



Board of Education Special Meeting
Monday, October 5, 2020 6:00 PM
tele/video conference and in person, 600 Maple Dr, Yukon, OK 73099
Agenda

The following is a list of the business to be conducted by the Board of Education at the above meeting:

1. Invocation and Flag Salute
Pastor Mark Borseth, Resurrection Lutheran, will provide the invocation.
2. Call to Order and Roll Call
3. Reports/ Comments from Superintendent and/or Staff
4. Board Member Communications and Announcements
 - A. Beginning of a 30-day public comment and review of the updated policy FDC. Full policy can be viewed here: <https://sites.google.com/a/yukonps.com/policy/>
 - B. Upcoming Meetings/ Events:
OCTOBER:
15 - 19 Fall Break
NOVEMBER:
2 School Board Meeting - 6:00pm
23-27 No School - THANKSGIVING BREAK
DECEMBER:
7 8AM Open Filing begins for Board Seats #1(5 year term), #4(3 year balance of 5 year term), and #5(4 year balance of 5 year term)
9 5PM Open Filing ends for Board Seats #1, #4, and #5
 - C. Individual Board Member Comments
5. Communications - Request for patrons to address the board - Pursuant to Board Policy AF, comments can be made only by district patrons concerning items listed on this agenda.
6. Finance Consent Docket- All of the finance consent items will be discussed, considered and approved or disapproved by one vote unless a board member desires to have a separate vote on any or all of the consent items.
 - A. Encumbrances and Change Orders as recommended by Dr. Jason Simeroth, Superintendent, and Jim Fenrick, Chief Financial Officer
 - B. Treasurer's Report(s) and General Fund Report(s)
 - C. Child Nutrition Report
7. Business Consent Docket: All of the consent items will be discussed, considered and approved or disapproved by one vote unless a board member requests to have a separate vote on any or all of the consent items.
 - A. Minutes of the September 8, 2020, Special Board Meeting.
 - B. Policies DEE-R2, DEC, DEC-R1, DEC-R2, FMH-R1, FMH-R2, FMH-R3, FMH, DG-R1-F, DA, DAB, DF, DEE, DEE-R, FB, FB E1, FB E2, DABB, DMB, DNB, DCBE, DH, DPB, ECA, DLA, DPAA, EKBA, DA-R2, and DA-R3 have been posted for review and public comment for 30 days. The full policies can be found by clicking on the link: <https://sites.google.com/a/yukonps.com/policy/>
 - C. Minutes of the September 24, 2020, Special Board Meeting.
 - D. Resolution, Legal Notice, and Press Release for board election.
 - E. Surplus items
Athletics is disposing of a Red Bird Portable Rain System.
 - F. Board meeting schedule for calendar year 2021. Option A has board meetings on the second Monday of the month if the first Monday immediately follows a holiday. Option B has board meetings the first Tuesday of the month if the first Monday immediately follows a holiday.
 - G. Fundraiser Applications
 - H. CVTech 2020-2021 Program Syllabi

8. Personnel Docket:
 - A. Personnel-Vote to convene or not to convene in executive session pursuant to 25 O.S.307 (B)(1) to discuss the resignations, employment of support and certified personnel, promotions, recommendation of change of assignment, and/or transfers as listed on the attached Exhibit A.
 - B. Acknowledge the board has returned from executive session. Executive session minutes compliance announcement.
 - C. Discussion and possible action on Personnel items on Exhibit A.
9. Adjournment

| PO Number | Account | Amount | PO Date | Order Name | Acct Description |
|-----------|----------------------------|------------|----------|------------------------------|--|
| 210586 | 1101122138600000000000051 | 140,000.00 | 7/1/2020 | SOUTHWESTERN OKLA STATE UNIV | STAFF REGISTRATIONS - PD agreement for YPS staff |
| 210846 | 1141210006193148434000705 | 500.00 | 8/3/2020 | HOBBY LOBBY | SUPPLIES AND MATERIALS - Career Tech |
| 210847 | 1108110006191003071000520 | 105.00 | 8/3/2020 | OCCA | SUPPLIES AND MATERIALS |
| 210848 | 1141222138603148409000705 | 75.00 | 8/3/2020 | OKACTE | STAFF REGISTRATIONS - Career Tech |
| 210849 | 1141210008103188900000705 | 200.00 | 8/3/2020 | OKACTE | DUES & FEES - Career Tech |
| 210850 | 1108110006191003071000520 | 900.00 | 8/3/2020 | PENDER'S MUSIC CO | SUPPLIES AND MATERIALS |
| 210851 | 1108210006191003071000705 | 150.00 | 8/3/2020 | SOUND MUSIC PUBLICATIONS | SUPPLIES AND MATERIALS |
| 210852 | 1141210006193128600000705 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - Career Tech |
| 210853 | 1105310006192390000000110 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210854 | 1105310006192390000000105 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210855 | 1105310006192390000000105 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210856 | 1105310006192390000000110 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210857 | 1105310006192390000000110 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210858 | 1105310006192390000000130 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210859 | 1105310006192390000000120 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210860 | 1105310006192390000000115 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210861 | 1105310006192390000000115 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210862 | 1105310006192390000000125 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210863 | 1105310006192390000000140 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210864 | 1105310006192390000000145 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210865 | 1105310006192390000000145 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210866 | 1105310006192390000000520 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210867 | 1105310006192390000000520 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210868 | 1105310006192390000000520 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210869 | 1105310006192390000000705 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210870 | 1105310006192390000000705 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210871 | 1105310006192390000000705 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210872 | 1105310006192390000000705 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210873 | 1105310006192390000000705 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210874 | 1105310006192390000000705 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210875 | 1105310006192390000000150 | 300.00 | 8/3/2020 | WALMART COMMUNITY/SYNCB | SUPPLIES AND MATERIALS - SPED |
| 210876 | 1108210006191003071000705 | 150.00 | 8/3/2020 | Kerry Marsh | SUPPLIES AND MATERIALS |
| 210877 | 1141210006193128600000705 | 1,270.00 | 8/3/2020 | YouScience, LLC | SUPPLIES AND MATERIALS - Career Tech |
| 210877 | 1141210006193158852000705 | 1,270.00 | 8/3/2020 | YouScience, LLC | SUPPLIES AND MATERIALS - Career Tech |
| 210877 | 1141210006193168103000705 | 1,270.00 | 8/3/2020 | YouScience, LLC | SUPPLIES AND MATERIALS - Career Tech |
| 210877 | 1141210006193168103000705 | 370.00 | 8/3/2020 | YouScience, LLC | SUPPLIES AND MATERIALS - Career Tech |
| 210877 | 1141210006193168178000705 | 1,270.00 | 8/3/2020 | YouScience, LLC | SUPPLIES AND MATERIALS - Career Tech |
| 210878 | 11054272720810000000000054 | 57.25 | 8/3/2020 | Martha Jean Williams | DUES & FEES |
| 210879 | 11054272720810000000000054 | 96.50 | 8/3/2020 | Steve Wood | DUES & FEES |
| 210880 | 11054272720810000000000054 | 96.50 | 8/3/2020 | Jason Schritter | DUES & FEES |
| 210881 | 11053221386023900000000753 | 400.00 | 8/3/2020 | Emergent Learning Academy | STAFF REGISTRATIONS |
| 210882 | 1108110006191001170000520 | 201.36 | 8/4/2020 | NASCO | SUPPLIES AND MATERIALS |
| 210883 | 1108210008101003071000705 | 260.00 | 8/5/2020 | ACDA | DUES & FEES |

| PONumber | Account | Amount | PODate | OrderName | AcctDescription |
|----------|---------------------------|----------|-----------|---|---|
| 210884 | 1141210005303128600000705 | 700.00 | 8/5/2020 | KNOWLEDGE MATTERS | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210884 | 1141210005303168103000705 | 1,900.00 | 8/5/2020 | KNOWLEDGE MATTERS | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210885 | 1107821326190000000000140 | 98.89 | 8/5/2020 | MACGILL & CO. | SUPPLIES AND MATERIALS |
| 210886 | 1108210008101003071000705 | 280.00 | 8/5/2020 | NAFME (NATL ASSOCIATION FOR MUSIC EDUCA | DUES & FEES |
| 210887 | 1177521206190000000000520 | 4,000.00 | 8/5/2020 | NIMCO, INC | SUPPLIES AND MATERIALS - STOP grant |
| 210888 | 1108210006191003071000705 | 2,000.00 | 8/5/2020 | PENDER'S MUSIC CO | SUPPLIES AND MATERIALS |
| 210889 | 1108210006191003071000705 | 500.00 | 8/5/2020 | SAM'S CLUB DIRECT | SUPPLIES AND MATERIALS |
| 210891 | 1108210003201003071000705 | 2,500.00 | 8/5/2020 | BARBARA BILLINGSLEY | PROF EDUCATION SERVICES |
| 210892 | 1103210006531000000000752 | 6,800.00 | 8/5/2020 | Edgenuity Inc | TECHNOLOGY - RELATED SUPPLIES - CLP curriculum |
| 210893 | 1108210006191003071000705 | 500.00 | 8/5/2020 | WALMART COMMUNITY/SYNCR | SUPPLIES AND MATERIALS |
| 210894 | 1141210005303128600000705 | 52.00 | 8/5/2020 | Showbie Inc | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210894 | 1141210005303158852000705 | 52.00 | 8/5/2020 | Showbie Inc | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210894 | 1141210005303168100000705 | 52.00 | 8/5/2020 | Showbie Inc | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210894 | 1141210005303168103000705 | 52.00 | 8/5/2020 | Showbie Inc | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210894 | 1141210005303168103000705 | 52.00 | 8/5/2020 | Showbie Inc | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210895 | 110542720619000000000054 | 240.00 | 8/5/2020 | Alexandria Marie Wagner | SUPPLIES AND MATERIALS |
| 210896 | 1108226206190000000000705 | 34.98 | 8/7/2020 | AMAZON | SUPPLIES AND MATERIALS |
| 210897 | 1161721406532390000000753 | 4,734.00 | 8/7/2020 | APPLE INC | TECHNOLOGY - RELATED SUPPLIES - SPED CARES Act |
| 210898 | 1161721406142390000000753 | 3,345.30 | 8/7/2020 | WPS | TESTING SUPPLIES & MATERIALS - SPED CARES Act |
| 210899 | 1177521206190000000000520 | 900.00 | 8/7/2020 | VUKON TROPHY & AWARDS INC | SUPPLIES AND MATERIALS - STOP grant |
| 210900 | 1141210006531180000000705 | 2,000.00 | 8/7/2020 | CEV Multimedia, Ltd. | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 210901 | 1103210006531000000000752 | 233.73 | 8/7/2020 | Seesaw Learning Inc | TECHNOLOGY - RELATED SUPPLIES |
| 210902 | 1141210005303128600000705 | 72.36 | 8/7/2020 | Kahoot! AS | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210902 | 1141210005303158852000705 | 72.36 | 8/7/2020 | Kahoot! AS | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210902 | 1141210005303168103000705 | 72.36 | 8/7/2020 | Kahoot! AS | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210903 | 1105427208100000000000054 | 57.25 | 8/7/2020 | Michael D Marion | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210904 | 1108210006531003071000705 | 600.00 | 8/7/2020 | Choral Tracks LLC | DUES & FEES |
| 210905 | 1106710006531001050000767 | 6,380.00 | 8/7/2020 | CDI | TECHNOLOGY - RELATED SUPPLIES |
| 210906 | 1141210006193148415000705 | 400.00 | 8/7/2020 | HOBBY LOBBY | TECHNOLOGY - RELATED SUPPLIES - benchmark |
| 210907 | 1141210006193128600000705 | 350.00 | 8/7/2020 | MBA | SUPPLIES AND MATERIALS - Career Tech |
| 210908 | 1141210006193148415000705 | 500.00 | 8/7/2020 | SAM'S CLUB DIRECT | SUPPLIES AND MATERIALS - Career Tech |
| 210909 | 1141210006193148415000705 | 2,000.00 | 8/7/2020 | WALMART COMMUNITY/SYNCR | SUPPLIES AND MATERIALS - Career Tech |
| 210911 | 1105321706142390000000753 | 680.90 | 8/9/2020 | PRO ED INC | SUPPLIES AND MATERIALS - Career Tech |
| 210912 | 1103210006431002300000125 | 198.75 | 8/10/2020 | Studies Weekly Inc | TESTING SUPPLIES & MATERIALS |
| 210913 | 1103122133202710000000750 | 1,000.00 | 8/10/2020 | Kimberly A Campbell | STATE ADOPT TEXTBOOKS/WORKBOOKS |
| 210914 | 1108210006531003071000705 | 1,000.00 | 8/12/2020 | AMAZON | PROF EDUCATION SERVICES - district PD |
| 210915 | 1105321408602390000000753 | 360.00 | 8/12/2020 | ODMHSAS | TECHNOLOGY - RELATED SUPPLIES |
| 210916 | 1107826206190000000000140 | 55.92 | 8/12/2020 | SAM'S CLUB DIRECT | STAFF REGISTRATIONS - SPED |
| 210917 | 1106310006532511050000140 | 50.00 | 8/12/2020 | Breakout EDU | SUPPLIES AND MATERIALS |
| 210917 | 1106310006532511050000145 | 50.00 | 8/12/2020 | Breakout EDU | TECHNOLOGY - RELATED SUPPLIES |
| 210917 | 1106310006532511050000150 | 50.00 | 8/12/2020 | Breakout EDU | TECHNOLOGY - RELATED SUPPLIES |
| 210917 | 1106310006532511050000763 | 50.00 | 8/12/2020 | Breakout EDU | TECHNOLOGY - RELATED SUPPLIES |
| 210918 | 1141210005303138550000705 | 2,406.25 | 8/12/2020 | Applied Educational Systems, Inc | COMMUNICATION & SOFTWARE SERVICES - Career Tech |

| PO Number | Account | Amount | PO Date | Order Name | Acct Description |
|-----------|---------------------------|-----------|-----------|--|---|
| 210918 | 1141210005303138551000705 | 2,406.25 | 8/12/2020 | Applied Educational Systems, Inc | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210919 | 1101152009300000000000050 | 5,000.00 | 8/12/2020 | YPS-COMMUNITY ED | REIMBURSEMENT - student refunds |
| 210920 | 1108210006191005000000705 | 2,000.00 | 8/12/2020 | CAROLINA BIOLOGICAL SUPPLY | SUPPLIES AND MATERIALS |
| 210921 | 1138210006191005000000705 | 1,600.00 | 8/12/2020 | FLINN SCIENTIFIC INC | SUPPLIES AND MATERIALS |
| 210922 | 1108210006191005000000705 | 400.00 | 8/12/2020 | WARDS | SUPPLIES AND MATERIALS |
| 210923 | 1108210006191005000000705 | 1,000.00 | 8/12/2020 | Bio: Rad Laboratories, Inc | SUPPLIES AND MATERIALS |
| 210924 | 1105310006192390000000753 | 365.84 | 8/13/2020 | AMAZON | SUPPLIES AND MATERIALS |
| 210925 | 1105321536192390000000753 | 215.00 | 8/13/2020 | NANO PAC INC | SUPPLIES AND MATERIALS |
| 210926 | 1103122133202710000000750 | 1,529.15 | 8/13/2020 | SOLUTION TREE INC | SUPPLIES AND MATERIALS |
| 210927 | 1144210008103168100000705 | 400.00 | 8/13/2020 | BUSINESS PROFESSIONALS OF AMERICA | PROF EDUCATION SERVICES - online PD |
| 210928 | 1108110006191000000000520 | 200.00 | 8/17/2020 | AMAZON | DUES & FEES - Career Tech |
| 210929 | 1108810006194300000000711 | 180.00 | 8/17/2020 | AMAZON | SUPPLIES AND MATERIALS |
| 210930 | 1108110006191003071000520 | 599.90 | 8/17/2020 | Choral Tracks LLC | SUPPLIES AND MATERIALS |
| 210931 | 1177521206190000000000520 | 3,000.00 | 8/17/2020 | Prevention Plus Wellness, LLC | SUPPLIES AND MATERIALS |
| 210932 | 1107310006191000000000130 | 200.00 | 8/17/2020 | A/C/E Media Supply, Inc | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 210933 | 1141210006533168100000705 | 2,500.00 | 8/17/2020 | APPLE INC | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210934 | 1141210005303168103000705 | 601.70 | 8/17/2020 | CENGAGE LEARNING | COMMUNICATION & SOFTWARE SERVICES |
| 210936 | 110462620530000000000050 | 2,080.00 | 8/17/2020 | ENERGY CAP INC | TECHNOLOGY - RELATED SUPPLIES - SPED CARES Act |
| 210937 | 1161710006532390000000753 | 12,914.00 | 8/17/2020 | FIRELIGHT BOOKS LLC | SUPPLIES AND MATERIALS - SPED CARES Act |
| 210938 | 1161721406192390000000753 | 10,713.37 | 8/17/2020 | MHS INC | SUPPLIES AND MATERIALS - SPED CARES Act |
| 210939 | 1161721406192390000000753 | 15,181.25 | 8/17/2020 | NCS PEARSON, INC | SUPPLIES AND MATERIALS - Career Tech |
| 210940 | 1141210006193158838000520 | 800.00 | 8/17/2020 | PITSCO | SUPPLIES AND MATERIALS - Title VI |
| 210941 | 1156121996194290000000705 | 2,500.00 | 8/17/2020 | POSITIVE PROMOTIONS INC | SUPPLIES AND MATERIALS - Career Tech |
| 210942 | 1141210006193158803000520 | 4,100.00 | 8/17/2020 | PROJECT LEAD THE WAY (PLTW) | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 210943 | 1141210006533168100000705 | 1,000.00 | 8/17/2020 | B & H PHOTO VIDEO | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 210944 | 1141210005303168100000705 | 1,050.00 | 8/17/2020 | CEV Multimedia, Ltd. | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210945 | 1107310006191000000000130 | 500.00 | 8/17/2020 | Oklahoma Copier Solutions | SUPPLIES AND MATERIALS |
| 210946 | 1104910006531000000000520 | 4,066.70 | 8/17/2020 | VACAVA Inc | TECHNOLOGY - RELATED SUPPLIES - MS Achieve More |
| 210946 | 1104910006531000000000705 | 6,777.75 | 8/17/2020 | VACAVA Inc | TECHNOLOGY - RELATED SUPPLIES - HS Achieve More |
| 210947 | 1141210006533188900000705 | 2,651.00 | 8/17/2020 | AR/OK Carpenters Apprenticeship & | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 210948 | 1141210005303168100000705 | 75.00 | 8/17/2020 | Kahoot! AS | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210949 | 1141210005303158852000705 | 3,433.34 | 8/17/2020 | CodeHS, Inc | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210949 | 1141210005303168100000705 | 3,433.33 | 8/17/2020 | CodeHS, Inc | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210949 | 1141210005303168178000705 | 3,433.33 | 8/17/2020 | CodeHS, Inc | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210950 | 1141210006193168178000705 | 357.96 | 8/17/2020 | AMAZON | SUPPLIES AND MATERIALS - Career Tech |
| 210951 | 1141210006193158700000705 | 500.00 | 8/17/2020 | LOWE'S COMPANIES INC | SUPPLIES AND MATERIALS - Career Tech |
| 210952 | 1107310006191000000000130 | 60.00 | 8/17/2020 | OFFICE DEPOT | SUPPLIES AND MATERIALS |
| 210953 | 1141210006193168178000705 | 325.51 | 8/17/2020 | STAPLES INC | SUPPLIES AND MATERIALS - Career Tech |
| 210954 | 1141210006193158700000705 | 500.00 | 8/17/2020 | WALMART COMMUNITY/SVNCB | SUPPLIES AND MATERIALS - Career Tech |
| 210955 | 1106522138600000000000520 | 1,000.00 | 8/19/2020 | AMERICAN RED CROSS - HEALTH & SAFETY SER | STAFF REGISTRATIONS |
| 210956 | 1141210006533148435000520 | 793.96 | 8/19/2020 | CDW GOVERNMENT INC | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 210957 | 1141210006193148435000520 | 1,000.00 | 8/19/2020 | NASCO | SUPPLIES AND MATERIALS - Career Tech |
| 210958 | 1107410006191000000000120 | 180.00 | 8/19/2020 | OFFICE DEPOT | SUPPLIES AND MATERIALS |

| PONumber | Account | Amount | PODate | OrderName | AcctDescription |
|----------|---------------------------|-----------|-----------|--|---|
| 210959 | 1107410006191000000000120 | 200.00 | 8/19/2020 | OFFICE DEPOT | SUPPLIES AND MATERIALS |
| 210960 | 1141210005303168178000705 | 1,000.00 | 8/19/2020 | PROJECT LEAD THE WAY (PLTW) | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210961 | 1146910006533148838000520 | 10,836.69 | 8/19/2020 | VEX ROBOTICS INC | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 210962 | 1141210006533148435000520 | 2,000.00 | 8/19/2020 | CEV Multimedia, Ltd. | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 210963 | 1105310006192390000000753 | 1,000.00 | 8/19/2020 | Classic Paper Supply, Inc | SUPPLIES AND MATERIALS - SPED |
| 210964 | 1141210005303158852000705 | 72.36 | 8/19/2020 | Kahoot! AS | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210965 | 1108210006191003071000705 | 400.00 | 8/19/2020 | Gracenotes LLC | SUPPLIES AND MATERIALS |
| 210966 | 110582620619000000000758 | 500.00 | 8/20/2020 | B & H PHOTO VIDEO | SUPPLIES AND MATERIALS |
| 210967 | 110512511810000000000051 | 50.00 | 8/20/2020 | OKLAHOMA STATE DEPT OF ED. | DUES & FEES |
| 210968 | 1105310005802390000000705 | 300.00 | 8/20/2020 | Ericka Moore | DUES & FEES |
| 210969 | 1105310006192390000000753 | 107.93 | 8/20/2020 | Magid Glove & Safety Mfg Co LLC | STAFF TRAVEL |
| 210971 | 1141210006533128600000705 | 555.00 | 8/24/2020 | AMAZON | SUPPLIES AND MATERIALS - SPED |
| 210972 | 1108210006531003071000705 | 600.00 | 8/24/2020 | APPLE INC | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 210973 | 1141210006533148411000520 | 149.00 | 8/24/2020 | APPLE INC | TECHNOLOGY - RELATED SUPPLIES |
| 210974 | 1103210006811001360000150 | 5,038.95 | 8/24/2020 | GOPHER SPORT | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 210975 | 1141210008103158852000705 | 460.00 | 8/24/2020 | NATIONAL TSA | COCCURRICULAR SUPPLIES - Redstone PE |
| 210976 | 1141210006533158852000705 | 967.97 | 8/24/2020 | OFFICE DEPOT | DUES & FEES - Career Tech |
| 210977 | 110512319810000000000051 | 2,000.00 | 8/24/2020 | OSSBA | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 210978 | 1141210006193158835000520 | 3,000.00 | 8/24/2020 | PROJECT LEAD THE WAY (PLTW) | DUES & FEES |
| 210979 | 1141210006193158852000705 | 300.00 | 8/24/2020 | STAPLES INC | SUPPLIES AND MATERIALS - Career Tech |
| 210980 | 1108110006191001170000520 | 100.00 | 8/24/2020 | STAPLES INC | SUPPLIES AND MATERIALS - Career Tech |
| 210981 | 1141210006193158835000520 | 100.00 | 8/24/2020 | WALMART COMMUNITY/SYNCR | SUPPLIES AND MATERIALS |
| 210982 | 1105310005802390000000140 | 300.00 | 8/24/2020 | Brenda Stallings | SUPPLIES AND MATERIALS - Career Tech |
| 210983 | 1105321403362390000000753 | 7,400.00 | 8/24/2020 | House of Healing Inc | STAFF TRAVEL |
| 210984 | 1141210005303158852000705 | 2,500.00 | 8/24/2020 | Echhesive LLC | MEDICAL & PHYS/OCCUP THERAPIST SERVICES - SPED |
| 210985 | 1105310006532390000000753 | 2,500.00 | 8/24/2020 | Flocabulary Inc | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 210986 | 1141210006193128600000705 | 476.00 | 8/24/2020 | TheMarketingTeacher | TECHNOLOGY - RELATED SUPPLIES - SPED |
| 210987 | 1105321408602390000000753 | 960.00 | 8/25/2020 | OSPA | SUPPLIES AND MATERIALS - Career Tech |
| 210988 | 1161721526532390000000753 | 1,850.28 | 8/25/2020 | Lori Kleindienst | STAFF REGISTRATIONS - SPED |
| 210989 | 1106233006196400000000062 | 54.99 | 8/27/2020 | LAKE SHORE LEARNING MATERIALS | TECHNOLOGY - RELATED SUPPLIES - SPED CARES Act |
| 210990 | 1108126206190000000000520 | 3,000.00 | 8/27/2020 | A/C/E Media Supply, Inc | SUPPLIES AND MATERIALS |
| 210991 | 1108222206410000000000705 | 510.00 | 8/27/2020 | AMAZON | SUPPLIES AND MATERIALS |
| 210992 | 1156121996194290000000050 | 5,000.00 | 8/27/2020 | BARNES & NOBLE BOOKSTORES, INC | BOOKS |
| 210993 | 1156121996194290000000705 | 2,500.00 | 8/27/2020 | CRAFTKITTS | SUPPLIES AND MATERIALS - Title VI |
| 210994 | 1108222206480000000000705 | 200.00 | 8/27/2020 | DISCOUNT MAGAZINE SUBSCRIPTION SERVICE I | MAGAZINES |
| 210995 | 110802220641000000000150 | 750.00 | 8/27/2020 | CAPSTONE | BOOKS |
| 210996 | 110802220641000000000150 | 750.00 | 8/27/2020 | OVERDRIVE INC | BOOKS |
| 210997 | 1106710006531002500000767 | 1,495.00 | 8/27/2020 | DIGICERT INC | TECHNOLOGY - RELATED SUPPLIES - SSL Plus web cert |
| 210999 | 1108222206410000000000705 | 235.00 | 8/31/2020 | AMAZON | BOOKS |
| 211000 | 1103122136192710000000752 | 379.20 | 8/31/2020 | CORWIN PRESS | SUPPLIES AND MATERIALS |
| 211001 | 1141210006193158838000520 | 460.00 | 8/31/2020 | TECHNOLOGY STUDENT ASSOCIATION | SUPPLIES AND MATERIALS - Career Tech |
| 211002 | 1141222138603168178000705 | 95.00 | 8/31/2020 | Okl Business Professionals of America | STAFF REGISTRATIONS - Career Tech |
| 211003 | 1105310005302390000000705 | 107.89 | 8/31/2020 | Capital One/Logmein.com | COMMUNICATION & SOFTWARE SERVICES |

| PONumber | Account | Amount | PODate | OrderName | AcctDescription |
|----------|----------------------------|-----------|-----------|--------------------------------------|--|
| 211005 | 1141210005303168178000705 | 1,162.50 | 8/31/2020 | Capital One Bank/Canity | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 211007 | 11469100065131484353000520 | 7,039.00 | 8/31/2020 | ACTION BASED LEARNING | APPLIANCES, Furniture and Fixtures - Career Tech |
| 211008 | 1103210006811004400000705 | 117.71 | 8/31/2020 | AMAZON | COCURRICULAR SUPPLIES |
| 211009 | 1103210006811004400000705 | 63.65 | 8/31/2020 | NASCO | COCURRICULAR SUPPLIES |
| 211010 | 1103210006811004400000705 | 326.68 | 8/31/2020 | OFFICE DEPOT | SUPPLIES AND MATERIALS |
| 211010 | 1103210006811004400000705 | 47.45 | 8/31/2020 | OFFICE DEPOT | COCURRICULAR SUPPLIES |
| 211014 | 1141210006193158838000520 | 2,946.50 | 9/1/2020 | PROJECT LEAD THE WAY (PLTW) | SUPPLIES AND MATERIALS - Career Tech |
| 211015 | 1103210006811004400000705 | 2,969.00 | 9/3/2020 | THE BAGH COMPANY | COCURRICULAR SUPPLIES - HS math |
| 211016 | 110782220641000000000140 | 979.76 | 9/3/2020 | CAPSTONE | BOOKS |
| 211017 | 1105321406142390000000753 | 106.00 | 9/3/2020 | NCS PEARSON, INC | TESTING SUPPLIES & MATERIALS - SPED |
| 211018 | 1105310005302390000000753 | 6,859.44 | 9/3/2020 | NEWS 2 YOU INC | COMMUNICATION & SOFTWARE SERVICES - SPED |
| 211019 | 1108122206410000000000520 | 761.09 | 9/3/2020 | OVERDRIVE INC | BOOKS |
| 211020 | 1161721526532390000000753 | 3,059.10 | 9/3/2020 | SUPER DUPER PUBLICATIONS | TECHNOLOGY - RELATED SUPPLIES - SPED CARES Act |
| 211021 | 1141210008103148434000705 | 168.00 | 9/4/2020 | FCCLA | TECHNOLOGY - RELATED SUPPLIES - SPED CARES Act |
| 211022 | 1141210005803118000000705 | 247.50 | 9/4/2020 | Dustin Beams | DUES & FEES - Career Tech |
| 211023 | 1161721526532390000000753 | 1,290.00 | 9/4/2020 | SLP Toolkit LLC | STAFF TRAVEL - Career Tech |
| 211024 | 1141210005803118000000705 | 302.50 | 9/4/2020 | Jarrold Halphen | TECHNOLOGY - RELATED SUPPLIES - SPED CARES Act |
| 211025 | 1108222206410000000000705 | 500.00 | 9/8/2020 | AMAZON | STAFF TRAVEL - Career Tech |
| 211026 | 1177521206190000000000520 | 1,500.00 | 9/8/2020 | AMAZON | BOOKS |
| 211027 | 1177521206190000000000520 | 300.00 | 9/8/2020 | CADCA | SUPPLIES AND MATERIALS - STOP grant |
| 211028 | 1177521206190000000000520 | 8,500.00 | 9/8/2020 | NIMCO, INC | DUES & FEES - STOP grant |
| 211029 | 1177521205500000000000705 | 550.00 | 9/8/2020 | REDLANDS COMMUNITY COLLEGE | SUPPLIES AND MATERIALS - STOP grant |
| 211030 | 1106110006531000000000761 | 14,625.00 | 9/8/2020 | Eduskills LLC | PRINTING AND BINDING - STOP grant |
| 211031 | 1101125303420000000000053 | 10,000.00 | 9/8/2020 | Armor Industries Corp | TECHNOLOGY - RELATED SUPPLIES - EL tech support |
| 211032 | 1108010006191000000000150 | 1,000.00 | 9/8/2020 | OFFICE DEPOT | DATA PROCESSING SVCS - records imaging |
| 211033 | 1108010006191000000000150 | 299.00 | 9/8/2020 | BEAT BY BEAT PRESS | SUPPLIES AND MATERIALS |
| 211034 | 1141210005803118000000705 | 900.00 | 9/8/2020 | HOLIDAY INN EXPRESS & SUITES MIDTOWN | SUPPLIES AND MATERIALS |
| 211035 | 1108826206194300000000711 | 160.00 | 9/8/2020 | WESTCO LAMINATING SERVICE | SUPPLIES AND MATERIALS - Career Tech |
| 211036 | 1141210006193148415000705 | 162.50 | 9/8/2020 | Melissa Seiger | SUPPLIES AND MATERIALS |
| 211037 | 1107710006191000000000125 | 500.00 | 9/9/2020 | LAKE SHORE LEARNING MATERIALS | SUPPLIES AND MATERIALS |
| 211038 | 1105321356142390000000753 | 340.25 | 9/9/2020 | WPS | TESTING SUPPLIES & MATERIALS |
| 211039 | 1177521206190000000000520 | 1,000.00 | 9/9/2020 | YUKON TROPHY & AWARDS INC | SUPPLIES AND MATERIALS - STOP grant |
| 211040 | 1105321356192390000000753 | 277.50 | 9/9/2020 | Hook and Loop.com | SUPPLIES AND MATERIALS |
| 211041 | 1105321356192390000000753 | 26.49 | 9/10/2020 | AMAZON | SUPPLIES AND MATERIALS |
| 211042 | 1108810006534300000000711 | 447.00 | 9/10/2020 | APPLE INC | TECHNOLOGY - RELATED SUPPLIES |
| 211043 | 1105321806532390000000753 | 362.83 | 9/10/2020 | CDW GOVERNMENT INC | TECHNOLOGY - RELATED SUPPLIES |
| 211044 | 1105321406532390000000753 | 337.66 | 9/10/2020 | CDW GOVERNMENT INC | TECHNOLOGY - RELATED SUPPLIES |
| 211045 | 1103122138600000000000752 | 995.00 | 9/10/2020 | CORWIN PRESS | TECHNOLOGY - RELATED SUPPLIES |
| 211046 | 1108222206190000000000705 | 655.00 | 9/10/2020 | DEMCO | STAFF REGISTRATIONS |
| 211047 | 11083100056128100000000750 | 550.00 | 9/10/2020 | Edgenuity Inc | SUPPLIES AND MATERIALS |
| 211048 | 1141210005303148415000705 | 25.00 | 9/10/2020 | eFoodhandlers Inc | TUITIONS TO OTHER LEAS |
| 211049 | 1177521206530000000000520 | 450.00 | 9/10/2020 | Fireplace Inc | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 211050 | 11053215258023900000000753 | 600.00 | 9/10/2020 | Alicia Flesher | TECHNOLOGY - RELATED SUPPLIES - STOP grant |
| | | | | | STAFF TRAVEL |

| PONumber | Account | Amount | PODate | OrderName | AcctDescription |
|----------|----------------------------|-----------|-----------|--|---|
| 211051 | 1108010005501000000000150 | 28.00 | 9/10/2020 | REDLANDS COMMUNITY COLLEGE | PRINTING AND BINDING |
| 211053 | 11053100061923900000000125 | 477.00 | 9/11/2020 | LAKESHORE LEARNING MATERIALS | SUPPLIES AND MATERIALS - SPED |
| 211053 | 11053213561923900000000753 | 49.99 | 9/11/2020 | LAKESHORE LEARNING MATERIALS | SUPPLIES AND MATERIALS |
| 211054 | 1101125753420000000000051 | 796.00 | 9/11/2020 | SONTIQ, INC | DATA PROCESSING SVCS |
| 211055 | 11082100061910050000000705 | 700.00 | 9/14/2020 | AMAZON | SUPPLIES AND MATERIALS |
| 211056 | 11412100065331681030000705 | 1,049.00 | 9/14/2020 | APPLE INC | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 211057 | 11561219961942900000000705 | 500.00 | 9/14/2020 | LAKESHORE LEARNING MATERIALS | SUPPLIES AND MATERIALS - Title VI |
| 211058 | 11412100061931889000000705 | 1,000.00 | 9/14/2020 | LOWE'S COMPANIES INC | SUPPLIES AND MATERIALS - Career Tech |
| 211059 | 11412100081031484150000705 | 50.00 | 9/14/2020 | OKLA FCCLA | DUES & FEES - Career Tech |
| 211060 | 11082222061900000000000705 | 75.00 | 9/14/2020 | WALMART COMMUNITY/SYNCR | SUPPLIES AND MATERIALS |
| 211061 | 1105123216530000000000050 | 50.00 | 9/14/2020 | Capital One Bank/Mailmeteor | TECHNOLOGY - RELATED SUPPLIES |
| 211062 | 11469100065331588350000520 | 13,563.20 | 9/15/2020 | DELL MARKETING L P | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 211063 | 110711000619100000000105 | 308.28 | 9/15/2020 | HENRY SCHEIN, INC | SUPPLIES AND MATERIALS |
| 211064 | 11511100061942500000000750 | 1,850.09 | 9/15/2020 | KOHL'S DEPARTMENT STORES | SUPPLIES AND MATERIALS - Title I |
| 211065 | 1141210006193168100000705 | 500.00 | 9/15/2020 | STAPLES INC | SUPPLIES AND MATERIALS - Career Tech |
| 211066 | 11511272051142500000000750 | 3,000.00 | 9/15/2020 | YPS TRANSPORTATION | SUPPLIES AND MATERIALS - Career Tech |
| 211067 | 11511100061942500000000750 | 1,500.00 | 9/15/2020 | WALMART COMMUNITY/SYNCR | STUDENT TRANSP BY ANOTHER DIST IN STATE - Title I |
| 211068 | 11082100061910030710000705 | 500.00 | 9/15/2020 | AMAZON | SUPPLIES AND MATERIALS - Title I |
| 211069 | 11053100061923900000000753 | 32.99 | 9/15/2020 | AMAZON | SUPPLIES AND MATERIALS |
| 211070 | 11082222064100000000000705 | 160.00 | 9/15/2020 | AMAZON | SUPPLIES AND MATERIALS - SPED |
| 211071 | 11053214086023900000000753 | 90.00 | 9/15/2020 | OUHSC- OKLAHOMA AUTISM NETWORK | BOOKS |
| 211072 | 11775212065300000000000520 | 400.00 | 9/16/2020 | B & H PHOTO VIDEO | STAFF REGISTRATIONS - SPED |
| 211073 | 11469100065331484150000705 | 8,485.71 | 9/16/2020 | GOODHEART-WILCOX | TECHNOLOGY - RELATED SUPPLIES - STOP grant |
| 211074 | 11469100065331484150000705 | 5,891.88 | 9/16/2020 | NASCO | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 211075 | 11082100061910030710000705 | 235.00 | 9/16/2020 | OCDA | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 211076 | 11080262061900000000000150 | 1,100.00 | 9/16/2020 | WESTCO LAMINATING SERVICE | SUPPLIES AND MATERIALS |
| 211077 | 11080262061900000000000150 | 300.00 | 9/16/2020 | WESTCO LAMINATING SERVICE | SUPPLIES AND MATERIALS |
| 211078 | 11082222064800000000000705 | 300.00 | 9/16/2020 | Yukon Progress | SUPPLIES AND MATERIALS |
| 211079 | 11053215286023900000000753 | 2,700.00 | 9/16/2020 | Okla Speech-Language-Hearing Association | MAGAZINES |
| 211080 | 11617100065332390000000753 | 6,125.50 | 9/16/2020 | Boom Learning | STAFF REGISTRATIONS - SPED |
| 211081 | 11412100061931484340000705 | 700.00 | 9/17/2020 | AMAZON | TECHNOLOGY - RELATED SUPPLIES - SPED CARES Act |
| 211082 | 11053213561923900000000753 | 55.98 | 9/17/2020 | AMAZON | SUPPLIES AND MATERIALS - Career Tech |
| 211083 | 1105427406530000000000054 | 260.00 | 9/17/2020 | CDW GOVERNMENT INC | SUPPLIES AND MATERIALS |
| 211084 | 11052100061410000000000711 | 289.00 | 9/17/2020 | COLLEGE BOARD | TECHNOLOGY - RELATED SUPPLIES |
| 211086 | 11053215361923900000000753 | 794.99 | 9/17/2020 | PHONAK | TESTING SUPPLIES & MATERIALS |
| 211087 | 11067100065310010500000767 | 3,187.00 | 9/17/2020 | UNITED SYSTEMS, INC. | SUPPLIES AND MATERIALS |
| 211088 | 11083100056128100000000750 | 275.00 | 9/17/2020 | Edgenuity Inc | TECHNOLOGY - RELATED SUPPLIES - IP phones |
| 211089 | 11053217061923900000000753 | 101.47 | 9/17/2020 | Michael J Roozen | TUITIONS TO OTHER LEAS |
| 211090 | 11561219961942900000000705 | 3,500.00 | 9/17/2020 | Native Reflections | SUPPLIES AND MATERIALS |
| 211091 | 11412100058031180000000705 | 425.50 | 9/17/2020 | Jarrold Halphen | SUPPLIES AND MATERIALS - Title VI |
| 211092 | 1156121996194290000000050 | 1,200.00 | 9/17/2020 | Armor Industries Corp | STAFF TRAVEL - Career Tech |
| 211093 | 11080262061900000000000150 | 625.00 | 9/17/2020 | INTEGRATED CIRCUITS | SUPPLIES AND MATERIALS - Title VI |
| 211094 | 11617214061923900000000753 | 115.01 | 9/18/2020 | AMAZON | SUPPLIES AND MATERIALS |

| PONumber | Account | Amount | PODate | OrderName | AcctDescription |
|----------|----------------------------|-----------|-----------|------------------------------------|--|
| 211094 | 11617215261923900000000753 | 103.84 | 9/18/2020 | AMAZON | SUPPLIES AND MATERIALS - SPED CARES Act |
| 211095 | 11068262061900000000000520 | 500.00 | 9/18/2020 | STAPLES INC | SUPPLIES AND MATERIALS |
| 211097 | 11053100061923900000000705 | 105.00 | 9/21/2020 | CARPENTER/ACE HARDWARE | SUPPLIES AND MATERIALS - SPED |
| 211098 | 11067100065310025000000767 | 1,000.00 | 9/21/2020 | INTEGRATED CIRCUITS | TECHNOLOGY - RELATED SUPPLIES - district radios |
| 211099 | 1108110008101003071000520 | 270.00 | 9/21/2020 | OAAC INC | DUES & FEES |
| 211100 | 11067100065310010500000767 | 6,950.90 | 9/21/2020 | VIDEO REALITY | TECHNOLOGY - RELATED SUPPLIES - Redstone |
| 211102 | 1108810006194300000000711 | 50.00 | 9/21/2020 | YUKON HIGH SCHOOL | SUPPLIES AND MATERIALS |
| 211103 | 1105321706192390000000753 | 185.71 | 9/21/2020 | Therapro Inc | SUPPLIES AND MATERIALS |
| 211104 | 1105321358602390000000753 | 369.00 | 9/21/2020 | Education Resources Inc | STAFF REGISTRATIONS |
| 211105 | 1103210006191000000000752 | 84.24 | 9/21/2020 | AMAZON | SUPPLIES AND MATERIALS |
| 211106 | 1101126206190000000000150 | 510.00 | 9/21/2020 | OFFICE DEPOT | SUPPLIES AND MATERIALS |
| 211107 | 1107510006191000000000115 | 40.21 | 9/21/2020 | SCHOOL NURSE SUPPLY INC | SUPPLIES AND MATERIALS |
| 211108 | 1106710005301002500000767 | 350.00 | 9/22/2020 | NETWORK SOLUTIONS/CAPITAL ONE BANK | COMMUNICATION & SOFTWARE SERVICES |
| 211109 | 1106710006531001050000767 | 499.75 | 9/23/2020 | AMAZON | TECHNOLOGY - RELATED SUPPLIES - Macbook chargers |
| 211110 | 1141210006533168178000705 | 200.00 | 9/23/2020 | APPLE INC | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 211111 | 1141210005303168100000705 | 200.00 | 9/23/2020 | APPLE INC | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 211112 | 1107422205300000000000120 | 690.00 | 9/23/2020 | READ NATURALLY | COMMUNICATION & SOFTWARE SERVICES |
| 211113 | 1105626606570000000000056 | 431.00 | 9/23/2020 | Accurate Safety Compliance LLC | UNIFORMS |
| 211114 | 1105321356192390000000753 | 216.91 | 9/24/2020 | FUN AND FUNCTION | SUPPLIES AND MATERIALS |
| 211115 | 1105427208100000000000054 | 18.00 | 9/24/2020 | Jason Scott Hensley | DUES & FEES |
| 211116 | 1106710006531001050000767 | 5,674.02 | 9/24/2020 | Oklahoma Copier Solutions | TECHNOLOGY - RELATED SUPPLIES - Redstone |
| 211117 | 11081264043100000000000520 | 70.00 | 9/24/2020 | LOWE'S COMPANIES INC | Non Tech Repairs and Maintenance |
| 211118 | 1108021326190000000000150 | 100.00 | 9/24/2020 | MACGILL & CO. | SUPPLIES AND MATERIALS |
| 211120 | 1141210005303128600000705 | 120.00 | 9/24/2020 | Jayna L Cox | COMMUNICATION & SOFTWARE SERVICES - Career Tech |
| 211121 | 1106233006196400000000062 | 1,500.00 | 9/24/2020 | A/C/E Media Supply, Inc | SUPPLIES AND MATERIALS |
| 211122 | 1105321526142390000000150 | 396.71 | 9/24/2020 | NC'S PEARSON, INC | TESTING SUPPLIES & MATERIALS - SPED |
| 211123 | 1105321526142390000000150 | 513.70 | 9/24/2020 | PRO ED INC | TESTING SUPPLIES & MATERIALS - SPED |
| 211124 | 1105310006192390000000115 | 51.35 | 9/24/2020 | SCHOOL HEALTH CORP-5686 | SUPPLIES AND MATERIALS - SPED |
| 211125 | 1105321526192390000000150 | 296.88 | 9/24/2020 | SUPER DUPER PUBLICATIONS | SUPPLIES AND MATERIALS |
| 211126 | 1105321526142390000000150 | 1,875.50 | 9/24/2020 | WPS | TESTING SUPPLIES & MATERIALS - SPED |
| 211127 | 1106710006531001050000767 | 71.85 | 9/29/2020 | AMAZON | TECHNOLOGY - RELATED SUPPLIES |
| 211128 | 1141210006193148435000520 | 150.00 | 9/29/2020 | AMAZON | SUPPLIES AND MATERIALS - Career Tech |
| 211129 | 1108010006191000000000150 | 20.00 | 9/29/2020 | AMAZON | SUPPLIES AND MATERIALS |
| 211130 | 1141210006193148409000705 | 500.00 | 9/29/2020 | AMAZON | SUPPLIES AND MATERIALS - Career Tech |
| 211131 | 1142110006533328700000052 | 6,279.00 | 9/29/2020 | APPLE INC | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 211131 | 1142410006533328700000052 | 13,455.00 | 9/29/2020 | APPLE INC | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 211132 | 1108210006531000000000705 | 6,326.00 | 9/29/2020 | APPLE INC | TECHNOLOGY - RELATED SUPPLIES - HS math tech |
| 211133 | 1105321526142390000000753 | 132.50 | 9/29/2020 | NC'S PEARSON, INC | TESTING SUPPLIES & MATERIALS - SPED |
| 211134 | 1141210008103128600000705 | 400.00 | 9/29/2020 | OKLAHOMA DECA | DUES & FEES - Career Tech |
| 211136 | 1107110006531001050000105 | 1,730.00 | 9/29/2020 | VIDEO REALITY | TECHNOLOGY - RELATED SUPPLIES - Central |
| 211137 | 1141210006193148409000705 | 1,000.00 | 9/29/2020 | WALMART COMMUNITY/SYNCR | SUPPLIES AND MATERIALS - Career Tech |
| 211138 | 1103210006191000000000752 | 42.12 | 9/30/2020 | AMAZON | SUPPLIES AND MATERIALS |
| 211139 | 1105310006532390000000753 | 19,560.00 | 9/30/2020 | Lightspeed Technologies Inc | TECHNOLOGY - RELATED SUPPLIES - SPED |

| PO Number | Account | Amount | PO Date | Order Name | Acct Description |
|-----------|---------------------------|-------------------|-----------|-----------------------------------|---|
| 211139 | 1161721326532390000000753 | 33,000.00 | 9/30/2020 | Lightspeed Technologies Inc | TECHNOLOGY - RELATED SUPPLIES - SPED CARES Act |
| | General Fund | <u>609,055.15</u> | | | |
| 211004 | 2106626204380000000000066 | 5,000.00 | 8/31/2020 | Prime Fencing | Other Building Repairs and Maintenance |
| 211006 | 2106626404380000000000066 | 10,000.00 | 8/31/2020 | Crecencio Nevarez | Other Building Repairs and Maintenance - carpet install |
| | Building Fund | <u>15,000.00</u> | | | |
| 211052 | 2205531406197000000000055 | 5,000.00 | 9/10/2020 | ULINE | SUPPLIES AND MATERIALS - CN carts |
| 211096 | 2205531406197000000000150 | 162.18 | 9/18/2020 | Hubert Company LLC | SUPPLIES AND MATERIALS |
| | Child Nutrition Fund | <u>5,162.18</u> | | | |
| 210890 | 3722226206560000000000520 | 4,330.00 | 8/5/2020 | YORK INTERNATIONAL CORP | MACHINERY - HVAC |
| 210935 | 3722526206510000000000140 | 6,416.24 | 8/17/2020 | COMMERCIAL CARPET CONTRACTORS INC | APPLIANCES, Furniture and Fixtures - Independence |
| 210935 | 3722526206510000000000145 | 6,416.24 | 8/17/2020 | COMMERCIAL CARPET CONTRACTORS INC | APPLIANCES, Furniture and Fixtures - Lakeview |
| 210935 | 3722526206510000000000520 | 6,416.24 | 8/17/2020 | COMMERCIAL CARPET CONTRACTORS INC | APPLIANCES, Furniture and Fixtures - YMS |
| 210998 | 3725310006531000000000767 | 127,766.95 | 8/28/2020 | Imagination Station Inc | TECHNOLOGY - RELATED SUPPLIES - RSA software |
| 211011 | 3724122206410000000000520 | 1,741.66 | 9/1/2020 | BOUND TO STAY BOUND BOOKS INC | BOOKS - Media |
| 211012 | 3724122206410000000000520 | 3,440.19 | 9/1/2020 | FOLLETT BOOK CO | BOOKS - Media |
| 211013 | 3724122206410000000000520 | 615.92 | 9/1/2020 | PERMA-BOUND | BOOKS - Media |
| 211085 | 3724122206510000000000150 | 2,056.64 | 9/17/2020 | DEMCO | APPLIANCES, Furniture and Fixtures - Redstone media |
| 211119 | 3724122206410000000000145 | 6,457.00 | 9/24/2020 | PERMA-BOUND | BOOKS - Media |
| 211135 | 3724122206410000000000140 | 3,862.58 | 9/29/2020 | PERMA-BOUND | BOOKS - Media |
| | 2017 Bond Fund | <u>169,519.66</u> | | | |

YUKON PUBLIC SCHOOLS
DISTRICT I-27, CANADIAN COUNTY
TREASURER'S GENERAL LEDGER
2020-2021

FY21 CUMULATIVE

| Assets | | Balance Beg. Of Year | Total Deposits And Collections | Transfers In/<Out> | Drawn and Warrants Paid | Balance |
|--|---|-------------------------|-----------------------------------|-----------------------|----------------------------|----------------------|
| Cash | | | | | | |
| 0101 | YNB | 2,623,580.56 | 6,272,566.46 | 10,500,000.00 | 18,845,417.91 | 550,729.11 |
| 0102 | Bank of Oklahoma - Checking | 240.88 | 1.38 | 0.00 | 0.00 | 242.26 |
| 0103 | Bank of Oklahoma - Money Market | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0106 | Oklahoma Liquid Asset Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0108 | Bank of Oklahoma - Insured Cash Sweep (ICS) | 12,649,827.74 | 7,616.50 | 7,095,787.16 | 0.00 | 19,753,231.40 |
| | Deposits/Checks in Transit | 33.64 | -33.64 | 0.00 | 0.00 | 0.00 |
| | Bank Adjustment | 0.00 | -2,814.40 | 0.00 | -2,814.40 | 0.00 |
| | Total Cash | 15,273,682.82 | 6,277,336.30 | 17,595,787.16 | 18,842,603.51 | 20,304,202.77 |
| Investments | | | | | | |
| 0104 | CD - Bank of Oklahoma | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0104 | CD - Bank of Ok. Investment in Transit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0105 | CDAR's | 41,200,000.00 | 195,787.16 | -17,595,787.16 | 0.00 | 23,800,000.00 |
| 0107 | CD - YNB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | CD - YNB CDARs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total Investments | 41,200,000.00 | 195,787.16 | -17,595,787.16 | 0.00 | 23,800,000.00 |
| Total Assets | | 56,473,682.82 | 6,473,123.46 | 0.00 | 18,842,603.51 | 44,104,202.77 |
| Liabilities and Fund Balances | | | | | | |
| 2020-21 General Fund | 1-11 | 0.00 | 6,046,680.82 | 8,620,824.07 | 2,783,523.96 | 11,883,980.93 |
| 2019-20 General Fund | 0-11 | 19,384,541.95 | 0.00 | -7,860,281.13 | 10,325,743.61 | 1,198,517.21 |
| 2018-19 General Fund | 9-11 | 760,542.94 | 0.00 | -760,542.94 | 0.00 | 0.00 |
| 2020-21 Building Fund | 1-21 | 0.00 | 22,784.66 | 2,571,165.77 | 192,816.70 | 2,401,133.73 |
| 2019-20 Building Fund | 0-21 | 2,753,886.21 | 0.00 | -2,548,657.95 | 179,750.53 | 25,477.73 |
| 2018-19 Building Fund | 9-21 | 22,507.82 | 0.00 | -22,507.82 | 0.00 | 0.00 |
| 2020-21 Child Nutrition Fund | 1-22 | 0.00 | 248,819.45 | 837,856.70 | 56,172.87 | 1,030,503.28 |
| 2019-20 Child Nutrition Fund | 0-22 | 920,322.46 | 0.00 | -837,856.70 | 75,562.76 | 6,903.00 |
| 2018 Building Bond | 1-37 | 0.00 | 0.00 | 10,792,950.59 | 786,979.97 | 10,005,970.62 |
| 2018 Building Bond | 0-37 | 18,280,936.03 | 0.00 | -10,758,054.54 | 4,402,263.28 | 3,120,618.21 |
| 2018 Building Bond | 9-37 | 34,896.05 | 0.00 | -34,896.05 | 0.00 | 0.00 |
| 2008 Building Bond | 1-38 | 0.00 | 0.00 | 139,773.96 | 0.00 | 139,773.96 |
| 2008 Building Bond | 0-38 | 139,773.96 | 0.00 | -139,773.96 | 0.00 | 0.00 |
| 2013 Transportation Bond | 1-39 | 0.00 | 0.00 | 48,502.66 | 12,830.80 | 35,671.86 |
| 2013 Transportation Bond | 0-39 | 314,247.66 | 0.00 | -48,502.66 | 0.00 | 265,745.00 |
| 2020-21 Sinking Fund | 1-41 | 0.00 | 130,288.53 | 13,153,516.04 | 0.00 | 13,283,804.57 |
| 2019-20 Sinking Fund | 0-41 | 13,153,516.04 | 0.00 | -13,153,516.04 | 0.00 | 0.00 |
| 2020-21 Vision Insurance Plan | 1-82 | 0.00 | 24,550.00 | 346,022.03 | 17,229.13 | 353,342.90 |
| 2019-20 Vision Insurance Plan | 0-82 | 355,524.27 | 0.00 | -346,022.03 | 9,502.24 | 0.00 |
| 2019-20 Workers Comp Fund | 1-83 | 0.00 | 0.00 | 31,660.11 | 0.00 | 31,660.11 |
| 2019-20 Workers Comp Fund | 0-83 | 31,894.21 | 0.00 | -31,660.11 | 227.66 | 6.44 |
| 2019-20 Unemployment Comp | 1-87 | 0.00 | 0.00 | 321,093.22 | 0.00 | 321,093.22 |
| 2019-20 Unemployment Comp | 0-87 | 321,093.22 | 0.00 | -321,093.22 | 0.00 | 0.00 |
| Total Liabilities and Fund Balances | | 56,473,682.82 | 6,473,123.46 | 0.00 | 18,842,603.51 | 44,104,202.77 |

YUKON PUBLIC SCHOOLS
DISTRICT I-27, CANADIAN COUNTY
TREASURER'S GENERAL LEDGER
2020-2021

August-20

| Assets | Balance | Total Deposits And Collections | Transfers In/<Out> | Drawn and Warrants Paid | Balance |
|--|----------------------|-----------------------------------|-----------------------|----------------------------|----------------------|
| Cash | | | | | |
| 0101 YNB | 1,642,785.51 | 4,684,856.58 | 3,000,000.00 | 8,776,912.98 | 550,729.11 |
| 0102 Bank of Oklahoma - Checking | 242.26 | 0.00 | 0.00 | 0.00 | 242.26 |
| 0103 Bank of Oklahoma - Money Market | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0106 Oklahoma Liquid Asset Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0108 Bank of Oklahoma - Insured Cash Sweep (ICS) | 22,026,354.22 | 4,572.31 | -2,277,695.13 | 0.00 | 19,753,231.40 |
| Deposits/Checks in Transit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Bank Adjustment | 0.00 | -2,814.40 | 0.00 | -2,814.40 | 0.00 |
| Total Cash | 23,669,381.99 | 4,686,614.49 | 722,304.87 | 8,774,098.58 | 20,304,202.77 |
| Investments | | | | | |
| 0104 CD - Bank of Oklahoma | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0104 CD - Bank of Ok. Investment in Transit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0105 CDAR's | 24,500,000.00 | 22,304.87 | -722,304.87 | 0.00 | 23,800,000.00 |
| 0107 CD - YNB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CD -YNB CDARs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Investments | 24,500,000.00 | 22,304.87 | -722,304.87 | 0.00 | 23,800,000.00 |
| Total Assets | 48,169,381.99 | 4,708,919.36 | 0.00 | 8,774,098.58 | 44,104,202.77 |

Liabilities and Fund Balances

| | | | | | | |
|--|------|----------------------|---------------------|-------------|---------------------|----------------------|
| 2020-21 General Fund | 1-11 | 8,517,265.62 | 4,589,067.61 | 0.00 | 1,222,352.30 | 11,883,980.93 |
| 2019-20 General Fund | 0-11 | 5,318,540.61 | 0.00 | 0.00 | 4,120,023.40 | 1,198,517.21 |
| 2018-19 General Fund | 9-11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2020-21 Building Fund | 1-21 | 2,584,334.94 | 8,182.81 | 0.00 | 191,384.02 | 2,401,133.73 |
| 2019-20 Building Fund | 0-21 | 47,652.02 | 0.00 | 0.00 | 22,174.29 | 25,477.73 |
| 2018-19 Building Fund | 9-21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2020-21 Child Nutrition Fund | 1-22 | 1,020,899.51 | 53,206.12 | 0.00 | 43,602.35 | 1,030,503.28 |
| 2019-20 Child Nutrition Fund | 0-22 | 59,360.41 | 0.00 | 0.00 | 52,457.41 | 6,903.00 |
| 2018 Building Bond | 1-37 | 10,309,501.87 | 0.00 | 0.00 | 303,531.25 | 10,005,970.62 |
| 2018 Building Bond | 0-37 | 5,914,682.29 | 0.00 | 0.00 | 2,794,064.08 | 3,120,618.21 |
| 2018 Building Bond | 9-37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2008 Building Bond | 1-38 | 139,773.96 | 0.00 | 0.00 | 0.00 | 139,773.96 |
| 2008 Building Bond | 0-38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2013 Transportation Bond | 1-39 | 42,724.55 | 0.00 | 0.00 | 7,052.69 | 35,671.86 |
| 2013 Transportation Bond | 0-39 | 265,745.00 | 0.00 | 0.00 | 0.00 | 265,745.00 |
| 2020-21 Sinking Fund | 1-41 | 13,237,628.75 | 46,175.82 | 0.00 | 0.00 | 13,283,804.57 |
| 2019-20 Sinking Fund | 0-41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2020-21 Vision Insurance Plan | 1-82 | 358,285.03 | 12,287.00 | 0.00 | 17,229.13 | 353,342.90 |
| 2019-20 Vision Insurance Plan | 0-82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2019-20 Workers Comp Fund | 1-83 | 31,660.11 | 0.00 | 0.00 | 0.00 | 31,660.11 |
| 2019-20 Workers Comp Fund | 0-83 | 234.10 | 0.00 | 0.00 | 227.66 | 6.44 |
| 2019-20 Unemployment Comp | 1-87 | 321,093.22 | 0.00 | 0.00 | 0.00 | 321,093.22 |
| 2019-20 Unemployment Comp | 0-87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Liabilities and Fund Balances | | 48,169,381.99 | 4,708,919.36 | 0.00 | 8,774,098.58 | 44,104,202.77 |

YUKON PUBLIC SCHOOLS
DISTRICT I-27, CANADIAN COUNTY
TREASURER'S GENERAL LEDGER
2020-2021

FY21 CUMULATIVE

| Assets | | Balance Beg. Of Year | Total Deposits And Collections | Transfers In/<Out> | Drawn and Warrants Paid | Balance |
|---------------------|---|-------------------------|-----------------------------------|-----------------------|----------------------------|----------------------|
| Cash | | | | | | |
| 0101 | YNB | 2,623,580.56 | 1,587,709.88 | 7,500,000.00 | 10,068,504.93 | 1,642,785.51 |
| 0102 | Bank of Oklahoma - Checking | 240.88 | 1.38 | 0.00 | 0.00 | 242.26 |
| 0103 | Bank of Oklahoma - Money Market | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0106 | Oklahoma Liquid Asset Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0108 | Bank of Oklahoma - Insured Cash Sweep (ICS) | 12,649,827.74 | 3,044.19 | 9,373,482.29 | 0.00 | 22,026,354.22 |
| | Deposits/Checks in Transit | 33.64 | -33.64 | 0.00 | 0.00 | 0.00 |
| | Bank Adjustment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total Cash | 15,273,682.82 | 1,590,721.81 | 16,873,482.29 | 10,068,504.93 | 23,669,381.99 |
| Investments | | | | | | |
| 0104 | CD - Bank of Oklahoma | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0104 | CD - Bank of Ok. Investment in Transit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0105 | CDAR's | 41,200,000.00 | 173,482.29 | -16,873,482.29 | 0.00 | 24,500,000.00 |
| 0107 | CD - YNB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | CD -YNB CDARs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total Investments | 41,200,000.00 | 173,482.29 | -16,873,482.29 | 0.00 | 24,500,000.00 |
| Total Assets | | 56,473,682.82 | 1,764,204.10 | 0.00 | 10,068,504.93 | 48,169,381.99 |

Liabilities and Fund Balances

| | | | | | | |
|--|------|----------------------|---------------------|----------------|----------------------|----------------------|
| 2020-21 General Fund | 1-11 | 0.00 | 1,457,613.21 | 8,620,824.07 | 1,561,171.66 | 8,517,265.62 |
| 2019-20 General Fund | 0-11 | 19,384,541.95 | 0.00 | -7,860,281.13 | 6,205,720.21 | 5,318,540.61 |
| 2018-19 General Fund | 9-11 | 760,542.94 | 0.00 | -760,542.94 | 0.00 | 0.00 |
| 2020-21 Building Fund | 1-21 | 0.00 | 14,601.85 | 2,571,165.77 | 1,432.68 | 2,584,334.94 |
| 2019-20 Building Fund | 0-21 | 2,753,886.21 | 0.00 | -2,548,657.95 | 157,576.24 | 47,652.02 |
| 2018-19 Building Fund | 9-21 | 22,507.82 | 0.00 | -22,507.82 | 0.00 | 0.00 |
| 2020-21 Child Nutrition Fund | 1-22 | 0.00 | 195,613.33 | 837,856.70 | 12,570.52 | 1,020,899.51 |
| 2019-20 Child Nutrition Fund | 0-22 | 920,322.46 | 0.00 | -837,856.70 | 23,105.35 | 59,360.41 |
| 2018 Building Bond | 1-37 | 0.00 | 0.00 | 10,792,950.59 | 483,448.72 | 10,309,501.87 |
| 2018 Building Bond | 0-37 | 18,280,936.03 | 0.00 | -10,758,054.54 | 1,608,199.20 | 5,914,682.29 |
| 2018 Building Bond | 9-37 | 34,896.05 | 0.00 | -34,896.05 | 0.00 | 0.00 |
| 2008 Building Bond | 1-38 | 0.00 | 0.00 | 139,773.96 | 0.00 | 139,773.96 |
| 2008 Building Bond | 0-38 | 139,773.96 | 0.00 | -139,773.96 | 0.00 | 0.00 |
| 2013 Transportation Bond | 1-39 | 0.00 | 0.00 | 48,502.66 | 5,778.11 | 42,724.55 |
| 2013 Transportation Bond | 0-39 | 314,247.66 | 0.00 | -48,502.66 | 0.00 | 265,745.00 |
| 2020-21 Sinking Fund | 1-41 | 0.00 | 84,112.71 | 13,153,516.04 | 0.00 | 13,237,628.75 |
| 2019-20 Sinking Fund | 0-41 | 13,153,516.04 | 0.00 | -13,153,516.04 | 0.00 | 0.00 |
| 2020-21 Vision Insurance Plan | 1-82 | 0.00 | 12,263.00 | 346,022.03 | 0.00 | 358,285.03 |
| 2019-20 Vision Insurance Plan | 0-82 | 355,524.27 | 0.00 | -346,022.03 | 9,502.24 | 0.00 |
| 2019-20 Workers Comp Fund | 1-83 | 0.00 | 0.00 | 31,660.11 | 0.00 | 31,660.11 |
| 2019-20 Workers Comp Fund | 0-83 | 31,894.21 | 0.00 | -31,660.11 | 0.00 | 234.10 |
| 2019-20 Unemployment Comp | 1-87 | 0.00 | 0.00 | 321,093.22 | 0.00 | 321,093.22 |
| 2019-20 Unemployment Comp | 0-87 | 321,093.22 | 0.00 | -321,093.22 | 0.00 | 0.00 |
| Total Liabilities and Fund Balances | | 56,473,682.82 | 1,764,204.10 | 0.00 | 10,068,504.93 | 48,169,381.99 |

YUKON PUBLIC SCHOOLS
DISTRICT I-27, CANADIAN COUNTY
TREASURER'S GENERAL LEDGER
2020-2021

July-20

| Assets | Balance | Total Deposits And Collections | Transfers In/<Out> | Drawn and Warrants Paid | Balance | |
|--|----------------------|-----------------------------------|-----------------------|----------------------------|----------------------|----------------------|
| Cash | | | | | | |
| 0101 YNB | 2,623,580.56 | 1,587,709.88 | 7,500,000.00 | 10,068,504.93 | 1,642,785.51 | |
| 0102 Bank of Oklahoma - Checking | 240.88 | 1.38 | 0.00 | 0.00 | 242.26 | |
| 0103 Bank of Oklahoma - Money Market | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0106 Oklahoma Liquid Asset Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0108 Bank of Oklahoma - Insured Cash Sweep (ICS) | 12,649,827.74 | 3,044.19 | 9,373,482.29 | 0.00 | 22,026,354.22 | |
| Deposits/Checks in Transit | 33.64 | -33.64 | 0.00 | 0.00 | 0.00 | |
| Bank Adjustment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Cash | 15,273,682.82 | 1,590,721.81 | 16,873,482.29 | 10,068,504.93 | 23,669,381.99 | |
| Investments | | | | | | |
| 0104 CD - Bank of Oklahoma | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0104 CD - Bank of Ok. Investment in Transit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0105 CDAR's | 41,200,000.00 | 173,482.29 | -16,873,482.29 | 0.00 | 24,500,000.00 | |
| 0107 CD - YNB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| CD -YNB CDARs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Investments | 41,200,000.00 | 173,482.29 | -16,873,482.29 | 0.00 | 24,500,000.00 | |
| Total Assets | 56,473,682.82 | 1,764,204.10 | 0.00 | 10,068,504.93 | 48,169,381.99 | |
| Liabilities and Fund Balances | | | | | | |
| 2020-21 General Fund | 1-11 | 0.00 | 1,457,613.21 | 8,620,824.07 | 1,561,171.66 | 8,517,265.62 |
| 2019-20 General Fund | 0-11 | 19,384,541.95 | 0.00 | -7,860,281.13 | 6,205,720.21 | 5,318,540.61 |
| 2018-19 General Fund | 9-11 | 760,542.94 | 0.00 | -760,542.94 | 0.00 | 0.00 |
| 2020-21 Building Fund | 1-21 | 0.00 | 14,601.85 | 2,571,165.77 | 1,432.68 | 2,584,334.94 |
| 2019-20 Building Fund | 0-21 | 2,753,886.21 | 0.00 | -2,548,657.95 | 157,576.24 | 47,652.02 |
| 2018-19 Building Fund | 9-21 | 22,507.82 | 0.00 | -22,507.82 | 0.00 | 0.00 |
| 2020-21 Child Nutrition Fund | 1-22 | 0.00 | 195,613.33 | 837,856.70 | 12,570.52 | 1,020,899.51 |
| 2019-20 Child Nutrition Fund | 0-22 | 920,322.46 | 0.00 | -837,856.70 | 23,105.35 | 59,360.41 |
| 2018 Building Bond | 1-37 | 0.00 | 0.00 | 10,792,950.59 | 483,448.72 | 10,309,501.87 |
| 2018 Building Bond | 0-37 | 18,280,936.03 | 0.00 | -10,758,054.54 | 1,608,199.20 | 5,914,682.29 |
| 2018 Building Bond | 9-37 | 34,896.05 | 0.00 | -34,896.05 | 0.00 | 0.00 |
| 2008 Building Bond | 1-38 | 0.00 | 0.00 | 139,773.96 | 0.00 | 139,773.96 |
| 2008 Building Bond | 0-38 | 139,773.96 | 0.00 | -139,773.96 | 0.00 | 0.00 |
| 2013 Transportation Bond | 1-39 | 0.00 | 0.00 | 48,502.66 | 5,778.11 | 42,724.55 |
| 2013 Transportation Bond | 0-39 | 314,247.66 | 0.00 | -48,502.66 | 0.00 | 265,745.00 |
| 2020-21 Sinking Fund | 1-41 | 0.00 | 84,112.71 | 13,153,516.04 | 0.00 | 13,237,628.75 |
| 2019-20 Sinking Fund | 0-41 | 13,153,516.04 | 0.00 | -13,153,516.04 | 0.00 | 0.00 |
| 2020-21 Vision Insurance Plan | 1-82 | 0.00 | 12,263.00 | 346,022.03 | 0.00 | 358,285.03 |
| 2019-20 Vision Insurance Plan | 0-82 | 355,524.27 | 0.00 | -346,022.03 | 9,502.24 | 0.00 |
| 2019-20 Workers Comp Fund | 1-83 | 0.00 | 0.00 | 31,660.11 | 0.00 | 31,660.11 |
| 2019-20 Workers Comp Fund | 0-83 | 31,894.21 | 0.00 | -31,660.11 | 0.00 | 234.10 |
| 2019-20 Unemployment Comp | 1-87 | 0.00 | 0.00 | 321,093.22 | 0.00 | 321,093.22 |
| 2019-20 Unemployment Comp | 0-87 | 321,093.22 | 0.00 | -321,093.22 | 0.00 | 0.00 |
| Total Liabilities and Fund Balances | | 56,473,682.82 | 1,764,204.10 | 0.00 | 10,068,504.93 | 48,169,381.99 |

**OKLAHOMA STATE DEPARTMENT OF EDUCATION
SUMMER FOOD PROGRAM**

August Claim

YUKON PUBLIC SCHOOLS (09-I027) : FY 2020

| <u>Revision Number</u> | <u>Days Operated</u> | <u>Sites Operated</u> | <u>Dates Operated</u> |
|------------------------|----------------------|-----------------------|-----------------------|
| 0 | 0 | 10 | 4/20/2020 - 9/30/2020 |

| <u>Meal</u> | <u>Firsts</u> | <u>Seconds</u> | <u>Rate</u> | <u>Total</u> |
|---------------------|---------------|----------------|-------------|--------------|
| Breakfast | 159 | 0 | 2.3750 | |
| Urban & Vended ONLY | 1,471 | 0 | 2.3300 | \$3,805.05 |
| Lunch | 162 | 0 | 4.1525 | |
| Urban & Vended ONLY | 1,567 | 0 | 4.0875 | \$7,077.81 |
| Snack | 0 | 0 | 0.9775 | |
| Urban & Vended ONLY | 0 | 0 | 0.9550 | \$0.00 |
| Supper | 0 | 0 | 4.1525 | |
| Urban & Vended ONLY | 0 | 0 | 4.0875 | \$0.00 |

| | |
|----------------|-------------|
| Claim Subtotal | \$10,882.86 |
|----------------|-------------|

**OKLAHOMA STATE DEPARTMENT OF EDUCATION
SUMMER FOOD PROGRAM**

July Claim

YUKON PUBLIC SCHOOLS (09-I027) : FY 2020

| <u>Revision Number</u> | <u>Days Operated</u> | <u>Sites Operated</u> | <u>Dates Operated</u> | |
|------------------------|----------------------|-----------------------|-----------------------|--------------|
| 0 | 0 | 7 | 4/20/2020 - 9/30/2020 | |
| <u>Meal</u> | <u>Firsts</u> | <u>Seconds</u> | <u>Rate</u> | <u>Total</u> |
| Breakfast | 0 | 0 | 2.3750 | |
| Urban & Vended ONLY | 9,450 | 0 | 2.3300 | \$22,018.50 |
| Lunch | 0 | 0 | 4.1525 | |
| Urban & Vended ONLY | 7,630 | 0 | 4.0875 | \$31,187.62 |
| Snack | 0 | 0 | 0.9775 | |
| Urban & Vended ONLY | 0 | 0 | 0.9550 | \$0.00 |
| Supper | 0 | 0 | 4.1525 | |
| Urban & Vended ONLY | 0 | 0 | 4.0875 | \$0.00 |
| | | | Claim Subtotal | \$53,206.12 |



Oklahoma State Department of Education
Summer Food Program
 User: doughertyk (District User) Session Timer: 44:55

YUKON PUBLIC SCHOOLS
 County: 09 FY: 2020
 District: 1027

- Admin**
- Sponsor Application**
 - Other Documents
 - Non-Accredited Sites
 - Request Advance Payment
 - Sponsors
 - Agreement & Policy Consent
 - Program Information
 - Admin Personnel
 - Expenditures
 - Sponsor Plans
 - Sponsor Training Plans
 - Training Dates
 - Miscellaneous
 - Procedures
 - Civil Rights Compliance
 - Site List
 - Claims**
 - March - 2020
 - April - 2020
 - May - 2020
 - June - 2020
 - July - 2020
 - August - 2020
 - September - 2020
 - Balance Sheet
 - Help**
 - Navigation Help
 - Frequently Asked Questions
 - Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.
 July, Original Claim PDF

| Status | Site |
|--------|--|
| | CENTRAL ES (105) |
| | LAKEVIEW INTERMEDIATE SCHOOL (145) |
| | MYERS ES (110) |
| | Neumayer Community (N01) |
| | SURREY HILLS ES (125) |
| | Welcome Home Community (N2) |
| | YUKON HS (705) |

Site Selected:
 Days Operated this month:
 Dates of Operation:
 Average Daily Participation:

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|---------------------------------|--------------------------------|-------------------------------------|---------------------------------------|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="99"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$230.67"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="99"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$404.66"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (July, 2020)

Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="9450"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$22,018.50"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="7630"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$31,187.62"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

| | Total Claim Reimbursement | | |
|-------------------------------|---------------------------|---------------------|-------------|
| | Operating | Admin | Total |
| Advances | \$0.00 | \$0.00 | \$0.00 |
| Claim Debits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Claim Credits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Balance Before Reconciliation | \$0.00 | \$0.00 | \$0.00 |
| | | Reconciliation | \$0.00 |
| | | Outstanding Balance | \$0.00 |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.



Oklahoma State Department of Education
Summer Food Program
 User: doughertyk (District User) Session Timer: 00:00

| | | | |
|-----------------------------|------|---------------------------------------|--|
| YUKON PUBLIC SCHOOLS | | | |
| County: | 09 | FY: | 2020 |
| District: | 1027 | <input type="button" value="Select"/> | <input type="button" value="Log Out"/> |

- Admin**
- Sponsor Application**
- Other Documents
 - Non-Accredited Sites
 - Request Advance Payment
 - Sponsors
 - Agreement & Policy Consent
 - Program Information
 - Admin Personnel
 - Expenditures
 - Sponsor Plans
 - Sponsor Training Plans
 - Training Dates
 - Miscellaneous
 - Procedures
 - Civil Rights Compliance
 - Site List
- Claims**
- March - 2020
 - April - 2020
 - May - 2020
 - June - 2020
 - July - 2020
 - August - 2020
 - September - 2020
 - Balance Sheet
- Help**
- Navigation Help
 - Frequently Asked Questions
 - Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.

July, Original Claim New Window

| Status | Site |
|--------|--|
| | CENTRAL ES (105) |
| | LAKEVIEW INTERMEDIATE SCHOOL (145) |
| | MYERS ES (110) |
| | Neumayer Community (N01) |
| | SURREY HILLS ES (125) |
| | Welcome Home Community (N2) |
| | YUKON HS (705) |

Site Selected: LAKEVIEW INTERMEDIATE SCHOOL

Days Operated this month: 18

Dates of Operation: 4/20/2020 - 9/30/2020

Average Daily Participation: 98.00

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|--------|---------|--------|---------------|
| Breakfast | | | | |
| Rural OR Self-Prep | 0 | 0 | 2.3750 | |
| Urban & Vended | 1755 | 0 | 2.3300 | \$4,089.15 |
| Lunch | | | | |
| Rural OR Self-Prep | 0 | 0 | 4.1525 | |
| Urban & Vended | 1755 | 0 | 4.0875 | \$7,173.56 |
| Supper | | | | |
| Rural OR Self-Prep | 0 | 0 | 4.1525 | |
| Urban & Vended | 0 | 0 | 4.0875 | \$0.00 |
| Snack | | | | |
| Rural OR Self-Prep | 0 | 0 | 0.9775 | |
| Urban & Vended | 0 | 0 | 0.9550 | \$0.00 |

Claim Total Summary (July, 2020)


Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|--------|---------|--------|---------------|
| Breakfast | | | | |
| Rural OR Self-Prep | 0 | 0 | 2.3750 | |
| Urban & Vended | 9450 | 0 | 2.3300 | \$22,018.50 |
| Lunch | | | | |
| Rural OR Self-Prep | 0 | 0 | 4.1525 | |
| Urban & Vended | 7630 | 0 | 4.0875 | \$31,187.62 |
| Supper | | | | |
| Rural OR Self-Prep | 0 | 0 | 4.1525 | |
| Urban & Vended | 0 | 0 | 4.0875 | \$0.00 |
| Snack | | | | |
| Rural OR Self-Prep | 0 | 0 | 0.9775 | |
| Urban & Vended | 0 | 0 | 0.9550 | \$0.00 |

| | Total Claim Reimbursement | | |
|-------------------------------|---------------------------|---------------------|-------------|
| | Operating | Admin | Total |
| Advances | \$0.00 | \$0.00 | \$0.00 |
| Claim Debits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Claim Credits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Balance Before Reconciliation | \$0.00 | \$0.00 | \$0.00 |
| | | Reconciliation | \$0.00 |
| | | Outstanding Balance | \$0.00 |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.



Oklahoma State Department of Education
Summer Food Program
 User: doughertyk (District User)

Oklahoma State Department of Education
Summer Food Program

Session Timer: 44:59

YUKON PUBLIC SCHOOLS
 County: 09 FY: 2020
 District: 1027

- Admin**
- Sponsor Application**
- Other Documents
 - Non-Accredited Sites
 - Request Advance Payment
 - Sponsors
 - Agreement & Policy Consent
 - Program Information
 - Admin Personnel
 - Expenditures
 - Sponsor Plans
 - Sponsor Training Plans
 - Training Dates
 - Miscellaneous
 - Procedures
 - Civil Rights Compliance
 - Site List
- Claims**
- March - 2020
 - April - 2020
 - May - 2020
 - June - 2020
 - July - 2020
 - August - 2020
 - September - 2020
 - Balance Sheet
- Help**
- Navigation Help
 - Frequently Asked Questions
 - Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.
 July, Original Claim New Window

| Status | Site |
|--------|--|
| | CENTRAL ES (105) |
| | LAKEVIEW INTERMEDIATE SCHOOL (145) |
| | MYERS ES (110) |
| | Neumayer Community (N01) |
| | SURREY HILLS ES (125) |
| | Welcome Home Community (N2) |
| | YUKON HS (705) |

Site Selected
 Days Operated this month
 Dates of Operation
 Average Daily Participation

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|---|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="2099"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$4,890.67"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="2099"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$8,579.66"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (July, 2020)

Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="9450"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$22,018.50"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="7630"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$31,187.62"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

| | Total Claim Reimbursement | | |
|-------------------------------|---------------------------|---------------------|-------------|
| | Operating | Admin | Total |
| Advances | \$0.00 | \$0.00 | \$0.00 |
| Claim Debits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Claim Credits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Balance Before Reconciliation | \$0.00 | \$0.00 | \$0.00 |
| | | Reconciliation | \$0.00 |
| | | Outstanding Balance | \$0.00 |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.



Oklahoma State Department of Education
Summer Food Program

User: doughertyk (District User)

Session Timer: 00:00

| | | | |
|-----------------------------|------|---------------------------------------|--|
| YUKON PUBLIC SCHOOLS | | | |
| County: | 09 | FY: | 2020 |
| District: | 1027 | <input type="button" value="Select"/> | <input type="button" value="Log Out"/> |

Admin
Sponsor Application

- Other Documents
- Non-Accredited Sites
- Request Advance Payment
- Sponsors
- Agreement & Policy Consent
- Program Information
- Admin Personnel
- Expenditures
- Sponsor Plans
- Sponsor Training Plans
- Training Dates
- Miscellaneous
- Procedures
- Civil Rights Compliance
- Site List

Claims

- March - 2020
- April - 2020
- May - 2020
- June - 2020
- July - 2020
- August - 2020
- September - 2020
- Balance Sheet

Help

- Navigation Help
- Frequently Asked Questions
- Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.

July, Original Claim PDF New Window

| Status | Site |
|--------|--|
| | CENTRAL ES (105) |
| | LAKEVIEW INTERMEDIATE SCHOOL (145) |
| | MYERS ES (110) |
| | Neumayer Community (N01) |
| | SURREY HILLS ES (125) |
| | Welcome Home Community (N2) |
| | YUKON HS (705) |

Site Selected
 Days Operated this month
 Dates of Operation
 Average Daily Participation

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|---|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="1412"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$3,289.96"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="1412"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$5,771.55"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (July, 2020)

Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="9450"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$22,018.50"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="7630"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$31,187.62"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

| | Total Claim Reimbursement | | |
|-------------------------------|---------------------------|---------------------|-------------|
| | Operating | Admin | Total |
| Advances | \$0.00 | \$0.00 | \$0.00 |
| Claim Debits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Claim Credits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Balance Before Reconciliation | \$0.00 | \$0.00 | \$0.00 |
| | | Reconciliation | \$0.00 |
| | | Outstanding Balance | \$0.00 |

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Oklahoma State Department of Education
Summer Food Program

User: doughertyk (District User)

Session Timer: 44:08

| | | | |
|----------------------|------|---------------------------------------|--|
| YUKON PUBLIC SCHOOLS | | | |
| County: | 09 | FY: | 2020 |
| District: | 1027 | <input type="button" value="Select"/> | <input type="button" value="Log Out"/> |

Admin
Sponsor Application

- Other Documents
- Non-Accredited Sites
- Request Advance Payment
- Sponsors
- Agreement & Policy Consent
- Program Information
- Admin Personnel
- Expenditures
- Sponsor Plans
- Sponsor Training Plans
- Training Dates
- Miscellaneous
- Procedures
- Civil Rights Compliance
- Site List

Claims

- March - 2020
- April - 2020
- May - 2020
- June - 2020
- July - 2020
- August - 2020
- September - 2020
- Balance Sheet

Help

- Navigation Help
- Frequently Asked Questions
- Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.

July, Original Claim PDF

| Status | Site |
|--------------------------|--|
| <input type="checkbox"/> | CENTRAL ES (105) |
| <input type="checkbox"/> | LAKEVIEW INTERMEDIATE SCHOOL (145) |
| <input type="checkbox"/> | MYERS ES (110) |
| <input type="checkbox"/> | Neumayer Community (N01) |
| <input type="checkbox"/> | SURREY HILLS ES (125) |
| <input type="checkbox"/> | Welcome Home Community (N2) |
| <input type="checkbox"/> | YUKON HS (705) |

Site Selected
 Days Operated this month
 Dates of Operation
 Average Daily Participation

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|---|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="1412"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$3,289.96"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="1412"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$5,771.55"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (July, 2020)

Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="9450"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$22,018.50"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="7630"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$31,187.62"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

| | Total Claim Reimbursement | | |
|-------------------------------|---------------------------|---------------------|-------------|
| | Operating | Admin | Total |
| Advances | \$0.00 | \$0.00 | \$0.00 |
| Claim Debits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Claim Credits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Balance Before Reconciliation | \$0.00 | \$0.00 | \$0.00 |
| | | Reconciliation | \$0.00 |
| | | Outstanding Balance | \$0.00 |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.



Oklahoma State Department of Education
Summer Food Program

YUKON PUBLIC SCHOOLS
 County: 09 FY: 2020
 District: 1027

User: doughertyk (District User)

Session Timer: 00:00

Admin

Sponsor Application

- Other Documents
- Non-Accredited Sites
- Request Advance Payment
- Sponsors
- Agreement & Policy Consent
- Program Information
- Admin Personnel
- Expenditures
- Sponsor Plans
- Sponsor Training Plans
- Training Dates
- Miscellaneous
- Procedures
- Civil Rights Compliance
- Site List

Claims

- March - 2020
- April - 2020
- May - 2020
- June - 2020
- July - 2020
- August - 2020
- September - 2020
- Balance Sheet

Help

- Navigation Help
- Frequently Asked Questions
- Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.

July, Original Claim PDF New Window

| Status | Site |
|--------|--|
| | CENTRAL ES (105) |
| | LAKEVIEW INTERMEDIATE SCHOOL (145) |
| | MYERS ES (110) |
| | Neumayer Community (N01) |
| | SURREY HILLS ES (125) |
| | Welcome Home Community (N2) |
| | YUKON HS (705) |

Site Selected
 Days Operated this month
 Dates of Operation
 Average Daily Participation

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|---|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="1350"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$3,145.50"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="1350"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$5,518.12"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (July, 2020)

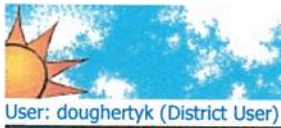
Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="9450"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$22,018.50"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="7630"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$31,187.62"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

| | Total Claim Reimbursement | | |
|-------------------------------|---------------------------|---------------------|-------------|
| | Operating | Admin | Total |
| Advances | \$0.00 | \$0.00 | \$0.00 |
| Claim Debits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Claim Credits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Balance Before Reconciliation | \$0.00 | \$0.00 | \$0.00 |
| | | Reconciliation | \$0.00 |
| | | Outstanding Balance | \$0.00 |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.



Oklahoma State Department of Education
Summer Food Program

YUKON PUBLIC SCHOOLS
 County: 09 FY: 2020
 District: 1027

User: doughertyk (District User) Session Timer: 00:00

- Admin**
- Sponsor Application**
 - Other Documents
 - Non-Accredited Sites
 - Request Advance Payment
 - Sponsors
 - Agreement & Policy Consent
 - Program Information
 - Admin Personnel
 - Expenditures
 - Sponsor Plans
 - Sponsor Training Plans
 - Training Dates
 - Miscellaneous
 - Procedures
 - Civil Rights Compliance
 - Site List
 - Claims**
 - March - 2020
 - April - 2020
 - May - 2020
 - June - 2020
 - July - 2020
 - August - 2020
 - September - 2020
 - Balance Sheet
 - Help**
 - Navigation Help
 - Frequently Asked Questions
 - Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.
 July, Original Claim PDF

| Status | Site |
|--------|--|
| | CENTRAL ES (105) |
| | LAKEVIEW INTERMEDIATE SCHOOL (145) |
| | MYERS ES (110) |
| | Neumayer Community (N01) |
| | SURREY HILLS ES (125) |
| | Welcome Home Community (N2) |
| | YUKON HS (705) |

Site Selected:
 Days Operated this month:
 Dates of Operation:
 Average Daily Participation:

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|----------------------------------|--------------------------------|-------------------------------------|---|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="915"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$2,131.95"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="915"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$3,740.06"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (July, 2020)

Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="9450"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$22,018.50"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="7630"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$31,187.62"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

| | Total Claim Reimbursement | | |
|-------------------------------|---------------------------|---------------------|-------------|
| | Operating | Admin | Total |
| Advances | \$0.00 | \$0.00 | \$0.00 |
| Claim Debits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Claim Credits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Balance Before Reconciliation | \$0.00 | \$0.00 | \$0.00 |
| | | Reconciliation | \$0.00 |
| | | Outstanding Balance | \$0.00 |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.



Oklahoma State Department of Education
Summer Food Program

YUKON PUBLIC SCHOOLS
 County: 09 FY: 2020
 District: 1027

User: doughertyk (District User)

Session Timer: 00:00

Admin

Sponsor Application

- Other Documents
- Non-Accredited Sites
- Request Advance Payment
- Sponsors
- Agreement & Policy Consent
- Program Information
- Admin Personnel
- Expenditures
- Sponsor Plans
- Sponsor Training Plans
- Training Dates
- Miscellaneous
- Procedures
- Civil Rights Compliance
- Site List

Claims

- March - 2020
- April - 2020
- May - 2020
- June - 2020
- July - 2020
- August - 2020
- September - 2020
- Balance Sheet

Help

- Navigation Help
- Frequently Asked Questions
- Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.

July, Original Claim PDF

| Status | Site |
|--------------------------|--|
| <input type="checkbox"/> | CENTRAL ES (105) |
| <input type="checkbox"/> | LAKEVIEW INTERMEDIATE SCHOOL (145) |
| <input type="checkbox"/> | MYERS ES (110) |
| <input type="checkbox"/> | Neumayer Community (N01) |
| <input type="checkbox"/> | SURREY HILLS ES (125) |
| <input type="checkbox"/> | Welcome Home Community (N2) |
| <input type="checkbox"/> | YUKON HS (705) |

Site Selected
 Days Operated this month
 Dates of Operation
 Average Daily Participation

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|---|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="1820"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$4,240.60"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (July, 2020)

Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="9450"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$22,018.50"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="7630"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$31,187.62"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

| | Total Claim Reimbursement | | |
|-------------------------------|---------------------------|---------------------|-------------|
| | Operating | Admin | Total |
| Advances | \$0.00 | \$0.00 | \$0.00 |
| Claim Debits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Claim Credits | \$49,100.80 | \$4,105.32 | \$53,206.12 |
| Balance Before Reconciliation | \$0.00 | \$0.00 | \$0.00 |
| | | Reconciliation | \$0.00 |
| | | Outstanding Balance | \$0.00 |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.

**OKLAHOMA STATE DEPARTMENT OF EDUCATION
SUMMER FOOD PROGRAM**

June Claim

YUKON PUBLIC SCHOOLS (09-I027) : FY 2020

| <u>Revision Number</u> | <u>Days Operated</u> | <u>Sites Operated</u> | <u>Dates Operated</u> |
|------------------------|----------------------|-----------------------|-----------------------|
| 0 | 0 | 7 | 4/20/2020 - 7/24/2020 |

| <u>Meal</u> | <u>Firsts</u> | <u>Seconds</u> | <u>Rate</u> | <u>Total</u> |
|---------------------|---------------|----------------|-------------|--------------|
| Breakfast | 0 | 0 | 2.3750 | |
| Urban & Vended ONLY | 13,558 | 0 | 2.3300 | \$31,590.14 |
| Lunch | 0 | 0 | 4.1525 | |
| Urban & Vended ONLY | 12,373 | 0 | 4.0875 | \$50,574.63 |
| Snack | 0 | 0 | 0.9775 | |
| Urban & Vended ONLY | 0 | 0 | 0.9550 | \$0.00 |
| Supper | 0 | 0 | 4.1525 | |
| Urban & Vended ONLY | 0 | 0 | 4.0875 | \$0.00 |
| Claim Subtotal | | | | \$82,164.77 |



Oklahoma State Department of Education
Summer Food Program

YUKON PUBLIC SCHOOLS
 County: 09 FY: 2020
 District: 1027

User: doughertyk (District User)

Session Timer: 44:53

Admin

Sponsor Application

- Other Documents
- Non-Accredited Sites
- Request Advance Payment
- Sponsors
- Agreement & Policy Consent
- Program Information
- Admin Personnel
- Expenditures
- Sponsor Plans
- Sponsor Training Plans
- Training Dates
- Miscellaneous
- Procedures
- Civil Rights Compliance
- Site List

Claims

- March - 2020
- April - 2020
- May - 2020
- June - 2020
- July - 2020
- August - 2020
- Balance Sheet

Help

- Navigation Help
- Frequently Asked Questions
- Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.

June, Original Claim New Window

| Status | Site |
|---|---|
| ✓ | CENTRAL ES (105) |
| ✓ | LAKEVIEW ES (145) |
| ✓ | MYERS ES (110) |
| ✓ | Neumayer Community (N01) |
| ✓ | SURREY HILLS ES (125) |
| ✓ | Welcome Home Community (N2) |
| ✓ | YUKON HS (705) |
| Add Site <input type="button" value="INDEPENDENCE ES"/> | |

Site Selected
 Days Operated this month
 Dates of Operation
 Average Daily Participation

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|---|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="1449"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$3,376.17"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="264"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$1,079.10"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (June, 2020)

Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|------------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="13558"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$31,590.14"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="12373"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$50,574.63"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |

| | | | | |
|---|-------------------------------------|-------------------------------------|-------------------------------------|--|
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |
| Total Claim Reimbursement | | | | <input type="text" value="\$82,164.77"/> |
| | Operating | | Admin | Total |
| Advances | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Debits | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Credits | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Balance Before Reconciliation | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| | | | Reconciliation | <input type="text" value="\$0.00"/> |
| | | | Outstanding Balance | <input type="text" value="\$0.00"/> |
| <p>By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.</p> | | | | |



Oklahoma State Department of Education
Summer Food Program

YUKON PUBLIC SCHOOLS
 County: 09 FY: 2020
 District: 1027

User: doughertyk (District User)

Session Timer: 44:56

Admin

Sponsor Application

- Other Documents
- Non-Accredited Sites
- Request Advance Payment
- Sponsors
- Agreement & Policy Consent
- Program Information
- Admin Personnel
- Expenditures
- Sponsor Plans
- Sponsor Training Plans
- Training Dates
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Claims

- March - 2020
- April - 2020
- May - 2020
- June - 2020
- July - 2020
- August - 2020
- Balance Sheet

Help

- Navigation Help
- Frequently Asked Questions
- Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.
 June, Original Claim New Window

| Status | Site |
|--------|---|
| ✓ | CENTRAL ES (105) |
| ✓ | LAKEVIEW ES (145) |
| ✓ | MYERS ES (110) |
| ✓ | Neumayer Community (N01) |
| ✓ | SURREY HILLS ES (125) |
| ✓ | Welcome Home Community (N2) |
| ✓ | YUKON HS (705) |

INDEPENDENCE ES

Site Selected:
 Days Operated this month:
 Dates of Operation:
 Average Daily Participation:

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|---|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="1787"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$4,163.71"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="1787"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$7,304.36"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (June, 2020)

Sites Operated this month: 7
 In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|------------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="13551"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$31,573.83"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="12109"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$49,495.53"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |

| | | | | |
|---|-------------------------------------|-------------------------------------|-------------------------------------|--|
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |
| Total Claim Reimbursement | | | | <input type="text" value="\$81,069.36"/> |
| | Operating | | Admin | Total |
| Advances | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Debits | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Credits | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Balance Before | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Reconciliation | | | | <input type="text" value="\$0.00"/> |
| | Outstanding Balance | | | <input type="text" value="\$0.00"/> |
| <p>By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.</p> | | | | |



Oklahoma State Department of Education
Summer Food Program

YUKON PUBLIC SCHOOLS
 County: 09 FY: 2020
 District: 1027

User: doughertyk (District User)

Session Timer: 44:46

Admin

Sponsor Application

- Other Documents
- Non-Accredited Sites
- Request Advance Payment
- Sponsors
- Agreement & Policy Consent
- Program Information
- Admin Personnel
- Expenditures
- Sponsor Plans
- Sponsor Training Plans
- Training Dates
- Miscellaneous
- Procedures
- Civil Rights Compliance
- Site List

Claims

- March - 2020
- April - 2020
- May - 2020
- June - 2020
- July - 2020
- August - 2020
- Balance Sheet

Help

- Navigation Help
- Frequently Asked Questions
- Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.

June, Original Claim New Window

| Status | Site |
|---|---|
| ✓ | CENTRAL ES (105) |
| ✓ | LAKEVIEW ES (145) |
| ✓ | MYERS ES (110) |
| ✓ | Neumayer Community (N01) |
| ✓ | SURREY HILLS ES (125) |
| ✓ | Welcome Home Community (N2) |
| ✓ | YUKON HS (705) |
| Add Site <input type="button" value="INDEPENDENCE ES"/> | |

Site Selected
 Days Operated this month
 Dates of Operation
 Average Daily Participation

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|---|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="1935"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$4,508.55"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="1935"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$7,909.31"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (June, 2020)

Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|------------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="13551"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$31,573.83"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="12109"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$49,495.53"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |

| | | | | |
|---|-------------------------------------|-------------------------------------|-------------------------------------|--|
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |
| Total Claim Reimbursement | | | | <input type="text" value="\$81,069.36"/> |
| | Operating | | Admin | Total |
| Advances | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Debits | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Credits | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Balance Before Reconciliation | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| | | | Reconciliation | <input type="text" value="\$0.00"/> |
| | | | Outstanding Balance | <input type="text" value="\$0.00"/> |
| <p>By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.</p> | | | | |



Oklahoma State Department of Education
Summer Food Program

YUKON PUBLIC SCHOOLS
 County: 09 FY: 2020
 District: 1027

User: doughertyk (District User)

Session Timer: 44:57

Admin

Sponsor Application

- Other Documents
- Non-Accredited Sites
- Request Advance Payment
- Sponsors
- Agreement & Policy Consent
- Program Information
- Admin Personnel
- Expenditures
- Sponsor Plans
- Sponsor Training Plans
- Training Dates
- Miscellaneous
- Procedures
- Civil Rights Compliance
- Site List

Claims

- March - 2020
- April - 2020
- May - 2020
- June - 2020
- July - 2020
- August - 2020
- Balance Sheet

Help

- Navigation Help
- Frequently Asked Questions
- Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.

June, Original Claim New Window

| Status | Site |
|---|---|
| ✓ | CENTRAL ES (105) |
| ✓ | LAKEVIEW ES (145) |
| ✓ | MYERS ES (110) |
| ✓ | Neumayer Community (N01) |
| ✓ | SURREY HILLS ES (125) |
| ✓ | Welcome Home Community (N2) |
| ✓ | YUKON HS (705) |
| Add Site <input type="button" value="INDEPENDENCE ES"/> | |

Site Selected
 Days Operated this month
 Dates of Operation
 Average Daily Participation

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|---|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="2061"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$4,802.13"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="2061"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$8,424.33"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (June, 2020)

Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|------------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="13551"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$31,573.83"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="12109"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$49,495.53"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |

| | | | | |
|---|-------------------------------------|-------------------------------------|-------------------------------------|--|
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |
| Total Claim Reimbursement | | | | <input type="text" value="\$81,069.36"/> |
| | Operating | | Admin | Total |
| Advances | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Debits | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Credits | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Balance Before Reconciliation | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| | | | Reconciliation | <input type="text" value="\$0.00"/> |
| | | | Outstanding Balance | <input type="text" value="\$0.00"/> |
| <p>By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.</p> | | | | |



Oklahoma State Department of Education
Summer Food Program

YUKON PUBLIC SCHOOLS
 County: 09 FY: 2020
 District: 1027

User: doughertyk (District User)

Session Timer: 44:56

Admin

Sponsor Application

- Other Documents
- Non-Accredited Sites
- Request Advance Payment
- Sponsors
- Agreement & Policy Consent
- Program Information
- Admin Personnel
- Expenditures
- Sponsor Plans
- Sponsor Training Plans
- Training Dates
- Miscellaneous
- Procedures
- Civil Rights Compliance
- Site List

Claims

- March - 2020
- April - 2020
- May - 2020
- June - 2020
- July - 2020
- August - 2020
- Balance Sheet

Help

- Navigation Help
- Frequently Asked Questions
- Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.

June, Original Claim New Window

| Status | Site |
|---|---|
| ✓ | CENTRAL ES (105) |
| ✓ | LAKEVIEW ES (145) |
| ✓ | MYERS ES (110) |
| ✓ | Neumayer Community (N01) |
| ✓ | SURREY HILLS ES (125) |
| ✓ | Welcome Home Community (N2) |
| ✓ | YUKON HS (705) |
| Add Site <input type="button" value="INDEPENDENCE ES"/> | |

Site Selected
 Days Operated this month
 Dates of Operation
 Average Daily Participation

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="2826"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$6,584.58"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="2826"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$11,551.27"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (June, 2020)

Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|------------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="13551"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$31,573.83"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="12109"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$49,495.53"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |

| | | | | |
|---|-------------------------------------|-------------------------------------|-------------------------------------|--|
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |
| Total Claim Reimbursement | | | | <input type="text" value="\$81,069.36"/> |
| | Operating | | Admin | Total |
| Advances | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Debits | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Credits | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Balance Before Reconciliation | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| | | | Reconciliation | <input type="text" value="\$0.00"/> |
| | | | Outstanding Balance | <input type="text" value="\$0.00"/> |
| <p>By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.</p> | | | | |



Oklahoma State Department of Education
Summer Food Program

YUKON PUBLIC SCHOOLS
 County: 09 FY: 2020
 District: 1027

User: doughertyk (District User)

Session Timer: 44:55

Admin

Sponsor Application

- Other Documents
- Non-Accredited Sites
- Request Advance Payment
- Sponsors
- Agreement & Policy Consent
- Program Information
- Admin Personnel
- Expenditures
- Sponsor Plans
- Sponsor Training Plans
- Training Dates
- Miscellaneous
- Procedures
- Civil Rights Compliance
- Site List

Claims

- March - 2020
- April - 2020
- May - 2020
- June - 2020
- July - 2020
- August - 2020
- Balance Sheet

Help

- Navigation Help
- Frequently Asked Questions
- Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.

June, Original Claim New Window

| Status | Site |
|--------|---|
| ✓ | CENTRAL ES (105) |
| ✓ | LAKEVIEW ES (145) |
| ✓ | MYERS ES (110) |
| ✓ | Neumayer Community (N01) |
| ✓ | SURREY HILLS ES (125) |
| ✓ | Welcome Home Community (N2) |
| ✓ | YUKON HS (705) |

INDEPENDENCE ES

Site Selected
 Days Operated this month
 Dates of Operation
 Average Daily Participation

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|-----------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="2553"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$5,948.49"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="2553"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$10,435.38"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (June, 2020)

Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|------------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="13551"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$31,573.83"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="12109"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$49,495.53"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |

| | | | | |
|---|-------------------------------------|-------------------------------------|-------------------------------------|--|
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |
| Total Claim Reimbursement | | | | <input type="text" value="\$81,069.36"/> |
| | Operating | | Admin | Total |
| Advances | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Debits | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Credits | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Balance Before Reconciliation | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| | | | Reconciliation | <input type="text" value="\$0.00"/> |
| | | | Outstanding Balance | <input type="text" value="\$0.00"/> |
| <p>By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.</p> | | | | |



Oklahoma State Department of Education
Summer Food Program

YUKON PUBLIC SCHOOLS
 County: 09 FY: 2020
 District: 1027

User: doughertyk (District User)

Session Timer: 44:02

Admin

Sponsor Application

- Other Documents
- Non-Accredited Sites
- Request Advance Payment
- Sponsors
- Agreement & Policy Consent
- Program Information
- Admin Personnel
- Expenditures
- Sponsor Plans
- Sponsor Training Plans
- Training Dates
- Miscellaneous
- Procedures
- Civil Rights Compliance
- Site List

Claims

- March - 2020
- April - 2020
- May - 2020
- June - 2020
- July - 2020
- August - 2020
- Balance Sheet

Help

- Navigation Help
- Frequently Asked Questions
- Status Legend

To print, choose a claim version from the dropdown, then click 'Print'.

June, Original Claim New Window

| Status | Site |
|--------|---|
| ✓ | CENTRAL ES (105) |
| ✓ | LAKEVIEW ES (145) |
| ✓ | MYERS ES (110) |
| ✓ | Neumayer Community (N01) |
| ✓ | SURREY HILLS ES (125) |
| ✓ | Welcome Home Community (N2) |
| ✓ | YUKON HS (705) |

Add Site

Site Selected
 Days Operated this month
 Dates of Operation
 Average Daily Participation

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|----------------------------------|--------------------------------|-------------------------------------|---|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="947"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$2,206.51"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="947"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$3,870.86"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |

Claim Total Summary (June, 2020)

Sites Operated this month: 7

In order to enter claims, you must add the site in the drop-down and click on the added site before it will allow you to put in numbers.

| | Firsts | Seconds | Rate | Reimbursement |
|--------------------|------------------------------------|--------------------------------|-------------------------------------|--|
| Breakfast | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="2.3750"/> | |
| Urban & Vended | <input type="text" value="13551"/> | <input type="text" value="0"/> | <input type="text" value="2.3300"/> | <input type="text" value="\$31,573.83"/> |
| Lunch | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="12109"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$49,495.53"/> |
| Supper | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.1525"/> | |
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="4.0875"/> | <input type="text" value="\$0.00"/> |
| Snack | | | | |
| Rural OR Self-Prep | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9775"/> | |

| | | | | |
|---|-------------------------------------|--------------------------------|-------------------------------------|--|
| Urban & Vended | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0.9550"/> | <input type="text" value="\$0.00"/> |
| Total Claim Reimbursement | | | | <input type="text" value="\$81,069.36"/> |
| | Operating | | Admin | Total |
| Advances | <input type="text" value="\$0.00"/> | | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Debits | <input type="text" value="\$0.00"/> | | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Claim Credits | <input type="text" value="\$0.00"/> | | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Balance Before Reconciliation | <input type="text" value="\$0.00"/> | | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| | | | Reconciliation | <input type="text" value="\$0.00"/> |
| | | | Outstanding Balance | <input type="text" value="\$0.00"/> |
| <p>By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims, or otherwise.</p> | | | | |



Yukon Public Schools
Board of Education Special Meeting
Tuesday, September 8, 2020 6:30 PM
Teleconferencing/Videoconference - Remote
600 Maple Dr., Yukon, OK 73099

1. Call to Order and Roll Call

Attendance Taken at 6:33 PM.

Mrs. Suzanne Cannon: Present
Mr. Chris Cunningham: Present
Mrs. Michele Hawthorne: Present
Mr. Don Rowe: Present
Mr. Leonard Wells: Present

2. Oath of office - Swearing in of Don Rowe, Board Member

3. Reports/Comments from Superintendent and/or staff

Beginning of a 30-day public comment and review of the new and revised policies DEE-R2, DEC, DEC-R1, DEC-R2, FMH, FMH-R1, FMH-R2, FMH-R3, DG-R1-F, DA, DAB, DF, DEE, DEE-R, FB, FB-E1, FB-E2 with the intent of a second reading and board action during the October 5, 2020, regular board meeting. The full policies can be found by clicking on the link: <https://sites.google.com/a/yukonps.com/policy/>

Dr. Simeroth addressed the merits and pitfalls of the last two weeks' of continuous learning. Athletics are continuing so that we do not ruin opportunities for our students. We went with OSSAA and did not want to rob students of their scholarship opportunities by allowing them to compete as long as they practiced using as many precautions as possible. OSSAA is over all athletics, speech, drama, ag, pom, cheer, band, and many more. The closing of school had nothing at all to do with Redstone not being able to open. This is very untrue. We had already made plans for the classes to begin at the middle school. Thank you to the board for being here. The decisions we make start with the students, always the students.

4. Board Member Communications and Announcements

Mr. Rowe: Grateful for the contacts. You are all important to me and us. We are thankful for your opinion. Teachers you have gone above and beyond, thank you.
Mrs. Hawthorne: You took the words out of my mouth. I understand your concerns. I too have a child - we are getting through it. Thank you teachers and staff for helping us.
Mr. Cunningham: Thank everyone for the contacts. I want to reiterate this board always acts in the best interest of the children. We have them in mind - number one. I'd like to thank Ms. Bellamy for her years of service and congratulate her on her retirement.
Mr. Wells: I'd like to echo what's been said about our teachers and the communication we have received. I'm sorry I did not return all calls or emails. I have read and heard them all. I thought the athletic dept. did a great job Saturday in preparation for the game.
Mrs. Cannon: Thank you teachers for your outstanding performance. You've been thoughtful, creative, and flexible. Thanks to those who reached out respectfully with ideas. I was happy to hear from each and everyone.

5. Finance Consent Docket- All of the finance consent items will be discussed, considered and approved or disapproved by one vote unless a board member desires to have a separate vote on any or all of the consent items.

Mr. Wells - why no treasurers report? Due to the holiday.

Dr. Simeroth - Everyone please complete a free and reduced form, please.

I move we approve all items in the Finance Consent Docket as presented Passed with a motion by Mr. Leonard Wells and a second by Mr. Chris Cunningham.

Mr. Chris Cunningham: Yes
Mrs. Michele Hawthorne: Yes
Mr. Don Rowe: Yes
Mr. Leonard Wells: Yes
Mrs. Suzanne Cannon: Yes

5.A. Encumbrances and Change Orders as recommended by Dr. Jason Simeroth, Superintendent, and Jim Fenrick, Chief Financial Officer

5.B. Child Nutrition Report

6. Approve minutes of the August 4, and August 31, special board meetings

I move we approve the minutes as presented Passed with a motion by Mr. Chris Cunningham and a second by Mrs. Michele Hawthorne.

Mr. Chris Cunningham: Yes
Mrs. Michele Hawthorne: Yes
Mr. Don Rowe: Abstain
Mr. Leonard Wells: Yes
Mrs. Suzanne Cannon: Yes

7. Discussion and possible action on returning to the classroom.

Attendance Update Taken at 7:01 PM.

Mr. Don Rowe: Absent

Attendance Update Taken at 7:46 PM.

Mr. Don Rowe: Present

Dr. Simeroth gave the results of the teacher poll concerning returning to school. Better than 70% of the teachers wish to return to the classroom with some concerns and 30% are a care giver to someone who is high risk. These are the same concerns we have been discussing since March. He then went over the document we created for potential closings, the number of teachers we can have out due to illness, the number of students we can have out due to illness, etc. He gave options: discuss in October and return after fall break, everyone return September 23, or PreK - 3 return 9/16 and all others return 9/21. Mrs. Cannon asked if we considered an A/B schedule. Dr. Simeroth indicated the state and our administration do not suggest an A/B schedule one of our concerns is the academics. You will only get half the education. Mrs. Cannon asked is there a way for students to remain in the continuous learning platform and zoom in while a class is in session? Dr. Simeroth: This is not a best practice. It is not a good idea to go to virtual if you prefer not to go back to the classroom as you will be 4 weeks behind in their curriculum. You will have to complete those 4 weeks to catch up with the class. Mrs. Cannon asked can a student leave virtual and return when we return to class? Dr. Simeroth: Virtual was a semester commitment. Last Friday we made personal phone calls to every student who was struggling to make a final decision to come back to class. At that point they committed to the semester. Mrs. Cannon asked if on Tuesday we are in class then Wednesday we are on the continuous learning due to illness, how will teachers get classes uploaded and continue seamlessly? Dr. Simeroth: When we have to close a class or pod, we will make contact with parents and there will be a 48 hour lapse. Mrs. Cannon asked if we are back and forth, parents will have to be prepared with childcare at a moments notice? Mrs. Hawthorne said that is definitely part of it. As a parent, I understand it is not ideal, but we have to be flexible to get the most out of what we have and can do. Dr. Simeroth indicated due to this 4-5 weeks of continuous instruction our teachers and students are very prepared and well versed in how to do this and we shouldn't have too much problems with opening and closing because of our preparations. Mrs. Cannon asked where is the outline for what will close, when, why for the parents to see? In our return to learn plan on our website. Why sports and no school? Those activities are voluntary and education is compulsory. Parents/students choosing to compete, it is their choice and we are not requiring them to participate. Dr. Simeroth added that academic scholarships are just as important and that is why we are working with our students to get as much information and education as possible. Mr. Cunningham is trying to understand classroom disinfecting between classes and returning to school will be as safe as possible? Dr. Simeroth indicated every school has a plan complete with lunch, cleaning, hall passing procedures. Part of the extra days for the pre-k thru 3rd is to help us to see if we are missing or over doing anything. Mr. Cunningham wanted to say again we can only do what we can do and we are doing all we can at the best of our abilities and there is no right answer, this is a bad situation. Mr. Wells: What can we do for the people who absolutely do not want to return to the classroom? Dr. Simeroth: I believe the vast majority of our parents know if there was a 100% way to keep our kids safe, we would be there. But I believe most people in the district trust us. There will be a huge upheaval in our staffing if we were to have students go to virtual. Virtual is closed. Families had ample opportunity to sign-up for virtual before school started. Mr. Cunningham: Parents are wanting options. We are only giving a classroom or virtual option for full semester. Options were the number one concern. I would like to see we give them more options. Dr. Simeroth: The only option we could give is a one semester option mostly due to staffing. Mr. Cunningham: Students who do not want to return to the classroom have no option at this time? Dr. Simeroth: The question is not just what is the school doing to us, the question is how are we as a community helping to make this the safest it can possibly be. Mr. Wells: The state department shows at orange one a recommendation is an A/B plan. Dr. Simeroth: Read aloud the whole recommendation which includes distance learning. Mrs. Hawthorne: If our numbers go up, will it change our return date if we set one? Dr. Simeroth: Unless the numbers go up over the recommended threshold, it would increase our safeguards, yes. We also need to remember these are recommendations given by the state department of education. These are not hardfast lines. When we do go back, I believe we should go on a case by case or site by site basis. Mrs. Hawthorne: I know there are a lot of parents who send their children to school sick. Dr. Simeroth: That is why I said it would be up to the community to help us make this the safest situation possible. We all have to work together to make this work. The return to learn plan indicates our requirements with respect to temperature checks and other procedures. Mr. Wells: When we entered this plan, everyone was overly optimistic numbers would drop by now but it appears we may stay at 10% for some time. I believe now is a good time to reconsider this. Mrs. Cannon: Michele brought up kids who will come to school sick. This information is covered in our school plans. Each school has their reaction. What do we do for students who can not wear masks? How are lunch rooms set up? That is also in our site plans. These things have been planned for and well documented. Mr. Rowe: 6 feet spacing of students when possible. Social distancing as best we can. How many students in a classroom at a time? For us we tried a checkerboard for students and that does not seem to be enough. I have emptied my classroom and made as much room as possible and there are only a few students who can come into the room. 18 students is difficult. 10 students is fine. Dr. Simeroth: There are many options of classroom spacing and there was a 13 minute rotation of 6 feet and that doesn't work. There is talk of cohorts (groups of three or four) limiting the exposure to a smaller group. We have moved furniture, we have emptied classrooms as much as possible. We are utilizing outdoor learning opportunities. We believe masks and grouping will help to greatly reduce exposure. Logistics is the hardest parts. Mrs. Cannon: One of the best solution based letters she received was a group of parents offering to make partitions. Mr. Rowe: What about subs or class coverage when teachers are ill or quarantined? Dr. Simeroth: We never have enough subs. We have a high percentage of coverage. As all other districts will struggle, we will. If we have a lack of supervision, we will isolate that classroom or building, we have alternative class coverage plans and will use all personnel available. Mrs. Cannon: Is there a chance that we will join classrooms? Dr. Simeroth: We have teachers covering classes, but not combined in a single room. I will even offer to cover, if necessary. Mr. Rowe: Do we have a plan for teachers teaching in class and teachers helping online only classes, will they be able to move at semester? Dr. Simeroth: Students committed to semester. We will look forward to how and if switches will be allowed as we go. We will make adjustments as needed. Mrs. Cannon: 678 students in virtual, does that effect our funding? Those who went to Epic took funding with them? Yes. Mr. Wells: Are the 16th and the 21st actually doable for our teachers? Dr. Simeroth: If we make the decision tonight, yes. It will give our teachers adequate time to prepare for returning to the classroom.

I move we vote on the return to class September 16, and September 21. Passed with a motion by Mr. Leonard Wells and a second by Mr. Chris Cunningham.

Mr. Chris Cunningham: Yes
Mrs. Michele Hawthorne: Yes
Mr. Don Rowe: Yes
Mr. Leonard Wells: Yes
Mrs. Suzanne Cannon: No

8. Business Consent Docket: All of the consent items will be discussed, considered and approved or disapproved by one vote unless a board member requests to have a separate vote on any or all of the consent items.

Dr. Simeroth: I really appreciate the communications we have with the YPEA. It is a great group who works hard at what they do. The document is well worked out.
Mrs. Cannon: The maintenance surplus items need to be adjusted the top two items were approved at June's board meeting and the bottom three (mowers) are not being surplussed. They are extra and are being used in places other than by the maintenance staff. We are only voting to surplus the middle two items.

I move we approve all items in the Business Consent Docket as presented Passed with a motion by Mr. Chris Cunningham and a second by Mrs. Michele Hawthorne.

Mr. Chris Cunningham: Yes
Mrs. Michele Hawthorne: Yes
Mr. Don Rowe: Yes
Mr. Leonard Wells: Yes
Mrs. Suzanne Cannon: Yes

8.A. YPEA Negotiated Agreement

The vote was 194 to 3, or 98.5% approval rating. All changes can be seen in red or strikethrough. There were close to 650 eligible voters.
The Negotiated Agreement can be seen here:
<https://docs.google.com/document/d/17Q2lJIRA7AM0fukyKmD5PmnEaV81Y5bd1-pCg4tufH0/edit?usp=sharing>

8.B. Surplus

YALE has 3 computer desks and 1 small brown table for surplus.
Transportation has 4 former classroom portables that are no longer functional.

8.C. Sanctioning

Attached are applications for sanctioning of more Booster Clubs and Parent Teacher Organizations.

8.D. Adjunct application for Wes E. McAtee

8.E. Adjunct application for Deanna Maki

8.F. Adjunct application for Jennifer Bean

8.G. Adjunct application for Michael Turner

8.H. Adjunct application for Megan Beck

8.I. Out of state travel request

Mr. Halphren, YHS Ag-ED requests permission to travel 9/24-9/27, 2020, in a school vehicle to Arkansas, Missouri, and Iowa to visit pig farms to find show pigs for his students at greatly reduced prices. He will be traveling alone.

8.J. Fundraisers

9. Personnel Docket:

9.A. Personnel-Vote to convene or not to convene in executive session pursuant to 25 O.S.307 (B)(1) to discuss the resignations, employment of support and certified personnel, promotions, recommendation of change of assignment, and/or transfers as listed on the attached Exhibit A.
As we can not convene in executive session during a special meeting, this is moot.

9.B. Acknowledge the board has returned from executive session. Executive session minutes' compliance announcement.
This is moot.

9.C. Approval of Personnel Items as listed on Exhibit A.
Attendance Update Taken at 8:12 PM.

Mr. Don Rowe: Absent

I move we approve all Personnel items as listed on Exhibit A Passed with a motion by Mr. Leonard Wells and a second by Mr. Chris Cunningham.

| | |
|-------------------------|--------|
| Mr. Don Rowe: | Absent |
| Mr. Chris Cunningham: | Yes |
| Mrs. Michele Hawthorne: | Yes |
| Mr. Leonard Wells: | Yes |
| Mrs. Suzanne Cannon: | Yes |

10. Adjourn the meeting

Attendance Update Taken at 8:13 PM.

Mr. Don Rowe: Present

Time: 8:13pm

I move we adjourn Passed with a motion by Mrs. Michele Hawthorne and a second by Mr. Chris Cunningham.

| | |
|-------------------------|-----|
| Mr. Chris Cunningham: | Yes |
| Mrs. Michele Hawthorne: | Yes |
| Mr. Don Rowe: | Yes |
| Mr. Leonard Wells: | Yes |
| Mrs. Suzanne Cannon: | Yes |



Yukon Public Schools
Board of Education Special Meeting
Thursday, September 24, 2020 12:01 PM
Yukon Public School District ISD #27 Administration Bldg. | Board Room
600 Maple Dr., Yukon, OK 73099

1. Call to Order

TIME: 12:03pm

2. Roll call

Attendance Taken at 12:03 AM.

Mrs. Suzanne Cannon: Present
Mr. Chris Cunningham: Present
Mrs. Michele Hawthorne: Present
Mr. Don Rowe: Present
Mr. Leonard Wells: Present

3. Discussion and possible action on the Estimate of Needs for fiscal year 20-21 and Financial Statement of fiscal year 19-20.

I move we accept the estimate of needs as presented Passed with a motion by Mr. Chris Cunningham and a second by Mrs. Michele Hawthorne.

Mr. Chris Cunningham: Yes
Mrs. Michele Hawthorne: Yes
Mr. Don Rowe: Yes
Mr. Leonard Wells: Yes
Mrs. Suzanne Cannon: Yes

4. Board to discuss annual review of existing or consider and take action on the adoption of written policies and procedures for post-issuance compliance.

No discussion and no action necessary.

5. Board to receive bids for the \$15,025,000 General Obligation Combined Purpose Bonds of this school district and award bonds to the lowest bidder.

I move we award bonds to the lowest bidder Passed with a motion by Mr. Leonard Wells and a second by Mr. Don Rowe.

Mr. Chris Cunningham: Yes
Mrs. Michele Hawthorne: Yes
Mr. Don Rowe: Yes
Mr. Leonard Wells: Yes
Mrs. Suzanne Cannon: Yes

6. Board to discuss continuing disclosure obligations.

Mr. Fisher of Stephen H McDonald & Associates explained to the board their continuing disclosure obligations. No action necessary.

7. Board to consider and take action on a resolution providing for the issuance of General Obligation Combined Purpose Bonds in the sum of \$15,025,000 by this school district, authorized at an election called and held for such purpose; prescribing form of bonds; deeming the preliminary official statement to be "final" for the purposes of SEC rule 15(C)2-12; agreeing to comply with continuing disclosure requirements of SEC rule 15(C)2-12; providing for registration thereof; providing for levy of an annual tax for the payment of principal and interest on the same; and fixing other details of the issue.

I move we adopt the motion Passed with a motion by Mr. Don Rowe and a second by Mr. Leonard Wells.

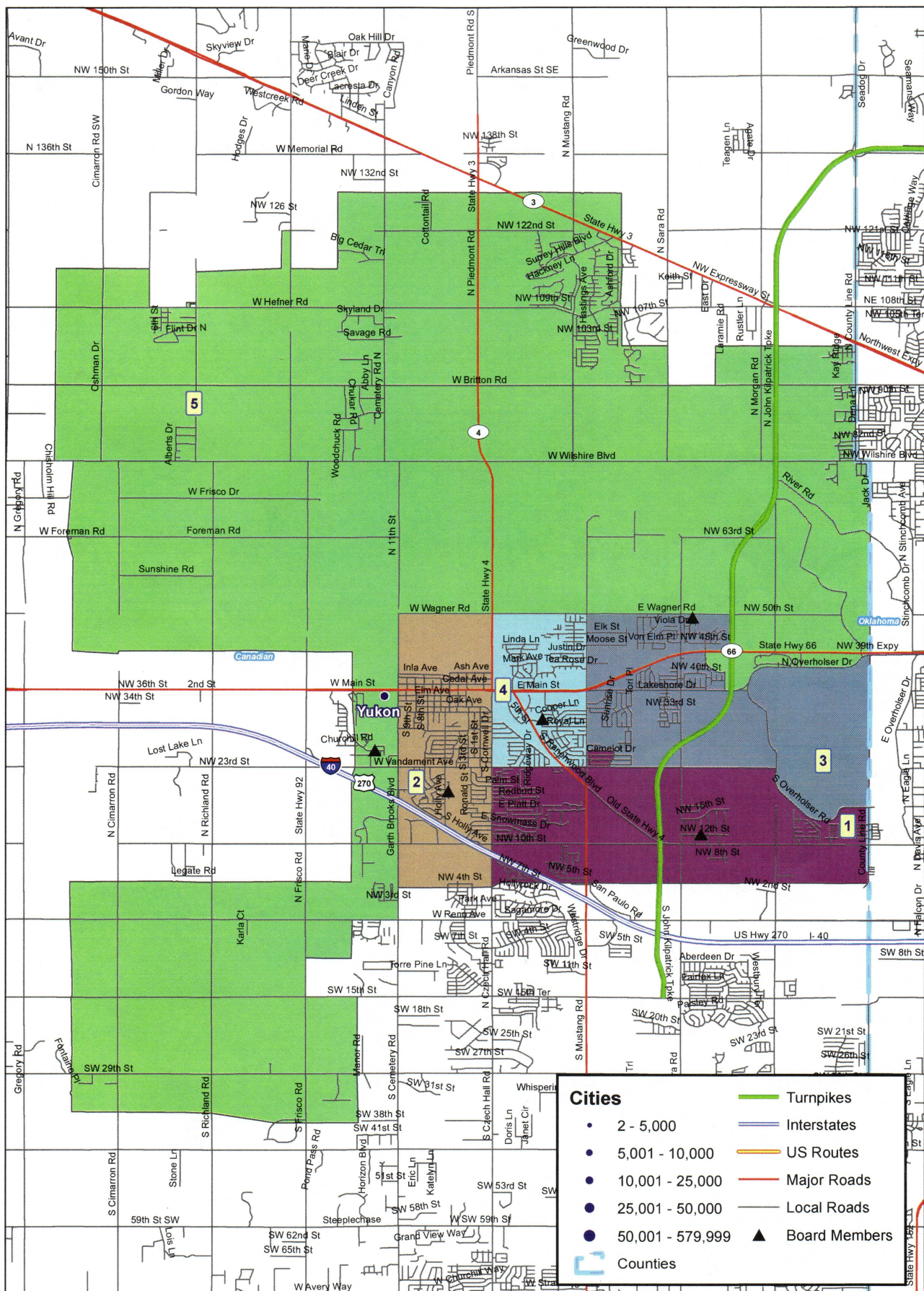
| | |
|-------------------------|-----|
| Mr. Chris Cunningham: | Yes |
| Mrs. Michele Hawthorne: | Yes |
| Mr. Don Rowe: | Yes |
| Mr. Leonard Wells: | Yes |
| Mrs. Suzanne Cannon: | Yes |

8. Adjournment

TIME: 12:13pm

I move we adjourn Passed with a motion by Mrs. Michele Hawthorne and a second by Mr. Don Rowe.

| | |
|-------------------------|-----|
| Mr. Chris Cunningham: | Yes |
| Mrs. Michele Hawthorne: | Yes |
| Mr. Don Rowe: | Yes |
| Mr. Leonard Wells: | Yes |
| Mrs. Suzanne Cannon: | Yes |



Proposed Populations:
 1 = 7,411
 2 = 7,238
 3 = 7,595
 4 = 7,324
 5 = 7,371

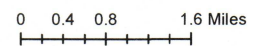
Yukon Public Schools

Cities

- 2 - 5,000
- 5,001 - 10,000
- 10,001 - 25,000
- 25,001 - 50,000
- 50,001 - 579,999

Counties

- Turnpikes
- Interstates
- US Routes
- Major Roads
- Local Roads
- ▲ Board Members



Yukon Public Schools
School Board District Boundary Descriptions
(2012-2020 Elections)

For District: 1.

Beginning at the place where NW 23rd St (TLID:92548597) meets N Morgan Rd, thence southerly along said Road to S Overholser Rd, thence easterly along said Road to N County Line Rd, thence northerly along said Road to County Line Rd, thence southerly along said Road to N County Line Rd, thence southerly along said Road to Nonvisible Linear Legal/Statistical Boundary (TLID:92551381), thence westerly along said Nonvisible Linear Legal/Statistical Boundary to N Czech Hall Rd, thence northerly along said Road to S Cornwell Dr, thence northerly along said Drive to Local Neighborhood Road, Rural Road, City Street (TLID:92541564), thence northerly along said Local Neighborhood Road, Rural Road, City Street to S Cornwell Dr, thence northerly along said Drive to Local Neighborhood Road, Rural Road, City Street (TLID:92541563), thence northerly along said Local Neighborhood Road, Rural Road, City Street to S Cornwell Dr, thence northerly along said Drive to Local Neighborhood Road, Rural Road, City Street (TLID:92541562), thence northerly along said Local Neighborhood Road, Rural Road, City Street to S Cornwell Dr, thence northerly along said Drive to E Vandament Ave, thence easterly along said Avenida to S Yukon Parkway, thence northerly along said Road to Kingsway Ave, thence easterly along said Avenida to Kingsridge Dr, thence southerly along said Drive to NW 23rd St, thence westerly along said Street to the point of beginning.

For District: 2.

Beginning at the place where Garth Brooks Blvd (TLID:92541554) meets N 11th St, thence northerly along said Street to W Wagner Rd, thence easterly along said Road to N Piedmont Rd, thence southerly along said Road to S Cornwell Dr, thence southerly along said Drive to Local Neighborhood Road, Rural Road, City Street (TLID:92541562), thence southerly along said Local Neighborhood Road, Rural Road, City Street to S Cornwell Dr, thence southerly along said Drive to Local Neighborhood Road, Rural Road, City Street (TLID:92541563), thence southerly along said Local Neighborhood Road, Rural Road, City Street to S Cornwell Dr, thence southerly along said Drive to Local Neighborhood Road, Rural Road, City Street (TLID:92541564), thence southerly along said Local Neighborhood Road, Rural Road, City Street to S Cornwell Dr, thence southerly along said Drive to N Czech Hall Rd, thence southerly along said Road to Nonvisible Linear Legal/Statistical Boundary (TLID:92575941), thence westerly along said Nonvisible Linear Legal/Statistical Boundary to NW 3rd St, thence westerly along said Street to Nonvisible Linear Legal/Statistical Boundary (TLID:92551364), thence westerly along said Nonvisible Linear Legal/Statistical Boundary to N Cemetery Rd, thence northerly along said Road to Garth Brooks Blvd, thence northerly along said Boulevard to Local Neighborhood Road, Rural Road, City Street (TLID:92541556), thence easterly along said Local Neighborhood Road, Rural Road, City Street to Garth Brooks Blvd, thence northerly along said Boulevard to the point of beginning.

For District: 3.

Beginning at the place where N John Kilpatrick Tpke (TLID:92561901) meets State Hwy 66, thence westerly along said Secondary Road to Caravel Dr, thence southerly along said Drive to Perennial Shoreline (TLID:92572861), thence southerly along said Perennial Shoreline to Caravel Dr, thence southerly along said Drive to Catamaran Dr, thence southerly along said Drive to NW 36th St, thence easterly along said Street to NW 36th Pl, thence easterly along said Place to N Morgan Rd, thence northerly along said Road to N Overholser Dr, thence

Yukon Public Schools
School Board District Boundary Descriptions
(2012-2020 Elections)

northerly along said Drive to Local Neighborhood Road, Rural Road, City Street (TLID:92541898), thence easterly along said Local Neighborhood Road, Rural Road, City Street to N Overholser Dr, thence easterly along said Drive to Nonvisible Linear Legal/Statistical Boundary (TLID:92577114), thence northerly along said Nonvisible Linear Legal/Statistical Boundary to S Overholser Rd, thence westerly along said Road to N Morgan Rd, thence northerly along said Road to NW 23rd St, thence westerly along said Street to Kingsridge Dr, thence southerly along said Drive to Kingsway Ave, thence easterly along said Avenida to S Yukon Parkway, thence northerly along said Road to Local Neighborhood Road, Rural Road, City Street (TLID:92541567), thence northerly along said Local Neighborhood Road, Rural Road, City Street to S Yukon Parkway, thence northerly along said Road to Local Neighborhood Road, Rural Road, City Street (TLID:92541566), thence northerly along said Local Neighborhood Road, Rural Road, City Street to S Yukon Parkway, thence northerly along said Road to E Wagner Rd, thence easterly along said Road to NW 50th St, thence easterly along said Street to the point of beginning.

For District: 4.

Beginning at the place where Local Neighborhood Road, Rural Road, City Street (TLID:92541567) meets S Yukon Parkway, thence southerly along said Road to E Vandament Ave, thence westerly along said Avenida to S Cornwell Dr, thence northerly along said Drive to N Piedmont Rd, thence northerly along said Road to E Wagner Rd, thence easterly along said Road to S Yukon Parkway, thence southerly along said Road to Local Neighborhood Road, Rural Road, City Street (TLID:92541566), thence southerly along said Local Neighborhood Road, Rural Road, City Street to S Yukon Parkway, thence southerly along said Road to the point of beginning.

For District: 5.

Beginning at the place where N John Kilpatrick Tpke (TLID:92561901) meets State Hwy 66, thence westerly along said Secondary Road to Caravel Dr, thence southerly along said Drive to Perennial Shoreline (TLID:92572861), thence southerly along said Perennial Shoreline to Caravel Dr, thence southerly along said Drive to Catamaran Dr, thence southerly along said Drive to NW 36th St, thence easterly along said Street to NW 36th Pl, thence easterly along said Place to N Morgan Rd, thence northerly along said Road to N Overholser Dr, thence northerly along said Drive to Local Neighborhood Road, Rural Road, City Street (TLID:92541898), thence easterly along said Local Neighborhood Road, Rural Road, City Street to N Overholser Dr, thence easterly along said Drive to Nonvisible Linear Legal/Statistical Boundary (TLID:92577111), thence northerly along said Nonvisible Linear Legal/Statistical Boundary to W Wilshire Blvd, thence westerly along said Boulevard to N County Line Rd, thence northerly along said Road to Nonvisible Linear Legal/Statistical Boundary (TLID:615488976), thence westerly along said Nonvisible Linear Legal/Statistical Boundary to W Britton Rd, thence westerly along said Road to N Sara Rd, thence northerly along said Road to Nonvisible Linear Legal/Statistical Boundary (TLID:92551190), thence westerly along said Nonvisible Linear Legal/Statistical Boundary to Nonvisible Linear Legal/Statistical Boundary (TLID:92553495), thence westerly along said Nonvisible Linear Legal/Statistical Boundary to Perennial Shoreline (TLID:92565640), thence westerly along said Perennial Shoreline to Nonvisible Linear Legal/Statistical Boundary (TLID:92553487), thence westerly along said Nonvisible Linear Legal/Statistical Boundary to Nonvisible Linear

Yukon Public Schools
School Board District Boundary Descriptions
(2012-2020 Elections)

Legal/Statistical Boundary (TLID:92557261), thence southerly along said Nonvisible Linear Legal/Statistical Boundary to N Frisco Rd, thence southerly along said Road to NW 122nd St, thence westerly along said Street to Nonvisible Linear Legal/Statistical Boundary (TLID:92576007), thence southerly along said Nonvisible Linear Legal/Statistical Boundary to N Richland Rd, thence southerly along said Road to Nonvisible Linear Legal/Statistical Boundary (TLID:92540454), thence westerly along said Nonvisible Linear Legal/Statistical Boundary to W Hefner Rd, thence westerly along said Road to N Richland Rd, thence northerly along said Road to Nonvisible Linear Legal/Statistical Boundary (TLID:92533429), thence westerly along said Nonvisible Linear Legal/Statistical Boundary to Oshman Dr, thence southerly along said Drive to Nonvisible Linear Legal/Statistical Boundary (TLID:92533172), thence westerly along said Nonvisible Linear Legal/Statistical Boundary to W Wilshire Blvd, thence westerly along said Boulevard to Nonvisible Linear Legal/Statistical Boundary (TLID:92533186), thence southerly along said Nonvisible Linear Legal/Statistical Boundary to Nonvisible Linear Legal/Statistical Boundary (TLID:92540593), thence easterly along said Nonvisible Linear Legal/Statistical Boundary to Stream/River (TLID:92540161), thence northerly along said Stream/River to North Canadian Riv, thence northerly along said River to Nonvisible Linear Legal/Statistical Boundary (TLID:92540494), thence easterly along said Nonvisible Linear Legal/Statistical Boundary to Nonvisible Linear Legal/Statistical Boundary (TLID:92533689), thence southerly along said Nonvisible Linear Legal/Statistical Boundary to N 17th St, thence southerly along said Street to Nonvisible Linear Legal/Statistical Boundary (TLID:92551362), thence southerly along said Nonvisible Linear Legal/Statistical Boundary to Shell Crk, thence westerly along said Creek to Nonvisible Linear Legal/Statistical Boundary (TLID:92550943), thence westerly along said Nonvisible Linear Legal/Statistical Boundary to Nonvisible Linear Legal/Statistical Boundary (TLID:92550949), thence southerly along said Nonvisible Linear Legal/Statistical Boundary to SW 15th St, thence easterly along said Street to Nonvisible Linear Legal/Statistical Boundary (TLID:92555736), thence southerly along said Nonvisible Linear Legal/Statistical Boundary to Shell Crk, thence southerly along said Creek to Nonvisible Linear Legal/Statistical Boundary (TLID:92540557), thence southerly along said Nonvisible Linear Legal/Statistical Boundary to Nonvisible Linear Legal/Statistical Boundary (TLID:92551131), thence easterly along said Nonvisible Linear Legal/Statistical Boundary to SW 15th St, thence easterly along said Street to S Frisco Rd, thence northerly along said Road to Nonvisible Linear Legal/Statistical Boundary (TLID:92553514), thence easterly along said Nonvisible Linear Legal/Statistical Boundary to W Reno Ave, thence easterly along said Avenida to S Cemetery Rd, thence northerly along said Road to N Cemetery Rd, thence northerly along said Road to Garth Brooks Blvd, thence northerly along said Boulevard to Local Neighborhood Road, Rural Road, City Street (TLID:92541556), thence easterly along said Local Neighborhood Road, Rural Road, City Street to Garth Brooks Blvd, thence northerly along said Boulevard to N 11th St, thence northerly along said Street to W Wagner Rd, thence easterly along said Road to E Wagner Rd, thence easterly along said Road to NW 50th St, thence easterly along said Street to the point of beginning.

Legal Notice

The Board of Education of Yukon Public School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 2, 2019, at 8:00 a.m. and will close Wednesday, December 4, 2019, at 5:00 p.m.

Board member position on Ballot:

The voters shall elect a board member for board position No. 5, which has a 5-year term of office.

The voters shall elect a board member for board position No. 3, which has a 3-year term of office remaining.

Press Release

The Board of Education of Yukon Public School District hereby announces that statutorily qualified individuals interested in running as a candidate for the #5 seat or the #3 seat on the Yukon Public Schools Board of Education may file to run as a candidate for the appropriate seat at the Canadian County Election Board between the hours of 8 a.m. and 5 p.m., Monday, December 2 through Wednesday, December 4, 2019.

ANNUAL BOARD OF EDUCATION ELECTION RESOLUTION

(To be utilized if mill levies were made permanent in previous election)

TO: Canadian County Election Board

FROM: The Yukon School District, Independent School District No.
027 of Canadian County, Oklahoma

The Board of Education of the Yukon School District has approved the following resolution calling for an election to be submitted to the voters of the district.

Date of the Election:

A Board of Education Primary Election shall be held on February 9, 2021, only if three or more candidates file for the Board of Education position scheduled to be on the ballot or for a Board of Education position appearing on the ballot as an unexpired term. A Board of Education General Election shall be held on April 6, 2021, under the following circumstances: if only two candidates file for a position scheduled to be on the ballot or for a position on the ballot for an unexpired term or if no candidate in the Board of Education Primary Election receives more than 50% of the votes cast. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

Board Member Position On Ballot:

The voters shall elect a board member for board position No. 1, which has a five-year term of office, board position No. 4, which has a three-year balance of a five-year term of office, and board position No. 5, which has a four-year balance of a five-year term of office.

Qualifications of Candidates for Office:

To be eligible to be a candidate for member of the board of education of a school district, a person must have resided in the district for at least six months preceding the first day of the filing period, and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the district for six months preceding the first day of the filing period. In school districts that have been divided into election districts, a candidate must have resided in the district for six months preceding the first day of the filing period and have been a registered voter registered within the county election board at an address located within the geographical boundaries of the election district for six months preceding the first day of the filing period.

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A person who has been convicted of a misdemeanor involving embezzlement or a felony under the laws of this state or of the United States or who has entered a plea of guilty or nolo contendere to such misdemeanor involving embezzlement or felony or who has been convicted of a crime in another state which would have been a misdemeanor involving embezzlement or a

felony under the laws of this state or has entered a plea of guilty or nolo contendere to such crime shall not be eligible to be a candidate for or be elected to any school board office for a period of fifteen years following completion of his sentence or during the pendency of an appeal of such conviction or plea.

No person shall be eligible to be a candidate for or serve on a board of education if he or she is currently employed by the school district governed by the board of education or is related within the second degree by affinity or consanguinity to any other member of the board of education or to any employee of the school district. The following are relatives within the second degree: A candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse. The prohibitions in this paragraph shall not apply if the board member candidate is related within the second degree of affinity or consanguinity to an individual employed as a substitute teacher by the school district or as a temporary substitute support employee if the school district has an Average Daily Membership of less than five thousand (5,000).

Candidates must affirm that upon being elected as a new member of the Board of Education, within fifteen (15) months of election, they will complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, and ethics, duties and responsibilities of district board of education members. Three (3) of these twelve (12) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance. Incumbents must affirm that they will complete six (6) hours of instruction within fifteen (15) months of election emphasizing changes in school law. Three (3) of these six (6) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance.

Voters Eligible to Vote:

To be eligible to vote, a voter must be registered with the county election board at an address within the geographical boundaries of the district.

Ballot Titles:

The ballot to be submitted to the voter's shall call for the voters to:

1. Select one candidate for Yukon School Board Position No. 1
2. Select one candidate for Yukon School Board Position No. 4
3. Select one candidate for Yukon School Board Position No. 5

Approved by the Yukon Board of Education this 5th day of October, 2020.

President of the Board of Education

Clerk of the Board of Education

CURRICULUM Surplus Item Spreadsheet

SITE: Yukon Middle School

DATE: 09.25.20

| Item Scu # or ISBN # | Title of Book or Name of Resource | # of Items | Reason for Surplus |
|----------------------|-----------------------------------|------------|----------------------------------|
| n/a | Apperson DataLink 1200 | 1 | No longer used due to technology |
| n/a | Apperson Advantage 1200 | 1 | No longer used due to technology |
| n/a | Apperson Datalink SideKick | 1 | No longer used due to technology |
| | | | |
| | | | |
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SCHOOL BOARD MEETINGS 2021

Administration Building
600 Maple, Yukon, OK 73099
Dixie Ritz Memorial Board Room

January 11, 2021

6:00 P.M. School Board Meeting

February 1, 2021

6:00 P.M. School Board Meeting

March 1, 2021

6:00 P.M. School Board Meeting

April 5, 2021

6:00 P.M. School Board Meeting

May 3, 2021

6:00 P.M. School Board Meeting

June 5, 2021

6:00 P.M. School Board Meeting

July 12, 2021

6:00 P.M. School Board Meeting

August 2, 2021

6:00 P.M. School Board Meeting

September 13, 2021

6:00 P.M. School Board Meeting

October 4, 2021

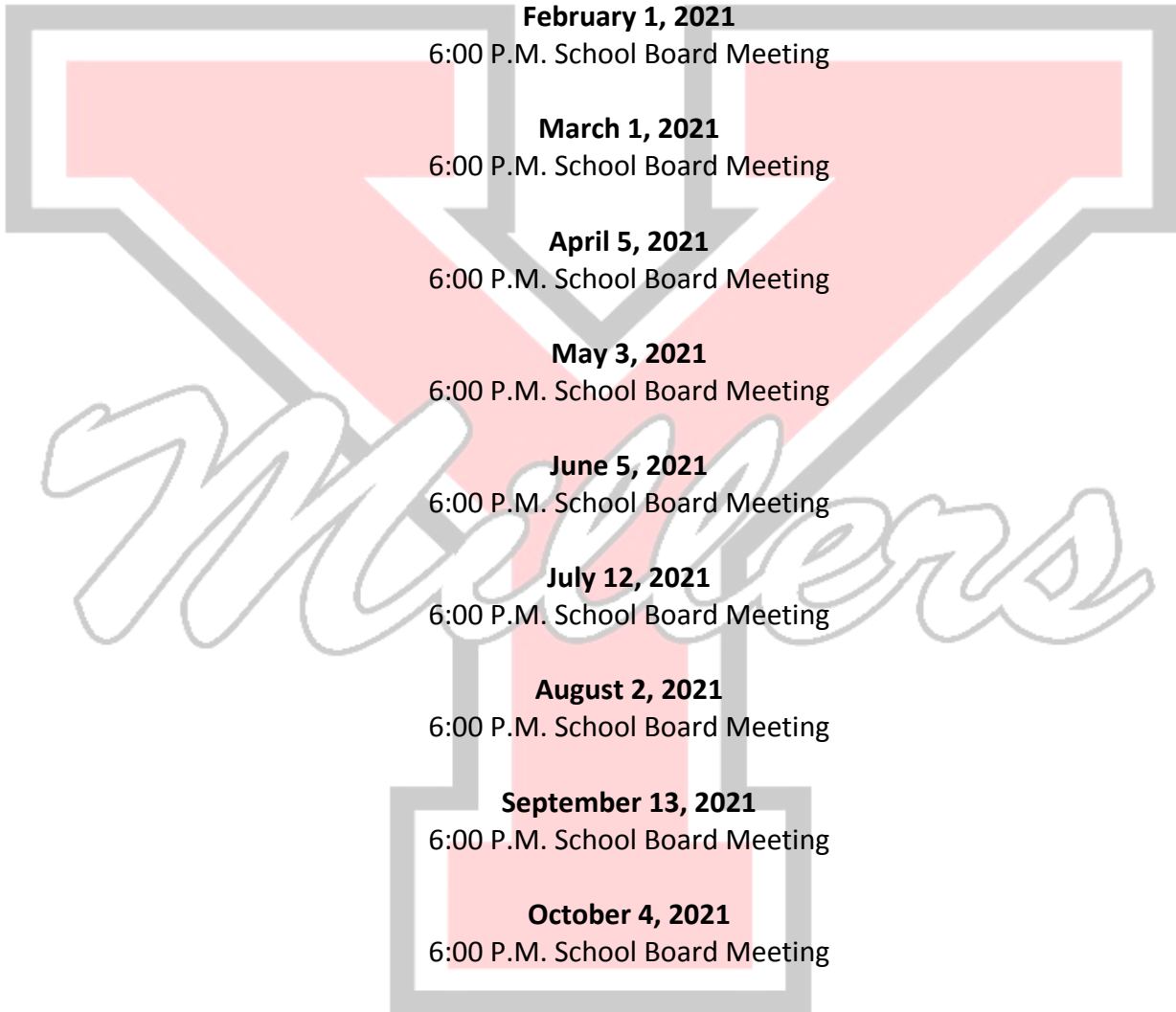
6:00 P.M. School Board Meeting

November 1, 2021

6:00 P.M. School Board Meeting

December 6, 2021

6:00 P.M. School Board Meeting



SCHOOL BOARD MEETINGS 2021

Administration Building
600 Maple, Yukon, OK 73099
Dixie Ritz Memorial Board Room

January 5, 2021 (Tuesday)

6:00 P.M. School Board Meeting

February 1, 2021

6:00 P.M. School Board Meeting

March 1, 2021

6:00 P.M. School Board Meeting

April 5, 2021

6:00 P.M. School Board Meeting

May 3, 2021

6:00 P.M. School Board Meeting

June 7, 2021

6:00 P.M. School Board Meeting

July 6, 2021 (Tuesday)

6:00 P.M. School Board Meeting

August 2, 2021

6:00 P.M. School Board Meeting

September 7, 2021 (Tuesday)

6:00 P.M. School Board Meeting

October 1, 2021

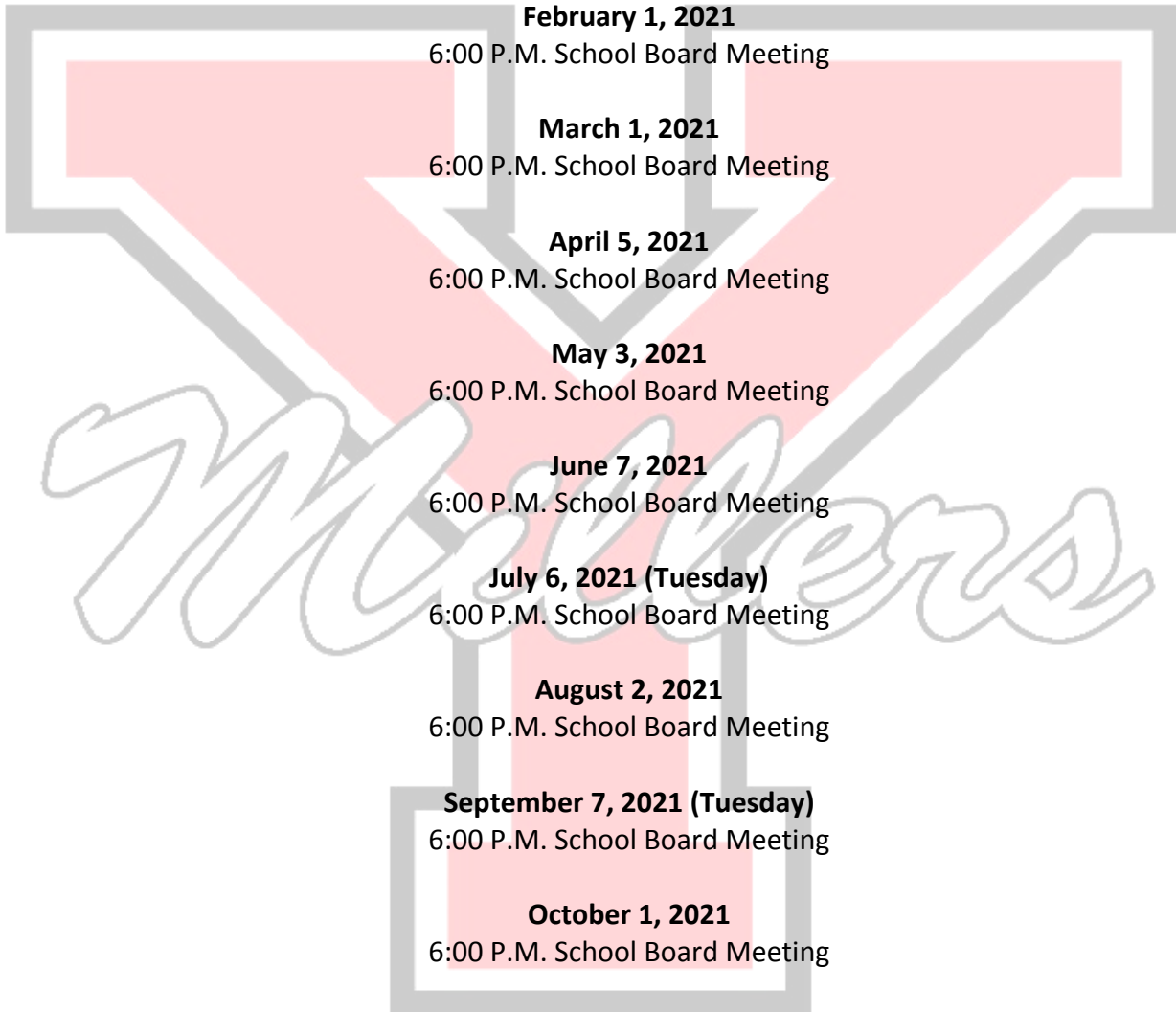
6:00 P.M. School Board Meeting

November 1, 2021

6:00 P.M. School Board Meeting

December 6, 2021

6:00 P.M. School Board Meeting



Date: 09/10/2020

Organization: Yukon Middle School

Employee making request:

Full Name Nancy Nelson

Describe the Fund-Raising event:
Selling snacks.

Beginning Date: 10/05/2020

Ending Date: 05/28/2021

If items are to be sold, when will they be distributed, and by whom? Teacher will sell snacks between classes.

Can items be purchased locally? Yes.

Where will they be purchased? SAMS Club

Will students be utilized?

Yes

No

If so, how & when?
Only to purchase products.

Who will handle the money? Teacher only.

Will money be deposited in Student Activity Account? Yes. Account number 881004 Family and Consumer Sciences Account at YMS.

Percentage of Profit? Approximately 50% profit.

Estimated Revenue \$1,000

How are proceeds to be used? (Be specific)
Consumables and equipment to run the FACS classes, field trips, bus/bus driver fees, FCCLA dues, competition fees, rewards.

Fund raising events to date: (current school year) none

Fund raising planned for remainder of year: (only 1 product sale) none

Attached Workflow Direct Rpt -> Supervisor -> Supt. Office

Current Status Submitted

Workflow Steps 1 Signed by Nancy Nelson on 09/10/2020 at 09:15 AM Teacher
Signature: Nancy Nelson

2 Approved by Clay McDonald on 09/17/2020 at 3:46 PM

Principal

3 Approval

Group:

Date: 08/31/2020

Organization: Skyview Buddies

Employee making request:

Full Name Carla Smith

Describe the Fund-Raising event:
Bracelet sales for Respect Week

Beginning Date: 03/22/2021

Ending Date: 03/26/2021

If items are to be sold, when will they be distributed, and by whom? they will be distributed immediately upon purchase

Can items be purchased locally? no-students make them

Where will they be purchased? at school before school starts

Will students be utilized?

Yes

No

If so, how & when?

students will make the bracelets and work together to see them in the mornings before school.

Who will handle the money? Jacki Duncan, SpEd teacher

Will money be deposited in Student Activity Account? yes

Percentage of Profit? 100%

Estimated Revenue 500.00-600.00

How are proceeds to be used? (Be specific)

proceeds will be used to support our Skyview Special Athletes program-paying for supplies and equipment for our Stars of Tomorrow.

Fund raising events to date: none
(current school year)

Fund raising planned for remainder of year: (only 1 product sale) none

| | |
|-------------------|--|
| Attached Workflow | Direct Rpt -> Supervisor -> Supt. Office |
| Current Status | Submitted |
| Workflow Steps | 1 Signed by Carla Smith on Principal |

08/31/2020 at
09:53 AM

Signature: Carla Smith

- 2 Approved by Executive Director of Elementary Education
Lance Haggard on
09/04/2020 at
08:03 AM
- 3 Approval Group:

Date: 08/31/2020

Organization: Skyview Elementary Library

Employee making request:

Full Name Carla Smith

Describe the Fund-Raising event:
Virtual Book Fair-fall

Beginning Date: 10/09/2020

Ending Date: 10/15/2020

If items are to be sold, when will they be distributed, and by whom? virtual- company ships directly to patrons

Can items be purchased locally? no

Where will they be purchased? Scholastic

Will students be utilized?

Yes

No

If so, how & when?
Just librarian- no students

Who will handle the money? Mary Moore, librarian

Will money be deposited in Student Activity Account? yes

Percentage of Profit? 25%

Estimated Revenue 1500.00

How are proceeds to be used? (Be specific)
purchasing library books, ebooks, library supplies

Fund raising events to date: (current school year) none

Fund raising planned for remainder of year: (only 1 product sale) just fall/spring book fair

Attached Workflow Direct Rpt -> Supervisor -> Supt. Office

Current Status Submitted

Workflow Steps 1 Signed by Carla Smith on Principal

08/31/2020 at
09:47 AM

Signature: Carla Smith

- 2 Approved by Executive Director of Elementary Education
Lance Haggard on
09/04/2020 at
08:02 AM
- 3 Approval Group:

Date: 08/31/2020

Organization: Skyview Elementary PTO

Employee making request:

Full Name Carla Smith

Describe the Fund-Raising event:

Chocolate Candy bar sales- World's Finest Chocolate

Beginning Date: 02/08/2021

Ending Date: 02/17/2021

If items are to be sold, when will they be distributed, and by whom? Students would sell and distribute the candy bars immediately upon sale

Can items be purchased locally? no

Where will they be purchased? World's Finest Chocolate

Will students be utilized?

Yes

No

If so, how & when?

Students would sell the candy bars and distribute as soon as the sale is made.

Who will handle the money? PTO officers and Principal

Will money be deposited in Student Activity Account? yes

Percentage of Profit? 50%

Estimated Revenue 15,000.

How are proceeds to be used? (Be specific)

teacher allocation money, technology needs, PE/gym/playground equipment

Fund raising events to date: none
(current school year)

Fund raising planned for remainder of year: (only 1 product sale) none

Attached Workflow Direct Rpt -> Supervisor -> Supt. Office

Current Status Submitted

Workflow Steps 1 Signed by Carla Smith on Principal

08/31/2020 at
10:24 AM

Signature: Carla Smith

- 2 Approved by Executive Director of Elementary Education
Lance Haggard on
09/04/2020 at
08:03 AM
- 3 Approval Group:

Date: 08/31/2020

Organization: Skyview Elementary Library

Employee making request:

Full Name Carla Smith

Describe the Fund-Raising event:
spring book fair- either virtual or in-person if we are in school.

Beginning Date: 03/05/2021

Ending Date: 03/11/2021

If items are to be sold, when will they be distributed, and by whom? either virtual or in person, by Mrs. Moore

Can items be purchased locally? no

Where will they be purchased? Scholastic

Will students be utilized?

Yes

No

If so, how & when?
Just librarian, no students

Who will handle the money? Mary Moore

Will money be deposited in Student Activity Account? yes

Percentage of Profit? 25%

Estimated Revenue 1500.00

How are proceeds to be used? (Be specific)
purchasing library books, ebooks, and library supplies

Fund raising events to date: (current school year) fall/spring book fair

Fund raising planned for remainder of year: (only 1 product sale) fall/spring book fair

Attached Workflow Direct Rpt -> Supervisor -> Supt. Office

Current Status Submitted

Workflow Steps 1 Signed by Carla Smith on Principal

08/31/2020 at
09:50 AM

Signature: Carla Smith

- 2 Approved by Executive Director of Elementary Education
Lance Haggard on
09/04/2020 at
08:02 AM
- 3 Approval Group:

Date: 09/04/2020

Organization: YHS Visual Art

Employee making request:

Full Name Brian Payne

Describe the Fund-Raising event:

We will work with Panda Express and participate in their fundraiser program. Panda Express allows teachers to participate twice during the school year.

Beginning Date: 09/11/2020

Ending Date: 05/14/2021

If items are to be sold, when will they be distributed, and by whom? n/a

Can items be purchased locally? Panda Express restuarant

Where will they be purchased? Panda Express restuarant

Will students be utilized?

Yes

No

If so, how & when?

n/a

Who will handle the money? Brian Payne

Will money be deposited in Student Activity Account? Yes.

Percentage of Profit? 100%

Estimated Revenue \$500.00

How are proceeds to be used? (Be specific)

Proceeds will be used to cover the cost of contest and art exhibition submission dues for the students.

Fund raising events to date: 0
(current school year)

Fund raising planned for remainder of year: (only 1 product sale) 2

Attached Workflow Direct Rpt -> Supervisor -> Supt. Office

Current Status Submitted

Workflow Steps 1 Signed by Brian Payne on 09/04/2020 at 2:32 PM Teacher
Signature: Brian Payne

2 Approved by Melissa Barlow on 09/07/2020 at 1:35 PM

Principal

3 Approval Group:

Date: 09/09/2020

Organization: YMS Library

Employee making request:

Full Name Jenah Hamilton

Describe the Fund-Raising event:

Snack Sales

Beginning Date: 09/21/2020

Ending Date: 05/20/2021

If items are to be sold, when will they be distributed, and by whom? During passing periods and during class if permitted.

Can items be purchased locally? Yes

Where will they be purchased? Sam's, Walmart, Ben E Keith

Will students be utilized?

Yes

No

If so, how & when?

Student Library Aides will participate during their scheduled class period.

Who will handle the money? Librarian, Adult Aide, Student Aids

Will money be deposited in Student Activity Account? yes

Percentage of Profit? 50%

Estimated Revenue \$10000

How are proceeds to be used? (Be specific)

Proceeds will be used to benefit the YMS Library and YMS as a whole. Purchasing supplies for the media center, classrooms, students, or any other item that is deemed necessary by the administration.

Fund raising events to date: 0
(current school year)

Fund raising planned for remainder of year: (only 1 product sale) 1

Attached Workflow Direct Rpt -> Supervisor -> Supt. Office

Current Status Submitted

Workflow Steps 1 Signed by Jenah Hamilton on 09/09/2020 at 3:06 PM Media Consultant

Signature: Jenah Hamilton

2 Approved by Clay McDonald on 09/09/2020 at 8:30 PM Principal

3 Approval Group:

Date: 09/15/2020

Organization: TSA (Technology Student Association)

Employee making request:

Full Name Jannett Marvin

Describe the Fund-Raising event:

Snack sales for various events. Possible movie night, BINGO, Spring Fling, Walk and Talk

Beginning Date: 09/15/2020

Ending Date: 05/21/2021

If items are to be sold, when will they be distributed, and by whom? Items will be distributed as they are purchased by the TSA Advisors

Can items be purchased locally? Yes

Where will they be purchased? Mostly Sam's

Will students be utilized?

Yes

No

If so, how & when?

During the events, students will take turns in the concession area

Who will handle the money? TSA Advisors

Will money be deposited in Student Activity Account? Yes

Percentage of Profit? 50%

Estimated Revenue \$3000.00

How are proceeds to be used? (Be specific)

Help students with competition expenses and supplies, and to fundraise for American Cancer Society.

Fund raising events to date: (current school year) 10/2020 to 5/2021

Fund raising planned for remainder of year: (only 1 product sale) Snack sales for special events

Attached Workflow

Direct Rpt -> Supervisor -> Supt. Office

Current Status

Submitted

Workflow Steps

| | | |
|---|---|-----------|
| 1 | Signed by Jannett Marvin on 09/15/2020 at 2:11 PM Signature: Jannett M Marvin | Teacher |
| 2 | Approved by Clay McDonald on 09/17/2020 at 3:46 | Principal |

3 PM
Approval Group:

A large graphic consisting of several concentric circles in various shades of blue, creating a tunnel-like effect. The text is centered within the innermost circle.

**2020-2021
Program
Syllabi**

Cowan Campus
1701 Czech Hall Road
Yukon, OK 73099
405.345.3333

El Reno Campus
6505 East Highway 66
El Reno, Oklahoma 73036
405.262.2629

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Canadian Valley Technology Center

Our mission is to prepare people to succeed through quality career and technical education programs and services.

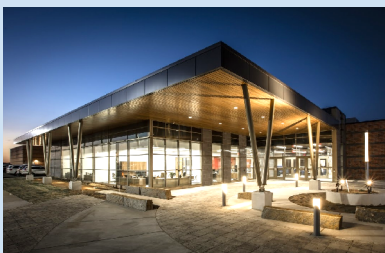
Since 1970, we have been providing educational opportunities for high school students and adults. Our programs and services help you if you're ready to enter the workforce, if you're going to college, if you're an adult ready to make a career change or simply ready to expand your skills. CV Tech is ready to help you focus on your future.

CV Tech's student body is a diverse group of high school students from 14 sending schools and adults from the communities we serve. We have three campuses and offer training in 29 career fields.

Each year, hundreds of students choose to maximize their education by adding Canadian Valley's career-focused curriculum to their class schedules. Students are taught the fundamental concepts of their chosen field and learn to apply them in a professional lab/shop environment, all while learning to apply math, science, literacy, and employment readiness into their studies. This approach helps our students master highly technical procedures and gives them a head start on developing the work ethic employers demand from employees. As a result, our graduates are prepared to keep up with today's rapidly changing job market.

At CV Tech, instructors utilize instructional delivery that consists of individualized, standards-based learning through the use of an online learning management system and hands-on, skills-driven, project-based learning that includes work-based learning opportunities and capstone projects. Employability skills and academic skills instruction are incorporated with occupational skills education throughout the program.

El Reno



Cowan



Chickasha



CV Tech Information

Schedule

We offer two daytime class sessions:

AM 8:25 - 11:15

PM 12:30 - 3:15

Class sessions are approximately three hours with a ten minute break. Students will spend the entire time in their program unless they are taking a math class at CV Tech.

Transportation


Bus transportation is provided from each high school campus or students may choose to drive to campus.

Industry Certifications

The District will pay for up to four industry or trade-specific certification examinations and licenses related to the student's approved program of study, not to exceed \$350.00 per student, per program. To receive this benefit, a student must be:

- taking their first attempt; does not count for retakes
 - currently enrolled or recently completed (within the current year)
 - in district student in good standing
 - have the program instructor's recommendation to take the exam.
-


High School Credit

Courses that qualify for credit are marked with this symbol  on the program syllabus. They will also be marked with one of the following symbols to identify the type of credit earned.

 = Science Credit

 = Computer Science Credit

 = Math Credit

All  marked courses qualify for OHLAP credit. OCAS codes are listed on the program syllabus. Awarding of high school credit for courses shall be at the option of the local independent board of education.

Check ODCTE website for continuous updates.

<https://www.okcareertech.org/educators/career-and-academic-connections/academics>

College Credit

Community colleges and universities that offer technical college certificates may award college credit for courses taught at technology centers through Prior Learning Assessments (PLA's).

See current Statewide PLA Technical Inventory at

<https://www.okhighered.org/agreements/docs/PLA-matrix.pdf>

For more information contact a CV Tech counselor. (see next page)

Contact Information

Program Administrators

Brandon Cary (405) 422-2267
Kathy Knox (405) 422-2383
Julie McCormick (405) 422-2348
Joe Meziere (405) 345-3375
Josh Shandy (405) 422-2314
Karen Sneary (405) 345-3345

El Reno Campus (405) 262-2629

6505 East HWY 66
El Reno, OK 73036

Cowan Campus (405) 345-3333

1701 S Czech Hall Road
Yukon, OK 73099

Counselors

Carrie Brunk (405) 345-3340
Debra Booth (405) 422-2262
Kristi Stephens (405) 422-2252

Special Needs Coordinator

Kari Stomprud (405) 422-2284

Career Readiness Specialist

Kati Davis (405) 342-2522

Career Plan Specialist

Brandon Tucker (405) 345-2538

Program Counselor and Administrator

Please direct questions to the counselor and/or administrator that supports each program.

Phone numbers are listed on the previous page.

| Program | Campus | Counselor | Administrator |
|--|---------------|------------------|----------------------|
| Accounting and Business Education | Cowan | Carrie Brunk | Meziere / Sneary |
| Automotive Collision Technology | El Reno | Kristi Stephens | Brandon Cary |
| Automotive Service Technology | El Reno | Kristi Stephens | Brandon Cary |
| Aviation Maintenance Technology (Adults) | El Reno | Kristi Stephens | Brandon Cary |
| Biomedical Sciences | Cowan | Carrie Brunk | Meziere / Sneary |
| Computer Aided Drafting & Design | El Reno | Debra Booth | Josh Shandy |
| Computer Information Systems | El Reno | Debra Booth | Josh Shandy |
| Computer Programming | El Reno | Debra Booth | Josh Shandy |
| Construction Trades | El Reno | Kristi Stephens | Josh Shandy |
| Cosmetology | El Reno | Debra Booth | Josh Shandy |
| Diesel Technology | El Reno | Kristi Stephens | Brandon Cary |
| Digital Media Technology | El Reno | Debra Booth | Julie McCormick |
| Early Care and Education | El Reno | Debra Booth | Brandon Cary |
| Electrical Trades | El Reno | Kristi Stephens | Josh Shandy |
| Graphic Design | El Reno | Debra Booth | Julie McCormick |
| Health Careers | Cowan | Carrie Brunk | Meziere / Sneary |
| Heating, Ventilation, Air Conditioning & Refrigeration | El Reno | Kristi Stephens | Josh Shandy |
| Math | El Reno | All Counselors | Kathy Knox |
| Medical Assistant (Adults) | Cowan | Carrie Brunk | Meziere / Sneary |
| Medical Office (Adults) | Cowan | Carrie Brunk | Meziere / Sneary |
| Practical Nursing (Adults) | El Reno | Carrie Brunk | Meziere / Sneary |
| Pre-Engineering | El Reno | Kristi Stephens | Brandon Cary |
| Precision Machining Technology | El Reno | Kristi Stephens | Josh Shandy |
| Project Connect | El Reno | Kristi Stephens | Kathy Knox |
| Project Search (Adults) | El Reno | Kari Stomprud | Julie McCormick |
| Service Careers Building and Grounds | El Reno | Kari Stomprud | Julie McCormick |
| Service Careers Hospitality | El Reno | Kari Stomprud | Julie McCormick |
| Welding | El Reno | Debra Booth | Josh Shandy |



**Accounting
and
Business
Education**

The Accounting & Business Education program at CV Tech provides students with technology and managerial skills needed for success in competitive business careers as well as valuable prerequisite skills for success in college business majors such as accounting, finance, marketing and management. Students choose an emphasis on either accounting or administrative support.

A focus on professional business communication, office procedures, and advanced Microsoft Office software programs including word processing, spreadsheet, database, and presentation software, assist with college readiness and provide professional training for immediate job placement in positions related to accounting and administrative support.

| Local Program | | |
|---|--------------|-------------|
| Accounting Clerk / Administrative Assistant, OCAS 9202/9226 | | |
| <i>Option 1 Accounting Clerk</i> | | |
| <i>Option 2 Administrative Assistant</i> | | |
| <i>Option 3 Medical Office Assistant</i> | | |
| Courses | Hours | OCAS |
| Fundamentals of Technology | 120 | 8169 |
| Fundamentals of Administrative Technologies | 120 | 8103 |
| Office Administration & Management | 120 | 8105 |
| Business Math | 40 | |
| Administrative Technologies II <i>Options 1 & 2</i> | 120 | 8104 |
| Foundations of Medical Office <i>Option 3</i> | | |
| Accounting I <i>Option 1</i> | 120 | |
| Integrated Office Applications <i>Option 2</i> | | |
| Medical Terminology <i>Option 3</i> | | |
| Payroll Accounting <i>Option 1</i> | 120 | |
| Customer Assistance <i>Option 2</i> | | |
| Patient Billing <i>Option 3</i> | | |
| Computerized Accounting <i>Option 1 and 2</i> | 120 | 8109 |
| Medical Insurance <i>Option 3</i> | | |
| Capstone | 50 | |
| Employment Readiness | 30 | |
| TOTAL HOURS | 960 | |

Occupations

- Administrative Assistant
- Receptionist
- Financial Clerk
- Accounts Payable and Receivable Clerk
- Payroll Clerk
- Medical Office Assistant

Entry Level Salary Range

\$10.00 - \$23.00 per hour

Licensure/Certification

- Microsoft Office Specialist

Resources

- Microsoft Office
- GCFLearnFree.org
- The Office: Procedures and Technology
- Records Management
- The Office Specialist
- Customer Service
- Accounting General Journal
- QuickBooks Pro
- Payroll Accounting
- Administrative & Clinical Competencies
- Insurance Handbook for the Medical Office
- Exploring Electronic Health Records

Suggested Entry Level Skills

10th grade reading level; Basic math skills



The Automotive Collision Technology program at CV Tech is an I-CAR affiliate program. Students will learn auto detailing, nonstructural collision repair, refinishing, structural collision repair, shop management, and customer service.

Local Program

Collision Repair Technician, OCAS 9904/9905

| Courses | Hours | OCAS |
|--|------------|------|
| Introduction and Safety | 15 | |
| Nonstructural: Metal Finishing, Body Filling, Plastics and Adhesives | 90 | |
| Nonstructural: Metal Welding and Cutting | 90 | |
| Painting and Refinishing: Surface Preparation | 75 | |
| Painting and Refinishing: Mixing, Matching, Applying, and Correcting Defects | 75 | |
| Painting and Refinishing: Detailing | 75 | |
| Structural Analysis and Damage Repair: Frame Inspection and Repair | 30 | |
| Damage Analysis, Written Estimating, and Customer Service | 30 | |
| Structural: Vehicle Structure Inspection, Measurement, Repair, and Fixed Glass | 45 | |
| Mechanical and Electrical Components | 45 | |
| Damage Analysis and Digital Estimating | 30 | |
| Nonstructural: Panel Repair/Replace, Adjustments, Glass, and Hardware | 150 | |
| Painting and Refinishing: Projects and Live Work | 180 | |
| Employment Readiness | 30 | |
| TOTAL HOURS | 960 | |

Occupations

- Painter Helper
- Body Technician Helper
- Auto Detailer
- Refinishing Technician
- Collision Technician
- Estimator / Appraiser
- Service Writer

Entry Level Salary Range

\$8.00 - \$18.00 per hour

Licensure/Certification

- I-Car/PDP-EE Pro Level 1
- I-CAR Platinum Refinishing
- I-CAR Platinum Nonstructural

Student ASE:

- Painting and Refinishing
- Structural Analysis and Damage Repair
- Non-structural Analysis and Damage Repair
- Mechanical and Electrical

Resources

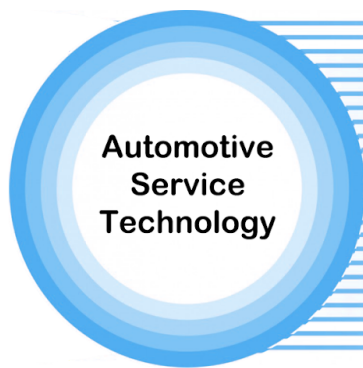
- I-CAR Collision Repair PDP Online

Suggested Entry Level Skills

9th grade reading level; Basic math skills; Algebra, Geometry

Clothing Requirement

Students must wear long pants or shorts and close-toe shoes. No basketball shorts. Must wear clothes that can get dirty; be prepared to get dusty.



The Automotive Service Technology program at CV Tech is a NATEF certified program that focuses on diagnosing and repairing passenger cars and light trucks, including current computer controlled models. Students learn about the following systems: brakes, steering and suspension, electrical, heating and air-conditioning, automatic transmission, manual transmission and drivetrain, and engine repair and performance.

| Local Program | | | Hours | OCAS | Occupations |
|---|--|--|--------------|-------------|---|
| Automotive Technician (NATEF Aligned), OCAS 9906/9907 | | | | | |
| Courses | | | | | |
| Fundamentals of Auto Service | | | 10 | | Automotive Technician Automotive Service Advisor Maintenance/Light Repair Tech Parts Counter Associate |
| Automotive Brakes | | | 115 | | Entry Level Salary Range \$9.00 - \$25.00 per hour |
| Automotive Heating and Air-Conditioning | | | 115 | | Licensure/Certification <i>Student ASE:</i> Brakes Suspension and Steering Electrical and Electronic Systems Heating and Air Conditioning Maintenance and Light Repair Engine Performance Engine Repair Manual Drive Train and Axles Automatic Transmission/Transaxle Automobile Service Technology |
| Automotive Electrical/Electronics | | | 115 | | |
| Automotive Steering and Suspension | | | 115 | | |
| Automotive Manual Drive Train and Axle | | | 115 | | |
| Automotive Automatic Transmission | | | 115 | | |
| Automotive Engine Repair | | | 115 | | |
| Automotive Engine Performance | | | 115 | | |
| Employment Readiness | | | 30 | | Resources CDX Online Fundamentals of Automotive Technology AllData website ProDemand website |
| TOTAL HOURS | | | 960 | | |

Suggested Entry Level Skills

10th grade reading level; Basic math skills; Algebra; Geometry

Clothing Requirement

Work shirt and work pants; valuable clothing should not be worn, as it could be ruined by contact with dirt and grease. Closed-toe shoes are required; leather, high top, steel toe work shoes, or boots with oil resistant non-slip soles are preferred. Safety glasses are required (1st pair provided).



The Aviation Maintenance Technology program is composed of the training and course work that meet the eligibility requirements to take the Federal Aviation Maintenance (FAA) examinations for Airframe and Powerplant certification.

This FAA-approved program provides students with broad and varied experience in aviation science and theory related to aircraft shop practice, maintenance and repair. Students are prepared for jobs as aircraft maintenance technicians and support personnel. Topics include general information, basic electricity, airframe structure, airframe systems, reciprocating engines and systems, propeller systems, and gas turbines and systems. The curriculum is structured as follows.

| | | |
|--|--------------|---|
| Local Program Aviation Maintenance Technician, OCAS 9901 Aviation consists of the three areas below. Individual courses for each area are listed on the next page | | Occupations Aviation Maintenance Technician |
| | | Entry Level Salary Range \$16.00 - \$23.00 per hour |
| | | Licensure/Certification Preparation for assessment/certifications: FAA Mechanics Certificate with Airframe and Powerplant ratings Federal Aviation Administration (FAA, part 147) approved program |
| | | Resources Texas Instruments TI30XIIS Calculator A&P Technician General Textbook A&P Technician Airframe Textbook A&P Technician Powerplant Textbook ASA General Test Guide ASA Airframe Test Guide ASA Powerplant Test Guide ASA Aircraft Inspection, Repair and Alterations AC43.13 1B and 2B Federal Aviation Regulations (FAR-AMT) |
| Courses | Hours | |
| General | 480 | |
| Airframe | 840 | |
| Powerplant | 660 | |
| TOTAL HOURS | | 1980 |

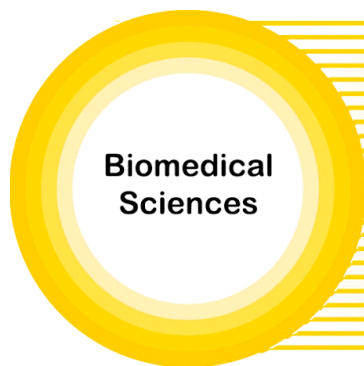
Suggested Entry Level Skills

College reading level; Basic math skills; Algebra

Clothing Requirement

Students are expected to dress appropriately for the industry including, but not limited to, long pants and closed-toe shoes. Students will be expected to wear protective clothing designated by the instructor. Protective clothing includes aprons, hard hats, shoes covering feet, lab coats, gloves, goggles, and safety glasses. Failure to wear such protective clothing can result in dismissal.

| Course | Course Name | Hours |
|-------------------|---|-------|
| General | | |
| AMT 1005 | General Hanger and Shop Safety | 12 |
| AMT 1015 | Mathematics | 30 |
| AMT 1025 | Physics and Basic Aerodynamics | 30 |
| AMT 1035 | Federal Aviation Regulations, Publications, and Records | 30 |
| AMT 1045 | Blueprints and Drawings | 30 |
| AMT 1055 | Aircraft Hardware and Precision Measuring Tools | 30 |
| AMT 1065 | Hand and Power Tools | 18 |
| AMT 1075 | Aircraft Ground Handling and Servicing | 24 |
| AMT 1085 | Weight and Balance | 30 |
| AMT 1095 | Structural Materials and Processes, and Non-Destructive Inspection | 42 |
| AMT 1105 | Aircraft Cleaning and Corrosion Control | 24 |
| AMT 1115 | Fluid Lines and Fittings | 30 |
| AMT 1125 | Basic Electricity and D. C. Circuits | 48 |
| AMT 1135 | Aircraft Battery Servicing and Inspection | 24 |
| AMT 1145 | A.C. Electrical Circuits | 48 |
| AMT 1155 | Solid State Circuits | 30 |
| Airframe | | |
| AMT 2045 | Aircraft Electrical Systems | 120 |
| AMT 2055 | Aircraft Wiring Practices | 60 |
| AMT 4005 | Basic Aerodynamics, Airframe Structures and Rigging | 66 |
| AMT 4015 | Aircraft Welding | 30 |
| AMT 4025 | Aircraft Finishes and Fabric Covering | 48 |
| AMT 4035 | Sheet Metal Structures | 144 |
| AMT 4045 | Aircraft Bonded Structures, Laminates & Plastics | 42 |
| AMT 4055 | Hydraulics and Pneumatics | 78 |
| AMT 4065 | Landing Gear Systems | 54 |
| AMT 4075 | Aircraft Atmosphere and Climate Control Systems | 36 |
| AMT 4085 | Fuel, Ice and Rain Control, Fire Detection, Prot. And Ext. Systems | 36 |
| AMT 4095 | Instruments, Pitot Static, Position & Warning, & Communication/Navigation Systems | 36 |
| AMT 4105 | Aircraft Inspections | 90 |
| Powerplant | | |
| AMT 3005 | Fundamentals of Aircraft Reciprocating Engines | 48 |
| AMT 3015 | Aircraft Reciprocating Engine Induction, Exhaust, Cooling, Lubrication and Starting Systems | 30 |
| AMT 3025 | Aircraft Reciprocating Engines Fuels and Fuel Controls | 30 |
| AMT 3035 | Aircraft Reciprocating Engine Ignition Systems | 30 |
| AMT 3045 | Aircraft Reciprocating Engine Removal, Overhaul, Installation and Testing | 102 |
| AMT 3055 | Aircraft Reciprocating Engine Inspection, Repair, Alteration and Troubleshooting | 60 |
| AMT 3065 | Basic Aircraft Propeller Systems | 30 |
| AMT 3075 | Advanced Aircraft Propeller Systems | 30 |
| AMT 3085 | Fundamentals of Aircraft Gas Turbine Engines | 48 |
| AMT 3095 | Gas Turbine Engine Intake, Exhaust, Cooling, Lubrication and Starting Systems | 30 |
| AMT 3105 | Gas Turbine Engine Fuels and Fuel Controls | 30 |
| AMT 3115 | Gas Turbine Engine Ignition Systems | 30 |
| AMT 3125 | Gas Turbine Engine Removal, Overhaul, Installation and Testing | 102 |
| AMT 3135 | Gas Turbine Engine Inspection, Repair, Alteration and Troubleshooting | 60 |



The Biomedical Science program at CV Tech will engage students in relevant hands-on situations related to the human body, cell biology, genetics, diseases, and other topics. Project Lead the Way courses are supplemented by rigorous science and math courses. These courses are designed to give the college-bound student a “head start” on challenging advanced medical studies.

Local Program

Biomedical Sciences STEM Academy, OCAS 9852/9870

| Courses | Hours | OCAS |
|---|-------------|------------------------|
| Sophomore | | |
| Accelerated Algebra II | 120 | 4412 |
| Accelerated Chemistry | 120 | 5051 |
| PLTW Principles of Biomedical Sciences 2 semesters | 240 | 8706 |
| Junior | | |
| Accelerated Pre-Calculus | 120 | 4611 |
| AP Chemistry or Anatomy and Physiology | 120 | 5055 5333A 5220P |
| PLTW Medical Interventions 2 semesters | 240 | 8708 |
| Senior | | |
| AP Statistics | 120 | 4760 |
| AP Biology | 120 | 5035 |
| PLTW Biomedical Innovation | 120 | 8719 |
| PLTW Human Body Systems | 120 | 8707 |
| TOTAL HOURS | 1440 | |

Retention Criteria

A student must make a B or higher each semester to progress to the next semester.

Credits

Students are expected to take AP exams and may earn college credit with qualifying scores

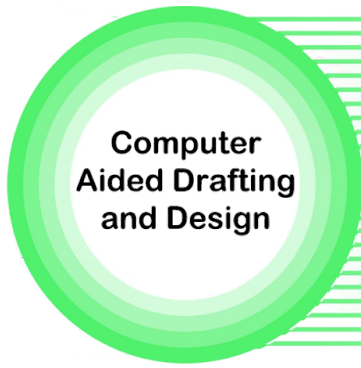
Project Lead the Way college credit hours may be earned

Resources



Biology In Focus: AP Edition by Lisa Urry, Michael Cain, Steven Wasserman, Peter Minorsky, Rebecca Orr, and Neil Cambell. 2020. 3rd edition
Human Anatomy and Physiology Marieb and Hoehn 11th edition 2019

Suggested Entry Level Skills

Completion of Biology I, Algebra I, and Geometry in high school with a grade of “B” or better in all math and science courses and a strong interest in the medical field. A grade of “C” or better in pre-AP and AP courses. 90% attendance for the previous semester, or supporting documentation for extenuating circumstances.



The CADD program at CV Tech emphasizes communication design through 3D modeling, texturing, animating, rigging, and game design. Students gain introductory skills in traditional design software (AutoCAD, Revit, Civil 3D, Solidworks) to prepare for skills and techniques of emerging technologies (advanced real-time rendering, interactive design and virtual reality using Twinmotion, Blender, and Unreal). Options are offered in civil, architectural, and mechanical design and drafting. +

| Local Program | | |
|--|------------|------|
| CAD Drafter Designer, OCAS 9054/9084 | | |
| <i>Option 1 Civil</i> | | |
| <i>Option 2 Architectural</i> | | |
| <i>Option 3 Mechanical</i> | | |
| Courses | Hours | OCAS |
| Fundamentals of Computer Aided Drafting and Design  | 120 | 8905 |
| Engineering Computer Aided Drafting and Design  | 120 | 8904 |
| CADD Exploration | 120 | |
| Civil Design and Drafting <i>Option 1</i> Architectural Design and Drafting <i>Option 2</i> Mechanical Design and Drafting I <i>Option 3</i> | 190 | |
| Visualization and Media Design | 190 | |
| Interactive Gaming and Visualization <i>Options 1 and 2</i> <i>Mechanical Design and Drafting II Option 3</i> | 190 | |
| Employment Readiness | 30 | |
| TOTAL HOURS | 960 | |

Occupations
CAD Drafter Designer
2D Drafter Designer
3D Drafter Designer

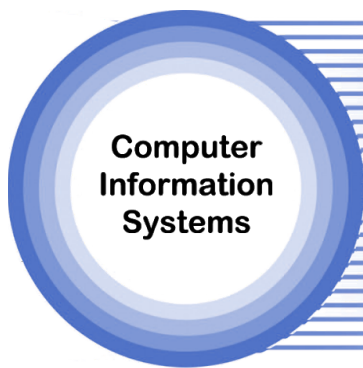
Entry Level Salary Range
\$12.00 - \$26.00 per hour

Licensure/Certification
AutoDesk-AutoCAD
AutoDesk-Revit
AutoDesk-Civil 3D
Solidworks

Resources
Pluralsight Online Training
LinkedIn Learning

Suggested Entry Level Skills

9th grade reading level; Basic Math

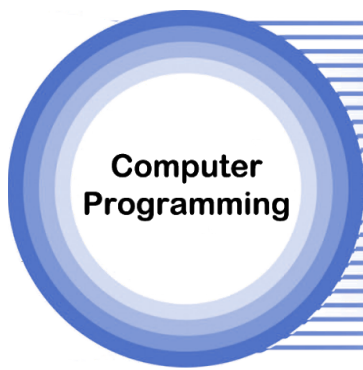


The Computer Information Systems program at CV Tech focuses on installation, maintenance, and repair of PCs, servers, and networks. Students will build, install, configure, upgrade, diagnose, troubleshoot, and repair workstations, servers, and networks. Students will also learn to assemble and install ethernet cabling, connect and configure switches, hubs, and routers and support network communications.

| Local Program | | | Hours | OCAS | Occupations |
|---|--|--|------------|------|--|
| Network PC Support Specialist, OCAS 9542/9543 | | | | | |
| Courses | | | | | |
| Computer Repair and Troubleshooting I | | | 240 | 8136 | Entry Level Computer Technician Client Support Technician Help Desk Technician Network Technician PC Technician |
| Computer Repair and Troubleshooting II | | | 240 | 8137 | |
| Computer Repair and Troubleshooting III | | | 120 | | Entry Level Salary Range \$13.00 - \$19.00 per hour |
| Cybersecurity Basics | | | 120 | 8256 | |
| Routing and Switching I | | | 220 | 8125 | Licensure/Certification <i>All students:</i> PC Pro Microsoft Technology Associate <i>Optional:</i> CompTIA A+ CompTIA Network+ CompTIA Security+ CompTIA Linux+ Microsoft Certified Professional |
| Capstone | | | 20 | | Resources LabSIM TestOut |
| TOTAL HOURS | | | 960 | | |

Suggested Entry Level Skills

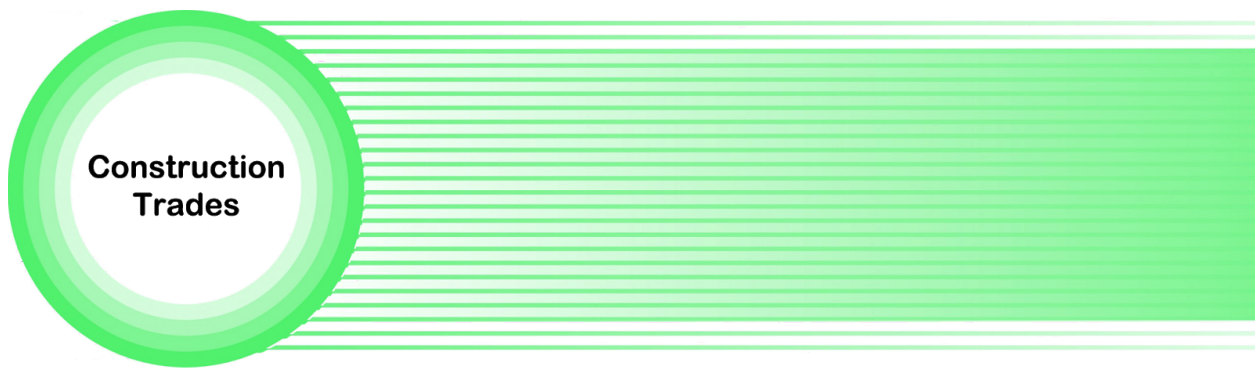
9th grade reading level; Basic math skills



The Computer Programming program at CV Tech teaches students to write object oriented programs. The students will use various programming languages (HTML5, JavaScript, PHP, C#, MySQL, and others) to create event-driven programs and expand their knowledge used in business applications both for Windows and the web. Students will also code game engines to create computer games or other interactive applications with real-time graphics.

| Local Program | | | Hours | OCAS | Occupations |
|--|--|----------|------------|------|---|
| Courses | | | | | |
| Web Application Developer, OCAS 9557/9558 | | | | | Web Designer .Net/C# Programmer Computer Technician |
| Fundamentals of Technology | | | 120 | 8169 | |
| Computer Repair Troubleshooting I | | | 120 | 8136 | Entry Level Salary Range \$10.00 - \$28.00 per hour |
| Computer Repair Troubleshooting II | | | 120 | 8137 | |
| Fundamentals of Web Design | | | 120 | 8153 | Licensure/Certification CompTIA A+ Certification MTA HTML5 Application Development Fundamentals MTA Software Development Fundamental - C# MTA Introduction to Javascript MTA Introduction to Programming Using HTML and CSS |
| Web Scripting Foundations | | | 120 | 8157 | |
| C# Programming | | | 120 | 8166 | |
| SQL and PL/SQL Database Applications Development | | | 120 | 8141 | |
| Network/Client Operating Systems | | Option 1 | | 8121 | Resources Fundamentals of Web Development Systems Analysis and Design All in one A+ Certification C# Programming |
| Design Tools and Electronic Marketing Strategies | | Option 2 | 120 | 8154 | |
| Capstone | | Option 3 | | | |
| TOTAL HOURS | | | 960 | | |

Suggested Entry Level Skills
 10th grade reading level; Basic math skills; Algebra



The Construction Trades program at CV Tech develops skills in current commercial and residential building techniques in frame and finish carpentry. This program includes instruction in roofing, framing, siding, doors and trim, cabinetmaking, and countertops.

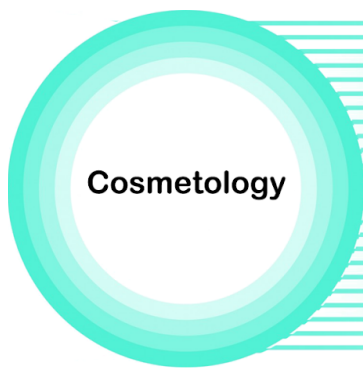
| Local Program | | | |
|--|--------------|-------------|--|
| General Carpenter, OCAS 9053/9078 | | | |
| Courses | Hours | OCAS | |
| Core Construction | 120 | | Occupations Carpenter Cabinet Maker's Assistant Equipment Operator |
| Framing | 180 | | Entry Level Salary Range \$10.00 - \$22.00 per hour |
| Cabinet Making | 180 | | Licensure/Certification OSHA 10 |
| Advanced Framing | 180 | | Resources Carpenters International Career Connections Project Book 3 Residential and Commercial |
| Interior Finishing | 90 | | |
| Cabinetry Design, Construction, and Installation | 150 | | |
| Heavy Equipment Safety and Operation | 30 | | |
| Employment Readiness | 30 | | |
| TOTAL HOURS | | 960 | |

Suggested Entry Level Skills

10th grade reading level; Basic math skills

Clothing Requirement

Closed-toe shoes; no loose-fitting clothing.



The Cosmetology program at CV Tech prepares students enrolled in the cosmetologist program for the State Board of Cosmetology licensing exam and to work in the cosmetology industry. Students will receive classroom instruction and hands-on training in sanitation, hair, scalp, nail, and facial treatments. Students must complete 1500 hours of training; high school students may have 500 hours waived if high school courses are successfully completed. Students must register with the State Board of Cosmetology which requires a \$5.00 fee and documentation of date of birth (must be 16 years old by November 1st) and social security number prior to attending class.

High school students may not be enrolled in a pull-out academic class.

Local Program

Cosmetologist Public and Cosmetologist, OCAS 9478/9488

| Courses | Hours HS | Hours Adult | OCAS |
|---|---------------------|------------------------|-------------|
| Introduction to Cosmetology/Theory | 150 | 150 | |
| Scalp Treatments and Shampoo/Conditioning | 30 | 30 | |
| Hair Cutting and Hair Shaping | 180 | 180 | |
| Hairstyling | 120 | 300 | |
| Hair Color Tints and Bleaching | 120 | 170 | |
| Hair Restructuring/Permanent Waving | 180 | 240 | |
| Basic Manicure/Pedicure | 60 | 90 | |
| Basic Facials | 60 | 160 | |
| Professional Development/Customer Service/Shop Management | 100 | 180 | |
| TOTAL HOURS | 1000 | 1500 | |

Occupations

Cosmetologist
Nail Technician
Esthetician

Entry Level Salary Range

\$10.00 - \$20.00 per hour

Licensure/Certification

Cosmetologist License
from the State Board of
Cosmetology

Resources

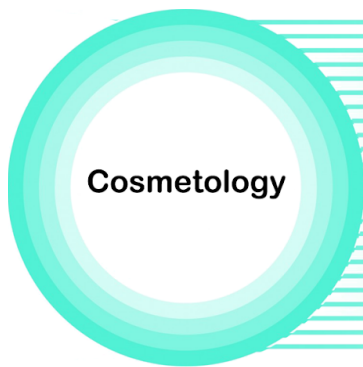
Milady Standard
Cosmetology
S/P2 Safety

Suggested Entry Level Skills

10th grade reading level; Basic math skills; Algebra

Clothing Requirement

Uniforms are required; the cost is typically between \$50 to \$60 for top and pants and \$20 for shoes.



| Local Program | | | |
|---|--------------|-------------|---|
| Practicing Master Instructor | | | |
| Courses | Hours | OCAS | Occupations |
| Orientation | 6 | | Master Instructor |
| Introduction to Teaching and Curriculum | 6 | | Entry Level Salary Range \$15.00 - \$30.00 per hour |
| Course Development, Lesson Planning, and Teaching Practices | 132 | | |
| Cosmetology Law, School Management, and Record Keeping | 42 | | Licensure/Certification Master Instructor License from the State Board of Cosmetology |
| Teaching and Assisting in the Classroom and Clinic | 42 | | |
| Practice Teaching in the Classroom and Clinic | 72 | | |
| TOTAL HOURS | 300 | | Resources Milady Master Educator S/P2 Safety |

Suggested Entry Level Skills

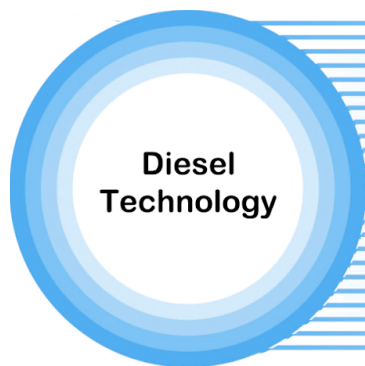
10th grade reading level; Basic math skills; Algebra

Clothing Requirement

Uniforms are required; the cost is typically between \$50 to \$60 for top and pants and \$20 for shoes.

Other Information

This is a 1000 hour course with the Oklahoma State Board of Cosmetology. Practicing Master Instructor students must show proof of two years of recent work as a cosmetologist to waive 700 hours and only complete 300 hours of coursework with CV Tech.



The Diesel Technology program at CV Tech is a NATEF aligned program that will prepare students for a career in the diesel maintenance and repair industry. The emphasis of the program is heavy-duty, over-the-road trucks and equipment. Students will learn to service and repair diesel engines, powertrain components, fuel and electrical systems, air brake systems, and cab air conditioning.

| Local Program | | | Occupations |
|---|--------------|-------------|-----------------------------------|
| Commercial Truck Technician - NATEF Aligned, OCAS 9912/9913 | | | |
| Courses | Hours | OCAS | |
| Introduction and Orientation to Diesel Technology | 45 | | Diesel Technician |
| Medium/Heavy Truck Steering and Suspension | 90 | | Hydraulic Equipment Technician |
| Medium/Heavy Truck Brakes | 105 | | Diesel Drive Hydraulic Technician |
| Medium/Heavy Diesel Truck Heating and Air Conditioning Introduction | 30 | | |
| Preventive Maintenance | 105 | | |
| Medium/Heavy Diesel Truck Drive Train <i>Option 1</i> | 45 | | |
| Medium/Heavy Diesel Truck Hydraulics <i>Option 2</i> | | | |
| Introduction to Engines and Diesel Technology | 35 | | |
| Diesel Electrical / Electronics | 220 | | |
| Diesel Engine Systems | 195 | | |
| Employment Readiness | 30 | | |
| TOTAL HOURS | 960 | | |

| Entry Level Salary Range |
|---------------------------------|
| \$13.00 - \$25.00 per hour |

| Licensure/Certification |
|--------------------------------|
| <i>Student ASE:</i> |
| Brakes |
| Steering and Suspension |
| Electrical |
| Diesel Engines |

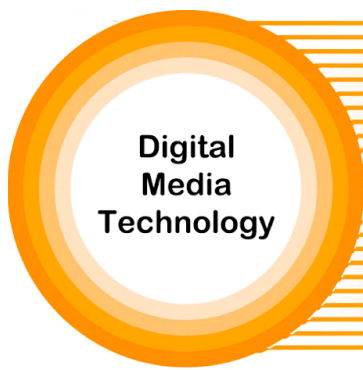
| Resources |
|--------------------------|
| CDX Medium/Heavy Vehicle |
| AllData website |
| Truck Pro website |

Suggested Entry Level Skills

10th grade reading level; Basic math skills; Algebra; Geometry

Clothing Requirement

Jeans, steel-toe shoes or boots, and safety glasses are required and metatarsal guards are recommended. Lightweight coveralls may be used to protect clothing.



The Digital Media Technology program at CV Tech prepares students for video production and digital communication. Students will create various media pieces using Apple computers and a variety of software. All students will learn photography and digital editing. Video Production students will focus on Adobe Premiere and After Effects while Digital Communications students will learn how to create marketing pieces using Adobe Photoshop and InDesign, as well as online digital marketing through social media.

| Local Program | | | Hours | OCAS | Occupations |
|--|--|--|------------|------|--|
| Courses | | | | | |
| Multimedia Specialist, 9540/9541 | | | | | Video Production Assistant Digital Media Specialist Photographer |
| Option 1 Digital Communications | | | | | |
| Option 2 Video Producer | | | | | |
| Fundamentals of Technology | | | 120 | 8169 | Entry Level Salary Range \$12.00 - \$16.00 per hour |
| Art and Science of Photography/Video | | | 120 | | |
| Multimedia & Image Management Techniques | | | 120 | 8150 | Licensure/Certification Adobe Certified Associate: InDesign Photoshop Premiere Pro |
| Digital Editing and Production | | | 120 | | |
| Social Media Marketing Option 1 | | | 80 | | Students will create a professional portfolio or demo reel |
| Video and Television Production Option 2 | | | 80 | | |
| Non-Linear Digital Editing | | | 80 | | Resources Gmetrix iCEV Online Curriculum |
| Desktop Publishing and Graphic Design Option 1 | | | 120 | 8149 | |
| Audio Production Option 2 | | | 120 | | |
| Marketing and Advertising Option 1 | | | 120 | | |
| Non Linear Digital Production Option 2 | | | 20 | | |
| Digital Media Production | | | 60 | | |
| Capstone | | | | | |
| TOTAL HOURS | | | 960 | | |

Suggested Entry Level Skills

10th grade reading level; Basic math skills; Algebra; Geometry



The Early Care and Education program at CV Tech is designed to prepare students for employment in child care occupations. The National Accreditation Commission for Early Care and Education Programs (NAC) accredits the on-site Child Development Center, where students will experience rotations with children six weeks through five years of age. Students in this program will begin their portfolio to earn The Child Development Associate (CDA) Credential.

| Local Program | | |
|---|--------------|-------------|
| Pathway to CDA, OCAS 9480/9489 | | |
| Courses | Hours | OCAS |
| ELCCT - Entry Level Child Care Training | 20 | |
| American Heart Association CPR/First Aid | 9 | |
| Sleep Safe Training | 3 | |
| Providing for Children's Safety | 47 | |
| Providing for Children's Health | 47 | |
| Providing an Environment for Learning | 48 | |
| Child Growth and Development | 48 | |
| Ensuring Developmentally Appropriate Practice | 48 | |
| Child Development Center Lab Hours I | 210 | |
| Guiding Children | 47 | |
| Involving Families and the Community | 47 | |
| Program Planning and Record Keeping | 48 | |
| Developing as an Early Education Professional | 48 | |
| Portfolio | 65 | |
| Early Learning Guidelines | 15 | |
| Child Development Center Lab Hours II | 210 | |
| TOTAL HOURS | 960 | |

Occupations

Early Care & Education Master Teacher

Entry Level Salary Range

\$8.00 - \$18.00 per hour

Licensure/Certification

CECPD Certifications:
 Entry Level Child Care Training
 Sleep Safe
 Early Learning Guidelines

American Heart Association
 CPR/First Aid

ODCTE Competency Tests:
 Teacher Assistant
 Master Teacher
 Pathway to CDA

After completing this program, students who complete the CDA process while working at a child development center may apply for their National Credential

Resources

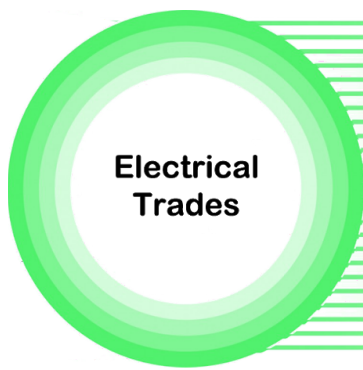
Essentials for Working with Young Children
 The Child Development Associate National Credentialing Program and CDA Competency Standards

Suggested Entry Level Skills

9th grade reading level; Basic math skills

Clothing Requirement

Closed-toe shoes required in the Child Development Center kitchen. Clothing should be washable and fit to allow for movement, outdoor activities and sitting on the floor with children.



The Electrical Trades program at CV Tech is a NCCER affiliated program. Students will learn about both residential and commercial electrical installations. This will include knowledge and skills in the use and understanding of the National Electrical Code, blueprint reading, NEC code calculations, safety, and wiring methods. The certificate of graduation in Electrical Trades is accepted by the Construction Industries Board as one year of experience toward the four years required for a Journeyman License.

| Local Program | | |
|---|--------------|-------------|
| Electrician's Assistant, OCAS 9058/9086 | | |
| Courses | Hours | OCAS |
| Construction Training | 120 | |
| Electrical Safety | 30 | |
| Parts and Pieces | 30 | |
| Tools and Meters | 60 | |
| Electrical Schematic and Blueprint Reading | 30 | |
| Electrical Distribution in Construction | 30 | |
| Basic Conduit Theory | 40 | |
| Residential Wiring: Electrical Box/Cable/Switches | 160 | |
| Residential Wiring Installation | 115 | |
| Environmental Electrical Practices | 25 | |
| Commercial Wiring Methods | 250 | |
| Motor Control | 80 | |
| Employment Readiness | 30 | |
| TOTAL HOURS | 1000 | |

Occupations
 Electrical Apprentice
 Electric Maintenance
 Electric Utilities
 Junior Electrical Estimator

Entry Level Salary Range
 \$10.00 - \$24.00 per hour

Licensure/Certification
Preparation for assessment:
 Residential Certification
 Commercial Certification

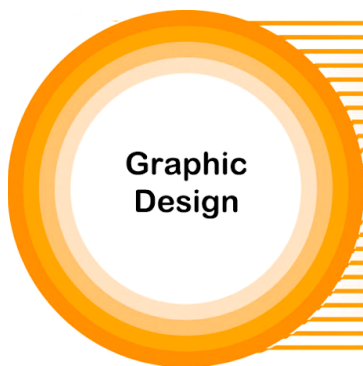
Resources
 NCCER Core Curriculum
 Trainee Guide
 Residential Construction
 Academy House Wiring
 Modern Commercial Wiring

Suggested Entry Level Skills



11th grade reading level; Basic math skills; Algebra; Geometry; Trigonometry

Clothing Requirement

Personal Protective Equipment (PPE) including safety glasses, closed-toe shoes and coveralls or overalls.

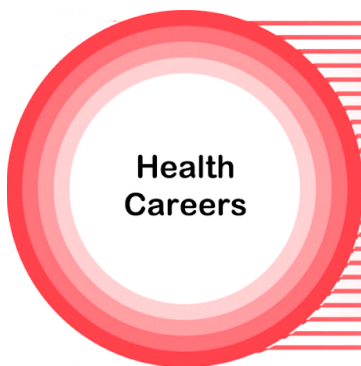


The Graphic Design program at CV Tech prepares students to enter the graphic design industry in an entry level graphic design position; a print shop, sublimation studio, etc. Students will learn Adobe design software (InDesign, Illustrator, and Photoshop) and a myriad of other support software to create and edit graphics, and create print documents using graphic design principles that include composition, color, layout, illustration, typography, and more. Students learn the use of production equipment, such as the (long roll printer, sublimation tools, making banners, etc.) file management, creativity, and sketching.



| Local Program | | | Occupations |
|--|--------------|-------------|--|
| Graphic Communications, OCAS 9133/9144 | | | |
| Courses | Hours | OCAS | |
| Introduction to Graphic Design | 60 | | Graphic Artist Print Shop Associate Production Assistant Sublimation Technician |
| Desktop Publishing and Graphic Design  | 120 | 8149 | Entry Level Salary Range \$12.00 - \$18.00 per hour |
| Multimedia & Image Management Techniques  | 120 | 8150 | |
| Graphic Design Principles | 90 | | Licensure/Certification <i>Adobe Certified Associate:</i> InDesign Illustrator Photoshop Students will create a professional portfolio |
| Graphic Design Production I | 90 | | |
| Advanced Adobe Suite for Graphic Design | 180 | | |
| Graphic Design Production II | 120 | | |
| Employment Readiness | 60 | | |
| Capstone | 120 | | |
| TOTAL HOURS | 960 | | |

Suggested Entry Level Skills

10th grade reading level; Basic math skills (understanding the marks on a ruler for example)



The Health Careers program at CV Tech prepares students through training in core medical knowledge, anatomy, physiology, medical terminology, first aid/CPR, communication pertaining to the health sector, and nursing assistant skills. All first year students will complete certified nursing assistant (LTCA) training. Second year students will enroll in Advanced Unlicensed Assistant where they will also learn EKG Tech and Phlebotomy. Those who decide not to pursue patient care may transfer to the Accounting and Business Education program to learn Administrative Assistant skills so they may pursue working on the administrative side of a hospital or doctor's office.

| Local Program | | |
|--|------------|------|
| CNA/AUA, OCAS 9301/9331 | | |
| Courses | Hours | OCAS |
| Medical Terminology | 60 | |
| Anatomy  | 60 | |
| Physiology  | 60 | |
| Healthcare Provider CPR and First Aid | 9 | |
| Certified Nursing Assistant <i>includes National Health Science Standards (Core) and 20 clinical hours in a long term care facility</i> | 275 | |
| Home Health Care Nursing Assistant | 16 | |
| Advanced Unlicensed Assistant | 200 | |
| Advanced Unlicensed Assistant Clinical | 40 | |
| EKG Technician | 120 | |
| Phlebotomy | 120 | |
| TOTAL HOURS | 960 | |

Occupations

- Certified Nursing Assistant
- Advanced Unlicensed Assistant
- Phlebotomist
- EKG Tech
- Monitor Tech

Entry Level Salary Range

\$10.00 - \$15.00 per hour

Licensure/Certification

- AHA Blood Borne Pathogens
- AHA BLS Provider, CPR, First Aid
- Certified Nursing Assistant (LTCA)
- Home Health Aide
- NCCT ECG Technician NCET
- NCCT Phlebotomy Technician
- NCPT
- Advanced Unlicensed Assistant

Resources

- Medical Terminology, A Short Course
- The Human Body in Health and Illness
- Mosby's for Long Term Care Nursing Assistant
- Clinical Nursing Skills and Techniques
- Basic Arrhythmias
- Blood Collection

Suggested Entry Level Skills

10th grade reading level; Basic math skills; Algebra

Clothing Requirement

Students must have one full set of scrubs (1st year navy, 2nd year black); may wear scrub top and bottom or HOSA or CV Tech shirt instead of a scrub top; closed toe shoes (clean and professional); may wear a sweatshirt or jacket.



**Heating,
Ventilation,
Air Conditioning,
& Refrigeration**

The Heating, Ventilation, Air Conditioning, and Refrigeration program at CV Tech is a NCCER affiliated program. Students learn the fundamentals of safety, mechanics, refrigeration, electricity for HVACR, residential and light commercial air conditioning, domestic and commercial refrigeration, and sheet metal. Students will take the AHRI Certification and the State competency exam.

Local Program

Residential and Light Commercial HVACR Technician,
OCAS 9059/9080

| Courses | Hours | OCAS |
|---|--------------|-------------|
| HVACR Safety | 90 | |
| Construction Core | 120 | |
| EPA Certification Requirements | 40 | |
| Intro and Basic Electricity | 60 | |
| Trade Math | 60 | |
| Cooling | 60 | |
| Heating | 40 | |
| Piping And Piping Practices | 60 | |
| Sheet Metal | 60 | |
| AC Circuits and Components | 30 | |
| AC Components and Procedures | 80 | |
| Heat Pumps | 25 | |
| Basic Maintenance | 25 | |
| Chimneys, Vents And Flues | 10 | |
| Air Duct Systems and Air Quality | 40 | |
| Commercial Airside and Hydronic Systems | 30 | |
| Electrical Troubleshooting | 50 | |
| Heating and Cooling Systems Troubleshooting | 50 | |
| Zoning, Ductless, and Variable Refrigerant Flow Systems | 20 | |
| Commercial Hydronic and Steam Systems | 20 | |
| Retail Refrigeration Systems | 20 | |
| Customer Relations | 10 | |
| TOTAL HOURS | 1000 | |

Occupations

Apprentice HVAC
Technician
Sheet Metal Fabrication

Entry Level Salary Range

\$10.00 - \$16.50 per hour
After obtaining a
Journeyman's License,
employees may earn
\$18.00/hour or more.

Licensure/Certification

EPA Certification
NCCER Core
Certificates
OSHA 10
Gastite Certification
Two years of experience
toward the 3-years
required for a
Journeyman License
Advanced placement
with Sheet Metal Union

Resources

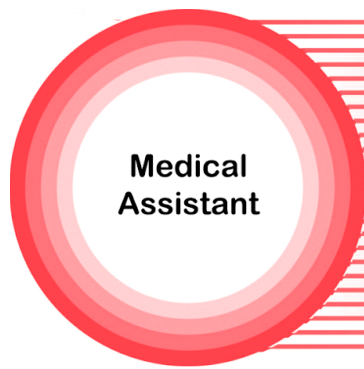
NCCER Core Curriculum
Trainee Guide
Your Role in the Green
Environment
NCCER HVAC Level 1-4
Trainee Guide

Suggested Entry Level Skills

10th grade reading level; Basic math skills; Algebra; Geometry

Clothing Requirement

Closed-toe shoes and proper PPE are required and long pants are recommended in the shop.



Medical Assistant

The Medical Assistant program at CV Tech prepares students to assist physicians and other healthcare providers in a medical office or clinic setting. Some of the core courses include CPR, First Aid, medical terminology, anatomy and physiology, and an introduction to medical assisting.

More specialized courses include pharmacology (including administering oral, topical and injectable medicines) and clinical procedures for selected disorders of each body system. Some of the independent procedures the medical assistant performs include taking vital signs, obtaining a medical history, and measuring height and weight. The medical assistant will also assist the physician with minor office surgeries. In addition, students will learn how to obtain and prepare blood samples for testing, how to perform point of care diagnostic testing, and executing quality control on the testing equipment.

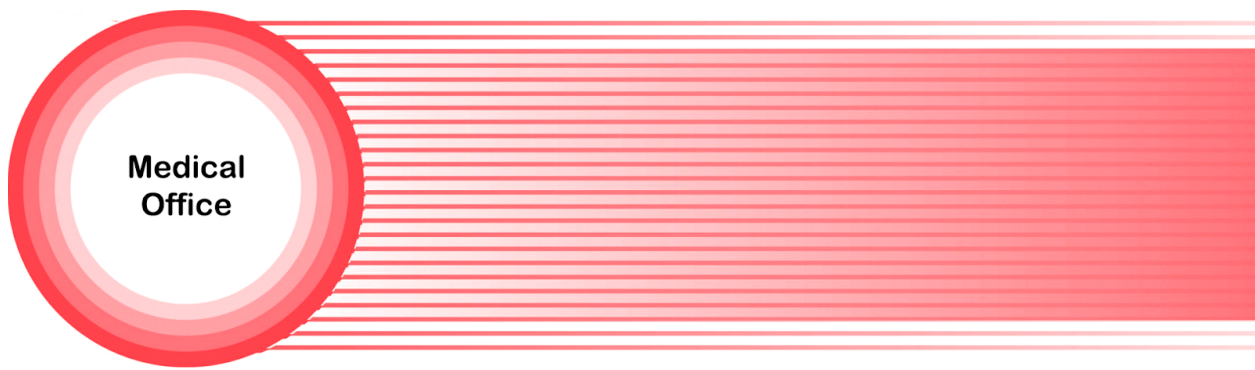
| Local Program | | | Occupations | |
|---------------------------------------|--------------|-------------|--|--|
| Medical Assistant, OCAS 9326 | | | Medical Assistant | |
| Courses | Hours | OCAS | Entry Level Salary Range | |
| Introduction to Medical Assisting | 100 | | \$11.00 - \$15.00 per hour | |
| Medical Terminology | 60 | | Licensure/Certification | |
| Anatomy | 60 | | AMT Registered Medical Assistant | |
| Physiology | 60 | | Blood Borne Pathogens | |
| Healthcare Provider CPR and First Aid | 9 | | American Heart Association-BLS Provide | |
| Clinical Procedures I | 240 | | Resources | |
| Pharmacology | 50 | | Comprehensive Medical Assisting Text, Workbook, & MindTap online | |
| Phlebotomy | 60 | | Medical Terminology A short course | |
| Clinical Procedures II | 140 | | Understanding Anatomy & Physiology Text & Workbook | |
| Clinical Practice | 61 | | Blood Collection A Short Course | |
| Clinical Externship | 160 | | HIPAA Online | |
| TOTAL HOURS | | 1000 | | |

Suggested Entry Level Skills

9th grade reading level; Basic math skills

Clothing Requirement

Follow Canadian Valley Technology Center dress code policy for classroom, lab and clinical area. Clean, neat scrubs, black, are required for clinical rotation.



Medical Office

The Medical Coding Specialist program at CV Tech prepares students through training in administrative medical assisting, medical terminology, basic anatomy and physiology, medical coding, medical insurance, and electronic health records. This training prepares the student for employment in the medical office, in the medical billing and medical coding field, as well as an administrative medical assistant.

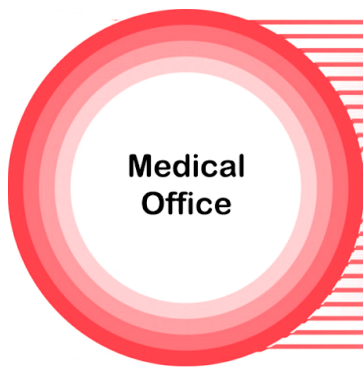
| Local Program | | | Hours | OCAS | Occupations |
|---|--|--|--------------|-------------|--|
| Medical Coding Specialist, OCAS 9230 | | | | | |
| Courses | | | | | |
| Computers for Medical Office | | | 30 | | Medical Insurance/Billing Specialist Medical Coder Medical Office Assistant Medical Administrative Assistant Patient Services Representative |
| Administrative Medical Assisting | | | 120 | | Entry Level Salary Range \$12.00 - \$19.00 per hour |
| Medical Terminology | | | 60 | | Licensure/Certification AHIMA Certified Coding Specialist CCS AHIMA Certified Coding Specialist Physician Based CCS-P |
| Anatomy | | | 160 | | Resources Administrative Medical Assistant Virtual Medical Office for Medical Assisting Medical Terminology A Short Course Understanding Anatomy & Physiology CPT - Step-By-Step CPT - 2020 Professional Icd-10-Cm/Pcs Coding Icd-10-Cm 2020 Expert for Hospitals Icd-10-Pcs 2020 Expert Clinical Coding Workout Insurance Handbook for The Medical Office Exploring Electronic Health Records Saunders HIPPA Online |
| Medical Coding I | | | 180 | | |
| Coding for Inpatient Option 1 Coding for Outpatient Option 2 | | | 180 | | |
| Medical Insurance | | | 120 | | |
| Electronic Health Record | | | 120 | | |
| Employment Readiness | | | 30 | | |
| TOTAL HOURS | | | 1000 | | |

Suggested Entry Level Skills

Keyboarding at 35 words per minute with 97% accuracy; 10th grade reading level; Basic math skills

Clothing Requirement

Follow Canadian Valley Technology Center dress code policy for classroom, lab and clinical area.



The Administrative Medical Office Specialist program prepares adult students through training in administrative medical assisting, medical billing, and electronic health records. This training prepares the student for employment in the medical office in an administrative capacity.

| Local Program | | |
|---|--------------|-------------|
| Administrative Medical Office Specialist, OCAS 9213 | | |
| Courses | Hours | OCAS |
| Computers for Medical Office | 114 | |
| Administrative Medical Assisting | 120 | |
| Medical Terminology | 60 | |
| Body Systems | 78 | |
| Intro to Medical Billing | 96 | |
| Electronic Health Records | 120 | |
| Technical Skills In Healthcare | 12 | |
| Employment Readiness | 48 | |
| TOTAL HOURS | 648 | |

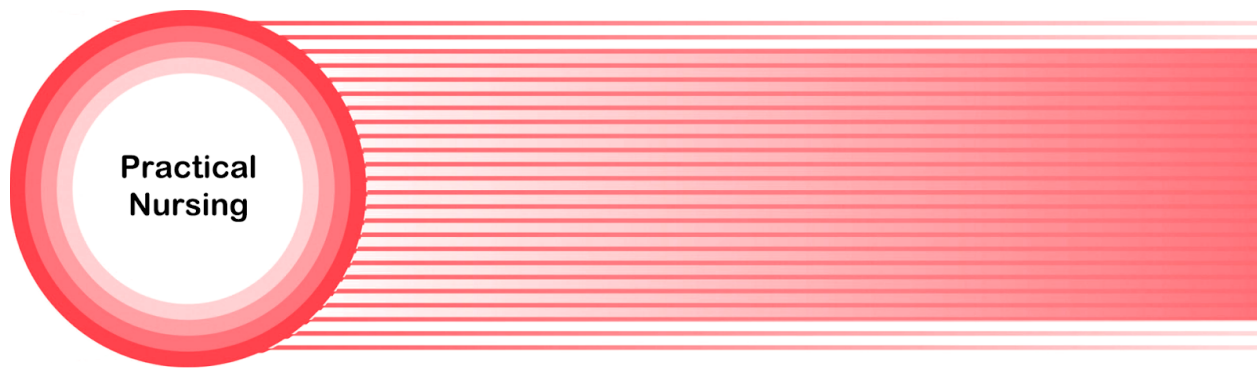
| |
|--|
| Occupations |
| Medical Office Assistant |
| Medical Administrative Assistant |
| Patient Services |
| Entry Level Salary Range |
| \$10.00 - \$15.00 per hour |
| Licensure/Certification |
| State Department Competency Test |
| Resources |
| Using Computers In The Medical Office 2016 |
| Medical Terminology Systems |
| Kinns Administrative Medical Assistant |
| Virtual Medical Office For Medical Assisting |
| Billing And Coding Clear And Simple |
| Exploring Electronic Health Records |
| Simulated Administrative Medical Office |
| Sim Chart - Electronic Health Record |
| Saunders Hipaa Online |

Suggested Entry Level Skills

Keyboarding at 35 words per minute with 97% accuracy; 10th grade reading level; Basic math skills

Clothing Requirement

Follow Canadian Valley Technology Center dress code policy for classroom, lab and clinical area.



Practical Nursing

The Practical Nursing program at CV Tech prepares adult students to become a Licensed Practical Nurse. Graduates are eligible to take the NCLEX examination for Practical Nursing licensure after successful completion of the Practical Nursing program.

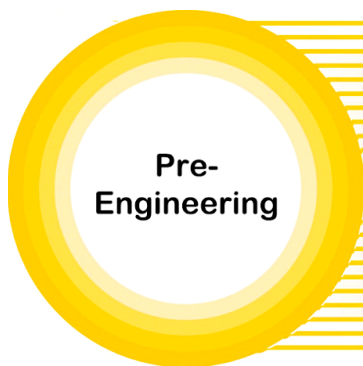
| Local Program | | Occupations |
|---|--------------|---|
| Practical Nursing, OCAS 9323 | | Licensed Practical Nurse |
| Courses | Hours | Entry Level Salary Range |
| Anatomy | 60 | \$15.00 - \$19.00 per hour |
| Clinical II - Medical Surgical Nursing (Part I) | 193 | Licensure/Certification NCLEX examination for Practical Nursing licensure |
| Clinical III - Medical Surgical Nursing (Part II) | 276 | |
| Clinical IV - Maternal/Newborn, Pediatric and Mental Health | 221 | Resources |
| Concepts of Nursing | 40 | |
| Core Medical Terminology | 45 | |
| Fundamentals of Nursing I | 165 | |
| Fundamentals of Nursing II | 70 | |
| Maternal/Newborn Nursing | 65 | |
| Medical Surgical Nursing I | 85 | |
| Medical Surgical Nursing II | 95 | |
| Mental Health Nursing | 40 | |
| Pediatric Nursing | 65 | |
| Pharmacology and Intravenous Therapy Skills | 60 | |
| Physiology | 60 | |
| TOTAL HOURS | 1540 | |

Suggested Entry Level Skills

Minimum scores of 250 in reading and 250 in arithmetic on the Accuplacer exam.

Clothing Requirement

Students are required to wear scrubs of any color to class every day. Scrub tops, t-shirts, or sweatshirts can be worn with scrub pants. School uniform scrubs (specific color with specific patches) are only required during clinicals and are purchased from the CV Tech bookstore.



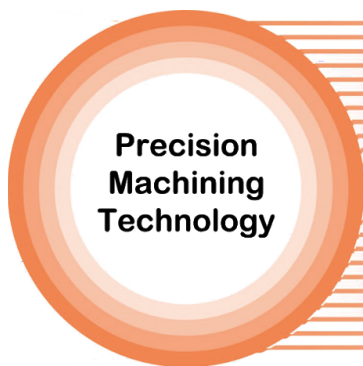
The Pre-Engineering program at CV Tech is a college preparatory program for sophomores, juniors, and seniors that combines advanced math and science with hands-on, real-world application of engineering principles. Design a city, program a robot, and do other projects while learning engineering concepts.

Students will be enrolled in the courses below based on courses completed at their high school prior to entering the Pre-Engineering program.

| Local Program | | | Retention Criteria |
|---|--------------|--------------|---|
| Pre-Engineering Academy, OCAS 9862/9871 | | | |
| Courses | Hours | OCAS | A student must make a B or higher each semester to progress to the next semester. |
| Sophomore | | | |
| Accelerated Algebra II | 120 | 4412 | |
| Accelerated Chemistry or AP Chemistry | 120 | 5051 5055 | |
| PLTW Intro to Engineering and Design | 120 | 8709 | |
| PLTW Principles of Engineering | 120 | 8710 | Resources College Physics Physics for Scientists and Engineers with Modern Physics |
| Junior | | | |
| Accelerated Pre-Calculus | 120 | 4611 | |
| Accelerated Physics | 120 | 5211 | |
| PLTW Aerospace Engineering | 120 | 8715 | |
| PLTW Computer Integrated Manufacturing | 120 | 8712 | |
| Senior | | | |
| AP Calculus BC or AP Statistics | 120 | 4616 4760 | |
| AP Physics C - Mechanics | | 5216 | |
| AP Physics C - Electricity and Magnetism or AP Chemistry | 120 | 5217 5055 | |
| PLTW Digital Electronics | 120 | 8711 | |
| PLTW Engineering Design and Development | 120 | | |
| TOTAL HOURS | | 1440 | |

Suggested Entry Level Skills / Academic Criteria

A student who meets pre-ACT/SAT college readiness benchmarks in STEM or math and science and has a grade B or higher in high school math and science courses may be accepted.



Precision Machining Technology

The Manufacturing and Machining program at CV Tech prepares students for a career in the machining field. Students learn blueprint reading, math, measuring tools, and setup and operation of manual machine tools such as lathes, grinding machines, mills during their first two years as a high school student. Students may return as an adult to learn CNC machining where they will set up, operate, and write programs for CNC mills and lathes and complete an introduction to CADD.

| Local Program | | |
|----------------------------------|--------------|-------------|
| Manual Machinist, OCAS 9697/9698 | | |
| Courses | Hours | OCAS |
| Orientation to Machining | 30 | |
| Print Reading | 60 | |
| Measurement | 45 | |
| Machining Shop Basics | 100 | |
| Grinding | 25 | |
| Lathe | 240 | |
| Drill Press | 70 | |
| Mill | 240 | |
| Introduction to CNC | 120 | |
| Employment Readiness | 30 | |
| TOTAL HOURS | 960 | |

Occupations

Manual Machinist

Entry Level Salary Range

\$13.00 - \$17.00 per hour

Licensure/Certification

ODCTE Competency Tests:
Drill Press Operator
Lathe Operator

Resources

Precision Machining Technology
Machining Center Programming and Operation
Turning Center Programming and Operation
HASS operator and training manual

| Local Program | | |
|--------------------------|--------------|-------------|
| CNC Machinist, OCAS 9679 | | |
| Courses | Hours | OCAS |
| CNC Lathe | 240 | |
| CNC Mill | 240 | |
| CADD | 120 | |
| TOTAL HOURS | 600 | |

Prerequisite

Complete the Machinist program or have comparable, documented work experience

Occupations

CNC Machine Operator
CNC Programmer

Entry Level Salary Range

\$19.00 - \$23.00 per hour

Licensure/Certification

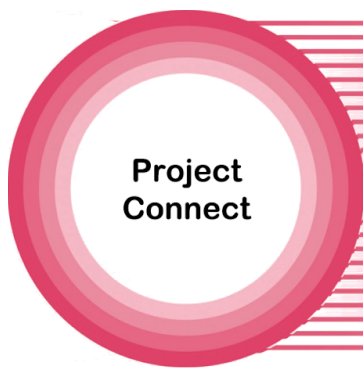
ODCTE Competency Tests:
CNC Machine Center Operator

Suggested Entry Level Skills

11th grade reading level; Algebra; Geometry; Trigonometry

Clothing Requirement

Long pants, short-sleeved shirt, closed-toe shoes with socks, and safety glasses are required.



Project Connect is an alternative education program designed to help high school students ages 16-19 acquire a marketable skill while earning the credits necessary to receive a high school diploma. The school week includes 15 hours of academic instruction and 15 hours of occupational instruction. During the six hours in the school day, students are in Project Connect for three hours and they are in a tech program the other three hours.

Local Program

Project Connect

Goals

1. Assist students with gaining the knowledge and understanding of required academic courses with 85% accuracy as presented in individual academic contracts.
2. Practice effective communication and life skills.
3. Provide students with the writing, grammar and math skills necessary to become a successful employee.
4. Provide students with the study skills and critical thinking skills needed to prepare them for higher education and training.
5. Develop character traits that will contribute to success in the workplace and society.

Students must be referred by partner school principals or counselors. Contact the following to make a referral:

Kathy Knox
405.422.2383
kknox@cvtech.edu

Kristi Stephens
405.422.2252
kstephens@cvtech.edu

Diploma Requirements

Students must meet graduation requirements of their partner schools. Through one-on-one counseling, students contract to earn the credits needed for a high school diploma. Credits are transcribed by the partner high school.

Suggested Entry Level Skills

8th grade reading level; Basic math skills



Project SEARCH provides employment and educational opportunities for high school seniors or post-secondary technology center students with disabilities. This nine-month, non-paid internship program is designed to prepare students for entry-level employment through training and career development. Emphasis is on employability skills and the desire to work.

The Project SEARCH “classroom” is in a business setting provided by INTEGRIS Hospital. Students’ immersion in the workplace encourages teaching and learning to take place through continuous feedback and acquisition of work skills. Project SEARCH is made possible through a partnership of INTEGRIS Canadian Valley Hospital in Yukon, Canadian Valley Technology Center El Reno Campus, and a variety of support agencies.

| | | |
|-------------------------|-------------------------------|--|
| Local Program | | Qualifications and Requirements |
| Project SEARCH | | |
| Course/Rotations | | <ul style="list-style-type: none"> ● One-year successful attendance at career tech or work study during high school ● Preference given to prior CV Tech students ● Active Department of Rehabilitation Services case file ● Basic math, reading, and communication skills ● Employee Health Screening including a drug screen, two Tuberculosis tests, and any other tests requested by INTEGRIS Employee Health Department |
| Nursing | Patient Materials | |
| Dietary | Building Maintenance Services | |
| Speciality Clinic | Environmental Services | |
| Materials/Warehouse | Women’s Center | |
| Admissions | Mail Room | |
| Physical Therapy | Medical Records | |
| TOTAL HOURS | 1137 | |

Clothing Requirement

Closed-toe shoes are required. Interns will wear washable, properly fitting scrubs that allow for movement and physical activities required by the program. Scrubs will be a designated color and require Project SEARCH and Canadian Valley Technology Center logos. Students must wear a hospital-issued identification badge. If lost or ruined, students are required to pay fifteen dollars (\$15) to replace the badge.



The Service Careers Building and Grounds Maintenance program at CV Tech develops skills in horticulture, floral design, custodial skills and landscaping. Students gain hands-on experience as they work in the greenhouse, create and maintain the service careers garden, and practice with landscaping and custodial equipment such as the zero turn mower and floor buffer. There is an emphasis in this program on the development of employability skills, positive attitudes, and work ethic.

| | | | |
|---|--------------|-------------|--|
| Local Program Service Careers Building and Grounds Maintenance, OCAS 9071/9076 | | | Occupations Greenhouse Worker Customer Service Representative Landscape Helper Floral Design Assistant Custodian |
| Courses | Hours | OCAS | |
| Horticulture | 300 | | |
| Landscaping | 400 | | Entry Level Salary Range \$8.00 - \$18.00 per hour |
| Custodial Skills | 260 | | Licensure/Certification N/A |
| TOTAL HOURS | | 960 | Resources N/A |

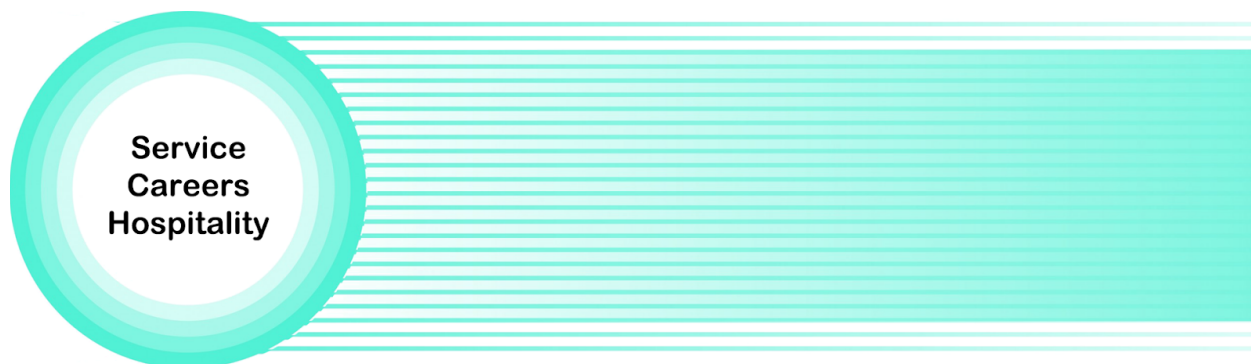
Suggested Entry Level Skills

3rd grade reading level; Basic math skills

Clothing Requirement

Closed-toe shoes are required for all activities. Long pants are required for custodial and landscape labs. Students should wear old clothes or may keep a set of work clothes in their lockers.

The Service Careers Hospitality program at CV Tech develops skills in customer service, event setup, hotel housekeeping and laundry, office cleaning services, communication, teamwork, and organization. There is an emphasis in this program on the development of employability skills, positive attitudes, and work ethic.



| Local Program Service Careers Hospitality, OCAS 9434/9442 | | | |
|---|--------------|-------------|---|
| Courses | Hours | OCAS | |
| Introduction to Hospitality & Tourism | 30 | | Occupations Housekeeper Event Staff Breakfast Attendant Laundry Attendant Room Service Server Dining Room Attendant Categories <ul style="list-style-type: none"> • Accomodations • Transportation • Food and Beverage • Attractions |
| Sanitation and Cleaning | 90 | | |
| Customer Service | 120 | | |
| Lodging Services | 240 | | |
| Food & Beverage Services | 240 | | |
| Event Services | 120 | | |
| Employment Readiness | 120 | | |
| TOTAL HOURS | | 960 | Entry Level Salary Range \$8.00 - \$18.00 per hour Licensure/Certification Hospitabilities Resources N/A |

Suggested Entry Level Skills

3rd grade reading level; Basic math skills

Clothing Requirement

Students must wear closed-toe shoes for all activities (no sandals allowed). Students should wear shirts that cover their shoulders (no tank tops allowed). If a hat is worn, the brim must be facing their face.



Welding

The Welding program at CV Tech prepares students for a career in the welding field. Students will learn about Shielded Metal Arc Welding (Stick), Gas Metal Arc Welding (MIG), Flux Cored Arc Welding (FCAW), and Gas Tungsten Arc Welding (TIG). Students will also learn about oxy-fuel cutting and weld shop blueprint reading.

Local Program

Pipe/Structural Welder/Fitter, OCAS 9707/9708

Courses

| Courses | Hours | OCAS |
|--|-------|------|
| Welding Fundamentals Equipment, Setup | 110 | |
| SMAW Beads and Fillet Welds | 120 | |
| Introduction to Welding and Cutting Processes | 45 | |
| Welding Blueprints and Drawings | 40 | |
| Oxyfuel Cutting and Heat Treatments | 75 | |
| SMAW Open V Groove Welds Plate | 60 | |
| Employment Readiness | 30 | |
| Advanced Introduction to Welding and Cutting Processes | 45 | |
| Cutting: Plasma Arc, Air Carbon Arc Cutting and Gouging | 30 | |
| Mitering, Saddling and Branching of Pipe | 75 | |
| GTAW Equipment and Filler Material <i>Option 1</i> GMAW/FCAW Equipment and Setup <i>Option 2</i> | 15 | |
| GTAW Aluminum Plate/Pipe <i>Option 1</i> GMAW Plate and Pipe <i>Option 2</i> | 75 | |
| GTAW Carbon Steel Plate <i>Option 1</i> GMAW Aluminum Plate <i>Option 2</i> SMAW Groove Welds with Backing <i>Option 3</i> | 30 | |
| GTAW Carbon Steel Pipe <i>Option 1</i> SMAW Open V-Groove Root Pipe Welds Sch40 <i>Option 2</i> | 60 | |
| GTAW Low Alloy and Stainless Steel Pipe <i>Option 1</i> FCAW Plate and Pipe <i>Option 2</i> SMAW Open V-Groove Root Pipe Welds Sch80 <i>Option 3</i> | 90 | |
| Capstone | 60 | |

TOTAL HOURS 960

Occupations

Welder
Fabricator
Fitter
Inspector
Retail Sales

Entry Level Salary Range

\$12.00 - \$30.00 per hour

Licensure/Certification

Certified Welder

Resources

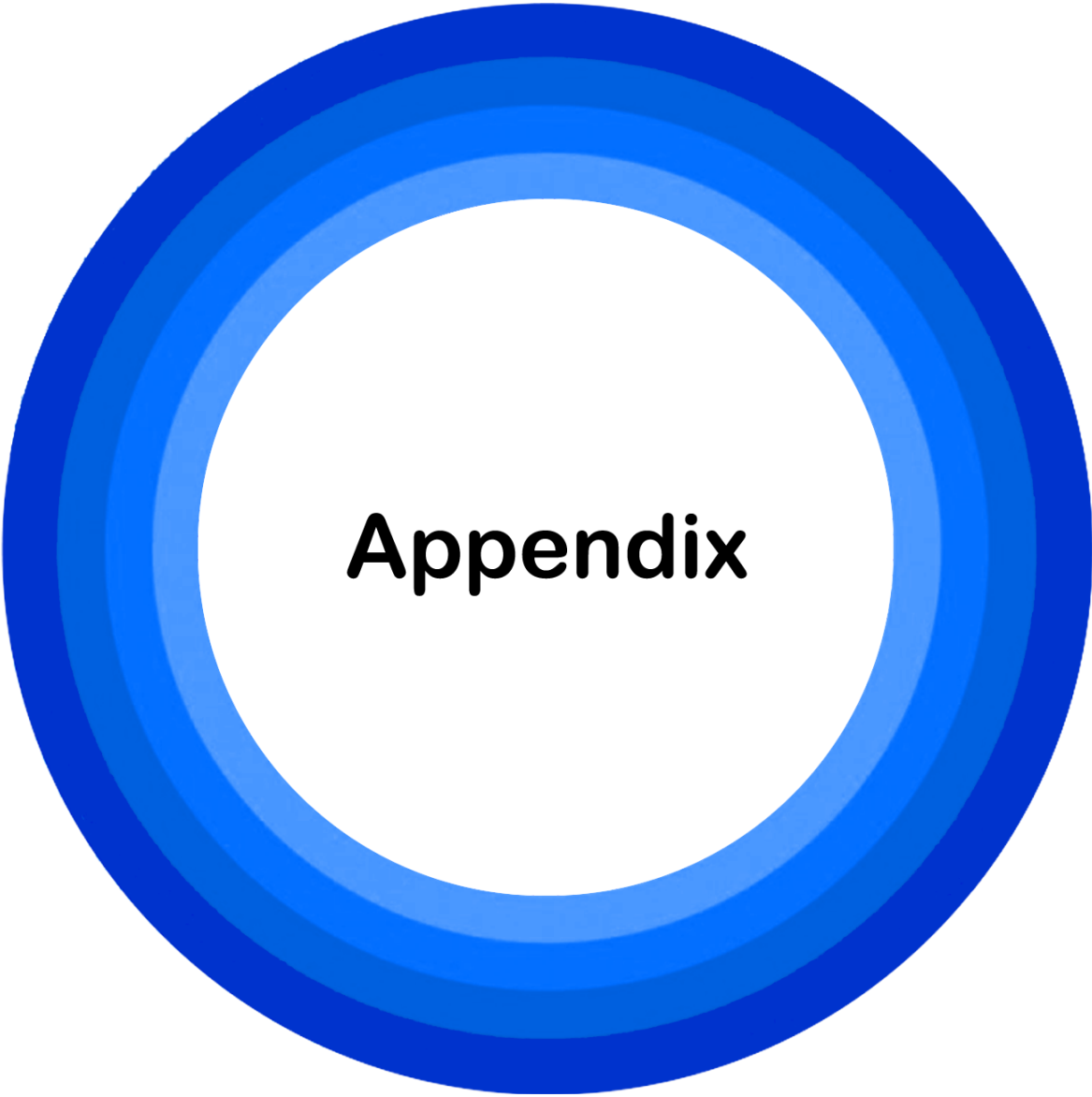
Welding Technology
Fundamentals
Hobart Institute of Welding
Technology Step-by-Step
Books

Suggested Entry Level Skills

9th grade reading level; Basic math skills

Clothing Requirement

Steel-toe high-top boots, welding shirt or jacket, safety glasses, welding cap and welding gloves.



Appendix

Computer Technology Competencies

Secondary students who complete a CareerTech program at CV Tech will have gained the set of competencies in computer technology listed below.

| Programs | LMS / Programming / Hardware / Diagnostic Tools / Software / Database | OK Promise Computer Technology Credit *OCAS Code |
|------------------------------------|--|--|
| Accounting and Business Education | Canvas Word Processing Spreadsheets Presentation Database | Fundamentals of Technology *8169 Fundamentals of Administrative Technologies *8103 Administrative Technologies II *8104 Office Administration & Management *8105 |
| Auto Collision Technology | Canvas iCar PPG OneTouch Paint Mixing Software CCC1 Estimating Software Velocity Frame Analysis System iMovie AllData CCC1 | |
| Auto Service Technology | Moodle/CDX Auto Diagnostic Technology Scan tools to pull diagnostic trouble codes Alignment Diagnostic Machine Oscilloscope for Wave Forms AllData ProDemand | |
| Biomedical Sciences | Canvas Lab Pro TI-Nspire Logger Pro Spreadsheets Word Processing | |
| Computer Aided Drafting and Design | Canvas AutoCAD Revit Civil 3D AutoDesk Vault Maya Stingray 3DS MAX Google Apps for Education | Fundamentals of Computer Aided Drafting and Design *8905 Engineering Computer Aided Drafting and Design *8904 |
| Computer Information Systems | Canvas Google Apps for Education LabSim | Fundamentals of Technology *8169 Computer Repair and Troubleshooting I *8136 Computer Repair and Troubleshooting II *8137 Routing and Switching I *8125 Cybersecurity Basics *8256 |

| Programs | LMS / Programming / Hardware / Diagnostic Tools / Software / Database | OK Promise Computer Technology Credit *OCAS Code |
|--------------------------|--|--|
| Computer Programming | Canvas Google Apps for Education | Fundamentals of Technology *8169 Fundamentals of Web Design *8153 Design Tools and Electronic Marketing Strategies *8154 Web Scripting Foundations *8157 Computer Repair and Troubleshooting I *8136 Computer Repair and Troubleshooting II *8137 C# Programming *8166 SQL and PL/SQL Database Applications Development *8141 Network/Client Operating Systems *8121 |
| Construction Trades | Canvas Laser Level NCCER Testing Center Kapp IQ Construction Master Calculator App | |
| Cosmetology | Canvas Google Apps for Education | |
| Diesel Technology | Moodle/CDX Bosch HD Scanner System Snap-On Solus Pro Scanner AllData Tractor Trailer Pro | |
| Digital Media Technology | Moodle Photoshop Indesign Word Processing Spreadsheets Presentation | Fundamentals of Technology *8169 Desktop Publishing and Graphic Design *8149 Multimedia & Image Management Techniques *8150 |
| Early Care Education | Canvas Word Processing Spreadsheets Presentation | |
| Electrical Trades | Canvas Programmable Logic Controller Alarm System Fire Alarm System NCCER Testing Center | |
| Graphic Design | Moodle Photoshop Indesign Illustrator | Desktop Publishing and Graphic Design *8149 Multimedia & Image Management Techniques *8150 |

| Programs | LMS / Programming / Hardware / Diagnostic Tools / Software / Database | OK Promise Computer Technology Credit *OCAS Code |
|--|--|--|
| Health Careers | Canvas EKG Machine Sonogram Machine Pass Assured system Vet Assisting Animal Care technology Patient Care database | |
| Heating, Ventilation, and Air Conditioning | Canvas ECM Tester Digital Thermostats Control Boards on furnaces and AC Load Calculation System NCCER Testing Center | |
| Pre-Engineering | Canvas Robot C Programming Lab Pro 3D Printer TI-Nspire AutoDesk Inventor AutoDesk CAD Logger Pro Multi SIM Virtual Circuitry Word Processing Spreadsheets EBSCO Google Patent | Introduction to Engineering Design *8709 Principles of Engineering *8710 Computer Integrated Manufacturing *8712 |
| Precision Machine Technology | Canvas CNC Programming Ink Scape Bob CAD | |
| Service Careers | Canvas Socrative Google Apps for Education | |
| Welding | Canvas Plasma Cutter Programming Auto CAD Mach 3 Sheet Cam | |

Suggested Reading and Math Levels for Enrollment

| Program | Reading Level | Math Level |
|--|---------------|-------------------------|
| Accounting and Business Education | 10 | Basic Math |
| Automotive Collision Technology | 9 | Algebra, Geometry |
| Automotive Service Technology | 10 | Algebra, Geometry |
| Aviation Maintenance Technology | 11 | Algebra, Geometry |
| Biomedical Sciences | College | Algebra, Geometry |
| Computer Aided Drafting & Design | 9 | Basic Math |
| Computer Information Systems | 9 | Basic Math |
| Computer Programming | 10 | Algebra |
| Construction Trades | 10 | Basic Math |
| Cosmetology | 10 | Algebra |
| Diesel Technology | 10 | Algebra, Geometry |
| Digital Media Technology | 10 | Algebra, Geometry |
| Early Care and Education | 9 | Basic Math |
| Electrical Trades | 11 | Algebra, Geometry, Trig |
| Graphic Design | 10 | Basic Math |
| Health Careers | 10 | Algebra |
| Heating, Ventilation, Air Conditioning & Refrigeration | 10 | Algebra, Geometry |
| Medical Assistant | 10 | Algebra |
| Medical Office | 10 | Algebra |
| Practical Nursing | 10 | Algebra |
| Pre-Engineering | College | Algebra, Geometry |
| Precision Machining Technology | 11 | Algebra, Geometry, Trig |
| Project Search | 3 | Basic Math |
| Service Careers | 3 | Basic Math |
| Welding | 9 | Basic Math |

CAREERTECH ACADEMIC CREDITS/TRANSCRIPTING – UPDATED March 2017

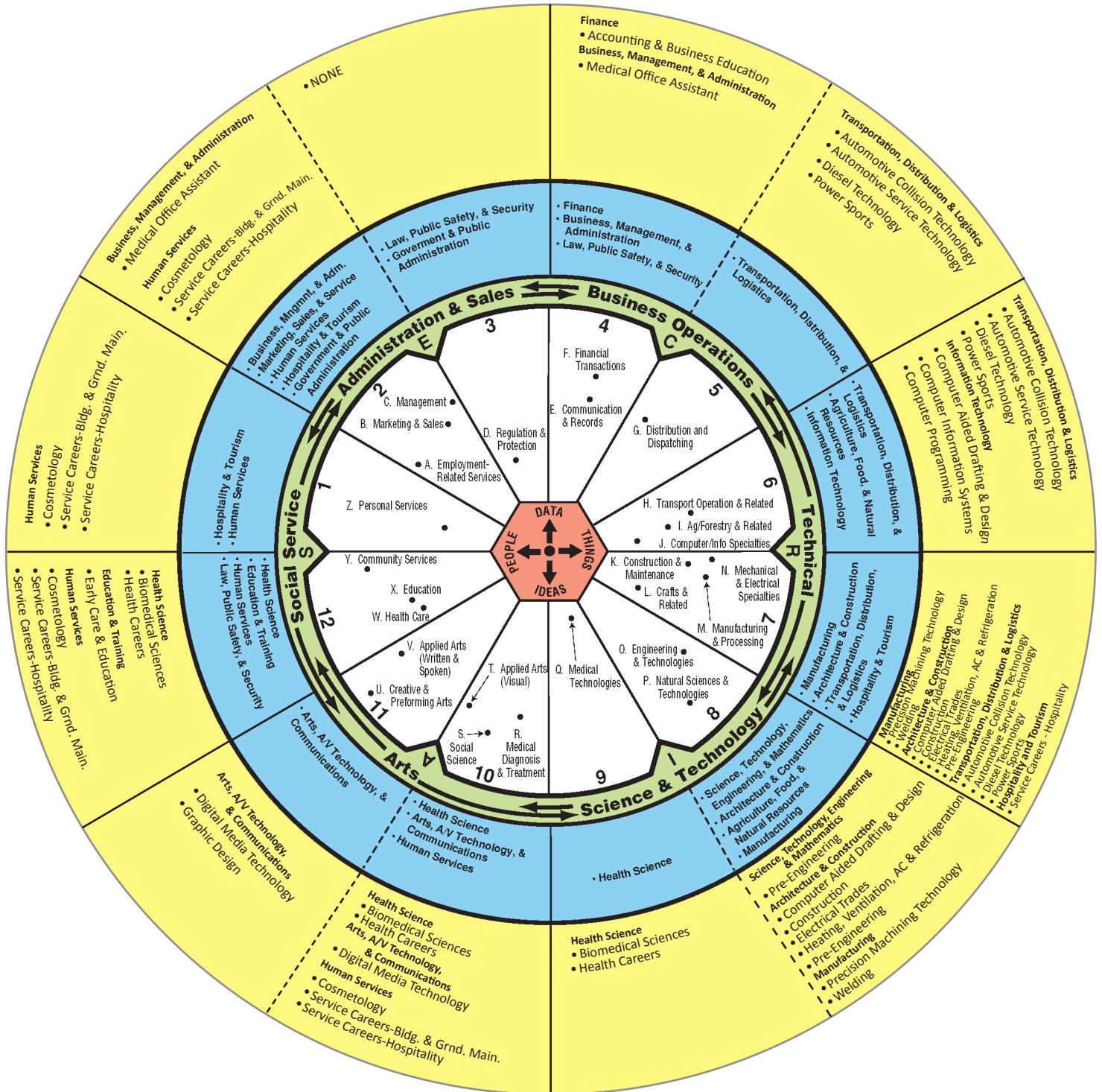
On March 26, 2015, the Oklahoma State Board of Education approved certain math and science courses taught at technology centers and select high schools to count for academic credit on high school transcripts. On June 8, 2015, the Oklahoma State Regents for Higher Education approved the PLTW Pre-Engineering and PLTW Biomedical courses to count for academic credit on the College Prep/Work Ready curriculum and to count for OKPromise. CTE Biotechnology courses will count as a science course on the CORE curriculum and will count as electives on the CollegePrep/WorkReady curriculum. UPDATE: Additional courses were approved in December 2016.

In order for students to receive credit for these courses, it is imperative that schools follow these guidelines:

- 1) Technology Centers must submit these courses to their partner schools' boards of education for approval to count these courses as academic credit for graduation purposes.
- 2) The following chart shows which courses count for math or science credit and how the instructor of that course must be certified. If the instructor is not certified in the listed area, then the course will count as an elective.
- 3) NCAA – High schools will need to submit to NCAA course syllabi's for the courses approved by the local BOEs that meet the requirements for math or science credit. Technology Centers will need to work with their partner schools to supply the information needed by NCAA.
- 4) It is **very important** that the technology centers send their partner schools the correct OCAS code when listing courses receiving academic credit. (Just as technology centers have been doing for Human Anatomy/Physiology in Health and for courses already on the OKPromise list of approved courses.) It is also **very important** that high schools use these same codes when adding the courses to the students' transcripts. The correct OCAS codes for the science and math courses are listed in the chart below.
- 5) Here is the link to the list of courses on the SDE's website:
<http://www.ok.gov/sde/accreditation-standards-division> scroll down to subject codes. Under Grades 9-12, click on FY2017-18

World-of-Work Map and U.S. Department of Education Career Clusters

- U.S. Department of Education 16 Career Clusters
- CV Tech Local Programs



Oklahoma based the above model on the ACT World-of-Work Map in order to crosswalk the 6 ACT Career Clusters to the 16 U.S. Department of Education Clusters. This version does not imply endorsement by ACT or the U.S. Department of Education.

Oklahoma CareerTech Certifications Processes

| Law | Year | Description of Qualifiers | How Counted | Process |
|---------|-----------------------------------|--|---|--|
| HB 3218 | 2016 (Original SB 497 in 2006) | <p>Business and industry recognized endorsements attained by students:</p> <ol style="list-style-type: none"> 1) Business and industry recognized endorsements are listed on the approved list here*. 2) Approved business and industry recognized endorsements follow A-F guidelines. Use the ones that appear in the A-F column with “Yes.” | <p>Business and industry recognized endorsements attained by students shall be transcripted on the student’s high school transcript.</p> | <p>Technology centers send the name of the business and industry recognized endorsement and the name of students earning that endorsement to the high school counselor/registrar.</p> <p>At the high school, CTE teachers inform counselor/registrar the name of the business and industry recognized endorsement and the name of students earning that endorsement.</p> <p>Counselor/registrar adds <u>name of endorsement</u> to students’ transcript in “notes” or “testing” section.</p> |
| HB 3218 | 2016 | <p>Postsecondary Opportunities: <i>Students <u>enrolling and successfully completing technology center industry certification programs</u> earn points that count towards the A-F report card of the local high school.</i></p> <ol style="list-style-type: none"> 1) Industry certification programs must lead to specific certifications on the approved list here*. 2) Use certifications that appear in the A-F column with “YES.” | <p>Students may earn any number of points addressed in “Postsecondary Opportunities.” Only 1 point per student can count on the A-F report card of the high school, however. Schools should submit all students qualifying for points. SDE will determine duplicative points.</p> | <p>Technology centers will report enrollment, participation and grades to ODCTE for all students in qualifying industry certification programs. ODCTE compiles this data and reports it to SDE.</p> <p>High schools will use approved CTE OCAS subject codes for reporting in the WAVE to ensure credit in the report.</p> <p>SDE guidelines can be found at http://sde.ok.gov/sde/accountability-assessments (includes approved CTE courses). Select “Postsecondary Opportunities Guide.”</p> |

Oklahoma CareerTech Certifications Processes

| Law | Year | Description of Qualifiers | How Counted | Process |
|---------|------|--|--|---|
| SB 1370 | 2018 | <p>CORE students only: Successful completion of 1 year of a full time, 3-hour CareerTech program leading to an industry-valued credential/certificate (industry-endorsed or industry-aligned) or college credit.</p> <p>1) Industry certification programs must lead to specific certifications on the approved list here*.</p> <p>2) Use certifications that appear in the <u>Endorsed</u> or <u>Aligned</u> column with “Yes.”</p> | <p>Can fulfill high school graduation requirements for CORE students only by counting as 1 of the 2 math credits that are at or above the level of Algebra I.</p> | <p>Technology center sends student grades to the high school. It is a local decision as to how the high school records it on the transcript. Following local board of education approval, counselor/registrar adds to students’ transcripts.</p> <p>Technology Centers should use current CTE Subject Codes for reporting program completion to the high schools.</p> <p>The OSDE will provide guidance to school districts for transcribing, including suggestions for tracking the completion of math requirements. A statewide “Core Curriculum Enrollment” form for the core curriculum will be available on the OSDE Accreditation Division’s website.</p> |

* Approved Assessment List – Updated: <https://www.okcareertech.org/educators/assessments-and-testing/testing/testing>.

Other academic resources including **Oklahoma CTE Guidelines for Academics** at <https://www.okcareertech.org/educators/career-and-academic-connections/academics>.

If you have questions or need more information, please contact Tommi Leach, ODCTE academic coordinator, tommi.leach@careertech.ok.gov, or Kelly Arrington, ODCTE CAC manager, kelly.arrington@careertech.ok.gov.

Updated August, 2018

Additional Guidance for SB 1370 – CORE Math

Senate Bill 1370 allows for the acceptance and completion of one (1) year of a full-time, three-hour career and technology program leading to an industry credential/certificate (endorsed or aligned) or college credit to count for a third math credit to meet graduation requirements for students on the CORE curriculum.

- (1) The CareerTech programs that will count for the CORE curriculum's third required math have to be leading to a certification that is industry-endorsed or industry-aligned.
- (2) SB 1370 also requires that a parent or legal guardian of the student meet with a designee of the local school prior to enrollment in the CORE curriculum. The State Department of Education will develop and distribute to school districts a form suitable for this purpose, which will include information on the benefits to students of completing the college preparatory/work ready curriculum. This meeting is critical in assuring parents and students are fully informed of their options.
- (3) The CORE curriculum counts for high school graduation only. It does not meet college entrance requirements or OKPromise requirements. Students on the CORE curriculum who want to attend college will have to meet additional requirements.
- (4) Tech Centers **SHALL NOT** discourage students from taking Algebra II or Geometry as their third required math or discontinue teaching pull-out math courses. (We do not want to make it more difficult for our students should they choose to continue to higher education, as 52% of our students do.)
- (5) This law should be the **exception** for students rather than the rule. It is an opportunity for students to meet the math requirement if scheduling or other issues prevent them from taking a third math.
- (6) Students can only use this option one time. CareerTech programs cannot count for CORE Math and a computer credit in the same year.
- (7) When the tech centers request their yearly approval of CareerTech academic courses from the local school boards, they will want to add information to specifically address the CORE Math credit.
- (8) It is the local board decision as to how to transcript this credit.
- (9) The SB 1370 law and CTE Rules have been signed by the governor.

We will keep you informed of any changes to this information.

Any questions, contact Tommi Leach, Academic Coordinator, tommi.leach@careertech.ok.gov, 405-743-5524 or Kelly Arrington, CAC Manager, kelly.arrington@careertech.ok.gov, 405-743-5159

August 13, 2018

Adult Enrollment Steps

The LPN program has different admission and testing requirements. Ask a counselor about the application process or see the Practical Nursing page on our website www.cvtech.edu.

Do you qualify for a testing Waiver(s)? Test scores are valid for **5 years** from the test date.

- ACT: Composite of 19 or higher
- SAT: Composite of 980 new SAT/1330 old SAT or higher
- Prior Assessment
 - Accuplacer Next Gen scores: 235 in Reading; 238 in Arithmetic
 - Accuplacer Classic: 53 in Reading; 41 in Arithmetic
 - WorkKeys: 3 in all areas
- Pass at least 12 hours of level 1 college courses or Associate Degree (within last 5 years)
- Bachelor/Master's Degree (can be older than 5 years, no time restriction)

If qualifying for the waiver, all qualifying documents must be submitted to the appropriate program counselor.

- You will be enrolled or placed on a waitlist.

If you do not meet any of the criteria above, schedule the Accuplacer Assessment

- (405) 422-2382 or (405) 422-2318 to schedule assessment
 - If accommodations are needed call (405) 422-2284 prior to scheduling assessment
 - 1st test is free; retest or no show, there is a small fee.
 - Cut scores: Reading 235 (245 Aviation); Arithmetic 238 (244 Aviation)

If taking Accuplacer, upon completion of the assessment, you'll meet with the appropriate program counselor and you will be offered remediation, enrolled, or placed on a waitlist.

Complete FAFSA application online, if applicable: <https://fafsa.gov> (School Code: 009965)

Determine if you qualify for the Next Step Scholarship:

- Are you under the age of 24?
- Do you have a high school diploma or GED?
- Do you live in one of our 8 sending school districts?

Graduating Seniors should complete the Adult Enrollment process by February 1st to be considered for priority enrollment in August.

PERSONNEL REPORT FOR:

October 2020

YPS**EXHIBIT A****RECOMMENDATION TO HIRE:****ADMINISTRATIVE CONTRACT:**

| Name | Position | Site/Dept | Effective |
|------|----------|-----------|-----------|
| NONE | | | |

RECOMMENDATION TO HIRE:**CERTIFIED: TEMPORARY CONTRACT**

| Name | Position | Site/Dept | Effective |
|------------------|--------------------|----------------|-----------|
| Flesher, Alicia | Speech Pathologist | Administration | 9/8/2020 |
| Robertson, Ricki | 7th grade ELA | YMS | 9/21/2020 |
| Hahn, Heather | 1st grade teacher | Myers ES | 10/1/2020 |

RECOMMENDATION TO HIRE:**SUPPORT:**

| Name | Position | Site/Dept | Effective |
|-----------------------|------------------------------------|-----------------|------------|
| Pewitt, Tammy | LPN | Administration | 9/14/2020 |
| Kinsey, Lexus | Pre-k classroom aide | Surrey Hills ES | 9/15/2020 |
| Mims, Tierra | Crosswalk and playground attendant | Lakeview IS | 9/21/2020 |
| Eads, Rachel | Cafeteria/playground monitor | RIS | 9/18/2020 |
| Conlon, Karly | Para/RISE | RIS | 9/14/2020 |
| Holliday, Landen | SpEd Para | YHS | 9/21/2020 |
| Battershell, Cheyenne | Pre-k classroom aide | MES | 9/14/2020 |
| Fonzi, Carrie | SpEd Para | RIS | 9/28/2020 |
| Rosberg, Carmen | Cafeteria/playground monitor | RIS | 9/21/2020 |
| Schubert, Beverly | Cafeteria monitor | Shedeck ES | 9/16/2020 |
| Mosher, Randy | Playground Monitor | LIS | 9/21/2020 |
| Jones, Cassandra | Cafeteria/playground monitor | RIS | 9/21/2020 |
| Lovejoy, Laretta | Cafeteria/playground monitor | RIS | 9/21/2020 |
| Diaz, Perla | cafeteria monitor | Surrey Hills ES | 9/21/2020 |
| Marion, Michael | Bus driver | Transporation | 9/18/2020 |
| Crites, Stacy | Cafeteria monitor | LIS | 9/21/2020 |
| Fischer, Lori | SpEd Para | YHS | 9/21/2020 |
| Meyer, Keri | Athletic Asst. Secretary | Athletics | 9/28/2020 |
| Slavik, Kerstin | Para/ABLE | RIS | 9/23/2020 |
| Toberson, Sydney | SpEd Para | RIS | 9/28/2020 |
| Waldrop, Laura | SpEd Para | RIS | 10/12/2020 |
| Bingham, Lisa | Guest Teacher | Administration | 9/17/2020 |
| Bryan, Robyn | Guest Teacher | Administration | 9/17/2020 |
| Chaparro, Caitlynn | Guest Teacher | Administration | 9/17/2020 |

RECOMMENDATION TO HIRE:**SUPPORT:**

| Name | Position | Site/Dept | Effective |
|------------------------|---------------|----------------|-----------|
| De Leon, Valorie | Guest Teacher | Administration | 9/17/2020 |
| Drake, Mandy | Guest Teacher | Administration | 9/16/2020 |
| Gilles, Jackie | Guest Teacher | Administration | 9/9/2020 |
| Graham, Kaleb | Guest Teacher | Administration | 9/16/2020 |
| Little, Yvonne | Guest Teacher | Administration | 9/21/2020 |
| Phinney, Darla | Guest Teacher | Administration | 9/16/2020 |
| Pinkerton, Danissa | Guest Teacher | Administration | 9/8/2020 |
| Porter, Rodney | Guest Teacher | Administration | 9/28/2020 |
| Reeves-Hillberg, Ronda | Guest Teacher | Administration | 9/30/2020 |
| Russell, Leslie | Guest Teacher | Administration | 9/16/2020 |
| Sharp, Nancy | Guest Teacher | Administration | 9/16/2020 |

SEASONAL STUDENT AND/OR ADULT

| Name | Position | Site/Dept | Effective |
|------|----------|-----------|-----------|
| NONE | | | |

CHANGE FORM POSITION/HOURS/LOCATION/RATE OF PAY

| Name | Position | Site/Dept | Effective | Explanation of Change |
|-------------------|--------------------------------|-----------------|-----------|--|
| Barlow, Richard | Asst. Principal | YMS | 7/13/2020 | From 6th grade |
| Jacoby, Amy | Secretary | Athletics | 9/10/2020 | From YMS |
| Rush, Tiffany | SpEd teacher | Myers | 9/1/2020 | From Myers/Central |
| Dowdy, Michele | Pre-K Aide | Skyview ES | 9/8/2020 | From library aide |
| Parker, Gary | bus driver | transportation | 9/1/2020 | from 5 to 4 hours daily |
| Shows, Fred | bus driver | transportation | 9/1/2020 | from 4 to 6 hours daily |
| Zermeno, Kimberly | bus driver | transportation | 9/1/2020 | from timesheet to 4 hours daily |
| Maniatakes, Rose | SpEd Para | YHS | 9/21/2020 | from LIS cafeteria hostess |
| Hudspeth, Carlisa | Bus Driver | transportation | 9/1/2020 | from 2hr cust/4.5 hr driver to 1.5 hr cust/4.5 hr driver |
| Austin, Christy | Pre-K Aide | Shedeck | 9/15/2020 | from Miller Afterschool |
| Bowen, Glenda | Title VI Tutor | IIS | 8/3/2020 | from LIS |
| O'Hearn, Heather | Cafeteria Monitor | Surrey Hills ES | 9/17/2020 | from 1.88 to 4 hours |
| Owens, Bobbie | Millers Afterschool Supervisor | Parkland ES | 9/16/2020 | from Millers3 Supervisor |
| Olivera, Blair | Cafeteria Monitor | Randhwood ES | 9/16/2020 | from 2 to 2.5 hrs. |
| Stone, Russell | YALE teacher | YALE | 8/6/2020 | from MOVE |
| Sisney, Shannon | EL Teacher | Lakeview IS | 8/6/2020 | from LIS/IIS split |
| Magnus, Tonya | EL Teacher | Indipendence IS | 8/6/2020 | from LIS/IIS split |

STIPEND ASSIGNMENT: EXTRA DUTY/2ND JOB:

| Name | Position | Site/Dept | Effective |
|-----------------------|--------------------------------|----------------------|------------------|
| Phillips, Kim | NASS after school tutor | Myers | 9/1/2020 |
| Lee, Julie | NASS after school tutor | Skyview | 9/1/2020 |
| Summers, Elizabeth | State TOY app reviewer | Administration | 8/21/2020 |
| Thormodsgard, Melissa | PBIS Grant Summer Training | Surrey Hills ES | 6/1/2020 |
| Humphrey, Kim | Crossing Guard | Surrey Hills ES | 9/4/2020 |
| Carli, Ceceilia | Cafeteria monitor | Shedeck ES | 9/16/2020 |
| Cano, Ashley | Millers Afterschool Supervisor | Community Engagement | 9/21/2020 |
| Patric, Alexis | LMS Lead | LIS | 8/3/2020 |
| O'Hearn, Heather | Millers Afterschool Supervisor | Community Engagement | 9/21/2020 |
| Jandebeur, Amy | LMS Lead | Skyview ES | 8/1/2020 |
| Lacy-Powell, Mindy | LMS Lead | Myers ES | 8/3/2020 |
| Erdman, Shelley | LMS Lead | Ranchwood ES | 7/20/2020 |
| Lynch, Sarah | LMS Lead | YMS | 8/3/2020 |
| Hamilton, Jenah | LMS Lead | YMS | 8/3/2020 |
| Kirkpatrick, Katy | LMS Lead | YHS | 8/3/2020 |
| Williams, Misty | LMS Lead | YHS | 8/1/2020 |
| Sims, Sarah | LMS Lead | YHS | 8/3/2020 |
| Williams, Martha | Millers Afterschool Supervisor | Central ES | 9/16/2020 |
| Ferguson, Melanie | Millers Afterschool Supervisor | Parkland ES | 9/16/2020 |
| Frewaldt, Melissa | Millers Afterschool Supervisor | LIS | 9/16/2020 |
| Wiles, Ashleigh | Millers Afterschool Supervisor | RIS | 9/16/2020 |
| Vaught, Katharine | Millers Afterschool Supervisor | Myers ES | 9/16/2020 |
| Oberst, Susannah | millers Afterschool Supervisor | Community Engagement | 9/16/2020 |
| Schubert, Beverly | Millers Afterschool Supervisor | Shedeck ES | 9/21/2020 |
| Allred, Rachel | Prom Jr Sponsor | YHS | 8/20/2020 |
| Cole, Keith | Extra Academic Hour | YHS | 1/1/2021 |
| Brown, Tanner | Summer Band | YHS | 7/1/2020 |
| Craig, David | Summer Band | YHS | 7/1/2020 |
| Fisher, Zach | Summer Band | YMS | 7/1/2020 |
| Milatz, Erin | Summer Band | YMS | 7/1/2020 |
| Myers, Toni | Summer Band | YHS | 7/1/2020 |

STIPEND ASSIGNMENT: EXTRA DUTY/2ND JOB:

| Name | Position | Site/Dept | Effective |
|-----------------|-------------------|-----------|-----------|
| Thompson, Kyle | Summer Band | YMS | 7/1/2020 |
| Zook, Darnell | Summer Band | YHS | 7/1/2020 |
| Perman, Abbey | Jr Prom Sponsor | YHS | 8/20/2020 |
| Becker, Terri | Homebound Teacher | YHS | 9/28/2020 |
| Franklin, Linda | Homebound Teacher | YHS | 9/28/2020 |

RESIGNATIONS/RETIREMENTS/SEPARATIONS:

| Name | Position | Site/Dept | Effective | Explanation of Change |
|---------------------|------------------------------------|----------------|------------|-----------------------|
| Gentry, Laura | Millers Afterschool Supervisor | Community Ed | 5/21/2020 | leaving education |
| Klaus, Ashleigh | Paraprofessional | Redstone IS | 9/4/2020 | Health reasons |
| Skinner, Tori | Guest teacher | Administration | 11/13/2019 | another school dist |
| Flesher, Alicia | SLP | Administration | 9/10/2020 | personal reasons |
| Reed, James | Bus Driver | Transporation | 9/1/2020 | terminated |
| Neal, Cheryl | 8th grade English teacher | YMS | 10/14/2020 | retirement |
| Ealey, Andrew | Millers Afterschool Aide | Community Ed | 5/21/2020 | leaving education |
| Eads, Rachel | Cafeteria Monitor | RIS | 9/17/2020 | no reason given |
| Conlon, Karly | Paraprofessional | RIS | 9/11/2020 | no reason given |
| Adomaitis, Joanna | Guest teacher | Administration | 3/11/2020 | Health reasons |
| Butterfield, Kristy | Paraprofessional | YHS | 9/18/2020 | Health reasons |
| Hays, Lois | Guest teacher | Administration | 12/4/2019 | personal reasons |
| Hardie, Leo | Bus Driver | Transporation | 9/22/2020 | no reason given |
| Heck, Janice | Guest teacher | Administration | 1/11/2019 | no reason given |
| Fonzi, Carrie | Paraprofessional | RIS | 9/25/2020 | no reason given |
| Zerby, Joshua | Millers Afterschool Aide | Community Ed | 5/21/2020 | no reason given |
| Gamble, Wanda | Millers Afterschool Sewing Teacher | Community Ed | 5/21/2020 | no reason given |
| Spreakley, Teagin | Millers Afterschool Aide | Community Ed | 5/21/2020 | no reason given |
| Gilmore, Jameson | Millers Afterschool Aide | Community Ed | 5/21/2020 | no reason given |
| Readel, Lisa | Millers Afterschool Supervisor | Community Ed | 5/21/2020 | no reason given |
| Schmidt, Kaden | Millers Afterschool Aide | Community Ed | 5/21/2020 | no reason given |

PERSONNEL REPORT FOR:

October 2020

YPS

EXHIBIT A

RECOMMENDATION TO HIRE:

ADMINISTRATIVE CONTRACT:

| Name | Position | Site/Dept | Effective |
|------|----------|-----------|-----------|
| NONE | | | |

RECOMMENDATION TO HIRE:

CERTIFIED: TEMPORARY CONTRACT

| Name | Position | Site/Dept | Effective |
|------|--------------------|-----------|-----------|
| | Speech Pathologist | | 9/8/2020 |
| | 7th grade ELA | | 9/21/2020 |
| | 1st grade teacher | | 10/1/2020 |

RECOMMENDATION TO HIRE:

SUPPORT:

| Name | Position | Site/Dept | Effective |
|------|------------------------------------|-----------|------------|
| | LPN | | 9/14/2020 |
| | Pre-k classroom aide | | 9/15/2020 |
| | Crosswalk and playground attendant | | 9/21/2020 |
| | Cafeteria/playground monitor | | 9/18/2020 |
| | Para/RISE | | 9/14/2020 |
| | SpEd Para | | 9/21/2020 |
| | Pre-k classroom aide | | 9/14/2020 |
| | SpEd Para | | 9/28/2020 |
| | Cafeteria/playground monitor | | 9/21/2020 |
| | Cafeteria monitor | | 9/16/2020 |
| | Playground Monitor | | 9/21/2020 |
| | Cafeteria/playground monitor | | 9/21/2020 |
| | Cafeteria/playground monitor | | 9/21/2020 |
| | cafeteria monitor | | 9/21/2020 |
| | Bus driver | | 9/18/2020 |
| | Cafeteria monitor | | 9/21/2020 |
| | SpEd Para | | 9/21/2020 |
| | Athletic Asst. Secretary | | 9/28/2020 |
| | Para/ABLE | | 9/23/2020 |
| | SpEd Para | | 9/28/2020 |
| | SpEd Para | | 10/12/2020 |
| | Guest Teacher | | 9/17/2020 |
| | Guest Teacher | | 9/17/2020 |
| | Guest Teacher | | 9/17/2020 |

RECOMMENDATION TO HIRE:

SUPPORT:

| Name | Position | Site/Dept | Effective |
|------|---------------|-----------|-----------|
| | Guest Teacher | | 9/17/2020 |
| | Guest Teacher | | 9/16/2020 |
| | Guest Teacher | | 9/9/2020 |
| | Guest Teacher | | 9/16/2020 |
| | Guest Teacher | | 9/21/2020 |
| | Guest Teacher | | 9/16/2020 |

| | | | |
|--|---------------|--|-----------|
| | Guest Teacher | | 9/8/2020 |
| | Guest Teacher | | 9/28/2020 |
| | Guest Teacher | | 9/30/2020 |
| | Guest Teacher | | 9/16/2020 |
| | Guest Teacher | | 9/16/2020 |

SEASONAL STUDENT AND/OR ADULT

| Name | Position | Site/Dept | Effective |
|------|----------|-----------|-----------|
| NONE | | | |

CHANGE FORM POSITION/HOURS/LOCATION/RATE OF PAY

| Name | Position | Site/Dept | Effective | Explanation of Change |
|-------------------|--------------------------------|-----------------|-----------|--|
| Barlow, Richard | Asst. Principal | YMS | 7/13/2020 | From 6th grade |
| Jacoby, Amy | Secretary | Athletics | 9/10/2020 | From YMS |
| Rush, Tiffany | SpEd teacher | Myers | 9/1/2020 | From Myers/Central |
| Dowdy, Michele | Pre-K Aide | Skyview ES | 9/8/2020 | From library aide |
| Parker, Gary | bus driver | transportation | 9/1/2020 | from 5 to 4 hours daily |
| Shows, Fred | bus driver | transportation | 9/1/2020 | from 4 to 6 hours daily |
| Zermeno, Kimberly | bus driver | transportation | 9/1/2020 | from timesheet to 4 hours daily |
| Maniatakes, Rose | SpEd Para | YHS | 9/21/2020 | from LIS cafeteria hostess |
| Hudspeth, Carlisa | Bus Driver | transportation | 9/1/2020 | from 2hr cust/4.5 hr driver to 1.5 hr cust/4.5 hr driver |
| Austin, Christy | Pre-K Aide | Shedek | 9/15/2020 | from Miller Afterschool |
| Bowen, Glenda | Title VI Tutor | IIS | 8/3/2020 | from LIS |
| O'Hearn, Heather | Cafeteria Monitor | Surrey Hills ES | 9/17/2020 | from 1.88 to 4 hours |
| Owens, Bobbie | Millers Afterschool Supervisor | Parkland ES | 9/16/2020 | from Millers3 Supervisor |
| Olivera, Blair | Cafeteria Monitor | Randhwood ES | 9/16/2020 | from 2 to 2.5 hrs. |
| Stone, Russell | YALE teacher | YALE | 8/6/2020 | from MOVE |
| Sisney, Shannon | EL Teacher | Lakeview IS | 8/6/2020 | from LIS/IIS split |
| Magnus, Tonya | EL Teacher | Indipendence IS | 8/6/2020 | from LIS/IIS split |

STIPEND ASSIGNMENT: EXTRA DUTY/2ND JOB:

| Name | Position | Site/Dept | Effective |
|-----------------------|--------------------------------|----------------------|-----------|
| Phillips, Kim | NASS after school tutor | Myers | 9/1/2020 |
| Lee, Julie | NASS after school tutor | Skyview | 9/1/2020 |
| Summers, Elizabeth | State TOY app reviewer | Administration | 8/21/2020 |
| Thormodsgard, Melissa | PBIS Grant Summer Training | Surrey Hills ES | 6/1/2020 |
| Humphrey, Kim | Crossing Guard | Surrey Hills ES | 9/4/2020 |
| Carli, Ceceilia | Cafeteria monitor | Shedek ES | 9/16/2020 |
| Cano, Ashley | Millers Afterschool Supervisor | Community Engagement | 9/21/2020 |
| Patric, Alexis | LMS Lead | LIS | 8/3/2020 |
| O'Hearn, Heather | Millers Afterschool Supervisor | Community Engagement | 9/21/2020 |
| Jandebeur, Amy | LMS Lead | Skyview ES | 8/1/2020 |
| Lacy-Powell, Mindy | LMS Lead | Myers ES | 8/3/2020 |
| Erdman, Shelley | LMS Lead | Ranchwood ES | 7/20/2020 |
| Lynch, Sarah | LMS Lead | YMS | 8/3/2020 |
| Hamilton, Jenah | LMS Lead | YMS | 8/3/2020 |
| Kirkpatrick, Katy | LMS Lead | YHS | 8/3/2020 |
| Williams, Misty | LMS Lead | YHS | 8/1/2020 |

| | | | |
|-------------------|--------------------------------|----------------------|-----------|
| Sims, Sarah | LMS Lead | YHS | 8/3/2020 |
| Williams, Martha | Millers Afterschool Supervisor | Central ES | 9/16/2020 |
| Ferguson, Melanie | Millers Afterschool Supervisor | Parkland ES | 9/16/2020 |
| Frewaldt, Melissa | Millers Afterschool Supervisor | LIS | 9/16/2020 |
| Wiles, Ashleigh | Millers Afterschool Supervisor | RIS | 9/16/2020 |
| Vaught, Katharine | Millers Afterschool Supervisor | Myers ES | 9/16/2020 |
| Oberst, Susannah | millers Afterschool Supervisor | Community Engagement | 9/16/2020 |
| Schubert, Beverly | Millers Afterschool Supervisor | Shedeck ES | 9/21/2020 |
| Allred, Rachel | Prom Jr Sponsor | YHS | 8/20/2020 |
| Cole, Keith | Extra Academic Hour | YHS | 1/1/2021 |
| Brown, Tanner | Summer Band | YHS | 7/1/2020 |
| Craig, David | Summer Band | YHS | 7/1/2020 |
| Fisher, Zach | Summer Band | YMS | 7/1/2020 |
| Milatz, Erin | Summer Band | YMS | 7/1/2020 |
| Myers, Toni | Summer Band | YHS | 7/1/2020 |

STIPEND ASSIGNMENT: EXTRA DUTY/2ND JOB:

| Name | Position | Site/Dept | Effective |
|-----------------|-------------------|-----------|-----------|
| Thompson, Kyle | Summer Band | YMS | 7/1/2020 |
| Zook, Darnell | Summer Band | YHS | 7/1/2020 |
| Perman, Abbey | Jr Prom Sponsor | YHS | 8/20/2020 |
| Becker, Terri | Homebound Teacher | YHS | 9/28/2020 |
| Franklin, Linda | Homebound Teacher | YHS | 9/28/2020 |

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| Conlon, Karly | Paraprofessional | RIS | 9/11/2020 | no reason given |
| Adomaitis, Joanna | Guest teacher | Administration | 3/11/2020 | Health reasons |
| Butterfield, Kristy | Paraprofessional | YHS | 9/18/2020 | Health reasons |
| Hays, Lois | Guest teacher | Administration | 12/4/2019 | personal reasons |
| Hardie, Leo | Bus Driver | Transporation | 9/22/2020 | no reason given |
| Heck, Janice | Guest teacher | Administration | 1/11/2019 | no reason given |
| Fonzi, Carrie | Paraprofessional | RIS | 9/25/2020 | no reason given |
| Zerby, Joshua | Millers Afterschool Aide | Community Ed | 5/21/2020 | no reason given |
| Gamble, Wanda | Millers Afterschool Sewing Teacher | Community Ed | 5/21/2020 | no reason given |
| Spreakley, Teagin | Millers Afterschool Aide | Community Ed | 5/21/2020 | no reason given |
| Gilmore, Jameson | Millers Afterschool Aide | Community Ed | 5/21/2020 | no reason given |
| Readel, Lisa | Millers Afterschool Supervisor | Community Ed | 5/21/2020 | no reason given |
| Schmidt, Kaden | Millers Afterschool Aide | Community Ed | 5/21/2020 | no reason given |