

Regular Meeting of the Board of Education

Monday, January 12, 2026 6:00 PM

Dr. Joseph N. Siano
Administrative Services Center Room A
131 South Flood Avenue
Norman, OK 73069



Agenda

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items I-III. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, if possible, prior to the scheduled time of the Board meeting. The telephone number is 405-366-5825. The Board will consider and act upon the matters on the agenda as follows:

- I. **Call to Order and Establish a Quorum**
- II. **Pledge of Allegiance and Salute to the Oklahoma Flag**

Both will be led by Oswin Kuhlman, Owen Clark, and Bennett Jaqua from Cleveland Elementary School.

- III. **Public Communications**

This is an open public meeting held in accordance with the Open Meeting Laws of the State of Oklahoma. The purpose of this meeting is to conduct the business of the Norman School District. As elected representatives of the voters and patrons of the District, the members of the Board of Education will be making decisions concerning the operation of the District. The agenda for Regular Meetings includes an opportunity for the public to address any item appearing on the agenda. Members of the public wishing to speak must sign in with the Clerk of the Board prior to the convening of the Board meeting. Statements to the Board by the public are limited to no more than 3 minutes per speaker. The Board reserves the right to limit repetitive comments, comments unrelated to the business of the Board or the total amount of time dedicated to public comment on a single evening. Board members cannot respond to questions or comments during public communications, but the Board President may refer matters of concern to the Superintendent for review and recommendations.

- IV. **Special Agenda Items**

- A. **The Oklahoma Council for Indian Education (OCIE) 2025 Challenge Bowl Awards Presented by Lucyann Harjo**

Whittier Middle School Warriors 2nd Place

Team Sponsor - Wendi Schovanec

Eli Mejia, 8th grade (Comanche)

Poppy Anderson, 7th grade (Chickasaw)

Amelia Gray, 7th grade (Chickasaw)

Adelaide Mahaffey, 7th grade (Cherokee)

Daphne Muckala, 7th grade (Choctaw)

- B. **School Board Member Recognition Month Presented by Dr. Nick Migliorino**

In salute and gratitude to the more than 2,700 Oklahoma school board members, January is designated as School Board Recognition Month. This is an opportunity to build community awareness and understanding about the crucial role an elected Board member assumes in a representative democracy. Their commitment to service and public education affects the present and future lives of our children and our communities. This is a time for us to say thank you.

- V. **Disposition of Routine Business by Consent Action**

Action Item

The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent docket and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent docket, i.e., minutes to be submitted for approval; purchase orders to be submitted for acceptance; purchase request for approval; financial report; proposed transfer of funds between activity accounts; and fund raising event listing, by appointment, may be examined at the Office of the Clerk of the Board of Education at the Administrative Services Center at 131 South Flood Avenue, Norman, Oklahoma, at any time during regular business hours, which are Monday-Friday 7:45 AM-4:15 PM

- A. **Purchase Orders (Encumbrances and/or bills to be paid for fiscal year 2025-2026)**
Consent Item
- B. **Overage Report**
Consent Item
- C. **Purchase Requests**
Consent Item
- D. **Treasurer's Report**
Consent Item
- E. **Investment Report (presented for information only)**
Consent Item
- F. **Certified Personnel Report and Recommendations - See Attachment "A" (posted with the agenda)**
Consent Item
- G. **Support Personnel Report and Recommendations - See Attachment "B" (posted with the agenda)**
Consent Item
- H. **Minutes of the Regular Meeting of the Board of Education December 8, 2025**
Consent Item
- I. **Applications for Sanctioning**
Consent Item
- J. **Agreements, Contracts and Renewals for Fiscal Year 2025-2026**
Consent Item
 - 1. **STUDENT SUPPORT SERVICES (Gayla Mears)**
 - a. Independent Contract with Resilient Tribal Roots, PLLC for Psychological Services and Indian Education Training and Support
 - b. Independent Contract with Golden Therapy and Wellness for Therapeutic Services
 - c. Independent Contract with Paloma Counseling for Therapeutic Services
 - 2. **COMMUNICATION SERVICES (Courtney Scott)**
 - Agreement with JPA Consulting for external outreach consulting services
 - 3. **SAFETY AND SECURITY (David Teuscher)**
 - Independent Contracts for campus security services during play-off games (with costs to be reimbursed by OSSAA) with the following individuals:
 - Neelon Greenwood
 - Jeffery Stonebreaker
 - Christopher Antwine
 - Rodney Brueggert
 - Teddy Wilson
 - Andrew Collins
 - 4. **COUNSELING & STUDENT ADVOCACY (Kitrena Hime)**
 - a. Memorandum of Understanding between District and Pepperdine University regarding the supervision of clinical training.
 - b. Agreement for Mental Health Therapeutic Clinical Services Between Norman Public Schools and Bethesda, Inc.
 - 5. **ELEMENTARY STUDENT SERVICES (Tiffany Dixon)**

VI. **Additional Agenda Items**

- A. **Discuss, consider, and possible action to approve or disapprove Solar Project Agreements for Eisenhower Elementary, Alcott Middle School, Center for Arts and Learning, and Central Services (Triad Building)**
Presented by Justin Milner and Tony Capucille, Brightwell
Action Item
- B. **Discuss, consider, and possible action to approve or disapprove Health Services Center Bid Tabulations**
Presented by Justin Milner, Alison Acker, MA+ Architecture, and Chris Hoggatt, Miller-Tippens
Action Item
- C. **Discuss, consider and possible action to approve or disapprove Jackson Elementary Bid Tabulations**
Presented by Justin Milner, Kenna Daniel, CWA Group, and Chris Hoggatt, Miller-Tippens
Action Item
- D. **Discuss, consider, and possible action to approve or disapprove Norman Teacher Empowerment Program**
Presented by Holly McKinney
Action Item
- E. **Presentation on proposed Board of Education Policy Updates**
Presented by Courtney Scott and Haley Drusen
Information Item
 - a. 2003: Communication Policy
 - b. 2017: Open Records Request Policy
- F. **Discuss, consider, and possible action to approve or disapprove proposed new Board of Education Policy 4016: Administration of Medicine and Amendments to Policy 4006: Student Health**
Presented by Beth Roberson and Haley Drusen
Action Item
- G. **Discuss, consider, and possible action to approve or disapprove 2025-2026 Amended Budget**
Presented by Tyler Jones
Action Item
- H. **Discuss, consider, and act or disapprove a Resolution authorizing the sale of the District's General Obligation Combined Purpose Bonds, Series 2026, and setting forth the following items:**
Presented by Zack Robinson
Action Item
 - 1. Fixing the time and place the bonds are to be sold;
 - 2. Fixing the amount of bonds to mature each year;
 - 3. Authorizing the Clerk to give notice of said sale as required by law.
(Resolution posted with the agenda and these minutes as Attachment "C")
- I. **Discuss, consider, and act or disapprove a Resolution authorizing the sale of the District's General Obligation Building Bonds, Federally Taxable Series 2026, and setting forth the following items:**
Presented by Zack Robinson
Action Item
 - 1. Fixing the time and place the bonds are to be sold;
 - 2. Fixing the amount of bonds to mature each year;
 - 3. Authorizing the Clerk to give notice of said sale as required by law.
(Resolution posted with the agenda as Attachment "D")

VII. **New Business: New business refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 § 311(A)(10).**

VIII. **Administrative Staff Reports**

IX. **Board of Education Reports**

- X. **Vote to go into executive session to discuss the evaluation of the Superintendent pursuant to Executive Session authority - 25 Okla. Stat. §307(B)(1) and (7). This is a routine evaluation session that the Board conducts three or more times per year. No action regarding this item will occur following the Board's return to open session.**
Action Item
- XI. **Vote to Return to Open Session**
Action Item
- XII. **Statement of Executive Session Minutes**
Information Item
- XIII. **Adjournment**

Name and Title of Person Posting this Notice and Agenda:
Savannah Todd, Board Clerk, Board of Education

Signature

CERTIFICATE OF POSTING

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District No. 29 of Cleveland County, Oklahoma, hereby certify that I posted a true and correct copy of the foregoing Public Notice and Agenda at the Dr. Joseph N. Siano Administrative Services Center Room A, 131 South Flood Avenue, in the City of Norman, on the _____ day of _____, 2025, at _____ o'clock _____.M.

Savannah Todd, Board Clerk, Board of Education

(Seal)