

Stilwell Board of Education Regular Meeting
Tuesday, August 19, 2025 6:00 PM
Stilwell Public Schools - Administration Office
83346 South 4700 Road
Stilwell, OK 74960

NOTE: As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Education of Independent School District No. 25, Adair County, Oklahoma, will hold the Stilwell Board of Education Regular Meeting on Tuesday, August 19, 2025, at 6:00 PM in the Stilwell Public Schools - Administration Office
83346 South 4700 Road
Stilwell, OK 74960.

1. Call to order
Recording of members present and absent
2. Patron Participation
Open Forum-Comments from the floor
*The rules for this section are:
 - Speakers must identify themselves and sign in prior to the start of the meeting
 - Each speaker is given a maximum of three (3) minutes.
 - The total time allocated to this item is thirty (30) minutes.The president reserves the right to interrupt this section and move to the next item.
3. Items for Information
3.a. Superintendent's Report
4. General Consent Agenda
 - 4.a. Minutes of Special Meeting - July 10, 2025, Regular Meeting - July 10, 2025, Special Meeting - July 29, 2025 and Special Meeting - August 12, 2025
 - 4.b. Treasurer's Report
 - 4.c. Activity Fund Summary of Accounts
 - 4.d. Encumbrances
General Fund PO Numbers
300 - 308 \$209,341.32
5. Items for Action
 - 5.a. Discussion, consideration and possible action to approve/disapprove the Request for Use of Facilities for the Edna M. Carson Auditorium by American Indian Resource Center, August 29, 2025 (7 hours) for a fashion show.
 - 5.b. Discussion, consideration and possible action to approve/disapprove the Chase Morris annual review SY. 25-26.
 - 5.c. Discussion, consideration and possible action to approve/disapprove the lease purchase resolution with Government Capital for the video score board.
 - 5.d. Discussion, consideration and possible action to approve/disapprove the Alternative Education Cooperative Memorandum of Understanding for the following schools SY. 25-26: Dahlongah Public Schools, Zion Public Schools, Maryetta Public Schools, Rocky Mountain Public Schools and Cave Springs Public Schools.
 - 5.e. Discussion, consideration and possible action to approve/disapprove the library deregulation SY. 25-26.

- 5.f. Discussion, consideration and possible action to approve/disapprove the surplus of the following items:
Old Football Jerseys
2003 Toyota Sequoia - Vin 5TDBT44A735196952
2004 Chevy Suburban (blue) - Vin 1GNEC16Z94J183267
2005 Bluebird Bus - Vin 1BABNCKH75F219860 (no parts)
- 5.g. Discussion, consideration and possible action to approve/disapprove adding new sub-accounts for the High School Activity Account, titled Honor Society, requested by Joshua Fenn and H/ELA SPED, requested by Audrey Spindle.
- 5.h. Discussion, consideration and possible action to approve/disapprove the addendum titled, "Fundraising Activities SY. 25-26."
Pre-School and Kindergarten
Grade School
Middle School
High School
- 5.i. Discussion, consideration and possible action to approve/disapprove updating the sub pay for daycare.
- 5.j. Discussion, consideration and possible action to approve/disapprove updating the salary schedule for bus drivers SY. 25-26.
- 5.k. Discussion, consideration and possible action to approve/disapprove adjuncting the following employee:
Tiara Fourkiller, U.S. History and Geography
- 5.l. Discussion, consideration and possible action to approve/disapprove revising SPS Policy DEE-R - Travel Expenses.
6. Executive Session Authority: 25 Okla.Stat. § 307 (B)(1)
The Board proposes to discuss the following matters during its closed session:

Contracts/Amendments/Rehire SY. 25-26 :

11-12 Month Support Contracts, Addendum C

10 Month Temporary Certified Contracts, Addendum E

10 Month Support Contracts, Addendum D

10 Month Extra Duty Contracts, Addendum C

Coaching Extra Duty Contracts, Addendum C

Extra Duty Pay Schedule

Hourly Contracts

Lay Coaches, Athletic Trainer and Grounds Maintenance (Attachment A)

Employment of SY. 25-26

HS Janitor (Support)

HS Teachers Assistant (Support) College and Career Center

a. Vote to convene in executive session.

b. Acknowledge return to open session.

- c. Statement of executive session minutes.
7. Discussion, consideration and possible action to approve/disapprove the following contracts/amendments/rehire and the signing of the contracts SY. 25-26:
 - 11-12 Month Support Contracts, Addendum C
 - 10 Month Temporary Certified Contracts, Addendum E
 - 10 Month Support Contracts, Addendum D
 - 10 Month Extra Duty Contracts, Addendum C
 - Coaching Extra Duty Contracts, Addendum C
 - Extra Duty Pay Schedule
 - Hourly Contracts
 - Lay Coaches, Athletic Trainer and Grounds Maintenance (Attachment A)
8. Discussion, consideration and possible action to approve/disapprove the employment of the following positions, signing and approval of the contracts SY. 25-26:
 - HS Janitor (Support)
 - HS Teachers Assistant (Support) College and Career Center
9. New Business
10. Adjourn

Posted by Mary Beth Paden, Board Minutes Clerk

_____, _____, at _____ p.m.

Agenda posted on the front door of the Stilwell Public Schools - Administration Office located at 83346 South 4700 Road, Stilwell, OK and at www.stilwellk12.org

If you need special accommodations, please contact 918.696.7001



**Stilwell Board of Education Special Meeting Minutes
Thursday, July 10, 2025 at 9:00 AM
Board Room
1801 West Locust St.
Stilwell, Oklahoma 74960**

1. Call to Order

Recording of members present and absent

Attendance Taken at 9:25 AM.

Amanda Crozier: Present
Delores Martin: Absent
Bill Muskrat: Absent
Sandy Ritter: Present
Donna Wheeler: Present

Present: 3, Absent: 2.

2. Executive Session Authority: 25 Okla. Stat. § 307 (B)(1)

**The Board proposes to discuss the following matters during its closed session:
Planning Goals and Staff Expectations/Roles SY. 25-26**

a. Vote to convene in executive session.

Motion to enter into executive session at 9:26 a.m. to discuss: Planning Goals and Staff Expectations/Roles SY. 25-26

Passed with a motion by Donna Wheeler and a second by Sandy Ritter.

Amanda Crozier: Yes
Delores Martin: Absent
Bill Muskrat: Absent
Sandy Ritter: Yes
Donna Wheeler: Yes

Yes: 3, No: 0, Absent: 2

b. Acknowledge return to open session.

Amanda Crozier, Board Clerk along with members present acknowledged return to open session at 3:38 p.m.

c. Statement of executive session minutes.

Amanda Crozier, Board Clerk made statement of executive session minutes as follows: The Board of Education entered into Executive Session to discuss personnel, the disclosure of which would violate confidentiality requirements of state law; no votes were taken and no other matters were discussed. The following items were discussed: Planning Goals and Staff Expectations/Roles SY. 25-26

3. Adjourn

Motion to adjourn at 3:39 p.m. Passed with a motion by Sandy Ritter and a second by Donna Wheeler.

Amanda Crozier: Yes
Delores Martin: Absent
Bill Muskrat: Absent
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 3, No: 0, Absent: 2

Bill Muskrat, Board President

Matthew Brunk, Superintendent

Mary Beth Paden, Minutes Clerk

Date



**Stilwell Board of Education Regular Meeting Minutes
Thursday, July 10, 2025 at 6:00 PM
High School Library
1801 West Locust St.
Stilwell, Oklahoma 74960**

1. Call to Order

Recording of members present and absent

Attendance Taken at 6:01 PM.

Amanda Crozier: Present

Delores Martin: Present

Bill Muskrat: Present

Sandy Ritter: Present

Donna Wheeler: Present

Present: 5.

2. Patron Participation

Open Forum-Comments from the floor

***The rules for this section are:**

-Speakers must identify themselves and sign in prior to the start of the meeting

-Each speaker is given a maximum of three (3) minutes.

-The total time allocated to this item is thirty (30) minutes.

The president reserves the right to interrupt this section and move to the next item.

No Public

3. Items for Information

a. Superintendent's Report

Retaining walls falling at high school

Floors being waxed

Teachers starting to work in classrooms

Turf update - electric and drainage

4. General Consent Agenda

a. Minutes of Regular Meeting - June 19, 2025

b. Treasurer's Report

c. Activity Fund Summary of Accounts

d. SY. 25-26 Encumbrances
General Fund PO Numbers
232-251 (\$86,167.01)

Building Fund PO Numbers
3-5 (\$66,687.88)

Payroll
General Fund
PO Numbers 50000-50075

Motion to approve consent agenda as presented (4a-4d). Passed with a motion by Donna Wheeler and a second by Delores Martin.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

5. Items for Action

a. Discussion, consideration and possible action to approve/disapprove the SY. 25-26 Gasoline/Diesel/Oil Bids.

Motion to approve the Davis Oil Inc. bid for SY. 25-26 Gasoline/Diesel/Oil. Passed with a motion by Delores Martin and a second by Donna Wheeler.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

b. Discussion, consideration and possible action to approve/disapprove the following contracts/agreements for SY. 25-26:

Chatterbox Speech Therapy, LLC
American School for the Deaf Online Academy
IXL Learning

Motion to approve the following contracts/agreements for SY. 25-26:

Chatterbox Speech Therapy, LLC
American School for the Deaf Online Academy
IXL Learning

Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

c. Discussion, consideration and possible action to approve/disapprove updating the Sub List and the approval of the contract, SY. 25-26.

Motion to approve updating the Sub List and the approval of the contract for Denise Roberts, SY. 25-26. Passed with a motion by Delores Martin and a second by Donna Wheeler.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

d. Discussion, consideration and possible action to approve/disapprove long-term substitute teacher and approval of the contract, SY. 25-26.

Motion to approve the long-term substitute teacher and approval of the contract for Jan Downey, SY. 25-26. Passed with a motion by Donna Wheeler and a second by Amanda Crozier.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

e. Discussion, consideration and possible action to approve/disapprove the SY. 25-26 Grade School, Middle School and High School Handbook changes.

Motion to approve the SY. 25-26 Grade School, Middle School and High School Handbook changes and to make middle school and high school cell phone discipline be in agreement. Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

f. Discussion, consideration and possible action to approve/disapprove updating the Personal Electronic Devices (FNG) OSSBA Policy.

Motion to approve updating the Personal Electronic Devices (FNG) OSSBA Policy. Passed with a motion by Delores Martin and a second by Amanda Crozier.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

g. Discussion, consideration and possible action to approve/disapprove the addendum titled, "Fundraising Activities SY. 25-26."

**SGS Office
SHS FFA**

Motion to approve the addendum titled, "Fundraising Activities SY. 25-26." SGS Office SHS FFA Passed with a motion by Delores Martin and a second by Donna Wheeler.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

h. Discussion, consideration and possible action to approve/disapprove updating the addendum- OS SY 25-26 Out of State Travel/Overnight Trips.

**SHS FFA - July 21-22 - Chapter Officer Retreat - Fin and Feather - Gore, OK.
SHS FFA - July 30th - August 2nd - AFR Leadership Summit - Binger, OK.**

Motion to approve updating the addendum-OS SY 25-26 Out of State Travel/Overnight Trips. SHS FFA - July 21-22 - Chapter Officer Retreat - Fin and Feather - Gore, OK. SHS FFA - July 30th - August 2nd - AFR Leadership Summit - Binger, OK. Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

i. Discussion, consideration and possible action to approve/disapprove the video scoreboard proposals.

Motion to table the video scoreboard proposals. Tabled with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes

Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

j. Discussion, consideration and possible action to approve/disapprove adding a signature to the signature cards at Carson Community Bank, adding Brian Johnson to the School District 25 General Fund 3330 account.

Motion to approve adding a signature to the signature cards at Carson Community Bank, adding Brian Johnson to the School District 25 General Fund 3330 account. Passed with a motion by Delores Martin and a second by Amanda Crozier.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

k. Discussion, consideration and possible action to approve/disapprove authorizing Matthew Brunk as Superintendent of Stilwell Public School to make calendar changes for SY. 25-26.

Motion to approve authorizing Matthew Brunk as Superintendent of Stilwell Public School to make calendar changes for SY. 25-26. Passed with a motion by Delores Martin and a second by Amanda Crozier.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

6. Executive Session Authority: 25 Okla. Stat. § 307 (B)(1)

The Board proposes to discuss the following matters during its closed session:

Resignations SY. 25-26:

Julie Bowen - Kindergarten Teacher (Retiring)

Roy Jordan - Teacher/Coach

Laura Samargis - Paraprofessional

Mathew Samargis - Teacher

Stipends SY. 25-26

Summer Coaching

Contracts/Amendments SY. 25-26:

11-12 Month Temporary Certified, Addendum C

11-12 Month Extra Duty, Addendum D

10 Month Temporary Certified, Addendum C

Summer Coaches Extra Duty, Addendum A

**Employment of SY. 25-26:
Grade/Middle School Librarian Assistant (Support)**

a. Vote to convene in executive session.

Motion to enter into executive session at 7:25 p.m. to discuss: Resignations, Stipends, Contracts/Amendments and Employment of SY. 25-26.

b. Acknowledge return to open session.

Bill Muskrat, Board President along with all members present acknowledged return to open session at 8:15 p.m.

c. Statement of executive session minutes.

Bill Muskrat, Board President made statement of executive session minutes as follows: The Board of Education entered into Executive Session to discuss personnel, the disclosure of which would violate confidentiality requirements of state law; no votes were taken and no other matters were discussed. The following items were discussed: Resignations, Stipends, Contracts/Amendments and Employment of SY. 25-26.

Passed with a motion by Delores Martin and a second by Amanda Crozier.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

7. Discussion, consideration and possible action to approve/disapprove the following resignations SY. 25-26:

Julie Bowen - Kindergarten Teacher (Retiring)

Roy Jordan - Teacher/Coach

Laura Samargis - Paraprofessional

Mathew Samargis – Teacher

Motion to approve the following resignations SY. 25-26:

Julie Bowen - Kindergarten Teacher (Retiring)

Roy Jordan - Teacher/Coach

Laura Samargis - Paraprofessional

Mathew Samargis – Teacher

Passed with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

8. Discussion, consideration and possible action to approve/disapprove the following stipends, SY. 25-26.

Summer Coaching

Motion to approve the following stipends, SY. 25-26. Summer Coaching
Passed with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

9. Discussion, consideration and possible action to approve/disapprove the following contracts/amendments SY. 25-26:

11-12 Month Temporary Certified, Addendum C

11-12 Month Extra Duty, Addendum D

10 Month Temporary Certified, Addendum C

Summer Coaches Extra Duty, Addendum A

Motion to approve the following contracts/amendments SY. 25-26:

11-12 Month Temporary Certified, Addendum C

11-12 Month Extra Duty, Addendum D

10 Month Temporary Certified, Addendum C

Summer Coaches Extra Duty, Addendum A

Passed with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

10. Discussion, consideration and possible action to approve/disapprove the employment of the following positions SY. 25-26:

Grade/Middle School Librarian Assistant (Support)

Motion to table the employment of the following positions SY. 25-26: Grade/Middle School Librarian Assistant (Support) Tabled with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

11. New Business

Motion to approve PO's 252 and 253 \$29.47. Passed with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes

Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

12. Adjourn

Motion to adjourn at 8:20 p.m. Passed with a motion by Delores Martin and a second by Amanda Crozier.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

Bill Muskrat, Board President

Matthew Brunk, Superintendent

Mary Beth Paden, Minutes Clerk

Date



**Stilwell Board of Education Special Meeting Minutes
Tuesday, July 29, 2025 at 4:30 PM
Board Room
1801 West Locust Street
Stilwell, Oklahoma 74960**

1. Call to order

Recording of members present and absent

Attendance Taken at 4:30 PM.

Amanda Crozier: Present
Delores Martin: Present
Bill Muskrat: Present
Sandy Ritter: Present
Donna Wheeler: Present

Present: 5.

Motion to reconvene July 29, 2025 at 4:40 p.m. location at 83346 South 4700 Rd. Stilwell, OK. 74960 Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes

Yes: 5, No: 0

Motion to convene at 4:40 p.m. July 29, 2025 at 83346 South 4700 Road Stilwell, OK. 74960 Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes

Yes: 5, No: 0

2. Executive Session Authority: 25 Okla. Stat. § 307 (B)(1)

The Board proposes to discuss the following matters during its closed session:

Planning Goals and Staff Expectations/Roles

Resignations:

Jessica Hardbarger, Teacher

KaSandra Eagleton, Paraprofessional

Contracts/Amendments :

12 Month Certified Administration Contracts, Addendum B

11-12 Month Certified Contracts, Addendum C

11-12 Month Retired/Temporary Certified Contracts, Addendum B

11-12 Month Extra Duty Contracts, Addendum E

10 Month Certified Contracts, Addendum B

10 Month Temporary Certified Contracts, Addendum D

10 Month Retired/Temporary Certified Contracts, Addendum B

10 Month Support Contracts, Addendum B

10 Month Extra Duty Contracts

Coaching Extra Duty Contracts

Employment:

Two Paraprofessionals (Support)

Janitor (Support)

a. Vote to convene in executive session.

Motion to enter into executive session at 4:40 p.m. to discuss: Planning Goals and Staff Expectations/Roles, Resignations, Contracts/Amendments and Employment.

b. Acknowledge return to open session.

Bill Muskrat, Board President along with all members present acknowledged return to open session at 7:59 p.m.

c. Statement of executive session minutes.

Bill Muskrat, Board President made statement of executive session minutes as follows: The Board of Education entered into Executive Session to discuss personnel, the disclosure of which would violate confidentiality requirements of state law; no votes were taken and no other matters were discussed. The following items were discussed: Planning Goals and Staff Expectations/Roles, Resignations, Contracts/Amendments and Employment of SY. 25-26. Passed with a motion by Delores Martin and a second by Donna Wheeler.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

3. Discussion, consideration and possible action to approve/disapprove the following resignations:

Jessica Hardbarger, Teacher

KaSandra Eagleton, Paraprofessional

Motion to approve the following resignations:

Jessica Hardbarger, Teacher

KaSandra Eagleton, Paraprofessional

Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

4. Discussion, consideration and possible action to approve/disapprove the following contracts/amendments and the signing of the contracts SY. 25-26:

12 Month Certified Administration Contracts, Addendum B

11-12 Month Certified Contracts, Addendum C

11-12 Month Retired/Temporary Certified Contracts, Addendum B

11-12 Month Extra Duty Contracts, Addendum E

10 Month Certified Contracts, Addendum B

10 Month Temporary Certified Contracts, Addendum D

10 Month Retired/Temporary Certified Contracts, Addendum B

10 Month Support Contracts, Addendum B

10 Month Extra Duty Contracts

Coaching Extra Duty Contracts

Motion to approve the following contracts/amendments and the signing of the contracts SY. 25-26:

12 Month Certified Administration Contracts, Addendum B

11-12 Month Certified Contracts, Addendum C

11-12 Month Retired/Temporary Certified Contracts, Addendum B

11-12 Month Extra Duty Contracts, Addendum E

10 Month Certified Contracts, Addendum B

10 Month Temporary Certified Contracts, Addendum D

10 Month Retired/Temporary Certified Contracts, Addendum B

10 Month Support Contracts, Addendum B

10 Month Extra Duty Contracts Coaching Extra Duty Contracts

Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes

Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes

Yes: 5, No: 0

5. Discussion, consideration and possible action to approve/disapprove the employment of the following position and the contracts, SY. 25-26:

Two Paraprofessionals (Support)

Janitor (Support)

Motion to approve the employment of the following position and the contracts, SY. 25-26:

Nicole Wallace, Paraprofessional (Support)

Veronica Martinez, Paraprofessional (Support)

Derrick Brunk, Janitor (Support)

Passed with a motion by Delores Martin and a second by Donna Wheeler.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes

Yes: 5, No: 0

6. General Consent Agenda

a. Encumbrances

General Fund

PO Numbers

254-263 \$15,244.69

Building Fund

PO Number

6-9 \$28,914.75

Motion to approve consent agenda as presented (6a). Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes

Yes: 5, No: 0

7. Items for Action

a. Discussion, consideration and possible action to approve/disapprove video board proposals.

Motion to approve Fieldhouse video board proposal pending advisement of lawyer. Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

b. Discussion, consideration and possible action to approve/disapprove the new State Salary Minimum Schedule SY 25-26 and to amend contracts previously approved for employees with 26-35 years experience.

Motion to approve the new State Salary Minimum Schedule SY 25-26 and to amend contracts previously approved for employees with 26-35 years experience. Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

c. Discussion, consideration and possible action to approve/disapprove updating the Sub List and the approval of the contract, SY. 25-26.

Motion to approve updating the Sub List and the approval of the contract for Renee Zavala, SY. 25-26. Passed with a motion by Delores Martin and a second by Donna Wheeler.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

d. Discussion, consideration and possible action to approve/disapprove the SY. 25-26 Co-ops with K-8 Schools for Wrestling, Baseball, Band, Soccer and Ag.

Motion to approve the SY. 25-26 Co-ops with K-8 Schools for Wrestling, Baseball, Band, Soccer and Ag. Passed with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

e. Discussion, consideration and possible action to approve/disapprove the Oklahoma Department of Career and Technology Education Contract for Secondary Career and Technology Education Program(s) for School Year 2025-2026.

Motion to approve the Oklahoma Department of Career and Technology Education Contract for Secondary Career and Technology Education Program(s) for School Year 2025-2026. Passed with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

8. Adjourn

Motion to adjourn at 8:09 p.m. Passed with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

Bill Muskrat, Board President

Matthew Brunk, Superintendent

Mary Beth Paden, Minutes Clerk

Date



**Stilwell Board of Education Special Meeting Minutes
Tuesday, August 12, 2025 at 4:30 PM
Stilwell Public Schools - Administration Office
83346 South 4700 Road
Stilwell, OK 74960**

1. Call to order

Recording of members present and absent

Attendance Taken at 4:30 PM.

Amanda Crozier: Absent

Delores Martin: Present

Bill Muskrat: Present

Sandy Ritter: Present

Donna Wheeler: Present

Present: 4, Absent: 1.

2. General Consent Agenda

a. SY. 25-26 Encumbrances

General Fund PO Numbers

264-299 \$116,140.72

Building Fund PO Numbers

11-12 \$6,581.06

Payroll

General Fund

PO Numbers 50076 - 50260

CO-OP Fund

PO Numbers 50000 – 50002

Attendance Update Taken at 4:36 PM.

Amanda Crozier: Present

Present: 5.

Amanda Crozier arrived 4:36 p.m.

Motion to approve the consent agenda as presented (2a). Passed with a motion by Delores Martin and a second by Donna Wheeler.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

3. Items for Action

a. Discussion, consideration and possible action to approve/disapprove the Resource Officer Agreement, SY. 25-26.

Motion to approve the Resource Officer Agreement, SY. 25-26. Passed with a motion by Delores Martin and a second by Amanda Crozier.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

b. Discussion, consideration and possible action to approve/disapprove the quotes to purchase a new tractor.

Motion to approve the quote with Bruner's Equipment for a New Holland Workmaster 70 tractor loader and trade in. Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

c. Discussion, consideration and possible action to approve/disapprove updating the Sub List and the approval of the new contracts, SY. 25-26.

Motion to approve updating the Sub List and the approval of the new contracts for Breanna Hooper and Francisca Martinez, SY. 25-26. Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

Motion to table the sub application for Maria Garrett. Tabled with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

**4. Executive Session Authority: 25 Okla. Stat. § 307 (B)(1)
The Board proposes to discuss the following matters during its closed session:**

Resignations SY. 25-26:

**Jessica Kimble, Paraprofessional
Jonathan Teague, Teacher/Coach
Nicole Wallace, Paraprofessional**

Contracts/Amendments SY. 25-26

**11-12 Month Retired/Temporary Certified Contracts, Addendum C
11-12 Month Support Contracts, Addendum B
10 Month Certified Contracts, Addendum C
10 Month Temporary Certified Contracts, Addendum D
10 Month Support Contracts, Addendum C
10 Month Extra Duty Contracts, Addendum B
Coaching Extra Duty Contracts, Addendum B**

Employment of SY. 25-26

**Four Paraprofessionals (Support)
Full-service Community Coordinator (Support)
Elementary Teacher (Certified)
Football Coach/Secondary Teacher (Certified)**

a. Vote to convene in executive session.

Motion to enter into executive session at 5:00 p.m. to discuss: Resignations, Contracts/Amendments and Employment
Passed with a motion by Amanda Crozier and a second by Delores Martin.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

b. Acknowledge return to open session.

Bill Muskrat, Board President along with all members present acknowledged return to open session at 7:04 p.m.

c. Statement of executive session minutes.

Bill Muskrat, Board President made statement of executive session minutes as follows: The Board of Education entered into Executive Session to discuss personnel, the disclosure of which would violate confidentiality requirements of state law; no votes were taken and no other matters were discussed. The following items were discussed: Resignations, Contracts/Amendments and Employment of SY. 25-26.

5. Discussion, consideration and possible action to approve/disapprove the following resignations SY. 25-26:

Jessica Kimble, Paraprofessional
Jonathan Teague, Teacher/Coach
Nicole Wallace, Paraprofessional

Motion to approve the following resignations SY. 25-26:
Jessica Kimble, Paraprofessional
Jonathan Teague, Teacher/Coach
Nicole Wallace, Paraprofessional
Passed with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes
Delores Martin: Yes
Bill Muskrat: Yes
Sandy Ritter: Yes
Donna Wheeler: Yes
Yes: 5, No: 0

6. Discussion, consideration and possible action to approve/disapprove the following contracts/amendments and the signing of the contracts SY. 25-26:

11-12 Month Retired/Temporary Certified Contracts, Addendum C
11-12 Month Support Contracts, Addendum B
10 Month Certified Contracts, Addendum C
10 Month Temporary Certified Contracts, Addendum D

10 Month Support Contracts, Addendum C
10 Month Extra Duty Contracts, Addendum B
Coaching Extra Duty Contracts, Addendum B

Motion to approve the following contracts/amendments and the signing of the contracts SY. 25-26:

11-12 Month Retired/Temporary Certified Contracts, Addendum C

11-12 Month Support Contracts, Addendum B

10 Month Certified Contracts, Addendum C

10 Month Temporary Certified Contracts, Addendum D

10 Month Support Contracts, Addendum C

10 Month Extra Duty Contracts, Addendum B

Coaching Extra Duty Contracts, Addendum B

Passed with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

7. Discussion, consideration and possible action to approve/disapprove the employment of the following positions, SY. 25-26:

Four Paraprofessionals (Support)

Full-Service Community Coordinator (Support)

Elementary Teacher (Certified)

Football Coach/Secondary Teacher (Certified)

Motion to approve the employment of the following positions, SY. 25-26:

Savannah Cunningham, Paraprofessional (Support)

Amanda Inman, Paraprofessional (Support)

Emily Tomlinson, Paraprofessional (Support)

Lisa Martinez Thurman, Paraprofessional (Support)

Jamie West, Full-Service Community Coordinator (Support)

Jeremy Branch, Football Coach/Secondary Teacher (Certified)

Passed with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

Motion to table the following position, SY. 25-26:

Elementary Teacher (Certified)

Tabled with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

8. Adjourn

Motion to adjourn at 7:08 p.m. Passed with a motion by Amanda Crozier and a second by Sandy Ritter.

Amanda Crozier: Yes

Delores Martin: Yes

Bill Muskrat: Yes

Sandy Ritter: Yes

Donna Wheeler: Yes

Yes: 5, No: 0

Bill Muskrat, Board President

Matthew Brunk, Superintendent

Mary Beth Paden, Minutes Clerk

Date

**STATEMENT OF TREASURER'S ACTIVITIES
SUBMITTED TO BOARD OF EDUCATION
STILWELL PUBLIC SCHOOLS I-25**

| | CASH BALANCE | TRANSFERS | CASH BALANCE | DEPOSITS | ESTOPPED WTS & ADJ | PAYMENTS | CASH BALANCE | OUTSTANDING WARRANTS | SURPLUS |
|-----------------|-----------------|------------------|-----------------|--------------|-----------------------|--------------|-----------------|-------------------------|-----------------------|
| | 30-Jun-25 | 2025-2026 | 1-Jul-25 | 2025-2026 | 2025-2026 | 2025-2026 | 30-Jul-25 | 30-Jul-25 | 30-Jul-25 |
| BUILDING | | | | | | | | | |
| 2024-25 | \$1,229,778.28 | (\$1,229,071.28) | \$707.00 | \$0.00 | \$0.00 | \$707.00 | \$0.00 | \$0.00 | \$0.00 |
| 2025-26 | \$0.00 | \$1,229,071.28 | \$1,229,071.28 | \$2,274.90 | \$0.00 | \$32,497.60 | \$1,198,848.58 | \$0.00 | \$1,198,848.58 |
| GENERAL | | | | | | | | | |
| 2024-25 | \$6,401,252.66 | (\$6,077,775.99) | \$323,476.67 | \$0.00 | \$0.00 | \$213,423.25 | \$110,053.42 | \$110,053.42 | \$0.00 |
| 2025-26 | \$0.00 | \$6,077,775.99 | \$6,077,775.99 | \$386,301.89 | \$0.00 | \$642,103.31 | \$5,821,974.57 | \$125,193.10 | \$5,696,781.47 |
| ALT ED | | | | | | | | | |
| 2024-25 | \$2,215.16 | \$0.00 | \$2,215.16 | \$0.00 | \$0.00 | \$1,459.58 | \$755.58 | \$755.58 | \$0.00 |
| 2025-26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,668.58 | (\$1,668.58) | \$275.00 | (\$1,943.58) |
| TOTAL | \$7,633,246.10 | \$0.00 | \$7,633,246.10 | \$388,576.79 | \$0.00 | \$891,859.32 | \$7,129,963.57 | \$236,277.10 | <u>\$6,893,686.47</u> |

**Stilwell Public Schools
General Fund Monthly Surplus Comparison Report**

| Month | 2024-25 | 2025-26 |
|----------------------------------|----------------|-----------------------|
| July | \$4,488,228.00 | \$5,696,781.00 |
| August | \$4,381,502.00 | \$0.00 |
| September | \$3,884,534.00 | \$0.00 |
| October | \$4,101,062.00 | \$0.00 |
| November | \$4,195,569.00 | \$0.00 |
| December | \$4,179,398.00 | \$0.00 |
| January | \$4,996,997.00 | \$0.00 |
| February | \$5,539,312.00 | \$0.00 |
| March | \$5,778,807.00 | \$0.00 |
| April | \$6,433,430.00 | \$0.00 |
| May | \$6,463,237.00 | \$0.00 |
| June | \$6,077,776.00 | \$0.00 |
| Increase/Decrease to date | | \$1,208,553.00 |

**Stilwell Public Schools
General Fund Monthly Deposit Comparison Report**

| Month | Deposits 2024-25 | Deposits 2025-26 |
|--------------------------|------------------|-------------------|
| July | \$380,867.00 | \$386,302.00 |
| August | \$1,546,225.00 | \$0.00 |
| September | \$1,119,049.00 | \$0.00 |
| October | \$1,698,701.00 | \$0.00 |
| November | \$1,443,916.00 | \$0.00 |
| December | \$1,402,004.00 | \$0.00 |
| January | \$2,297,730.00 | \$0.00 |
| February | \$1,867,041.00 | \$0.00 |
| March | \$1,528,367.00 | \$0.00 |
| April | \$2,032,412.00 | \$0.00 |
| May | \$1,569,936.00 | \$0.00 |
| June | \$1,737,365.00 | \$0.00 |
| Decrease/Increase | | \$5,435.00 |

Stilwell Public Schools
General Fund Monthly Payroll and Claims Comparison Report

| Month | 2025 | 2026 | 2025 | 2026 |
|--------------------------|-------------------------|---------------------|-----------------------|---------------------|
| | PAYROLL | | CLAIMS | |
| July | \$258,817.00 | \$327,531.00 | \$271,041.00 | \$439,765.00 |
| August | \$1,041,303.00 | \$0.00 | \$613,924.00 | \$0.00 |
| September | \$1,062,248.00 | \$0.00 | \$551,213.00 | \$0.00 |
| October | \$1,076,255.00 | \$0.00 | \$406,197.00 | \$0.00 |
| November | \$1,078,321.00 | \$0.00 | \$271,089.00 | \$0.00 |
| December | \$1,206,713.00 | \$0.00 | \$211,463.00 | \$0.00 |
| January | \$1,070,922.00 | \$0.00 | \$409,208.00 | \$0.00 |
| February | \$1,062,103.00 | \$0.00 | \$262,623.00 | \$0.00 |
| March | \$1,083,483.00 | \$0.00 | \$205,390.00 | \$0.00 |
| April | \$1,108,277.00 | \$0.00 | \$269,242.00 | \$0.00 |
| May | \$1,205,012.00 | \$0.00 | \$335,480.00 | \$0.00 |
| June | \$2,017,469.00 | \$0.00 | \$108,802.00 | \$0.00 |
| Total for Year | \$ 13,270,923.00 | \$327,531.00 | \$3,915,672.00 | \$439,765.00 |
| Increase/Decrease | \$68,714.00 | | \$168,724.00 | |

HS Activity as of 7/31/2025

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/1/2025 - 7/31/2025

| | Begin Balance | Receipts | Adjusting Entries | Payments | Cash End Balance | Unpaid POs | End Balance |
|---------------------------------|---------------|------------|-------------------|------------|------------------|------------|-------------|
| 801 OFFICE | \$0.00 | \$256.76 | \$15,489.18 | \$407.93 | \$15,338.01 | \$2,710.53 | \$12,627.48 |
| 802 ATHLETIC | \$0.00 | \$580.00 | \$28,236.03 | \$1,890.00 | \$26,926.03 | \$1,884.50 | \$25,041.53 |
| 803 FCCLA | \$0.00 | \$617.00 | \$11,336.39 | \$0.00 | \$11,953.39 | \$237.61 | \$11,715.78 |
| 804 BAND | \$0.00 | \$500.00 | \$1,850.40 | \$550.00 | \$1,800.40 | \$759.98 | \$1,040.42 |
| 805 S.A.I.L. (Alt Ed) | \$0.00 | \$0.00 | \$534.50 | \$0.00 | \$534.50 | \$0.00 | \$534.50 |
| 806 LIBRARY | \$0.00 | \$0.00 | \$75.02 | \$0.00 | \$75.02 | \$0.00 | \$75.02 |
| 807 JR CLASS | \$0.00 | \$0.00 | \$5,292.68 | \$0.00 | \$5,292.68 | \$0.00 | \$5,292.68 |
| 808 FFA | \$0.00 | \$0.00 | \$4,168.01 | \$0.00 | \$4,168.01 | \$479.98 | \$3,688.03 |
| 809 Pom Squad | \$0.00 | \$130.00 | \$1,657.00 | \$289.25 | \$1,497.75 | \$501.72 | \$996.03 |
| 810 MISCELLANEOUS | \$0.00 | \$701.62 | \$4,278.29 | \$0.00 | \$4,979.91 | \$435.93 | \$4,543.98 |
| 811 STUDENT COUNCIL | \$0.00 | \$0.00 | \$243.97 | \$0.00 | \$243.97 | \$0.00 | \$243.97 |
| 812 AG MECH | \$0.00 | \$0.00 | \$4,182.65 | \$0.00 | \$4,182.65 | \$0.00 | \$4,182.65 |
| 813 SPEECH-DRAMA | \$0.00 | \$0.00 | \$1,422.18 | \$0.00 | \$1,422.18 | \$0.00 | \$1,422.18 |
| 814 YEARBOOK | \$0.00 | \$0.00 | \$507.95 | \$0.00 | \$507.95 | \$0.00 | \$507.95 |
| 815 CHORUS | \$0.00 | \$0.00 | \$660.19 | \$0.00 | \$660.19 | \$0.00 | \$660.19 |
| 816 CHEER | \$0.00 | \$0.00 | \$7,344.20 | \$0.00 | \$7,344.20 | \$3,164.85 | \$4,179.35 |
| 817 4-H SHOOTING SPORTS | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 |
| 818 CHANGE | \$0.00 | \$0.00 | \$1,800.00 | \$0.00 | \$1,800.00 | \$0.00 | \$1,800.00 |
| 819 HORTICULTURE | \$0.00 | \$0.00 | \$516.40 | \$0.00 | \$516.40 | \$0.00 | \$516.40 |
| 820 HISTORY CLUB | \$0.00 | \$0.00 | \$1,106.32 | \$0.00 | \$1,106.32 | \$0.00 | \$1,106.32 |
| 822 KEY CLUB | \$0.00 | \$0.00 | \$2,679.55 | \$0.00 | \$2,679.55 | \$0.00 | \$2,679.55 |
| 824 FFA Shooting Sports | \$0.00 | \$0.00 | \$98.59 | \$0.00 | \$98.59 | \$0.00 | \$98.59 |
| 825 Digital Media Club | \$0.00 | \$0.00 | \$17.31 | \$0.00 | \$17.31 | \$0.00 | \$17.31 |
| 826 INDIAN HERITAGE | \$0.00 | \$0.00 | \$207.00 | \$0.00 | \$207.00 | \$0.00 | \$207.00 |
| 829 FCA | \$0.00 | \$0.00 | \$401.24 | \$0.00 | \$401.24 | \$0.00 | \$401.24 |
| 830 OUTDOOR CLASSROOM | \$0.00 | \$0.00 | \$128.23 | \$0.00 | \$128.23 | \$0.00 | \$128.23 |
| 833 SPANISH | \$0.00 | \$200.00 | \$336.14 | \$0.00 | \$536.14 | \$432.72 | \$103.42 |
| 836 BETA CLUB | \$0.00 | \$0.00 | \$395.24 | \$0.00 | \$395.24 | \$0.00 | \$395.24 |
| 837 MOVEWELL | \$0.00 | \$0.00 | \$2,770.85 | \$0.00 | \$2,770.85 | \$0.00 | \$2,770.85 |
| 839 SPECIAL NEEDS | \$0.00 | \$0.00 | \$773.33 | \$0.00 | \$773.33 | \$0.00 | \$773.33 |
| 840 SPECIAL OLYMPICS | \$0.00 | \$0.00 | \$4,323.99 | \$0.00 | \$4,323.99 | \$0.00 | \$4,323.99 |
| 842 SCIENCE LAB | \$0.00 | \$0.00 | \$2,419.45 | \$0.00 | \$2,419.45 | \$390.75 | \$2,028.70 |
| 843 SLOW PITCH SOFTBALL | \$0.00 | \$0.00 | \$1,780.64 | \$0.00 | \$1,780.64 | \$584.85 | \$1,195.79 |
| 845 SHS 4-H | \$0.00 | \$0.00 | \$170.62 | \$0.00 | \$170.62 | \$0.00 | \$170.62 |
| 847 E-SPORTS | \$0.00 | \$0.00 | \$743.61 | \$0.00 | \$743.61 | \$0.00 | \$743.61 |
| 848 FOOTBALL FUNDRAISER | \$0.00 | \$3,004.00 | \$11,113.00 | \$584.00 | \$13,533.00 | \$3,415.00 | \$10,118.00 |
| 849 GOLF FUNDRAISER | \$0.00 | \$0.00 | \$2,279.13 | \$0.00 | \$2,279.13 | \$0.00 | \$2,279.13 |
| 850 POWERLIFTING FUNDRAISER | \$0.00 | \$0.00 | \$1,608.29 | \$0.00 | \$1,608.29 | \$0.00 | \$1,608.29 |
| 851 BASEBALL FUNDRAISER | \$0.00 | \$0.00 | \$805.43 | \$0.00 | \$805.43 | \$0.00 | \$805.43 |
| 852 SOCCER FUNDRAISER | \$0.00 | \$0.00 | \$770.91 | \$0.00 | \$770.91 | \$0.00 | \$770.91 |
| 853 GIRLS WRESTLING | \$0.00 | \$0.00 | \$158.08 | \$0.00 | \$158.08 | \$0.00 | \$158.08 |
| 854 GIRLS BASKETBALL FUNDRAISER | \$0.00 | \$0.00 | \$1,627.71 | \$0.00 | \$1,627.71 | \$0.00 | \$1,627.71 |
| 855 BOYS/GIRLS WRESTLING | \$0.00 | \$0.00 | \$5,365.62 | \$0.00 | \$5,365.62 | \$0.00 | \$5,365.62 |
| 856 AP ENGLISH | \$0.00 | \$0.00 | \$313.28 | \$0.00 | \$313.28 | \$0.00 | \$313.28 |
| 857 SHS FISHING ACCOUNT | \$0.00 | \$0.00 | \$195.87 | \$0.00 | \$195.87 | \$0.00 | \$195.87 |
| 858 SHS ART CLUB | \$0.00 | \$0.00 | \$1,477.58 | \$0.00 | \$1,477.58 | \$0.00 | \$1,477.58 |
| 861 CHEROKEE LANGUAGE CLUB | \$0.00 | \$0.00 | \$3,814.67 | \$0.00 | \$3,814.67 | \$0.00 | \$3,814.67 |
| 862 EF TOURS FUND | \$0.00 | \$0.00 | \$1,200.40 | \$0.00 | \$1,200.40 | \$0.00 | \$1,200.40 |
| 863 AP HISTORY | \$0.00 | \$0.00 | \$421.00 | \$0.00 | \$421.00 | \$0.00 | \$421.00 |
| 864 TRACK/CROSS CO FUNDRAISER | \$0.00 | \$0.00 | \$3,276.17 | \$43.50 | \$3,232.67 | \$0.00 | \$3,232.67 |
| 865 BOYS BASKETBALL | \$0.00 | \$0.00 | \$1,039.88 | \$0.00 | \$1,039.88 | \$0.00 | \$1,039.88 |
| 866 ACADEMIC TEAM | \$0.00 | \$0.00 | \$412.55 | \$0.00 | \$412.55 | \$0.00 | \$412.55 |
| 867 RODEO CLUB | \$0.00 | \$0.00 | \$56.57 | \$0.00 | \$56.57 | \$0.00 | \$56.57 |
| 868 ARCHERY | \$0.00 | \$0.00 | \$0.69 | \$0.00 | \$0.69 | \$0.00 | \$0.69 |
| 869 CHROME DREAMS | \$0.00 | \$0.00 | \$793.46 | \$0.00 | \$793.46 | \$0.00 | \$793.46 |
| 870 SMS CHORUS | \$0.00 | \$0.00 | \$143.88 | \$0.00 | \$143.88 | \$0.00 | \$143.88 |
| 871 TRACTOR | \$0.00 | \$0.00 | \$1,045.06 | \$630.00 | \$415.06 | \$207.85 | \$207.21 |

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/1/2025 - 7/31/2025

| | Begin Balance | Receipts | Adjusting Entries | Payments | Cash End Balance | Unpaid POs | End Balance |
|---------------------------------|--------------------------|-------------------|------------------------------|-------------------|-----------------------------|--------------------|---------------------|
| 872 STEM -H.S. | \$0.00 | \$0.00 | \$482.88 | \$0.00 | \$482.88 | \$0.00 | \$482.88 |
| 873 ARVEST class grant winner | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 874 Girl UP Club | \$0.00 | \$0.00 | \$317.57 | \$0.00 | \$317.57 | \$0.00 | \$317.57 |
| 875 Stilwell Booster Foundation | \$0.00 | \$0.00 | \$7,025.44 | \$407.90 | \$6,617.54 | \$0.00 | \$6,617.54 |
| 876 SHS Volleyball | \$0.00 | \$903.90 | \$621.16 | \$0.00 | \$1,525.06 | \$129.75 | \$1,395.31 |
| Total | \$0.00 | \$7,393.28 | \$154,814.43 | \$4,802.58 | \$157,405.13 | \$15,336.02 | \$142,069.11 |

MS Activity as of 7/31/2025

Revenue/Expenditure Summary

Options: Fund: 61, Date Range: 7/1/2025 - 7/31/2025

| | Begin Balance | Receipts | Adjusting Entries | Payments | Cash End Balance | Unpaid POs | End Balance |
|---------------------------------|---------------|----------------|--------------------|-------------------|--------------------|-------------------|--------------------|
| 901 OFFICE | \$0.00 | \$27.12 | \$11,064.79 | \$1,087.36 | \$10,004.55 | \$982.82 | \$9,021.73 |
| 902 ATHLETICS | \$0.00 | \$0.00 | \$25,017.48 | \$0.00 | \$25,017.48 | \$1,582.05 | \$23,435.43 |
| 903 BAND | \$0.00 | \$0.00 | \$424.29 | \$0.00 | \$424.29 | \$0.00 | \$424.29 |
| 904 CHORUS | \$0.00 | \$0.00 | \$57.68 | \$0.00 | \$57.68 | \$0.00 | \$57.68 |
| 905 FCS | \$0.00 | \$0.00 | \$103.55 | \$0.00 | \$103.55 | \$0.00 | \$103.55 |
| 906 LIBRARY | \$0.00 | \$0.00 | \$77.69 | \$0.00 | \$77.69 | \$0.00 | \$77.69 |
| 907 NEWSPAPER | \$0.00 | \$0.00 | \$96.86 | \$0.00 | \$96.86 | \$0.00 | \$96.86 |
| 909 7TH & 8TH CHEER | \$0.00 | \$0.00 | \$4,968.49 | \$0.00 | \$4,968.49 | \$0.00 | \$4,968.49 |
| 910 MS WRESTLING | \$0.00 | \$0.00 | \$174.34 | \$0.00 | \$174.34 | \$0.00 | \$174.34 |
| 911 SCIENCE | \$0.00 | \$0.00 | \$28.58 | \$0.00 | \$28.58 | \$0.00 | \$28.58 |
| 912 STUDENT COUNCIL | \$0.00 | \$0.00 | \$3,758.95 | \$0.00 | \$3,758.95 | \$0.00 | \$3,758.95 |
| 913 YEARBOOK | \$0.00 | \$0.00 | \$1,147.09 | \$0.00 | \$1,147.09 | \$0.00 | \$1,147.09 |
| 914 4-H | \$0.00 | \$0.00 | \$332.72 | \$0.00 | \$332.72 | \$0.00 | \$332.72 |
| 915 TECH ED | \$0.00 | \$0.00 | \$2,363.17 | \$0.00 | \$2,363.17 | \$3,138.49 | (\$775.32) |
| 916 MATHCOUNT | \$0.00 | \$0.00 | \$205.28 | \$0.00 | \$205.28 | \$0.00 | \$205.28 |
| 917 MULTI-HANDICAPPED | \$0.00 | \$0.00 | \$12.00 | \$0.00 | \$12.00 | \$0.00 | \$12.00 |
| 918 SPECIAL OLYMPICS | \$0.00 | \$0.00 | \$125.38 | \$0.00 | \$125.38 | \$0.00 | \$125.38 |
| 919 SPECIAL ED | \$0.00 | \$0.00 | \$14.11 | \$0.00 | \$14.11 | \$0.00 | \$14.11 |
| 920 LEADER IN ME | \$0.00 | \$0.00 | \$592.94 | \$0.00 | \$592.94 | \$0.00 | \$592.94 |
| 921 MSINDIAN | \$0.00 | \$0.00 | \$112.41 | \$0.00 | \$112.41 | \$0.00 | \$112.41 |
| 924 FCCLA | \$0.00 | \$0.00 | \$3,029.06 | \$0.00 | \$3,029.06 | \$0.00 | \$3,029.06 |
| 925 SMS ACADEMIC TEAM | \$0.00 | \$0.00 | \$672.77 | \$0.00 | \$672.77 | \$0.00 | \$672.77 |
| 927 SCIENCE LAB | \$0.00 | \$0.00 | \$1,708.58 | \$0.00 | \$1,708.58 | \$0.00 | \$1,708.58 |
| 928 ARCHERY | \$0.00 | \$0.00 | \$40.82 | \$0.00 | \$40.82 | \$0.00 | \$40.82 |
| 929 8th Grade Class | \$0.00 | \$0.00 | \$2,096.89 | \$0.00 | \$2,096.89 | \$0.00 | \$2,096.89 |
| 931 MS Softball | \$0.00 | \$0.00 | \$36.10 | \$0.00 | \$36.10 | \$0.00 | \$36.10 |
| 935 SMS History/Travel Club | \$0.00 | \$0.00 | \$2,319.44 | \$0.00 | \$2,319.44 | \$0.00 | \$2,319.44 |
| 936 6th Grade Class | \$0.00 | \$0.00 | \$200.99 | \$0.00 | \$200.99 | \$0.00 | \$200.99 |
| 937 7th Grade Class | \$0.00 | \$0.00 | \$51.74 | \$0.00 | \$51.74 | \$0.00 | \$51.74 |
| 938 5th Grade Class | \$0.00 | \$0.00 | \$304.30 | \$0.00 | \$304.30 | \$0.00 | \$304.30 |
| 939 E-Sports -Middle School | \$0.00 | \$0.00 | \$1,285.96 | \$0.00 | \$1,285.96 | \$0.00 | \$1,285.96 |
| 961 BIRTH CERTIFICATES/SUPPLIES | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 |
| Total | \$0.00 | \$27.12 | \$62,439.45 | \$1,087.36 | \$61,379.21 | \$5,703.36 | \$55,675.85 |

Revenue/Expenditure Detail

Options: Fund: 61, Date Range: 7/1/2025 - 6/30/2026

| Transaction | Ref | Prj | Fnc | Obj | Prg | Sbj | Job | Unit | Date | Description | Amount |
|----------------------------------------|------|-----|------|-----|-----|------|-----|------|-----------|----------------------------------|-------------------|
| 915 TECH ED | | | | | | | | | | | |
| | | | | | | | | | | Begin Balance | \$0.00 |
| Receipt | 2 | 915 | 1990 | 000 | 900 | 0000 | 000 | 505 | 8/11/2025 | TSA/SkyDavidson/TSARoom | \$1,134.56 |
| Receipt | 3 | 915 | 1990 | 000 | 900 | 0000 | 000 | 505 | 8/14/2025 | TSA/SamCroley/TSARooms/ | \$1,134.56 |
| AdjustingEntry | 1 | 915 | 0000 | 000 | 000 | 0000 | 000 | 505 | 7/1/2025 | Beginning Balance 2025-202 | \$2,363.17 |
| Payment | 1009 | 915 | 2199 | 682 | 900 | 0000 | 000 | 505 | 7/1/2025 | 9341-MS TSA-FCCLA #20 | (\$3,138.49) |
| | | | | | | | | | | Cash End Balance | \$1,493.80 |
| | | | | | | | | | | Unpaid PO Total | \$0.00 |
| 915 TECH ED Accrual End Balance | | | | | | | | | | | \$1,493.80 |
| | | | | | | | | | | Total Cash End Balance | \$1,493.80 |
| | | | | | | | | | | Total Accrual End Balance | \$1,493.80 |

GS Activity as of 7/31/2025

Revenue/Expenditure Summary

Options: Fund: 62, Date Range: 7/1/2025 - 7/31/2025

| | Begin Balance | Receipts | Adjusting Entries | Payments | Cash End Balance | Unpaid POs | End Balance |
|---------------------------------|------------------|----------------|----------------------|----------------|---------------------|-------------------|--------------------|
| 951 GSOFFICE | \$0.00 | \$8.09 | \$10,357.61 | \$27.00 | \$10,338.70 | \$3,234.29 | \$7,104.41 |
| 952 GS 4-H | \$0.00 | \$0.00 | \$1,398.36 | \$0.00 | \$1,398.36 | \$0.00 | \$1,398.36 |
| 953 GS YEARBOOK | \$0.00 | \$0.00 | \$250.10 | \$0.00 | \$250.10 | \$0.00 | \$250.10 |
| 954 GSLIBRARY | \$0.00 | \$0.00 | \$6,419.01 | \$0.00 | \$6,419.01 | \$0.00 | \$6,419.01 |
| 955 GS MENSA | \$0.00 | \$0.00 | \$359.53 | \$0.00 | \$359.53 | \$0.00 | \$359.53 |
| 956 PREEFFICE | \$0.00 | \$8.10 | \$5,927.79 | \$0.00 | \$5,935.89 | \$0.00 | \$5,935.89 |
| 957 4TH GRADE | \$0.00 | \$0.00 | \$223.51 | \$0.00 | \$223.51 | \$0.00 | \$223.51 |
| 958 GS ATHLETICS | \$0.00 | \$0.00 | \$3,205.68 | \$0.00 | \$3,205.68 | \$0.00 | \$3,205.68 |
| 959 GS ART CLUB | \$0.00 | \$0.00 | \$1,457.17 | \$0.00 | \$1,457.17 | \$0.00 | \$1,457.17 |
| 960 GSKINDER | \$0.00 | \$0.00 | \$3.00 | \$0.00 | \$3.00 | \$0.00 | \$3.00 |
| 961 BIRTH CERTIFICATES/SUPPLIES | \$0.00 | \$0.00 | \$5.74 | \$0.00 | \$5.74 | \$0.00 | \$5.74 |
| 962 Cherokee NATION donations | \$0.00 | \$0.00 | \$1,624.70 | \$0.00 | \$1,624.70 | \$0.00 | \$1,624.70 |
| 963 GRADE SCHOOL MUSIC | \$0.00 | \$0.00 | \$3,204.93 | \$0.00 | \$3,204.93 | \$0.00 | \$3,204.93 |
| 964 GS HOSPITALITY | \$0.00 | \$0.00 | \$895.99 | \$0.00 | \$895.99 | \$0.00 | \$895.99 |
| 966 Science Lab | \$0.00 | \$0.00 | \$176.75 | \$0.00 | \$176.75 | \$0.00 | \$176.75 |
| 967 Elem CHEROKEE CLUB | \$0.00 | \$0.00 | \$1,113.70 | \$0.00 | \$1,113.70 | \$0.00 | \$1,113.70 |
| 968 Miscellaneous Elem site | \$0.00 | \$0.00 | \$1,309.11 | \$0.00 | \$1,309.11 | \$0.00 | \$1,309.11 |
| 970 Bus Barn Crew | \$0.00 | \$0.00 | \$38.69 | \$0.00 | \$38.69 | \$0.00 | \$38.69 |
| Total | \$0.00 | \$16.19 | \$37,971.37 | \$27.00 | \$37,960.56 | \$3,234.29 | \$34,726.27 |

Purchase Order Register

Options: Year: 2025-2026, Fund(s): GENERAL FUND, Date Range: 7/1/2025 - 6/30/2026, PO Range: 300 - 320

| PO No | Date | Vendor No | Vendor | Description | Amount |
|---------------------------|------------|-----------|-------------------------------------|------------------------------------------------|---------------------|
| 300 | 08/11/2025 | 9416 | YouScience, LLC | 7th and 8th grade aptitude testing | 2,450.00 |
| 301 | 08/11/2025 | 9415 | ACT Education Corp. | Junior ACT Online Prep | 5,283.00 |
| 302 | 08/12/2025 | 5500 | FLS Contracting | Paving parking lot at Armory | 164,000.00 |
| 303 | 08/13/2025 | 9165 | Bruner's Equipment | New Holland Workmaster 70 with loader | 22,000.00 |
| 304 | 08/15/2025 | 9374 | AIMRIGHT Testing & Engineering LLC | Geo Testing for Middle School Saferoom | 0.00 |
| 305 | 08/15/2025 | 5156 | Markham Restaurant Supply | Meat Sci. Freezer; B&G Freezer | 4,850.19 |
| 306 | 08/15/2025 | 5394 | Maria Verduzco | Reimb | 58.13 |
| 307 | 08/16/2025 | 9414 | Board of Control for So. Reg. Ed. | SREB HS Math Training | 9,500.00 |
| 308 | 08/16/2025 | 9027 | Hicks&Associates Land Surveying LLC | Survey for parking lot at the football field . | 1,200.00 |
| Non-Payroll Total: | | | | | \$209,341.32 |
| Payroll Total: | | | | | \$0.00 |
| Report Total: | | | | | \$209,341.32 |

REQUEST FOR USE OF SCHOOL FACILITIES

Request for use of Stilwell HS Auditorium
(School Facility)

Date of use: 8-26-25 Hours Needed: 7 hrs

Request made by American Indian Resource Center
(Sponsoring Group or Organization)

Purpose of use: Fashion Show

Admission Charge: Yes No

Please check your organization:

- Public agencies/organizations
- Service clubs from the Stilwell area
- Civic organizations from the Stilwell area
- Stilwell area churches
- Groups contracting for special food services

The following stipulations apply to non-school-related individuals, groups, and organizations.

The undersigned user of school facilities hereby agrees to:

1. Observe the rules and regulations for the use of school facilities as established in Section GK of the adopted board policy.
2. Assume full responsibility for loss or damage to school district property resulting from such use.
3. Assume full responsibility for personal injury sustained by any person as a result of such use and waive all school district liability.
4. Pay the usual and customary fee for such use.
5. Sign a hold-harmless agreement with the District.
6. Signing this statement also assures the school district that the sponsoring group or organization has liability insurance.

Signed: Whitney Roach

Request approved _____

Fee \$100.00

We will need the following things available:

- Sound system
- Microphone(s)
- Video projector
- Other equipment _____

Contact person and phone number: Whitney Roach (918) 316-2467

If you need any other information please contact: Georgia Dick
gdicke@aircinc.org

Stilwell Public Schools

Dr. Matthew Brunk, Superintendent
Dale Girdner, Director of Facilities
1801 West Locust
Stilwell, OK 74960
Phone 918-696-7001
Fax 918-696-2193



Board of Education:
Bill Muskrat, President
Delores Martin, Vice President
Amanda Crozier, Board Clerk
Sandy Ritter, Member
Donna Wheeler, Member

Office of Superintendent

08/20/2025

Oklahoma State Department of Education
Accreditation Standards Division

Re: Request for Statutory Waiver/Deregulation – Library Media Specialist

Dear Accreditation Standards Division,

Stilwell Public Schools is requesting a statutory waiver/deregulation to employ a Library Media Specialist who is not yet certified. The individual serving in this role is **Samantha Brannon**, who is actively pursuing her Library Media certification. We believe granting this waiver will ensure continued access to essential library services, instructional support, and resources for all students in our district.

Thank you for your consideration of this request.

Dr. Matthew Brunk

A handwritten signature in black ink, appearing to read 'M. Brunk', written over a white background.

Stilwell Superintendent



STATUTORY WAIVER/DEREGULATION APPLICATION INSTRUCTIONS

(Oklahoma Deregulation Act, 70 O.S. § 3-124, et seq.)

Accreditation Standards Division

2500 North Lincoln Boulevard, Suite 210 • Oklahoma City, Oklahoma 73105-4599

Statutory Waivers/Deregulations for the next year will be accepted from April 1 through October 1, with the following exceptions:

- Resignation of staff causing changes in library media service requirements after October 1.

Other waivers/deregulations such as teachers attending school to obtain library media specialist certificates, alternative school abbreviated days, and waivers of alternative school coop agreements, should all be decided and applied for by October 1st of the current school year.

(For submission of a Statutory Waiver/Deregulation after October 1, call Accreditation, (405) 521-3335.)

NOTE: Beginning July 1, 2018, waivers and deregulations can be requested for three years. (Library Media Specialist Certificate Exemption must provide proof of enrollment for the applicant every year. Library Media Services must provide a schedule of operation every year.)

If you need technical assistance, please discuss the application with the Accreditation Division, (405) 521-3335.

Preparing the Statutory Waiver/Deregulation

- 1 **Submit a cover letter on school letterhead**, with the superintendent's signature, with a brief explanation of the request for a statutory waiver/deregulation.
- 2 Complete entire cover page.
 - Original signatures of the Superintendent, Principals, Board President and notary with a stamp/seal are required.
 - Cite the statute/OAC number in Title 70 or the Oklahoma Administrative Code to be waived (See below).
 - **The questionnaire following the cover sheet must be answered in order to process the application.**
 - **For Library Media Specialist** (teacher obtaining their LMS degree & certification), the teacher affected must include a letter of their intent to obtain the degree/certificate and proof of their enrollment in classes at a qualified university/college for the area of study.
 - **For adjunct teacher waivers:** Application must include board minutes approving the teacher as an adjunct (For those teaching more than three hours per day, 270 hours per semester).
 - **For abbreviated day deregulation:** Application must include a schedule of hours of instruction and numbers of days taught per week.
 - **For library media services deregulation:** Application must include a schedule of operation for the library, hours the library is open and a list of who is scheduled to cover those hours.

③ A Statutory Waiver/Deregulation can be requested for the following statutes and Oklahoma Administrative Codes:

STATUTORY WAIVERS

- 70 O.S. § 1-112 - **Saturday School**
- 70 O.S. § 6-122.3 - **Adjunct Teachers** - teaching for more than three hours a day or 270 clock hours per semester.
- 70 O.S. § 3-126 - **Library Media Specialist/waive certification only** - teacher attending college/university to obtain Library Media Specialist certification.
- 70 O.S. § 1210.568 - **COOP Agreement** - When a public school wants to serve fewer than 10 students in the alt ed program instead of COOPing with other districts.

NOTE: Statute 70 O.S. § 1-111 - Two Instructional Days in a 24 Hour Period (Parent Teacher Conference) and 70 O.S. § 1-109 - Extended/Flexible Day no longer requires a statutory waiver.

DEREGULATIONS

- OAC 210:35-5-71 - **Library Media Services Elementary School** - School is changing the standard of library services for their size school.
- OAC 210:35-7-61 - **Library Media Services Middle School** - School is changing the standard of library services for their size school.
- OAC 210:35-9-71 - **Library Media Services Secondary School** - School is changing the standard of library services for their size school.
- OAC 210:35-29-2 - **Abbreviated Day Alternative Education** - Use both citations for an alternative school to operate with abbreviated hours, less than four hours and 12 minutes of instruction per day, five days a week, or 756 hours per year.
- OAC 210:35-3-46 - **Superintendent, Elementary & Secondary Principal certificate** - serve as High School and Elementary School Principal with a school enrollment more than 500 (requires a dereg.)

NOTE: OAC 210:35-5-42 & 210:35-9-43 - Planning Period Deregulations, no longer requires a deregulation.

In addition, the **School District Empowerment Program**, 70 O.S. § 3-129.11, allows a local school district to request to the State Board of Education an exemption from all statutory requirements and State Board of Education rules from which charter schools are currently exempt.

SCHOOL SITE STATUTORY WAIVER/DEREGULATION APPLICATION

for 20 25 – 20 26 school year

Adair COUNTY Stilwell Public Schools SCHOOL DISTRICT

1801 West Locust SCHOOL DISTRICT MAILING ADDRESS Stilwell CITY 74960 ZIP CODE

Stilwell Elementary, Stilwell Middle School NAME OF SITE

PRINCIPAL SIGNATURE* 08/20/2025 DATE

PRINCIPAL SIGNATURE* 08/20/2025 DATE

PRINCIPAL SIGNATURE* DATE

Matthew Brunk
SUPERINTENDENT NAME (PLEASE PRINT)

mbrunk@stilwellk12.org
SUPERINTENDENT E-MAIL ADDRESS

SUPERINTENDENT SIGNATURE* 08/20/2025 DATE

I hereby certify that this waiver/deregulation application was approved by our local board of education at the meeting on August 19th, 20 25

BOARD PRESIDENT SIGNATURE*

NOTARY SEAL →

NOTARY DATE

COMMISSION EXPIRATION DATE

Statute/Oklahoma Administrative Code to be Waived:
(specify statute or OAC (deregulation) number: (see instructions))

*Original signatures are required. The attached questionnaire must be answered to process.**

THE WAIVER/DEREGUALTION IS REQUESTED FOR:

One Year Only

Three Years*

*Please see instruction page for additional requirements for a three year request

SDE USE ONLY

PROJECT YEARS
_____ of _____

ENROLLMENT

_____ High School

_____ Jr./Middle High

_____ Elementary

0 **District Total**

DATE RECEIVED

70 O.S. _____

OAC _____

NAME OF WAIVER

- A. Reason for the Waiver request. Please include circumstances which necessitate hiring a non-certified library media specialist. What alternative means will be employed if your waiver is denied? Where is the applicant as it pertains to their pursuit of their course of study? What percentage of your student population will benefit from the waiver if approved?

Our district is requesting this waiver because we were unable to secure a certified library media specialist despite multiple recruitment efforts. The individual currently serving in this role is highly qualified in instructional support, has a strong background in working with students and teachers, and is actively pursuing certification in Library Media. They are currently enrolled in the required coursework and are making satisfactory progress toward completion. Without this waiver, we would be required to reassign library duties to other staff members, which would significantly limit library access and reduce instructional support for students. Approval of this waiver will ensure that 100% of our student population continues to have daily access to library services.

- B. List alternate strategies/plans which the district/site proposes. How does this plan best serve the students of your district, i.e., a description of the educational benefits to the students and learning achievement? Please list any negative impact if the waiver were to be denied.

If the waiver is denied, the district would need to redistribute library responsibilities among existing staff, which could reduce student access to library resources and instructional support. With the waiver, our non-certified librarian will continue to provide daily guidance in research, literacy, and technology integration, supporting classroom instruction and enhancing student learning. This plan ensures consistent library services, promotes academic achievement, and fosters student engagement, while minimizing disruption to instructional programs.

- C. Educational impact to the district: Results of the Statutory Waiver/Deregulation, i.e., effect on student performance levels, impact of plan on other sites in the district.

Approval of this statutory waiver will allow our librarian to continue providing consistent access to library resources, technology, and research support, directly supporting student learning and academic performance across all grade levels. The continued presence of a dedicated library media specialist enhances literacy, fosters critical thinking skills, and supports classroom instruction, benefiting all students. Additionally, this plan ensures that other sites in the district maintain equitable access to library services and instructional support, minimizing disruption and promoting consistent learning opportunities district-wide.

D. Timeline: Please submit class schedule, calendars, assessment forms and other attachments as necessary.

N/A

E. Any financial impact to the District (positive or negative) for the proposed waiver/deregulation?
If positive please describe where the available would be reallocated.

N/A

F. Describe method of assessment or evaluation of effectiveness of the plan both for staff and students, I.E., TLE, ACT scores, graduation rates, RSA, School Report Card, etc.

TLE

** You will be contacted if more information is needed to process this request.

**Activity Fund
Request for New Account**

Date: 8/11/25

Site: (Circle one) HS MS GS

Purpose: To pay dues for the school to have a
National Honor Society chapter at the high
school

Source of Income: Due money

Sponsor: Joshua Fenn

Principal/Administrator: [Signature]

.....
BOARD APPROVAL

*****OFFICE USE ONLY*****

Approval Date: _____

New Account Name: _____

New Account Number: _____

Account Opening Date: _____

**Stilwell Elementary
Fundraising School Year
2025-2026**

| Club | Sponsor | Fundraiser | Purpose | Proposed Dates | Board Approval Date |
|-----------------|---------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|
| SGS Office | Mike Merrie | Bingo Night | | Aug. 28th 6-8 p.m. | 7/10/2025 |
| Library | Samantha Brannon | Scholastic Book Fair | Raise Library Funds | Fall 2025 & Spring 2026 | |
| SGS Office | Mike Merrie | Dessert Auction | Upgrades for Rooms, help with purchasing new lights for stage and Campus playground tables | December 16th 2025 | |
| SGS Office | Mike Merrie | Concession Items | Office-1st Grade T shirts and Classroom needs | Last Friday of Every Month | |
| SGS Office | Alisha Drain | Read-a-thon (collect pledges) | Raise Funds for PBIS Store rewards, Drug Free Supplies for Red Ribbon Week & Teacher Appreciation | Sept 1st -19th 2025 | |
| 4th Grade Class | 4th Grade | Snowflake boogie dance with Concession | ***Didn't Specify | Jan 30th 2026 | |
| SGS Office | Alisha Drain | Tat a Teacher | Raise money for PBIS Store | May 7/8th 2026 | |
| SGS Office | Alisha Drain | Kiss a pig Donations | Raise money for PBIS Store | November 17th-21st | |
| SGS Office | Merrie | Harvest Carnival | Raise Money for office account for Playground equipment and PBIS Rewards | October 9th 2025 | |
| 4-H | Amanda Fourkiller | Snow Cones | Community service projects, Competition supplies, meals for events and meeting snacks | Sept 2025 & April 2026 | |
| Art Club | Mandy Richardson | Art Show/Art Auction | Raise funds for art supplies and to help pay for end of the year art trip | April 2026 | |
| Music | Kristina Crittenden | Program donations during performances-From parents/families and/or Businesses | To purchase costumes, props, and/or essentials needed for the programs | August 2025-May 2026 | |
| Music | Kristina Crittenden | Concession items | Raise fund for props, costumes, and instruments for music | October 24th 2025 & April 10th 2026 | |
| Athletics | Justin Denny | Camp Fees & Concession during Camp | Raise money to purchase gear for the elementary athletics program | May 13-15th 2026 | |
| Athletics | Justin Denny | 1st & 2nd Grade Basketball Festival (Gate & Concession) | Raise money to purchase gear for the elementary athletics program | Feb 12-13 2026 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**Stilwell Middle School
Fundraising
School Year 2025-2026**

1 of 3 MS

| Club | Sponsor | Fundraiser | Purpose | Proposed Dates | Board Approval Date |
|-----------------|---------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------|
| 5th Grade Class | Renee Thompson | Concession at Ballgames | End of the year Class Trip | August 2025-May 2026 | |
| Student Council | Brandy Girdner | Concession during School Day | To be able to do community Projects, attend Leadership Conference | August 2025-May 2026 | |
| Student Council | Brandy Girdner | Suckers | To be able to do community Projects, attend Leadership Conference | August 2025-May 2026 | |
| Student council | Brandy Girdner | T shirts | To be able to do community Projects, attend Leadership Conference | August 2025-May 2026 | |
| Cheer | Tiara Fourkiller and Steph Ford | Mini Cheer Camp PreK-3-4th Grade | This fundraiser helps cheerleaders to raise money to purchase new equipment, attire and spirit items | October 27th 2025 (Possibly december at a basketball Game) | |
| Cheer | Tiara Fourkiller and Steph Ford | Spirit Gear during Pep Assembly | To raise money for Cheer Expenses | October 24th 2025 | |
| Cheer | Tiara Fourkiller and Steph Ford | T shirts | To raise money for Cheer Expenses | October 2025 | |
| Esports | Kristy Brown | Concession at Ballgames | To purchase Equipment | August 2025- May 2026 | |
| Esports | Kristy Brown | Digital Pictures For sports | To purchase Equipment | August 2025-May 2026 | |
| ESports | Kristy Brown | Competition entry fees | To purchase Equipment | August 2025-May 2026 | |
| Esports | Kristy Brown | Concession | To purchase Equipment | August 2025-May 2026 | |
| Mathcounts | Beth Essary | Gumball and M&M Machine | Classroom reward and Soft 7 Rewards | August 2025- May 2026 | |
| Mathcounts | Beth Essary | Pop Cans for Recycling | Treats for Students & Classroom Rewards | August 2025- May 2026 | |
| 6th Grade Class | Kristy Brown | Dance | 6th grade end of year trip | TBD | |
| 6th Grade Class | Kristy Brown | Selling Chances to win a guided Hunt | 6th grade end of year trip | August 2025- May 2026 | |
| 6th Grade Class | Kristy Brown | Raffle for Principal for a day | 6th grade end of year trip | August 2025- May 2026 | |
| 6th Grade class | Kristy Brown | Pie in the face | 6th grade end of year trip | August 2025- May 2026 | |
| 6th Grade Class | Kristy Brown | Take up money. Whoever has the most can get an extra recess | 6th grade end of year trip | August 2025- May 2026 | |

| | | | | | |
|-----------------|----------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------|--|
| TSA | Andy Kimble | Food/Drink Items | Club Expenses/Membership fees/Contest Fees/ Travel Expenses/Project Supplies/Travel meals | TBD-2 Week Periods | |
| TSA | Andy Kimble | Snow Cones and Coffee | Club Expenses/Membership fees/Contest Fees/ Travel Expenses/Project Supplies/Travel meals | TBD-2 Week Periods | |
| TSA | Andy Kimble | Jerky and Candy bars | Club Expenses/Membership fees/Contest Fees/ Travel Expenses/Project Supplies/Travel meals | TBD-2 Week Periods | |
| TSA | Andy Kimble | Pizza Kits-Little Caesars | Club Expenses/Membership fees/Contest Fees/ Travel Expenses/Project Supplies/Travel meals | TBD-2 Week Periods | |
| TSA | Andy Kimble | Projects and Raffle Tickets | Club Expenses/Membership fees/Contest Fees/ Travel Expenses/Project Supplies/Travel meals | TBD-2 Week Periods | |
| TSA | Andy Kimble | Sausage and Hot links | National TSA Contest Expenses (meals, Airline Tickets, Registrations) | TBD-2 Week Periods | |
| FCCLA | Regina Barton | Food Sales- Freeze Dried Items,Diry Soda, Candy and BAKed Goods,Dinners | Leadership conferences, Meetings, STAR Contests, Affiliation/Dues | August 2025-May 2026 | |
| FCCLA | Regina Barton | Valentines Day Baskets | Leadership conferences, | February 2026 | |
| FCCLA | Regina Barton | T shirts for Homecoming | Leadership conferences, Meetings, STAR Contests, Affiliation/Dues | September-October(Whenever Homecoming is) | |
| FCCLA | Regina Barton | Brochure Sales, Class Made | **Only if additional funds are | TBD | |
| 7th Grade Class | Hanna Williams | Novelty Items | Raising Money for End of year Class Trip | Spring Semester | |
| 7th Grade Class | Hanna Williams | Concession | Raising Money for End of year Class Trip | Spring Semester | |
| 7th Grade Class | Hanna Williams | School Dance | Raising Money for End of year Class Trip | Fall Semester | |
| 7th Grade Class | Hanna Williams | Raffle Tickets(Mtn view gift cert) | Raising money for end of year Class Trip | TBD | |

**Stilwell Pre-School and Kindergarten
Fundraisers
School Year 2025-2026**

| Club | Sponsor | Fundraiser | Purpose | Proposed Dates | Board Approval Date |
|-------------------|-----------------------|-----------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|----------------------------|
| Prek/K Office | Maria Verduco | Food Sales | Make Money for Office Activities | 3 Times per Year | |
| Prek/K Office | Maria Verduco | Dessert Auction | Make Money for Office Activities | Fall 2025 | |
| Prek/K Office | Maria Verduco | Chili/Soup Cook Out | Create Connections between Employees | Fall or Spring | |
| Prek/K Office | Maria Verduco | Concession | Make Money for Office Activities | Concession-Twice per month Movie snacks-Fall or Spring | |
| Prek/K Office | Maria Verduco | Art Show | Get community and School Together to enjoy Students Art | Annually-Spring | |
| Prek/K Office | Tannen Turman | Spirit Items for Homecoming | Office Supplies, Celebrations, Teacher Appreciation | Homecoming Week | |
| Prek/K Office | Tina Martinez | Volleyball Game Concession | Office funds including supplies, Teacher lunches/Dinners and Student | Home Volleyball Games | |
| Pre-K-3 year olds | 3 Year old Teachers | Ice Cream Sales | To purchase supplies needed for classrooms | 3 X Per Year | |
| Pre-K-4 year olds | 4 Year old Teachers | Box Pictures | PreK-4 Activities and Class Trip | Winter | |
| | | | | | |
| Kindergarten | Kindergarten Teachers | Framed Class Photos | Kindergarten Graduation supplies, Playground Toys, Classroom needs | April 2026 | |
| Kindergarten | Kindergarten Teachers | Ice Cream Sales-Fridays | Graduation supplies, Playground toys, Classroom Needs | Sep-May | |
| Kindergarten | Kindergarten Teachers | Tumblers | Graduation supplies, Playground toys, Classroom Needs | September | |
| Kindergarten | Kindergarten Teachers | Seasonal Pictures | Graduation supplies, Playground toys, Classroom Needs | Sep-May | |
| Kindergarten | Kindergarten Teachers | Tea Towels | Graduation supplies, Playground | Oct-Nov | |
| | | | | | |
| Daycare | Daycare Teachers | Level Up Tea Kits | End of the year Graduation gifts and Supplies for Next year | Spring 2026 | |
| Daycare | Daycare Teachers | Popcorn Bin | New Toys, Equipment and supplies | Fall 2025 | |
| | | | | | |

**Stilwell High School
Fundraising
School Year 2025-2026**

1 of 4

| Club | Sponsor | Fundraiser | Purpose | Proposed Dates | Board Approval Date |
|--------------------|----------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------|
| SHS Volleyball | Kendra Holt | T-Shirt Sales, Fall Festival, Christmas Basket | Camps, Shirts, Meals, Senior- | 07/01/25 - 06/30/26 | 07/10/2025 |
| | | Crush 4 You, Kiddy Camp, Movie Night, | Gifts and Uniforms | | |
| | | Trivia Night, Pie Face, Penny Tree and | | | |
| | | Season Pass | | | |
| SHS FFA | Ashley Thomas, Justin Reel | Blue & Gold, T & D, Stilwell FFA Merch. | Operating Funds | 07/01/25 - 06/30/26 | 07/10/2025 |
| | Hannah Gaudrone | & Ag Mechanic Projects | | | |
| | | | | | |
| SHS Football | Jordan Barlow | Team Clothing Store through BSN | Money for Team Purchases | June 16-30 | 6/19/2025 |
| SHS Football | Jordan Barlow | Story Of the Season | Connect with Community and Money | All Football Season | 6/19/2025 |
| | | | | | |
| Digital Media Club | Beth Blackwood | Photography/ Videography Services through digital products | Help Raise money to purchase equipment for students to use and enhance their skills as they learn. The equipment includes, backdrops, software, photography accessories and studio equipment | September 5th for Fall, Winter, and Spring Athletics | |
| | | | | | |
| Cheer | Arika Leach & April Killer | Spirit Items at Football/Basketball Games (Tattoos,Seat Cushions,Bells, Shirts etc) | RAising money for essentials needed for competition season | Football and Basketball season | |
| Cheer | Arika Leach & April Killer | T shirts | Funding choreographer and competition needs | Fall Semester | |
| Cheer | Arika Leach & April Killer | Mini Cheer Clinic during Varsity Basketball Game | Choreographer for Competition | Basketball Season | |
| Cheer | Arika Leach & April Killer | Spaces on a calendar for Drawing/Prize | Building funds for New Uniforms/Equipment | Spring after new Tryouts | |
| Cheer | Arika Leach & April Killer | Flag Football Game-9-12th grade Girls-Fees and Concession | Camp and Choreographer Fees | Football Season | |
| Travel Club | Tiara Fourkiller | Spirit blankets | Help to raise money for students who are traveling to Europe in 2027 | September 8th-30th | |
| Travel Club | Tiara Fourkiller | Valentines Candy Grams | Help to raise money for students who are traveling to Europe in 2027 | February 12th-13th 2026 | |

| | | | | | |
|---------------|------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------|--|
| Travel Club | Tiara Fourkiller | T shirts,Sweatshirts,Hoodies | To raise money for students who are traveling to Europe in 2027 | August 20th-September 12th | |
| Travel Club | Tiara Fourkiller | Yard Sale-Sell spots at the circle for Community Yard sale | To raise money for students who are traveling to Europe in 2027 | March 2026 | |
| Travel Club | Tiara Fourkiller | Pre Order Bake Sale | To raise money for students who are traveling to Europe in 2027 | March 2026 | |
| Baseball | Steve Barton | Baseball Camp for Youth | Purchase Equipment for the Team: Shoes, gloves, Catchers Equipment | December 29th, 30th, 31st | |
| Baseball | Steve Barton | Social Media Request for Donations to Baseball Team | Purchase Equipment for Team | September 14th-26th | |
| Baseball | Steve Barton | Golf Tournament | Raise Money for Uniforms | November 8th 2025 | |
| Baseball | Steve Barton | Mushball Tournament | Raise Money for items to be used in Indoor Hitting Facility | October 4th 2025 | |
| Special Needs | Theda Hamilton | Breakfast/Lunch-out of Classroom | To generate financial support to help further our students in the education of science | Once a week | |
| Special Needs | Theda Hamilton | Snacks/Drinks-out of Classroom | To generate financial support to help further our students in the education of science | Daily | |
| Yearbook | Kim Girdner | 150 Yearbooks with Ads and SEnior Ads | Selling yearbooks to staff and Students | August 2025-May 2026 | |
| Band | Randy Buckner | Fireworks-Smith Family Fireworks | To raise money for Instruments, equipment, meals, Contest Fees | June 25th 2026- July 6th 2026 | |
| Band | Randy Buckner | World's Finest Chocolate Candy Bars | To pay for Meals, Contest Fees | TBD | |
| Band | Randy Buckner | Pork Ribs & Bologna | To pay for meals, contest Fees and Instrument Repairs | February 8th 2026 | |
| Band | Randy Buckner | Team Funded-No items, online donation platform | Cover Meals, Contest Fees,Horn Repair, Music | August-September | |
| Band | Randy Buckner | Route 66 Fundraising-Amish Goods(Candy and Beef Jerky | Meals, Supplies on trips and Instrument repairs | TBD | |
| Drama | Robynne Parris | Calendar Raffle Fundraiser | To raise money for Spring Play Production | Week of February 20th 2026 | |
| Drama | Robynne Parris | Arts & Crafts Sale | To raise money for Fall Play Production | September 24th & 25th | |
| Drama | Robynne Parris | SHS Merch-Mugs, Phone Cases, Desk and Mouse pads | To raise money for Spring Play Production | November 2025 | |
| Art Club | Kim Hummingbird | T shirts | Money will go towards the Art field trip to art therapy workshop | September- December 2025 | |
| Art Club | Kim Hummingbird | Baked Goods/Snack Cakes Sold at lunch A | Money to go towards art trip to Art | TBD | |
| Jr Class | Abby Perez | Rada Knives | Prom Purchases | October-November 2025 | |
| Jr Class | Abby Perez | Silent Auction at Basketball Senior Night | Prom Purchases | February 2026 | |
| Jr Class | Abby Perez | Football Home Game Concession | Prom Purchases | Football Season-Sept-Nov 2025 | |

| | | | | | |
|-------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|
| Jr Class | Abby Perez | T shirt Sales-Stilwell Spirit Shirts | Prom Purchases | January- March 2026 | |
| Jr Class | Abby Perez | Date Night out raffle Tickets-Prom committee and Jr Class Sells | Prom Purchases | January-February 2026 | |
| Science Lab | Abby Perez | Krispy Kreme Donuts | Helps pay for students Lab Fees | August 27th- Sept 17th | |
| Key Club | Abby Perez | Kona Ice Truck @ football game | Helps pay for community service projects and stock comfort care closet | Sept 9th 2025 | |
| Key Club | Abby Perez | Candy Grams @ Christmas and Valentines day | Community Service projects and comfort care closet Needs | December 2025 and February 2026 | |
| Key Club | Abby Perez | Spirit Blankets | Community service Projects and comfort Care Closet needs | Sept 2025 | |
| Key Club | Abby Perez | Detergent | Community Service projects and Comfort care Closet | Spring 2026 | |
| Key Club | Abby Perez | Amazon Wishlist on Facebook | Community Service projects and Comfort Care Closet purchases | November 2025 | |
| Choir | Randy Buckner | Stilwell T shirts | Raise money for contest Fees and Music | September 2025 | |
| Choir | Randy Buckner | Diamond Fundraiser/Butter Braids pastry | Raise money for contest Fees and Music | TBD | |
| Choir | Randy Buckner | Baked Goods & Refreshments sold at Concerts | Raise money for contest Fees and Music | December & April | |
| FCCLA | Diane Eubanks | Sonic Cards | Help with Costs for national Leadership and Summer Leadership Summit | April/May 2026 | |
| FCCLA | Diane Eubanks | Donations for Chances to win | Costs of leadership meetings, Student Trainings, and Student Competitions, Contest supplies, and Club Supplies | Sept 2025-Aug 2026 | |
| FCCLA | Diane Eubanks | Food Sales - Including Dirty Soda/Bake Sales/Leftover candy, Tea, Otis Spunkmeyer cookies, Death by Chocolate, Diners, Freeze Dried Candies | To assist students with Dues, Official dress, Expenses for all leadership trips and Competitions, Community Service Supplies | Sept 2025-Aug 2026 | |
| FCCLA | Diane Eubanks | School Spirit Items to include T shirts, Hoodies and/or unsold spirit items from the past | To pay for leadership meetings, student Training and Competition | Aug 2025-Aug 2026 | |
| FCCLA | Diane Eubanks | Community Events including Cupids Corner, Christmas Bazaar, Spring Craft Show, Concession, Farmers market booths, Garage Sales | Club supplies and Official Dress Expenses | Aug 2025-Aug 2026 | |
| Pom Squad | Leslee Ratliff & Marcie Ketcher | Pick a Pom Fundraiser/Pick a Streamer | Uniforms for Next fall | April 2026-After Tryouts | |
| Pom Squad | Leslee Ratliff & Marcie Ketcher | Scentsy Freshies for Cars | Poms and uniforms for This School Year | September -October 2025 | |
| Pom Squad | Leslee Ratliff & Marcie Ketcher | Mtn Top Meat Truck | Meals for Team during away games and Items for Pep Assemblies | October 2025 & March 2026 | |

11-12 Month Support Contracts 2025-2026

August 19th 2025 meeting

Amended contract

| | | | | | | | | | |
|----------|--------------------------|-------------------|----|----------|--------------|-------------------------------------------------|-----------------------------------------|----------|-----------------------------------|
| 1st July | 2025 John Thom Burroughs | Tech/IT Assistant | 4 | 240/1920 | \$ 35,000.00 | 5,000.00 IT Emergency Call approving 8-19-25 | 3,600.00 Mail Room | \$ 22.71 | \$ 43,600.00 |
| 1st July | 2025 Tilden Martin | IT Director | 23 | 240/1920 | \$ 42,790.00 | 1,328.00 Career Raise X 8 Y | 3,600.00 Mail Room approving 8-19-25 | \$ 24.85 | \$ 47,718.00 |
| | | | | | | | | | Amended from July 1st on Aug 19th |
| | | | | | | | | | Amended from July 1st on Aug 19th |

BOARD APPROVAL DATE: _____

10 Month Temporary Certified ADDENDUM -re-approving 8-12-25 meeting

Addendum E 10 Month Temporary Certified Contracts August 19th B.Meeting

12th August 2025 Jeremy Branch Temporary 7 Bachelor \$ 41,761.00 2149.05 Sped 5% \$ 1,220.00 \$ 42,981.00 \$ 45,130.05

Board Approved: _____

ADDENDUM

| Item | Month | Contract | 2025-2026 | 2025-2026 | 2025-2026 | 2025-2026 | 2025-2026 | 2025-2026 |
|------|--------|-------------|-----------|-------------|---------------------------------------|-----------|----------------------|-------------|
| 19th | August | 2025 Justin | Denny | \$2,000.00 | Out of District Bus Driver | | | \$2,000.00 |
| 19th | August | 2025 Wayne | Gillispie | \$2,000.00 | Out of District Bus Driver | | | \$2,000.00 |
| 19th | August | 2025 Ed | Unger | \$2,000.00 | Out of District Bus Driver | | | \$2,000.00 |
| 19th | August | 2025 Alicia | Drain | \$724.00 | Counselor Board Cert | | | \$724.00 |
| 19th | August | 2025 Gena | Kirk | \$5,487.00 | Cherokee Language and Culture Teacher | | | \$5,487.00 |
| 19th | August | 2025 Patty | Meyer | \$15,098.00 | College & Career Director | 6,098.00 | Month of Summer Duty | \$21,098.00 |

August 19th 2025 Reg B. Meeting

Pro-rated

BOARD APPROVED: _____

has to catch
AMENDED
AMENDED

Coach Extra Duty 25-26 Addendum
ADDED or EDITED

August 19th REGULAR B. Meeting

| Jeremy Branch 2025-26 | Assistant HS Football 2,000.00 Coach | Assistant MS Football \$2,000.00 Coach |
|-----------------------|-----------------------------------------|-------------------------------------------|
| | | |

\$4,000.00

Board Approved _____

Extra Duty Pay 2025-2026
Payable in December- May

| | | |
|--------------------------------------------------|----------------------|---------------------|
| Webmaster and Online Programs | Brian Johnson | 1,500 Per Semester |
| Website | Samantha Brannon | 500 Per Semester |
| Website | Kristina Crittenden | 500 Per Semester |
| Website | Bethany Blackwood | 500 Per Semester |
| Website | Josh Fourkiller | 500 Per Semester |
| Child Nutrition – Monitor | Chrisanna Sidebottom | 750 Per Semester |
| Social Media/Communications | Bethany Summers | 1,500 Per Semester |
| Social Media/Communications | Mandy Richardson | 1,500 Per Semester |
| Social Media/Communications | Samantha Brannon | 1,500 Per Semester |
| Social Media/Communications | Hannah Williams | 1,500 Per Semester |
| Social Media/Communications | Kristina Crittenden | 1,500 Per Semester |
| Social Media/Communications | Bethany Blackwood | 1,500 Per Semester |
| Senior Class Sponsor | Lisa Sawney | 500.00 Per Semester |
| Junior Class Sponsor | Kris Pilcher | 500 Per Semester |
| Junior Class Sponsor | Abby Perez | 500 Per Semester |
| Junior Class Sponsor | Erin Morgan | 500 Per Semester |
| Student Council – SMS | Brandy Girdner | 350 Per Semester |
| Academic Team – SHS | Joshua Fenn | 350 Per Semester |
| Academic Team – SMS | Hanna Caton | 350 Per Semester |
| Yearbook – SHS | Kim Girdner | 950 Per Semester |
| Yearbook – SMS | Kristy Brown | 500 Per Semester |
| Yearbook – SGS | Kristina Crittenden | 500 Per Semester |
| 4-H – SGS Clover Buds | Kate Varner | 250 Per Semester |
| 4-H – SGS | Amanda Fourkiller | 250 Per Semester |
| 4-H – SMS - Head | Donnell Butler | 750 Per Semester |
| 4-H – SHS | Gena Kirk | 250 Per Semester |
| Key Club | Abby Perez | 250 Per Semester |
| Speech and Drama | Robynne Parris | 350 Per Semester |
| JOM – SHS | Tricia Christie | 1,000 Per Semester |
| Stilwell Foundation | Kim Girdner | 750 Per Semester |
| Gifted & Talented-SMS | Beth Essary | 500 Per Semester |
| IXL Account Math Curriculum Specialist | Beth Essary | 2,000 Per Semester |
| CPR Certification Instructor | Leslee Ratliff | 1,000 Per Semester |
| CPR Certification Instructor | Shannon Scott | 1,000 Per Semester |
| Professional Development Committee | Kate Varner | 1,000 Per Semester |
| Professional Development Committee | Josh Fenn | 1,000 Per Semester |
| Professional Development Committee | Seth Richardson | 1,000 Per Semester |
| Professional Development Committee | Beth Essary | 1,000 Per Semester |
| Professional Development Committee | Jody Carson | 1,000 Per Semester |
| Professional Development Committee | Stephanie Snodgrass | 1,000 Per Semester |
| Professional Development Committee | Hanna Caton | 1,000 Per Semester |
| TeleHealth Nurse Duties #770 Grant 500.00 | Leslee Ratliff | 500.00 Per Semester |

| | | |
|-------------------------------------------|-----------------|----------------------|
| TeleHealth Nurse Duties #770 Grant | Wanda Moldrup | 500.000 Per Semester |
| TeleHealth Nurse Duties #770 Grant | Shannon Scott | 500.00 Per Semester |
| TeleHealth Nurse Duties | Vicki Allen | 500.00 Per Semester |
| Mailroom/Inventory | Tommy Burroughs | 1,800 Per Semester |
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Ball Game Workers: \$25/2 games, \$35/3 games, and \$45/4 games Custodians: \$50 Per Event (Night)

Hourly Contracts SY. 25-26

| First Name | Last Name | Hourly Pay | Pay Description |
|------------|-------------|------------|----------------------------------------------|
| Robert | Ketcher | \$20.00 | AM Extended Care/SGS Cafeteria |
| Alisha | Drain | \$20.00 | AM Extended Care/SGS Cafeteria |
| Shannon | Parker | \$20.00 | Bus Monitor AM/PM (paid per trip/ride) |
| Jessica | Jarvis | \$20.00 | Bus Monitor AM/PM (paid per trip/ride) |
| Glenna | Dress | \$20.00 | Bus Monitor AM/PM (paid per trip/ride) |
| Cameron | Minor | \$20.00 | Bus Monitor AM/PM (paid per trip/ride) |
| Angela | Clawson | \$20.00 | Bus Monitor AM/PM (paid per trip/ride) |
| Don | Waldrop | \$100.00 | Shuttles (paid per day) |
| Shiloh | Shores | \$25.00 | Sports Shuttles PM |
| Sammy | Ward | \$25.00 | Cave Springs Shuttle AM (LCTC) |
| April | Cannon | \$50.00 | Driver for School for Deaf (per trip) |
| April | Cannon | \$25.00 | Auto Detailing |
| Don | Waldrop | \$50.00 | Sub Driver for School for Deaf (per trip) |
| Tricia | Christie | \$10.00 | Pop Machines (per day) |
| Tera | Dawson | \$20.00 | Morning/Afternoon Extended Care/Little Shool |
| Tallee | Turnan | \$20.00 | Morning/Afternoon Extended Care/Little Shool |
| Bethany | Summers | \$20.00 | Morning/Afternoon Extended Care/Little Shool |
| Robynne | Parris | \$20.00 | Morning Extended Care/SHS Cafeteria |
| Katherine | Varrner | \$30.00 | After School Program |
| Stacie | Hammons | \$20.00 | After School Program |
| Jennifer | Littlefield | \$20.00 | After School Program |
| Vicki | Sawney | \$20.00 | After School Program |
| Tiffany | Fishinghawk | \$20.00 | Morning/After School Program |
| Lara | Brewer | \$20.00 | Morning/After School Program |
| Greg | Walker | \$20.00 | After School Program |
| Pamela | French | \$20.00 | After School Program |
| Tina | Martinez | \$20.00 | Morning/After School Program |
| Danielle | Martinez | \$20.00 | Morning/After School Program |
| Jessica | Long | \$20.00 | After School Program |
| Jordan | Minor | \$20.00 | After School Program |
| Sandra | Wagner | \$20.00 | After School Program |
| Janet | Hopkins | \$20.00 | After School Program |
| Gracie | Scott | \$20.00 | After School Program |
| Sheila | Taylor | \$20.00 | Morning/After School Program |
| Madison | Campbell | \$20.00 | After School Program |
| Samantha | Ketcher | \$20.00 | After School Program |
| Maria | Verduzco | \$20.00 | After School Program |
| Caitlin | Sawney | \$20.00 | After School Program |
| Alice | Sixkiller | \$20.00 | After School Program |

Stilwell Public Schools

Matthew Brunk, Superintendent
Dale Girdner, Director of Facilities
83346 South 4700 Road
Stilwell, OK 74960
Phone (918)696-7001
Fax (918)696-2193



Board of Education
Bill Muskrat, President
Delores Martin, Vice President
Amanda Crozier, Board Clerk
Donna Wheeler, Member
Sandy Ritter, Member

Attachment A

SY. 25-26 Re-hire/Hire of

Lay Coaches, Athletic Trainer and Grounds Maintenance

Paul Bizzle – Lay Coach

Matthew Cochran – Lay Coach

Whitney Jordan – Lay Coach

April Wilhite – Lay Coach

Adam Carter – Athletic Trainer

Tim Barton – Grounds Maintenance

| Lay Coaches, Athletic Trainer and Grounds Maintenance SY. 25-26 | | | | | |
|------------------------------------------------------------------------|------------|--|--|--|--|
| | | | | | |
| Matthew Cochran Baseball | \$2,000.00 | | | | |
| April Wilhite Cheer | \$2,000.00 | | | | |
| Adam Carter Football/Basketball | \$4000.00 | | | | |
| Tim Barton Grounds Maintenance | \$3500.00 | | | | |