

Fremont Board of Education
REVISED 5-6-22 Board of Education Regular Meeting
Board Room
130 E 9th St
Main St Education & Administration Center
Fremont, NE 68025
Monday, May 9, 2022 6:30 PM

AGENDA SUMMARY

1. CALL TO ORDER AND ROLL CALL

INDIVIDUALS WISHING TO ADDRESS THE BOARD WILL BE RECOGNIZED TO SPEAK AT THE BOARD TABLE. WHEN RECOGNIZED BY THE CHAIR, PLEASE STATE YOUR NAME BEFORE PROCEEDING WITH YOUR COMMENTS. A MAXIMUM TIME LIMIT OF 5 MINUTES WILL BE ALLOWED FOR EACH AUDIENCE UNLESS AN EXCEPTION IS GRANTED BY THE CHAIR.

1.1. Open Meetings Act

A copy of the Open Meetings Act is posted in the Board Room. The Board may meet in Closed Session to consider issues including, but not limited to 1) strategy sessions with respect to collective bargaining, real estate purchases, or litigation; 2) discussion regarding deployment of security personnel or devices; 3) investigative proceedings regarding allegations or misconduct; or 4) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person or persons. The vote to hold a Closed Session shall be taken in open session and the subject matter and reason for the session shall be included in the motion. The motion and the vote of each member of the Board and the time when the session commenced and concluded shall be recorded in the minutes. If the motion passes, the President will restate on the record the limitation of the subject matter of the Closed Session.

2. CONSENT SECTION

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item(s) will be considered at the end of the Consent Section.

Motion to approve the consent section as presented passed with a motion by Board Member #1 and a second by Board Member #2.

2.1. Legality of Meeting

Approve that all legal requirements have been met as to advance notice of this meeting to both individual Board Members and to the public.

2.2. Approval of Agenda

Approval of the agenda as published/revised. Note that items can be removed or amended from the published agenda at this time but additions can be made only through an emergency resolution.

2.3. Minutes from Previous Meeting(s)

2.4. Policy & Board Reports

2.4.1. Option Enrollment

2.4.2. Student Enrollment

2.5. Personnel Reports

2.5.1. Certified / Classified Monthly Personnel Report

2.6. Business Reports

2.6.1. Bill Listing

2.6.2. Fund Reports

2.7. Surplus/Salvage Items

- Rule 4 Textbooks
- FPS Food Service
- Milliken Park
- District

3. REPORT ITEMS

3.1. FEA

3.2. Update on Board of Education Goal #2 Facilities: Bond Project Update

3.3. Update on Board Goal #3 Student Outcomes: Continuous Improvement Plan

- Grant Elementary

4. ACTION ITEMS

4.1. Board Items

4.1.1. Board of Education Committee Assignments

Annually the President of the Board of Education presents a recommendation related to the membership of the standing Board committees as part of the reorganization meeting in January. Periodically, for a variety of reasons, individual Board Members may request a change in their designated committee assignments.

Motion to approve placing Mike Peterson on the Board Policy Committee replacing Sandi Proskovec - all other committee memberships will remain as approved in January passed with a motion by Board Member #1 and a second by Board Member #2.

4.2. Elementary/Secondary Items

4.2.1. Out of State Travel Request - Fremont High School

See Memo

Motion to approve FHS out of state travel request for a student to attend the National FCCLA Leadership Conference June 29th - July 3rd, 2022 in San Diego, CA using no district funds passed with a motion by Board Member #1 and a second by Board Member #2.

4.2.2. Out of State Travel Request - Fremont High School

See Memo

Motion to approve to approve FHS out of state travel request for two students to compete in the National Speech and Debate Tournament June 12th-17th in Louisville, Kentucky using no district funds passed with a motion by Board Member #1 and a second by Board Member #2.

4.2.3. Out of State Travel Request - Fremont High School

See Memo

Motion to approve out of state travel for three students and one advisor to attend the SkillsUSA National Leadership and Skills Conference in Atlanta, Georgia, June 20-24, 2022 using no district funds passed with a motion by Board Member #1 and a second by Board Member #2.

4.2.4. Donation to Fremont Middle School

See Donation Form

Motion to approve \$1,000.00 donation to Fremont Middle School Urban Tiger Room from DC West Clover 4-H Club passed with a motion by Board Member #1 and a second by Board Member #2.

4.3. Curriculum and Instruction Items

4.4. Personnel Items

4.5. **Business/Facility Items**

4.5.1. Middle School Track Project

See memo and bid tab

Motion to approve the base bid of \$1,948,000.00 and discovery allowance of \$30,000.00 for the demolition of the current football fields, dirt work and development of the track and athletic field with synthetic turf at a not to exceed price of \$1,978,000.00. The source of funds for this project is the Special Building Fund and the Depreciation Fund. passed with a motion by Board Member #1 and a second by Board Member #2.

4.5.2. Food Service Purchase

See Memo

Motion to approve purchase of serving lines for Fremont High School from TriMark for a cost of \$143,643.00 passed with a motion by Board Member #1 and a second by Board Member #2.

4.5.3. Shot Clock Purchase

See Attachment

At the Nebraska High School Activities Association Board of Directors' March meeting a vote was held and a 35 second shot clock was approved for boys and girls Class A basketball beginning in the 2022-23 season.

Our current controls, which operate our timing and scoreboard, utilize Daktronics hardware and software. To allow for the integration into that system, we received pricing for a wireless Daktronics shot clock system. We received quotes from Crouch Recreation for hardware and installation for three courts: the High School Bahe, the High School Middle gym and for the Middle School main gym.

Motion to approve the not to exceed price of \$34,103 from Crouch Recreation, Inc. for the purchase of 3 shot clock systems and installation at the High School Bahe gym, High School Middle gym and the Middle School main gym passed with a motion by Board Member #1 and a second by Board Member #2.

5. CLOSED SESSION

Motion to go into Closed Session to discuss, consider, and receive legal advice regarding compliance with state and federal requirements, including Title IX and confidentiality laws (closed session). passed with a motion by Board Member #1 and a second by Board Member #2.

6. Please Note: The next Board of Education Meeting will be a Special Meeting Tuesday, May 31st at 6:30 p.m.

7. ADJOURNMENT

Motion to adjourn passed with a motion by Board Member #1 and a second by Board Member #2.

Posted Locations:

- Fremont Tribune
Posted Date: 4/2/22
- Dodge County Courthouse
- City of Fremont Municipal Building
- Main Street Education and Administration Center
Posted Date: 4/6/22

Board of Education Regular Meeting

Monday, April 11, 2022 6:30 PM

Board Room

Main St Education and Administration Center

130 E 9th St

Fremont, NE 68025

Attendance Taken at 6:30 PM.

Todd Hansen: Present
Jon Ludvigsen: Present
Pam Murphy: Present
Mike Petersen: Present
Sandi Proskovec: Present
Terry Sorensen: Present

1. CALL TO ORDER AND ROLL CALL

Prior to the meeting, one individual spoke to the board in support of the new leadership at Washington Elementary.

1.1. Open Meetings Act

2. CONSENT SECTION

Motion to approve the consent section as presented passed with a motion by Pam Murphy and a second by Terry Sorensen.

Mike Petersen: Abstain, Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea
Yea: 5, Nay: 0, Abstain: 1

2.1. Legality of Meeting

Approved that all legal requirements have been met as to advance notice of this meeting to both individual Board Members and to the public.

2.2. Approval of Agenda

Approved the agenda as revised.

2.3. [Minutes from Previous Meeting\(s\)](#)

2.4. Policy & Board Reports

2.4.1. [Option Enrollment](#)

2.4.2. [Student Enrollment](#)

2.5. Personnel Reports

2.5.1. [Certified / Classified Monthly Personnel Report](#)

2.6. Business Reports

2.6.1. [Bill Listing](#)

2.6.2. [Fund Reports](#)

2.6.3. [Line of Credit FNBO](#)

2.7. Surplus/Salvage Items

3. REPORT ITEMS

3.1. FEA

FEA Representative Marta Hultgren was in attendance. Teachers in the audience introduced themselves.

3.2. [Update on Board of Education Goal #2 Facilities: Bond Project Update](#)

Cleveland Reeves and Dennis Coudriet with BVH Architects presented an update on the Bond Project.

3.3. Update on Board Goal #3 Student Outcomes: Continuous Improvement Plan

- **Grant Elementary**

This presentation was moved to the next meeting due to illness.

- **[Milliken Park Elementary](#)**

Principal Susan Farkas presented Milliken Park Elementary's Continuous Improvement Plan.

- **[Washington Elementary](#)**

Principal Erica Kobza presented Washington Elementary's Continuous Improvement Plan

- **[Fremont High School](#)**

Principal Myron Sikora presented Fremont High School's Continuous Improvement Plan, along with Assistant Principals Kody Christensen and Seth McClain, and Activities Director Scott Anderson

4. ACTION ITEMS

4.1. Board Items

4.1.1. School Contract Days

As we close in on the end of the school year and having only utilized one inclement weather day to date - we potentially have a contract day to reduce. Over the past eight years our school

calendar has been developed and adopted to include two days at the beginning of the school year for teacher work days. These days count as contract days and are designed to compensate for inclement weather days within the calendar.

Should the District not utilize any additional contract days for inclement weather the recommendation will be to adjust the end of the year calendar by one day and conclude with our last student day on May 19 and a teacher work day on May 20.

Motion to approve adjustment to the school calendar, should no additional inclement weather days be utilized through the end of the school year, with May 19 established as the last student day and a May 20 teacher work designated as the final contract day passed with a motion by Terry Sorensen and a second by Pam Murphy.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea
Yea: 6, Nay: 0

4.2. Elementary/Secondary Items

4.2.1. Graduation Requirements

See Memo

After discussion, a motion to approve that credits required for graduation for the Fremont High School Class of 2022 be equal to 225 with all required courses passed with a motion by Terry Sorensen and a second by Jon Ludvigsen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea
Yea: 6, Nay: 0

4.3. Curriculum and Instruction Items

4.4. Personnel Items

4.5. Business/Facility Items

4.5.1. Fremont Middle School Video Observation Camera Project

See Memo

Motion to approve Prime Communications to complete the Fremont Middle School Video Observation Camera project work in the amount of \$85,920.89 paid through the depreciation fund passed with a motion by Pam Murphy and a second by Mike Petersen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea
Yea: 6, Nay: 0

4.5.2. Residential Property Purchase Agreement for purchase of the residential real property located in Fremont, Nebraska

See Attachment

Motion that the Board of Education of this School District should and does hereby ratify, authorize and approve the residential real estate purchase and sale agreement ("Purchase Agreement") by and between Tad M. Newill, as Seller, and Fremont Public Schools, as Buyer,

for the purchase of the residential real property located at 349 W Washington Street, Fremont, Dodge County, Nebraska, in the form on file with official records of the School District or with such changes as are deemed necessary and in the best interest of the School District and approved by the Board President, Superintendent of Schools, or designee of either, and authorize and ratify the Board President or Superintendent of Schools, or designee to sign and deliver the Purchase Agreement, to sign and deliver any documents, or other agreements called for in such Purchase Agreement, to retain any necessary professionals for assistance, to pay the purchase price and all other related costs and expenses, and to take all other action necessary to close the purchase and conveyance transaction and to carry such Purchase Agreement into effect, and approve purchase of property at 349 W Washington Street for \$55,000.00 with an appraised value \$55,000.00 passed with a motion by Terry Sorensen and a second by Jon Ludvigsen. Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea
Yea: 6, Nay: 0

5. CLOSED SESSION

There was no Closed Session.

6. ADJOURNMENT

Motion to adjourn passed with a motion by Terry Sorensen and a second by Mike Petersen. Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea 8:47 p.m.
Yea: 6, Nay: 0

Board Secretary

**FREMONT PUBLIC SCHOOLS
OPTION ENROLLMENT REPORT
May 9, 2022**

ENTER 2022-2023

	<u>Grade</u>	<u>From</u>
Alvarez, Francesca	K	Elkhorn
Watson, Rowan	K	Logan View

EXIT 2022-2023

	<u>Grade</u>	<u>To</u>
Andreasen, Elliott	4	
Andreasen, Ella	2	Arlington
Dunaway, Tripp	K	Mead
Fuchs, Brayden	10	Arlington
Justice, Brock	7	Logan View
Konz, Lily	5	Mead
Larsen, Berkley	K	Cedar Bluffs
Peters, Summer	3	Waverly
Poppe, Lyric	2	Papillion LaVista

Change of Status

Denied

Morris, Zayne	4	
Denied by Logan View to option in from Fremont, program closed		

Elementary – Julie Anderson
 Elementary Secretaries
 Middle School Guidance
 Senior High Guidance
 Student Services – Brad Dahl
 Transportation – Jeff Rump
 Athletic Director – Scott Anderson
 Registrar – Lori Essen
 K-12 Principals

Fremont Public Schools Enrollment Report May 2, 2022

	Senior- High/LC combined	Learning Ctr (column not in sum as they are included in FHS#s)	YAP	Middle School	Johnson Crossing	Bell Field	Clarmar	Grant	Howard	Linden	Milliken Pk	Washington	Cont Out/ Rule 18	Trin/Berg (Title and/or SPED)	Pathfinder	Home Based or Head Start or Walk In	Sixpence	Total
PreSchool						31	31	41	35	32	34	32	0	2		63	32	333
Free/Reduced						19	7	29	21	18	18	21	0	0		17	7	157
SpED						15	11	27	14	8	14	8	0	0		63	3	163
Kindergarten						58	39	20	64	60	49	74	1	15	3			383
Classroom Teachers						3	2	1	3	3	2	3	0					17
Free/Reduced						42	14	18	29	41	36	60	0	5	3			248
SpED						11	5	2	11	11	7	8	1	4	3			63
ELL						3	3	1	18	29	22	56	0	0	0			132
1st Grade						55	61	30	55	65	52	67	0	16	2			403
Classroom Teachers						3	3	2	2	3	2	3	0					18
Free/Reduced						40	25	22	28	51	29	56	0	3	2			256
SpED						14	4	10	9	18	11	7	0	4	2			79
ELL						5	7	4	14	31	19	46	0		0			126
2nd Grade						52	45	21	55	58	57	71	1	18	6			384
Classroom Teachers						3	2	1	3	3	2	3	0					17
Free/Reduced						27	19	14	24	46	39	56	0	3	5			233
SpED						16	9	5	11	9	8	5	1	5	6			75
ELL						2	2	1	13	37	29	59	0		0			143
3rd Grade						58	41	20	66	69	52	64	0	18	3			391
Classroom Teachers						3	2	1	3	3	2	3	0					17
Free/Reduced						39	20	10	35	48	36	47	0	0	1			236
SpED						20	9	1	15	16	19	4	0	6	3			93
ELL						3	3	3	8	26	17	37	0		0			97
4th Grade						43	46	23	45	59	32	57	0	12	3			320
Classroom Teachers						2	2	1	2	3	2	3	0					15
Free/Reduced						28	21	17	22	38	22	46	0	1	2			197
SpED						13	7	4	11	11	17	5	0	5	3			76
ELL						0	0	2	7	9	10	27	0		0			55
5th Grade				5	350								1	1	4			361
Free/Reduced				3	216								1	1	4			225
SpED				0	65								1	1	4			71
ELL				5	54								0		0			59
6th Grade				7	328								1	2	8			346
Free/Reduced				3	204								1		6			214
SpED				0	61								1	2	8			72
ELL				7	47								0		0			54
7th Grade				394									0	1	2			397
Free/Reduced				253									0		2			255
SpED				92									0	1	2			95
ELL				61									0		0			61
8th Grade				380									3		4			387
Free/Reduced				207									3		3			213
SpED				72									3		4			79
ELL				46									0		0			46

Fremont Public Schools Enrollment Report May 2, 2022

	Senior High/LC combined	Learning Ctr (column not in sum as they are included in FHS#s)	YAP	Middle School	Johnson Crossing	Bell Field	Clarmar	Grant	Howard	Linden	Milliken Pk	Washington	Cont Out/ Rule 18	Trin/Berg (Title and/or SPED)	Pathfinder	Home Based or Head Start or Walk In	Sixpence	Total
9th Grade	370	2											0		5			375
Free/Reduced	192	2											0		5			197
SpED	54	0											0		5			59
ELL	76	0											0		0			76
10th Grade	388	7											2		5			395
Free/Reduced	193	5											2		4			199
SpED	67	2											2		5			74
ELL	48	0											0		0			48
11th Grade	372	22											0		1			373
Free/Reduced	162	17											0		1			163
SpED	62	6											0		1			63
ELL	38	0											0		0			38
12th Grade	359	40	11										1		1			372
Free/Reduced	179	28	8										1		0			188
SpED	45	5	11										0		1			57
ELL	26	0	0										0		0			26
TOTAL	1489	71	11	786	678	297	263	155	320	343	276	365	10	85	47	63	32	5220
SpED	228	13	11	164	126	89	45	49	71	73	76	37	9	28	47	63	3	1119
*% of Dist Sped	20.4%	1.2%	1.0%	14.7%	11.3%	8.0%	4.0%	4.4%	6.3%	6.5%	6.8%	3.3%	0.8%	2.5%	4.2%	5.6%	0.3%	
*% of total enr.	4.4%	0.2%	0.2%	3.1%	2.4%	1.7%	0.9%	0.9%	1.4%	1.4%	1.5%	0.7%	0.2%	0.5%	0.9%	1.2%	0.1%	21.4%
*% of building	15.3%	18.3%	100.0%	20.9%	18.6%	30.0%	17.1%	31.6%	22.2%	21.3%	27.5%	10.1%	90.0%	32.9%	100.0%	100.0%	9.4%	
ELL	188	0	0	119	101	13	15	11	60	132	97	225	0	0	0			961
*% of Dist ELL	19.6%	0.0%	0.0%	12.4%	10.5%	1.4%	1.6%	1.1%	6.2%	13.7%	10.1%	23.4%	0.0%	0.0%	0.0%			
*% of total enr.	3.6%	0.0%	0.0%	2.3%	1.9%	0.2%	0.3%	0.2%	1.1%	2.5%	1.9%	4.3%	0.0%	0.0%	0.0%			18.4%
*% of building	12.63%	0.00%	0.00%	15.14%	14.90%	4.38%	5.70%	7.10%	18.75%	38.48%	35.14%	61.64%	0.00%	0.00%	0.00%			
Free/Reduced	726	52	8	466	420	195	106	110	159	242	180	286	8	13	38	17	7	2981
*% of Dist F/R	24.4%	1.7%	0.3%	15.6%	14.1%	6.5%	3.6%	3.7%	5.3%	8.1%	6.0%	9.6%	0.3%	0.4%	1.3%	0.6%	0.2%	
*% of total enr.	13.9%	1.0%	0.2%	8.9%	8.0%	3.7%	2.0%	2.1%	3.0%	4.6%	3.4%	5.5%	0.2%	0.2%	0.7%	0.3%	0.1%	57.1%
*% of building	48.8%	73.2%	72.7%	59.3%	61.9%	65.7%	40.3%	71.0%	49.7%	70.6%	65.2%	78.4%	80.0%	15.3%	80.9%	27.0%	21.9%	

FPS Human Resources Report

May 9, 2022

The following report is position centric. The 'Employee' column is the name of the current/previous employee in that position. The 'Effective Date' is the date in which the Action takes effect. The 'Replacement Status/New Hire' column is the newly hired employee who will fill the position noted in the 'Position' column. Action items are bold/highlighted and are new to the report.

*Classified employee is staying on in a substitute status

ACTION ITEMS

CERTIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Dean of Students	Jeffrey Manka	Transfer	7/1/2022	High School	Allison Graham	2022/2023 School Year
Dean of Students	Apryl Beck	Resignation	5/20/2022	High School	Dillon Grossman	2022/2023 School Year
Teacher, 2nd Grade (was 1st grade in 21/22, will now be 2nd grade)	Hannah Sederburg	Transfer	2022/2023 School Year	Grant	Courtney Patterson	2022/2023 School Year
Teacher, 4th Grade	Kiley Kuehn	Resignation	5/20/2022	Milliken Park	Hired/Pending Paperwork	2022/2023 School Year
Teacher, 4th Grade	Matt Thernes	Transfer	2022/2023 School Year	Grant	Hannah Sederburg	2022/2023 School Year
Teacher, 4th Grade	Matthew Hahn	Resignation	5/20/2022	Howard	Posted/Pending Hire	2022/2023 School Year
Teacher, English Language Arts	Jennifer Ramsey	Transfer	2022/2023 School Year	High School	Posted/Pending Hire	2022/2023 School Year
Teacher, Math	Luke Grenier	Transfer	2022/2023 School Year	Middle School	Kelsey Erickson	2022/2023 School Year
Teacher, Math	Amy Husk	Resignation	5/20/2022	Middle School	Randall Wagner	2022/2023 School Year

Teacher, Physical Education	Mike Maxwell	Transfer	2022/2023 School Year	Washington	Connor Lusso	2022/2023 School Year
Teacher, Special Ed. R1	Cienna Stegemann	Resignation	5/20/2022	Johnson Crossing	Keith Eriksen	2022/2023 School Year
Teacher, Special Ed. R3	N/A	Additional	2022/2023 School Year	High School	Megan Conner	2022/2023 School Year
Teacher, Special Ed./ Language Arts	Dillon Grossman	Transfer	2022/2023 School Year	High School	Jennifer Ramsey	2022/2023 School Year
Was School Psychologist, now Elementary School Counselor	Katelyn Loogman	Resignation	5/20/2022	Grant	Emily Tech	2022/2023 School Year

CLASSIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Bus Driver (8 hrs)	Kevin Coates	Retirement	5/19/2022	Transportation	Posted/Pending Hire	TBD
ELL Paraeducator (7.5 hrs)	*Bania Tule Mejia	Resignation	5/19/2022	Howard	Posted/Pending Hire	TBD
Food Service Worker (6.75 hrs)	Claudia Chavez	Resignation	4/5/2022	Middle School	TBD	TBD
In House Suspension Supervisor (was 7 hrs, now 8 hrs)	Christopher Tedrow	Transfer	3/14/2022	Johnson Crossing	Tricia Homan	4/27/2022
Special Ed. Para (Pre-K, 7 hrs)	*Karla Alvarado	Resignation	5/19/2022	Milliken Park	Posted/Pending Hire	TBD
Sr. Office Associate (8 hrs)	Abby Wharff	Resignation	3/30/2022	High School	Amanda Downey	5/2/22

General Fund Expenditures
April 2022

Accounts Payable \$914,255.82

Payroll \$4,098,773.41

TOTAL General Fund \$5,013,029.23

Fremont Public Schools

Check Listing

2021-2022

Bank Account: First State Bank A/P 451126 From: 4/1/22 To: 4/30/22

Check Number	Date	Payee	Amount
122895	4/12/2022	ACE HARDWARE	\$235.02
122896	4/12/2022	ACT	\$88.00
122976	4/29/2022	ACT	\$5,712.00
122977	4/29/2022	ALL SYSTEMS LLC	\$6,042.00
122897	4/12/2022	AMAZON.COM LLC	\$3,559.17
122965	4/13/2022	AMAZON.COM LLC	\$9,457.00
122978	4/29/2022	AMAZON.COM LLC	\$10,479.35
122898	4/12/2022	AMERICAN LOCKSETS	\$2,178.00
122979	4/29/2022	AMPLIFIED IT, LLC	\$800.00
DDP	4/15/2022	ANDERSON, SCOTT	\$281.97
DDP	4/15/2022	ANKERSEN, CLIFFTON	\$7.25
DDP	4/15/2022	ANKERSEN, MARK	\$10.06
122899	4/12/2022	AWARENESS COUNSELING	\$1,615.92
122900	4/12/2022	BAUER BUILT INC	\$64.00
DDP	4/15/2022	BECK, APRYL	\$72.35
122980	4/29/2022	BENICOMP INC	\$12,347.39
DDP	4/15/2022	BLANKINSHIP, JANICE	\$7.25
122901	4/12/2022	BOMGAARS SUPPLY INC	\$52.96
122981	4/29/2022	BOMGAARS SUPPLY INC	\$114.42
DDP	4/15/2022	BOOTH, KRISTI	\$19.65
122902	4/12/2022	BORDER STATES INDUSTRIES INC	\$359.67
122982	4/29/2022	BORDER STATES INDUSTRIES INC	\$527.88
122903	4/12/2022	BOUND TO STAY BOUND BOOKS	\$204.13
122983	4/29/2022	BOUND TO STAY BOUND BOOKS	\$401.83
DDP	4/15/2022	BRUNER, LEA	\$130.74
122984	4/29/2022	BUTLER MACHINERY CO	\$888.26
122904	4/12/2022	CAPSTONE BEHAVIORAL HEALTH, PC	\$1,500.00
122985	4/29/2022	CAPSTONE BEHAVIORAL HEALTH, PC	\$400.00
122905	4/12/2022	CARE CORPS INC	\$1,651.71
122966	4/13/2022	CDW-G	\$394,804.80
122986	4/29/2022	CDW-G	\$9,046.24
122906	4/12/2022	CENGAGE LEARNING INC	\$1,250.00
122987	4/29/2022	CENTRAL VALLEY AG	\$630.40
122970	4/25/2022	Century Link	\$153.77
122971	4/25/2022	Century link.	\$782.22
DDP	4/15/2022	CHRISTENSEN, KODY	\$253.32
122907	4/12/2022	CITY OF FREMONT	\$512.50
122988	4/29/2022	CITY OF FREMONT	\$735.00
122908	4/12/2022	COMPUTER TECHNOLOGY LINK CORP	\$9,870.00
122989	4/29/2022	COMPUTER TECHNOLOGY LINK CORP	\$332.00
122909	4/12/2022	CONTROL DEPOT, INC	\$1,066.70

Check Number	Date	Payee	Amount
122990	4/29/2022	CORNHUSKER INTERNATIONAL TRUCKS INC	\$67.25
122910	4/12/2022	CULLIGAN	\$326.00
122991	4/29/2022	CULLIGAN	\$871.75
122992	4/29/2022	DEMCO	\$5,337.58
122911	4/12/2022	DIETZE MUSIC HOUSE	\$59.00
DDP	4/15/2022	DOSTAL, ERIN	\$92.25
122912	4/12/2022	DUANE SVEC ADVERTISING	\$836.11
122913	4/12/2022	EASTERN NEBRASKA OCCUPATIONAL THERAPY	\$12,690.80
122993	4/29/2022	ECO WATER SYSTEMS	\$248.85
122914	4/12/2022	EDUCATIONAL CONSULTING SERVICE	\$1,150.00
122915	4/12/2022	EDUCATIONAL SERVICE UNIT #2	\$2,340.00
122994	4/29/2022	EDUCATIONAL SERVICE UNIT #2	\$20,131.82
122995	4/29/2022	EDUCATIONAL SERVICE UNIT #7	\$2,502.50
122996	4/29/2022	EDUSPIRE SOLUTIONS LLC	\$2,600.00
122916	4/12/2022	EGAN SUPPLY CO	\$334.16
122997	4/29/2022	EGAN SUPPLY CO	\$5,019.85
DDP	4/15/2022	ELSASSER, KIERSTEN	\$96.17
122894	4/5/2022	EMC INSURANCE COMPANIES	\$56.00
122917	4/12/2022	ESSENTIAL SKILLS	\$856.00
122918	4/12/2022	FBG SERVICE CORPORATION	\$49,406.00
122919	4/12/2022	FIFTH SEASON, INC.	\$123.95
122998	4/29/2022	FILEWAVE (USA) INC	\$8,190.00
122920	4/12/2022	FILTER SHOP INC	\$698.82
122999	4/29/2022	FLINN SCIENTIFIC INC	\$42.00
122921	4/12/2022	FOLLETT EDUCATIONAL SERVICES	\$207.08
123000	4/29/2022	FOLLETT EDUCATIONAL SERVICES	\$522.38
123001	4/29/2022	FPS FOUNDATION	\$300.00
123002	4/29/2022	FREMONT APPLIANCE	\$280.74
123003	4/29/2022	FREMONT AREA CHAMBER	\$460.00
122922	4/12/2022	FREMONT AREA UNITED WAY	\$700.00
123004	4/29/2022	FREMONT AREA UNITED WAY	\$700.00
123005	4/29/2022	FREMONT BUILDERS SUPPLY	\$265.00
122923	4/12/2022	FREMONT DEPT OF UTILITIES	\$37,328.23
122972	4/25/2022	FREMONT DEPT OF UTILITIES	\$39,422.85
123006	4/29/2022	FREMONT DEPT OF UTILITIES	\$27,848.28
122924	4/12/2022	FREMONT ELECTRIC INC	\$155.00
123007	4/29/2022	FREMONT FAMILY YMCA	\$8,027.46
122925	4/12/2022	FREMONT TRIBUNE	\$75.03
123008	4/29/2022	FREMONT TRIBUNE	\$1,186.53
123009	4/29/2022	FREMONT WINNELSON CO	\$761.67
123010	4/29/2022	FULL COMPASS SYSTEMS LTD	\$1,749.49
122926	4/12/2022	FUTURE SOCCER, INC	\$1,500.00
DDP	4/15/2022	GALLO, LISA	\$7.89
123011	4/29/2022	GALLUP INC	\$5,535.00
123012	4/29/2022	GETZSCHMAN HEATING, LLC	\$140.00
123013	4/29/2022	GLASS HOUSE	\$19.00

Check Number	Date	Payee	Amount
DDP	4/15/2022	GLEASON, LATOSHA	\$6.78
122927	4/12/2022	GOPHER SPORT	\$1,270.09
122973	4/25/2022	GREAT PLAINS COMMUNICATIONS	\$1,376.99
122928	4/12/2022	HENRY DOORLY ZOO	\$1,500.00
123014	4/29/2022	HERTZ FURNITURE SYSTEMS, LLC	\$2,045.88
122967	4/13/2022	HOMETOWN LEASING	\$15,055.29
DDP	4/15/2022	HULTGREN, MARTA	\$29.30
122929	4/12/2022	INTER-STATE STUDIO & PUBLISHING CO	\$455.00
122930	4/12/2022	J.W. PEPPER & SON INC	\$126.48
123015	4/29/2022	J.W. PEPPER & SON INC	\$136.46
123016	4/29/2022	JANELLE KAY LLC	\$425.00
123017	4/29/2022	JENNY ESTUDILLO	\$50.00
123018	4/29/2022	JOSTENS INC	\$4,088.41
123019	4/29/2022	KEITH ROHWER	\$2,775.00
DDP	4/15/2022	KUKOLY, BELINDA	\$49.37
123020	4/29/2022	KYLIE BROWN	\$10.00
122931	4/12/2022	LAKESHORE LEARNING MATERIALS	\$147.48
122932	4/12/2022	LANGUAGE LINE SERVICES, INC.	\$633.18
123021	4/29/2022	LEE'S SERVICE	\$720.00
123022	4/29/2022	LIVE WIRE MEDIA	\$268.92
123023	4/29/2022	LOU'S SPORTING GOODS	\$61.00
123024	4/29/2022	MACGILL & CO	\$7,750.06
DDP	4/15/2022	MANKA, JEFFREY	\$193.05
122933	4/12/2022	MASTER LIBRARY.COM, LLC	\$2,400.00
122934	4/12/2022	MAX D. SIGNS	\$22.75
123025	4/29/2022	MAX D. SIGNS	\$653.00
DDP	4/15/2022	MCCLAIN, SETH	\$572.72
123026	4/29/2022	MCGRAW-HILL EDUCATION, INC	\$1,500.00
123027	4/29/2022	MCKESSON MEDICAL-SURGICAL INC	\$1,503.22
DDP	4/15/2022	MCSHANE-SCHWIEGER, KATIE	\$47.91
122935	4/12/2022	MENARDS	\$227.56
123028	4/29/2022	MENARDS	\$668.26
123029	4/29/2022	METHODIST FREMONT HEALTH	\$5,315.00
123030	4/29/2022	MONOPRICE INC	\$20,816.85
DDP	4/15/2022	MORAN, HEIDI	\$193.05
123031	4/29/2022	MSC INDUSTRIAL SUPPLY CO	\$181.08
122936	4/12/2022	NAT'L EVERYTHING WHOLESAL	\$378.70
122937	4/12/2022	NEBRASKA COUNCIL OF SCHOOL ADMINISTRATOR	\$365.00
122938	4/12/2022	NEBRASKA MENTAL HEALTH CENTERS	\$269.73
123032	4/29/2022	NEBRASKA SCIENTIFIC	\$2,683.05
122939	4/12/2022	NEBRASKA STATE FIRE MARSHAL	\$120.00
123033	4/29/2022	NORTHEAST NEBRASKA PSYCHOLOGICAL SRV, PC	\$1,100.00
122940	4/12/2022	Omaha World Herald	\$5,798.00
DDP	4/15/2022	ONDRACEK, TAMMIE	\$22.40
122941	4/12/2022	ONE SOURCE	\$539.00
123034	4/29/2022	O'REILLY AUTOMOTIVE INC	\$590.51

Check Number	Date	Payee	Amount
122942	4/12/2022	P & H ELECTRIC INC	\$234.85
123035	4/29/2022	PAK MAIL	\$45.66
123036	4/29/2022	PANDADOC, INC	\$588.00
122943	4/12/2022	PAPER TIGER SHREDDING INC	\$486.00
122944	4/12/2022	PAPIO TRANSPORT SCHOOL SERVICE INC	\$5,040.00
122945	4/12/2022	PERFORMANCE DIESEL SERVICE	\$3,893.36
122946	4/12/2022	PERRY, GUTHERY, HAASE & GESSFORD, P.C.,	\$1,860.00
DDP	4/15/2022	PHILLIPPE, DAVID	\$19.30
DDP	4/15/2022	PISTILLO, MARY PAT	\$81.78
DDP	4/15/2022	PLATT, HAYLEY	\$9.47
123037	4/29/2022	PRIME COMMUNICATIONS, INC	\$8,072.43
123038	4/29/2022	PROGRESSIVE BUSINESS PUBLICATIONS	\$299.00
DDP	4/15/2022	PRONSKE, NICOLE	\$37.61
123039	4/29/2022	RAKA	\$448.83
122947	4/12/2022	RALSTON PUBLIC SCHOOL	\$12,365.00
122948	4/12/2022	RAWHIDE CHEMOIL INC	\$515.41
122949	4/12/2022	RIVERSIDE CONSTRUCTION INC	\$453.00
123040	4/29/2022	RIVERSIDE CONSTRUCTION INC	\$3,818.16
DDP	4/15/2022	ROBERTSON, LISA	\$103.40
122950	4/12/2022	ROCHESTER MIDLAND CORP	\$276.24
123041	4/29/2022	ROCHESTER MIDLAND CORP	\$1,888.48
123042	4/29/2022	ROCKLER WOODWORKING AND HARDWARE	\$1,344.95
122951	4/12/2022	SAPP BROS, INC	\$11,885.33
123043	4/29/2022	SAPP BROS, INC	\$222.50
DDP	4/15/2022	SCHLAPFER, LINDA	\$2,215.27
123044	4/29/2022	SCHOLASTIC MAGAZINES	\$229.08
123045	4/29/2022	SCHOOL NURSE SUPPLY	\$40.15
123046	4/29/2022	SCHOOL SPECIALTY	\$135.65
DDP	4/15/2022	SCHRECK, JENNIFER	\$26.91
DDP	4/15/2022	SCHUMACHER, THAD	\$43.29
122952	4/12/2022	SELCOM, LLC	\$175.00
123047	4/29/2022	SELCOM, LLC	\$175.00
123048	4/29/2022	SHERWIN-WILLIAMS CO.	\$27.69
122953	4/12/2022	SID DILLON	\$633.33
DDP	4/15/2022	SIKORA, MYRON	\$217.05
122954	4/12/2022	SQUISHY CIRCUITS STORE LLC	\$370.00
122955	4/12/2022	STAPLES ADVANTAGE	\$850.52
123049	4/29/2022	STAPLES ADVANTAGE	\$2,585.70
DDP	4/15/2022	STEWART, COURTNEY	\$19.18
DDP	4/15/2022	STOKLASA, LAUREN	\$123.63
122956	4/12/2022	SUNBELT STAFFING LLC	\$6,159.38
123050	4/29/2022	SUNBELT STAFFING LLC	\$6,912.19
DDP	4/15/2022	SYNNOTT, JAIMIE	\$16.32
DDP	4/15/2022	TALKINGTON, BEVERLY	\$7.13
123051	4/29/2022	TALX UC EXPRESS	\$731.99
123052	4/29/2022	TECH PARTNERS LLC	\$2,988.30

Check Number	Date	Payee	Amount
123053	4/29/2022	TEXTBOOK WAREHOUSE	\$528.40
122957	4/12/2022	THE HOME DEPOT PRO	\$22.63
122974	4/25/2022	THE HOME DEPOT PRO	\$3,458.75
122975	4/27/2022	THE HOME DEPOT PRO	\$8,721.97
123054	4/29/2022	THIRTY BOWL	\$81.00
123055	4/29/2022	TK Elevator	\$536.95
DDP	4/15/2022	TRIMPE, SARAH	\$19.77
123056	4/29/2022	U.S. CELLULAR	\$1,913.56
122968	4/21/2022	U.S. POST OFFICE	\$265.00
122958	4/12/2022	U.S. POSTAL SERVICE	\$4,000.00
122959	4/12/2022	UNMC	\$1,500.00
123057	4/29/2022	US OMNI & TSACG COMPLIANCE SERVICES	\$71.06
122960	4/12/2022	VERNIER SOFTWARE & TECHNOLOGY LLC	\$408.04
123058	4/29/2022	VEX ROBOTICS, INC.	\$1,126.18
122961	4/12/2022	WALNUT RADIO LLC	\$872.00
122969	4/21/2022	WALNUT RADIO LLC	\$800.00
DDP	4/15/2022	WEITZENKAMP, TERI	\$1,601.40
122962	4/12/2022	Wex Bank	\$85.00
DDP	4/15/2022	WHITLEY, ASHLEY	\$20.18
122963	4/12/2022	WIESE PLUMBING & EXCAVATING INC	\$235.00
123059	4/29/2022	WIESE PLUMBING & EXCAVATING INC	\$957.78
DDP	4/15/2022	WILSON, MEGHAN	\$25.15
123060	4/29/2022	WORLD BOOK SCHOOL AND LIBRARY	\$1,998.00
123061	4/29/2022	WPS	\$878.90
DDP	4/15/2022	ZELENY, BAILEY	\$2.63
122964	4/12/2022	ZUCH, BRENT	\$400.00
		TOTAL	<u>\$914,255.82</u>

Fremont Public Schools
Financial Reports

Recommendation

April 30, 2022

Submitted by: Susan Plank

The attached reports are for your information, review and approval:

Summary Statement of General Fund Accounts (at April 30)
Activity Fund Balance Sheets

This Summary of General Fund accounts for the Fiscal Year 2021-22 represents our approved budget and corresponding expenditures through this month-end. It is recommended that the April 2022 Financial Statements be accepted by the Board of Education as presented.

Moved by: _____

Seconded by: _____

Roll Call Vote --

Aye: _____

No: _____

Absent: _____

Fremont Public Schools
April 30, 2022

<u>Fund Name</u>	<u>Balance</u> <u>3/31/2022</u>	<u>Receipts April</u>	<u>Disbursements</u> <u>April</u>	<u>Statement</u> <u>Balance</u> <u>4/30/2022</u>	<u>Interfund</u> <u>Transfers</u>	<u>Account Balance</u> <u>Without</u> <u>Transfers</u>
<u>First National Bank Fremont:</u>						
General Fund	\$5,607,546.17	\$3,712,591.13	\$4,974,361.79	\$4,345,775.51	\$0.00	\$4,345,775.51
Payroll	\$14,732.92	\$4,098,036.94	\$3,455,369.36	\$657,400.50	\$0.00	\$657,400.50
Flex Benefit Fund	\$52,283.01	\$1.94	\$10,851.02	\$41,433.93	\$0.00	\$41,433.93
Employee Benefit Fund (Closed)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Special Building Fund	\$500,001.60	\$1,587,427.38	\$1,039,445.00	\$1,047,983.98	\$0.00	\$1,047,983.98
Life Safety	\$49,205.31	\$2.02	\$1,569.00	\$47,638.33	\$0.00	\$47,638.33
Depreciation Fund	\$3,715,264.00	\$500,156.10	\$0.00	\$4,215,420.10	\$0.00	\$4,215,420.10
Bond District 11	\$19,324.18	\$0.00	\$0.00	\$19,324.18	\$0.00	\$19,324.18
FPS 2022 GO Bond	\$100,659,939.75	\$500,208.86	\$93,606,788.17	\$7,553,360.44	\$0.00	\$7,553,360.44
FNBO Capital Markets	\$0.00	\$91,984,002.02	\$0.00	\$91,984,002.02	\$0.00	\$91,984,002.02
<u>Pinnacle Bank:</u>						
General Fund	\$25,784.80	\$2.05	\$0.00	\$25,786.85	\$0.00	\$25,786.85
QCPUF Fund	\$15.89	\$0.00	\$0.00	\$15.89	\$0.00	\$15.89
<u>First State Bank:</u>						
Disbursing Account	\$311,608.64	\$879,178.52	\$855,274.48	\$335,512.68	\$0.00	\$335,512.68
<u>US Bank:</u>						
District Activity Fund	\$114,537.98	\$3,721.18	\$19,393.17	\$98,865.99	\$0.00	\$98,865.99

**Fremont Public Schools
FPS 2022 GO Bond Detail
March & April 2022**

Beginning Balance 3/31/2022			\$0.00
March Receipts:			
3/31/2022	Bond Proceeds	\$100,659,872.02	
3/31/2022	Interest	\$82.73	\$100,659,954.75
March Expenditures:			
3/31/2022	Incoming Wire Fee	-\$15.00	-\$15.00
Ending Balance 3/31/22			\$100,659,939.75

Beginning Balance 4/1/2022			\$100,659,939.75
April Receipts:			
4/29/2022	Interest	\$208.86	\$208.86
April Expenditures:			
4/1/2022	Treasury Purchase	-\$91,984,002.02	
4/1/2022	Special Building Account Payback	-\$1,052,045.77	
	SBF Ck 2668 Russ Koch	\$698.08	
	SBF Ck 2669 BVH Architects	\$337,398.10	
	SBF Ck 2670 Dodge County & Title - earnest money 503 So. H St	\$5,000.00	
	SBF Ck 2671 Dodge County & Title - earnest money 505 So. H St	\$5,000.00	
	SBF Ck 2672 Russ Koch	\$3,596.40	
	SBF Ck 2673 Dodge County & Title - Purchase House-503 So. H St	\$116,264.60	
	SBF Ck 2674 JEO Consult - How/MP	\$28,135.00	
	SBF Ck 2675 Olsson - FHS Survey	\$28,450.00	
	SBF Ck 2677 Olsson - JCAC Survey	\$15,900.00	
	SBF Ck 2678 Dodge County & Title - earnest money 349 W Washington	\$5,000.00	
	SBF Ck 2679 Russ Koch	\$3,603.20	
	SBF Ck 2680 Dodge County Title - Purchase House-505 So. H St	\$186,808.42	
	SBF Ck 2681 BVH Architects	\$311,267.05	
	SBF Ck 2682 JEO Consulting Group	\$625.00	
	SBF Ck 2683 Russ Koch	\$4,299.92	
	Total	<u><u>\$1,052,045.77</u></u>	
4/15/2022	Ck 1 Dodge County Title & Escrow	Purchase House-349 W Washington St	-\$53,240.38
4/28/2022	Ck 3 K2 Construction	Geothermal test well drilling Mill Park	-\$17,500.00
			-\$93,106,788.17
Ending Balance 4/30/22 - FPS 2022 GO Bond			\$7,553,360.44
FNBO Capital Markets			<u>\$91,984,002.02</u>
			<u>\$99,537,362.46</u>

**Fremont Public Schools
Pledged Securities
4/30/2022**

Fremont National Bank

Description	Receipt #	Maturity Date	Current Face
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Pooled Pledged Securities with Nebraska Bankers Insurance and Services Company

First State Bank

Description	Receipt #	Maturity Date	Current Face
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Douglas Cnty NE SD #59 GO Unltd	259353LA6	6/15/2026	\$192,782.00
Douglas Cnty NE SD #59 GO Unltd	259353MV9	12/15/2027	\$127,660.50
Fairbury NE Go Unltd	303665GH0	10/15/2026	\$165,064.90
Fremont NE GO Unltd	357406DV6	8/1/2026	\$200,152.00
Fremont NE Hgwy Alloctn GO LTD	357406EA1	12/15/2025	\$243,992.50
Gretna NE GO Unltd	397802MJ5	8/15/2027	\$220,112.20
Hall Cnty NE Arpt Auth GO Unltd	406028GM6	7/15/2026	\$176,162.00
Papillion NE GO Unltd	698856P70	12/15/2025	\$242,872.50
Sarpy Cnty NE SD#37 GO Unltd	803770VP8	12/15/2036	\$274,392.00
Scottsbluff Cnty NE SD#32 Go Unltd	810181GG6	12/1/2026	\$194,072.00
Tecumseh NE GO Unltd	878848JM3	12/15/2026	\$120,087.60
			\$2,157,350.20

**Fremont Public Schools
Pledged Securities Recap
April 30, 2022**

Fund Name	Statement Balance 4/30/2022	Total All Accounts	Total Pledged Securities Required	Total Pledged Securities Market Value	Pledging Excess/(Shortage)
<u>First National Bank Fremont:</u>					
General Fund	\$4,345,775.51				
Payroll	\$657,400.50				
Flex Benefit Fund	\$41,433.93				
Special Building Fund	\$1,047,983.98				
Life Safety	\$47,638.33				
Depreciation Fund	\$4,215,420.10				
Bond District 11	\$19,324.18				
FPS 2022 GO Bond	\$7,553,360.44				
Learning Center	\$1,807.12				
FDIC Insured \$250,000		<u>\$17,930,144.09</u>			
FNBO Capital Markets	\$91,984,002.02	\$91,984,002.02			
<u>Pinnacle Bank:</u>					
General Fund	\$25,786.85				
QCPUF Fund	\$15.89				
FDIC Insured \$250,000		<u>\$25,802.74</u>	\$0.00	\$0.00	\$0.00
<u>First State Bank:</u>					
High School Activity	\$313,315.02				
MS/JCAC Activity	\$118,607.00				
COD #30362	\$20,010.02				
FDIC Insured \$250,000		<u>\$451,932.04</u>	\$201,932.04		
Disbursing Account	\$335,512.68				
Food Service	\$250,255.00				
FDIC Insured \$250,000		<u>\$585,767.68</u>	\$335,767.68		
Food Service Sweep	\$1,640,952.37				
ICS Sweep		<u>\$1,639,670.78</u>	\$1,281.59		
			\$538,981.31		
Pledging Requirement 102% of Above Balance			<u>\$549,760.94</u>	\$2,157,350.20	<u>\$1,607,589.26</u>
<u>US Bank:</u>					
District Activity Fund	\$98,865.99				
Elementary Activity Fund	\$26,681.41				
FDIC Insured \$250,000		<u>\$125,547.40</u>	\$0.00	\$0.00	\$0.00

Fremont Public Schools
General Fund
School Year 2021-2022
April 2022

FPS GENERAL FUND

Receipts:	<u>Budgeted</u>	<u>Actual Receipts</u>	<u>% Received</u>
Local Sources	2,835,000	1,857,656	65.53%
County Sources	350,000	418,096	119.46%
State Aide	16,117,771	11,282,439	70.00%
State Sources	4,244,510	4,949,533	116.61%
Federal Sources	12,859,889	2,606,331	20.27%
Personal and Property Taxes	29,283,798	15,133,602	51.68%
Cash Reserve	<u>2,782,064</u>	<u>0</u>	<u>0.00%</u>
	68,473,032	36,247,656	52.94%
Expenditures:	<u>Budgeted</u>	<u>Expenditures YTD</u>	<u>% Disbursed</u>
Regular Instruction	27,487,501	17,705,956	64.41%
Special Education	6,800,630	4,218,450	62.03%
Pupil Support Services	5,050,079	3,353,796	66.41%
Instruct Support Services	2,258,803	2,114,759	93.62%
Board of Education	365,158	397,695 *	108.91%
General Administration	1,700,513	1,023,725	60.20%
School Administration	2,180,511	1,390,476	63.77%
Business Support	1,823,130	1,043,708	57.25%
Facilities & Operations	5,730,519	3,311,105	57.78%
Regular Transportation	714,486	360,316	50.43%
Special Ed Transportation	1,116,254	759,106	68.00%
State Grants	354,359	199,898	56.41%
Debt Services (Tax Repayment)	10,000	54,677	0.00%
Federal Programs	12,859,889	2,110,722	16.41%
Summer Programs	0	178	0.00%
Transfers to Other Funds	<u>21,200</u>	<u>1,000</u>	<u>0.00%</u>
	68,473,032	38,045,568	55.56%

*Includes District Liability Insurance Premiums

Elementary School Activities Fund

As of April 30, 2022

	<u>Apr 30, 22</u>
ASSETS	
Current Assets	
Checking/Savings	
1000 - Checking	<u>26,636.36</u>
Total Checking/Savings	<u>26,636.36</u>
Total Current Assets	<u>26,636.36</u>
TOTAL ASSETS	<u>26,636.36</u>
LIABILITIES & EQUITY	
Equity	
Net Income	<u>26,636.36</u>
Total Equity	<u>26,636.36</u>
TOTAL LIABILITIES & EQUITY	<u>26,636.36</u>

Fremont Middle School and Johnson Crossing Academic Center
Balance Sheet 2021-2022

05/02/22

Cash Basis

April 2022

	Apr 30, 22
ASSETS	
Current Assets	
Checking/Savings	
FMS Checking	116,423.60
Investments	
MS Student Council CD	19,987.17
Total Investments	19,987.17
Total Checking/Savings	136,410.77
Other Current Assets	
12100 Inventory Asset	251.98
Total Other Current Assets	251.98
Total Current Assets	136,662.75
TOTAL ASSETS	136,662.75
LIABILITIES & EQUITY	
Equity	
1110 Fund Balance	-149.09
Net Income	136,811.84
Total Equity	136,662.75
TOTAL LIABILITIES & EQUITY	136,662.75

Fremont High Activities Fund

Balance Sheet

As of April 30, 2022

	Apr 30, 22	Mar 31, 22
ASSETS		
Current Assets		
Checking/Savings		
Checking	284,465.41	284,719.11
Total Checking/Savings	284,465.41	284,719.11
Total Current Assets	284,465.41	284,719.11
TOTAL ASSETS	284,465.41	284,719.11
LIABILITIES & EQUITY		
Equity		
Fund Balance	60.00	60.00
Net Income	284,405.41	284,659.11
Total Equity	284,465.41	284,719.11
TOTAL LIABILITIES & EQUITY	284,465.41	284,719.11

LC Activity Account
Balance Sheet
As of May 2, 2022

	May 2, 22	May 2, 21
ASSETS		
Current Assets		
Checking/Savings		
Fremont National Bank	1,807.12	2,147.96
Total Checking/Savings	1,807.12	2,147.96
Total Current Assets	1,807.12	2,147.96
TOTAL ASSETS	1,807.12	2,147.96
LIABILITIES & EQUITY		
Equity		
Retained Earnings	2,036.21	2,439.96
Net Income	-229.09	-292.00
Total Equity	1,807.12	2,147.96
TOTAL LIABILITIES & EQUITY	1,807.12	2,147.96

Fremont Public School Food Service

130 East Ninth Street
Fremont, Nebraska 68025
Rowan Lang. Director

Monthly Report of: Apr-22

Fund Balance 31-Mar-22 \$ 1,624,788.83

Income for the month of: April

1990	Other Misc Income	.....	\$ 100.58
1611	School Lunch Program	.....	\$ 24,335.08
1510	Interest	.....	\$ 14.32
4210	Federal Reimbursement	.....	\$ 429,905.06
3150	State Reimbursement	.....
5200	Funds Transfer In	.....
Total Monthly Income			\$ <u>454,355.04</u>

Expenditures For the month of: April

630	Food	Purchased During: Mar	.....	\$ 180,113.75
110	Labor	Mar 1 through Mar 31	.....	\$ 127,450.82
430	Repairs & Maintenance	For the Month of: Mar	.....	\$ 6,117.17
650	Supplies & Technology	Purchased During: Mar	.....
890	Misc Expenditures	Purchased During: Mar	.....	\$ 4,138.00
810	Dues & Fees	Purchased During: Mar	.....	\$ 10.00
Total Expenditures			.....	\$ <u>317,829.74</u>

Fund Balance 30-Apr-22 \$ 1,761,314.13

FPS Food Service HS Discard List May 2022			
Number	Item	Unit Desc.	Condition
3	Hot serving Line	Piper Hot Counter	Obsolete
3	Serving Tables	Piper Products	Obsolete
5	Cold Serving Line	Piper Products	Obsolete

Fremont Public Schools
May 9, 2022
Auction/Discard Items

The following items are being presented for Board approval to be discarded or sent to auction:

Rule 4 Textbook Loan Program

Item	Number	Condition
Language Arts – Journeys Gr 1 ISBN 978-0-547-25164-6 Houghton Mifflin	8	Obsolete
Language Arts – Journeys Gr 2 ISBN 978-0-547-25166-0 Houghton Mifflin	8	Obsolete
Language Arts – Journeys Gr 3 (VOL 1) ISBN 978-0-547-25153-0 Houghton Mifflin	9	Obsolete
Language Arts – Journeys Gr 3 (VOL 2) ISBN 978-0-547-25155-4 Houghton Mifflin	9	Obsolete
Language Arts – Journeys Gr 4 ISBN 978-0-547-25156 Houghton Mifflin	24	Obsolete
Language Arts – Journeys Gr 5 ISBN 978-0-547-25157-8 Houghton Mifflin	21	Obsolete

Lynn Fuchser
NDE Rule 4 Program Coordinator

Here is a list of discard out of Milliken's Professional library. I had an instructional coach help weed this section. Books that were weeded do not go along with our curriculum, are outdated, or we have multiple copies of a book.					
Building a Math-Positive Culture (4)	The teaching behind: About the authors how to support our youngest writers (DVD)	Reading essentials: the specifics you need to teach reading well	The next step forward in Guided reading. Grades K-8; an assess-decide-guide framework for supporting every reader	The only child: being one, loving one, understanding one, raising one	Building teachers' capacity for success: a collaborative approach for coaches and school leaders
Stem Leadership	Good Fit Books (DVD)	Teaching in small groups: differentiated instructions for building strategic, independent readers	PowerPoint workshop for teachers	Strategies for implementing Guided Math	Turning high-poverty schools into high performing schools (5)
Making Sense of Math (4)	Intermediate Daily 5 Fostering independent Literacy learning in grades 3-6 (DVD)	Month by month phonics for upper grades: a second chance for struggling readers and students learning English	Word Workshop for teachers	What on Earth you can do with kids: Environmental Activities for every day of the school year	Tools for promoting active, in-depth learning
Classroom Instruction that works with English Language Learners (2)	Heart of a Teacher A treasure of inspiration	Teaching comprehending and fluency: thinking, talking, and writing about reading, K-8	Excel Workshop for teachers	Interactive writing: how language and literacy come together, K-2	Teaching with the brain in mind
Building Academic Vocabulary	Article of the Week (DVD)	When readers struggle: teaching that works (2)	Scholastic Guided reading program	Study Driven: a framework for planning units of study in the writing workshop	Inference: teaching students to develop hypotheses, evaluate evidence, and draw logical conclusions
100 Award Winning Science Fair Projects	A quick guide to boosting English Acquisition in choice time K-2	Lucy Caulkins & Colleagues Seeing Possibilities (DVD)	Guided Reading: good first teaching for all children (2)	In pictures and in words: teaching the qualities of good writing through illustration study	Creating a caring classroom: hundreds of practical ways to make it happen
ESL Standards for Pre-K-12 Students	The CAFE book: engaging all students in daily literacy assessment and instruction (3)	Big Lesson from small writers (DVD) (3)	Lifetime guarantees: toward ambitious literacy teaching	Leveled books (K-8): matching texts to readers for effective teaching	
The continuum of Literacy learning, grades PreK-8: a guide to teaching (4)	50 Quick and easy reading and writing computer activities	Fountas & Pinnell Benchmark Assessment System 1 Grades K-2, Levels A-N (DVD) (2)	Guiding readers and writers, grades 3-6: teaching comprehension, genre, and content literacy	The Fontas and Pinnell leveled book list K-8+	
The art and science of teaching: a comprehensive framework for effective instruction	50 Quick and easy Powerpoint activities	Fountas & Pinnell Benchmark Assessment System 2 Grades 3-8 , Levels L-Z (DVD) (2)	How's it going?: a practical guide to conferring with student writers	An author a month: (for Pennies)	
The Highly engaged classroom	The Continuum of Literacy K-8	Collaborative Conferences (DVD)	One to one: the art of conferring with young writers	To Be Free: understanding and eliminating racism (2)	
The Daily 5: fostering independence in the elementary classroom (4)	Leading school change: 9 strategies to bring every on board/ Implementation guide	Conferring with Boys (DVD)	Productive work: how to engage students, build teamwork, and promote understanding	Learning targets: helping students aim for understanding in today's lesson	
With Open Arms: creating school communities of support for kids with social challenges using circle of friends, extracurricular activities and learning	Leading school change: 9 strategies to bring every on board (2)	Differentiated instruction & the English language learner best practices to use with your students (K-12) (DVD)	Teaching with poverty in mind: what being poor does to kids' brains and what schools can do about it	A handbook for classroom instruction that works	
Reading and writing sourcebook	Qualities of effective teachers	Closing the performance gap The Gering Story (DVD)	Writing essentials: raising expectations and results while simplifying teaching	Now I get it: strategies for building confident and competent mathematicians, K-6	
Brain Games	Linking teacher evaluation to student learning	Up Close Teaching English Language learners in writing workshops, K-2 (DVD)	Teachers wanted: attracting and retaining good teachers	Teaching strategies: what to do to support young children's development	

	20 Biggest mistakes principals make and how to avoid them	A quick guide to reaching struggling writers K-5	Creating the opportunity to learn: moving from research to practice to close the achievement gap	Transforming schools: creating a culture of continuous improvement	
	Teaching in tandem: effective co-teaching in the inclusive classroom	A quick guide to teaching persuasive writing, K-2	Managing ESL programs in rural and small urban schools	Transforming professional development into student results	
	Enhancing student achievement: a framework for school improvement	A quick guide to making your teaching stick, K-5	English language learners at school: a guide for administrators	An author a month: (for Dimes)	
	The results fieldbook: Practical strategies form dramatically improved schools	Classroom instruction that works with English Language Learners (4)	Curriculum 21: essential education for a changing world	Character Building: literature-based theme units	
	Transforming school culture: how to overcome staff division		Rethinking homework: best practices that support diverse needs	The big picture: education is everyone's business	
	What Great teachers do differently: fourteen things that matter most		Principal to Principal (DVD)	A place for wonder: reading and writing nonfiction in the primary grades	
	Results now: how we can achieve unprecedented improvements in teaching and learning (2)		Exploring feelings: discussion book for gifted kids have feelings too	Educators as learners: creating a professional learning community in your school	
	Data, data everywhere: bringing all the data together for continuous school improvement		365 Meditations for teachers	Teaching conflict resolution through children's literature	
	Failure is not an option:6 principles for making students success the only option		The reading promise: my father and the books we shared		
	Beyond school improvement: the journey to innovative leadership		Natural High 3 Powerful Anti Drug Messages from today's top artists (DVD)		
	How to help your school thrive without breaking the bank		Twenty questions homework (DVD)		
	Discipline with dignity: new challenges, new solutions		The Daily 5 alive strategies for literacy independence (DVD)		
	Student -involved assessments for learning		Fluency rubric (DVD)		
	The castle in the classroom: story as a springboard for early literacy		Mastering the basic math facts in multiplication and division: strategies, activities and interventions to move students beyond memorization		

District Discards May 2022					
Publisher	ISBN	Units	Description	Purchase Date	
Heinemann	0-325-00310-6	10	Fountas/Guided Readers	6/30/2009	
Heinemann	0-325-00941-4	4	Casey/Literacy Coaching	6/30/2009	
Heinemann	0-325-01239-3	11	Fountas/Continuum of Lit Learning K-8	6/30/2009	
Heinemann	0-325-01826-X	11	Fountas/When Readers Struggle	6/30/2009	
Heinemann	0-325-02796-X	7	Fountas/Benchmark 2 Gr 3-8 2E	8/16/2010	
Heinemann	0-325-01825-1	16	Fountas/Prompting Guide Part 1	2/7/2011	
Heinemann	978-0-325088457	7	Green LLI Kit	6/25/2018	
Heinemann	978-0-325088687	7	Blue LLI Kit	6/25/2018	
Heinemann	978-0-325060774	7	Orange LLI Kit	7/27/2018	
Heinemann	978-0-325060804	1	Blue LLI Kit	9/14/2018	



Fremont Public Schools

Board of Education Meeting

BVH
ARCHITECTURE

May 9, 2022

AGENDA

- + Bond Program Overall Schedule
- + Milliken Park Bidding/Construction Schedule
- + Lenihan Bidding/Construction Schedule
- + HS Update
 - o Geothermal Bid Package Schedule
 - o Master Plan Update - In Progress
- + HS Budget Estimating Update
 - o Methodology
 - o Goals for Scope Areas

MILLIKEN PARK BIDDING/CONSTRUCTION UPDATE



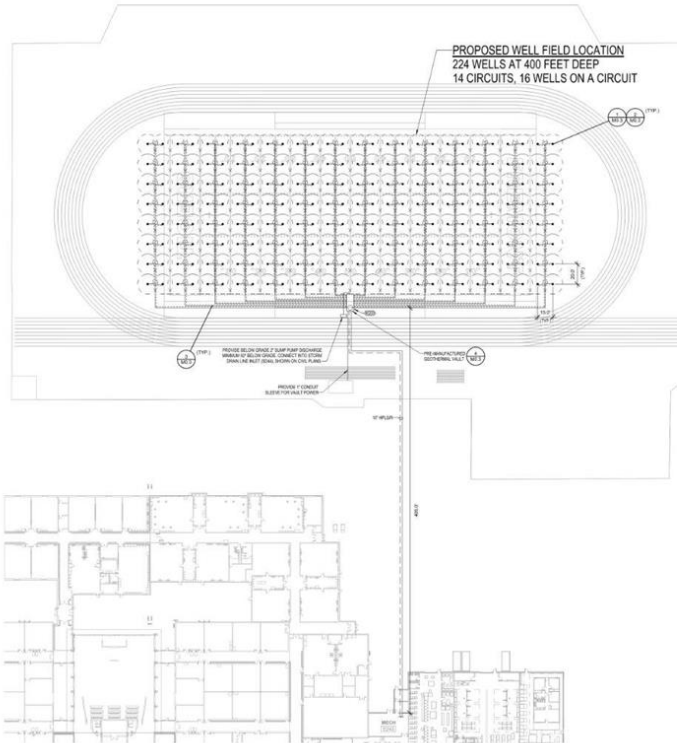
LENIHAN BIDDING/CONSTRUCTION UPDATE



HIGH SCHOOL GEOTHERMAL BID PACKAGE



GEOTHERMAL BID PACKAGE BASE BID



1 SITE PLAN - WELL FIELD - MECHANICAL
7" x 36"

REVISIONS
NO. DESCRIPTION
DATE

BVH

ARCHITECT
BVA ARCHITECTURE
101 GARDEN STREET
SUITE 200
FALL RIVER, MA 01930
TEL: 508.941.1000
WWW.BVA.COM

MECHANICAL ENGINEER
TERRACON ENGINEERING & CONSULTANTS, INC.
1000 STATE STREET, SUITE 200
DORCHESTER, MA 01922
TEL: 617.288.8800
WWW.TERRACON.COM

MECHANICAL ENGINEER
MORRISSEY ENGINEERING
1000 STATE STREET, SUITE 200
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WWW.MORRISSEYENGINEERING.COM

CIVIL ENGINEER
ALDRIN
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WWW.ALDIN.COM

MECHANICAL ENGINEER
TERRACON ENGINEERING & CONSULTANTS, INC.
1000 STATE STREET, SUITE 200
DORCHESTER, MA 01922
TEL: 617.288.8800
WWW.TERRACON.COM

morrissy engineering inc.
www.morrissyengineering.com

400 North Olive Street
Dorchester, MA 01922
P: 617.288.8800

PROJECT NO. 2024-001



REVISIONS SCHEDULE
DATE: 11/15/2024

**BID PACKAGE #1 -
GEOTHERMAL
WELL FIELD**

**FPS HIGH SCHOOL ADD.
& REN**

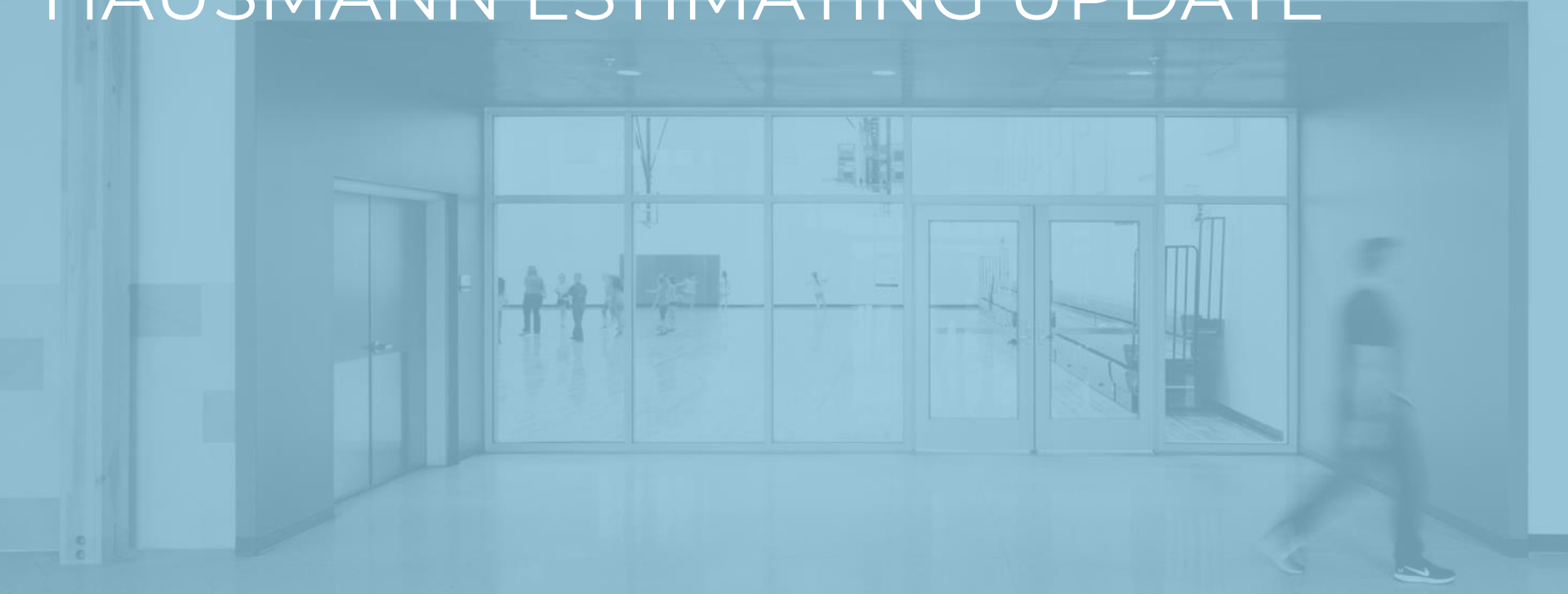
PROJECT # 2024-001 DATE ISSUED: 11/15/2024

DRAFT

ENLARGED PLANS -
WELL FIELD

M0.1

HIGH SCHOOL HAUSMANN ESTIMATING UPDATE





Fremont High School Master Plan Budget Goals	
Location	Scope of Work
Area 1	Site Scope - Sitework/Wellfield/Tennis Courts (New & Resurfaced)/Paving/SWPPP Include Track and Field Turf? Current total includes these items.
Area 2	CTE Addition - Northeast Location - 34,704 SF
Area 3	Locker Room Upgrades/Common Area Renovation/East Gym Flooring Include Northwest Entry? Current total included these items.
Area 4	East & West Classroom Area Renovation - IAQ
Area 5	Existing Elevator Upgrade (Courtyard Infill Scope Shifted to Area 2 & 4)
Area 6	South Area D - Existing CTE Space - Existing Utility/Infrastructure Demolition
Area 7	Clarmar Elementary Demolition - Deferred Scope
	General Conditions - Three Year Schedule

Total	
\$	5,083,049
\$	9,990,177
\$	4,216,870
\$	13,158,511
\$	215,000
\$	50,000
\$	-
\$	2,516,189

Master Plan Construction Total
Construction Budget

\$	35,229,796
\$	32,087,150

Design Look Ahead Schedule

Early Site Package (Geothermal)

End of April / Start of May

DD Submittal Package

May/June

Community/Advisory Meeting

TBD (Summer)

CD Documents Complete

October

May 6

Deliver Geothermal Bid Package to HCI

May 9

BOE Regular Meeting

May 19

Updated DD Design Review Meeting with FPS

Construction Prelim Schedule

Bid Package #1 - Geothermal

First Week of May

Construction Start Geothermal

Summer 2022

Bid Package #2 - Utility & Relocation

May 2022

Construction Start Utilities

Summer 2022

Construction Start CTE Building

Winter 2022-2023

May 17

- Bids Received for Geothermal & Preliminary Sitework

May 19

- Geothermal Subcontractor Approval

June 7

- Bids Received for Utility Package & Utility Relocation

June 9

- Utility Contractor Approval

Thank you

BVH
ARCHITECTURE



Grant Elementary

Continuous Improvement Planning Process
2021/2022

Grant Elementary School Review of 20/21 Bldg Goals and Successes!

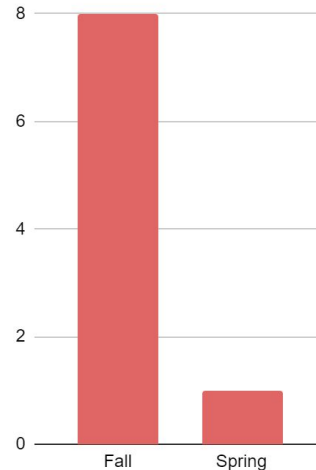
Our students will perform at or better than the average range in Reading (2-4) and Meets or Exceeds in Foundational Skills of Reading Fluency (K-1) as measured by the MAP Growth Reports and MAP Reading Fluency Matrix Report.

Action Steps:

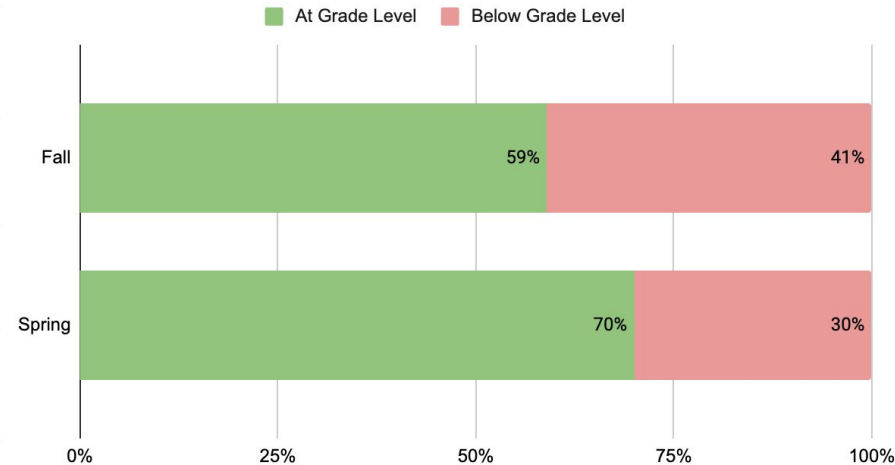
- Establish building MTSS meetings to provide support at the building and district level to support intentional planning
- Implementation and monitoring of Tier 2 supports
- Use and implementation of FPS Playbook strategies and resources (TWAG/WAGs)

Results:

K-1 Listening/Pic.Vocab



Grant 2-4 Reading Proficiency - 20/21



Grant Current Reality

Overall Enrollment & Staffing

PK	39	4 sections (10/class)
K	20	1 sections (20/class)
1	29	2 sections (15/class)
2	20	1 sections (20/class)
3	20	1 sections (20/class)
4	23	1 sections (23/class)
Total	151	

20	Certified Staff
11	Classified Staff
31	Total Staff
24	Grant as Home Building

Grant Current Reality

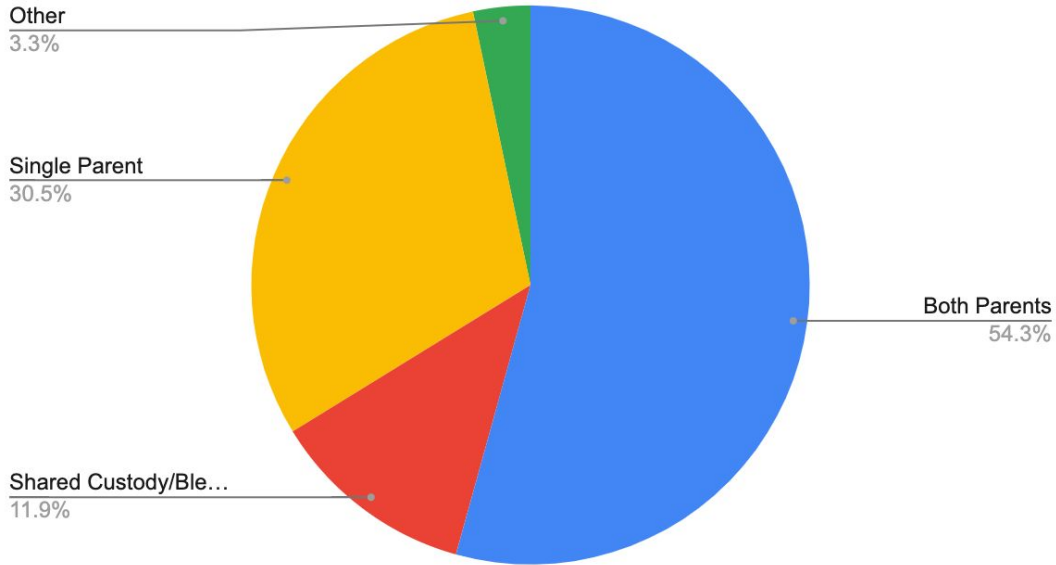
Special Populations

	# of Students	% of Population
Special Education (@ Grant)	50	33%
Special Education (@ Bergan)	7	-
English Language Learners (K-4)	12	11%

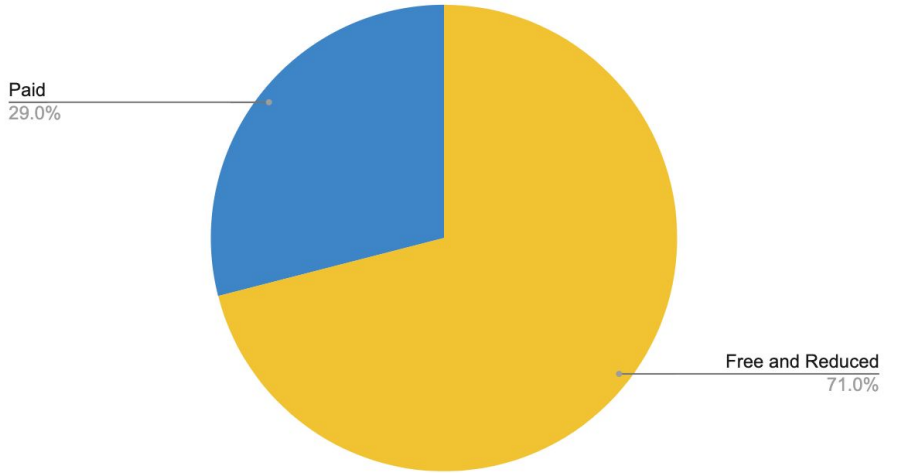
Grant Current Reality

Other Demographics

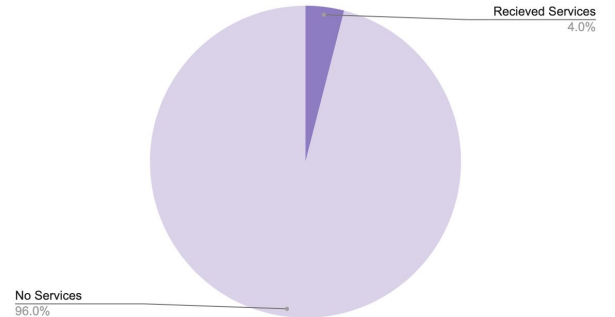
Grant Household Makeup



Grant Free and Reduced Lunch



Mental Health Support



Grant Current Reality

Achievement Data

Phonological Awareness

K-1	Exceeds	Meets	Approaching	Below	Total
Fall	28	11	11	1* *K has no score in fall	51
Winter	13	27	4	4	48
Spring					

Grant Current Reality

Achievement Data

MAP Growth Reading

Grades 2-4

2021/2022	>80th	>60th	>40th	>20th	<20th
Fall	13	13	8	16	13
	54%			46%	
Winter	9	16	16	11	11
	65% +11%			35% -11%	

Grant Current Reality

Achievement Data

K-4 ELPA Scores

ELPA - ELL	Emerging	Progressing	Proficient
2020-2021 Scores	1	10	1
2021-2022 Scores	Testing scheduled for February		

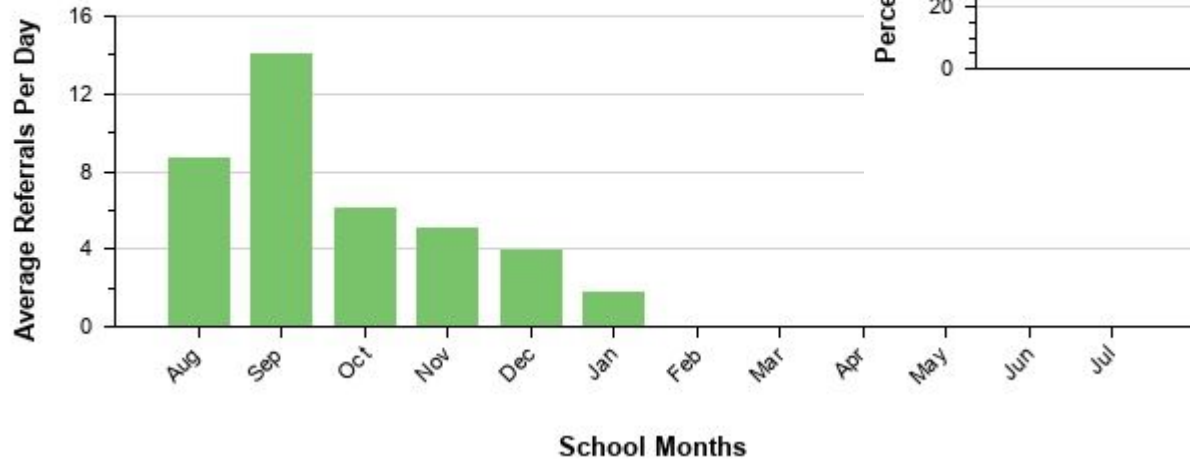
Grant Current Reality

Achievement Data

Behavioral Data

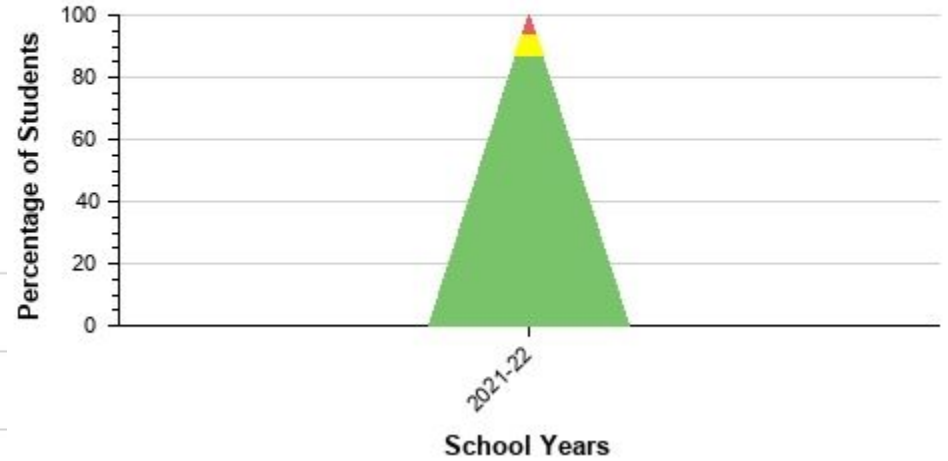
Average Referrals Per Day Per Month

All, 2021-22



Triangle Data Report

Major, 2021-22 - 2021-22



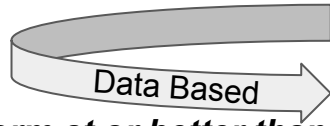
Grant Current Building-Wide Focus

Board Goal:

#3 Increase and enhance academic and social-emotional outcomes for all students.

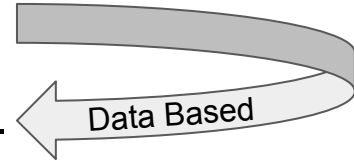
Objective: Continue the development, refinement and ongoing evaluation of a systematic, holistic MTSS as a part of the continuous improvement process to meet the needs of all students to achieve academic and social-emotional success.

#5 Students learn best when they are in an inclusive environment in which they feel safe, supported, challenged, and accepted.



Grant Goal:

Our students will perform at or better than the average range in Reading (2-4) and Meets or Exceeds in Foundational Skills of Reading Fluency (K-1) as measured by the MAP Growth Reports and MAP Reading Fluency Matrix Report.



Grant Building-Wide Action Steps:

1. *Utilize building MTSS meetings to access support at the building and district level and aide in intentional planning*
2. *Implementation and monitoring of Tier 2 supports*
3. *Engage in and apply the concepts/strategies learned in FPS Professional Learning Sessions (SIOP, Science of Reading, etc.)*

Grant Focus by Grade Level - K/1

Action Step(s)	Who is Responsible	Resources Needed	Date to Begin	Due Date	Challenges to keep in mind
K - 1					
Implement myView curriculum using the Science of Reading Strategies	CR Teachers	My View Professional Learning MTSS Team Support	Aug. 2021	Spring 2022	Time to review and practice using new materials New PL throughout the year Time on days 1 & 3 of lessons
Use Reading Intervention Time to target student deficits	CR Teachers	SuccessMaker, Individualized instructional resources	October 2021	Spring 2022	Students are at many different levels.
Use Reading Routines Companion with struggling students	CR Teachers	Reading Routines Companion	Oct. 2021	Spring 2022	Groupings Time in the day (days 1&3)

Grant Focus by Grade Level - 2/4

Action Step(s)	Who is Responsible	Resources Needed	Date to Begin	Due Date	Challenges to keep in mind
2nd, 3rd, and 4th Grade					
Implement myView curriculum using the Science of Reading Strategies	CR Teachers	My View Professional Learning Reading Specialist Consultation	Aug. 2021	Spring 2022	Time to review new materials New PL throughout the year How to meet the needs of all students
Use Reading Intervention Time to target student deficits	CR Teachers Paras Reading Specialists (2/3)	SuccessMaker, Individualized instructional resources (RRC)	October 2021	Spring 2022	Students are at many different levels.
Use SIOP Strategies learned in PL Sessions	CR Teachers	PL Learning Support as needed	Oct. 2021	Spring 2022	Time to plan New PL throughout the year

Grant Wrap Up

Culture of All, Mindset of Mine Goals

- *August: We commit to learning about our students and their families / support systems.*
- *September: We commit to making at least one contact with each of our families.*
- *October: We commit to making at least one contact with each of our families and sharing community resources that are available with them as needed.*
- *December: We commit to identifying any students or families who may be able to utilize available community resources and bring them to our next MTSS meetings for discussion on next steps.*

Grant Wrap Up

Community Engagement



Inclusive Practices

- Weekly Visits
- Push Into and Pull Out of Classrooms
- PTA Connection Project

Early Childhood

- Yearly Visit
- Inclusivity in Classrooms

Science Methods

- Yearly “Science Fair”

PE Methods

- Yearly Visit and PBIS Introduction





To members of the Board,

Orlando Estrada (12), FHS FCCLA Chapter Officer and STAR (Students Taking Action with Recognition) Event participant competed in the Nebraska State FCCLA Conference in Lincoln, NE on April 4, 2022. Orlando demonstrated his knowledge and skills in the Teach and Train Category. Orlando presented information on how the Fremont High School School-to-Career experience and how his high school classes have positively impacted his future career in Education. Orlando developed a project to gain understanding of the importance of establishing an educational foundation. Orlando received State Runner-Up Gold and earned an opportunity to compete in San Diego, CA for National FCCLA conference this summer. NLC is a student leadership conference designed for middle and high school students and their Family and Consumer Sciences educators. The FCCLA National Leadership Conference is the largest national gathering of Family and Consumer Sciences professionals and students across America.

National FCCLA will be held on June 29th - July 3rd, 2022 in San Diego, CA. As such, we (Orlando and Myself) petition to the board for permission to travel out of state to attend the National FCCLA Leadership Conference. Orlando would be traveling with his mother and myself to San Diego.

In addition to the conference, FCCLA advisers are given a comprehensive educational experience to enhance classroom instruction through engaging sessions on a variety of topics with expert speakers, best practices sessions and networking opportunities. Facilitated by National FCCLA, conference sessions will be presented by subject-matter experts, current on educational trends and needs with a variety of backgrounds in communications, marketing, education, and business. The knowledge and skills I will acquire from professional development will be applicable to current projects such as increasing our presence of members at the State Leadership Conference levels, and if possible, the national level.

Finally, Orlando will have an opportunity to represent Fremont High School at the National Level for the FCCLA Conference. Orlando will have a chance to grow, learn, and explore the many career opportunities that will prepare him to be a leader within his family, career, and community. Thank you for your consideration and support of our FCCLA Chapter's attendance at this is an important professional and leadership development conference. This trip will be funded by donations, grants, FCCLA fundraising projects, and personal funds of those traveling.

Thank you,

Tiffany Fritzing-Lopez
Family and Consumer Science Educator
FCCLA Advisor
Fremont High School

To members of the board,

On April 25th, 2022, the National Speech and Debate Association sent us notice that, due to another entry dropping from the upcoming national championship tournament, that two FHS students—Ayva Darmento and Jenna Larsen—now qualify to attend and compete in said tournament. This year, the tournament is scheduled to occur June 12th through the 17th, and it will take place in Louisville, Kentucky. The cost of the trip will be covered entirely by funds the speech team has been lucky enough to save over the last several years. We plan on fundraising next school year to replace some of these funds. Additionally, since both students attending are females, I thought it prudent to bring a female chaperone along on the trip. Her costs will not be taken from any of the team's money.

In all, we hope to petition the board for permission to travel out of state to attend this prestigious event. Attending the tournament will be a fantastic opportunity for our students to broaden their worldview, make professional connections, and to proudly represent FHS on a national level.

Thank you for your consideration.

Aaron Pierce

Head Speech Coach

English Teacher

Fremont High School

May 5, 2022

Fremont Board of Education and Mr. Shepard,

The FHS SkillsUSA Student Organization, would like to ask your permission to travel out of state for the SkillsUSA National Leadership and Skills Conference. 3 students and 1 advisor will represent FHS and Nebraska in Atlanta, Georgia, June 20-24,2022. The FHS State Champions are Morgan Ondracek in Early Childhood Education, Grant Rump in Criminal Justice and Henry Heberthal in Individual Welding. The trip will cost approximately \$6,400.00 and will be paid through past fundraising and private donations already encumbered.

Thank you,
Keith Cunnings

FREMONT PUBLIC SCHOOLS

Donation Form

To Be Submitted for Board Approval of Donations

Date 5/3/2022

Building/Organization Receiving Donation Fremont Middle School

Organization Making Donation D C West Clover 4-H Club

Description of Donation The D C West Clover 4-H Club made a monetary donation of \$1000 to the Urban Tiger Room at Fremont Middle School. The money will be funneled through the FPS Foundation.

Value of Donation

\$1000.00

Date to be reviewed by Board _____

(Required if value over \$500) **Note: 30 days advance notice prior to a school board meeting must be given for this request to be considered.**

Building Principal 

Must have all signatures and form returned before donation may be used for purchase/expenditures.

Executive Director 

date 5.5.22

Superintendent 

date 5.5.22

Director of Information Services _____

date _____

(Needed when project has technology implications)



FREMONT PUBLIC SCHOOLS

Main Street Education &
Administration Center
130 East 9th Street
Fremont, NE 68025
402-727-3000

Board of Education Members,

On May 5, 2022 at 2:00 p.m. we held a bid opening for the Middle School track and athletic field. We had one bidder present pricing. Typically it is desirable to have multiple bids received. In discussing the lack of bidders with Olsson and Associates they stated that the current bid environment has narrowed the field of contractors interested in these types of stand alone projects. They also stated that it is a sign that many contractors have their work committed for this season at this time.

The base bid price of \$1,948,000.00 is in line with the pre-bid estimate Olsson shared with us. The discovery allowance of \$30,000.00 was established by Olsson's to deal with any unknowns that may be identified through the demo of the current site, removal of the irrigation well, etc.

It is the recommendation of the administration based on the information provided by Olsson and Associates that the Board of Education approve the base bid of \$1,948,000.000 and discovery allowance of \$30,000.00 for the demolition of the current football fields, dirt work and development of the track and athletic field with synthetic turf at a not to exceed price of \$1,978,000.00.

The source of funds for this project is the Special Building Fund and the Depreciation Fund.

Sincerely,

Mark Shepard
Superintendent
Fremont Public Schools

Fremont Middle School
Track / Football Field Project
Fremont, Nebraska

Bid Date: 5.5.2022 2:00 PM

Bidding Contractor	Base Bid	Discovery Allowance	Total	Addendum	Bid Bond	Reference Form
Nemaha Landscape Construction Inc. dba, Nemaha Sports Construction	\$1,948,000.00	\$30,000.00	\$1,978,000.00	1,2	Yes	Yes

Individuals present for bid opening:
 Brad Dahl - FPS
 Jeff Glosser - FPS

BASE BID: The undersigned proposes to perform the Work shown/described in the bidding documents, for the sum of:

Base No.	Description	Bid Amount
1	Base Bid	\$ 1,948,000.00
	Base Bid Discovery Allowance	\$ 30,000.00
	Total (Base Bid + Discovery Allowance)	\$ 1,978,000.00

BID ALTERNATES: Provide bid alternate pricing as described in Section 012300 Alternates

Alternate No.	Description	Bid Amount
1	Deduct Alternate: Natural Grass Infield	\$ 480,000.00

BID ATTACHMENTS: Following documents to be completed and attached to bid.

- Turf Material Product Data Sheet
- Project Reference Form
- Bid Bond (5% of Bid Value)



May 6, 2022

Fremont Public Schools
Attn: Mark Shepard, Superintendent
Brad Dahl, Assoc. Superintendent
130 E. 9th Street
Fremont, NE 68025

Re: Fremont Public Schools – Middle School Track and Athletic Field Improvements
Recommendation of Award of Contract

Mr. Shepard,

Bids for the above referenced project were received by Fremont Public Schools on May 6, 2022. A total of one (1) bid was submitted and reviewed. A bid tabulation has been prepared and is attached for your reference.

The apparent low bid was submitted by Nemaha Sports Construction with a base bid amount of \$1,978,000.00, which includes a \$30,000.00 discovery allowance. This bid is within an acceptable range of the Engineers Opinion of Probable Construction Cost for the project of \$1,917,128.00.

I have reviewed the required bid submittal documents including: project reference form and product data sheet. The synthetic turf product, FieldTurf Vertex 57, was a previously approved product from this manufacturer. I have also had personal experience working with Nemaha Sports Construction on several synthetic turf and track projects for multiple school districts in Nebraska. They are a highly qualified contractor for this scope of work and provide experienced staff members on their projects. It is my opinion that Nemaha Sports Construction has met the bidding requirements and is a qualified contractor that is capable of satisfactorily performing the work under this project. Upon completion of this review, it is my recommendation that a Notice of Award of Contract be given to Nemaha Sports Construction.

Sincerely,

A handwritten signature in black ink, appearing to read "Erin Bright". The signature is stylized and cursive.

Erin Bright, PE
Olsson

BID PROPOSAL FORM

Proposal For Contract for Fremont Public Schools
Fremont Middle School
Track And Athletic Field Improvements
Fremont, Nebraska

Date: 5/5/22

Submitted To: Fremont Public Schools

Submitted By: Nemaha Landscape Construction, Inc. dba Nemaha Sports Construction

Addendums Received: 1, 2

This bid shall include all work associated with the Construction indicated on the drawings and specifications, included but not limited to the following: installation of asphalt track with synthetic track surfacing, synthetic turf field improvements at Fremont Middle School, Fremont, NE. Specific construction activities will include: site demolition, grading, installation of aggregate base course, installation of storm sewer piping, asphalt base and synthetic track construction, synthetic turf and other site improvements as indicated in construction documents.

The undersigned, having examined the plans, project manual and related documents, and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies to do the work in accordance with the Contract Documents and terms and condition described below:

Recognizing that time will be of the essence, the undersigned proposes, upon execution of the Agreement between Owner and Contractor or upon receipt of notice to proceed from the Owner (whichever comes first), to immediately start the Work of the Contract. The undersigned proposes to bring the work to a state of Substantial Completion November 30th, 2022.

PROJECT COORDINATION

Markup percentage for all changes in the work shall not exceed 10%. This shall include all overhead and profit associated with each change. Refer to A104 – Standard Abbreviated Form of Agreement between Owner and Contractor.

BIDDER'S ACKNOWLEDGEMENTS

Bidder accepts all of the terms and conditions of the Advertisement or Invitation to Bid and Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. The Bid will remain subject to acceptance for 60 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of OWNER.

BIDDER'S REPRESENTATIONS

In submitting this Bid, Bidder represents, as set forth in the Agreement, that:

- A. Bidder has examined and carefully studied the Bidding Documents, the other related data identified in the Bidding Documents, and the following Addenda, receipt of all of which is hereby acknowledged. Failure of any Bidder to receive any addenda or interpretation shall not relieve the Bidder from obligations specified in the bid. All addenda shall become part of the final contract document.
- B. Bidder has visited the Site and become familiar with and is satisfied as to the general, local and Site conditions that may affect cost, progress, and performance of the Work.
- C. Bidder is familiar with and is satisfied as to all federal, state and local Laws and Regulations that may affect cost, progress and performance of the Work.
- D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site (except Underground Facilities) which have been identified in the Supplementary Conditions as provided in paragraph 4.02 of the General Conditions, and (2) reports and drawings of a Hazardous Environmental Condition, if any, which has been identified in the Supplementary Conditions as provided in paragraph 4.06 of the General Conditions.
- E. Bidder has obtained and carefully studied (or assumes responsibility for having done so) all additional or supplementary examinations, investigations, explorations, tests, studies and data concerning conditions (surface, subsurface and Underground Facilities) at or contiguous to the Site which may affect cost, progress, or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents to be employed by Bidder, and safety precautions and programs incident thereto.
- F. Bidder does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price(s) bid and within the times and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by OWNER and others at the Site that relates to the Work as indicated in the Bidding Documents.

**Fremont Public Schools
Fremont Middle School
Track and Athletic Field Improvements**

- H. Bidder has correlated the information known to Bidder, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents.
- I. Bidder has given OWNER written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and the written resolution thereof by OWNER is acceptable to Bidder.
- J. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.

BIDDER'S CERTIFICATION

Bidder further represents that this Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any individual or entity to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.

BASE BID: The undersigned proposes to perform the Work shown/described in the bidding documents, for the sum of:

Base No.	Description	Bid Amount
1	Base Bid	\$ \$1,948,000.00
	Base Bid Discovery Allowance	\$ 30,000.00
	Total (Base Bid + Discovery Allowance)	\$ \$1,978,000.00

BID ALTERNATES: Provide bid alternate pricing as described in Section 012300 Alternates

Alternate No.	Description	Bid Amount
1	Deduct Alternate: Natural Grass Infield	\$ 480,000.00

BID ATTACHMENTS: Following documents to be completed and attached to bid.

- Turf Material Product Data Sheet
- Project Reference Form
- Bid Bond (5% of Bid Value)

**Fremont Public Schools
Fremont Middle School
Track and Athletic Field Improvements**

DEFINED TERMS

The terms used in this Bid with initial capital letters have the meanings indicated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

MISCELLANEOUS

Unemployment Compensation - The Contractor contracts and agrees to pay to the Unemployment Compensation Fund of the State of Nebraska all unemployment contributions and interest due, under the provisions of Section 48-601 to 48-669 R.S. Nebraska 1943 and amendments, upon wages paid to individuals employed in the performance of this contract. Upon completion of performance, the Contractor shall procure and submit to Owner a written clearance from the Commissioner of Labor certifying that all such payments have been made and notwithstanding any other provision of this contract, the final 3 percent of the amount of contract shall not be paid until such clearance has been so furnished.

Collusive Bidding - The Bidder's signature on this proposal is Bidder's guarantee that the prices quoted have been arrived at without collusion with other eligible Bidders and without effort to preclude the Owner from obtaining the lowest competitive price.

Laws and Regulations - The Bidder is directed that all applicable state laws, municipal ordinances, and the rules and regulations of all authorities having jurisdiction over any aspect of the herein described project shall apply to the contract throughout, and they will be deemed to be included in the contract the same as though herein written in full. This shall include a requirement that the successful Bidder shall comply with the Nebraska Fair Labor Standards Act.

The Fremont Public Schools is not bound to recommended bids until contracts have been signed by both the Owner representative and the representative for the vendor.

Equal Opportunity:

Fremont Public Schools is an equal opportunity employer and actively recruits a well-qualified and diverse staff including minority applicants as well as Historically Underutilized Businesses (HUB), and does not discriminate against any employee or applicant for employment, and/or any contractor or subcontractor by reason of race, color, national origin, religion, marital status, sex, age, disability or sexual orientation. Bidder agrees, by signing this proposal, to actively continue and implement this policy throughout any awarded project or contract.

Exclusion of Persons with Criminal Records:

Fremont Public Schools requires that firms agree to not assign any individual or agent to any work on an awarded project, requiring work on a FPS school site, with a criminal record of a serious nature as defined by FPS policy, regulations, practices or directives, including but not limited to any of the following:

(a) a felony; (b) rape, including statutory rape, or any other sexual assault; (c) sexual conduct with a minor of any kind; (d) abuse of a minor or child of any kind; (e) endangerment of a child or debauching a minor; (f) public indecency; (g) prostitution, pandering, or keeping a place of prostitution; (h) assault or battery (i) kidnapping, false imprisonment or abduction; (j) child pornography; or (k) any offense in which a minor was a victim or a witness. Bidder agrees, by signing this proposal, to cooperate in obtaining any additional authorization or consent necessary to assure compliance with this requirement; to actively continue and implement this policy throughout any awarded project or contract period and to require implementation of this policy by any subcontractors and/or agents involved by the Bidder in the performance of any awarded project or contract.

Fremont Public Schools
Fremont Middle School
Track and Athletic Field Improvements

In submitting this bid, it is understood that the Fremont Public Schools reserves the right to waive any informality in any bid and to accept proposals in whole or in part.

BID SUBMITTAL

SUBMITTED on May 5th, 2022

State Contractor License No. 23778-21. (If applicable)

If Bidder is:

An Individual

Name (typed or printed): _____

By: _____ (SEAL)
(Individual's signature)

Doing business as: _____

Business Address: _____

Phone No.: _____ Fax No.: _____

A Partnership

Partnership Name: _____ (SEAL)

By: _____
(Signature of general partner -- attach evidence of authority to sign)

Name (typed or printed): _____

Business Address: _____

Phone No.: _____ Fax No.: _____

A Corporation

Corporation Name: Nemaha Landscape Construction, Inc.
dba Nemaha Sports Construction (SEAL)
State of Incorporation: Nebraska
Type (General Business, Professional, Service, Limited Liability):

By: _____
(Signature -- attach evidence of authority to sign)

Name (typed or printed): Jeff Emanuel

Title: President (CORPORATE SEAL)

Attest: _____
(Signature of Corporate Secretary)

Fremont Public Schools
Fremont Middle School
Track and Athletic Field Improvements

Business Address: 541 S 1st St. Lincoln, NE 68508

Phone No.: 402-434-5488 Fax No.: 402-434-5487

Date of Qualification to do business is January 22nd, 1997

A Joint Venture

Joint Venturer Name: _____ (SEAL)

By: _____
(Signature of joint venture partner -- attach evidence of authority to sign)

Name (typed or printed):

Title: _____

Business Address: _____

Phone No.: _____ Fax No.: _____

Business Address: _____

Phone No.: _____ Fax No.: _____

Joint Venturer Name: _____ (SEAL)

By: _____
(Signature -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

Business Address: _____

Phone No.: _____ Fax No.: _____

Phone and FAX Number, and Address for receipt of official communications:

(Each joint venturer must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated **BIDDER'S ACKNOWLEDGEMENTS**)

END OF SECTION



Opinion of Probable Construction Costs - FPS Middle School Track and Field

Date: 05/05/2022

Project Number:

022-01063

Project Information: Fremont Middle School

Site Grading and Demolition

Item	Quantity	Unit	Unit Cost	Total Cost
Excavation				
Strip, Stockpile, & Redistribute	7,610	CY	\$3.00	\$22,830.00
Demolition				
Decommission Well	1	LS	\$20,000.00	\$20,000.00
Remove Trees, Pavement, etc	1	LS	\$10,000.00	\$10,000.00
Erosion Control				
Silt Fence	1,820	LF	\$5.00	\$9,100.00
Construction Entrance	1	LS	\$3,000.00	\$3,000.00
Inlet Protection	4	EA	\$250.00	\$1,000.00
Concrete Washout	1	EA	\$2,250.00	\$2,250.00
SWPPP Sign	1	EA	\$600.00	\$600.00
Seeding	5.7	AC	\$1,200.00	\$6,840.00
Erosion Control Maintenance	1.0	LS	\$16,000.00	\$16,000.00
Subtotal Site Grading and Demolition				\$91,620.00
Contingency			10%	\$9,162.00
Total Site Grading and Demolition				\$100,782.00

Track and Synthetic Turf Field

Item	Quantity	Unit	Unit Cost	Total Cost
Asphalt/Base/Surfacing/Striping/Drainage	58,725	SF	\$11.80	\$692,955.00
Pole Vault and Long Jump Pit Flatwork and Surfacing	2,230	SF	\$9.50	\$21,185.00
Long Jump Pit	2	EA	\$7,500.00	\$15,000.00
Pole Vault Pit	1	EA	\$15,000.00	\$15,000.00
Synthetic Turf	93,000	SF	\$9.00	\$837,000.00
Cut/Fill Placement	7,300	CY	\$4.00	\$29,200.00
Haul in/Haul off (FILL)	2,100	CY	\$10.00	\$21,000.00
Subtotal Track and Field				\$1,631,340.00
Contingency			10%	\$163,134.00
Total Track and Synthetic Turf Field				\$1,794,474.00

Track and Sod Field

Item	Quantity	Unit	Unit Cost	Total Cost
Asphalt/Base/Surfacing/Striping/Drainage	58,725	SF	\$12.00	\$704,700.00
Pole Vault and Long Jump Pit Flatwork and Surfacing	2,230	SF	\$9.50	\$21,185.00
Long Jump Pit	2	EA	\$7,500.00	\$15,000.00
Pole Vault Pit	1	EA	\$20,000.00	\$20,000.00
Sod w/ Irrigation	93,000	SF	\$2.00	\$186,000.00
Cut/Fill Placement	7,200	CY	\$4.00	\$28,800.00
Haul in/Haul off (FILL)	4,200	CY	\$10.00	\$42,000.00
Irrigation Well and Irrigation Reconstruction	1	LS	\$50,000.00	\$50,000.00
Subtotal Track and Sod Field				\$1,067,685.00
Contingency			10%	\$106,768.50

Total Track and Sod Field				\$1,174,453.50
Storm Sewer Improvements				
Item	Quantity	Unit	Unit Cost	Total Cost
15" HDPE Pipe	1403	LF	\$6.00	\$8,418.00
24" HDPE Pipe	400	LF	\$14.00	\$5,600.00
15" R.C. Flared End Section	1	EA	\$1,600.00	\$1,600.00
24" Inlet Structure	1	EA	\$1,750.00	\$1,750.00
24" R.C. Flared End Section	1	EA	\$2,000.00	\$2,000.00
Subtotal Storm Sewer Improvements				\$19,368.00
Contingency			10%	\$1,936.80
Total Storm Sewer Improvements				\$21,304.80
Paving Improvements				
Item	Quantity	Unit	Unit Cost	Total Cost
4" Concrete Sidewalk	86	SF	\$6.00	\$516.00
Subtotal				\$516.00
Contingency			10%	\$51.60
Paving Sub Total w/ Contingency				\$567.60
Construction Sub Total				\$1,917,128.40
Construction Sub Total (DEDUCT BID ALTERNATE)				\$1,297,107.90

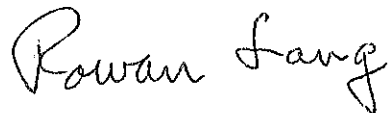
Fremont Public School Food Service

Fremont Public Schools
Board of Education
130 East 9th Street
Fremont, NE 68025

Fremont Public Schools Food Service Department is requesting approval to purchase new serving lines for Fremont High School. The equipment is being replaced to come in line with current Health Standards. Fremont Food Services is recommending the pricing from TriMark for a cost of \$143,643.00.

Food Service funds will be used for this purchase.

Sincerely yours,

A handwritten signature in cursive script that reads "Rowan Lang".

Rowan Lang
Fremont Public Schools Food Service Director
130 East Ninth Street
Fremont, NE 68025

May 2, 2022

Crouch Recreation, Inc.
 1309 S 204th Street #330
 Elkhorn, NE 68022 US
 nicole@crouchrec.com
 www.crouchrec.com

Quote



ADDRESS
Fremont Public Schools C/O Fremont High School 130 E Ninth Street Fremont, NE 68025 Scott Anderson 402.727.3000

SHIP TO
American Lift & Sign 6958 N 97th Circle Omaha, Ne 68122 Pat Schuster 402.572.1044

QUOTE #	DATE	EXPIRATION DATE
1777	04/11/2022	06/10/2022

TRACKING NO.
795740-1-0

TERMS
Upon Receipt

SALES REP
Ryan Wilke

ACTIVITY	QTY	RATE	AMOUNT
Daktronics BB-2115-AR-PV Tuff Sport® PanaView® Game Clock/Shot Timer; 2 Displays; Scoreboard Color: Black (8800) Digit Type: PANAVIEW Max Power: 300 Watts/Display Weight: 30lbs	2	3,320.00	6,640.00
Daktronics All Sport® 5010 Control Console Kit	2	828.00	1,656.00
Daktronics Indoor Scoreboard Radio Communication (Transmitter)	2	414.00	828.00
Daktronics Radio Receiver - Frequency 2.4 GHz	4	414.00	1,656.00
Daktronics Radio Receiver - Frequency 2.4 GHz Includes: (4) Harness; Radio Adaptor, 5P MNL M To 6P Mini M	4	428.50	1,714.00
Daktronics Backboard Lighting Kit - 42 inch Universal Digit Color: RED Weight: 11lbs	4	928.00	3,712.00
Freight		300.00	300.00
American Lift & Sign Install (2) sets of shot clocks in (2) Different Gymnasiums	2	925.00	1,850.00
American Lift & Sign Install (2) Set of Light Strips in (2) Different	2	925.00	1,850.00

ACTIVITY	QTY	RATE	AMOUNT
Gymnasiums			
American Lift & Sign Install New Wireless System & Test	2	235.00	470.00
American Lift & Sign Install SO Cable from Shot Clocks to the Ceiling & Plug into Customer Provided Receptical.	2	130.00	260.00
American Lift & Sign Shot Clock Brackets	2	840.00	1,680.00

Five Year Warranty - Parts Coverage - G5G5

One Year Warranty - Parts Coverage - G1G1-Light Strips

SUBTOTAL

22,616.00

TAX

0.00

TOTAL

\$22,616.00

Accepted By

Accepted Date

Crouch Recreation, Inc.
 1309 S 204th Street #330
 Elkhorn, NE 68022 US
 nicole@crouchrec.com
 www.crouchrec.com

Quote



ADDRESS
Fremont Public Schools C/O Fremont Middle School 130 E Ninth Street Fremont, NE 68025 Scott Anderson 402.727.3000

SHIP TO
American Lift & Sign 6958 N 97th Circle Omaha, Ne 68122 Pat Schuster 402.572.1044

QUOTE #	DATE	EXPIRATION DATE
1776	04/11/2022	06/10/2022

TRACKING NO.
795741-1-0

TERMS
Upon Receipt

SALES REP
Ryan Wilke

ACTIVITY	QTY	RATE	AMOUNT
Daktronics BB-2115-AR-PV Tuff Sport® PanaView® Game Clock/Shot Timer; 2 Displays; Scoreboard Color: Black (8800) Digit Type: PANAVIEW Max Power: 300 Watts/Display Weight: 30lbs	1	3,320.00	3,320.00
Daktronics All Sport® 5010 Control Console Kit	1	828.00	828.00
Daktronics Indoor Scoreboard Radio Communication (Transmitter)	1	414.00	414.00
Daktronics Radio Receiver - Frequency 2.4 GHz	4	414.00	1,656.00
Daktronics HARNES; RADIO ADAPTOR, 5P MNL M TO 6P MINI M	2	29.00	58.00
Daktronics Backboard Lighting Kit - 42 inch Universal Digit Color: RED Weight: 11lbs	2	928.00	1,856.00
Freight		300.00	300.00
American Lift & Sign Install (1) Set of Shot Clocks	1	925.00	925.00
American Lift & Sign Install (1) Set of Light Strips	1	925.00	925.00
American Lift & Sign	1	235.00	235.00

ACTIVITY	QTY	RATE	AMOUNT
Install New Wireless System & Test			
American Lift & Sign Install SO Cable from Shot Clocks to the Ceiling & Plug into Customer Provided Receptical.	1	130.00	130.00
American Lift & Sign Shot Clock Brackets	1	840.00	840.00
Five Year Warranty - Parts Coverage - G5G5			
One Year Warranty - Parts Coverage - G1G1-Light Strips			
		SUBTOTAL	11,487.00
		TAX	0.00
		TOTAL	\$11,487.00

Accepted By

Accepted Date