

Fremont Board of Education  
Board of Education Regular Meeting (January)  
Board Room  
Main St Education and Administration Center  
130 E 9th St  
Fremont, NE 68025  
Monday, January 10, 2022 6:30 PM

## **AGENDA SUMMARY**

### **1. CALL TO ORDER AND ROLL CALL**

INDIVIDUALS WISHING TO ADDRESS THE BOARD WILL BE RECOGNIZED TO SPEAK AT THE BOARD TABLE. WHEN RECOGNIZED BY THE CHAIR, PLEASE STATE YOUR NAME BEFORE PROCEEDING WITH YOUR COMMENTS. A MAXIMUM TIME LIMIT OF 5 MINUTES WILL BE ALLOWED FOR EACH AUDIENCE UNLESS AN EXCEPTION IS GRANTED BY THE CHAIR.

#### 1.1. Open Meetings Act

A copy of the Open Meetings Act is posted in the Board Room. The Board may meet in Closed Session to consider issues including, but not limited to 1) strategy sessions with respect to collective bargaining, real estate purchases, or litigation; 2) discussion regarding deployment of security personnel or devices; 3) investigative proceedings regarding allegations or misconduct; or 4) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person or persons. The vote to hold a Closed Session shall be taken in open session and the subject matter and reason for the session shall be included in the motion. The motion and the vote of each member of the Board and the time when the session commenced and concluded shall be recorded in the minutes. If the motion passes, the President will restate on the record the limitation of the subject matter of the Closed Session.

### **2. CONSENT SECTION**

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item(s) will be considered at the end of the Consent Section.

Motion to approve the consent section passed with a motion by Board Member #1 and a second by Board Member #2.

#### 2.1. Legality of Meeting

Approve that all legal requirements have been met as to advance notice of this meeting to both individual Board Members and to the public.

## 2.2. Approval of Agenda

Approval of the agenda as published/revised. Note that items can be removed or amended from the published agenda at this time but additions can be made only through an emergency resolution.

## 3. SPECIAL SECTION - BOARD REORGANIZATION

### 3.1. Adjournment of Outgoing Board

Motion that the present Board of Education be adjourned and all unfinished business be referred to the reorganized Board of Education; and that Mark Shepard preside over the reorganization of the Board of Education and conduct the election of officers for 2022 passed with a motion by Board Member #1 and a second by Board Member #2.

### 3.2. Election of Officers (1 year term)

#### 3.2.1. Nominations for Board President

Motion to nominate \_\_\_\_\_ passed with a motion by Board Member #1 and a second by Board Member #2.

#### 3.2.2. Elect Board President

Motion to cease nominations and cast a unanimous ballot for \_\_\_\_\_ passed with a motion by Board Member #1 and a second by Board Member #2.

#### 3.2.3. Nominations for Board Vice-President

Motion to nominate \_\_\_\_\_ passed with a motion by Board Member #1 and a second by Board Member #2.

#### 3.2.4. Elect Board Vice-President

Motion to cease nominations and cast a unanimous ballot for \_\_\_\_\_ passed with a motion by Board Member #1 and a second by Board Member #2.

3.2.5. Nominations for Board Secretary

Motion to nominate \_\_\_\_\_ passed with a motion by Board Member #1 and a second by Board Member #2.

3.2.6. Elect Board Secretary

Motion to cease nominations and cast a unanimous ballot for \_\_\_\_\_ passed with a motion by Board Member #1 and a second by Board Member #2.

3.3. Oath of Office

The Board President will recognize that all board members have read and signed a copy of the Oath of Office as required by law.

3.4. Call to Order and Roll Call

The newly elected President \_\_\_\_\_ will call the reorganized Board of Education meeting to order with the Board Clerk calling roll.

3.5. Appointment of Board Treasurer and Board Clerk

According to Board Policy, the Board Treasurer and Board Clerk need to be appointed annually.

Motion to approve Susan Plank as 2022 Board Treasurer and Lynn Fuchser as 2022 Board Clerk passed with a motion by Board Member #1 and a second by Board Member #2.

**4. CONSENT SECTION**

Motion to approve consent section as presented passed with a motion by Board Member #1 and a second by Board Member #2.

4.1. Minutes from Previous Meeting(s)

**4.2. Policy & Board Reports**

4.2.1. Option Enrollment

4.2.2. Student Enrollment

### 4.3. Personnel Reports

- 4.3.1. Certified and Classified Monthly Personnel Report

### 4.4. Business Reports

- 4.4.1. Bill Listing
- 4.4.2. Fund Reports
- 4.4.3. Surplus/Salvage Items

See attached lists:

- FMS

## 5. REPORT ITEMS

### 5.1. FEA

5.2. Update on Board of Education Goal #2 Facilities: Bond Project Update

5.3. Update on Board of Education Goal #3 Student Outcomes: Early Childhood Education

5.4. Update on Board of Education Goal #3 Student Outcomes: Six-Pence Early Childhood Education

5.5. Update on Board of Education Goal #3 Student Outcomes: 21st Century After School Program

## 6. ACTION ITEMS

### 6.1. Board Items

- 6.1.1. 2022 Board Committee Appointments: Americanism and Textbook, Audit, Board Policy, Facilities Use and Planning, Negotiations

2022 Committee Membership:

American Civics and Textbook Committee:

Terry Sorensen  
Mike Petersen  
Pam Murphy

Alternate: Todd Hansen

Audit:

Todd Hansen  
Terry Sorensen  
Mike Petersen

Alternate: Jon Ludvigsen

Board Policy:

Pam Murphy  
Todd Hansen  
Sandi Proskovec

Alternate: Terry Sorensen

Facilities Use and Planning:

Todd Hansen  
Jon Ludvigsen  
Sandi Proskovec

Alternate: Pam Murphy

Negotiations:

Jon Ludvigsen  
Sandi Proskovec  
Terry Sorensen

Alternate: Mike Petersen

10/27/21 Facilities Use and Planning Committee - Alternate - Pam Murphy replaces Terry Sorensen

1/10/22 Board Policy Committee - Pam Murphy replaces Terry Sorensen  
Negotiations Committee - Terry Sorensen replaces Pam Murphy

Motion to approve 2022 Committee Membership passed with a motion by Board Member #1 and a second by Board Member #2.

## **6.2. Elementary/Secondary Items**

6.2.1. Donations to Fremont High School

See attachments

Motion to approve donation of books for Book Club valued at \$1,232.00 from Donors Choose to FHS Media Center; and donation of \$1,375.00 from Coffee with a Cause to The Hub at FHS passed with a motion by Board Member #1 and a second by Board Member #2.

6.3. Curriculum and Instruction Items

6.4. Personnel Items

**6.5. Business/Facility Items**

6.5.1. Residential Property Purchase Agreement

Residential Property Purchase Agreement for purchase of residential real property located in Fremont, Nebraska

Motion to approve that the Board of Education of this School District should and does hereby ratify, authorize and approve the residential real estate purchase and sale agreement ("Purchase Agreement") by and between Jan Eberly, as Seller, and Fremont Public Schools, as Buyer, for the purchase of the residential real property located at 503 South H Street, Fremont, Dodge County, Nebraska, in the form on file with official records of the School District or with such changes as are deemed necessary and in the best interest of the School District and approved by the Board President, Superintendent of Schools, or designee of either, and authorize and ratify the Board President or Superintendent of Schools, or designee to sign and deliver the Purchase Agreement, to sign and deliver any documents, or other agreements called for in such Purchase Agreement, to retain any necessary professionals for assistance, to pay the purchase price and all other related costs and expenses, and to take all other action necessary to close the purchase and conveyance transaction and to carry such Purchase Agreement into effect passed with a motion by Board Member #1 and a second by Board Member #2.

7. CLOSED SESSION

Motion to go into Closed Session to prevent the needless injury to the reputation of an individual or individuals in discussion of personnel matters, and consider issues in the public interest passed with a motion by Board Member #1 and a second by Board Member #2.

8. ADJOURNMENT

Motion to adjourn passed with a motion by Board Member #1 and a second by Board Member #2.

Posted Locations:

- Fremont Tribune  
Posted Date: 12/4/21
- Dodge County Courthouse
- City of Fremont Municipal Building
- Main Street Education and Administration Center  
Posted Date: 12/8/21

**Board of Education Regular Meeting  
Monday, December 13, 2021 6:30 PM  
Board Room  
Main St Education and Administration Center  
130 E 9th St  
Fremont, NE 68025**

Attendance Taken at 6:30 PM.

Todd Hansen: Present  
Jon Ludvigsen: Present  
Pam Murphy: Present  
Mike Petersen: Present  
Sandi Proskovec: Present  
Terry Sorensen: Present

**1. CALL TO ORDER AND ROLL CALL**

**1.1. Open Meetings Act**

**2. CONSENT SECTION**

Motion to approve the consent section as presented passed with a motion by Pam Murphy and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea  
Yea: 6, Nay: 0

**2.1. Legality of Meeting**

Approved that all legal requirements have been met as to advance notice of this meeting to both individual Board Members and to the public.

**2.2. Approval of Agenda**

Approved the agenda as revised.

### 2.3. Minutes from Previous Meeting(s)

### 2.4. Policy & Board Reports

#### 2.4.1. Option Enrollment

#### 2.4.2. Student Enrollment

### 2.5. Personnel Reports

#### 2.5.1. Certified / Classified Monthly Personnel Report

FPS Human Resources Report						
December 13, 2021						
The following report is position centric. The 'Employee' column is the name of the current/previous employee in that position. The 'Effective Date' is the date in which the Action takes effect. The 'Replacement Status/New Hire' column is the newly hired employee who will fill the position noted in the 'Position' column. Action items are bold/highlighted and are new to the report.						
*Classified employee is staying on in a substitute status						
ACTION ITEMS						
CERTIFIED PERSONNEL						
Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Teacher (Preschool)	Dee Westcott	Resignation	5/23/2022	Linden Elementary	Posted/Pending Hire	TBD
CLASSIFIED PERSONNEL						
Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Bus Aide (5 hrs)	N/A	Additional	10/01/2021	Transportation	Michelle Kroeger	10/01/2021
Bus Aide (7 hrs)	Daniel Koenig	Resignation	10/26/2021	Transportation	Christy Newill	11/16/2021
ELL Paraeducator (7 hrs)	Luz Mejia Cortes	Resignation	11/23/2021	Washington	Stephanie Nuno	11/29/2021
ELL Paraeducator (7.75 hrs)	Anna Ankersen	Transfer	11/15/2021	High School	Posted/Pending Hire	TBD
Food Service Supervisor II (was 7.5, will now be 8 hrs per day)	Janet Niles	Change to Position	8/16/2021	Middle School	N/A	N/A
Food Service Worker (6 hrs)	Christina Wolfe	Dismissed	11/4/2021	High School	Debora Salyers	11/29/2021
Food Service Worker (6.75 hrs)	Sandra Leptien	Retirement	12/16/2021	Middle School	Posted/Pending Hire	TBD
Food Service Worker (5.5 hrs)	Maria Avila	Retirement	12/16/2021	High School	Posted/Pending Hire	TBD
Library/Media Para (7 hrs)	Abigail Callahan	Resignation	12/16/2021	Linden	Posted/Pending Hire	TBD
Office Assistant (8 hrs)	Sheila Vornbrock	Resignation	10/22/2021	High School	Anna Ankersen	11/15/2021
Office Assistant (8 hrs)	Jennifer Wells	Resignation	10/26/2021	High School	Jennifer Fisher	12/3/2021

Office Associate (8 hrs)	Melinda Wearden	Resignation	10/15/2021	High School	Will Not Be Filled	N/A
Paraeducator (5.5 hrs)	Sandra Steinbach	Resignation	12/6/2021	Grant	Posted/Pending Hire	TBD
Paraeducator (6 hrs)	Stephanie Nuno	Transfer	11/29/2021	Washington	Posted/Pending Hire	TBD
Special Ed. Para (7.5 hrs)	Elizabeth Smith	Resignation	12/16/2021	Johnson Crossing	Posted/Pending Hire	TBD
Sr. Office Associate (8 hrs)	N/A	Additional/New Position (Combined Tech Support/ Network Aide and Office Associate)	11/11/2021	High School	Abby Wharff	11/11/2021
Tech Support/Network Aide (7.5 hrs)	Abby Wharff	Transfer	11/11/2021	High School	Will Not Be Filled	N/A
<b>21st CENTURY/EXPANDED LEARNING/AFTER SCHOOL PROGRAM</b>						
Position	Employee	Action	Effective Date	Site/ Department	Replacement Status/New Hire	Start Date
Activity Leader (3.25 hrs)	Chloe Dorenkamp	Temporary/ Summer Work Ended	7/30/2021	Bell Field	<i>Will Be Replaced in future based on program enrollment and need</i>	N/A
Activity Leader (Aide) (3.25 hrs)	McKenna Olson	Temporary/ Summer Work Ended	11/18/2021	Bell Field	<i>Will Be Replaced in future based on program enrollment and need</i>	N/A
Activity Leader (3.25 hrs)	N/A	Additional	11/29/2021	Milliken Park	John Tudela	11/29/2021
Activity Leader (3.25 hrs)	Jayden Kumm	Resignation	11/18/2021	Howard	<i>Will Be Replaced in future based on program enrollment and need</i>	N/A
Activity Leader (3.25 hrs)	Amanda Fuhrman	Resignation	11/9/2021	Milliken Park	<i>Will Be Replaced in future based on program enrollment and need</i>	N/A

## 2.5.2. Student Teacher Placement

## 2.6. Business Reports

### 2.6.1. Bill Listing

### 2.6.2. Fund Reports

## 2.7. Surplus/Salvage Items

See attached lists:

- FHS
- Technology

## 3. ACTION ITEMS TABLED PRIOR MEETING

### **3.1. Audit Report**

#### **Update on Board Goal #6 Budget/Finance Strategies**

Kent Speicher with Erickson & Brooks, presented the annual audit.

Motion to accept the audit as presented passed with a motion by Terry Sorensen and a second by Jon Ludvigsen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

### **4. REPORT ITEMS**

#### **4.1. FEA**

FEA Representative Keith Cunnings was present. Teachers in the audience introduced themselves.

#### **4.2. Update/Overview of Board Goal #1 Recruitment, Development and Retainment of Employees**

Kevin Eairleywine presented.

#### **4.3. Facility/Bond Issue Update**

##### **Update on Board Goal #2 - Assessment and Improvement of our Learning Environments**

Cleeve Reeves with BVH presented a facilities bond update.

#### **4.4. Board Goal #3 Update - Student Outcomes (NSCAS, ACT, Graduation Rate)**

Kate Heineman presented.

At 8:16 p.m., the Board President called for a short recess. The meeting resumed at 8:24 p.m.

### **5. ACTION ITEMS**

#### **5.1. Board Items**

##### **5.1.1. Hearing - District's Plan for Safe Return and ARP-ESSERS**

ESSERS requirement (every six months)

Public input and public comment

Copy on district website [District's Plan for Safe Return and ARP-ESSERS](#)

Motion to open the hearing to receive public input and public comment on the District's Plan for Safe Return and ARP-ESSERS - a copy of which is posted to the District's website passed with a motion by Mike Petersen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

There was no public comment.

Motion to close the hearing on the District's Plan for Safe Return and ARP-ESSERS passed with a motion by Mike Petersen and a second by Pam Murphy.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea  
Yea: 6, Nay: 0

### **5.1.2. FPS Foundation Board Members and Officers for 2022**

See attachment

Motion to approve 2022 FPS Foundation Board Members and Officers as presented passed with a motion by Todd Hansen and a second by Mike Petersen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea  
Yea: 6, Nay: 0

## **5.2. Elementary/Secondary Items**

### **5.2.1. Calendar Parameters 2022-2023**

Motion to approve 2022-2023 calendar parameters as presented, with a change to #13 – ~~Shall be a week long (Monday through Friday)~~ changed to “Spring Break may be up to five days” passed with a motion by Pam Murphy and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea  
Yea: 6, Nay: 0

### **5.2.2. Donation to Fremont High School**

Motion to approve donation of NuStep Exercise Bicycle valued at \$2,500.00 to Fremont High School from Todd and Shannon Hansen passed with a motion by Jon Ludvigsen and a second by Terry Sorensen.

Todd Hansen: Abstain (With Conflict), Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea  
Yea: 5, Nay: 0, Abstain (With Conflict): 1

## **5.3. Curriculum and Instruction Items**

### **5.4. Personnel Items**

### **5.5. Business/Facility Items**

#### **5.5.1. Approval of Architect Service Agreement**

Motion to approve the modified AIA B103-2017 contract with BVH Architecture in an amount not to exceed \$9,325,000.00; authorize the board president and/or the superintendent to sign the contract and any related documents on behalf of the school district; and authorize the school district administrators to administer the agreement with BVH Architecture passed with a motion by Pam Murphy and a second by Todd Hansen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea  
Yea: 6, Nay: 0

**5.5.2. Review, consider, and take all necessary action to (1) adopt a resolution selecting the construction management at risk contract delivery system, (2) approve the Construction Management at Risk Policy (3) designate members of the Construction Manager at Risk Selection Committee, (4) refer all construction manager at risk proposals to the Construction Manager at Risk Selection Committee, (5) authorize the administration to create and publish a Notice of Request for Proposals and to create the Request for Proposals and Proposal Instructions, and (6) take any other action deemed necessary or appropriate regarding the selection of the construction management at risk contract delivery system or required by the Political Subdivisions Construction Alternatives Act**

See attached:

- Resolution
- New Board Policy 76 Construction Manager at Risk Contracts

Motion to (1) adopt a resolution selecting the construction management at risk contract delivery system, (2) approve the Construction Management at Risk Policy (3) designate members of the Construction Manager at Risk Selection Committee, (4) refer all construction manager at risk proposals to the Construction Manager at Risk Selection Committee, (5) authorize the administration to create and publish a Notice of Request for Proposals and to create the Request for Proposals and Proposal Instructions, and (6) take any other action deemed necessary or appropriate regarding the selection of the construction management at risk contract delivery system or required by the Political Subdivisions Construction Alternatives Act; waiving the two reading requirement for new Board Policy 76, passed with a motion by Jon Ludvigsen and a second by Pam Murphy.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi

Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

### **RESOLUTION OF THE BOARD OF EDUCATION TO SELECT THE CONSTRUCTION MANAGER AT RISK CONTRACT DELIVERY SYSTEM**

WHEREAS, the Board of Education ("Board") of **Fremont Public Schools** (legally known as **Dodge County School District 27-0001** and referred to herein as the "School District") believes it to be in the School District's best interest to use the construction manager contract delivery system under the Nebraska Political Subdivisions Construction Alternatives Act ("Act") to complete the 2021 Bond Program ("Project").

BE IT THEREFORE RESOLVED that the Board hereby adopts the "Construction Management at Risk Contracts" policy.

BE IT THEREFORE RESOLVED that the Board assigns the following maximum percentage of total points for evaluation of proposals:

<b>Criteria</b>	<b>Percentage</b>
Financial resources of the construction manager to complete the project (maximum of 10%)	<b>5</b>
Ability of the proposed personnel of the construction manager to perform (maximum of 30%)	<b>25</b>
Character, integrity, reputation, judgment, experience, and efficiency of the construction manager (maximum of 30%)	<b>25</b>
Quality of performance on previous projects (maximum of 30%)	<b>25</b>
Ability of the construction manager to perform within the time specified (maximum of 30%)	<b>10</b>
Previous and existing compliance of the construction manager with laws relating to the contract (maximum of 10%)	<b>5</b>
Such other information as may be secured having a bearing on the selection (maximum of 20%)	<b>5</b>
<b>Total</b> (must equal 100%)	<b>100</b>

BE IT FURTHER RESOLVED that the Board hereby selects the construction manager at risk contract delivery system to complete the Project.

BE IT FURTHER RESOLVED and directs the School District's administration to prepare a request for proposals and publish notice of the same in a newspaper of general circulation within the School District and file it with the Nebraska Department of Education.

BE IT FURTHER RESOLVED that the Board hereby authorizes, empowers, and directs the School District's administration to take all actions necessary to comply with the terms of the Act in proceeding with the construction manager at risk contract delivery system.

BE IT FURTHER RESOLVED that the following individuals are designated as members of the Construction Manager at Risk Selection Committee:

- (1) Member(s) of the school board: Sandi Proskovec, Todd Hansen, Jon Ludvigsen.
- (2) Member(s) of the school administration or staff: Mark Shepard, Brad Dahl.
- (3) The school's architect or engineer: BVH, Olsson.

(4) Individual(s) having special expertise relevant to selection of a construction manager under the Act: Paul Gifford.

(5) A resident of the school district other than an individual included in subdivisions (1) through (4): Brett Richmond.

BE IT FURTHER RESOLVED that all proposals received in response to the request for proposals are hereby referred to the Construction Manager at Risk Selection Committee for ranking.

BE IT FURTHER RESOLVED that the \_\_\_\_ Construction Managers by the receiving the highest scores from the Construction Manager at Risk Selection Committee shall be scheduled for interviews with the Board of Education at a school board meeting.

Dated: \_\_\_\_\_, 2021

\_\_\_\_\_  
President of the Board of Education

ATTEST:

\_\_\_\_\_  
Secretary of the Board of Education

### **5.5.3. Classified Mid-year Adjustment**

See attachment

Motion to approve the mid-year pay adjustment for classified staff as presented passed with a motion by Mike Petersen and a second by Pam Murphy.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

### **5.5.4. Bus Purchase**

Motion to approve purchase of two 2022 Thomas Build Minotour DRW 051MS busses for a not to exceed purchase price of \$65,461.00 per unit; \$130,922.00 aggregate for two (2) busses; and the purchase of two 2022 Thomas Built Minotour Special Needs DRW 051MS busses at a not to exceed purchase price of \$68,859.00 per unit; \$137,718.00 aggregate for two busses, with the majority of the cost of the four busses paid through IDEA-ARP funds and the remainder out of the General Fund passed with a motion by Terry Sorensen and a second by Pam Murphy.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

#### **5.5.5. Cafeteria Table Purchase**

See memo

Motion to approve the purchase of 14 replacement cafeteria tables for Linden Elementary School at a cost of \$27,750.86 as per the U.S. Communities pricing quote from Virco, using Food Service funds passed with a motion by Terry Sorensen and a second by Jon Ludvigsen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

#### **6. CLOSED SESSION**

Motion to go into Closed Session to prevent the needless injury to the reputation of an individual or individuals in discussion of personnel matters, and consider issues in the public interest passed with a motion by Terry Sorensen and a second by Pam Murphy. 8:56 p.m.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

Motion to return to open session passed with a motion by Terry Sorensen and a second by Todd Hansen. 9:41 p.m.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

#### **7. ADJOURNMENT**

Motion to adjourn passed with a motion by Terry Sorensen and a second by Todd Hansen. 9:42 p.m.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

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Board Secretary

## Fremont Public Schools Enrollment Report January 4, 2022

	Senior- High/LC combined	Learning Ctr (column not in sum as they are included in FHS#s)	YAP	Middle School	Johnson Crossing	Bell Field	Clarmar	Grant	Howard	Linden	Milliken Pk	Washington	Cont Out/ Rule 18	Trin/Berg (Title and/or SPED)	Pathfinder	Home Based or Head Start or Walk In	Sixpence	Total
PreSchool						30	29	36	32	33	31	33	0	0		48	30	302
Free/Reduced						18	6	27	19	19	17	22	0	0				128
SpED						14	11	21	13	6	9	7	0	0		48		129
Kindergarten						57	39	20	65	60	47	74	1	3	2			368
Classroom Teachers						3	2	1	3	3	2	3	0					17
Free/Reduced						40	13	18	29	42	34	59	0	0	2			237
SpED						11	3	4	11	10	7	5	1	3	2			57
ELL						3	3	1	18	27	20	55	0	0	0			127
1st Grade						59	61	29	53	66	46	66	0	16	1			397
Classroom Teachers						3	3	2	2	3	2	3	0					18
Free/Reduced						44	25	21	28	51	26	53	0	4	1			253
SpED						11	5	11	7	16	11	6	0	4	1			72
ELL						5	7	4	16	31	14	44	0		0			121
2nd Grade						53	44	20	56	59	54	72	0	19	5			382
Classroom Teachers						3	2	1	3	3	2	3	0					17
Free/Reduced						28	19	13	23	45	36	57	0	3	4			228
SpED						13	8	5	10	8	7	5	0	5	5			66
ELL						2	2	1	13	38	26	59	0		0			141
3rd Grade						57	41	20	63	68	49	64	1	15	3			381
Classroom Teachers						3	2	1	3	3	2	3	0					17
Free/Reduced						38	19	10	33	47	34	46	0	0	1			228
SpED						12	11	3	13	17	17	3	1	2	3			82
ELL						3	3	3	7	25	14	37	0		0			92
4th Grade						44	46	23	45	61	32	56	0	12	4			323
Classroom Teachers						2	2	1	2	3	2	3	0					15
Free/Reduced						28	19	17	22	38	22	45	0	2	3			196
SpED						11	8	3	12	13	16	5	0	6	4			78
ELL						0	0	2	7	10	10	28	0		0			57
5th Grade				7	356								0	5	3			371
Free/Reduced				4	217								0	2	3			226
SpED				0	71								0	2	3			76
ELL				7	51								0		0			58
6th Grade				6	325								1	3	8			343
Free/Reduced				3	199								1	1	7			211
SpED				0	58								1	3	8			70
ELL				6	47								0		0			53
7th Grade				390									0	1	1			392
Free/Reduced				245									0		1			246
SpED				80									0	1	1			82
ELL				56									0		0			56
8th Grade				374									2	1	3			380
Free/Reduced				200									2		2			204
SpED				71									2	1	3			77
ELL				37									0		0			37

## Fremont Public Schools Enrollment Report January 4, 2022

	Senior High/LC combined	Learning Ctr (column not in sum as they are included in FHS#s)	YAP	Middle School	Johnson Crossing	Bell Field	Clarmar	Grant	Howard	Linden	Milliken Pk	Washington	Cont Out/ Rule 18	Trin/Berg (Title and/or SPED)	Pathfinder	Home Based or Head Start or Walk In	Sixpence	Total
9th Grade	355	0											0	1	4			360
Free/Reduced	177	0											0		4			181
SpED	55	0											0	1	4			60
ELL	53	0											0		0			53
10th Grade	384	3											2		7			393
Free/Reduced	180	2											1		5			186
SpED	67	1											1		7			75
ELL	47	0											0		0			47
11th Grade	380	13											0		0			380
Free/Reduced	158	13											0		0			158
SpED	61	5											0		0			61
ELL	44	0											0		0			44
12th Grade	366	40	11										0		1			378
Free/Reduced	174	31	8										0		0			182
SpED	49	7	11										0		1			61
ELL	31	0	0										0		0			31
<b>TOTAL</b>	<b>1485</b>	<b>56</b>	<b>11</b>	<b>777</b>	<b>681</b>	<b>300</b>	<b>260</b>	<b>148</b>	<b>314</b>	<b>347</b>	<b>259</b>	<b>365</b>	<b>7</b>	<b>76</b>	<b>42</b>	<b>48</b>	<b>30</b>	<b>5150</b>
SpED	232	13	11	151	129	72	46	47	66	70	67	31	6	28	42	48		1046
*% of Dist Sped	22.2%	1.2%	1.1%	14.4%	12.3%	6.9%	4.4%	4.5%	6.3%	6.7%	6.4%	3.0%	0.6%	2.7%	4.0%	4.6%	0.0%	
*% of total enr.	4.5%	0.3%	0.2%	2.9%	2.5%	1.4%	0.9%	0.9%	1.3%	1.4%	1.3%	0.6%	0.1%	0.5%	0.8%	0.9%	0.0%	20.3%
*% of building	15.6%	23.2%	100.0%	19.4%	18.9%	24.0%	17.7%	31.8%	21.0%	20.2%	25.9%	8.5%	85.7%	36.8%	100.0%	100.0%	0.0%	
ELL	175	0	0	106	98	13	15	11	61	131	84	223	0	0	0			917
*% of Dist ELL	19.1%	0.0%	0.0%	11.6%	10.7%	1.4%	1.6%	1.2%	6.7%	14.3%	9.2%	24.3%	0.0%	0.0%	0.0%			
*% of total enr.	3.4%	0.0%	0.0%	2.1%	1.9%	0.3%	0.3%	0.2%	1.2%	2.5%	1.6%	4.3%	0.0%	0.0%	0.0%			17.8%
*% of building	11.78%	0.00%	0.00%	13.64%	14.39%	4.33%	5.77%	7.43%	19.43%	37.75%	32.43%	61.10%	0.00%	0.00%	0.00%			
Free/Reduced	689	46	8	452	416	196	101	106	154	242	169	282	4	12	33	0		2864
*% of Dist F/R	24.1%	1.6%	0.3%	15.8%	14.5%	6.8%	3.5%	3.7%	5.4%	8.4%	5.9%	9.8%	0.1%	0.4%	1.2%	0.0%	0.0%	
*% of total enr.	13.4%	0.9%	0.2%	8.8%	8.1%	3.8%	2.0%	2.1%	3.0%	4.7%	3.3%	5.5%	0.1%	0.2%	0.6%	0.0%	0.0%	55.6%
*% of building	46.4%	82.1%	72.7%	58.2%	61.1%	65.3%	38.8%	71.6%	49.0%	69.7%	65.3%	77.3%	57.1%	15.8%	78.6%	0.0%	0.0%	

# FPS Human Resources Report

January 10, 2022

The following report is position centric. The 'Employee' column is the name of the current/previous employee in that position. The 'Effective Date' is the date in which the Action takes effect. The 'Replacement Status/New Hire' column is the newly hired employee who will fill the position noted in the 'Position' column. Action items are bold/highlighted and are new to the report.

\*Classified employee is staying on in a substitute status

## ACTION ITEMS

### CERTIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Nurse	Belinda Kukoly	Resignation	5/23/2022	Washington	TBD	TBD
Teacher, Art	Michelle Albrecht	Resignation	5/23/2022	Johnson Crossing	Posted/Pending Hire	TBD
Teacher, Special Education	Paige Anderson	Resignation	5/23/2022	Johnson Crossing	Posted/Pending Hire	TBD

### CLASSIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Bus Aide (5.5 hrs)	Roger Meierhenry	Deceased	12/9/2021	Transportation	Posted/Pending Hire	TBD
Bus Driver (6.5 hrs)	*Richard Waage	Retirement	12/16/2021	Transportation	Posted/Pending Hire	TBD
Custodian II (8 hrs)	Lou Best	Retirement	5/31/2022	JCAC	TBD	TBD
Food Service Worker (7 hrs)	Terrie Emmons	Resignation	1/1/2022	Washington	Posted/Pending Hire	TBD
Food Service Worker (was 5.5 hrs, will now be 6 hrs)	Maria Avila	Retirement	12/16/2021	High School	Cheryl Borhart	1/4/2022
Office Assistant (8 hrs)	Jennifer Fisher	Resignation	12/8/2021	High School	Rebel Ruhr	1/3/2022
Office Assistant (8 hrs)	Jackie Burrows	Resignation	12/30/2021	MSEAC	Posted/Pending Hire	TBD

Paraeducator (7.25 hrs)	Elizabeth Malinowski	Resignation	12/17/2021	Bell Field	TBD	TBD
Special Ed. Health Para (was 7.5 hrs, will now be 8 hrs/day)	Rebecca Blair	Change to Position	8/1/2021	Middle School	N/A	N/A
Special Ed. Para (7 hrs)	*Floyd Knodel	Resignation	12/16/2021	Bell Field	Posted/Pending Hire	TBD
Special Ed. Para R3 (7.5 hrs)	*Taylor Lucero	Resignation	9/22/2021	Howard	Amy Sweeney	1/4/2022

**21st CENTURY/EXPANDED LEARNING/AFTER SCHOOL PROGRAM**

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Activity Leader (3.25 hrs)	Neyomi Harder	Resignation	12/16/2021	Milliken Park	Will Be Replaced in future based on program enrollment and need	N/A

FPS Human Resources Report	REVISED
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January 10, 2022

The following report is position centric. The 'Employee' column is the name of the current/previous employee in that position. The 'Effective Date' is the date in which the Action takes effect. The 'Replacement Status/New Hire' column is the newly hired employee who will fill the position noted in the 'Position' column. Action items are bold/highlighted and are new to the report.

\*Classified employee is staying on in a substitute status

## ACTION ITEMS

### CERTIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Nurse	Belinda Kukoly	Retirement	5/23/2022	Washington	TBD	TBD
Teacher, Art	Michelle Albrecht	Resignation	5/23/2022	Johnson Crossing	Posted/Pending Hire	TBD
Teacher, Art	Jaimie Synnott	Resignation	5/23/2022	Howard	Posted/Pending Hire	TBD
Teacher, Special Education	Paige Anderson	Resignation	5/23/2022	Johnson Crossing	Posted/Pending Hire	TBD

### CLASSIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Bus Aide (5.5 hrs)	Roger Meierhenry	Deceased	12/9/2021	Transportation	Posted/Pending Hire	TBD
Bus Driver (6.5 hrs)	*Richard Waage	Retirement	12/16/2021	Transportation	Eugene Vesper	1/4/2022
Custodian II (8 hrs)	Lou Best	Retirement	5/31/2022	JCAC	TBD	TBD
Food Service Worker (7 hrs)	Terrie Emmons	Resignation	1/1/2022	Washington	Posted/Pending Hire	TBD
Food Service Worker (was 5.5 hrs, will now be 6 hrs)	Maria Avila	Retirement	12/16/2021	High School	Cheryl Borhart	1/4/2022
Library/Media Para (7 hrs)	Abigail Callahan	Resignation	12/16/2021	Linden	Courtney Hurlbert	1/18/22
Office Assistant (8 hrs)	Jennifer Fisher	Resignation	12/8/2021	High School	Rebel Ruhr	1/3/2022
Office Assistant (8 hrs)	Jackie Burrows	Resignation	12/30/2021	MSEAC	Posted/Pending Hire	TBD
Paraeducator (7.25 hrs)	Elizabeth Malinowski	Resignation	12/17/2021	Bell Field	TBD	TBD
Special Ed. Health Para (was 7.5 hrs, will now be 8 hrs/day)	Rebecca Blair	Change to Position	8/1/2021	Middle School	N/A	N/A
Special Ed. Para (7 hrs)	*Floyd Knodel	Resignation	12/16/2021	Bell Field	Posted/Pending Hire	TBD
Special Ed. Para R3 (7.5 hrs)	*Taylor Lucero	Resignation	9/22/2021	Howard	Amy Sweeney	1/4/2022

### 21st CENTURY/EXPANDED LEARNING/AFTER SCHOOL PROGRAM

Position	Employee	Action	Effective Date	Site/ Department	Replacement Status/New Hire	Start Date
Activity Leader (3.25 hrs)	Neyomi Harder	Resignation	12/16/2021	Milliken Park	Will Be Replaced in future based on program enrollment and need	N/A
Activity Leader (3.25 hrs)	Shelby Dragt	Resignation	11/11/2021	Bell Field	Will Be Replaced in future based on program enrollment and need	N/A

General Fund Expenditures  
DECEMBER 2021

Accounts Payable	\$600,617.61
Payroll	\$4,097,651.04
	<hr/>
TOTAL General Fund	\$4,698,268.65

Fremont Public Schools

Check Listing

2021-2022

Bank Account: First State Bank A/P 451126 From: 12/1/21 To: 12/31/21

Check Number	Date	Payee	Amount
122320	12/30/2021	A UNITED AUTOMATIC DOORS & GLASS INC	\$155.00
122321	12/30/2021	ADVENTURE ENTERPRISES, LLC	\$5,275.00
122239	12/13/2021	ALL SYSTEMS LLC	\$4,984.00
122238	12/2/2021	AMAZON.COM LLC	\$156,647.52
122240	12/13/2021	AMAZON.COM LLC	\$9,507.66
122322	12/30/2021	AMAZON.COM LLC	\$16.27
122379	12/30/2021	AMAZON.COM LLC	\$228.04
DDP	12/15/2021	ANDERSON, SCOTT	\$444.64
DDP	12/15/2021	ANKERSEN, CLIFFTON	\$3.47
DDP	12/15/2021	ANKERSEN, MARK	\$4.81
122323	12/30/2021	ASCD	\$2,590.00
122241	12/13/2021	ATHLETICO EXCEL NEBRASKA LLC	\$60.00
122324	12/30/2021	AWARENESS COUNSELING	\$1,346.92
122242	12/13/2021	BAUER BUILT INC	\$64.00
122325	12/30/2021	BAUER BUILT INC	\$31.50
DDP	12/15/2021	BEHRING JENNIFER	\$61.09
122326	12/30/2021	BENICOMP INC	\$901.69
122243	12/13/2021	BLACKBURN STORAGE LLC	\$124.55
DDP	12/15/2021	BLANKINSHIP, JANICE	\$7.39
122244	12/13/2021	BLICK ART MATERIALS	\$431.84
122245	12/13/2021	BOMGAARS SUPPLY INC	\$70.96
DDP	12/15/2021	BOOTH, KRISTI	\$21.89
122246	12/13/2021	BORDER STATES INDUSTRIES INC	\$301.42
122327	12/30/2021	BORDER STATES INDUSTRIES INC	\$540.07
122328	12/30/2021	BUTLER MACHINERY CO	\$564.32
122247	12/13/2021	CAPSTONE BEHAVIORAL HEALTH, PC	\$1,050.00
122329	12/30/2021	CAPSTONE BEHAVIORAL HEALTH, PC	\$950.00
122248	12/13/2021	CARE CORPS INC	\$1,651.71
122330	12/30/2021	CARE CORPS INC	\$358.39
122249	12/13/2021	CCS PRESENTATION SYSTEMS	\$134.55
122331	12/30/2021	CENGAGE LEARNING INC	\$50.00
122318	12/22/2021	Century Link	\$153.95
122250	12/13/2021	CITY OF FREMONT	\$550.00
122332	12/30/2021	CLEMMER, GARY	\$100.00
122251	12/13/2021	Compass Micro, Inc	\$18.89
122252	12/13/2021	CONTROL DEPOT, INC	\$301.00
122253	12/13/2021	CULLIGAN	\$470.50
122333	12/30/2021	CULLIGAN	\$908.50
122334	12/30/2021	D B NEBRASKA SERVICE CO	\$2,500.00
122254	12/13/2021	DIETZE MUSIC HOUSE	\$90.50
122313	12/15/2021	DODGE COUNTY TREASURER	\$3,089.28
DDP	12/15/2021	DOSTAL, ERIN	\$72.69
122255	12/13/2021	EASTERN NEBRASKA OCCUPATIONAL THERAPY	\$11,034.16

Check Number	Date	Payee	Amount
122335	12/30/2021	EBSCO	\$1,021.13
122256	12/13/2021	ECO WATER SYSTEMS	\$202.75
122336	12/30/2021	ECO WATER SYSTEMS	\$63.00
122257	12/13/2021	EDUCATIONAL CONSULTING SERVICE	\$700.00
122258	12/13/2021	EDUCATIONAL SERVICE UNIT #2	\$3,615.00
122337	12/30/2021	EDUCATIONAL SERVICE UNIT #2	\$72,714.37
122380	12/30/2021	EDUCATIONAL SERVICE UNIT #2	\$15,295.62
122259	12/13/2021	EDUCATIONAL SERVICE UNIT #6	\$80.00
122260	12/13/2021	ELECTRONIC SOUND INC	\$1,461.00
DDP	12/15/2021	ELSASSER, KIERSTEN	\$120.74
DDP	12/15/2021	ELTISTE, TAYLOR	\$189.93
122261	12/13/2021	EMANUEL PRINTING, INC.	\$799.70
122262	12/13/2021	EVERLY PLUMBING & HEATING INC	\$210.00
122263	12/13/2021	FBG SERVICE CORPORATION	\$33,767.00
122338	12/30/2021	FIRST BOOK	\$49.00
122264	12/13/2021	FIRST NATIONAL BANK OMAHA	\$11,743.47
122315	12/16/2021	FIRST NATIONAL BANK OMAHA	\$11,743.47
122317	12/16/2021	FIRST NATIONAL BANK OMAHA	\$11,838.96
122339	12/30/2021	FIRST WIRELESS INC	\$328.94
122381	12/30/2021	FIRST WIRELESS INC	\$614.39
122340	12/30/2021	FOLLETT EDUCATIONAL SERVICES	\$193.05
122265	12/13/2021	FPS FOOD SERVICE	\$21.00
122341	12/30/2021	FPS FOOD SERVICE	\$8.40
122266	12/13/2021	FREMONT AREA UNITED WAY	\$700.00
122267	12/13/2021	FREMONT DEPT OF UTILITIES	\$61,538.33
122268	12/13/2021	FREMONT ELECTRIC INC	\$1,115.50
122342	12/30/2021	FREMONT ELECTRIC INC	\$85.00
122269	12/13/2021	FREMONT FAMILY YMCA	\$7,205.61
122343	12/30/2021	FREMONT FAMILY YMCA	\$8,019.83
122270	12/13/2021	FREMONT TRIBUNE	\$50.74
122344	12/30/2021	FREMONT TRIBUNE	\$69.52
122345	12/30/2021	FULL COMPASS SYSTEMS LTD	\$150.39
122271	12/13/2021	FUN EXPRESS, LLC	\$77.97
DDP	12/15/2021	GALLO, LISA	\$19.65
122346	12/30/2021	GAMBINOS AND HERO DELI	\$346.00
122272	12/13/2021	GARTNER & ASSOCIATES INC	\$50.28
122314	12/15/2021	GIBBS SMITH EDUCATION	\$2,737.29
122347	12/30/2021	GLASS HOUSE	\$1,728.00
122273	12/13/2021	GODFATHER'S PIZZA	\$216.00
122274	12/13/2021	HEIDY R TARANGO	\$11,660.00
122348	12/30/2021	HILLYARD SIOUX FALLS, RAPID CITY, SD, OM	\$3,627.25
122275	12/13/2021	HireRight LLC	\$31.40
122276	12/13/2021	HOBBY LOBBY	\$1,283.35
122277	12/13/2021	HURST LAWN SERVICE SRHL INC	\$2,527.34
DDP	12/15/2021	HUSS, CLIFF	\$104.04
122316	12/16/2021	HY-VEE INC	\$2,636.14
122349	12/30/2021	INTER-STATE STUDIO & PUBLISHING CO	\$260.40
122278	12/13/2021	IPEVO	\$218.51

Check Number	Date	Payee	Amount
122279	12/13/2021	J.W. PEPPER & SON INC	\$460.49
122350	12/30/2021	J.W. PEPPER & SON INC	\$140.69
DDP	12/15/2021	JENSEN, SCOTT	\$186.07
122351	12/30/2021	JOHN DEER FINANCIAL	\$89.25
122280	12/13/2021	JOHNSTONE SUPPLY	\$43.55
122352	12/30/2021	KUBAT PHARMACY INC	\$17.85
122281	12/13/2021	KUBOTA OF OMAHA	\$1,182.73
DDP	12/15/2021	KUKOLY, BELINDA	\$46.93
122282	12/13/2021	LANGUAGE LINE SERVICES, INC.	\$1,031.50
122283	12/13/2021	LINCOLN ELECTRIC COMPANY	\$999.92
DDP	12/15/2021	MARESH, KADY	\$57.12
122284	12/13/2021	MARY LOU DAHLHAUSER	\$640.56
122353	12/30/2021	MARY LOU DAHLHAUSER	\$720.63
122285	12/13/2021	MAX D. SIGNS	\$29.30
DDP	12/15/2021	MCCLAIN, SETH	\$90.72
DDP	12/15/2021	MCSHANE-SCHWIEGER, KATIE	\$41.60
122286	12/13/2021	MENARDS	\$473.35
122354	12/30/2021	MENARDS	\$60.10
122355	12/30/2021	METHODIST FREMONT HEALTH	\$7,265.16
122356	12/30/2021	METHODIST PHYSICIANS CLINIC FREMONT	\$485.00
DDP	12/15/2021	MICHAEL, JANICE	\$24.59
122287	12/13/2021	NCS PEARSON	\$492.90
122288	12/13/2021	NE STATE FIRE MARSHAL	\$480.00
122357	12/30/2021	NEBRASKA COUNCIL OF SCHOOL ADMINISTRATOR	\$120.00
DDP	12/15/2021	NEVIUS, KITTY	\$45.58
122289	12/13/2021	NICOLE SIEVERS	\$84.68
122358	12/30/2021	NMC EXCHANGE LLC	\$268.25
122359	12/30/2021	NORTHEAST NEBRASKA PSYCHOLOGICAL SRV, PC	\$500.00
122360	12/30/2021	NYE TECHNOLOGY SOLUTIONS	\$3,295.10
122291	12/13/2021	ONE SOURCE	\$227.10
122290	12/13/2021	O'REILLY AUTOMOTIVE INC	\$14.44
122361	12/30/2021	O'REILLY AUTOMOTIVE INC	\$16.98
122362	12/30/2021	OTC BRANDS, INC	\$58.15
122292	12/13/2021	P & H ELECTRIC INC	\$46.87
122363	12/30/2021	P & H ELECTRIC INC	\$170.77
122293	12/13/2021	PAK MAIL	\$122.40
122294	12/13/2021	PAPER TIGER SHREDDING INC	\$486.00
122295	12/13/2021	PAPIO TRANSPORT SCHOOL SERVICE INC	\$2,430.00
122364	12/30/2021	PERFORMANCE DIESEL SERVICE	\$553.82
122296	12/13/2021	PERRY, GUTHERY, HAASE & GESSFORD, P.C.,	\$7,290.00
DDP	12/15/2021	PETERSON, ANN	\$182.37
DDP	12/15/2021	PIERCE, HOPE	\$15.40
DDP	12/15/2021	PISTILLO, MARY PAT	\$71.17
DDP	12/15/2021	PLATT, HAYLEY	\$10.08
122365	12/30/2021	POWERSCHOOL GROUP, LLC	\$29,859.03
DDP	12/15/2021	PRONSKE, NICOLE	\$15.79
122366	12/30/2021	RAPTOR TECHNOLOGIES, LLC	\$600.00
122297	12/13/2021	RAWHIDE CHEMOIL INC	\$223.17

Check Number	Date	Payee	Amount
122298	12/13/2021	RIVERSIDE CONSTRUCTION INC	\$1,550.00
DDP	12/15/2021	ROBERTSON, LISA	\$101.41
122367	12/30/2021	ROCHESTER MIDLAND CORP	\$1,336.00
122299	12/13/2021	S2 ROLL-OFFS, LLC	\$2,054.00
122300	12/13/2021	SAPP BROS, INC	\$7,948.71
DDP	12/15/2021	SCHLAPFER, LINDA	\$2,655.66
DDP	12/15/2021	SCHLEICHER, MICHELLE	\$116.26
122368	12/30/2021	SCHOOL SPECIALTY	\$8.30
122301	12/13/2021	SELCOM, LLC	\$175.00
122382	12/30/2021	SFM	\$8,638.00
122369	12/30/2021	SIDNER, SVOBODA, SCHILKE, THOMSEN,	\$5,251.80
122302	12/13/2021	SPORTS FACILITY MAINTENANCE LLC	\$3,523.00
122303	12/13/2021	STAPLES ADVANTAGE	\$3,925.59
122370	12/30/2021	STAPLES ADVANTAGE	\$1,199.67
122383	12/30/2021	STAPLES ADVANTAGE	\$449.72
DDP	12/15/2021	STEWART, COURTNEY	\$40.31
122304	12/13/2021	SVEHLA, RANDY C	\$150.00
DDP	12/15/2021	SYNNOTT, JAIMIE	\$13.21
DDP	12/15/2021	TALKINGTON, BEVERLY	\$11.42
122305	12/13/2021	THE BOOKWORM	\$17.40
122237	12/2/2021	THE HOME DEPOT PRO	\$1,464.71
122306	12/13/2021	THE HOME DEPOT PRO	\$2,385.79
122371	12/30/2021	THE HOME DEPOT PRO	\$4,261.02
122307	12/13/2021	TK Elevator	\$1,131.95
122372	12/30/2021	TK Elevator	\$536.95
122373	12/30/2021	TRED-MARK COMMUNICATIONS	\$2,264.29
DDP	12/15/2021	TRIMPE, SARAH	\$11.42
122374	12/30/2021	TSA CONSULTING GROUP, INC.	\$73.15
DDP	12/15/2021	TURNER, DENNIS	\$33.39
122308	12/13/2021	TYLER BUSINESS FORMS	\$244.51
122375	12/30/2021	UNITED PARCEL SERVICE INC	\$30.31
122376	12/30/2021	UNIVERSITY OF NEBRASKA	\$60.00
122319	12/22/2021	VERIZON WIRELESS	\$208.00
122309	12/13/2021	WALNUT RADIO LLC	\$1,125.00
122377	12/30/2021	WALNUT RADIO LLC	\$1,744.00
DDP	12/15/2021	WEITZENKAMP, TERI	\$907.46
122310	12/13/2021	Wex Bank	\$75.00
122311	12/13/2021	WIESE PLUMBING & EXCAVATING INC	\$170.45
122378	12/30/2021	WIESE PLUMBING & EXCAVATING INC	\$337.05
DDP	12/15/2021	WILSON, MEGHAN	\$79.91
122312	12/13/2021	WORLD BOOK SCHOOL AND LIBRARY	\$1,433.00
		TOTAL	<u>\$600,617.61</u>

Fremont Public Schools  
Financial Reports

Recommendation

December 31, 2021

Submitted by: Susan Plank

The attached reports are for your information, review and approval:

**Summary Statement of General Fund Accounts (at December 31)**  
**Activity Fund Balance Sheets**

This Summary of General Fund accounts for the Fiscal Year 2020-21 represents our approved budget and corresponding expenditures through this month-end. It is recommended that the December 2021 Financial Statements be accepted by the Board of Education as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Roll Call Vote --

Aye: \_\_\_\_\_

No: \_\_\_\_\_

Absent: \_\_\_\_\_

**Fremont Public Schools  
December 31, 2021**

<u>Fund Name</u>	<u>Balance 11/30/2021</u>	<u>Receipts December</u>	<u>Disbursements December</u>	<u>Statement Balance 12/31/2021</u>	<u>Interfund Transfers</u>	<u>Account Balance Without Transfers</u>
<b><u>First National Bank Fremont:</u></b>						
General Fund	\$6,536,141.90	\$4,031,614.74	\$4,227,327.45	\$6,340,429.19	\$0.00	\$6,340,429.19
Payroll	\$26,615.59	\$3,486,427.64	\$3,493,613.47	\$19,429.76	\$0.00	\$19,429.76
Flex Benefit Fund	\$55,593.01	\$16,136.05	\$19,169.36	\$52,559.70	\$0.00	\$52,559.70
Employee Benefit Fund (Closed)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Special Building Fund	\$850,631.82	\$83,607.83	\$0.00	\$934,239.65	\$0.00	\$934,239.65
Life Safety	\$62,151.31	\$2.62	\$2,321.50	\$59,832.43	\$0.00	\$59,832.43
Depreciation Fund	\$4,223,582.25	\$179.22	\$9,000.00	\$4,214,761.47	\$0.00	\$4,214,761.47
Bond District 11	\$19,324.18	\$0.00	\$0.00	\$19,324.18	\$0.00	\$19,324.18
<b><u>Pinnacle Bank:</u></b>						
General Fund	\$25,776.25	\$2.19	\$0.00	\$25,778.44	\$0.00	\$25,778.44
QCPUF Fund	\$15.89	\$0.00	\$0.00	\$15.89	\$0.00	\$15.89
<b><u>First State Bank:</u></b>						
Disbursing Account	\$325,032.87	\$741,785.39	\$708,237.00	\$358,581.26	\$0.00	\$358,581.26
<b><u>US Bank:</u></b>						
District Activity Fund	\$117,925.32	\$19,408.43	\$14,563.65	\$122,770.10	\$0.00	\$122,770.10

**Fremont Public Schools  
Pledged Securities  
12/31/2021**

**Fremont National Bank**

Description	Receipt #	Maturity Date	Current Face
FNMA REMIC TRUST 2018-M15	3136B3YM6	12/25/2026	\$6,742,805.70
FHLMC UMBS 15Y FIXED	3133L8A62	1/1/2036	\$9,719,968.01
FHLMC REMIC SERIES 4673	3137BXY7	11/15/2043	\$871,078.48
			\$17,333,852.19

**First State Bank**

Description	Receipt #	Maturity Date	Current Face
Fremont NE GO Unltd	357406DV6	8/1/2026	\$201,666.00
Gretna NE GO Unltd	397802MJ5	8/15/2027	\$222,248.40
Tecumseh NE GO Unltd	878848JM3	12/15/2026	\$120,492.00
Fairbury NE Go Unltd	303665GH0	10/15/2026	\$175,006.50
Douglas Cnty NE SD #59 GO Unltd	259353LA6	6/15/2026	\$208,286.00
Douglas Cnty NE SD #59 GO Unltd	259353MV9	12/15/2027	\$146,985.00
Fremont NE Hgwy Alloctn GO LTD	357406EA1	12/15/2025	\$263,787.50
Hall Cnty NE Arpt Auth GO Unltd	406028GM6	7/15/2026	\$181,058.50
Papillion NE GO Unltd	698856P70	12/15/2025	\$264,542.50
Sarpy Cnty NE SD#37 GO Unltd	803770VP8	12/15/2036	\$340,395.00
Scottsbluff Cnty NE SD#32 Go Unltd	810181GG6	12/1/2026	\$211,340.00
			\$2,335,807.40

**Fremont Public Schools  
Pledged Securities Recap  
December 31, 2021**

Fund Name	Statement Balance 12/31/2021	Total All Accounts	Total Pledged Securities Required	Total Pledged Securities Market Value	Pledging Excess/(Shortage)
<b>First National Bank Fremont:</b>					
General Fund	\$6,340,429.19				
Payroll	\$19,429.76				
Flex Benefit Fund	\$52,559.70				
Special Building Fund	\$934,239.65				
Life Safety	\$59,832.43				
Depreciation Fund	\$4,214,761.47				
Bond District 11	\$19,324.18				
Learning Center	\$1,951.94				
<b>FDIC Insured \$250,000</b>		<u>\$11,642,528.32</u>	<u>\$11,392,528.32</u>	<u>\$17,333,852.19</u>	<u>\$5,941,323.87</u>
<b>Pinnacle Bank:</b>					
General Fund	\$25,778.44				
QCPUF Fund	\$15.89				
<b>FDIC Insured \$250,000</b>		<u>\$25,794.33</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
<b>First State Bank:</b>					
High School Activity	\$303,947.02				
MS/JCAC Activity	\$116,018.35				
COD #30362	\$19,997.42				
<b>FDIC Insured \$250,000</b>		<u>\$439,962.79</u>	<u>\$189,962.79</u>		
Disbursing Account	\$358,581.26				
Food Service	\$250,000.00				
<b>FDIC Insured \$250,000</b>		<u>\$608,581.26</u>	<u>\$358,581.26</u>		
Food Service Sweep	\$1,322,159.45				
<b>ICS Sweep</b>		<u>\$1,320,418.08</u>	<u>\$1,741.37</u>		
			<u>\$550,285.42</u>		
Pledging Requirement 102% of Above Balance			<u>\$561,291.13</u>	<u>\$2,335,807.40</u>	<u>\$1,774,516.27</u>
<b>US Bank:</b>					
District Activity Fund	\$122,770.10				
Elementary Activity Fund	\$26,646.69				
<b>FDIC Insured \$250,000</b>		<u>\$149,416.79</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>

Fremont Public Schools  
 General Fund  
 School Year 2021-2022  
 December 2021

**FPS GENERAL FUND**

<b>Receipts:</b>	<b>Budgeted</b>	<b>Actual Receipts</b>	<b>% Received</b>
Local Sources	2,835,000	943,461	33.28%
County Sources	350,000	3,314	0.95%
State Aide	16,117,771	6,447,108	40.00%
State Sources	4,244,510	481,991	11.36%
Federal Sources	12,859,889	1,769,939	13.76%
Personal and Property Taxes	29,283,798	9,649,443	32.95%
Cash Reserve	2,782,064	0	0.00%
	<u>68,473,032</u>	<u>19,295,257</u>	<u>28.18%</u>
<b>Expenditures:</b>	<b>Budgeted</b>	<b>Expenditures YTD</b>	<b>% Disbursed</b>
Regular Instruction	27,487,501	9,436,258	34.33%
Special Education	6,800,630	2,138,011	31.44%
Pupil Support Services	5,050,079	1,687,188	33.41%
Instruct Support Services	2,258,803	920,399	40.75%
Board of Education	365,158	385,032 *	105.44%
General Administration	1,700,513	510,833	30.04%
School Administration	2,180,511	706,277	32.39%
Business Support	1,823,130	483,358	26.51%
Facilities & Operations	5,730,519	1,566,220	27.33%
Regular Transportation	714,486	195,551	27.37%
Special Ed Transportation	1,116,254	390,154	34.95%
State Grants	354,359	96,437	27.21%
Debt Services (Tax Repayment)	10,000	26,227	0.00%
Federal Programs	12,859,889	1,128,262	8.77%
Summer Programs	0	0	0.00%
Transfers to Other Funds	21,200	0	0.00%
	<u>68,473,032</u>	<u>19,670,207</u>	<u>28.73%</u>

\*Includes District Liability Insurance Premiums

# Elementary School Activities Fund

As of December 31, 2021

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	<u>Dec 31, 21</u>
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
1000 - Checking	26,627.43
Total Checking/Savings	<u>26,627.43</u>
Total Current Assets	<u>26,627.43</u>
<b>TOTAL ASSETS</b>	<b><u>26,627.43</u></b>
<b>LIABILITIES &amp; EQUITY</b>	
Equity	
Net Income	26,627.43
Total Equity	<u>26,627.43</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>26,627.43</u></b>

**Fremont Middle School and Johnson Crossing Academic Center  
Balance Sheet 2021-2022**

December 2021

	Dec 31, 21
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
FMS Checking	114,629.75
Investments	
MS Student Council CD	19,987.17
Total Investments	19,987.17
Total Checking/Savings	134,616.92
Other Current Assets	
12100 - Inventory Asset	251.98
Total Other Current Assets	251.98
Total Current Assets	134,868.90
<b>TOTAL ASSETS</b>	<b>134,868.90</b>
<b>LIABILITIES &amp; EQUITY</b>	
Equity	
1110 - Fund Balance	-149.09
Net Income	135,017.99
Total Equity	134,868.90
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>134,868.90</b>

## Fremont High Activities Fund

01/03/22

## Balance Sheet

Accrual Basis

As of December 31, 2021

	<u>Dec 31, 21</u>	<u>Nov 30, 21</u>
<b>ASSETS</b>		
Current Assets		
Checking/Savings		
Checking	287,670.74	285,588.19
Total Checking/Savings	<u>287,670.74</u>	<u>285,588.19</u>
Total Current Assets	<u>287,670.74</u>	<u>285,588.19</u>
<b>TOTAL ASSETS</b>	<b><u>287,670.74</u></b>	<b><u>285,588.19</u></b>
<b>LIABILITIES &amp; EQUITY</b>		
Equity		
Fund Balance	60.00	60.00
Net Income	287,610.74	285,528.19
Total Equity	<u>287,670.74</u>	<u>285,588.19</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>287,670.74</u></b>	<b><u>285,588.19</u></b>

9:20 AM

01/04/22

Accrual Basis

**LC Activity Account**  
**Balance Sheet**  
As of January 4, 2022

	<u>Jan 4, 22</u>	<u>Jan 4, 21</u>
<b>ASSETS</b>		
Current Assets		
Checking/Savings		
Fremont National Bank	1,951.94	2,239.96
Total Checking/Savings	<u>1,951.94</u>	<u>2,239.96</u>
Total Current Assets	<u>1,951.94</u>	<u>2,239.96</u>
<b>TOTAL ASSETS</b>	<u><b>1,951.94</b></u>	<u><b>2,239.96</b></u>
<b>LIABILITIES &amp; EQUITY</b>		
Equity		
Retained Earnings	2,036.21	2,439.96
Net Income	-84.27	-200.00
Total Equity	<u>1,951.94</u>	<u>2,239.96</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u><b>1,951.94</b></u>	<u><b>2,239.96</b></u>

# Fremont Public School Food Service

130 East Ninth Street  
Fremont, Nebraska 68025  
Rowan Lana, Director

Monthly Report of: Dec-21

Fund Balance	30-Nov-21		<b>\$ 1,352,830.43</b>
--------------	-----------	--	------------------------

Income for the month of: Dec

1990	Other Misc Income		<b>\$ 129.09</b>
1611	School Lunch Program		\$ 14,381.47
1510	Interest		\$ 11.78
4210	Federal Reimbursement		\$ 329,261.70
3150	State Reimbursement		
5200	Funds Transfer In		
<b>Total Monthly Income</b>			<b>\$ 343,784.04</b>

Expenditures For the month of: Dec

630	Food	Purchased During: Nov		\$ 142,426.91
110	Labor	Nov 1 through Nov 30		\$ 119,352.19
430	Repairs & Maintenance	For the Month of: Nov		\$ 3,937.50
650	Supplies & Technology	Purchased During: Nov		
890	Misc Expenditures	Purchased During: Nov		\$ 707.59
810	Dues & Fees	Purchased During: Nov		\$ 10.00
<b>Total Expenditures</b>				<b>\$ 266,434.19</b>

Fund Balance	31-Dec-21		<b>\$ 1,430,180.28</b>
--------------	-----------	--	------------------------

<b>FMS Discard List - January 2022</b>			
<b>Number</b>	<b>Item Description</b>	<b>Serial Number</b>	<b>Condition</b>
19	Schutt Football Helmets	7 Medium, 8 Large, 4 XL	obsolete



**Fremont Public Schools**

**BOARD OF EDUCATION**

**Bond  
Program  
Update**

January 10, 2022

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# Agenda

- + Work Underway Now
- + Staff Meetings Update
- + Milliken Park Design Update
- + Elementary's Design Update
- + CTE Design Update
- + Future Meeting Plans

---

# Work Underway Now

- **Staff Meetings**
  - High School, Milliken Park, Washington, Howard, Clarmar
- **Schematic Design of Key Projects Underway**
  - Washington, Howard, Clarmar, High School, Milliken Park, Lenihan Learning Center
- **Property Easement for Geothermal Well Field**
  - Milliken Park
- **Schematic Design Cost Estimate**
  - Milliken Park
- **CMR Request for Proposals out to Contractors**
  - High School

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# Staff Meetings Update

- + High School, Milliken Park, Washington, Howard, Clarmar

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# Staff Meetings - Elementary's

- **Presentation of Preliminary Site Plan**
  - **New Elementary's**
    - **Traffic Flow, Parking, Drop-Off, Play Areas, Survey**
- **Presentation of Preliminary Floor Plan**
  - **New Elementary's + Milliken Park**
    - **Presented to Washington, Howard and Clarmar staff + Milliken staff**
- **Staff Engagement**
  - **New Elementary's + Milliken Park**
    - **Feedback / Comments / Suggestions received**
    - **Elementary's and Milliken Park plans updated based off feedback from staff**
    - **Detailed staff engagement set for January 17th (Washington, Clarmar, Howard)**

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# Staff Meetings - High School/CTE

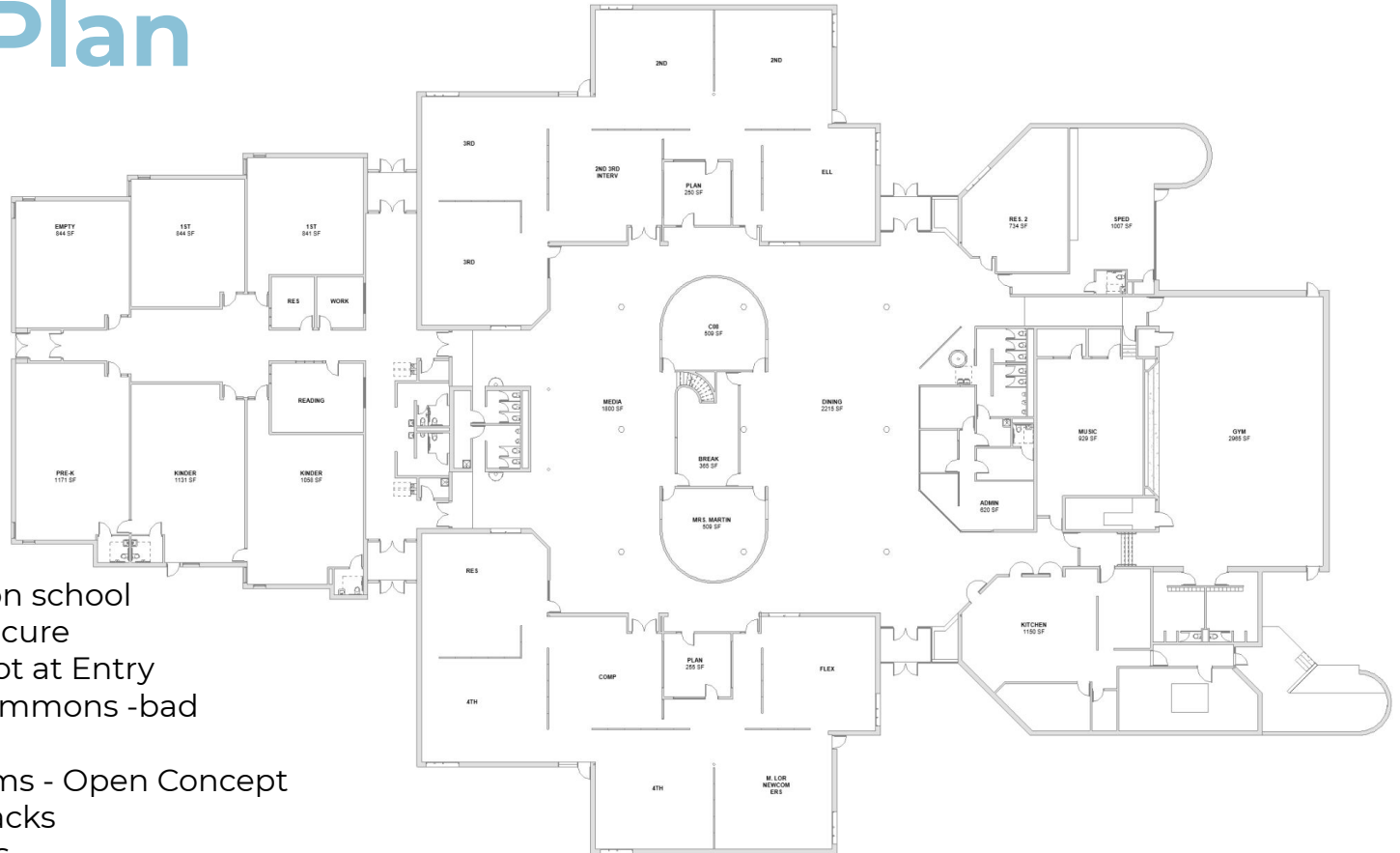
- **Administration Group Site Tour of Sandy Creek and LPS Career Academy**
- **Initial Meeting with Coaches about tennis courts, track, football field and locker room scope**
- **Meetings with HS Staff to review initial concepts for courtyard infill program/planning, existing lecture hall space renewal, and CTE program/plan**
  - **Feedback / Comments / Suggestions received**
  - **Plans updated based off feedback from staff**

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# Milliken Park Design Update

# Floor Plan

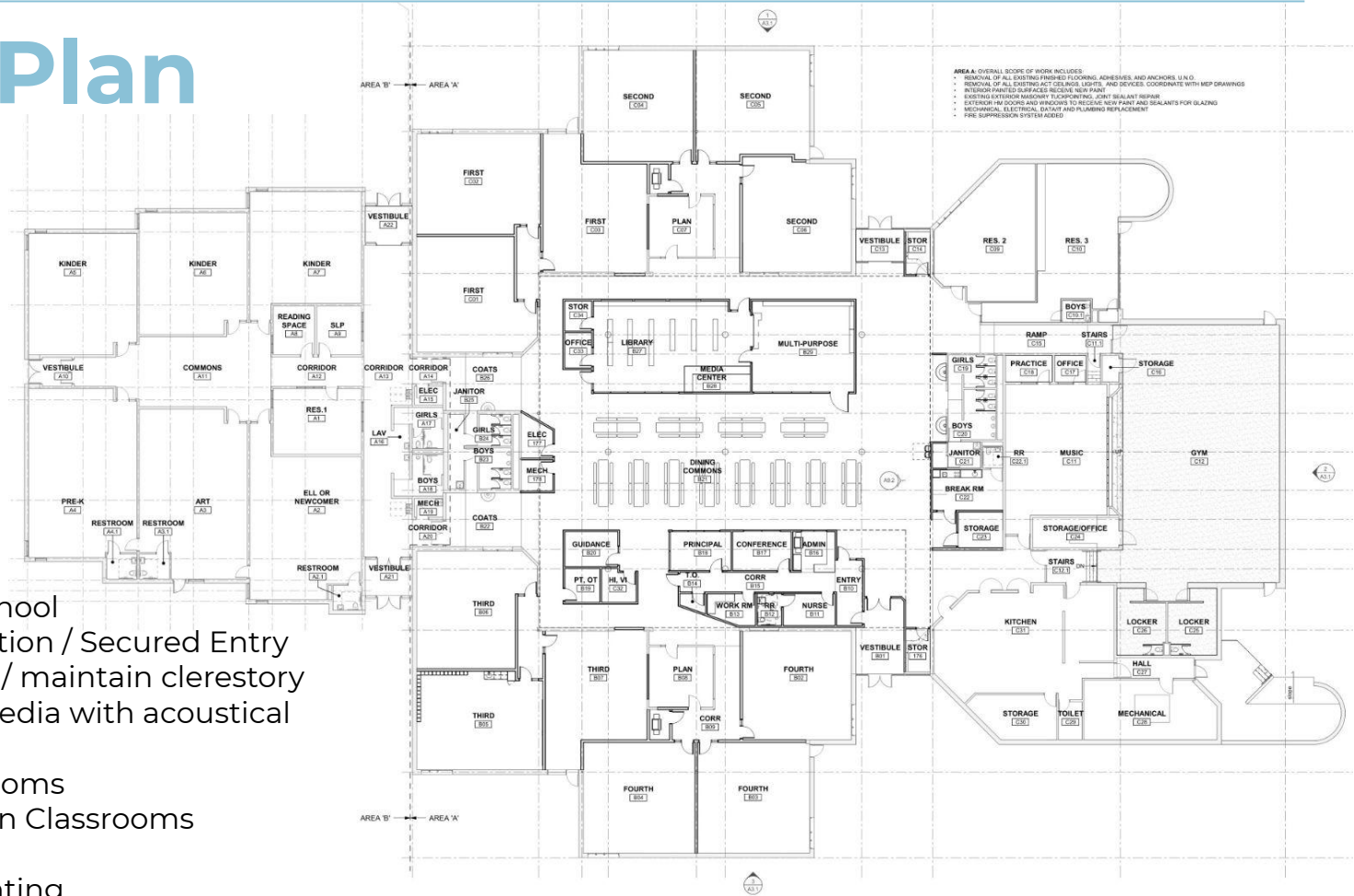
## Existing



- Two / Three section school
- Main Entry not Secure
- Admin location not at Entry
- Media open to Commons -bad acoustics
- Original Classrooms - Open Concept
- Coats stored on racks
- Outdated Finishes
- Outdated HVAC / Lighting

# Floor Plan

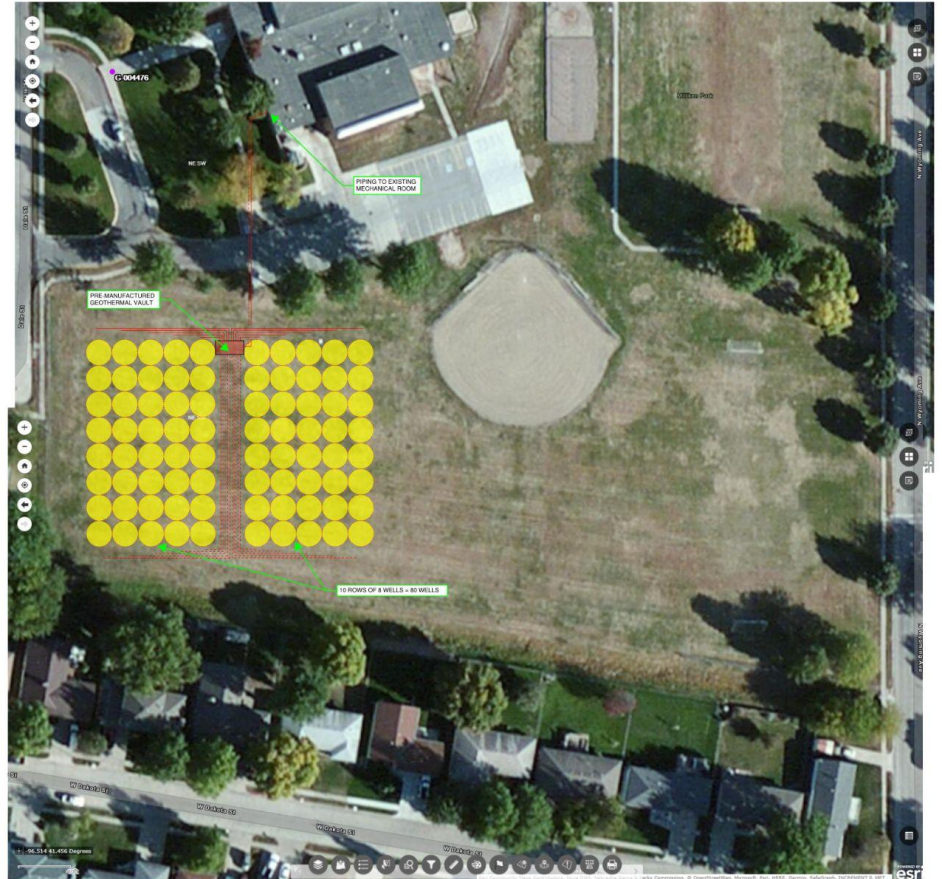
## New



- Three-section school
- New Admin location / Secured Entry
- Pavilion scheme / maintain clerestory
- New Enclosed Media with acoustical separation
- Enclosed Classrooms
- Coats / Cubbies in Classrooms
- New finishes
- New HVAC & lighting

# Site Plan

- Geothermal Well Field
- New Fire Sprinkler Service

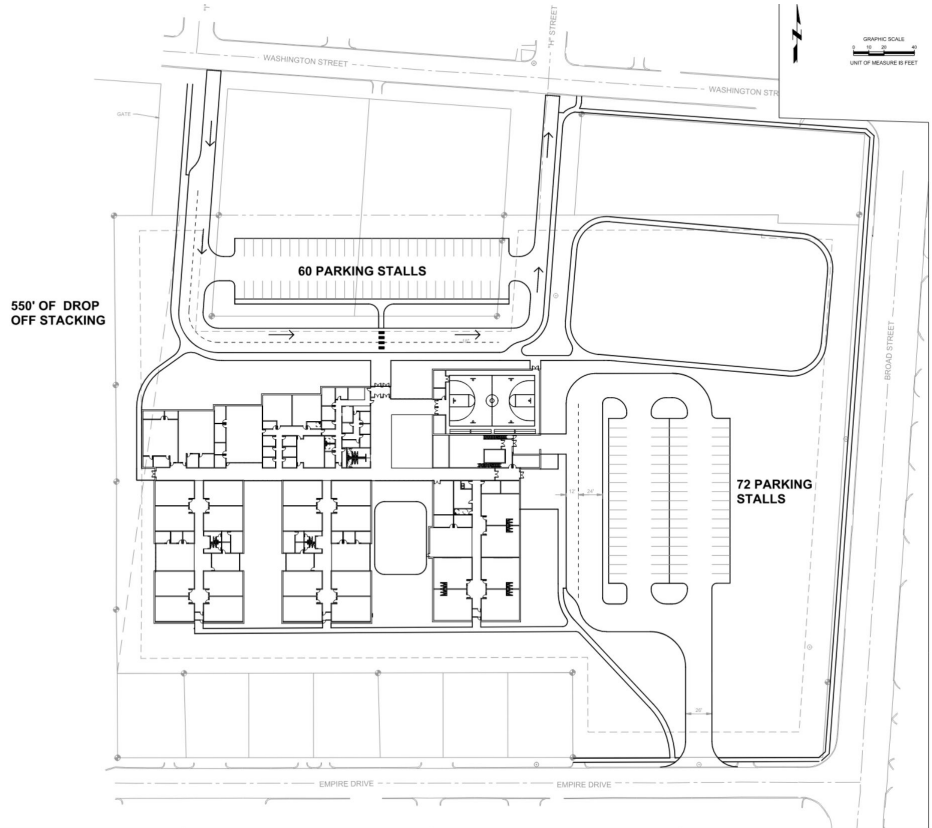


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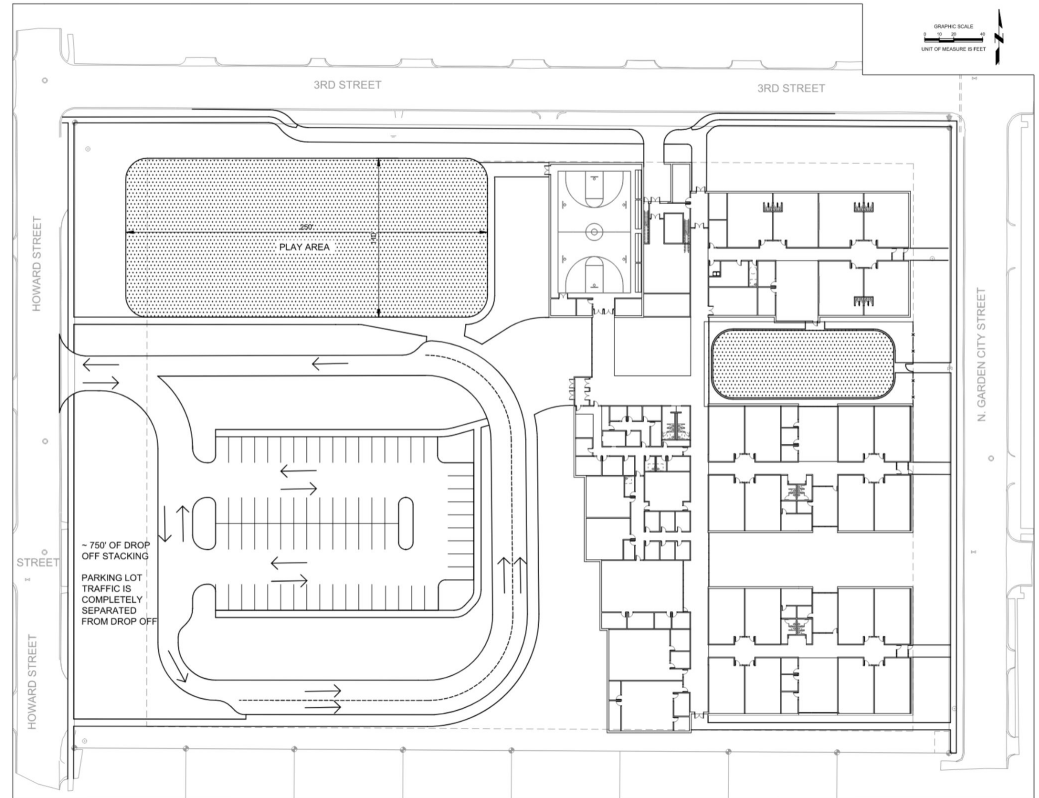
# Elementary's Design Update

+

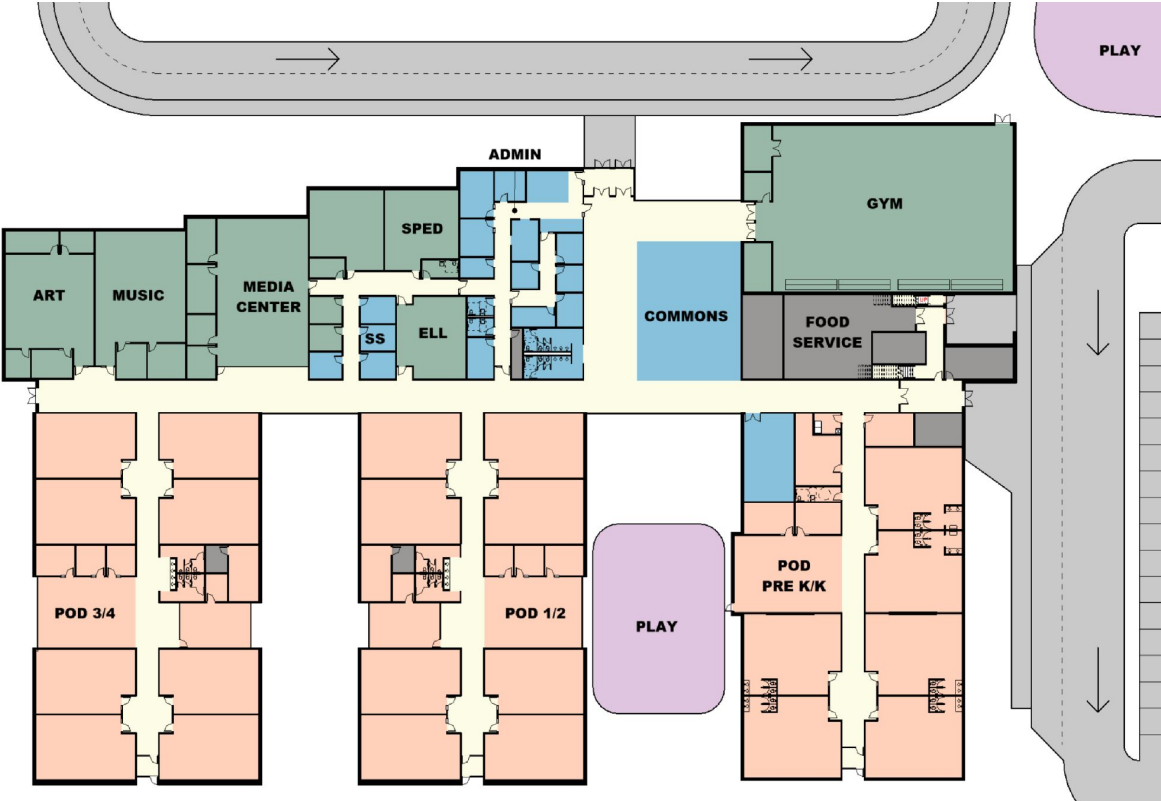
# Washington Site Plan



# Howard Site Plan



# Washington/Howard/Clarmar Floor Plan



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# CTE Design Update

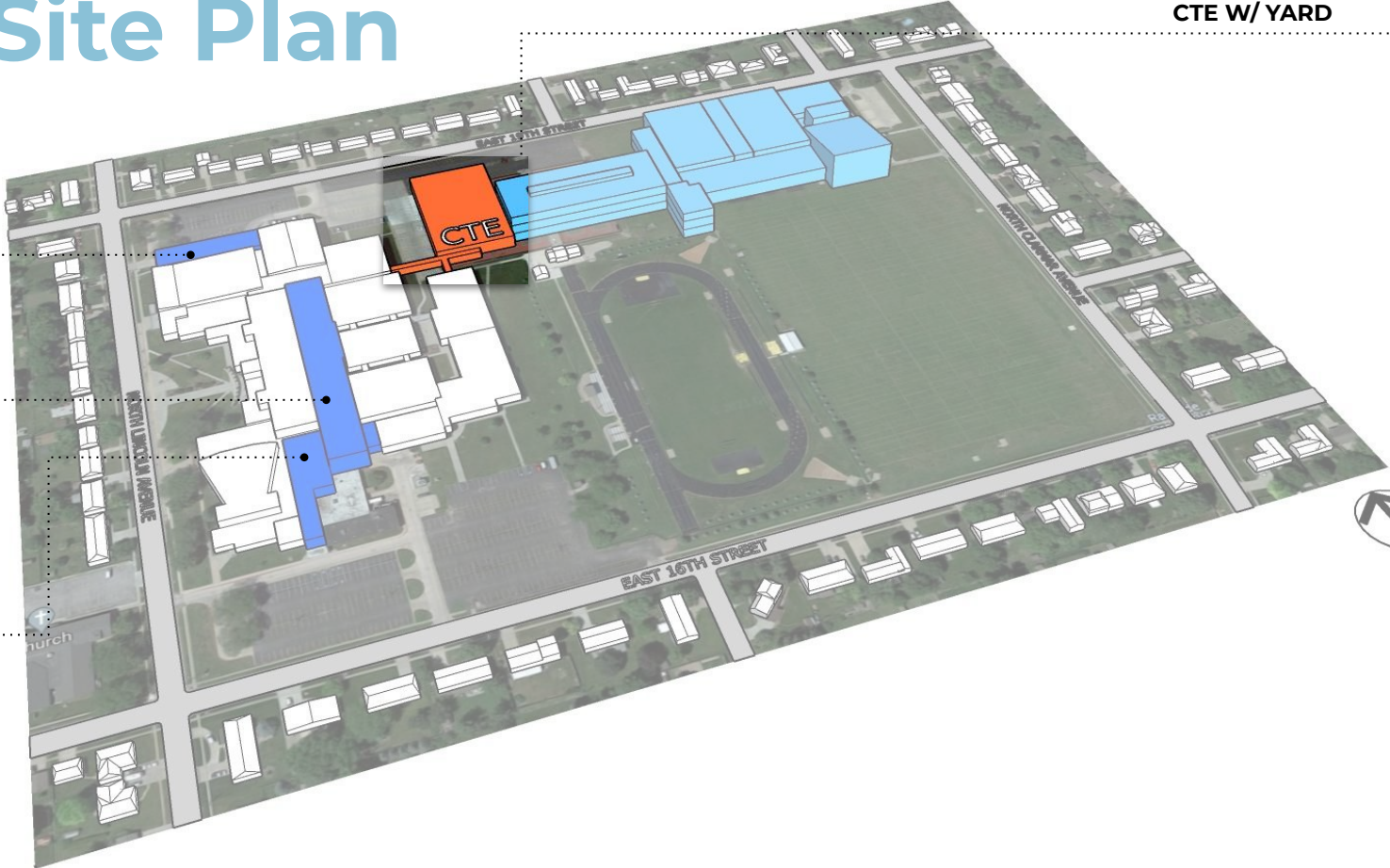
# CTE Site Plan

CTE W/ YARD

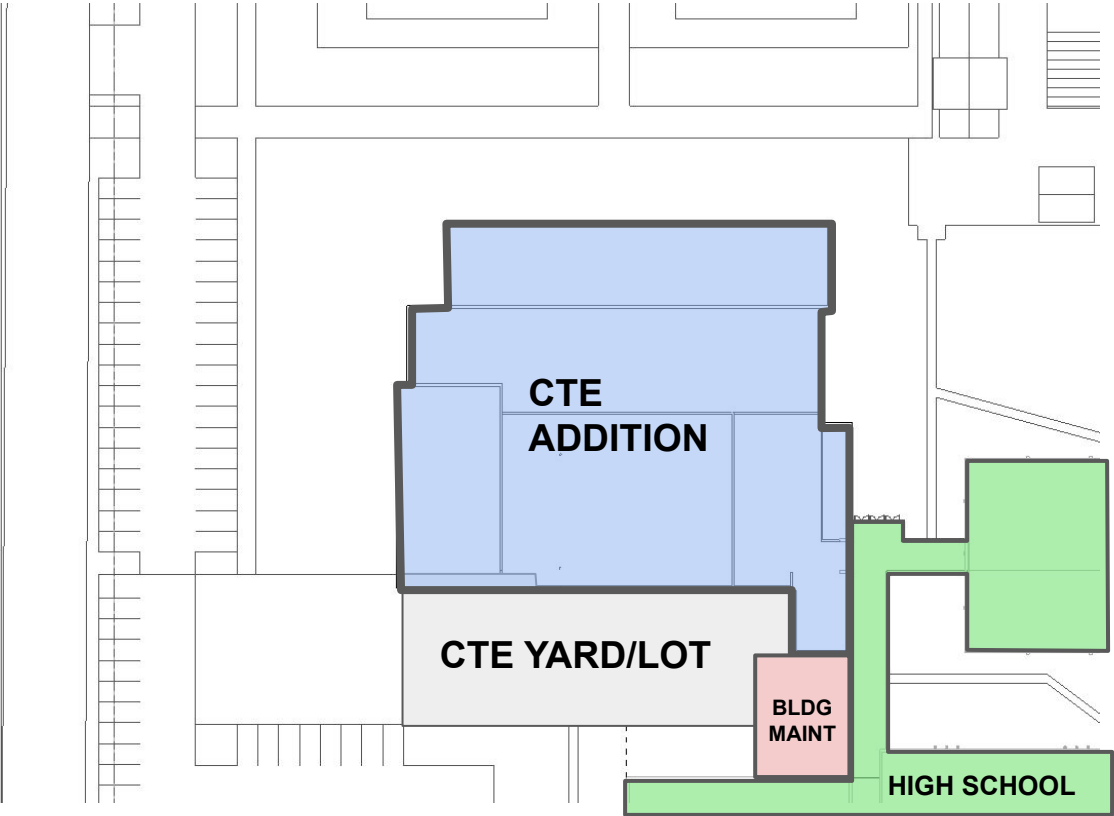
ATHLETIC ENTRY

CONNECTOR

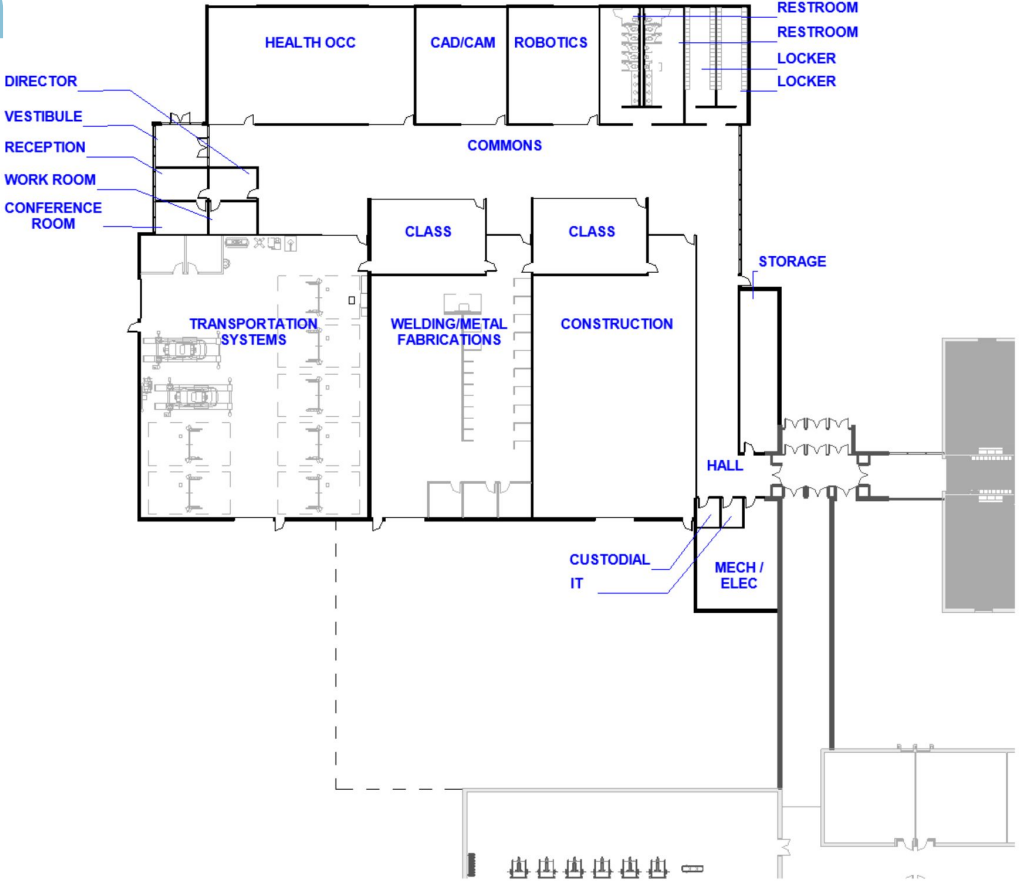
ADMIN/ ENTRY



# CTE Site Plan



# CTE Floor Plan



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# Future Meeting Plans

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# Meeting Schedule

## **January 13 (Meeting)**

High School & CTE

## **January 17**

*\*[Lenihan - SD Deliverable - Cost Estimate](#)  
Elementary Staff Meeting /Feedback*

## **January 20 (Meeting)**

New Elementaries  
Milliken Park / Lenihan

## **January 27 (Meeting)**

High School & CTE

## **February 3 (Meeting)**

New Elementaries  
Milliken Park / Lenihan

## **February 10 (Meeting)**

High School & CTE

## **February 17 (Meeting)**

New Elementaries  
Milliken Park / Lenihan

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# Elementary's Specialists Meeting

- **Washington, Howard, Clarmar - January 17th**
- **Engagement of Specialists for Detailed Discussion per Area**
  - K-4 Physical Education Staff on Gym Review
  - K-4 EL/SPED Staff
  - K-4 Admin. And Student Services to Include Nursing
  - K-4 Art Staff
  - K-4 Music Staff
  - K-4 Media Specialist
  - 1st-4th Grade Classroom Teachers
  - PreSchool & Kindergarten Classroom Teachers

# Issuance of General Obligation Bonds

- **Two Issuances - Tentative Dates**
  - **April of 2022**
  - **June of 2024**



## **Fremont Public Schools General Obligation Bonds, Series 2022 Possible Timeline**

October 11, 2021	Board approved bond resolution and related proceedings
January 25, 2022	Preliminary Official Statement ("POS") distributed for review
February 17, 2022	Request insurance quote from AGM
February 18, 2022	Determine sizing of first issuance (Capitalize 12/15/22 interest payment?)
February 21-25, 2022	Conference call with SP Global Analyst
February 25, 2022	POS approved for distribution
March 11, 2022	Bond rating received Preliminary Official Statement ("POS") approved for distribution
March 14, 2022	Pre-pricing presentation to BOE Accept/reject AGM insurance policy
March 22, 2022	Davidson receives orders for the bonds
March 23, 2022	Davidson and School District sign Bond Purchase Agreement ("BPA")
April 7, 2022	Closing- proceeds wired to the District

# Thank you

**BVH**  
ARCHITECTURE



# FPS - Early Childhood and PK Programming

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School Board Presentation  
January 2022



# Fremont Public Schools



# Early Intervention Program

# The PK-12 vision for FPS begins with the Early Intervention Program and PK

- A child is referred for evaluation by anyone, usually a relative, doctor, care taker or DHHS (CAPTA - response to child abuse and neglect).
- Once evaluated and qualified for special education, we serve the child and family in their home, at daycare or Head Start.
- School Psych, Speech, OT, PT, Teacher, Service Coordinator, Vision, Hearing, Interpreter
- Early Childhood [brochure](#).
- A referral results in an evaluation, family interviews, meetings, time spent with family and child to work on goals if they qualify, meetings to share progress. We serve students year round.
- Transition to PK.

# Early Childhood

Year	Number of new children who qualified for services	**New Evaluations (does not include re-evals)
<b>2018-2019 (Oct. report)</b>	39	106
<b>2019-2020 (Oct. report)</b>	46	95
<b>2020-2021 (Oct. report *Covid)</b>	44	122
<b>2021-2022 (Oct. report)</b>	44	N/A

**\*\*Each eval takes between 6-10 hours of time.**

# PK Enrollment Information

	<b>General Education</b>	<b>Special Education</b>	<b>Total Enrollment</b>	<b>Former Sixpence Attendance (at FPS or Head Start)</b>
<b>2018-2019 (Oct. report)</b>	<b>129</b>	<b>62</b>	<b>191</b>	<b>6</b>
<b>2019-2020 (Oct. report)</b>	<b>158</b>	<b>72</b>	<b>230</b>	<b>7</b>
<b>2020-2021 (Oct. report *Covid)</b>	<b>111</b>	<b>73</b>	<b>184</b>	<b>15</b>
<b>2021-2022 (Oct. report)</b>	<b>101</b>	<b>111</b>	<b>212</b>	<b>13</b>

# Questions

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# FREMONT AFTERSCHOOL PROGRAMS

**Nebraska 21st Century  
Community Learning Centers Grant**

# ABOUT US

Fremont Public Schools has two 21st Century Community Learning Centers Grants to provide afterschool/summer care, learning and activities for K-6th grade students. The programs engage students with hands-on, activity-based learning and enrichment opportunities. Programs are open every day after school until 6:00 pm.

## **Mission Statement:**

Our goal is to provide high quality care and enriching programming for underserved youth and working families in the Fremont community.

---

# PROGRAM SPECIFICS - COHORT A, YEAR 9 OF 10

Linden Afterschool - serving 55 students

Milliken Park Afterschool - serving 70 students

Washington Afterschool - serving 65 students

2020-2021 Demographic

Descriptors

	Free/Reduced Lunch	English Learner	Racially/Ethnically Diverse
<b>Statewide</b>	74%	12%	54%
<b>Linden</b>	73%	29%	51%
<b>Milliken Park</b>	78%	33%	54%
<b>Washington</b>	80%	33%	65%

# PROGRAM SPECIFICS - COHORT B, YEAR 6 OF 10

Bell Field Afterschool - serving 50 students

Howard Afterschool - serving 55 students

Clarmar Afterschool - serving 45 students

JCAC Afterschool - serving 35 students

Grant Afterschool - serving 25 students

	Free/Reduced Lunch	English Learner	Racially/Ethnically Diverse	
2020-2021	<b>Statewide</b>	74%	12%	54%
Demographic	<b>Bell Field</b>	74%	2%	30%
Descriptors	<b>Clarmar</b>	47%	2%	12%
	<b>Grant</b>	36%	5%	27%
	<b>Howard</b>	62%	2%	19%
	<b>JCAC</b>	62%	2%	30%

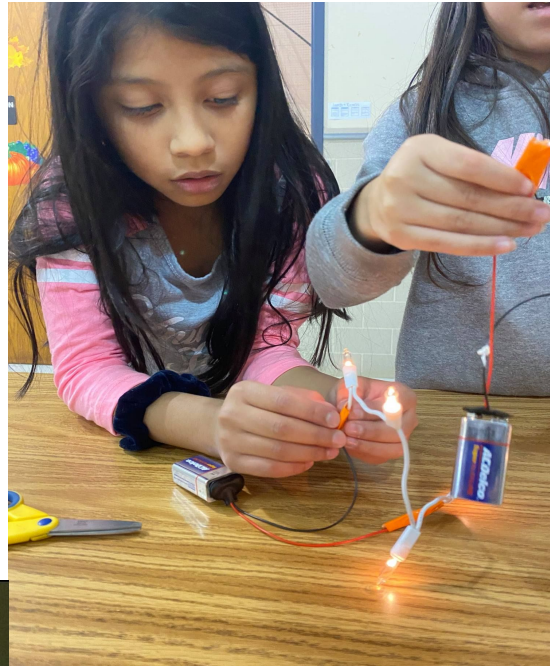
# WHAT DO STUDENTS DO IN THE PROGRAMS?



- Afternoon snacks and summertime meals
- Recreation and organized games
- Homework help and practice of school day concepts
- Access to technology
- Clubs and enrichment
- STEM & STEAM
- Programming with community partners (Dodge County Extension, YMCA, HyVee)
- Family engagement activities



TURKEYS IN DISGUISE AT  
BELL FIELD



MAKING GLOW STICKS AT  
WASHINGTON

LINDEN GLOW STICKS



BALLOON ROCKETS AT CLARMAR



MIDLAND  
LACROSSE AT  
JCAC

# SUMMER STEAM PROGRAMS

- 40 days in June and July
- Lunch and afternoon programming
- Serves up to 300 students at Fremont Presbyterian Church, Bell Field, and Washington

## STEAM Programming includes

- Gardening
- Outdoor education
- Field trips
- Coding
- Hands-on STEAM activities
- Community partner led activities



# GRANT AWARDS - CONTINUATION FUNDING: 50% OF ORIGINAL AWARD

## Cohort A

In year 9 of 10 at \$106,200  
(yearly level funding)

- Linden
- Milliken Park
- Washington

\*Continuation funds are applied for  
in the 5th year of the 5 year award

\*Grant awards cover all sites in  
the cohort

## Cohort B

In year 6 of 10 at \$215,000  
(yearly level funding)

- Bell Field - YMCA partner
- Clarmar - YMCA partner
- Grant
- Howard - YMCA partner
- JCAC - YMCA partner

\*YMCA partnered programs: Weekly  
participation fees are charged to  
students paying full lunch prices at  
each program site

# FREMONT PUBLIC SCHOOLS

## Donation Form

To Be Submitted for Board Approval of Donations

Date 1/3/22

Building/Organization Receiving Donation FHS Media Center

Organization Making Donation Donors Choose

Description of Donation Books for Book Club

Value of Donation \$ 1232.00

Date to be reviewed by Board 1/10/2022

(Required if value over \$500) **Note: 30 days advance notice prior to a school board meeting must be given for this request to be considered.**

Building Principal Myron Sikora

**Must have all signatures and form returned before donation may be used for purchase/expenditures.**

Executive Director [Signature]

date 1-3-22

Superintendent [Signature]

date 1-5-22

Director of Information Services \_\_\_\_\_ date \_\_\_\_\_  
(Needed when project has technology implications)



THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK LEGAL ADVICE

PURCHASE AGREEMENT

DON PETERSON & ASSOCIATES REAL ESTATE CO. (Broker) REALTORS® December 29, 2021 (Date)

1. Property. The undersigned, as buyer, agrees to purchase the following property:

Address: 503 S II St, Fremont, NE 68025-6072

Legal Description:

Jensons E 1/2 E 1/2 BLK 20 (TL A = TL 23) Dodge County, Fremont Ne 68025

(Property)

Including all fixtures and equipment permanently attached to Property. The only personal property included is as follows:

2. Conveyance of Title. Seller agrees to convey marketable title to Buyer or Buyer's Nominee by warranty deed or free and clear of all liens, encumbrances, special assessments levied or assessed and subject to all easements and restrictions of record. Seller agrees to pay any assessments for items such as paving, curbing, sidewalk or utilities previously constructed, now under construction, or ordered to be constructed by public authority but not yet assessed as of the date of this agreement. The documentary stamp tax shall be paid by Seller.

3. Price and Financial Terms. Buyer agrees to pay \$ 120,000.00, on the following terms: an earnest money deposit of \$ 5,000.00 at this time as shown by the receipt herein. If paid by check, it will be cashed upon acceptance. The earnest money will be made payable and delivered to [ ] Broker [X] Escrow Agent on acceptance. All monies shall be deposited in a trust account, to be held until the time of closing or until transferred to an escrow agent by agreement of Buyer and Seller; balance to be paid as shown in Paragraph(s) # n following:

- (a) All Cash: Balance shall be paid in cash, cashier's check or certified funds at time of delivery of deed, no financing required.
(b) Conditional Upon New Loan: Balance shall be paid in cash, or by cashier's check or certified funds at time of delivery of deed, contingent upon Buyer's ability to obtain a loan, secured by first mortgage or deed of trust, on Property in the amount of \$
The loan is to be (describe loan): Type, at a rate not to exceed % for a term of years.
(c) Seller Contribution. At closing Seller shall pay or reimburse Buyer for the payment of Buyer's loan fees, closing costs and/or prepaid items as allowed by lender up to \$ or % of purchase price.
(d) Seller Financing or Loan Assumption: See Other Provisions, Paragraph 4, below.

Buyer agrees to apply for the loan within 5 days of acceptance of this offer and agrees to sign all papers, pay all loan expenses, and establish escrow reserves as required. If said loan is not approved within n/n days from date of acceptance hereof, and if buyer has made reasonable efforts to obtain the loan, this offer is null and void and the earnest money is to be returned to buyer, provided, that if lender requires more time to process the application, the time limit shall be extended until lender has, in the normal course of business, advised either approval or rejection. Buyer hereby authorizes the lender to provide buyer's agent and seller's agent with information regarding the above application and approval or denial of that application. If the original loan application is denied, buyer authorizes and instructs the lender to notify the buyer's agent and seller's agent of that denial and the reasons thereof in writing. Upon notification of denial, the contract shall be void and the deposit will be refunded to buyer, unless seller and buyer mutually agree, in writing, within five (5) days of receipt of notification of loan denial that either an additional loan application will be made or that additional loan information will be submitted to the original lender. Buyer authorizes the release of financing information on the purchase of this property to the Multiple Listing Service. Any required flood insurance shall be obtained by buyer before closing.

03/2018

Buyer's Initials

BD

Seller's Initials

DE

Page 1 of 6

4. Other Provisions, Property is being Sold As Is. Contingent upon Fremont Public School Board ratification of purchase agreement at the January 10, 2022 meeting.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Addenda attached. The attached addenda are made a part of this Purchase Agreement. (Please Initial) (Seller \_\_\_\_\_ / \_\_\_\_\_) (Buyer \_\_\_\_\_ / \_\_\_\_\_) (List Addenda): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

6. Real Estate Taxes and Prorations, Seller to pay any levied assessment, Seller to pay any assessments for paving, curb, sidewalk or other public improvement or utility previously constructed, or ordered, or required to be constructed by public authority, but not yet assessed, unless otherwise provided in Other Provisions, Paragraph 4, above. Seller shall pay all taxes for the years prior to the year of closing. Taxes for the year of closing together with interest shall be prorated to the date of closing. Taxes shall be prorated based upon the county assessor's valuation and the most recently certified mill levy, at the date of  closing or  possession, as follows:

- Dodge or Other Non-Metro County Taxes: All consolidated RE taxes for tax year in which closing takes place.
- Douglas or Sarpy County Taxes: All consolidated RE taxes which become delinquent in the year of closing shall be treated as though all are current taxes, and those taxes prorated.

7. Rents, Deposits and Leases, if Rented. All rents shall be current and shall be prorated to date of closing. All tenant deposits and leases shall be assigned to Buyer. Seller shall provide copies of all current leases to Buyer.

8. Title Insurance. Seller shall furnish a current title insurance commitment to Buyer as soon as practical. The cost of any title insurance policies and endorsements shall be equally divided between Buyer and Seller. Buyer shall deliver to Seller a notice setting forth the defects in the title, if any. If title defects are found, Seller shall attempt to correct the defects within a reasonable time. If title defects are not cured within a reasonable time, the Buyer may rescind this Agreement and the earnest deposit shall be refunded to Buyer. In accordance with federal laws and regulations, Buyer hereby directs the title insurance work to:

Dodge/Douglas County Title and Escrow Co. or  other \_\_\_\_\_

If work is completed by Dodge/Douglas County Title and Escrow Co., then this is notification that Don Peterson & Associates has an ownership interest in that firm and may receive financial compensation.

9. Escrow Closing. Buyer and Seller acknowledge and understand the closing of the sale shall be handled by an escrow agent. The broker is authorized to transfer the earnest deposit or any other funds it received and the original purchase agreement to said escrow agent. After said transfer, broker shall have no further responsibility or liability to buyer or seller for the accounting of said funds.

Escrow agents charge will be \$500 or current fee schedule and shall be divided equally between seller and buyer, unless buyer is obtaining a loan that does not allow Buyer to pay for such cost (such as VA) in which case such charge shall be paid by Seller.

Buyer appoints  Dodge/Douglas County Title and Escrow Co.  
 Other \_\_\_\_\_

10. Possession and Closing. Closing of the sale shall be on or before January 14, 2022 (Date). Possession of Property shall be given on or before January 14, 2022 (Date). This agreement shall in no manner be construed to convey Property or to give any right of possession. Buyer shall have the right to make a final inspection of Property prior to closing to ascertain that all conditions of this agreement have been met.

03/2018 Buyer's Initials DS  
BD / Seller's Initials SE  
12/30/21  
401 PR EST  
Produced Pursuant to Form 5 by zlpLogix 18070 Fifteen Mile Road, Frisco, TX 75034-4808 www.zlpLogix.com

11. Homeowner's Association and Protective Covenants. Buyer acknowledges that the Property may be subject to protective covenants that govern Buyer's use of the Property, which may be enforced by the homeowner's association or its members. Buyer can obtain a copy of the protective covenants from the designated title insurance company. Seller shall pay all homeowner's and neighborhood association assessments levied and due as of closing. Homeowner's or neighborhood association dues shall be prorated to the date of closing. Buyer shall be responsible for all future homeowner's or neighborhood association dues, if any.

12. SID. Buyer understands that this property is located within SID # \_\_\_\_\_ and acknowledges a receipt of the most recently filed SID statement.

13. Utilities. Buyer and Seller agree that the date of closing or possession, whichever is first, is the utility transfer date. Both parties will complete the necessary paperwork with utility companies before this date and tender deposit, if required.

14. Survey. Buyer is aware of the availability of having a survey to determine the property limits, measurements, building locations, encroachments from adjoining lands, and registered Easements which may affect the property. The Buyer agrees to pay for survey chosen, if any, or any Improvement Location Report required by the lender.

15. Inspections.

A. Inspection Addendum.  If checked, an Inspection Addendum is attached hereto and made a part of this contract and, the Buyer and Seller hereby agree to abide with the terms and conditions contained therein. Home Inspection is waived \_\_\_\_\_ (initial)

B. Lead-Based Paint Addendum.  If checked, the house upon the property was built prior to 1978 and attached hereto is a statement, disclosure and acknowledgement regarding lead based paint which is incorporated herein by this reference.

C. Termite Inspection. Buyer requests a termite and wood destroying insect inspection of the dwelling and garage thereon at Buyer's expense (except should Buyer obtain a VA Loan, the expense shall be paid by the Seller). Should evidence of termites or wood destroying insects be found, the property shall be treated at Seller's expense by a commercially licensed applicator who has met the certification requirement of the Nebraska Pesticide Act for treatment of termites and wood destroying insects. Buyer agrees to accept the treated property. If visible evidence of previously treated infestation which is now inactive is found, treatment shall not be required. Should damage from such insects be found, the damage shall be corrected at seller's expense. However, if the cost required for repairs exceeds 1% of the purchase price, and seller does not elect to pay the cost in excess of such amount, Buyer shall have the option of declaring this Agreement null and void and to the return of the earnest money.

D. Property Condition. This offer is based upon buyer's personal inspection or investigation of the premises and not upon any representation or warranties of condition by the seller, seller's agent or buyer's agent. Buyer acknowledges receipt of Seller Property Condition Disclosure Statement as required by Nebraska law. Seller represents to the best of seller's knowledge, information and belief, there are no latent defects in the property nor any conditions present or existing with respect to the property which may give rise to or create environmental hazards or liabilities and there are no enforcement actions pending or threatened with respect thereof. Seller agrees to maintain, until delivery of possession, the heating, air conditioning, water heater, sewer, plumbing and electrical systems, any built-in appliances, and personal property included in the sale, in working condition, unless otherwise noted in writing or in the Seller Property Condition Disclosure Statement and shall maintain the lawn and snow removal from walks and driveway until closing. Seller agrees to install at Seller's expense any smoke detectors and carbon monoxide alarms required by law.

If finished square footage, age of the Property, location of property lines, lot size, condition of improvements, designated school or school district or other specific requirements of Buyer, are important to Buyer's decision to purchase, Broker recommends that the Buyer make or procure independent investigation of such items and condition this offer on sufficient verification thereof.

16. Risk of Loss. Risk of loss to the property is upon the seller until title has been conveyed or placed in escrow under land contract at closing, and if prior to closing buildings on the property are materially damaged by fire, explosion or any other cause, buyer shall have the right to rescind this agreement and obtain refund of the earnest money paid hereunder.

17. Default. This agreement conveys no title or right to take possession and either party may seek specific performance if the other defaults. If the buyer defaults, seller may at his option retain the earnest money as liquidated damages. Either party shall be entitled to any remedy to which that party may be entitled to against the defaulting party at law or equity under the laws of the State of Nebraska.

18. Home Warranty. Buyer has been informed about the availability of Home Warranty coverage. If such coverage is accepted, it will be paid for by  BUYER  SELLER  ACCEPT'S  REJECT'S

03/2018 Buyer's Initials BD / \_\_\_\_\_ Seller's Initials JE / \_\_\_\_\_  
Produced With ZipForm® by ziplogix 18070 Fifteen Mile Road, Frisco, TX 75034-46026 www.ziplogix.com

19. Compensation of Selling Broker. Buyer agrees to pay selling broker compensation of \$250.00 at closing, unless Buyer's loan is a government-regulated loan which prohibits Buyer from paying such a fee. If this compensation is paid, Seller and Buyer agree that Buyer's broker, which may be the same as the listing broker, may collect such a fee from both Seller and Buyer.

20. Agency Disclosure. Buyer acknowledges receipt of both the agency disclosure pamphlet "Brokerage Relationships in Real Estate Transactions" and an estimated buyer's closing statement when and if required.

21. Release of Information. Buyer and Seller authorize the release of financing information on the purchase of this Property to the appropriate Multiple Listing Service (MLS). Buyer authorizes selling agent/broker to market the fact of the sale of this Property involving Broker for a period of up to twelve months from the date of closing.

22. Notices. Any notice required to be given to a party to this Purchase Agreement by the terms of this Purchase Agreement or any of its addendums, shall not be complete until received and shall be considered to have been received when the notice has been delivered as set forth in this paragraph. A notice shall be considered for all purposes to have been delivered to the party required to be given notice when the written notice is delivered to the party, the party's agent, the broker of the party's agent, or any real estate licensee associated with the office of the party's agent ("Authorized Recipient"). Fax delivery may be shown by a fax log or by written acknowledgment from an authorized recipient that a notice was received prior to the deadline for giving the notice. E-mail delivery is complete if the Authorized Recipient affirmatively acknowledges the e-mail was received or receipt of a read-receipt email before the deadline for receiving a notice.

23. Transmittal Authorization. The undersigned agree that all documents bearing signatures, initials or other marks of acknowledgment by a Buyer, Seller and/or Broker/Agent relating to the real estate transaction contemplated under this Agreement, including offers, counter offers and acceptances: (1) may be transmitted electronically, and/or may use digital signature technology which is compliant with state UBTA and/or federal E-SIGN requirements, and (2) that digital signatures as well as electronic copies of manual signatures, whether scanned, digital photograph, facsimile or other means of image reproduction shall be treated, in all respects, as originals, and (3) that, if requested, the undersigned will submit an original, or copy thereof, to their agents. This Agreement and any addendums or modifications may be signed in counterparts and such counterparts shall be considered as one document.

24. Entire Agreement. This document contains the entire agreement of the parties and supersedes all prior agreements or representations oral or written with respect to the property which are not expressly set forth herein or incorporated herein by reference. This agreement may be modified only by a written agreement, signed and dated by both parties. All express representations and warranties shall survive closing. Both parties acknowledge that they have not relied on any statements of the real estate agent or broker which are not herein expressed. The terms of this Agreement shall be binding upon the heirs, personal representatives, administrators, successors and assigns of the respective parties hereto. Time is of the essence in this agreement.

25. Equal Opportunity. It is unlawful to discriminate against any person in the terms, conditions or privileges of sale, purchase or lease of a dwelling or in the provision of services or facilities in connection therewith because of race, color, religion, national origin, ethnic origin, familial status, sex or handicap.

26. Acceptance Date. This offer is null and void if not accepted by Seller on or before December 30, 2021 (Date) at 3 o'clock  a.m.  p.m. Buyer acknowledges receipt of a copy of this agreement, which has not yet been signed by Seller.

DocuSigned by:  
Brad Dahl  
Signed

All commissions due are being paid by the Seller, unless otherwise disclosed.

Signed Jan Eberly  
dotloop verified  
12/30/21 4:01 PM EST  
J70V-SXZ9-DVNC-SOSY

Dodge County School District 0001  
Buyer Name Printed

\_\_\_\_\_  
Co-Buyer Name Printed

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone 419-217-2640

Other Phone \_\_\_\_\_

E-mail ieberly@hotmail.com

E-mail \_\_\_\_\_

03/2018 Buyer's Initials BD

Seller's Initials JE

DocuSign Envelope ID: 2A7770ED-9EF4-413D-A24A-046E69D040A6

RECEIPT FOR EARNEST MONEY

NAMES FOR DEED: Dodge County School District 0001

RECEIVED FROM: \_\_\_\_\_ the sum of \$ \_\_\_\_\_ by  
 check,  cash,  other \_\_\_\_\_ to apply to the purchase price of the Property on  
terms and conditions as stated. In the event this offer is not accepted by the Seller of the Property within the time specified, the earnest  
money shall be refunded.


DON PETERSON & ASSOCIATES, REALTORS BY \_\_\_\_\_ (Date Deposit Received)

Complete only one of A, B, or C below:

A: ACCEPTANCE OF ALL TERMS. Seller accepts and agrees to perform all of the terms of the above agreement of its terms.

Seller \_\_\_\_\_ Date \_\_\_\_\_ Seller \_\_\_\_\_ Date \_\_\_\_\_

B: COUNTER OFFER #1 BY SELLER. In response to the above Purchase Agreement dated December 29, 2021 for the  
sale of the Property, all of the terms and conditions of the Purchase Agreement are accepted and shall remain the same with the  
exception of the following: \_\_\_\_\_

Seller has the right to remove attached property such as furnace, ac, water heater, vinyl flooring, etc.  
Seller will assume all costs for removal and property will be safely secured by hvac and plumbing  
company. Seller to have all utilities turned off at street or home  
properly winterized. BD  


This Counter Offer shall expire 12/30/2021 (Date), at 5:00 pm (Hour),  p.m. (hour in the time zone of the office  
of the Seller's agent) and be automatically null and void unless, prior to the time of expiration, Buyer's written acceptance is delivered to  
the Seller's Limited Agent or their Broker's office or the Seller, as noted in paragraph #22.

If this Counter Offer is so delivered, the Purchase Agreement as amended by this Counter Offer shall become a contract between the  
parties.

Seller reserves the right to withdraw this Counter Offer prior to acceptance. Withdrawal shall be complete if verbal notification of  
withdrawal is made to the Buyer's Agent or Broker of the Buyer's Agent or Buyer before the delivery of Buyer's written acceptance.

Seller Don Eberly  Seller \_\_\_\_\_ Date \_\_\_\_\_

COUNTER OFFER ACCEPTANCE

The foregoing Counter Offer is accepted 12/30/2021 (Date) at \_\_\_\_\_ (Hour).

DocuSigned by:  
Buyer Brad Dahl Date 12/30/2021 Buyer \_\_\_\_\_ Date \_\_\_\_\_  
D5AFB4C4DC854A6...

C: REJECTION. The foregoing offer is rejected.

Seller \_\_\_\_\_ Date \_\_\_\_\_ Seller \_\_\_\_\_ Date \_\_\_\_\_

03/2018 Buyer's Initials BD Seller's Initials DE  
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DocuSign Envelope ID: 2A7770ED-0EF4-413D-A24A-046E50D040A6

**AGENT INFORMATION**

**BUYER AGENT**

Jennifer Hixby  
Buyer Agent Printed Name

**DON PETERSON & ASSOCIATES**

jennifer@donpeterson.com  
Buyer Agent Email

(402)719-4631  
Buyer Agent Phone

**SELLER AGENT**

Jan Nicole  
Seller Agent Printed Name

Nebraska Realty  
Seller Agent Company

jan.nicole@gmail.com  
Seller Agent Email

(402)720-5413  
Seller Agent Phone

**RECEIPTS FOR FULLY EXECUTED PURCHASE AGREEMENT**

Buyer acknowledges receipt of executed copy of this agreement.

DocuSigned by:  
Buyer: Brad Dahl  
D5AFB4C4DCB54A6...

Date 12/30/2021

Buyer \_\_\_\_\_

Date \_\_\_\_\_

Seller acknowledges receipt of executed copy of this agreement.

Seller: Jan Eberly dotloop verified  
12/30/21 4:01 PM EST  
C4WB-L3QT-YCUG-L33D

Date \_\_\_\_\_

Seller \_\_\_\_\_

Date \_\_\_\_\_

### Agency Disclosure Information for Buyers and Sellers

Company Don Peterson & Associates Agent Name Jennifer Bixby

Nebraska law requires all real estate licensees provide this information outlining the types of real estate services being offered. For additional information on Agency Disclosure and more go to: <http://www.nrec.ne.gov/consumer-info/index.html>

The agency relationship offered is (initial one of the boxes below, all parties initial if applicable):

Limited Seller's Agent

- Works for the seller
- Shall not disclose any confidential information about the seller unless required by law
- May be required to disclose to a buyer otherwise undisclosed adverse material facts about the property
- Must present all written offers to and from the seller in a timely manner
- Must exercise reasonable skill and care for the seller and promote the seller's interests

A written agreement is required to create a seller's agency relationship

BD Limited Buyer's Agent

- Works for the buyer
- Shall not disclose any confidential information about the buyer unless required by law
- May be required to disclose to a seller adverse material facts including facts related to buyer's ability to financially perform the transaction
- Must present all written offers to and from the buyer in a timely manner
- Must exercise reasonable skill and care for the buyer and promote the buyer's interests

A written agreement is not required to create a buyer's agency relationship

Limited Dual Agent

- Works for both the buyer and seller
- May not disclose to seller that buyer is willing to pay more than the price offered
- May not disclose to buyer that seller is willing to accept less than the asking price
- May not disclose the motivating factors of any client
- Must exercise reasonable skill and care for both buyer and seller

A written disclosure and consent to dual agency required for all parties to the transaction

Customer Only (list of services provided to a customer, if any, on reverse side)

- Agent does not work for you, agent works for another party or potential party to the transaction as:
  - Limited Buyer's Agent
  - Limited Seller's Agent
  - Common Law Agent (attach addendum)
- Agent may disclose confidential information that you provide agent to his or her client
- Agent must disclose otherwise undisclosed adverse material facts:
  - about a property to you as a buyer/customer
  - about buyer's ability to financially perform the transaction to you as a seller/customer
- Agent may not make substantial misrepresentations

Common Law Agent for  Buyer  Seller (complete and attach Common Law Agency addendum)

THIS IS **NOT** A CONTRACT AND **DOES NOT** CREATE ANY FINANCIAL OBLIGATIONS. By signing below, I acknowledge that I have received the information contained in this agency disclosure and that it was given to me at the earliest practicable opportunity during or following the first substantial contact with me and, further, if applicable, as a customer, the licensee indicated on this form has provided me with a list of tasks the licensee may perform for me.

#### Acknowledgement of Disclosure (Including information on back of form)

DocuSigned by:  
Brad Dahl 12/29/2021  
D5AFB4C3DCB59A0...  
(Client or Customer Signature) (Date)

\_\_\_\_\_  
(Client or Customer Signature) (Date)

\_\_\_\_\_  
(Print Client or Customer Name)

\_\_\_\_\_  
(Print Client or Customer Name)

**Contact Information:**

1. Agent(s) Name: **Jennifer Bixby**

Office Phone: **402-721-9700**

Only the agent(s) named above is offering to represent you as your agent. Other licensees of the same brokerage or members of the same team may work for another party to the transaction and should NOT be assumed to be your agent.

JB (Init.) \_\_\_\_\_ (Init.)

2. Team Name: **Bixby & Sorensen Team**

Team Leader Name: **Jennifer Bixby**

Team Leader Office Phone: **402-721-9700**

3. Managing Broker & Designated Broker: **Jennifer Bixby**

Office Phone: **402-721-9700**

**Tasks for unrepresented buyer by seller's agent may include, but not limited to, the following:**

1. Explain the home buying process. Access your wants and needs in a property.
2. Conduct previews and showings of multiple properties.
3. Assist in determining financial ability to purchase.
4. Assist in selection of properties best filling your needs.
5. Provide information on available financing.
6. Provide estimate of total investment and monthly investment required, based on the offer.
7. Provide estimate of closing costs at the time of completing the offer to purchase.
8. Review and explain clauses in the sales contract.
9. Provide background information you wish given to the seller regarding the terms of the offer.
10. Present offers to the seller and counter-offers from the seller.

**Tasks for unrepresented seller by buyer's agent may include, but not limited to, the following:**

1. Explain the home selling process.
2. Provide background information, except that required to be confidential, relating to the buyer's ability to perform under the proposed terms of an offer.
3. Review and explain clauses in the offer.
4. Provide estimate of closing costs based on the proposed terms of an offer.
5. Provide market data that justifies the buyer's offer.
6. Present seller's counter-offers to the buyer.
7. Provide follow-up services, including coordinating inspections, appraisals, surveys, etc.
8. Assist with utilities changes.
9. Assist with preparation and filling of documents.
10. Provide referral services, if relocating.

**Don Peterson & Associates will offer:**

- Buyer Agency
- Seller Agency
- Limited Dual Agency
- Common Law Agency



## ESTIMATED EXPENSES

(Purchaser(s))



NAME Dodge County School District 0001

PROPERTY 503 S H St, Fremont, NE 68025-6072

Purchase Price	\$ <u>120,000.00</u>	Monthly Payment, Rate	_____% , Term _____ Yrs.
Down Payment	- <u>120,000.00</u>	P & I	\$ _____
Loan Amount	\$ _____	Taxes	+ _____
		Haz. Ins.	+ _____
Down Payment	\$ <u>120,000.00</u>	Flood Ins.	+ _____
Estimated Expenses	+ _____	MIP/PMI Ins.	+ _____
Reserve, 2 Months Pmt	+ _____	Total	\$ _____
Cash Required	\$ <u>120,000.00</u>		

Estimated Closing Date \_\_\_\_\_ 20\_\_\_\_

Estimated Expenses	Conv.	FHA	VA	Cash
Origination Fee	\$	\$	\$	\$
VA Funding Fee				
Appraisal				650.00
Credit Report				
Recording Fees				
Termite Inspection				85.00
Underwriting Fee				
Committment Fee				
Plot Plan				
Escrow Closing				250.00
Selling Broker Compensation				250.00
Title Insurance				260.00
Up Front MIP/PMI				
Well & Septic				
Insurance Escrows				
Tax Escrow				
Prepaid Interest (____ Days)				
1st Year, Hazard Insurance				600.00
1st Year, Flood Insurance				200.00
Miscellaneous				
Miscellaneous				
<i>Sub Total</i>	\$	\$	\$	\$ 2,295.00
<i>Less: Tax Prorallon</i>				
<i>Less: Earnest Deposll</i>				5,000.00
Estimated Expenses	\$	\$	\$	\$ (2,705.00)

X Buyer Brad Dahl Dodge County School District 0001 2012/29/2021

X Buyer \_\_\_\_\_ 20\_\_\_\_

X Prepared by Jennifer Bixby



**NEBRASKA REAL ESTATE COMMISSION**  
**SELLER PROPERTY CONDITION DISCLOSURE STATEMENT**  
**Residential Real Property**

THIS DISCLOSURE STATEMENT IS BEING COMPLETED AND DELIVERED IN ACCORDANCE WITH NEBRASKA LAW. NEBRASKA LAW REQUIRES THE SELLER TO COMPLETE THIS STATEMENT (NEB. REV. STAT. §76-2,120).

How long has the seller owned the property? 11 \_\_\_\_\_ year(s)  
 Is seller currently occupying the property? (Circle one)  YES  NO If yes, how long has the seller occupied the property? 11 \_\_\_\_\_ year(s)  
 If no, has the seller ever occupied the property? (Circle one) YES  | NO  If yes, when? From \_\_\_\_\_ (year) to \_\_\_\_\_ (year)

This disclosure statement concerns the real property located at 503 South H Street  
 in the city of Fremont \_\_\_\_\_, County of Dodge County \_\_\_\_\_, State of Nebraska and legally described as:  
 EENSENS E1/2E1/2 BLK 20 (TL A = TL 23)

This statement is a disclosure of the condition of the real property known by the seller on the date on which this statement is signed. This statement is **NOT a warranty of any kind** by the seller or any agent representing a principal in the transaction, and *should NOT be accepted as a substitute for any inspection or warranty that the purchaser may wish to obtain*. Even though the information provided in this statement is NOT a warranty, the purchaser may rely on the information contained herein in deciding whether and on what terms to purchase the real property. Any agent representing a principal in the transaction may provide a copy of this statement to any other person in connection with any actual or possible sale of the real property. The information provided in this statement is the representation of the seller and NOT the representation of any agent, and is NOT intended to be part of any contract between the seller and purchaser.

Seller please note: you are required to complete this disclosure statement IN FULL. If any particular item or matter does not apply and there is no provision or space for indicating, insert "N/A" in the appropriate box. If age of items is unknown, write "UNK" on the blank provided. If the property has more than one item as listed below please put the numbered in the appropriate box. For example – If the home has three room air conditioners, one working, one not working, and one not included, put a "1" in each of the "Working", "Not Working", and "None/Not Included" boxes for that item, and a "3" on the line provided next to the item description to indicate total number of item. You may also provide additional explanation of any item in the comments section in PART III.

**SELLER STATES THAT, TO THE BEST OF THE SELLER'S KNOWLEDGE AS OF THE DATE THIS DISCLOSURE STATEMENT IS COMPLETED AND SIGNED BY THE SELLER, THE CONDITION OF THE REAL PROPERTY IS:**

PART I – If there is more than one of any item in this Part, the statement made applies to each and all of such items unless otherwise noted in the Comments section in PART III of this disclosure statement, or number separately as provided in the instructions above. If an item in this Part is not on the property, or will not be included in the sale, check only the "None/Not included" column for that item.

Section A - Appliances	Working	Not Working	Do Not Know If Working	None / Not Included
1. Refrigerator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Clothes Dryer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Clothes Washer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Dishwasher	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Garbage Disposal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Freezer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Oven	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Range	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Cooktop	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Microwave oven	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Built-in vacuum system and equipment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12. Range ventilation systems	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
13. Gas grill	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
14. Room air conditioner ( _____ number)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
15. TV antenna / Satellite dish	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Trash compactor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Section B - Electrical Systems	Working	Not Working	Do Not Know If Working	None / Not Included
1. Electrical service panel capacity <input type="checkbox"/> AMP Capacity (if known) <input type="checkbox"/> fuse <input checked="" type="checkbox"/> circuit breakers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Ceiling fan(s) (4 _____ number)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Garage door opener(s) (0 _____ number)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Garage door remote(s) (0 _____ number)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Garage door keypad(s) (0 _____ number)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Telephone wiring and jacks	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Cable TV wiring and jacks	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Intercom or sound system wiring	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Built-in speakers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Smoke detectors (4 _____ number)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Fire alarm	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12. Carbon Monoxide Alarm (1 _____ number)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Room ventilation/exhaust fan (1 _____ number)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. 220 volt service	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
15. Security System <input type="checkbox"/> Owned <input type="checkbox"/> Leased <input type="checkbox"/> Central station monitoring	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Have you experienced any problems with the electrical system or its components? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If YES, explain the condition in the comments section in PART III of this disclosure statement.			

Seller's Initials  /

Property Address 503 South H Street, Fremont, NE 68025

Buyer's Initials  /

Section C - Heating and Cooling Systems	Working	Not Working	Do Not Know If Working	None / Not Included
1. Air purifier	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Attic fan	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Whole house fan	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Central air conditioning 2019 year installed (if known)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Heating system 2019 year installed (if known) <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Electric <input type="checkbox"/> Other (specify _____)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Fireplace / Fireplace insert	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Gas log (fireplace)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. Gas starter (fireplace)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Heat pump year installed (if known)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Humidifier	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Propane Tank year installed (if known) <input type="checkbox"/> Rent <input type="checkbox"/> Own	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12. Wood-burning stove year installed (if known)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Section D - Water Systems	Working	Not Working	Do Not Know If Working	None / Not Included
1. Hot tub / whirlpool	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Plumbing (water supply)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Swimming pool	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. a. Underground sprinkler system	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Back-flow prevention system	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Water heater 2019 year installed (if known)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Water purifier year installed (if known)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Water softener <input type="checkbox"/> Rent <input type="checkbox"/> Own	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. Well system	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Section E - Sewer Systems	Working	Not Working	Do Not Know If Working	None / Not Included
1. Plumbing (water drainage)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Sump pump (discharges to _____)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Septic System	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

PART II - In Sections A, B, C, and D if the answer to any item is "YES", explain the condition in the comments Section in PART III of this disclosure statement.

Section A. Structural Conditions - If there is more than one of any item listed in this Section, the statement made applies to each and all of such items unless otherwise noted in the comment section in PART III of this disclosure statement.

Section A - Structural Conditions	YES	NO	Do Not Know
1. Age of roof (if known) _____ year(s)	N/A	N/A	<input checked="" type="checkbox"/>
2. Does the roof leak?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Has the roof leaked?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Is there presently damage to the roof?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Has there been water intrusion in the basement or crawl space?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Has there been any damage to the real property or any of the structures thereon due to the following occurrences including, but not limited to, wind, hail, fire, flood, wood-destroying insects, or rodents?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Are there any structural problems with the structures on the real property?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. Is there presently damage to the chimney?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Are there any windows which presently leak, or do any insulated windows have any broken seals?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Section A - Structural Conditions	YES	NO	Do Not Know
10. Year property was built 1925 _____ (if known)	N/A	N/A	<input type="checkbox"/>
11. Has the property experienced any moving or settling of the following:	-----	-----	-----
- Foundation	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
- Floor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
- Wall	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
- Sidewalk	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
- Patio	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
- Driveway	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
- Retaining wall	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12. Any room additions or structural changes?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Section B. Environmental Conditions - Have any of the following substances, materials, or products been on the real property? If tests have been conducted for any of the following, provide a copy of all test results, if available.

Section B - Environmental Conditions	YES	NO	Do Not Know
1. Asbestos	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Contaminated soil or water (including drinking water)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Landfill or buried materials	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Lead-based paint	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Radon gas	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Toxic materials	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Section B - Environmental Conditions	YES	NO	Do Not Know
6. Toxic materials	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Underground fuel, chemical or other type of storage tank?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Have you been notified by the Noxious Weed Control Authority in the last 3 years of the presence of noxious weeds, as defined by Nebraska law (N.A.C. Title 25, Ch. 10), on the property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Hazardous substances, materials or products identified by the Environmental Protection Agency or its authorized Nebraska Designee (excluding ordinary household cleaners)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Seller's Initials

Property Address 503 South H Street, Fremont, NE 68025

Buyer's Initials

Section C. Title Conditions - Do any of the following conditions exist with regard to the real property?

Section C - Title Conditions	YES	NO	Do Not Know
1. Any features, such as walls, fences and driveways which are shared?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Any easements, other than normal utility easements?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Any encroachments?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Any zoning violations, non-conforming uses, or violations of "setback" requirements?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Any lot-line disputes?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Have you been notified, or are you aware of, any work planned or to be performed by a utility or municipality close to the real property including, but not limited to sidewalks, streets, sewers, water, power, or gas lines?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Any planned road or street expansions, improvements, or widening adjacent to the real property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Any condominium, homeowners', or other type of association which has any authority over the real property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Any private transfer fee obligation upon sale?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Section C - Title Conditions	YES	NO	Do Not Know
10. Does ownership of the property entitle the owner to use any "common area" facilities such as pools, tennis courts, walkways, or other common use areas?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Is there a common wall or walls? b. Is there a party wall agreement?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12. Any lawsuits regarding this property during the ownership of the seller?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
13. Any notices from any governmental or quasi-governmental agency affecting the real property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
14. Any unpaid bills or claims of others for labor and/or materials furnished to or for the real property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
15. Any deed restrictions or other restrictions of record affecting the real property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Any unsatisfied judgments against the seller?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Any dispute regarding a right of access to the real property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
18. Any other title conditions which might affect the real property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Section D. Other Conditions - Do any of the following conditions exist with regard to the real property?

Section D - Other Conditions	YES	NO	Do Not Know
1. a. Are the dwelling(s) and the improvements connected to a public water system? b. Is the system operational?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. a. Are the dwelling(s) and the improvements connected to a private, community (non-public), or Sanitary Improvement District (SID) water system? b. Is the system operational?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. If the dwelling(s) and the improvements are connected to a private, community (non-public) or SID water system is there adequate water supply for regular household use (i.e. showers, laundry, etc.)?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. a. Are the dwelling(s) and the improvements connected to a public sewer system? b. Is the system operational?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. a. Are the dwelling(s) and the improvements connected to a community (non-public) or SID sewer system? b. Is the system operational?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. a. Are the dwelling(s) and the improvements connected to a septic system? b. Is the system operational?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Has the main sewer line from the house ever backed up or exhibited slow drainage?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Section D - Other Conditions	YES	NO	Do Not Know
8. a. Is the real property in a flood plain? b. Is the real property in a floodway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Is trash removal service provided to the real property? If so, are the trash services <input checked="" type="checkbox"/> public <input type="checkbox"/> private	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Have the structures been mitigated for radon? If yes, when?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Is the property connected to a natural gas system?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Has a pet lived on the property? Type[s] dog	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Are there any diseased or dead trees, or shrubs on the real property?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
14. Are there any flooding, drainage, or grading problems in connection to the real property?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
15. a. Have you made any insurance or manufacturer claims with regard to the real property? b. Were all repairs related to the above claims completed?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
16. Are you aware of any problem with the exterior wall-covering of the structure including, but not limited to, siding, synthetic stucco, masonry, or other materials?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Section E. Cleaning / Servicing Conditions - Have you ever performed or had performed the following? (State most recent year performed)

Section E - Cleaning / Servicing Conditions	YEAR	YES	NO	Do Not Know	None / Not Included
1. Servicing of air conditioner	2019	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Cleaning of fireplace, including chimney		<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Servicing of furnace	2019	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Professional inspection of furnace A/C (HVAC) system	2019	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Servicing of septic system		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Section E - Cleaning / Servicing Conditions	YEAR	YES	NO	Do Not Know	None / Not Included
6. Cleaning of wood-burning stove, including chimney		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Treatment for wood-destroying insects or rodents		<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Tested well water		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Serviced / treated well water		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Seller's Initials SE

Property Address 503 South H Street, Fremont, NE 68025

Buyer's Initials BD

**PART III – Comments.** Please reference comments on Items responded to above in PART I or II, with Section letter and Item number.  
Note: Use additional pages if necessary.

missing shingles west side main roof, damage to porch roofs, fascia and soffit. water leakage in basement west wall prior to new gutter installation. flood water backed up through washer drain pipe during the 2019 flood, roughly 40 inches deep, insurance claim. city inspected/approved after repairs were done. Replaced furnace water heater and a/c as well as sanitized walls and floor. west fence is shared.

If checked here  PART III is continued on a separate page(s)

**SELLER'S CERTIFICATION**

Seller hereby certifies that this disclosure statement, which consists of 4 pages (including additional comment pages), has been completed by Seller; that Seller has completed this disclosure statement to the best of Seller's belief and knowledge as the date hereof, which is the date this disclosure statement is completed and signed by the Seller.

Seller's Signature *Jim Eberly* disclosure statement Date 12/24/2021  
Seller's Signature \_\_\_\_\_ Date \_\_\_\_\_

**ACKNOWLEDGEMENT OF RECEIPT OF DISCLOSURE STATEMENT, UNDERSTANDING AND CERTIFICATION**

I/We acknowledge receipt of a photocopy of the above Seller Property Condition Disclosure Statement; understand that such disclosure statement is NOT a warranty of any kind by the seller or any agent representing any principal in the transaction; understand that such disclosure statement should not be accepted as a substitute for any inspection or warranty that I/we may wish to obtain; understand the information provided in this disclosure statement is the representation of the seller and not the representation of any agent, and is not intended to be part of any contract between the seller and purchaser; and certify that disclosure statement was delivered to me/us or my/our agent on or before the effective date of any contract entered into by me/us relating to the single property described in such disclosure statement.

Purchaser's Signature *Brad Dall* disclosure statement Date 12/29/2021  
Purchaser's Signature \_\_\_\_\_ Date \_\_\_\_\_

ON PROPERTY LOCATED AT 503 South H Street, Fremont, NE 68025

**Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards**

**Lead Warning Statement**

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

**Seller's Disclosure**

(a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

(i)  Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

(ii)  Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (check (i) or (ii) below):

(i)  Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

(ii)  Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

**Purchaser's Acknowledgment (Initial)**

(d)  Purchaser has received copies of all information listed above.

(e)  Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.

(e) Purchaser has (check (i) or (ii) below):

(i)  received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

(ii)  waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

**Agent's Acknowledgment (Initial)**

(f)  Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

**Certification of Accuracy**

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

DocuSigned by: Seller Brad Vail	12-23-21 Date 12/29/2021	Seller	Date
Purchaser	Date	Purchaser	Date
Agent New Nicole	12-23-2021 Date	Agent	12/29/21 Date



**NOTICE TO BUYERS AND SELLERS REGARDING  
WIRE FRAUD AND SUSPICIOUS COMMUNICATIONS**

As it relates to property address; 503 South H Street, Fremont, NE 68025

Please be aware that the Escrow Company under the attached Agreement may require a wire transfer of funds at Closing. Buyer and Seller should take care to provide wire transfer information only to a proper agent of the Escrow Company. Funds should only be wired to the Escrow Company using account information provided by verified agents of the Escrow Company.

Recently, criminals have been found attempting to impersonate escrow companies and real estate agents in wire fraud schemes. Unauthorized individuals have been caught providing fraudulent wire transfer information to parties in real estate transactions. This could include a criminal contacting Buyer or Seller, directly or indirectly, in an attempt to steal funds that rightfully belong to the parties.

In the event that any party believes an unauthorized request has been made for bank account information or funds, the Escrow Company should be contacted immediately. The requests should be verified immediately in person or by telephone using a telephone number that is known to be valid. Parties should be especially skeptical of last minute changes or requests coming from unknown representatives.

In the event that funds are transferred to a fraudulent account, there may be no way to recover these funds from the criminals involved. For this reason, it is extremely important that the Buyer and Seller are vigilant and only provide wire transfer information to proper representatives of the Escrow Company. Please contact the Escrow Company directly if you have any questions.

DocuSigned by:  
Buyer: Brad Dahl  
Date: 12/29/2021

Seller: [Signature]  
Date: 12-27-21

Buyer: \_\_\_\_\_  
Date: \_\_\_\_\_

Seller: \_\_\_\_\_  
Date: \_\_\_\_\_



### WIRE FRAUD NOTICE ADDENDUM

This Addendum is in addition to and becomes a permanent part of the Purchase Agreement dated 12/29/21 on the property know as 503 S H St.

#### NOTICE TO BUYER AND SELLER REGARDING WIRE FRAUD AND SUSPICIOUS COMMUNICATIONS:

Please be aware that the Escrow Company under the attached Agreement may require a wire transfer of funds at Closing. Buyer and Seller should take care to provide wire transfer information only to a proper agent of the Escrow Company. Funds should only be wired to the Escrow Company using account information provided by verified agents of the Escrow Company. With the increased risk of cyber attacks and email hacking, Don Peterson & Associates advises you to NEVER wire funds to any party in connection with the sale, purchase or lease of real estate without both written and verbal authorization and confirmation.

Recently, criminals have been found attempting to impersonate escrow companies and real estate agents in wire fraud schemes. Unauthorized individuals have been caught providing fraudulent wire transfer information to parties in real estate transactions. This could include a criminal contacting Buyer or Seller, directly or indirectly, in an attempt to steal funds that rightfully belong to the parties. These sophisticated criminals may try to hack into your email account or the email of other persons involved in your transaction and direct you to send a wire to the hacker's account. **THEY CAN EVEN SEND EMAILS THAT APPEAR TO BE FROM YOUR AGENT, YOUR CLOSER OR ANOTHER TRUSTED SOURCE!**

In the event that any party believes an unauthorized request has been made for bank account information or funds, the Escrow Company should be contacted immediately. The requests should be verified immediately in person or by telephone using a telephone number that is known to be valid. Parties should be especially skeptical of last minute changes or requests coming from unknown representatives.

In the event that funds are transferred to a fraudulent account, there may be no way to recover these funds from the criminals involved. For this reason, it is extremely important that the Buyer and Seller are vigilant and only provide wire transfer information to proper representatives of the Escrow Company. **PLEASE CONTACT THE ESCROW COMPANY DIRECTLY IF YOU HAVE ANY QUESTIONS.**

I have been provided a copy of the above Notice by my Sales Associate:

Date: 12/29/2021

Date: \_\_\_\_\_

DocuSigned by:  
Buyer: Brad Dahl  
D5AFD464DB054A6...

Seller: Jan Eberly  
dotloop verified  
12/30/21 3:49 PM EST  
I2TY-KFXM-WAAL-QZJC

Buyer: \_\_\_\_\_

Seller: \_\_\_\_\_



### AFFILIATED BUSINESS ARRANGEMENT DISCLOSURE STATEMENT

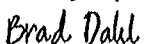
This Affiliated Business Arrangement Disclosure is to notify you that Don Peterson & Associates Real Estate Company and its parent company, DPA Holdings Inc, have business relationships with Dodge County Title and Escrow Co LLC and DPA Insurance Services LLC (collectively "Affiliated Companies"). Members of DPA Holdings Inc own 100% of Dodge County Title and Escrow Co LLC and 60% of DPA Insurance Services LLC. Because of these relationships, this referral may provide Don Peterson & Associates Real Estate Company financial or other benefit.


Set forth below is the estimated charge or range of charges for each of the services listed. You are NOT required to use any of these service providers as a condition of the sale of the subject property or to obtain access to any settlement service.

**THERE ARE FREQUENTLY OTHER SETTLEMENT SERVICE PROVIDERS AVAILABLE WITH SIMILAR SERVICES. YOU ARE FREE TO SHOP AROUND TO DETERMINE THAT YOU ARE RECEIVING THE BEST SERVICES AND THE BEST RATE FOR THESE SERVICES.**

Service Provider	Service Provided	Charge or Range of Charges
Dodge County Title & Escrow Co LLC	Title Insurance Escrow Settlement Services Lender Escrow Closings	\$100 to \$3000+ based on property price. \$250 to \$1000. \$0 to \$1000.
DPA Insurance Services LLC	Home and Auto Insurance Commercial & Business Insurance	Annual premium varies depending on price of the home, product selected, age of home, etc.
Don Peterson & Assoc Real Estate Co	Broker's Commission	\$0 to \$1000 plus 6% - 10% of sales price,

I/We have read this disclosure form and understand that the Affiliated Companies may refer me/us to purchase the above-described settlement service(s) from one another and that any such referrals may provide the referring company, its affiliates, and or their members, employees and agents with a financial or other benefit.

DocuSigned by:  
  
 D5A7B4C4DC891A0...  
 Buyer \_\_\_\_\_ Date 12/29/2021

  
 dotloop verified  
 12/30/21 3:49 PM EST  
 AZ6T-QOAD-60TC-RKKA  
 Seller \_\_\_\_\_ Date \_\_\_\_\_

Buyer \_\_\_\_\_ Date \_\_\_\_\_

Seller \_\_\_\_\_ Date \_\_\_\_\_