



CENTRAL HIGH

PUBLIC SCHOOLS

"Striving for Excellence with Integrity and Community Values"

Central High Public Schools

Regular Meeting

Central High Cafeteria, 274801 Broncho Rd, Marlow, Oklahoma 73055

Monday, June 9, 2025 at;6:30 PM

Central High Public School is located seven miles west and one mile north of SH 7 and 81 junctions north of Duncan at Seventh and Broncho Rd in the township of Central High Oklahoma.

NOTE: The Central High Board of Education may discuss, vote to approve, vote to disapprove, vote to table, or decide not to vote on any or all items on this agenda.

A. PROCEDURAL

1. Call to order and roll call of all members.
2. Statement of Oklahoma Open Meeting Law Compliance.
3. Request approval of the May 12, 2025 special and regular meeting minutes.

B. CONSENT AGENDA

1. Encumbrances
2. Fundraisers
3. Financial Reports
 1. Activity Fund Report
 2. Treasurer's Report
 3. Budget Report
4. Approve declaring old softball equipment (old uniforms, helmets, etc.) surplus to be disposed of.
5. Approve declaring surplus cafeteria equipment (4 burner gas stove and double stack warmer) as surplus and disposal by sale or for scrap.
6. Approve declaring old lockers from HS/MS surplus and authorizing their sale.

7. Approve Math and Science Courses for HS credit taken at RRTC.
8. Approve Legal Services Agreement with The Center for Education Law
9. Approve Misc. Payroll

C. REPORTS FROM SCHOOL PERSONNEL

1. Superintendent Report
 1. Bond Project 24
2. Principal's Report

D. INFORMATION AND DISCUSSION ITEMS

E. CURRENT BUSINESS

1. Consideration and possible action to hire Talon Satepauhoodle and Derek Martinez as Teacher / Coaches and Josey Myers as agriculture science teacher on temporary contracts.
2. Consideration and possible action to approve the resolution to join Oklahoma Schools Insurance Group for 2025 - 2026.
3. Consideration and possible action to approve librarian deregulation for elementary, middle and high school.
4. Consideration and possible action to approve the renewal of the Sublease Agreement dated August 1, 2024 between the District and **Stephens County Educational Facilities Authority** for the fiscal year ending June 30, 2026 as required under the provisions of the agreement.
5. Consideration and possible action to approve policy FNG. (Student cell phone)

F. NEW BUSINESS

G. MOTION TO ADJOURN