

Fremont Board of Education
Board of Education Regular Meeting
Board Room
Main St Education and Administration Center
130 E 9th St
Fremont, NE 68025
Monday, July 12, 2021 6:30 PM

AGENDA SUMMARY

1. CALL TO ORDER AND ROLL CALL

INDIVIDUALS WISHING TO ADDRESS THE BOARD WILL BE RECOGNIZED TO SPEAK AT THE BOARD TABLE. WHEN RECOGNIZED BY THE CHAIR, PLEASE STATE YOUR NAME BEFORE PROCEEDING WITH YOUR COMMENTS. A MAXIMUM TIME LIMIT OF 5 MINUTES WILL BE ALLOWED FOR EACH AUDIENCE UNLESS AN EXCEPTION IS GRANTED BY THE CHAIR.

1.1. Open Meetings Act

A copy of the Open Meetings Act is posted in the Board Room. The Board may meet in Closed Session to consider issues including, but not limited to 1) strategy sessions with respect to collective bargaining, real estate purchases, or litigation; 2) discussion regarding deployment of security personnel or devices; 3) investigative proceedings regarding allegations or misconduct; or 4) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person or persons. The vote to hold a Closed Session shall be taken in open session and the subject matter and reason for the session shall be included in the motion. The motion and the vote of each member of the Board and the time when the session commenced and concluded shall be recorded in the minutes. If the motion passes, the President will restate on the record the limitation of the subject matter of the Closed Session.

2. CONSENT SECTION

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item(s) will be considered at the end of the Consent Section.

Motion to approve the consent section as presented passed with a motion by Board Member #1 and a second by Board Member #2.

2.1. Legality of Meeting

Approve that all legal requirements have been met as to advance notice of this meeting to both individual Board Members and to the public.

2.2. Approval of Agenda

Approval of the agenda as published/revised. Note that items can be removed or amended from the published agenda at this time but additions can be made only through an emergency resolution.

2.3. Minutes from Previous Meeting(s)

2.4. **Policy & Board Reports**

2.4.1. Option Enrollment

2.4.2. Student Enrollment

2.5. **Personnel Reports**

2.5.1. Certified / Classified Monthly Personnel Report

2.5.2. Student Teacher Placement

2.6. **Business Reports**

2.6.1. Bill Listing

2.6.2. Fund Reports

2.7. Surplus/Salvage Items

- Clarmar
- Fremont Middle School

3. **REPORT ITEMS**

3.1. FEA

4. **ACTION ITEMS**

4.1. **Board Items**

4.1.1. Bond Resolution

For the past 18 months the school district administration Board of Education and a citizens committee have been studying the district facility needs. The study utilized professional services including BVH Architects, Morrissey Engineering, D. A. Davison Financial, Educational Consulting Inc. and a roofing consultant. All aspects of the building envelope, mechanical/electrical systems, interior/exterior finishes and sites were evaluated.

Educators were engaged to evaluate each facility's ability to accommodate current and future curriculum needs and identify strengths and weaknesses of each building. A survey of the community was conducted which provided valuable insight into the community's perceptions relative to each facility and how projects should be prioritized. The citizens committee reviewed all the data and made recommendations to the Board of Education related to scope of projects, priorities and size of a potential bond issuance.

It is the recommendation of the administration to proceed with a bond resolution at an amount not to exceed \$123 million in an effort to take full advantage of the current favorable bond market. The term for the bonds will be set at 25 years. It is the intent to maintain the current property tax levy in the bond fund and special building fund throughout the term of the life of the bonds.

It is the further recommendation of the administration that the attached Bond Resolution be passed and filed with the Dodge County Clerk for a September special election.

Motion to approve attached Resolution and attachment (pg passed with a motion by Board Member #1 and a second by Board Member #2).

4.2. Elementary/Secondary Items

4.2.1. 2021-2022 FPS Student Handbook Revisions: Elementary, Johnson Crossing, Middle School, High School

Motion to approve revisions to the 2021-2022 Student Handbooks for Elementary, Johnson Crossing, Middle School, High School passed with a motion by Board Member #1 and a second by Board Member #2.

4.2.2. 2021-2022 Employee Handbook Changes - Certified, Classified, Substitute

Motion to approve the 2021-2022 Certified and Classified Handbooks and Substitute Teacher Handbooks passed with a motion by Board Member #1 and a second by Board Member #2.

4.2.3. Out of State Travel Request - FHS

See Memo

Motion to approve Fremont High School out of state travel request for the Dance Team to accept an invitation to perform at the KSA Basketball Tournament that our girls and boys basketball teams will be participating in, in Orlando, FL on December 15 through 19, 2021 passed with a motion by Board Member #1 and a second by Board Member #2.

4.2.4. Agreement for Cooperative Sponsorship

See attachments (2)

Motion to approve Agreement for Cooperative Sponsorship between Fremont Public Schools and Archbishop Bergan for girls and boys tennis, girls and boys soccer, and for softball for the 2021-2022 and 2022-2023 school years passed with a motion by Board Member #1 and a second by Board Member #2.

4.2.5. Calendar Change

See Memo

Motion to approve change to two of the FHS Family Connection Night dates for the 2021-2022 school year calendar: Change Tues, Sept 14 to Mon, Sept 13 from 5:00 - 8:30 p.m., and change Tues, Apr 12 to Mon, Apr 11 from 5:00 - 8:30 p.m. With changes approved, 2021-2022 FHS Family Connection Nights would be: Mon, Sept 14, 2021 Tues, Nov 9, 2021 Mon, Feb 7, 2022 Mon, Apr 11, 2022. All dates 5:00 - 8:30 p.m passed with a motion by Board Member #1 and a second by Board Member #2.

4.2.6. Foreign Exchange Students 2021-2022

Fremont High School has received multiple requests for Foreign Exchange students this year. A review of Board Policy 51A.14 Admission of Exchange Students will be forthcoming.

Motion to waive the 6 foreign exchange limitation in Board Policy 51A.14 and accept foreign exchange students #6 Sofia Soler Gonzalez from Spain who will stay with Isaac and Jenny Paden; and #7 Andre Vitale from Brazil who will stay

with Edie and Mike Ronhovde passed with a motion by Board Member #1 and a second by Board Member #2.

4.3. Curriculum and Instruction Items

4.4. Personnel Items

4.5. **Business/Facility Items**

4.5.1. Tuition Rates 2021-2022

See Attachment

Motion to approve 2021-2022 Tuition Rates as presented passed with a motion by Board Member #1 and a second by Board Member #2.

5. CLOSED SESSION

Motion to go into Closed Session to prevent the needless injury to the reputation of an individual or individuals in discussion of personnel matters, and consider issues in the public interest passed with a motion by Board Member #1 and a second by Board Member #2.

6. ADJOURNMENT

Motion to adjourn passed with a motion by Board Member #1 and a second by Board Member #2.

Posted Locations:

- Fremont Tribune
Posted Date: 6/12/21
- Dodge County Courthouse
- City of Fremont Municipal Building
- Main Street Education and Administration Center
Posted Date: 6/16/21

Board of Education Special Budget Amendment Hearing

Monday, June 21, 2021 6:30 PM

Board Room

Main St Education and Administration Center

130 E 9th St

Fremont, NE 68025

Attendance Taken at 6:30 PM.

Todd Hansen: Present
Jon Ludvigsen: Present
Pam Murphy: Absent
Mike Petersen: Present
Sandi Proskovec: Present
Terry Sorensen: Present

1. CALL TO ORDER AND ROLL CALL

1.1. Open Meetings Act

2. CONSENT SECTION

Motion to approve the consent section as presented passed with a motion by Terry Sorensen and a second by Mike Petersen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea,
Terry Sorensen: Yea

Yea: 5, Nay: 0

2.1. Legality of Meeting

Approved that all legal requirements have been met as to advance notice of this meeting to both individual Board Members and to the public.

2.2. Approval of Agenda

3. ACTION ITEMS

3.1. Board Items

3.1.1. Budget Amendment Hearing / Approval

Brad Dahl presented the amended budget for the 2020-2021 budget.

The 2020-2021 budget as adopted on September 14, 2020 needs to be amended due to the following changes: 1) The General Fund was increased by \$4,500,000 as a result of federal ESSERS funding and 2) The Activity Fund was increased by \$200,000 to allow for a transfer from the General Fund due to losses in gate revenue and other sources due to the Covid-19 Pandemic.

Motion to open Public Hearing on proposed budget amendment. passed with a motion by Todd Hansen and a second by Jon Ludvigsen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

Motion to close Public Hearing on proposed budget amendment. passed with a motion by Jon Ludvigsen and a second by Todd Hansen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

Motion to approve budget amendment as published and presented to the General Fund and Activity Fund passed with a motion by Jon Ludvigsen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

4. ADJOURNMENT

Motion to adjourn passed with a motion by Terry Sorensen and a second by Mike Petersen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea 6:35 p.m.

Yea: 5, Nay: 0

Board Secretary

Posted Locations:

- Fremont Tribune
Posted Date: 6/12/21
- Dodge County Courthouse
- City of Fremont Municipal Building
- Main Street Education and Administration Center
Posted Date: 6/16/21

Board of Education Regular Meeting
Monday, June 21, 2021 6:35 PM
Board Room
Main St Education and Administration Center
130 E 9th St
Fremont, NE 68025

Attendance Taken at 6:35 PM.

Todd Hansen: Present
Jon Ludvigsen: Present
Pam Murphy: Absent
Mike Petersen: Present
Sandi Proskovec: Present
Terry Sorensen: Present

1. CALL TO ORDER AND ROLL CALL

1.1. Open Meetings Act

2. CONSENT SECTION

Motion to approve the consent section as presented passed with a motion by Todd Hansen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea,
Terry Sorensen: Yea
Yea: 5, Nay: 0

2.1. Legality of Meeting

Approve that all legal requirements have been met as to advance notice of this meeting to both individuals.

2.2. Approval of Agenda

Approval of the agenda as published.

2.3. Minutes from Previous Meeting(s)

2.4. Policy & Board Reports

2.4.1. Option Enrollment

2.4.2. Student Enrollment

2.5. Personnel Reports

2.5.1. Certified / Classified Monthly Personnel Report

FPS Human Resources Report						
June 21, 2021						
The following report is position centric. The 'Employee' column is the name of the current/previous employee in that position. The 'Effective Date' is the date in which the Action takes effect. The 'Replacement Status/New Hire' column is the newly hired employee who will fill the position noted in the 'Position' column. Action items are bold/highlighted and are new to the report.						
*Classified employee is staying on in another substitute status						
ACTION ITEMS						
CERTIFIED PERSONNEL						
Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Social Worker	Angie Halstead	Early Separation - EE has waived final evaluation	May 2021	District-Wide	Ashley Whitley	6/15/2021
Teacher, 2nd Grade	Zaugg, Karly	Resignation	5/21/2021	Bell Field	Sarah Rogge	August 2021
Teacher, Business/Coding	Tamara Zentic	Retirement	5/21/2021	Middle School	Alan Sharp	5/19/2021
Teacher, ELL (Newcomer)	Christine Shannon	Resignation	May 2021	High School	Andrea Chatelain	5/19/2021
Teacher, ELL/Social Science	Reed Svoboda	Request for Release from Contract/Resignation	5/21/2021	High School	Patrick Vrbka	August 2021
Teacher, FTSubstitute	Hadley Oberg	Transfer	August 2021	Elementary	TBD	TBD
Teacher, Full-Time Substitute	Jacob Klein	Resignation	5/24/2019	District Wide (Elementary)	Morgan Ulrich	August 2021
Teacher, Physical Education	Joseph Tynon	Request for Release from Contract/Resignation	6/16/2021	High School	Posted/Pending Hire	August 2021
Teacher, Physical Education	Daryl Nelsen	Transfer	August 2021	Howard	Hayley Platt	5/19/2021
Teacher, Physical Education/Health	Kimberly Harrill	Resignation	5/21/2021	High School	Tucker Platt	5/18/2021
Teacher, Spanish	Pat Sulu	Resignation - \$500 early notice incentive, waives final evaluation	5/21/2021	High School	Lydia Needham	August 2021

Teacher, Special Education - Resource Plus	Jennifer Schiemann	Transfer	August 2021	Middle School	Nikkie Trahan	August 2021
Teacher, Vocal Music	Hannah Loos	Resignation	5/21/2021	Milliken Park / Linden	Taylor Eltiste	August 2021
Teacher, Vocal Music (will now be Integrated Technology)	Lacey Atkinson	Resignation	May 2021	Johnson Crossing	Hadley Oberg	August 2021

CLASSIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Aide - Elementary (6 hrs)	*Yuliana Axomulco	Resignation	5/17/2021	Washington	Posted/Pending Hire	TBD
Aide - Elementary (7.5 hrs)	Samantha Harrington	Transfer	8/1/2021	Milliken Park	Posted/Pending Hire	TBD
Bus Aide (6 hrs)	Elaine Goreham	Retirement	5/17/2021	Transportation	Posted/Pending Hire	TBD
Bus Aide (6 hrs)	*Holly Mottershead	Resignation	4/7/2021	Transportation	Posted/Pending Hire	TBD
Bus Aide (6.5 hrs)	*Brenda Smith	Resignation	6/8/2021	Transportation	Posted/Pending Hire	TBD
Bus Aide (7 hrs)	*Tabitha Schwanke	Resignation	6/4/2021	Transportation	Posted/Pending Hire	TBD
Bus Aide (7.5 hrs)	Vicki Crestoni	Resignation	4/21/2021	Transportation	Samantha Gibbs	August 2021
Bus Driver (8 hrs)	Eugene Vesper*	Retirement	5/17/2021	Transportation	Jim Hart	August 2021
Bus Driver (8 hrs)	Sandra Michael	Retirement	5/17/2021	Transportation	Dennis Turner	August 2021
Bus Driver (8 hrs)	Sandra Michael	Retirement	5/17/2021	Transportation	Posted/Pending Hire	TBD
Credit Recovery Para (7.75 hrs)	*Nick Howell	Resignation	5/17/2021	High School	Posted/Pending Hire	TBD
ELL Paraeducator (7.5 hrs)	n/a	Additional	8/1/2021	Middle School	Posted/Pending Hire	TBD
ELL Paraeducator (7.5 hrs)	n/a	Additional	8/1/2021	Howard	Posted/Pending Hire	TBD
Food Service Supervisor (6.25 hrs)	Jeanne Ruff	Retirement	5/20/2021	Grant	Posted/Pending Hire	TBD
Food Service Worker (5.75 hrs)	Cynthia Wehner	Retirement	5/14/2021	High School	Posted/Pending Hire	TBD
In House Suspension Supervisor (7 hrs)	Tricia Homan	Resignation	4/26/2021	Johnson Crossing	Posted/Pending Hire	TBD

Library/Media Aide (8 hrs)	Marilyn Kuddes	Retirement	5/24/2021	Milliken Park	Samantha Harrington	August 2021
Music Accompanist (was 3.75 hrs, will now be 7 hrs)	Mary Keith	Transfer	8/1/2021	Johnson Crossing	Posted/Pending Hire	TBD
Office Associate (8 hrs)	Brenda Medina	Resignation	4/19/2021	Washington	Sayra Garcia	7/19/2021
Office Associate (8 hrs)	Sayra Garcia	Transfer	7/19/2021	High School	Posted/Pending Hire	TBD
Special Ed. (YAP) (7.25 hrs)	Tiffany Karnatz	Transfer	1/5/2021	Young Adult Program	Will Not Be Filled	TBD
Special Ed. Aide (7 hrs)	Lindsey Boelke	Transfer	8/1/2021	Bell Field	Posted/Pending Hire	TBD
Special Ed. Aide (BS) (7.5 hrs)	Chelsea Going	Transfer	August 2020	Johnson Crossing	Julia Todd	August 2021
Special Ed. Health Aide (7.5 hrs)	Julie Way	Transfer	August 2021	Middle School	Will Not Be Filled	N/A
Special Ed. Health Aide (7.75 hrs)	Robin Manning	Retirement	5/17/2021	High School	Julie Way	August 2021
Special Ed. Health Para (7 hrs)	n/a	Additional	8/1/2021	Bell Field	Posted/Pending Hire	TBD
Special Ed. Para (6.75 hrs)	Lori Morrow	Resignation	5/20/2021	Clamar	Will Not Be Filled	TBD
Special Ed. Para (6.75 hrs)	n/a	Additional	8/1/2021	Bell Field	Posted/Pending Hire	TBD
Special Ed. Para (7.5 hrs)	n/a	Additional	8/1/2021	Middle School	Monica Rolfs	August 2021
Special Ed. Para (BS) (7 hrs)	n/a	Additional	8/1/2021	Bell Field	Lindsey Boehlke	August 2021
Special Ed. Para (BS) (7.5 hrs)	Julie Todd	Transfer	August 2021	Milliken Park	Tiffany Navarro	August 2021
Technical Support Coordinator (8 hrs)	n/a	Additional	4/28/2021	Technology	William Opocensky	6/1/2021
21st CENTURY/EXPANDED LEARNING/AFTER SCHOOL PROGRAM						
Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
After School Site Manager (4.5 hrs)	Tiffany Navarro	Resignation	August 2021	Milliken Park	Will Be Replaced in future based on program enrollment and need	TBD

2.6. Business Reports

2.6.1. Bill Listing

2.6.2. Fund Reports

2.7. Surplus/Salvage Items

- Elementary
- Bell Field
- Clarmar
- Milliken Park
- Johnson Crossing
- FHS Media
- FHS Special Ed

3. REPORT ITEMS

3.1. FEA

FEA Representative Keith Cunnings was present. Teachers in the audience introduced themselves.

3.2. Review Board Policy 51A Compulsory Attendance and Excessive Absence

As required by state statute, Kevin Eairleywine reviewed Board Policy 51A Compulsory Attendance and Excessive Absence.

3.3. Review Board Policy 52B Student Code of Conduct

As required by state statute, Kevin Eairleywine reviewed Board Policy 52B Student Code of Conduct.

3.4. Review Board Policy 53C.1a Student Harassment (Bullying)

As required by state statute, Kevin Eairleywine reviewed Board Policy 53C.1a Student Harassment (Bullying).

3.5. Bond Project Update / Draft Resolution

Brad Dahl provided an update and timeline on the bond project as well as a “Draft Bond Resolution” for consideration in July. See attachment.

4. ACTION ITEMS

4.1. Board Items

4.1.1. Policy Hearing, Parent Involvement Policy 12A

State statute requires that the board hold a public hearing on this policy to discuss, consider, and receive input, and then either alter and adopt the revised policy or reaffirm the policy as written.

Motion to open hearing on the Parent Involvement Policy passed with a motion by Mike Petersen and a second by Jon Ludvigsen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

Motion to close hearing on the Parent Involvement Policy passed with a motion by Terry Sorensen and a second by Mike Petersen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

4.1.2. Policy Hearing - Student Fees 53C.4

Statutes require that there be a public hearing each year concerning the revenues under student fees and policy revisions. The Board President called for a motion to open the hearing on Student Fees.

Brad Dahl reviewed the Student Fee Policy and the Student Fee Funds. The public was given the opportunity to comment on the proposed Student Fee Policy. There was no public comment.

Motion to open the hearing on the Student Fee Policy passed with a motion by Terry Sorensen and a second by Todd Hansen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

Motion to close the hearing on the Student Fee Policy passed with a motion by Todd Hansen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

4.1.3. Revised Board Policy 53C.4 Student Fees

It was requested that the Board waive the two-reading requirement a provided in Board Policy 85E and approve the policy and administrative regulations after one reading, in order to publish the policy as a part of the handbooks rather than as an addendum.

Motion to approve Revised Board Policy 53C.4 Student Fees after one reading passed with a motion by Terry Sorensen and a second by Jon Ludvigsen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

4.1.4. Revised Board Policy Appendix 1 and 1a to 51A.2a Open Enrollment Option Program, 1st Reading

Because of apparent litigation that has occurred in other locations in the state, legal counsel has advised us to update program and grade level capacities each year to be in effect for the following year.

It was requested that the Board waive the two-reading requirement a provided in Board Policy 85E and approve the policy and administrative regulations after one reading, in order to publish the policy as a part of the handbooks rather than as an addendum.

Motion to approve program capacities and the numbers of option students that can be accommodated for 2021-2022 after one reading passed with a motion by Jon Ludvigsen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

4.1.5. Board of Education Resolution

Motion to approve Resolution which acknowledges Terry Sorensen will fill the unexpired term of Dan Moran as a member of the Board of Education, has signed the Oath of Office, and is appointed Vice-Chair and other committee assignments; and that Pam Murphy is appointed to the Board of Directors of the Fremont Public School Foundation as the Board of Education Representative passed with a motion by Jon Ludvigsen and a second by Todd Hansen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

4.2. Elementary/Secondary Items

4.2.1. Donation to Fremont Middle School

See donation form

Motion to approve clothing donation valued at \$2000.00 from Fremont Altrusa to the Urban Tiger room at Fremont Middle School passed with a motion by Terry Sorensen and a second by Mike Petersen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

4.2.2. Foreign Exchange Students 2021-2022

Motion to approve 2021-2022 Foreign Exchange Students: Pablo Dueñas Castro - Spain Host Family: Jan and Christy Reeson / Antoneta Gjeka - Albania Host Family: Steven and Lou Ann Bauer / Liana Sendetska - Ukraine Host Family: Steven and Lou Ann Bauer / Eliot Bourlet - France Host Family: Brent and Briana Cudly, Irene Angela Motta - Italy Host Family: Marcia Fouraker passed with a motion by Jon Ludvigsen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

4.2.3. Request for Early Dismissal - FMS

See Memo

Motion to approve early dismissal at Fremont Middle School on April 29, 2022 at noon for the Annual Middle School Track Invitational hosted by Fremont Middle School passed with a motion by Terry Sorensen and a second by Jon Ludvigsen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

4.2.4. Requests for Early Dismissal - FHS

See Memo

Motion to approve Fremont High School requested early dismissal dates for events being hosted by Fremont - Friday, Dec 3, 2021 dismiss at 2:00 p.m. for the John McMullen Wrestling Invite; Friday, January 21, 2022 dismiss at 1:30 for the Speech & Debate Tourney passed with a motion by Todd Hansen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

4.3. Curriculum and Instruction Items

4.3.1. Grades 2-4 Headset Purchase Request

See Memo

Motion to approve purchase of 1,200 GumDrop Tech USB B2 Headsets for grades 2-4 at a cost of \$14.77 each under our agreement with journeyEd, not to exceed \$17,724.00 funded through Title I passed with a motion by Terry Sorensen and a second by Jon Ludvigsen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

4.3.2. Securly Classroom Purchase Request

See Memo

Motion to approve purchase of Securly Classroom online monitoring software at a cost of \$32,535.00 including 5,000 student licenses for a 3 year contract, funded by Federal Cares Act Funds passed with a motion by Jon Ludvigsen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 5, Nay: 0

4.4. Personnel Items

4.5. Business/Facility Items

4.5.1. Authorization of Assurances

Each year the Board of Education needs to authorize a representative of the District to sign State and Federal Grant Assurances. Approval of the Superintendent as the authorized representative to sign State and Federal Grant Assurances is requested for the 2021-2022 school year.

Motion to approve Superintendent Mark Shepard as authorized representative to sign State and Federal Grant Assurances passed with a motion by Mike Petersen and a second by Todd Hansen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea,
Terry Sorensen: Yea
Yea: 5, Nay: 0

4.5.2. Student Desk and Chair Purchase

Motion to approve the purchase of 375 Virco - 3000 Series, Hard Plastic stackable chairs (not to exceed \$27,221.25) and 375 Virco - 751 Series lift lid, metal book box, hard plastic, steel frame desks (not to exceed \$54,960). Pricing utilized US Communities 2021 pricing. This purchase will be funded with the Depreciation Fund passed with a motion by Mike Petersen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea,
Terry Sorensen: Yea
Yea: 5, Nay: 0

4.5.3. Mower Purchase

See Memo

Motion to approve purchase of new John Deere Z950R ZTrak Mower from Platte Valley Equipment at a not to exceed purchase price of \$12,200.00 which includes governmental pricing discount and trade-in allowance, paid out of the Depreciation Fund passed with a motion by Mike Petersen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea,
Terry Sorensen: Yea
Yea: 5, Nay: 0

4.5.4. School Bus Purchase

See Memo

Motion to approve purchase of (3) 2022 Cornhusker International Trucks 78 Passenger IC: RE Series School Buses at a not to exceed purchase price of \$134,440 per bus; \$403,320 aggregate for three (3) busses. The cost of two (2) buses will be paid through ESSER II Funds and the cost of one (1) bus will be paid through the Depreciation Fund passed with a motion by Jon Ludvigsen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea,
Terry Sorensen: Yea
Yea: 5, Nay: 0

4.5.5. Asphalt Projects

See Memo

Motion to contract with OMNI Engineering to crack-seal and sealcoat the asphalt parking lot at the Fremont High School at a cost of \$23,000; and to contract with Parking Lot Maintenance, Inc. to crack-seal and sealcoat the Facilities / Transportation lot at a cost of \$5,368.00 for a combined not to exceed cost of \$28,368.00 to be paid through the Depreciation Fund passed with a motion by Jon Ludvigsen and a second by Mike Petersen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea,
Terry Sorensen: Yea
Yea: 5, Nay: 0

4.5.6. Bell Field Level 3 Classroom

See Memo

Motion to approve pricing from Gifford Realty, Inc for restroom project at a not to exceed price of \$57,654.00, and for the District to provide the adjustable changing table, paper towel dispenser and soap dispenser at a cost of \$6,629.00, at not to exceed total cost of \$64,283.00 paid out of the Depreciation Fund passed with a motion by Todd Hansen and a second by Mike Petersen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea,
Terry Sorensen: Yea
Yea: 5, Nay: 0

4.5.7. Concrete Removal and Replacement

See Memo

Motion to approve utilizing the services of Sawyer Construction for concrete removal, repair and/or replacement at Bell Field Elementary, Clarmar Elementary, Facilities/Transportation, Fremont High School, Fremont Middle School, Grant Elementary, Howard Elementary, Johnson Crossing, Linden Elementary and Milliken Park Elementary for a not to exceed cost of \$85,840.00, paid out of the Depreciation Fund passed with a motion by Terry Sorensen and a second by Jon Ludvigsen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea,
Terry Sorensen: Yea
Yea: 5, Nay: 0

5. CLOSED SESSION

There was no closed session.

6. ADJOURNMENT

Motion to adjourn passed with a motion by Terry Sorensen and a second by Jon Ludvigsen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea,
Terry Sorensen: Yea 7:41p.m.
Yea: 5, Nay: 0

Board Secretary

**FREMONT PUBLIC SCHOOLS
OPTION ENROLLMENT REPORT
July 12, 2021**

<u>Enter 2021-2022</u>	<u>Grade</u>	<u>From</u>
<u>Exit 2021-2022</u>	<u>Grade</u>	<u>To</u>
Epperson, Brayden	5	Mead
Layman, Blake	3	
Layman, Brooklyn	12	Arlington
Relocated after Feb 1		
Marshall, Arch	5	
Marshall, Everett	3	
Marshall, Grace	7	
Marshall, Kay	K	Mead

Change of Status

Graduated:

From Schuyler:
Basilio, Jacqueline

From OPS:
Queen, Aiden
Queen, Pacey

Denied

Elementary – Julie Anderson
Elementary Secretaries
Middle School Guidance
Senior High Guidance
Student Services – Brad Dahl
Transportation – Jeff Rump
Athletic Director – Scott Anderson
Registrar – Lori Essen
K-12 Principals

FPS Human Resources Report

July 12, 2021

The following report is position centric. The 'Employee' column is the name of the current/previous employee in that position. The 'Effective Date' is the date in which the Action takes effect. The 'Replacement Status/New Hire' column is the newly hired employee who will fill the position noted in the 'Position' column. Action items are bold/highlighted and are new to the report.

*Classified employee is staying on in a substitute status

ACTION ITEMS

CERTIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Teacher, Kindergarten	Katherine Lederer	Resignation	8/1/2021	Washington	TBD	TBD
Teacher, EL/Newcomer	Casey McEntee	Transfer	8/2/2021	Was Johnson Crossing, now Middle School	N/A	8/2/2021

CLASSIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
AV Coordinator (was 8 hours, now 7.5 hours)	Nairobi Manriquez Rojas	Change to Position	8/10/2021	Middle School	N/A	N/A
Bus Aide (6.5 hrs)	*Brenda Smith	Resignation	CORRECTION: 7/30/2021 (was noted as 6/8/21 on June Report)	Transportation	Posted/Pending Hire	TBD
Credit Recovery Para (7.75 hrs)	Nick Howell	Resignation	5/17/2021	High School	Christian Sanchez	8/9/2021

Elementary Para (6.25 hrs)	Luz Mejia Cortes	Transfer	8/2/2021	Linden	Will Not Be Filled	N/A
Elementary Para (was 6.25 hrs, now 7 hrs)	Selena Gutierrez Sanchez	Resignation	7/6/2021	Linden	Posted/Pending Hire	TBD
Elementary Para (7.5 hrs)	Samantha Harrington	Transfer	8/1/2021	Milliken Park	Abigale Lueders	8/10/2021
ELL Paraeducator (was 8 hours, now 7 hours)	Cindi Rudder	Change to Position	8/10/2021	Middle School	N/A	N/A
ELL Paraeducator (was 8 hours, now 7.5 hours)	Elva Lemus	Change to Position	8/10/2021	Johnson Crossing	N/A	N/A
Food Service Supervisor (6.25 hrs)	Jeanne Ruff	Retirement	5/20/2021	Grant	April Wadleigh	7/15/2021
Food Service Worker (6 hrs)	April Wadleigh	Transfer	7/15/2021	Grant	Posted/Pending Hire	TBD
Food Service Worker (6.5 hrs)	Renee Berner	Transfer	4/20/2021	Milliken Park	Stacie Teff	8/10/2021
Food Service Worker (was 4 hours, now 6.25 hours)	Avis Arps	Change to Position	8/1/2021	Howard	n/a	n/a
In-House Suspension Supervisor (Was 8 hrs, now 7.5 hrs)	Grace Herron	Resignation	4/30/2021	Middle School	Francisca Alvarez	8/3/2021
Library/Media Aide (was 8 hours, now 7 hrs)	Libby Brettman	Change to Position	8/10/2021	Middle School	N/A	N/A
Office Associate (8 hrs)	Lorna Ringle*	Retirement	6/9/2021	High School	Rebel Ruhr	7/19/2021
Special Ed. Para (7 hrs)	*Yulisa Juarez Perez	Resignation	6/23/2021	Linden	Luz Mejia Cortes	8/2/2021
Special Ed. Para (7.5 hrs)	Nicole Thompson	Resignation	5/17/2021	Howard	Cheryl Layton	8/10/2021

Special Ed. Para (7.5 hrs)	Monica Rolfs	Transfer	August 2021	Johnson Crossing	Posted/Pending Hire	TBD
Special Ed. Para (Behavior Room) (7 hrs)	Sandra Jessen	Resignation	3/26/2021	Pathfinder	Jenn Tedrow	7/22/2021
Special Ed. Para (BS/R3) (was 8 hours, now 7.5 hours)	Jennifer Prall	Change to Position	8/10/2021	Middle School	N/A	N/A
Special Ed. Para (Resource 3) (7.5 hrs)	Blair Prall	Resignation	5/17/2021	Middle School	Diana Flores	7/22/2021
Special Ed. Para (was 7.5 hrs, now 7 hrs)	Jillian Valentine	Change to Position	8/10/2021	Middle School	N/A	N/A
Special Ed. Para (was 8 hours, now 7.25 hours)	Deena Johnson	Change to Position	8/10/2021	Middle School	N/A	N/A
Warehouse Inventory/Delivery Worker (8 hrs)	Rick Crytzer	Retirement	9/6/2021	Facilities	TBD	TBD

21st CENTURY/EXPANDED LEARNING/AFTER SCHOOL PROGRAM

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Activity Leader (3.25 hrs)	*Francisca Alvarez	Transfer	8/3/2021	Milliken Park	Will Be Replaced in future based on program enrollment and need	N/A

Student Teacher	Endorse	Co-Op Teacher (s)	School	Beginning Date	College / University
Fall Semester					
James, Jesica	Elem	Sheppard	MP	8/3/21	UNO
White, Caden	Elem	Novotny	HWD	1/3/22	MU
White, Caden	Sped K-6	Hancock	HWD	3/21/22	MU
Letzing, Melanie	Sci 7-12	Beam	FMS	8/10/21	MU
Hayhurst, Kamryn	Elem	Johnson	HWD	8/2/21	MU
Hayhurst, Kamryn	Sped K-6	Ondraceck	HWD	10/13/21	MU
Daniels, Megan	Elem	Jeppesen	WSH	1/4/22	MU
Cover, Jaden	Eng 7-12	Olson	FMS	1/4/21	MU

General Fund Expenditures
JUNE 2021

Accounts Payable	\$989,240.06
Payroll	\$3,998,502.93
	<hr/>
TOTAL General Fund	\$4,987,742.99

Fremont Public Schools
Check Listing
2020-2021

Bank Account: First State Bank A/P 451126 From: 6/1/2021 To: 6/30/2021

Check Number	Date	Payee	Amount
121159	6/22/2021	95 PERCENT GROUP INC	\$187.00
121168	6/30/2021	ACCUCUT, LLC	\$36.00
121080	6/15/2021	ACE HARDWARE	\$386.80
121169	6/30/2021	ACE HARDWARE	\$173.22
121170	6/30/2021	ALLERMATES	\$37.00
121081	6/15/2021	AMAZON.COM LLC	\$14,463.13
121160	6/22/2021	AMAZON.COM LLC	\$8.38
121171	6/30/2021	AMAZON.COM LLC	\$14,780.79
DDP	6/15/2021	ANDERSON, SCOTT	\$435.68
DDP	6/15/2021	ANKERSEN, MARK	\$12.04
121172	6/30/2021	ASCD	\$12.20
121161	6/22/2021	AWARENESS COUNSELING	\$200.00
121173	6/30/2021	B.G. PETERSON, CO	\$81.50
121082	6/15/2021	BAUER BUILT INC	\$296.04
121174	6/30/2021	BAUER BUILT INC	\$303.02
121083	6/15/2021	BENICOMP INC	\$2,576.63
121084	6/15/2021	BLICK ART MATERIALS	\$1,806.41
121175	6/30/2021	BLT PLUMBING HEATING & AIR INC	\$2,288.54
121085	6/15/2021	BOMGAARS SUPPLY INC	\$6.74
121176	6/30/2021	BOMGAARS SUPPLY INC	\$141.78
DDP	6/15/2021	BOOTH, KRISTI	\$17.86
121086	6/15/2021	BORDER STATES INDUSTRIES INC	\$126.34
121177	6/30/2021	BORDER STATES INDUSTRIES INC	\$727.51
121178	6/30/2021	BOYS TOWN NATIONAL	\$2,599.12
121179	6/30/2021	CAPPEL AUTO SUPPLY INC	\$102.40
121180	6/30/2021	CAPSTONE BEHAVIORAL HEALTH, PC	\$240.00
121181	6/30/2021	CARE CORPS INC	\$508.78
121087	6/15/2021	CDW-G	\$5,524.34
121182	6/30/2021	CDW-G	\$24,485.20
121088	6/15/2021	CENGAGE LEARNING INC	\$872.61
121162	6/22/2021	Century Link	\$159.08
121163	6/22/2021	Century link.	\$834.92
121089	6/15/2021	CITY OF FREMONT	\$12,208.16
121183	6/30/2021	CITY OF FREMONT	\$1,995.00
121090	6/15/2021	COMMITTEE FOR CHILDREN	\$2,258.00
121184	6/30/2021	CRISIS CENTER FOR DOMESTIC ABUSE	\$1,438.00
121091	6/15/2021	CRISIS PREVENTION INSTITUTE, INC.	\$1,641.75
121092	6/15/2021	CULLIGAN	\$285.60
121185	6/30/2021	CULLIGAN	\$199.55
121093	6/15/2021	CUMMINS SALES AND SERVICE	\$286.18

Check Number	Date	Payee	Amount
121094	6/15/2021	D & T SHIRTIFIED LLC	\$5,326.50
121186	6/30/2021	DECKER INC	\$277.99
121187	6/30/2021	DISCOUNT SCHOOL SUPPLY	\$69.78
DDP	6/15/2021	DOSTAL ERIN	\$55.88
121095	6/15/2021	ECO WATER SYSTEMS	\$202.75
121096	6/15/2021	EDUCATIONAL CONSULTING SERVICE	\$1,730.00
121097	6/15/2021	EDUCATIONAL SERVICE UNIT #2	\$8,039.25
121189	6/30/2021	EDUCATIONAL SERVICE UNIT #2	\$61,025.49
121190	6/30/2021	EGAN SUPPLY CO	\$358.48
121098	6/15/2021	ELECTRONIC CONTRACTING CO.	\$9,963.39
121191	6/30/2021	ELECTRONIC ENGINEERING	\$2,241.38
DDP	6/15/2021	ELSASSER, KIERSTEN	\$27.21
121192	6/30/2021	EMANUEL PRINTING, INC.	\$434.32
121164	6/22/2021	EMC INSURANCE COMPANIES	\$340.00
121188	6/30/2021	E-THERAPY LLC	\$213.75
121099	6/15/2021	EVERLY PLUMBING & HEATING INC	\$1,644.46
121100	6/15/2021	FAT BRAIN TOYS, LLC	\$627.72
121101	6/15/2021	FBG SERVICE CORPORATION	\$14,403.00
DDP	6/15/2021	FELDHAUS, JAMES	\$22.67
121193	6/30/2021	FIFTH SEASON, INC.	\$406.00
121079	6/15/2021	FIRST NATIONAL BANK OMAHA	\$10,000.00
121102	6/15/2021	FIRST NATIONAL BANK OMAHA	\$5,125.00
121194	6/30/2021	FIRST NATIONAL BANK OMAHA	\$8,159.14
121103	6/15/2021	FOLLETT SCHOOL SOLUTIONS INC	\$465.96
DDP	6/15/2021	FOXHOVEN, RICK	\$170.32
121104	6/15/2021	FREMONT APPLIANCE	\$438.00
121195	6/30/2021	FREMONT APPLIANCE	\$769.00
121105	6/15/2021	FREMONT AREA UNITED WAY	\$1,300.00
121106	6/15/2021	FREMONT DEPT OF UTILITIES	\$67,332.56
121196	6/30/2021	FREMONT DEPT OF UTILITIES	\$21,668.31
121197	6/30/2021	FREMONT ELECTRIC INC	\$333.36
121107	6/15/2021	FREMONT FAMILY YMCA	\$3,370.26
121198	6/30/2021	FREMONT FAMILY YMCA	\$2,299.30
121199	6/30/2021	FREMONT MIDDLE SCHOOL ACTIVITY ACCOUNT	\$4,590.00
121108	6/15/2021	FREMONT RENTALS	\$976.50
121109	6/15/2021	FREMONT ROTARY CLUB	\$350.00
121200	6/30/2021	FREMONT ROTARY CLUB	\$175.00
121201	6/30/2021	FREMONT TRIBUNE	\$29.72
121110	6/15/2021	FREMONT WASTE TRANSFER	\$331.23
121202	6/30/2021	FREMONT WINNELSON CO	\$41.73
121111	6/15/2021	GAMBINOS AND HERO DELI	\$128.95
121112	6/15/2021	GARTNER & ASSOCIATES INC	\$365.00
121203	6/30/2021	GARTNER & ASSOCIATES INC	\$272.00
121113	6/15/2021	GIBBS SMITH EDUCATION	\$30,601.47
121204	6/30/2021	GLASS HOUSE	\$1,232.00
DDP	6/15/2021	GLEASON, LATOSHA	\$11.48

Check Number	Date	Payee	Amount
121114	6/15/2021	GODFATHER'S PIZZA	\$115.50
121205	6/30/2021	GREAT PLAINS COMMUNICATIONS	\$973.51
121115	6/15/2021	GRIZZLY INDUSTRIAL INC	\$36.56
121206	6/30/2021	GRIZZLY INDUSTRIAL INC	\$251.28
121116	6/15/2021	HAMERAY PUBLISHING GROUP, INC.	\$243.00
121207	6/30/2021	HANDWRITING WITHOUT TEARS	\$4,004.55
121117	6/15/2021	HEIDY R TARANGO	\$18,630.00
121118	6/15/2021	HILLYARD SIOUX FALLS, RAPID CITY, SD, OM	\$6,562.40
121208	6/30/2021	HOBBY LOBBY	\$384.62
121119	6/15/2021	HOMETOWN LEASING	\$15,055.29
121120	6/15/2021	HONORS GRADUATION LLC	\$379.00
DDP	6/15/2021	HULTGREN, MARTA	\$38.36
121165	6/22/2021	HY-VEE INC	\$2,583.55
121209	6/30/2021	IFIX OMAHA LLC	\$62.10
121121	6/15/2021	INDRA MOWING LLC	\$1,600.00
121122	6/15/2021	JACOBS, DEAN	\$500.00
121210	6/30/2021	JETTER'S	\$427.50
121123	6/15/2021	JOHN DEER FINANCIAL	\$60.36
121211	6/30/2021	JOHNSTONE SUPPLY	\$41.19
121212	6/30/2021	JOURNEY ED.COM INC	\$24,527.28
DDP	6/15/2021	KEITH, MARY	\$11.76
DDP	6/15/2021	KERKMAN, RITA	\$15.00
121213	6/30/2021	KIDWELL, INC	\$125.00
121124	6/15/2021	KITKRAFT, INC.	\$80.93
DDP	6/15/2021	KUBICEK, MELISSA	\$26.82
DDP	6/15/2021	KUKOLY, BELINDA	\$39.09
121125	6/15/2021	LAKESHORE LEARNING MATERIALS	\$475.18
121214	6/30/2021	LAKESHORE LEARNING MATERIALS	\$162.44
121126	6/15/2021	LANGUAGE LINE SERVICES, INC.	\$755.37
DDP	6/15/2021	LETEXIER, MANDY	\$24.08
121215	6/30/2021	LINCOLN CHILDREN'S ZOO	\$231.50
121127	6/15/2021	MACGILL & CO	\$1,059.23
121128	6/15/2021	MAX D. SIGNS	\$428.25
DDP	6/15/2021	MCCLAIN, SETH	\$57.12
DDP	6/15/2021	MCSHANE-SCHWIEGER, KATIE	\$29.84
121129	6/15/2021	MENARDS	\$3,267.70
121216	6/30/2021	MENARDS	\$645.21
121217	6/30/2021	METHODIST FREMONT HEALTH	\$4,808.45
121218	6/30/2021	METHODIST PHYSICIANS CLINIC FREMONT	\$34.00
121130	6/15/2021	MOLLY HAWKINS HOUSE	\$1,193.53
121219	6/30/2021	MONOPRICE INC	\$24,178.45
121131	6/15/2021	MOSTEK AUTOMOTIVE	\$474.30
121132	6/15/2021	NASCO	\$723.89
121220	6/30/2021	NASCO	\$112.66
121133	6/15/2021	NATUS MEDICAL INCORPORATED	\$595.00
121221	6/30/2021	NEBRASKA COUNCIL OF SCHOOL ADMINISTRATOR	\$175.00

Check Number	Date	Payee	Amount
121134	6/15/2021	NEBRASKA LIBRARY COMMISSION	\$2,422.27
DDP	6/15/2021	NELSEN, DARYL	\$18.13
DDP	6/15/2021	NELSON, DEBRA	\$11.20
121136	6/15/2021	OMAHA CHILDREN'S MUSEUM	\$785.00
121223	6/30/2021	OMAHA PAPER CO.	\$15,035.74
121137	6/15/2021	ONE SOURCE	\$844.00
121135	6/15/2021	O'REILLY AUTOMOTIVE INC	\$221.11
121222	6/30/2021	O'REILLY AUTOMOTIVE INC	\$315.01
121224	6/30/2021	P & H ELECTRIC INC	\$40.00
121138	6/15/2021	PAK MAIL	\$9.64
121139	6/15/2021	PAPER TIGER SHREDDING INC	\$486.00
121225	6/30/2021	PERIPOLE INC	\$151.25
121140	6/15/2021	PERRY, GUTHERY, HAASE & GESSFORD, P.C.,	\$759.00
121141	6/15/2021	PINNACLE BANK	\$6,064.47
DDP	6/15/2021	PISTILLO, MARY PAT	\$63.00
121226	6/30/2021	PLANK ROAD PUBLISHING	\$127.45
121142	6/15/2021	POWERSCHOOL GROUP, LLC	\$420.00
121227	6/30/2021	PROGRESS PUBLICATIONS	\$372.00
DDP	6/15/2021	PRONSKE, NICOLE	\$24.81
121228	6/30/2021	RAPTOR TECHNOLOGIES, LLC	\$600.00
121229	6/30/2021	RAWHIDE CHEMOIL INC	\$383.34
121143	6/15/2021	REALLY GOOD STUFF INC	\$88.99
121230	6/30/2021	REALLY GOOD STUFF INC	\$691.59
121144	6/15/2021	Riverside Technologies, Inc	\$31,000.00
DDP	6/15/2021	ROBINSON, MARY	\$544.00
121231	6/30/2021	ROCHESTER MIDLAND CORP	\$1,311.19
121232	6/30/2021	SAPP BROS, INC	\$144.76
121145	6/15/2021	SAUNDERS COUNTY CLERK	\$172.19
121146	6/15/2021	SAVVAS LEARNING COMPANY LLC	\$99,191.27
121233	6/30/2021	SCANTRON CORP	\$200.00
121147	6/15/2021	SCHOOL SPECIALTY	\$47.70
121234	6/30/2021	SCHOOL SPECIALTY	\$299.18
121148	6/15/2021	SCHOOL SPECIALTY, LLC	\$126.76
DDP	6/15/2021	SCHRECK, JENNIFER	\$18.03
121149	6/15/2021	SELCOM, LLC	\$175.00
DDP	6/15/2021	SELLON, DAVID	\$39.20
121235	6/30/2021	SENIOR HIGH ACTIVITY FUND	\$9,870.00
121236	6/30/2021	SHERWIN-WILLIAMS CO.	\$300.56
121237	6/30/2021	SID DILLON	\$20.20
DDP	6/15/2021	SORENSEN, JESSICA	\$5.60
121238	6/30/2021	SPORTS FACILITY MAINTENANCE LLC	\$12,415.00
121150	6/15/2021	STAPLES ADVANTAGE	\$11,793.08
121239	6/30/2021	STAPLES ADVANTAGE	\$24,630.22
121240	6/30/2021	STAPLES CONTRACT AND COMMERCIAL	\$262,455.75
DDP	6/15/2021	STEWART, COURTNEY	\$22.34
DDP	6/15/2021	STOKLASA, LAUREN	\$153.79

Check Number	Date	Payee	Amount
DDP	6/15/2021	STYSKAL, STEVE	\$50.52
DDP	6/15/2021	TALKINGTON, BEV	\$8.06
121241	6/30/2021	TEACHING STRATEGIES, INC.	\$3,943.50
121151	6/15/2021	THE HOME DEPOT PRO	\$244.71
121166	6/22/2021	THE HOME DEPOT PRO	\$163.79
121242	6/30/2021	THE HOME DEPOT PRO	\$393.00
121152	6/15/2021	THOMPSON MUSIC	\$671.00
121243	6/30/2021	THOMPSON MUSIC	\$125.00
121244	6/30/2021	TITAN MACHINERY INC	\$126.81
121153	6/15/2021	TRACTOR SUPPLY CREDIT PLAN	\$228.24
121245	6/30/2021	TSA CONSULTING GROUP, INC.	\$68.97
DDP	6/15/2021	TURNER, ELIZABETH	\$76.39
121246	6/30/2021	U.S. CELLULAR	\$1,985.28
121154	6/15/2021	U.S. POSTAL SERVICE	\$4,000.00
121247	6/30/2021	UNMC	\$3,500.00
121167	6/22/2021	VERIZON WIRELESS	\$208.48
121155	6/15/2021	VIC'S VIDEO & DIGITAL IMAGING	\$575.00
121156	6/15/2021	VOYAGER SOPRIS LEARNING, INC	\$6,142.40
121248	6/30/2021	WALNUT RADIO LLC	\$792.50
DDP	6/15/2021	WEITZENKAMP, TERI	\$1,180.73
121249	6/30/2021	WEST MUSIC	\$58.51
121157	6/15/2021	Wex Bank	\$387.49
121158	6/15/2021	WIESE PLUMBING & EXCAVATING INC	\$276.40
121250	6/30/2021	WIESE PLUMBING & EXCAVATING INC	\$268.00
		TOTAL	<u>\$989,240.06</u>

Fremont Public Schools
Financial Reports

Recommendation

June 30, 2021

Submitted by: Susan Plank

The attached reports are for your information, review and approval:

**Summary Statement of General Fund Accounts (at June 30)
Activity Fund Balance Sheets**

This Summary of General Fund accounts for the Fiscal Year 2020-21 represents our approved budget and corresponding expenditures through this month-end. It is recommended that the June 2021 Financial Statements be accepted by the Board of Education as presented.

Moved by:

Seconded by:

Roll Call Vote --

Aye:

No:

Absent:

Fremont Public Schools
June 30, 2021

<u>Fund Name</u>	<u>Balance</u> <u>5/31/2021</u>	<u>Receipts June</u>	<u>Disbursements</u> <u>June</u>	<u>Statement</u> <u>Balance</u> <u>6/30/2021</u>	<u>Interfund</u> <u>Transfers</u>	<u>Account Balance</u> <u>Without</u> <u>Transfers</u>
<u>First National Bank Fremont:</u>						
General Fund	\$11,302,539.13	\$5,829,842.37	\$5,896,129.37	\$11,236,252.13	\$0.00	\$11,236,252.13
Payroll	\$676,171.87	\$4,016,571.62	\$4,078,705.30	\$614,038.19	\$0.00	\$614,038.19
Flex Benefit Fund	\$29,852.70	\$34,012.59	\$13,090.33	\$50,774.96	\$0.00	\$50,774.96
Employee Benefit Fund (Closed)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Special Building Fund	\$614,029.33	\$46,652.95	\$0.00	\$660,682.28	\$0.00	\$660,682.28
Life Safety	\$77,976.49	\$3.20	\$180.00	\$77,799.69	\$0.00	\$77,799.69
Depreciation Fund	\$3,730,338.50	\$153.30	\$0.00	\$3,730,491.80	\$0.00	\$3,730,491.80
Bond District 11	\$19,324.18	\$0.00	\$0.00	\$19,324.18	\$0.00	\$19,324.18
<u>Pinnacle Bank:</u>						
General Fund	\$25,760.54	\$4.90	\$0.00	\$25,765.44	\$0.00	\$25,765.44
QCPUF Fund	\$15.89	\$0.00	\$0.00	\$15.89	\$0.00	\$15.89
<u>First State Bank:</u>						
Disbursing Account	\$273,183.68	\$1,878,434.50	\$1,795,818.94	\$355,799.24	\$0.00	\$355,799.24
<u>US Bank:</u>						
District Activity Fund	\$75,378.40	\$11,186.77	\$13,344.04	\$73,221.13	\$0.00	\$73,221.13

**Fremont Public Schools
Pledged Securities
6/30/2021**

Fremont National Bank

Description	Receipt #	Maturity Date	Current Face
FNMA REMIC TRUST 2018-M15	3136B3YM6	12/25/2026	\$7,979,271.92
FNMA REMIC TRUST 2017-12	3136AVUL1	4/25/2042	\$606,458.10
FHLMC UMBS 15Y FIXED	3133L8A62	1/1/2036	\$10,528,963.15
FHLMC REMIC SERIES 4673	3137BXY7	11/15/2043	\$1,469,994.21
			\$20,584,687.38

First State Bank

Description	Receipt #	Maturity Date	Current Face
Fremont NE GO Unltd	357406DV6	8/1/2026	\$202,930.00
Gretna NE GO Unltd	397802MJ5	8/15/2027	\$223,581.60
Tecumseh NE GO Unltd	878848JM3	12/15/2026	\$121,566.00
Fairbury NE Go Unltd	303665GH0	10/15/2026	\$176,291.70
Douglas Cnty NE SD #59 GO Unltd	259353LA6	6/15/2026	\$209,774.00
Douglas Cnty NE SD #59 GO Unltd	259353MV9	12/15/2027	\$148,240.50
Fremont NE Hgwy Alloctn GO LTD	357406EA1	12/15/2025	\$265,947.50
Hall Cnty NE Arpt Auth GO Unltd	406028GM6	7/15/2026	\$183,302.00
Papillion NE GO Unltd	698856P70	12/15/2025	\$266,797.50
Sarpy Cnty NE SD#37 GO Unltd	803770VP8	12/15/2036	\$341,919.00
Scottsbluff Cnty NE SD#32 Go Unltd	810181GG6	12/1/2026	\$213,012.00
			\$2,353,361.80

**Fremont Public Schools
Pledged Securities Recap
June 30, 2021**

Fund Name	Statement Balance 6/30/2021	Total All Accounts	Total Pledged Securities Required	Total Pledged Securities Market Value	Pledging Excess/(Shortage)
First National Bank Fremont:					
General Fund	\$11,236,252.13				
Payroll	\$614,038.19				
Flex Benefit Fund	\$50,774.96				
Special Building Fund	\$660,682.28				
Life Safety	\$77,799.69				
Depreciation Fund	\$3,730,491.80				
Bond District 11	\$19,324.18				
Learning Center	\$2,036.21				
FDIC Insured \$250,000		<u>\$16,391,399.44</u>	<u>\$16,141,399.44</u>	<u>\$20,584,687.38</u>	<u>\$4,443,287.94</u>
Pinnacle Bank:					
General Fund	\$25,765.44				
QCPUF Fund	\$15.89				
FDIC Insured \$250,000		<u>\$25,781.33</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
First State Bank:					
Disbursing Account	\$355,799.24				
Food Service	\$250,000.00				
FDIC Insured \$250,000		<u>\$605,799.24</u>	<u>\$355,799.24</u>		
High School Activity	\$103,739.91				
MS/JCAC Activity	\$108,862.97				
COD #22256	\$0.00				
COD #30362	\$19,972.24				
FDIC Insured \$250,000		<u>\$232,575.12</u>	<u>\$0.00</u>		
Food Service Sweep	\$950,256.16				
ICS Sweep		<u>\$950,339.43</u>	<u>-\$83.27</u>		
			<u>\$355,715.97</u>		
Pledging Requirement 102% of Above Balance			<u>\$362,830.29</u>	<u>\$2,353,361.80</u>	<u>\$1,990,531.51</u>
US Bank:					
District Activity Fund	\$73,221.13				
Elementary Activity Fund	\$27,008.94				
FDIC Insured \$250,000		<u>\$100,230.07</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>

Fremont Public Schools
General Fund
School Year 2020-2021
June 2021

FPS GENERAL FUND

Receipts:	<u>Budgeted</u>	<u>Actual Receipts</u>	<u>% Received</u>
Local Sources	2,336,956	2,484,703	106.32%
County Sources	363,118	351,494	96.80%
State Aide	17,243,566	17,243,566	100.00%
State Sources	4,256,850	6,115,849	143.67%
Federal Sources	8,973,573	3,343,686	37.26%
Personal and Property Taxes	<u>29,990,351</u>	<u>25,326,154</u>	<u>84.45%</u>
	63,164,414	54,865,452	86.86%

Expenditures:	<u>Budgeted</u>	<u>Expenditures YTD</u>	<u>% Disbursed</u>
Regular Instruction	26,545,497	21,689,168	81.71%
Special Education	6,016,242	4,931,461	81.97%
Pupil Support Services	4,499,891	3,938,567	87.53%
Instruct Support Services	2,676,336	1,638,514	61.22%
Board of Education	335,247	320,522 *	95.61%
General Administration	1,768,564	1,305,556	73.82%
School Administration	2,127,096	1,752,499	82.39%
Business Support	1,797,979	1,356,731	75.46%
Facilities & Operations	5,459,568	4,269,129	78.20%
Regular Transportation	479,743	423,273	88.23%
Special Ed Transportation	1,061,372	848,313	79.93%
State Grants	373,946	312,421	83.55%
Debt Services (Tax Repayment)	10,174	101,165	0.00%
Federal Programs	8,498,231	4,934,743	58.07%
Summer Programs	25,612	14,217	55.51%
Transfers to Other Funds	<u>221,000</u>	<u>12,990</u>	<u>0.00%</u>
	61,896,498	47,849,269	77.31%

*Includes District Liability Insurance Premiums

Budgeted = Revised Budget Approved at June 2021 BOE Meeting

Fremont Elementary Activities Fund
Balance Sheet
As of June 30, 2021

	<u>Jun 30, 21</u>
ASSETS	
Current Assets	
Checking/Savings	
1000 · Checking	26,968.08
Total Checking/Savings	<u>26,968.08</u>
Total Current Assets	<u>26,968.08</u>
TOTAL ASSETS	<u>26,968.08</u>
LIABILITIES & EQUITY	
Equity	
3000 · Fund Balances	26,692.27
Net Income	275.81
Total Equity	<u>26,968.08</u>
TOTAL LIABILITIES & EQUITY	<u>26,968.08</u>

9:20 AM

Fremont Middle School and Johnson Crossing Academic Center Balance Sheet 2020-2021

07/07/21

June 2021

Cash Basis

	Jun 30, 21
ASSETS	
Current Assets	
Checking/Savings	
FMS Checking	108,175.86
Investments	
MS Student Council CD	19,813.33
Total Investments	19,813.33
Total Checking/Savings	127,989.19
Total Current Assets	127,989.19
TOTAL ASSETS	127,989.19
LIABILITIES & EQUITY	
Equity	
1110 - Fund Balance	-206.73
Net Income	128,195.92
Total Equity	127,989.19
TOTAL LIABILITIES & EQUITY	127,989.19

Fremont High Activities Fund
Balance Sheet
As of June 30, 2021

	<u>Jun 30, 21</u>	<u>May 31, 21</u>
ASSETS		
Current Assets		
Checking/Savings		
Checking	96,258.89	96,049.81
Total Checking/Savings	<u>96,258.89</u>	<u>96,049.81</u>
Total Current Assets	<u>96,258.89</u>	<u>96,049.81</u>
TOTAL ASSETS	<u><u>96,258.89</u></u>	<u><u>96,049.81</u></u>
LIABILITIES & EQUITY		
Equity		
Net Income	96,258.89	96,049.81
Total Equity	<u>96,258.89</u>	<u>96,049.81</u>
TOTAL LIABILITIES & EQUITY	<u><u>96,258.89</u></u>	<u><u>96,049.81</u></u>

11:56 AM
07/06/21
Accrual Basis

LC Activity Account
Balance Sheet
As of July 2, 2021

	<u>Jul 2, 21</u>	<u>Jul 2, 20</u>
ASSETS		
Current Assets		
Checking/Savings		
Fremont National Bank	2,036.21	2,454.55
Total Checking/Savings	<u>2,036.21</u>	<u>2,454.55</u>
Total Current Assets	<u>2,036.21</u>	<u>2,454.55</u>
TOTAL ASSETS	<u>2,036.21</u>	<u>2,454.55</u>
LIABILITIES & EQUITY		
Equity		
Retained Earnings	2,439.96	2,007.81
Net Income	-403.75	446.74
Total Equity	<u>2,036.21</u>	<u>2,454.55</u>
TOTAL LIABILITIES & EQUITY	<u>2,036.21</u>	<u>2,454.55</u>

Fremont Public School Food Service

130 East Ninth Street
Fremont, Nebraska 68025
Rowan Lang. Director

Monthly Report of: Jun-21

Fund Balance	31-May-21		<u>\$ 1,159,104.17</u>
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Receipts for the month of: Jun

1990 Other Misc Income			
1611 School Lunch Program			\$ 129.10
1510 Interest			\$ 30.47
4210 Federal Reimbursement			\$ 195,885.21
3150 State Reimbursement			
5200 Funds Transfer In			

Total Monthly Income			<u>\$ 196,044.78</u>
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Expenditures For the month of: Jun

630 Food	Purchased During: May		\$ 70,203.21
110 Labor	May 1 through May 31		\$ 88,549.24
430 Repairs & Maintenance	For the Month of: May		\$ 7,102.09
650 Supplies & Technology	Purchased During: May		
890 Misc Expenditures	Purchased During: May		\$ 187.58
810 Dues & Fees	Purchased During: May		\$ 10.00

Total Expenditures			<u>\$ 166,052.12</u>
--------------------	--	--	----------------------

Fund Balance	30-Jun-21		<u>\$ 1,189,096.83</u>
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Fremont Public Schools
July 12, 2021
Auction/Discard Items

The following items are being presented for Board approval to be discarded or sent to auction:

CLARMAR ELEMENTARY SCHOOL

Item	Number	Condition
Old Student Desks	16	Obsolete
Old Student Chairs	41	Obsolete

DISCARD FMS

BOE Mtg 7/12/21

Number	Item Description	Serial Number	Condition
60	cloth teacher/computer room desk chairs	NA	old and worn - they have been replaced

RESOLUTION

A RESOLUTION CALLING A SPECIAL ELECTION IN DODGE COUNTY SCHOOL DISTRICT 0001 (FREMONT PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA; AND RELATED MATTERS

BE IT RESOLVED BY THE BOARD OF EDUCATION OF DODGE COUNTY SCHOOL DISTRICT 0001 (FREMONT PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA:

Section 1. The Board of Education (the “**Board**”) of Dodge County School District 0001 (Fremont Public Schools) in the State of Nebraska (the “**District**”) hereby finds and determines as follows:

(a) The District is a duly organized school district under Nebraska law that maintains both elementary and high school grades under the direction of a single board of education.

(b) It is necessary that funds be provided for the purpose of paying the costs of land acquisition and site improvements for new and existing property, including any necessary demolition of existing buildings; construction and acquisition of new elementary school buildings and related improvements; additions, renovations and improvements to existing elementary, fifth and sixth grade, middle school and high school facilities; and providing for the necessary furniture, equipment and apparatus for such school buildings, renovations and improvements for the District (collectively, the “**Project**”).

(c) To pay the costs of the Project, it will be necessary for the District to issue general obligation bonds of the District in an aggregate stated principal amount not to exceed One Hundred Twenty-three Million Dollars (\$123,000,000).

(d) No proposition for the issuance of bonds for any such purposes has been submitted to the electors of the District within six months preceding the date of the special election called by this Resolution.

Section 2. A special election (the “**Election**”) is hereby called and shall be held in the District on September 14, 2021, (the “**Election Date**”) at which Election there shall be submitted to the qualified electors of the District the following proposition (the “**Proposition**”):

“Shall Dodge County School District 0001 (Fremont Public Schools) in the State of Nebraska issue its general obligation bonds in an aggregate stated principal amount not to exceed One Hundred Twenty-three Million Dollars (\$123,000,000), for the purpose of providing funds for: land acquisition and site improvements for new and existing property, including any necessary demolition of existing buildings; construction and acquisition of new elementary school buildings and related improvements; additions, renovations and improvements to existing elementary, fifth and sixth grade, middle school and high school facilities; and providing for the necessary furniture, equipment and apparatus for such school buildings, renovations and improvements; such bonds to be issued from time to time as may be determined at the direction the Board of Education, to bear interest at a rate or rates, become due at such times, and be sold at such prices as determined or directed by the Board of Education; and

“Shall the School District cause to be levied and collected annually a special levy of taxes against all the taxable property in the School District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?”

The ballots to be voted on and cast at the Election shall have printed thereon the foregoing Proposition, with the words “FOR such Bonds and tax” and “AGAINST such Bonds and tax” following the Proposition.

Qualified electors voting in favor of the Proposition shall blacken the oval opposite the words “FOR such Bonds and tax” following the Proposition, and qualified electors voting against the Proposition shall blacken the oval opposite the words “AGAINST such Bonds and tax” following the Proposition.

Section 3. Notice of the Election shall be published in the *Fremont Tribune* at least 42 days prior to the Election Date by the Election Commissioner of Dodge County, Nebraska (the “**Election Commissioner**”). Notice of the Election shall also be given to the qualified electors of the District 20 days prior to the Election and a copy of the sample ballot shall be published one time not more than ten days nor less than three days prior to the Election, or as otherwise provided by law, such notice and sample ballot to be published in the *Fremont Tribune*, a newspaper of general circulation in the District, and the Secretary be and hereby is directed to cause such notice and sample ballot to be published.

Section 4. The Secretary is hereby authorized and directed to certify a copy of this Resolution not later than fifty days prior to September 14, 2021 to the Election Commissioner, who shall designate the polling places (if applicable), appoint the election officials and otherwise conduct the Election as provided by law. The District hereby agrees to reimburse the Election Commissioner for the expenses of conducting the Election.

Section 5. The form of ballot and form of notice for such bond election shall be in substantially the form attached to this Resolution as **Attachment I**, utilizing the appropriate provisions for an election held by mail or at polling places and with such other additions and changes determined appropriate by the Election Commissioner. The Secretary of the Board is hereby authorized and directed in conjunction with the Election Commissioner conducting the Election, to arrange for the printing of the necessary ballots for the Election and to do all other things and to take all other appropriate or necessary action in order to cause the Proposition to be submitted to the qualified electors of the District as above provided.

Section 6. Anything to the contrary herein notwithstanding, the President and Secretary of the Board are hereby authorized and directed to (a) cause the form of ballot and form of notice approved herein and attached hereto as **Attachment I** to be published in accordance with such laws, with such changes therein as the President or Secretary of the Board, in consultation with counsel to the District and bond counsel, deem necessary to conform to such laws, and (b) take all further actions necessary to comply with all publication and filing deadlines and other election procedures and requirements as may be necessary or proper to submit the Proposition described in **Section 2** hereof to the qualified electors of the District on the Election Date.

Section 7. This Resolution shall take effect and be in force from and after its passage as provided by law.

PASSED: July 12, 2021.

**DODGE COUNTY SCHOOL DISTRICT 0001
(FREMONT PUBLIC SCHOOLS) IN THE
STATE OF NEBRASKA**

ATTEST:

By: _____
President

By: _____
Secretary

OFFICIAL BALLOT

SCHOOL BOND ELECTION
DODGE COUNTY SCHOOL DISTRICT 0001
(FREMONT PUBLIC SCHOOLS)
IN THE STATE OF NEBRASKA

Tuesday, September 14, 2021

“Shall Dodge County School District 0001 (Fremont Public Schools) in the State of Nebraska issue its general obligation bonds in an aggregate stated principal amount not to exceed One Hundred Twenty-three Million Dollars (\$123,000,000), for the purpose of providing funds for: land acquisition and site improvements for new and existing property, including any necessary demolition of existing buildings; construction and acquisition of new elementary school buildings and related improvements; additions, renovations and improvements to existing elementary, fifth and sixth grade, middle school and high school facilities; and providing for the necessary furniture, equipment and apparatus for such school buildings, renovations and improvements; such bonds to be issued from time to time as may be determined at the direction the Board of Education, to bear interest at a rate or rates, become due at such times, and be sold at such prices as determined or directed by the Board of Education; and

“Shall the School District cause to be levied and collected annually a special levy of taxes against all the taxable property in the School District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?”

- FOR such Bonds and tax
- AGAINST such Bonds and tax

Electors voting in favor of such proposition shall blacken the oval opposite the words “FOR such Bonds and tax” following such proposition, and electors voting against such proposition shall blacken the oval opposite the words “AGAINST such Bonds and tax” following the proposition.

NOTE: PUBLISH 1 TIME before election (after August 31, 2021 but before September 12, 2021)

NOTICE OF SCHOOL BOND ELECTION

**DODGE COUNTY SCHOOL DISTRICT 0001
(FREMONT PUBLIC SCHOOLS)
IN THE STATE OF NEBRASKA**

Tuesday, September 14, 2021

PUBLIC NOTICE is hereby given to the qualified electors of Dodge County School District 0001 (Fremont Public Schools) in the State of Nebraska (the “**District**”) that a special election has been called and will be held in the District on Tuesday, September 14, 2021, at which time there shall be submitted to the qualified electors of the District the following proposition:

“Shall Dodge County School District 0001 (Fremont Public Schools) in the State of Nebraska issue its general obligation bonds in an aggregate stated principal amount not to exceed One Hundred Twenty-three Million Dollars (\$123,000,000), for the purpose of providing funds for: land acquisition and site improvements for new and existing property, including any necessary demolition of existing buildings; construction and acquisition of new elementary school buildings and related improvements; additions, renovations and improvements to existing elementary, fifth and sixth grade, middle school and high school facilities; and providing for the necessary furniture, equipment and apparatus for such school buildings, renovations and improvements; such bonds to be issued from time to time as may be determined at the direction the Board of Education, to bear interest at a rate or rates, become due at such times, and be sold at such prices as determined or directed by the Board of Education; and

“Shall the School District cause to be levied and collected annually a special levy of taxes against all the taxable property in the School District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?”

- FOR such Bonds and tax
- AGAINST such Bonds and tax

Electors voting in favor of such proposition shall blacken the oval opposite the words “FOR such Bonds and tax” following such proposition, and electors voting against such proposition shall blacken the oval opposite the words “AGAINST such Bonds and tax” following such proposition.

[FOR AN ELECTION HELD AT POLLING PLACES]

Polling Place Election

This election will be held at polling places. The polls will be open continuously from 8:00 a.m. to 8:00 p.m. on such date. The voting places for qualified electors of the District will be as follows:

<u>Residence (Precinct)</u>	<u>Polling Place</u>	<u>Address</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

The polling places are accessible to individuals with physical mobility limitations.

Voter Registration Deadlines

The deadline to register to vote at an agency, with a deputy registrar, by mail or delivered by an agent is August 27, 2021. The deadline for in-person registration is September 3, 2021, by 5:00 p.m. at the Dodge County Election Commissioner’s Office located at _____, Fremont, Nebraska.

Ballots for Early Voting

Ballots for early voting may be obtained from the Election Commissioner of Dodge County, Nebraska in Fremont, Nebraska, as provided by law.

[FOR AN ELECTION HELD BY MAIL]

By Mail Election

This election will be an election by mail. All registered voters residing within Dodge County School District 0001 (Fremont Public Schools) will receive their ballot by mail and therefore no polling places will be open for voting. Ballots will be mailed by the Election Commissioner of Dodge County between August __, 2021 and September __, 2021.

Voter Registration Deadlines

The deadline to register to vote at an agency, with a deputy registrar, by mail or delivered by an agent is August 27, 2021. The deadline for in-person registration is September 3, 2021, by 5:00 p.m. at the Dodge County Election Commissioner’s Office located at _____, Fremont, NE. Any voter who changes information on a current registration or registers to vote after the ballots have been mailed but before the in-person registration deadline of September 3, 2021 by 5:00 p.m., will be given a ballot at the time of registration or change.

Ballot Return Deadline

Voted ballots must be delivered in person or by an agent to the Dodge County Election Commissioner’s Office at _____, Fremont, NE 68025 and must be received no later than 5:00 p.m. on Tuesday, September 14, 2021.

BY ORDER OF THE BOARD OF EDUCATION
OF DODGE COUNTY SCHOOL DISTRICT 0001

(FREMONT PUBLIC SCHOOLS) IN THE STATE
OF NEBRASKA

NOTE TO COUNTY ELECTION COMMISSIONER: PUBLISH no less than 42 days prior to election:

August 3, 2021

NOTE TO SCHOOL DISTRICT: PUBLISH weekly for 4 consecutive weeks immediately preceding the election:

August 18, 2021

August 25, 2021

September 1, 2021

September 8, 2021



Fremont Public Schools

Bond Project Update & Draft Resolution

**Fremont BOE
July 12, 2021**

BVH
ARCHITECTURE

III EI morrissey
engineering inc

ECS
Educational
Consulting
Services

FPS Facility Improvement Process

Process	Summary	Involvement
Educational Alignment	Identified recommendation for current & future facilities	15 member educational group that met 4 times
Heat Mapping Exercise	Staff at each site provided input on positive & negative facility conditions	All staff members over a period of two weeks
Complete Technical Report	Complete site assessment of all internal/external systems (mech., elect., roofing, code, etc.)	BVH / Morrissey Engineering / Riverside Construction, Inc.
Community Survey - Facility Needs	Online survey seeking community input regarding facility needs and finance options	1, 477 respondents
Citizens Committee	Community members met to study the facility issue and provide guidance and input on scope and cost of proposed projects	40 to 60 members at each of 4 meetings
BOE Small Group Work Sessions	BOE members met twice to review summaries from each of the data gathering processes and to come to consensus on scope and cost of proposed projects	All BOE Members - 4 total meetings

BVH ARCHITECTURE**FPS Bond Menu of Options/Recommendation**

6/8/2021

Site	Square Feet	Cost per sq. ft.	Total	BOE Small Group Feb '21	Citizens Committee May '21
Bell Field - IAQ	48,000		\$3,149,692	\$3,120,000	\$2,300,000 *
Clarmar - New	67,500	\$300	\$20,250,000	\$20,250,000	\$21,500,000
Clarmar Site Aquisition / Development			\$1,000,000		\$1,500,000
Howard - New	67,500	\$300	\$20,250,000	\$20,250,000	\$21,500,000
Linden - Demo/Addition	13,500	\$285	\$3,847,500	\$3,847,500	\$3,900,000 *
Milliken Park	47,000	\$125	\$5,875,000	\$5,875,000	\$6,000,000 *
Washington - New	67,500	\$300	\$20,250,000	\$20,250,000	\$21,500,000
JCAC - Addition	25,600		\$10,494,527	\$7,680,000	\$11,100,000
High School Remodel	240,000		\$0	\$20,400,000	\$28,400,000
CTE Building on HS Campus (Clarmar Site)	29,760		\$8,900,000	\$8,928,000	\$9,500,000
Lenihan/Learning Center	41,700	\$85	\$3,544,500	\$3,544,500	\$1,500,000 *
Middle School Track			\$750,000	\$750,000	
Field Turf on top of well field - HS				\$900,000	
Total				\$122,742,700	\$128,700,000
Includes 18 Months Construction Escalation Factor					
			GAN Amount	Less 20%	
FPS ESSER III Grant Funded Options:			\$7,700,000	\$6,160,000.0	\$6,160,000
Linden + Bell Field					\$6,200,000
Milliken Park					\$6,000,000

Timeline

June 21st, 2021 - Board of Education Meeting - Report Item - Draft Ballot Language Presented

July 12th, 2021 - Board of Education Meeting - Action Item - Recommendation to Approve Ballot Language Resolution

Special Election Statutes:

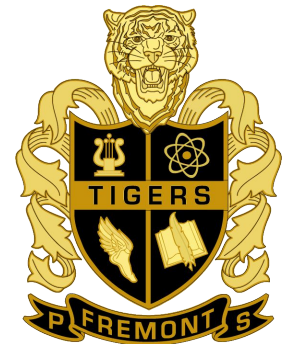
- 32-405 Special Election can only be held 1st Tuesday following the 2nd Monday of selected month
- 32-559 Special Election shall be submitted and certified by the county clerk 50 days prior to the election

Election Dates

September 14th

50 Days Prior

July 26th



Elementary Handbook

Changes for 2021/2022

- Dates, names, titles and page numbers will be updated accordingly as will any referenced BOE Policies as previously approved by the Board of Education.
- Added under Breakfast and Lunch section as mandated by the USDA:

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

PLEASE NOTE: As stated above, all protected bases do not apply to all programs. *The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for applicants and recipients of the Child Nutrition Programs*

- Added to the list of Elementary sites providing a combination of integrated and self-contained instructional services for ELL :

Howard

- Under the Preschool Application section:

Preschool applications can be completed at each school site in ~~the Spring~~ February of each year.

Please bring proof of income.

- Under the Preschool Added Benefits section:

The family will receive two home visits (one before school starts in August and one in ~~January~~ April).

**JOHNSON CROSSING ACADEMIC CENTER
STUDENT-PARENT HANDBOOK CHANGES FOR 2021/2022**

1. Changed dates and removed from first page of handbook: All handbooks are subject to changes based on guidance from the FPS Return to School Blueprint
2. Updated **TABLE OF CONTENTS**
3. Updated **FPS School Board** on Page 1
4. Updated **SCHOOL CALENDAR** on Page 2
5. Changed **GRADING POLICY** to align with K-12 continuum on Page 17
6. Updated dates on **CERTIFICATION** on Page 27
7. Updated dates on **CHROMEBOOK TERMS OF USE AGREEMENT** on Page 53-54
8. Updated dates on **JOHNSON CROSSING ACADEMIC CENTER STUDENT-PARENT HANDBOOK ACKNOWLEDGMENT** on Page 55

Fremont Middle School Student Handbook

Changes for 2021-2022

1. Changed/Updated the first page of the handbook, **and TABLE OF CONTENTS.**
2. Changed/Updated the IMPORTANT PHONE NUMBERS AND CONTACT. (Page 1)
3. Changed/Updated **FPS SCHOOL BOARD.** (Page 1)
4. Changed/Updated **DAILY SCHEDULE, SCHOOL CALENDAR** –. (Page 2)
5. Deleted sentence in last paragraph of **DRESS CODE** which stated “Any clothing, hair, or grooming practices which distract or interfere with school purposes, will be dealt with by the Administration”. (Page 6)
6. Changed/Updated **VI. STUDENT CONDUCT – TIERED SYSTEM OF SUPPORT** – (Page 7)
7. Deleted Section 5 of LIBRARY – Overdue/Lost Items (Page 21)
8. Added sentence to **RULES AND REGULATIONS FOR STUDENTS ATTENDING HOME ATHLETIC AND ACTIVITY EVENTS** which states “Students who are serving after school detentions and/or struggled to follow basic directions during the school day, are not eligible to remain on campus for athletic events”. (Page 26)
9. Deleted Section 1 & 2 of **PHYSICAL EDUCATION**, updating uniform requirements (Page 26)
10. Updated contact person for Section 504 inquires in the **Discrimination - Compliance with State and Federal Law Prohibiting Discrimination** section. (Page 36)

Fremont High School

Student-Parent Handbook Changes

2021 – 2022

1. Updated contact person for inquiries related to discrimination and well as wording to match the district policy in the **Non-Discrimination Policy** section. (p. 4)
2. Updated the **FHS Activities Calendar** with the activities for 2021-2022.(pp. 6-7)
3. Updated and changed wording on the **Tardy Block and Tardies** information. (p. 11, 27)
4. Updated and changed the **Message From The FHS Administrative Team** for the upcoming school year. (pp. 21-22)
5. Changed the **Book Bags/Backpacks** information to allow students the opportunity to carry them throughout the building and into classes. (p. 26)
6. Changed/updated the **Tardies** information under the reporting excessive absenteeism to the county attorney section. (p. 26)
7. Added FHS Credit Recovery Program to the **Credit Regulations** section as a way to regain credit for failed courses. (p. 28)
8. Updated and changed information in the **Dress Code** section regarding soft-soled shoes/slippers, head coverings/headgear, overalls and suspenders, coats, blankets, and apparel related to gang activity. (pp. 29-30)
9. Deleted sentence in the **Dress Code** section stating that students sent home for dress code will not receive credit for work missed and must make up time missed from class. (p. 30)
10. Updated the Black & Gold , Contributions to Charity Programs, and Insurance topics in the **Expenses** section with more accurate information. (p. 31)
11. Updated the **Family Connection Nights** to include 2021-2022 dates. (p. 31)
12. Updated the **Student Council** entry. (p. 44)
13. Changed the **Summer School** section to include the Canvas Learning Management System as the mode for accessing course curriculum. (p. 45)
14. Updated the **Clubs/Organizations/Activities** list to include the most current clubs/organizations/activities that are available at Fremont High School. (p. 51)
15. Updated contact person for Section 504 inquires in the **Discrimination - Compliance with State and Federal Law Prohibiting Discrimination** section. (p. 60)
16. Changed the Title IX section to **Grievance Procedure For Complaints Of Sexual Harassment** and updated the information (this was done during the school year). (pp. 68-73)
17. Added VI Law Violations information to the **Student Code Conduct** section. (p. 93)
18. Added Baseball and Unified Track & Field to the **FHS Athletic Equipment Requirements** of the Student Fee section. (p. 108)
19. Added sexual harassment is covered under a separate policy to the **Sexual Harassment** information in the Student Harassment (Bullying) section. (p. 109)

Certified Employee Handbook

Changes for 2021/2022

- Dates, names, titles and page numbers will be updated accordingly as will any referenced BOE Policies as previously approved by the Board of Education.
- Under Accidents and Injuries the updated Injury Hotline information was added:

~~Use ONCall Nurse! Our 24 hour hotline number will connect you with a trained nurse. Call 1-844-322-4668~~ Use Injury Hotline. Our 24 hour hotline number will connect you with a trained nurse. Call 1-855-675-3501

- Under Behavioral Expectations, the reference to previous Board Goal #8 was deleted:

~~(FPS Board of Education goal #8) Teachers in Fremont Public Schools are expected to follow the framework, procedures, and expectations developed at their assigned building(s).~~

- Under Moonlighting, the old requirements were replaced with new language :

~~Board Policy 42C.9 addresses this topic. Important points to remember are:~~

- ~~1. All outside employment must be reported to the Superintendent's Office.~~
- ~~2. Outside employment cannot interfere with the employee's assigned duties.~~
- ~~3. No employee shall use his/her position to solicit business from students or parents.~~
- ~~4. No employee shall conduct personal business during school time.~~
- ~~5. No employee shall use school supplies equipment or facilities for other school employees to conduct personal business.~~
- ~~6. No employee shall hold outside employment if such employment would result in dual salary for the same hours of work.~~

Employees shall not perform duties unrelated to District employment during duty hours. In addition, employees shall not engage in employment which conflicts with their school duties. Employees are not required to notify the District of outside employment except: (1) employees who are also employed by another Nebraska school district in order to comply with Nebraska State Retirement System regulations and (2) employees who have a work-related injury in order to comply with workers' compensation requirements.

- Under Sexual Harassment information was updated:

A person who believes he/she has been sexually harassed, or persons having knowledge of incidents of alleged sexual harassment, should notify the Superintendent of Schools: Title IX Coordinator - Kevin Fairleywine

****It is the responsibility of every employee to report any incident of sexual harassment involving students or staff to FPS administration and the Title IX Coordinator immediately.**

Classified Employee Handbook

Changes for 2021/2022

- Dates, names, titles and page numbers will be updated accordingly as will any referenced BOE Policies as previously approved by the Board of Education.
- Under Employment and Forms, language was updated:

~~Before a new employee can be eligible to receive their first paycheck begin work, they must go to the Human Resources Office to complete all the necessary Forms.~~

- Under Extra Employment, the old requirements were replaced with new language as recommended by our attorney:

~~When a staff member is employed outside school hours, it shall be understood that this employment can in no way interfere with the duties for which the employee is contracted. Employees shall notify the Superintendent's Office of any outside employment.~~

~~The number of hours devoted to outside employment should be curtailed so that the employee can devote reasonable energy and time to his assigned duties.~~

~~No employee shall use his position to solicit business from students or parents nor should any employee conduct personal business during school time. No employee can use school supplies, equipment or facilities, or other school employees to conduct employment, without the permission of the Superintendent.~~

~~A staff member may not hold any additional job if such employment would result in a dual salary for the same hours of work or would overlap into the school day.~~

Employees shall not perform duties unrelated to District employment during duty hours. In addition, employees shall not engage in employment which conflicts with their school duties. Employees are not required to notify the District of outside employment except: (1) employees who are also employed by another Nebraska school district in order to comply with Nebraska State Retirement System regulations and (2) employees who have a work-related injury in order to comply with workers' compensation requirements.

- References to "eTime" were changed to "Time Clock Plus" throughout the

handbook.

- Under Overtime, requests for overtime no longer go to the Coordinator of Human Resources for final approval:

~~The Building Principal will forward such request to the Coordinator of Human Resources for final approval.~~

- Under Workers Compensation - Accidents/Injuries the updated Injury Hotline information was added:

~~Use ONCall Nurse! Our 24 hour hotline number will connect you with a trained nurse. Call 1-844-322-4668~~ Use Injury Hotline. Our 24 hour hotline number will connect you with a trained nurse. Call 1-855-675-3501

- Under Dental Insurance, updated language was provided to better match information from providers:

~~single indemnity~~ Indemnity/Option 3 premium
~~single PPO~~ PPO/Option 2 premium

- Under Inclement Weather, language was added:

9 month, 9.5 month, and 10 month employees who are not expected to report to work on inclement weather days when students do not attend, may choose to use one of their sick leave days for every other inclement weather day (e.g. 1st inclement weather day - no sick leave day can be taken; 2nd inclement weather day - a sick leave day may be taken; 3rd inclement weather day - no sick leave day can be taken, and so on).

- Under Time Off / Leaves, references to Time Clock Plus replaced all references to the use of “leave forms” or were added for further clarification.

- Under Time Off / Leaves, clarification was provided for unapproved leave:

Absences without approval may be considered insubordination and result in consequences up to and including termination.

- Under Civic Leave, documentation clarification was provided:

Civic Leaves are with pay unless otherwise noted and may be granted for the following (documentation will be required for approval. Other than for Military Duty, staff will return to the school district any compensation paid to them by the county, state, or federal agency):

~~—staff will serve on juries without loss of salary and will return to the school district any compensation paid to them by the county, state, or federal agencies for serving on a jury.~~

- Under Personal Leave, clarification was provided regarding no accumulation of days:

Personal Days do not accumulate or roll over to the next school year.

- Under Vacation Time, language was simplified:

Full-time (35 hours weekly or more) eustodians, maintenance personnel, cafeteria personnel, transportation personnel, clerks, secretaries and aides that work 12 months per year—12-month personnel will have vacation days available based on the number of years employed in the District.

- Under Medical and Dental Claims, guidance regarding who to contact with questions was updated:

If you have questions in regard to your claim, please contact the Human Resources Office Member Services at Blue Cross/Blue Shield.

- Under Sexual Harassment information was updated:

A person who believes he/she has been sexually harassed, or persons having knowledge of incidents of alleged sexual harassment, should notify the Superintendent of Schools. Title IX Coordinator - Kevin Fairleywine

****It is the responsibility of every employee to report any incident of sexual harassment involving students or staff to FPS administration and the Title IX Coordinator immediately.**

Substitute Teacher Handbook

Changes for 2021/2022

- Dates, names, titles and page numbers will be updated accordingly as will any referenced BOE Policies as previously approved by the Board of Education.
- Under Accidents and Injuries the updated Injury Hotline information was added:

~~Use ONCall Nurse! Our 24 hour hotline number will connect you with a trained nurse. Call 1-844-322-4668~~ Use Injury Hotline. Our 24 hour hotline number will connect you with a trained nurse. Call 1-855-675-3501

- Under Payroll Procedures for Substitute Teachers, updated the pay information:

~~\$145 daily rate for days 1 – 30 (based on total equivalent teacher day hours worked):~~

- ~~• \$155 daily rate for days 31 – 60 (based on total equivalent teacher day hours worked)~~
- ~~• \$165 daily rate for days beyond 60 (based on total equivalent teacher day hours worked)~~
- \$165 daily rate
- ~~\$196.38~~ \$201.98 - daily rate for long term (ten consecutive days or longer for the same teacher) -- per diem based on district teachers' base salary – if long term sub is assigned to parent/teacher conference, they will receive pay for the regular teacher 'comp day' based upon the time worked



FREMONT ACTIVITIES DEPARTMENT

1750 North Lincoln Avenue
Fremont, NE 68025
402-727-3050
(fx) 402-727-3033

7/1/2021

Mr. Shepard and FPS Board of Education Members:

The Fremont High School Dance Team has been extended an invitation to perform during the KSA Basketball Tournament that our girls and boys basketball teams will be participating in, in Orlando, FL on December 15 through 19, 2021.

At this point in time we are asking for your approval for the out of state travel. Costs for such an experience, although fairly extensive, can be kept to a minimum with advance planning and reasonable decisions. Please note: the intent of the dance team is to cover all costs through fundraising opportunities that will be completed by November 1, 2021. This event will not cost the District or the FHS Activities Department any funds for our dance team to attend.

Sincerely,

Scott Anderson
Assistant Principal/Activities Director
Fremont High School



FREMONT ACTIVITIES DEPARTMENT

1750 North Lincoln Avenue
Fremont, NE 68025
402-727-3050
(fx) 402-727-3033

7/2/2021

Mr. Shepard and FPS Board of Education Members:

I am seeking your approval to renew the cooperative sponsorship agreement between Fremont High School and Archbishop Bergan High School for the following sports:

- Girls and Boys Tennis
- Softball
- Girls and Boys Soccer

The NSAA requires cooperative agreements to be renewed by both schools every two years. This renewal will cover tennis, softball and soccer for the 2021-2022 & 2022-2023 school years. Renewals for our other cooperative sponsorships will be coming at a later date.

Sincerely,

Scott Anderson
Assistant Principal/Activities Director
Fremont High School



FREMONT TIGERS

1750 No. Lincoln
 Fremont, NE 68025-3206
 402-727-3063

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AGREEMENT FOR COOPERATIVE SPONSORSHIP:

[Guidelines for Cooperative Sponsorships \(PDF\)](#)

Is this a **NEW** Cooperative Sponsorship or a **RENEWAL** of an existing Cooperative Sponsorship?

NEW RENEWAL

This Agreement is made between/among the School Boards of:

- School District No. , Fremont , Nebraska and
- School District No. , Archbishop Bergan , Nebraska and
- School District No. , Select School , Nebraska and
- School District No. , Select School , Nebraska.

The parties agree as follows:

1. **Joint Application.** The above-named governing boards shall jointly make an application to the Nebraska School Activities Association (NSAA) Board of Directors before (July 1 for fall activities, September 1 for winter activities or January 1 for spring activities) **2021**, for approval for cooperative sponsorship of a joint high school program.

Please check the activity or activities for which the above-named governing boards are applying for cooperative sponsorship.

FALL	<input type="checkbox"/> FB6	<input type="checkbox"/> FB8	<input type="checkbox"/> FB11	<input type="checkbox"/> VB	<input type="checkbox"/> BCC	<input type="checkbox"/> GCC	<input type="checkbox"/> GGO	<input checked="" type="checkbox"/> BTE	<input checked="" type="checkbox"/> SB	<input type="checkbox"/> UBO
WINTER	<input type="checkbox"/> BSW	<input type="checkbox"/> GSW	<input type="checkbox"/> WR	<input type="checkbox"/> WR_G	<input type="checkbox"/> BBB	<input type="checkbox"/> GBB	<input type="checkbox"/> BBO	<input type="checkbox"/> GBO	<input type="checkbox"/> PP	<input type="checkbox"/> SP
SPRING	<input type="checkbox"/> DE	<input type="checkbox"/> BA	<input type="checkbox"/> BTR	<input type="checkbox"/> GTR	<input checked="" type="checkbox"/> GTE	<input type="checkbox"/> BGO	<input checked="" type="checkbox"/> BSO	<input checked="" type="checkbox"/> GSO		
OTHER	<input type="checkbox"/> UTR	<input type="checkbox"/> VM	<input type="checkbox"/> IM							
	<input type="checkbox"/> JO									

hereinafter "combined program," for students attending the above-named schools for years:

- 2021-2022
- 2022-2023
- 2023-2024

(Check all school years to be covered. Cooperative Sponsorship Agreements must be for a minimum of two years.)

Save & Continue

NOTE: Clicking **Save & Continue** will take you to your school's Resolution Form that will need to be completed **AND** will alert the schools you selected above for this co-op that they need to review this form and complete their portion as well.



FREMONT HIGH SCHOOL

1750 North Lincoln Avenue
Fremont, NE 68025
402-727-3050
(fx) 402-727-3033

July 2, 2021

Members of the Board,

Fremont High School is requesting a change to two of the Family Connection Night dates for the 2021-2022 school year calendar that were approved on February 8, 2021. Now that the FHS activities schedule is finalized and complete, we are requesting the following changes:

Change Tuesday, September 14 to Monday, September 13 from 5:00 - 8:30 p.m.

Change Tuesday, April 12 to Monday, April 11 from 5:00 - 8:30 p.m.

With changes approved, Family Connection Nights at Fremont High School for 2021-2022 would be:

Monday, September 14, 2021

Tuesday, November 9, 2021

Monday, February 7, 2022

Monday, April 11, 2022

The times for all dates are 5:00 - 8:30 p.m.

Thank you for considering this request,

Myron Sikora

Principal

Fremont High School

myron.sikora@fpsmail.org

Fremont Public Schools

Tuition Rates for 2021-2022

2019-20 ADM Cost	\$11,981
Growth Rate	1.03
2021-2022 K-12 Tuition Rate	\$12,340
2020-2021 SPED Tuition Rate	\$30,779
Growth Rate	1.03
2021-2022 SPED Tuition Rate	\$31,702*

*Actual tuition would be determined based on level of programming required by IEP.