

Fremont Board of Education  
Board of Education Regular Meeting  
Board Room  
Main St Education and Administration Center  
130 E 9th St  
Fremont, NE 68025  
Monday, May 10, 2021 6:30 PM

## **AGENDA SUMMARY**

### **1. CALL TO ORDER AND ROLL CALL**

INDIVIDUALS WISHING TO ADDRESS THE BOARD WILL BE RECOGNIZED TO SPEAK AT THE BOARD TABLE. WHEN RECOGNIZED BY THE CHAIR, PLEASE STATE YOUR NAME BEFORE PROCEEDING WITH YOUR COMMENTS. A MAXIMUM TIME LIMIT OF 5 MINUTES WILL BE ALLOWED FOR EACH AUDIENCE UNLESS AN EXCEPTION IS GRANTED BY THE CHAIR.

#### 1.1. Open Meetings Act

A copy of the Open Meetings Act is posted in the Board Room. The Board may meet in Closed Session to consider issues including, but not limited to 1) strategy sessions with respect to collective bargaining, real estate purchases, or litigation; 2) discussion regarding deployment of security personnel or devices; 3) investigative proceedings regarding allegations or misconduct; or 4) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person or persons. The vote to hold a Closed Session shall be taken in open session and the subject matter and reason for the session shall be included in the motion. The motion and the vote of each member of the Board and the time when the session commenced and concluded shall be recorded in the minutes. If the motion passes, the President will restate on the record the limitation of the subject matter of the Closed Session.

### **2. CONSENT SECTION**

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item(s) will be considered at the end of the Consent Section.

Motion to approve the consent section as presented passed with a motion by Board Member #1 and a second by Board Member #2.

#### 2.1. Legality of Meeting

Approve that all legal requirements have been met as to advance notice of this meeting to both individual Board Members and to the public.

## 2.2. Approval of Agenda

Approval of the agenda as published/revised. Note that items can be removed or amended from the published agenda at this time but additions can be made only through an emergency resolution.

## 2.3. Minutes from Previous Meeting(s)

### 2.4. **Policy & Board Reports**

2.4.1. Option Enrollment

2.4.2. Student Enrollment

### 2.5. **Personnel Reports**

2.5.1. Certified / Classified Monthly Personnel Report

### 2.6. **Business Reports**

2.6.1. Bill Listing

2.6.2. Fund Reports

## 2.7. Surplus/Salvage Items

- MSEAC
  - ELA and SS Materials
- Linden Elem

## 3. **REPORT ITEMS**

3.1. FEA

3.2. Update on Citizens Committee

## 4. **ACTION ITEMS**

#### **4.1. Board Items**

4.1.1. Resolution / Board Vacancy / Appointment Process

4.1.2.

BE IT RESOLVED that the Board of Education acknowledges a vacancy in the membership of the Board due to the death of Dan Moran on April 18, 2021. The length of the unexpired term of his membership on the Board is until January 9, 2023.

Dan has faithfully served the Board of Education for 20 years and has also served on the Board of the Fremont Public Schools Foundation. His business acumen and experience were invaluable to the Board, our District, and to Fremont. Dan had an analytical mind and the ability to make informed decisions, the end product of which impacts lives which was vital to him. With Dan, the kids always came first and his unselfish devotion to serving the school community, and his leadership will be greatly missed.

Timeline for appointing Board of Education Member:

May 10 - Board of Education passes resolution acknowledging vacancy

May 11 - Notice forwarded to Fremont Tribune for publication

May 21 - Deadline to submit letter of interest / resume

May 24 - AdHoc committee meeting (if needed) to screen applicants to no more than five to be interviewed

May 26 - Special Board of Education Meeting to interview applicants / appoint Board Member

Motion to pass resolution acknowledging Board Vacancy / Appointment Process passed with a motion by Board Member #1 and a second by Board Member #2.

#### **4.2. Elementary/Secondary Items**

4.2.1. Out of State Travel Request

See Memo

Motion to approve out of state travel for FHS Girls and Boys Basketball Teams to participate in the KSA Basketball Tournament in Orlando, FL on December 15-19, 2021 passed with a motion by Board Member #1 and a second by Board Member #2.

#### **4.3. Curriculum and Instruction Items**

4.3.1. Social Studies Materials Purchase - 4th Grade

See Memo

Motion to approve purchase of electronic student materials and all supporting teacher materials for The Nebraska Adventure 2nd Edition @2021 by Gibbs Smith Education at a cost not to exceed \$35,000.00 using FPS General Funds and Federal Cares Act Funds passed with a motion by Board Member #1 and a second by Board Member #2.

4.4. Personnel Items

4.5. **Business/Facility Items**

4.5.1. Chromebook Purchase

See Memo

Motion to approve purchase of 100 Chromebooks from Riverside Technology Inc at a total cost of \$31,000.00 passed with a motion by Board Member #1 and a second by Board Member #2.

4.5.2. Elementary Projector Project

See Memo

Motion to proceed with the Elementary Projector Replacement Project, upon approval of the Title I Amendment at a total cost not to exceed \$275,000.00 passed with a motion by Board Member #1 and a second by Board Member #2.

5. CLOSED SESSION

Motion to go into Closed Session to prevent the needless injury to the reputation of an individual or individuals in discussion of personnel matters, and consider issues in the public interest passed with a motion by Board Member #1 and a second by Board Member #2.

6. ADJOURNMENT

Motion to adjourn passed with a motion by Board Member #1 and a second by Board Member #2.



Posted Locations:

- Fremont Tribune  
Posted Date: 4/3/21
- Dodge County Courthouse
- City of Fremont Municipal Building
- Main Street Education and Administration Center  
Posted Date: 4/7/21

**Board of Education Regular Meeting  
Monday, April 12, 2021 6:30 PM  
Board Room  
Main St Education and Administration Center  
130 E 9th St  
Fremont, NE 68025**

Attendance Taken at 6:30 PM.

Todd Hansen: Present  
Jon Ludvigsen: Present  
Dan Moran: Absent  
Pam Murphy: Present  
Mike Petersen: Present  
Sandi Proskovec: Present

Prior to the meeting, Lea Bruner spoke to the Board regarding Agenda Item 4.1.1. Graduation Requirements.

**1. CALL TO ORDER AND ROLL CALL**

**1.1. Open Meetings Act**

**2. CONSENT SECTION**

Motion to approve the consent section as presented passed with a motion by Jon Ludvigsen and a second by Pam Murphy.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea

Yea: 5, Nay: 0

**2.1. Legality of Meeting**

Approved that all legal requirements have been met as to advance notice of this meeting to both individual Board Members and to the public.

**2.2. Approval of Agenda**

**2.3. Minutes from Previous Meeting(s)**

## 2.4. Policy & Board Reports

### 2.4.1. Option Enrollment

### 2.4.2. Student Enrollment

## 2.5. Personnel Reports

### 2.5.1. Certified / Classified Monthly Personnel Report

FPS Human Resources Report						
April 12, 2021						
The following report is position centric. The 'Employee' column is the name of the current/previous employee in that position. The 'Effective Date' is the date in which the Action takes effect. The 'Replacement Status/New Hire' column is the newly hired employee who will fill the position noted in the 'Position' column. Action items are bold/highlighted and are new to the report.						
*Classified employee is staying on in a substitute status						
CERTIFIED PERSONNEL						
Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Dean of Students	Erica Kobza	Transfer	May 2021	High School	Posted/Pending Hire	August 2021
Principal	Diane Stevens	Retirement	6/30/2021	Washington	Erica Kobza	July 1, 2021
School Psychologist (Was School Counselor)	Ainslee Kroenke	Transfer to FHS	August 2021	Howard (Was Bell Field)	Mackenzie Edgar	August 2021
Social Worker	Angie Halstead	Early Separation - EE has waived final evaluation	May 2021	District-Wide	Posted/Pending Hire	August 2021
Teacher, Elementary (3rd)	Taylor Petersen	Resignation - EE has waived final evaluation	5/21/2021	Linden	Sadie Brown	August 2021
Teacher, Elementary (3rd)	Rachel Fredrickson	Transfer	August 2021	Bell Field	Posted/Pending Hire	August 2021
Teacher, Elementary (5/6)	Jane Tracy	Early Separation - \$500 early notice incentive, waives final evaluation	5/21/2021	Johnson Crossing	Rachel Fredrickson	August 2021
Teacher, Elementary (was Kindergarten, will now be 1st grade)	Jaimie Synnott	Transfer	August 2021	Correction: Grant (Was noted as Howard on March BOE Report)	Posted/Pending Hire	August 2021
Teacher, Elementary ELL	Cathleen Wells	Retirement - EE has waived final evaluation	12/18/2020	Milliken Park	Andrea Neahous	August 2021
Teacher, Elementary ELL	n/a	Additional	August 2021	Howard	Posted/Pending Hire	August 2021

Teacher, ELL	n/a	Additional	August 2021	High School	Posted/Pending Hire	August 2021
Teacher, ELL (Newcomer)	Christine Shannon	Resignation	May 2021	High School	TBD	August 2021
Teacher, Full-Time Substitute	Andrea Neahous	Transfer	August 2021	District-Wide Elementary	Posted/Pending Hire	August 2021
Teacher, Industrial Technology	Jamison Baird	Transfer	August 2021	High School	Connor Neuhaus	August 2021
Teacher, Language Arts	Ellen Halladay	Resignation - EE has waived final evaluation	5/21/2021	High School	Posted/Pending Hire	August 2021
Teacher, Physical Education	Aric Kasuske	Resignation - EE has waived final evaluation	5/21/2021	High School/Middle School	Katherine McClain	August 2021
Teacher, Physical Education	Katherine McClain	Transfer	August 2021	Middle School	Jennifer Schiemann	August 2021
Teacher, Physical Education	Gabe Rohde	Resignation	5/21/2021	Johnson Crossing	Daryl Nelsen	August 2021
Teacher, Physical Education	Daryl Nelsen	Transfer	8/1/2021	Howard	Hired/Pending Paperwork	August 2021
Teacher, Science	Carrie Kucera	Resignation - EE has waived final evaluation	May 2021	Learning Center	Posted/Pending Hire	August 2021
Teacher, Science	Seth McClain	Transfer to Asst. Principal Position	2020/2021 School Year	High School	Bailie Hansen	August 2021
Teacher, Spanish	Regina Guinn	Resignation - EE has waived final evaluation	5/21/2021	High School	Courtney Lovell	August 2021
Teacher, Special Education	Trenton Bottorff	Resignation - EE has waived final evaluation	5/21/2021	Pathfinder	Posted/Pending Hire	August 2021
Teacher, Special Education - Resource Plus	Jennifer Schiemann	Transfer	August 2021	Middle School	Posted/Pending Hire	August 2021
Teacher, Special Education - Elementary	Lindsey Chicoine	Transfer	May 2021	Bell Field	Mallory Fraaken	August 2021
Teacher, Visually Impaired	Mary Robinson	Resignation - EE has waived final evaluation	5/21/2021	District-Wide	Will Not Be Replaced	N/A

CLASSIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Aide - Elementary (6 hrs), Special	Cruz Salazar	Resignation	2/19/2021	Grant	Jennifer Schreck	3/22/2021

Education Aide (1.5 hrs)						
ELL Paraeducator (7.5 hrs)	n/a	Additional	August 2021	Middle School	TBD	TBD
Food Service Worker (4 hrs)	Anna Stone	Resignation	3/31/2021	Linden	TBD	TBD
Food Service Worker (6 hrs)	Carolyn Jackson	Retirement	5/18/2021	High School	TBD	TBD
Food Service Worker (6 hrs)	Lydia Sheldon	Retirement	12/15/2020	High School	Hansetta Hill	3/9/2021
Special Ed. Health Aide (7.75 hrs)	Robin Manning	Retirement	5/17/2021	High School	TBD	TBD
Special Ed. Para (BD) (7 hrs)	Jessica Welstead*	Resignation	4/9/2021	Pathfinder	Posted/Pending Hire	TBD
Special Ed. Para (BD) (7 hrs)	Victoria Miller-Warner	Dismissed	12/17/2020	Pathfinder	Kimberly Still	4/12/2021
Special Ed. Para (BD) (7 hrs)	Sandra Jessen	Resignation	3/26/2021	Pathfinder	TBD	TBD
Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Activity Leader (3.25 hrs)	Taylor Merz	Resignation	11/24/2020	Milliken Park	Will Be Replaced in future based on program enrollment and need	N/A
Activity Leader (3.25 hrs)	Rebecca Surratt	Resignation	3/29/2021	Milliken Park	Will Be Replaced in future based on program enrollment and need	N/A
Activity Leader (3.25 hrs)	n/a	Additional	9/29/2020	Howard	Jayden Kumm	9/29/2020
Activity Leader (3.25 hrs)	n/a	Additional	n/a	Milliken Park	Francisca Alvarez	4/7/2021
Activity Leader (3.25 hrs)	Jayden Kumm	Transfer	9/29/2020	JCAC	Will Be Replaced in future based on program enrollment and need	N/A
After School Manager (4.5 hrs)	n/a	Additional	4/1/2021	Howard	Meghann McCurdy	4/1/2021
Activity Leader (3.25 hrs)	Devon Perkins	Resignation	3/11/2021	Howard	Will Be Replaced in future based on program enrollment and need	N/A
Activity Leader (3.25 hrs)	n/a	Additional	3/24/2021	Washington	MaKayla Gunderson	3/24/2021

## **2.6. Business Reports**

### **2.6.1. Bill Listing**

### **2.6.2. Fund Reports**

## **2.7. Surplus/Salvage Items**

- Johnson Crossing Academic Center

## **3. REPORT ITEMS**

### **3.1. FEA**

FEA President Doug Sheppard was present. Teachers in the audience introduced themselves.

### **3.2. Update on Staffing**

Executive Director of Human Resources and Elem Operations Kevin Eairleywine presented a staffing update to the Board.

### **3.3. CARES - ESSRS2 Funding**

Associate Superintendent Brad Dahl presented.

### **3.4. Update on Citizens Committee**

Associate Superintendent Brad Dahl presented.

## **4. ACTION ITEMS**

### **4.1. Board Items**

#### **4.1.1. Graduation Requirements**

See Memo

High School Principal Myron Sikora presented information and a recommendation for the Class of 2021 Graduation Requirements. .

Motion to approve credits required for graduation for the Fremont High School Class of 2021 be equal to 225 with all required courses passed and completed, passed with a motion by Jon Ludvigsen and a second by Pam Murphy.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea

Yea: 5, Nay: 0

### **4.2. Elementary/Secondary Items**

### **4.3. Curriculum and Instruction Items**

#### **4.3.1. English Language Arts K-12 Instructional Materials Purchase Proposal**

See Memo

Executive Director Kate Heineman presented the English Language Arts K-12 Instructional Materials Purchase Proposal.

Motion to approve purchase of ELA materials from Savvas Learning as presented, at a cost not to exceed \$1,200,000 using the Federal CARES Act 2 funds passed with a motion by Pam Murphy and a second by Todd Hansen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea

Yea: 5, Nay: 0

#### **4.3.2. Social Studies K-12 Instructional Materials Purchase Proposal**

See Memo

Executive Director Kate Heineman presented the Social Studies K-12 Instructional Materials Purchase Proposal.

Motion to approve purchase of electronic K-3 and 5-12 Social Studies student materials and all supporting teacher materials from Savvas Learning as presented, at a cost not to exceed \$500,000 using FPS General Funds and Federal CARES Act 2 funds passed with a motion by Pam Murphy and a second by Jon Ludvigsen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea

Yea: 5, Nay: 0

#### **4.3.3. Social Studies K-12 Instructional Materials Purchase Proposal**

See Memo

Executive Director Kate Heineman presented the Social Studies K-12 Instructional Materials Purchase Proposal.

Motion to approve one year trial of SuccessMaker for Summer School 2021 and the school year 2021-2022 at a cost not to exceed \$65,000 funded through the Federal CARES Act 2 for evidence-based intervention programs passed with a motion by Mike Petersen and a second by Todd Hansen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea

Yea: 5, Nay: 0

#### **4.4. Personnel Items**

#### **4.5. Business/Facility Items**

##### **4.5.1. Fremont Middle School Intercom / Bell / Clock System**

See Memo

Jeff Glosser presented. Motion to approve utilizing the services of Electronic Contracting to replace the failing Dukane StarCall intercom headend equipment with Carehawk intercom headend equipment at a cost of \$17,449.08 + a three year Complete Care Support Agreement at a cost of \$3,193.72 for a total cost of \$20,642.80 using Federal CARES Act 2 funds passed with a motion by Jon Ludvigsen and a second by Todd Hansen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea

Yea: 5, Nay: 0

#### **4.5.2. Network Operations Center Relocation**

See Memo

Jeff Glosser presented. Motion to approve moving the Network Operations Center at MSEAC to a centralized area within the Technology Department at Gifford Realty's not to exceed pricing of \$59,930.00, using Federal CARES Act 2 funds passed with a motion by Pam Murphy and a second by Mike Petersen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea

Yea: 5, Nay: 0

#### **5. CLOSED SESSION**

There was no closed session.

#### **6. ADJOURNMENT**

Prior to adjournment, Superintendent Mark Shepard expressed his pride in Fremont Public Schools regarding all the hard work done by everyone while continuing to get through the Covid-19 pandemic with school open for students. Board President Sandi Proskovec echoed his remarks and how impressed she is that we are almost to the end of the school year, and thanked everyone for all their efforts.

Motion to adjourn passed with a motion by Todd Hansen and a second by Jon Ludvigsen. 7:23pm

Todd Hansen: Yea, Jon Ludvigsen: Yea, Pam Murphy: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea

Yea: 5, Nay: 0

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Board Secretary

**FREMONT PUBLIC SCHOOLS  
OPTION ENROLLMENT REPORT  
May 10, 2021**

<b><u>Enter 2020-2021</u></b>	<b><u>Grade</u></b>	<b><u>From</u></b>
Magana-Axomulco, Ashley	8	
Magana-Axomulco, Ayllie	1	
Magana-Axomulco, Zaid	2	
Magana-Axomulco, Zureydi	K	
Currently attend Washington Elem and FMS		

<b><u>Exit 2020-2021</u></b>	<b><u>Grade</u></b>	<b><u>To</u></b>
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<b><u>Enter 2021-2022</u></b>	<b><u>Grade</u></b>	<b><u>From</u></b>
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<b><u>Exit 2021-2022</u></b>	<b><u>Grade</u></b>	<b><u>To</u></b>
Huss, Kaitlyn	1	
Huss, Kylee	6	Arlington
Relocated after Feb 1		
Yost, Harlow	K	DC West

**Change of Status**

**Denied**

Elementary – Julie Anderson  
 Elementary Secretaries  
 Middle School Guidance  
 Senior High Guidance  
 Student Services – Brad Dahl  
 Transportation – Jeff Rump  
 Athletic Director – Scott Anderson  
 Registrar – Lori Essen  
 K-12 Principals

## Fremont Public Schools Enrollment Report May 3, 2021

	Senior High/LC combined	Learning Ctr (column not in sum as they are included in FHS#s)	YAP	Middle School	Johnson Crossing	Bell Field	Clarmar	Grant	Howard	Linden	Miliken Pk	Washington	Cont Out/Trin&Berg/Rule	Title I Trin/Berg	Pathfinder	Home Based or Head Start or Walk In	Sixpence	Total
PreSchool						30	29	29	32	29	25	19	5	0		68	35	301
Minority						6	3	9	14	15	8	13	0	0		17	18	103
Free/Reduced						21	9	24	13	22	13	14	1	0		20	35	171
SpED						14	7	20	16	9	10	8	5	0		68	1	158
Kindergarten						54	56	33	40	71	53	65	3	9	3			387
Minority						13	11	5	11	44	23	48	0	0	1			156
Free/Reduced						43	22	25	21	55	35	52	0	4	3			260
Classroom Teachers						3	3	2	2	3	2	3						18
SpED						11	5	10	8	13	11	5	3	0	3			69
ELL						4	7	2	7	37	18	42	0	0	0			117
1st Grade						52	40	21	52	61	47	73	7	9	6			368
Minority						18	5	7	15	40	27	65	0	1	0			178
Free/Reduced						30	15	17	23	48	38	60	2	1	4			238
Classroom Teachers						3	2	1	3	3	2	3						17
SpED						14	6	3	10	4	5	5	5	1	6			59
ELL						1	2	1	8	39	22	62	0	0	0			135
2nd Grade						60	39	22	62	64	49	69	6	9	4			384
Minority						17	6	6	16	34	20	54	0	1	0			154
Free/Reduced						45	15	12	39	44	36	51	2	0	3			247
Classroom Teachers						3	2	1	3	3	2	3	0					17
SpED						13	7	4	13	14	17	3	5	0	4			80
ELL						2	3	2	4	23	14	44	0	0	0			92
3rd Grade						45	48	22	41	59	30	64	4	6	3			322
Minority						8	4	3	8	33	20	52	0	3	1			132
Free/Reduced						35	21	15	20	44	17	49	1	2	3			207
Classroom Teachers						2	2	1	2	3	2	3	0					15
SpED						12	10	4	12	12	13	5	4	2	3			77
ELL						0	2	1	2	15	12	35	0	0	0			67
4th Grade						58	53	19	49	74	46	59	5	1	3			367
Minority						14	7	6	16	47	26	51	0	0	0			167
Free/Reduced						40	24	10	26	48	34	52	1	0	2			237
Classroom Teachers						3	3	1	3	3	2	3	0					18
SpED						14	13	1	12	13	9	9	5	1	3			80
ELL						1	1	1	1	28	15	23	0	0	0			70
5th Grade					323								3	1	7			334
Minority					150								1	0	0			151
Free/Reduced					222								2	0	5			229
SpED					59								3	1	7			70
ELL					53								0	0	0			53
6th Grade					383								0	1	4			388
Minority					164								0	0	0			164
Free/Reduced					262								0	0	3			265
SpED					77								0	1	4			82
ELL					59								0	0	0			59
7th Grade					361								3	0	4			368
Minority					150								0	0	0			150
Free/Reduced					232								2	0	4			238
SpED					65								3	0	4			72
ELL					35								0	0	0			35
8th Grade					298								2	0	5			305
Minority					115								1	0	2			118
Free/Reduced					167								1	0	5			173
SpED					55								2	0	5			62
ELL					24								0	0	0			24

## Fremont Public Schools Enrollment Report May 3, 2021

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9th Grade	380	3											3	0	8			391
Minority	164	1											0	0	2			166
Free/Reduced	210	3											2	0	5			217
SpED	70	1											3	0	8			81
ELL	51	0											0	0	0			51
10th Grade	390	11											0	0	0			390
Minority	158	2											0	0	0			158
Free/Reduced	184	10											0	0	0			184
SpED	62	5											0	0	0			62
ELL	51	0											0	0	0			51
11th Grade	358	19											0	0	2			360
Minority	135	4											0	0	0			135
Free/Reduced	172	14											0	0	2			174
SpED	49	1											0	0	2			51
ELL	31	0											0	0	0			31
12th Grade	359	29	12										3	0	1			375
Minority	115	7	5										1	0	1			122
Free/Reduced	156	20	7										3	0	1			167
SpED	59	4	12										2	0	1			74
ELL	23	0	0										0	0	0			23
<b>TOTAL</b>	<b>1487</b>	<b>62</b>	<b>12</b>	<b>659</b>	<b>706</b>	<b>299</b>	<b>265</b>	<b>146</b>	<b>276</b>	<b>358</b>	<b>250</b>	<b>349</b>	<b>44</b>	<b>36</b>	<b>50</b>	<b>68</b>	<b>35</b>	<b>5040</b>
SpED	240	11	12	120	136	78	48	42	71	65	65	35	40	6	50	68	1	1077
*% of Dist Sped	22.3%	1.0%	1.1%	11.1%	12.6%	7.2%	4.5%	3.9%	6.6%	6.0%	6.0%	3.2%	3.7%	0.6%	4.6%	6.3%	0.1%	
*% of total enr.	4.8%	0.2%	0.2%	2.4%	2.7%	1.5%	1.0%	0.8%	1.4%	1.3%	1.3%	0.7%	0.8%	0.1%	1.0%	1.3%	0.0%	21.4%
*% of building	16.1%	17.7%	100.0%	18.2%	19.3%	26.1%	18.1%	28.8%	25.7%	18.2%	26.0%	10.0%	90.9%	16.7%	100.0%	100.0%	2.9%	
ELL	156	0	0	59	112	8	15	7	22	142	81	206	0	0	0			808
*% of Dist ELL	19.3%	0.0%	0.0%	7.3%	13.9%	1.0%	1.9%	0.9%	2.7%	17.6%	10.0%	25.5%	0.0%	0.0%	0.0%			
*% of total enr.	3.1%	0.0%	0.0%	1.2%	2.2%	0.2%	0.3%	0.1%	0.4%	2.8%	1.6%	4.1%	0.0%	0.0%	0.0%			16.0%
*% of building	10.49%	0.00%	0.00%	8.95%	15.86%	2.68%	5.66%	4.79%	7.97%	39.66%	32.40%	59.03%	0.00%	0.00%	0.00%			
Free/Reduced	722	47	7	399	484	214	106	103	142	261	173	278	17	7	40	20	35	3008
*% of Dist F/R	24.0%	1.6%	0.2%	13.3%	16.1%	7.1%	3.5%	3.4%	4.7%	8.7%	5.8%	9.2%	0.6%	0.2%	1.3%	0.7%	1.2%	
*% of total enr.	14.3%	0.9%	0.1%	7.9%	9.6%	4.2%	2.1%	2.0%	2.8%	5.2%	3.4%	5.5%	0.3%	0.1%	0.8%	0.4%	0.7%	59.7%
*% of building	48.6%	75.8%	58.3%	60.5%	68.6%	71.6%	40.0%	70.5%	51.4%	72.9%	69.2%	79.7%	38.6%	19.4%	80.0%	29.4%	#####	
Minority	572	14	5	265	314	76	36	36	80	213	124	283	3	5	7	17	18	2054
*% of Dist Minority	27.8%	0.7%	0.2%	12.9%	15.3%	3.7%	1.8%	1.8%	3.9%	10.4%	6.0%	13.8%	0.1%	0.2%	0.3%	0.8%	0.9%	
*% of total enr.	11.3%	0.3%	0.1%	5.3%	6.2%	1.5%	0.7%	0.7%	1.6%	4.2%	2.5%	5.6%	0.1%	0.1%	0.1%	0.3%	0.4%	40.8%
*% of building	38.5%	22.6%	41.7%	40.2%	44.5%	25.4%	13.6%	24.7%	29.0%	59.5%	49.6%	81.1%	6.8%	13.9%	14.0%	25.0%	51.4%	

# FPS Human Resources Report

**Revised**

May 10, 2021

The following report is position centric. The 'Employee' column is the name of the current/previous employee in that position. The 'Effective Date' is the date in which the Action takes effect. The 'Replacement Status/New Hire' column is the newly hired employee who will fill the position noted in the 'Position' column. Action items are bold/highlighted and are new to the report.

\*Classified employee is staying on in a substitute status

## ACTION ITEMS

### CERTIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Dean of Students	Erica Kobza	Transfer	May 2021	High School	<b>Jeffrey Manka</b>	August 2021
<b>Teacher, 1st Grade</b>	<b>Michelle Petersen-Novotny</b>	<b>Transfer</b>	<b>August 2021</b>	<b>Howard</b>	<b>Will Not Be Filled</b>	<b>N/A</b>
Teacher, 2nd Grade	Zaugg, Karly	Resignation	5/21/2021	Bell Field	TBD	August 2021
Teacher, 2nd Grade	Shanda Turley	Transfer	August 2021	Howard	<b>Michelle Petersen-Novotny</b>	August 2021
Teacher, 3rd Grade	Johanna Fittje	Transfer	8/1/2021	Howard	<b>Brianna Bentley</b>	August 2021
Teacher, 3rd Grade	n/a	<b>New Section</b>	<b>August 2021</b>	Howard	<b>Shanda Turley</b>	August 2021
Teacher, 4th Grade	Tricia Arps	Transfer	August 2021	Howard	<b>Will Not Be Filled</b>	August 2021

<b>Teacher, 5th Grade</b>	<b>Kristin Banzhaf</b>	<b>Resignation</b>	<b>5/21/2021</b>	<b>Johnson Crossing</b>	<b>Johanna Fittje</b>	<b>August 2021</b>
Teacher, Elementary (3rd)	Rachel Fredrickson	Transfer	August 2021	Bell Field	<b>Brittany Snider</b>	August 2021
Teacher, Elementary (was Kindergarten, will now be 1st grade)	Jaimie Synnott	Transfer	August 2021	Correction: Grant (Was noted as Howard on March BOE Report)	<b>Hannah Sederburg</b>	August 2021
Teacher, ELL	n/a	Additional	August 2021	High School	<b>Matthew Soderquist</b>	August 2021
Teacher, Elementary ELL	n/a	Additional	August 2021	Howard	<b>Tricia Arps</b>	August 2021
<b>Teacher, Kindergarten</b>	<b>Natalie Guenther</b>	<b>Resignation</b>	<b>5/21/2021</b>	<b>Linden Elementary</b>	<b>Ryan Mulliken</b>	<b>August 2021</b>
Teacher, Language Arts	Ellen Halladay	Resignation - EE has waived final evaluation	5/21/2021	High School	<b>Tierney Grossman</b>	August 2021
<b>Teacher, Math/Elementary</b>	<b>Penrose, Kari</b>	<b>Resignation</b>	<b>5/21/2021</b>	<b>Johnson Crossing</b>	<b>Holly Roeber</b>	<b>August 2021</b>
<b>Teacher, Physical Education/Health</b>	<b>Kimberly Harrill</b>	<b>Resignation</b>	<b>5/21/2021</b>	<b>High School</b>	<b>Hired/Pending Background Check</b>	<b>August 2021</b>
<b>Teacher, Science</b>	<b>Velyda Demuth</b>	<b>Transfer</b>	<b>August 2021</b>	<b>High School</b>	<b>Posted/Pending Hire</b>	<b>August 2021</b>

Teacher, Science	Carrie Kucera	Resignation - EE has waived final evaluation	May 2021	Learning Center	Velyda Demuth	August 2021
Teacher, Special Education	Trenton Bottorff	Resignation - EE has waived final evaluation	5/21/2021	Pathfinder	Susan Benak	August 2021
Teacher, Vocal Music	Hannah Loos	Resignation	5/21/2021	Milliken Park / Linden Elementary	Posted/Pending Hire	August 2021
Teacher, Vocal Music (will now be Integrated Technology)	Lacey Atkinson	Resignation	May 2021	Johnson Crossing	Posted/Pending Hire	August 2021

## CLASSIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Aide - Elementary (6 hrs)	Katie Kimes*	Resignation	10/30/2020	Washington	Alyssa Montanye	4/21/2021
Aide - Elementary (6.5 hrs)	Sarah Seelhoff	Transfer	3/1/2021	Bell Field	Joan Wilcox	4/19/2021
Bus Aide (7.5 hrs)	Vicki Crestoni	Resignation	4/21/2021	Transportation	Posted/Pending Hire	TBD
Bus Driver (8 hrs)	Eugene Vesper*	Retirement	5/17/2021	Transportation	TBD	TBD
Custodian II (8 hrs)	Tim Leeper	Resignation		Clarmar	Not Filled at This Time	N/A
Food Service Supervisor (6.5 hrs)	Glenda Schenck	Resignation	4/19/2021	Milliken Park	Renee Berner	4/20/2021
Food Service Worker (6.5 hrs)	Renee Berner	Transfer	4/20/2021	Milliken Park	TBD	TBD

<b>In-House Suspension Supervisor (8 hrs)</b>	<b>Grace Herron</b>	<b>Resignation</b>	<b>4/30/2021</b>	<b>Middle School</b>	<b>TBD</b>	<b>TBD</b>
<b>Office Assistant (8 hrs)</b>	<b>Linda Rezac*</b>	<b>Retirement</b>	<b>5/26/2021</b>	<b>High School</b>	<b>TBD</b>	<b>TBD</b>
<b>Office Associate (8 hrs)</b>	<b>Lorna Ringle*</b>	<b>Retirement</b>	<b>6/9/2021</b>	<b>High School</b>	<b>TBD</b>	<b>TBD</b>
<b>Office Associate (8 hrs)</b>	<b>Brenda Medina</b>	<b>Resignation</b>	<b>4/19/2021</b>	<b>Washington</b>	<b>Posted/Pending Hire</b>	<b>TBD</b>
<b>Special Ed. Aide (7.5 hrs)</b>	<b>Nicole Thompson</b>	<b>Resignation</b>	<b>5/17/2021</b>	<b>Howard</b>	<b>TBD</b>	<b>TBD</b>
<b>Special Ed. Aide (Basic Skills) (7.5 hrs)</b>	<b>Blair Prall</b>	<b>Resignation</b>	<b>5/17/2021</b>	<b>Middle School</b>	<b>TBD</b>	<b>TBD</b>
<b>Special Ed. Para (7.5 hrs)</b>	<b>Lori Chrisman*</b>	<b>Resignation</b>	<b>5/17/2021</b>	<b>Johnson Crossing</b>	<b>TBD</b>	<b>TBD</b>
<b>Special Ed. Para (BD) (7 hrs)</b>	<b>Jessica Welstead*</b>	<b>Transfer</b>	<b>3/4/2021</b>	<b>Pathfinder</b>	<b>Dixie Wimer</b>	<b>4/26/2021</b>
<b>Special Ed. Para (BD) (7 hrs)</b>	<b>Victoria Miller-Warner</b>	<b>Dismissed</b>	<b>12/17/2020</b>	<b>Pathfinder</b>	<b>Kimberly Still</b>	<b>*Correction: 4/8/2021</b>
<b>Special Ed. Para (BD) (7 hrs)</b>	<b>Jessica Welstead*</b>	<b>Resignation</b>	<b>4/9/2021</b>	<b>Pathfinder</b>	<b>Bekki Navarette</b>	<b>4/23/2021</b>
<b>Technical Support Coordinator (8 hrs)</b>	<b>n/a</b>	<b>Additional</b>	<b>4/28/2021</b>	<b>Technology</b>	<b>Posted/Pending Hire</b>	<b>TBD</b>

**21st CENTURY/EXPANDED LEARNING/AFTER SCHOOL PROGRAM**

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date

General Fund Expenditures  
APRIL 2021

Accounts Payable	\$557,675.25
Payroll	\$4,001,087.70
	<hr/>
TOTAL General Fund	\$4,558,762.95

Fremont Public Schools  
Check Listing  
2020-2021

Bank Account: First State Bank A/P 451126 From: 4/1/21 To: 4/30/21

Check Number	Date	Payee	Amount
120697	4/12/2021	ACE HARDWARE	\$228.18
120788	4/27/2021	ACE HARDWARE	\$10.16
120698	4/12/2021	ACT	\$88.00
120790	4/30/2021	ACT	\$4,858.00
120699	4/12/2021	AMAZON.COM LLC	\$4,066.17
120777	4/21/2021	AMAZON.COM LLC	\$46.61
120791	4/30/2021	AMAZON.COM LLC	\$16,073.78
120792	4/30/2021	AMERICAN LIBRARY ASSOCIATION	\$133.00
120700	4/12/2021	AMPLIFIED IT, LLC	\$800.00
DDP	4/15/2021	ANDERSON, SCOTT	\$240.80
DDP	4/15/2021	ANDREA CONTRERAS	\$66.19
DDP	4/15/2021	ANKERSEN, MARK	\$8.79
120793	4/30/2021	ARCHBISHOP BERGAN	\$1.00
120794	4/30/2021	BAHR, VERMEER & HAECKER ARCHITECTS, LTD	\$133.40
120795	4/30/2021	BAIRD HOLM LLP	\$31.02
120796	4/30/2021	BAUER BUILT INC	\$79.00
DDP	4/15/2021	BEAVER, BOB	\$59.50
DDP	4/15/2021	BEHRING, JENNIFER	\$16.35
120701	4/12/2021	BENICOMP INC	\$723.55
120797	4/30/2021	BENICOMP INC	\$11,855.19
120798	4/30/2021	BIOLOGIX	\$589.20
120799	4/30/2021	BLICK ART MATERIALS	\$2,448.19
120702	4/12/2021	BOMGAARS SUPPLY INC	\$17.98
120800	4/30/2021	BOMGAARS SUPPLY INC	\$34.86
DDP	4/15/2021	BOOTH, KRISTI	\$19.32
120703	4/12/2021	BORDER STATES INDUSTRIES INC	\$22.63
120801	4/30/2021	BORDER STATES INDUSTRIES INC	\$1,922.86
120802	4/30/2021	BOUND TO STAY BOUND BOOKS	\$772.07
120704	4/12/2021	BOYS TOWN NATIONAL	\$2,599.12
120803	4/30/2021	BTTR, LLC	\$711.00
120705	4/12/2021	BULLER FIXTURE COMPANY	\$4,257.00
120804	4/30/2021	BUTLER MACHINERY CO	\$287.97
120706	4/12/2021	CAPPEL AUTO SUPPLY INC	\$27.77
120707	4/12/2021	CAPSTONE BEHAVIORAL HEALTH, PC	\$700.00
120708	4/12/2021	CARE CORPS INC	\$1,651.71
120709	4/12/2021	CDW-G	\$479.30
120805	4/30/2021	CDW-G	\$482.94
120806	4/30/2021	CENGAGE LEARNING INC	\$184.80
120710	4/12/2021	CENTRAL VALLEY AG	\$1,473.00
120778	4/21/2021	Century Link	\$159.46

Check Number	Date	Payee	Amount
120785	4/26/2021	Century Link	\$800.02
120789	4/28/2021	Century Link	\$72.62
120711	4/12/2021	CHARLESTON INC	\$1,114.05
120712	4/12/2021	CITY OF FREMONT	\$350.00
120807	4/30/2021	CLAUSING INDUSTRIAL INC	\$292.78
120808	4/30/2021	CLEAR IMAGE SIGNS & GRAPHICS, INC	\$8,120.81
120713	4/12/2021	COMPUTER CABLE CONNECTION INC	\$263.50
120809	4/30/2021	CONSTRUCTION EMPLOYERS ASSOCIATION	\$25.00
120714	4/12/2021	CRISIS PREVENTION INSTITUTE, INC.	\$1,199.00
120715	4/12/2021	CULLIGAN	\$108.25
120810	4/30/2021	CULLIGAN	\$698.25
120811	4/30/2021	D & T SHIRTIFIED LLC	\$456.00
120812	4/30/2021	DEMCO	\$61.89
120813	4/30/2021	DODGE COUNTY TREASURER	\$89,539.52
DDP	4/15/2021	DOSTAL, ERIN	\$341.91
120717	4/12/2021	EASTERN NEBRASKA OCCUPATIONAL THERAPY	\$9,978.50
120814	4/30/2021	EASY WAY SAFETY SERVICES, INC	\$6,560.00
120718	4/12/2021	ECO WATER SYSTEMS	\$199.90
120815	4/30/2021	ECO WATER SYSTEMS	\$87.00
120719	4/12/2021	EDUCATIONAL CONSULTING SERVICE	\$1,570.00
120816	4/30/2021	EDUCATIONAL CONSULTING SERVICE	\$1,280.00
120720	4/12/2021	EDUCATIONAL SERVICE UNIT #2	\$2,685.00
120817	4/30/2021	EGAN SUPPLY CO	\$2,655.00
120818	4/30/2021	ELECTRONIC ENGINEERING	\$340.42
120721	4/12/2021	ELECTRONIC SOUND INC	\$1,454.95
120819	4/30/2021	ELECTRONIC SOUND INC	\$200.00
DDP	4/15/2021	ELSASSER, KIERSTEN	\$270.35
120716	4/12/2021	E-THERAPY LLC	\$221.25
120820	4/30/2021	EVERLY PLUMBING & HEATING INC	\$3,918.62
120722	4/12/2021	FBG SERVICE CORPORATION	\$13,995.75
120723	4/12/2021	FILEWAVE (USA) INC	\$7,380.00
120724	4/12/2021	FILTER SHOP INC	\$333.56
120821	4/30/2021	FILTER SHOP INC	\$8,383.00
120725	4/12/2021	FIRST NATIONAL BANK OMAHA	\$649.08
120822	4/30/2021	FIRST WIRELESS INC	\$18.94
120823	4/30/2021	FOLLETT EDUCATIONAL SERVICES	\$1,028.63
120824	4/30/2021	FOLLETT SCHOOL SOLUTIONS INC	\$1,429.10
DDP	4/15/2021	FOXHOVEN, RICK	\$113.22
120825	4/30/2021	FPS FOUNDATION	\$150.00
120726	4/12/2021	FREMONT AREA UNITED WAY	\$700.00
120826	4/30/2021	FREMONT AREA UNITED WAY	\$700.00
120727	4/12/2021	FREMONT CAB SERVICE LLC	\$85.50
120728	4/12/2021	FREMONT DEPT OF UTILITIES	\$36,302.91
120779	4/21/2021	FREMONT DEPT OF UTILITIES	\$14,274.13
120827	4/30/2021	FREMONT DEPT OF UTILITIES	\$48,117.36
120729	4/12/2021	FREMONT FAMILY YMCA	\$7,247.89

Check Number	Date	Payee	Amount
120828	4/30/2021	FREMONT FAMILY YMCA	\$17,209.06
120730	4/12/2021	FREMONT SANITATION	\$2,953.41
120731	4/12/2021	FREMONT TRIBUNE	\$8.84
120829	4/30/2021	FREMONT TRIBUNE	\$75.22
120732	4/12/2021	FREMONT WASTE TRANSFER	\$28.79
120780	4/21/2021	FREMONT WASTE TRANSFER	\$54.38
120830	4/30/2021	FREMONT WASTE TRANSFER	\$48.19
DDP	4/15/2021	FRITZINGER-LOPEZ, TIFFANY	\$100.00
120831	4/30/2021	FULL COMPASS SYSTEMS LTD	\$1,188.75
DDP	4/15/2021	GALLO, LISA	\$21.44
120832	4/30/2021	GameTruck of Omaha LLC	\$284.69
120833	4/30/2021	GARTNER & ASSOCIATES INC	\$174.00
120834	4/30/2021	GIBBS SMITH EDUCATION	\$1,349.73
120733	4/12/2021	GILMORE & BELL PC	\$2,500.00
DDP	4/15/2021	GLEASON, LATOSHA	\$4.59
120835	4/30/2021	GODFATHER'S PIZZA	\$119.50
120734	4/12/2021	GRAINGER	\$141.58
120735	4/12/2021	GRIZZLY INDUSTRIAL INC	\$2,772.00
120736	4/12/2021	HEIDY R TARANGO	\$18,420.00
DDP	4/15/2021	HILGENKAMP, DAVE	\$219.71
120836	4/30/2021	HireRight LLC	\$312.80
120737	4/12/2021	HOMETOWN LEASING	\$15,055.29
120784	4/26/2021	HY-VEE INC	\$1,056.91
120837	4/30/2021	HY-VEE INC	\$678.79
120838	4/30/2021	IFIX OMAHA LLC	\$88.20
120738	4/12/2021	INDEPENDENT LIVING AIDS, INC.	\$71.95
120839	4/30/2021	INDRA MOWING LLC	\$2,550.00
120739	4/12/2021	IPEVO	\$218.23
120740	4/12/2021	J.W. PEPPER & SON INC	\$9.75
120840	4/30/2021	J.W. PEPPER & SON INC	\$257.19
120841	4/30/2021	JEO CONSULTING GROUP, INC	\$600.00
120741	4/12/2021	JOHN DEER FINANCIAL	\$223.35
120842	4/30/2021	JOHNSTONE SUPPLY	\$83.40
120742	4/12/2021	JOSTENS INC	\$3,276.36
120843	4/30/2021	JOSTENS INC	\$1,653.56
DDP	4/15/2021	KEITH, MARY	\$21.84
120844	4/30/2021	KIDWELL, INC	\$250.00
DDP	4/15/2021	KOBZA, ERICA	\$123.20
120845	4/30/2021	KRASNE HOME FURNISHINGS INC	\$2,950.00
DDP	4/15/2021	KUKOLY, BELINDA	\$48.66
120743	4/12/2021	LAKESHORE LEARNING MATERIALS	\$34.95
120846	4/30/2021	LAKESHORE LEARNING MATERIALS	\$546.29
120847	4/30/2021	LANGUAGE LINE SERVICES, INC.	\$157.44
120848	4/30/2021	LEE'S SERVICE	\$740.00
DDP	4/15/2021	LETEXIER, MANDY	\$52.97
120849	4/30/2021	LINCOLN PUBLIC SCHOOLS	\$2,775.00

Check Number	Date	Payee	Amount
120850	4/30/2021	LITERACY RESOURCES, LLC	\$57.98
120851	4/30/2021	LOU'S SPORTING GOODS	\$170.00
120744	4/12/2021	MAX D. SIGNS	\$216.00
120852	4/30/2021	MAX D. SIGNS	\$109.20
120745	4/12/2021	MENARDS	\$1,687.29
120853	4/30/2021	MENARDS	\$382.75
120854	4/30/2021	METHODIST FREMONT HEALTH	\$6,556.09
120855	4/30/2021	MSC INDUSTRIAL SUPPLY CO	\$66.80
120746	4/12/2021	MTI ENTERPRISES, INC. d/b/a	\$1,185.00
120856	4/30/2021	NASCO	\$1,991.15
120747	4/12/2021	NAT'L EVERYTHING WHOLESale	\$123.75
120857	4/30/2021	NAT'L EVERYTHING WHOLESale	\$46.95
120748	4/12/2021	NCS PEARSON	\$700.35
120858	4/30/2021	NEBRASKA COUNCIL OF SCHOOL ADMINISTRATOR	\$180.00
120749	4/12/2021	NEBRASKA SCHOOL LIBRARIANS ASSOC	\$30.00
120859	4/30/2021	NEBRASKA STATE FIRE MARSHAL/BOILER	\$1,044.00
DDP	4/15/2021	NELSEN, DARYL	\$49.89
120751	4/12/2021	OFFICENET	\$19.95
120860	4/30/2021	OMAHA PAPER CO.	\$7,233.50
120861	4/30/2021	OMAHA WORLD-HERALD NIE	\$2,633.40
120752	4/12/2021	ONE SOURCE	\$328.10
120750	4/12/2021	O'REILLY AUTOMOTIVE INC	\$106.38
120753	4/12/2021	P & H ELECTRIC INC	\$587.05
120862	4/30/2021	P & H ELECTRIC INC	\$119.89
120863	4/30/2021	PANDADOC, INC	\$588.00
120754	4/12/2021	PAPER TIGER SHREDDING INC	\$276.00
120755	4/12/2021	PERFORMANCE DIESEL SERVICE	\$475.52
120864	4/30/2021	PERFORMANCE DIESEL SERVICE	\$1,325.92
120756	4/12/2021	PERRY, GUTHERY, HAASE & GESSFORD, P.C.,	\$4,762.50
DDP	4/15/2021	PHILLIPPE, DAVID	\$18.48
120757	4/12/2021	PINNACLE BANK	\$6,225.01
DDP	4/15/2021	PISTILLO, MARY PAT	\$78.40
120758	4/12/2021	PRAIRIE MECHANICAL CORP	\$6,122.16
120759	4/12/2021	PRIME COMMUNICATIONS, INC	\$27,220.43
120865	4/30/2021	QUILL CORPORATION	\$371.95
120866	4/30/2021	RAPTOR TECHNOLOGIES, LLC	\$100.00
120867	4/30/2021	RAWHIDE CEMOIL INC	\$134.35
120760	4/12/2021	REMEDIA PUBLICATIONS INC	\$59.98
120761	4/12/2021	RIVERSIDE CONSTRUCTION INC	\$2,099.49
120762	4/12/2021	Riverside Technologies, Inc	\$248.00
120868	4/30/2021	ROCHESTER MIDLAND CORP	\$1,311.19
120763	4/12/2021	SAPP BROS, INC	\$6,731.50
120869	4/30/2021	SAPP BROS, INC	\$6,437.82
120870	4/30/2021	SAVVAS LEARNING COMPANY LLC	\$9,200.00
120871	4/30/2021	SCHOLASTIC MAGAZINES	\$438.44
120872	4/30/2021	SCHOOL SOCIAL WORK ASSOC OF AMERICA	\$5.00

Check Number	Date	Payee	Amount
120873	4/30/2021	SCHOOL SPECIALTY	\$379.71
DDP	4/15/2021	SCHRECK, JENNIFER	\$25.76
120764	4/12/2021	SEESAW LEARNING, INC	\$6,515.25
120874	4/30/2021	SELCOM, LLC	\$175.00
120765	4/12/2021	SHRM	\$219.00
120766	4/12/2021	SIDNER, SVOBODA, SCHILKE, THOMSEN,	\$44.00
120875	4/30/2021	SIDNER, SVOBODA, SCHILKE, THOMSEN,	\$110.00
DDP	4/15/2021	SORENSEN, JESSICA	\$12.65
120876	4/30/2021	SOUTHWEST STRINGS	\$246.10
120767	4/12/2021	STAPLES ADVANTAGE	\$403.77
120877	4/30/2021	STAPLES ADVANTAGE	\$2,199.48
DDP	4/15/2021	STEWART, COURTNEY	\$25.98
DDP	4/15/2021	STOKLASA, LAUREN	\$159.92
120768	4/12/2021	STRIV, INC.	\$275.00
DDP	4/15/2021	STYSKAL, STEVE	\$70.58
DDP	4/15/2021	TALKINGTON, BEVERLY	\$3.47
120878	4/30/2021	TALX UC EXPRESS	\$731.99
120769	4/12/2021	TEACHER DIRECT	\$97.98
120696	4/5/2021	THE HOME DEPOT PRO	\$3,240.82
120770	4/12/2021	THE HOME DEPOT PRO	\$5,738.86
120781	4/21/2021	THE HOME DEPOT PRO	\$1,918.25
120786	4/26/2021	THE HOME DEPOT PRO	\$232.55
120879	4/30/2021	THE HOME DEPOT PRO	\$2,651.47
120880	4/30/2021	THERAPRO INC	\$158.40
120881	4/30/2021	THOMPSON MUSIC	\$2,950.00
120882	4/30/2021	THREE RIVERS MAIL ORDER CORP	\$177.65
120883	4/30/2021	THYSSENKRUPP ELEVATOR COMPANY	\$519.89
120771	4/12/2021	TRACTOR SUPPLY CREDIT PLAN	\$2.49
DDP	4/15/2021	TRIMPE, SARAH	\$11.59
120884	4/30/2021	TRINITY LUTHERAN SCHOOL	\$1.00
120885	4/30/2021	TRUCK CENTER COMPANIES	\$462.72
120886	4/30/2021	TSA CONSULTING GROUP, INC.	\$68.97
DDP	4/15/2021	TURNER, DENNIS	\$11.99
120772	4/12/2021	TYS OUTDOOR POWER & SERVICE	\$33.85
120887	4/30/2021	TYS OUTDOOR POWER & SERVICE	\$33.05
120787	4/26/2021	U.S. CELLULAR	\$2,027.52
120888	4/30/2021	U.S. POSTAL SERVICE	\$4,000.00
120773	4/12/2021	UNITED PARCEL SERVICE INC	\$8.03
120782	4/21/2021	VERIZON WIRELESS	\$208.48
120774	4/12/2021	WALNUT RADIO LLC	\$792.50
DDP	4/15/2021	WEITZENKAMP, TERI	\$1,712.70
120775	4/12/2021	WEST MUSIC	\$92.25
120889	4/30/2021	WEST MUSIC	\$502.59
120776	4/12/2021	WIESE PLUMBING & EXCAVATING INC	\$1,264.97
120783	4/21/2021	WIESE PLUMBING & EXCAVATING INC	\$1,657.87

Check Number	Date	Payee	Amount
		TOTAL	<u>\$557,675.25</u>

Fremont Public Schools  
Financial Reports

Recommendation

April 30, 2021

Submitted by: Susan Plank

The attached reports are for your information, review and approval:

**Summary Statement of General Fund Accounts (at April 30)**  
**Activity Fund Balance Sheets**

This Summary of General Fund accounts for the Fiscal Year 2020-21 represents our approved budget and corresponding expenditures through this month-end. It is recommended that the April 2021 Financial Statements be accepted by the Board of Education as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Roll Call Vote --

Aye: \_\_\_\_\_

No: \_\_\_\_\_

Absent: \_\_\_\_\_

Fremont Public Schools  
April 30, 2021

<u>Fund Name</u>	<u>Balance</u> <u>3/31/2021</u>	<u>Receipts April</u>	<u>Disbursements</u> <u>April</u>	<u>Statement</u> <u>Balance</u> <u>4/30/2021</u>	<u>Interfund</u> <u>Transfers</u>	<u>Account Balance</u> <u>Without</u> <u>Transfers</u>
<b><u>First National Bank Fremont:</u></b>						
General Fund	\$3,079,620.36	\$5,416,779.07	\$4,754,256.38	\$3,742,143.05	\$0.00	\$3,742,143.05
Payroll	\$636,459.77	\$4,010,964.83	\$4,012,789.48	\$634,635.12	\$0.00	\$634,635.12
Flex Benefit Fund	\$49,244.16	\$17,007.09	\$17,638.55	\$48,612.70	\$0.00	\$48,612.70
Employee Benefit Fund (Closed)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Special Building Fund	\$355,171.63	\$47,706.86	\$0.00	\$402,878.49	\$0.00	\$402,878.49
Life Safety	\$79,438.86	\$3.24	\$467.00	\$78,975.10	\$0.00	\$78,975.10
Depreciation Fund	\$4,000,636.65	\$159.20	\$131,200.00	\$3,869,595.85	\$0.00	\$3,869,595.85
Bond District 11	\$19,324.18	\$0.00	\$0.00	\$19,324.18	\$0.00	\$19,324.18
<b><u>Pinnacle Bank:</u></b>						
General Fund	\$25,756.44	\$2.12	\$0.00	\$25,758.56	\$0.00	\$25,758.56
QCPUF Fund	\$15.89	\$0.00	\$0.00	\$15.89	\$0.00	\$15.89
<b><u>First State Bank:</u></b>						
Disbursing Account	\$234,170.36	\$743,167.65	\$635,662.43	\$341,675.58	\$0.00	\$341,675.58
<b><u>US Bank:</u></b>						
District Activity Fund	\$101,516.47	\$7,465.50	\$25,241.97	\$83,740.00	\$0.00	\$83,740.00

**Fremont Public Schools  
Pledged Securities  
4/30/2021**

**Fremont National Bank**

Description	Receipt #	Maturity Date	Current Face
FNMA REMIC TRUST 2018-M15	3136B3YM6	12/25/2026	\$8,004,486.97
FNMA REMIC TRUST 2017-12	3136AVUL1	4/25/2042	\$1,217,925.64
FHLMC REMIC SERIES 4673	3137BXY7	11/15/2043	\$1,773,566.93
			\$10,995,979.54

**First State Bank**

Description	Receipt #	Maturity Date	Current Face
Fremont NE GO Unltd	357406DV6	8/1/2026	\$203,600.00
Gretna NE GO Unltd	397802MJ5	8/15/2027	\$224,232.80
Tecumseh NE GO Unltd	878848JM3	12/15/2026	\$122,024.40
Fairbury NE Go Unltd	303665GH0	10/15/2026	\$177,095.80
			\$726,953.00

**Fremont Public Schools  
Pledged Securities Recap  
April 30, 2021**

Fund Name	Statement Balance 4/30/2021	Total All Accounts	Total Pledged Securities Required	Total Pledged Securities Market Value	Pledging Excess/(Shortage)
<b><u>First National Bank Fremont:</u></b>					
General Fund	\$3,742,143.05				
Payroll	\$634,635.12				
Flex Benefit Fund	\$48,612.70				
Special Building Fund	\$402,878.49				
Life Safety	\$78,975.10				
Depreciation Fund	\$3,869,595.85				
Bond District 11	\$19,324.18				
Learning Center	\$2,167.96				
<b>FDIC Insured \$250,000</b>		<u>\$8,798,332.45</u>	<u>\$8,548,332.45</u>	<u>\$10,995,979.54</u>	<u>\$2,447,647.09</u>
<b><u>Pinnacle Bank:</u></b>					
General Fund	\$25,758.56				
QCPUF Fund	\$15.89				
<b>FDIC Insured \$250,000</b>		<u>\$25,774.45</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
<b><u>First State Bank:</u></b>					
Disbursing Account	\$341,675.58				
Food Service	\$250,020.00				
<b>FDIC Insured \$250,000</b>		<u>\$591,695.58</u>	\$341,695.58		
High School Activity	\$119,949.28				
MS/JCAC Activity	\$105,544.63				
COD #22256	\$0.00				
COD #30362	\$19,960.07				
<b>FDIC Insured \$250,000</b>		<u>\$245,453.98</u>	\$0.00		
Food Service Sweep	\$856,954.24				
<b>ICS Sweep</b>		<u>\$856,035.48</u>	\$918.76		
			<u>\$342,614.34</u>		
Pledging Requirement 102% of Above Balance			<u>\$349,466.63</u>	<u>\$726,953.00</u>	<u>\$377,486.37</u>
<b><u>US Bank:</u></b>					
District Activity Fund	\$83,740.00				
Elementary Activity Fund	\$26,542.42				
<b>FDIC Insured \$250,000</b>		<u>\$110,282.42</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>

Fremont Public Schools  
General Fund  
School Year 2020-2021  
April 2021

**FPS GENERAL FUND**

<b>Receipts:</b>	<u>Budgeted</u>	<u>Actual Receipts</u>	<u>% Received</u>
Local Sources	2,336,956	1,938,447	82.95%
County Sources	363,118	349,962	96.38%
State Aide	17,243,566	13,794,856	80.00%
State Sources	4,256,850	4,736,055	111.26%
Federal Sources	4,473,573	2,091,649	46.76%
Personal and Property Taxes	29,990,351	13,977,919	46.61%
	58,664,414	36,888,888	62.88%
<b>Expenditures:</b>	<u>Budgeted</u>	<u>Expenditures YTD</u>	<u>% Disbursed</u>
Regular Instruction	26,745,497	17,462,963	65.29%
Special Education	6,016,242	3,944,789	65.57%
Pupil Support Services	4,499,891	3,132,346	69.61%
Instruct Support Services	2,676,336	1,251,909	46.78%
Board of Education	335,247	319,361 *	95.26%
General Administration	1,768,564	1,065,138	60.23%
School Administration	2,127,096	1,416,677	66.60%
Business Support	1,797,979	1,096,690	61.00%
Facilities & Operations	5,459,568	3,483,411	63.80%
Regular Transportation	479,743	356,120	74.23%
Special Ed Transportation	1,061,372	686,189	64.65%
State Grants	373,946	214,877	57.46%
Debt Services (Tax Repayment)	10,174	96,684	0.00%
Federal Programs	3,998,231	2,596,111	64.93%
Summer Programs	25,612	123	0.48%
Transfers to Other Funds	21,000	0	0.00%
	57,396,498	37,123,389	64.68%

\*Includes District Liability Insurance Premiums

# Elementary School Activities Fund

As of April 30, 2021

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	<u>Apr 30, 21</u>
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
1000 - Checking	26,436.34
Total Checking/Savings	<u>26,436.34</u>
Total Current Assets	<u>26,436.34</u>
<b>TOTAL ASSETS</b>	<b><u>26,436.34</u></b>
<b>LIABILITIES &amp; EQUITY</b>	
Equity	
3000 - Fund Balances	26,692.27
Net Income	<u>-255.93</u>
Total Equity	<u>26,436.34</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>26,436.34</u></b>

Fremont Middle School and Johnson Crossing Academic Center  
 Balance Sheet 2020-2021

April 2021

	Apr 30, 21
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
FMS Checking	104,124.21
Investments	
MS Student Council CD	19,813.33
Total Investments	19,813.33
Total Checking/Savings	123,937.54
Total Current Assets	123,937.54
<b>TOTAL ASSETS</b>	<b>123,937.54</b>
<b>LIABILITIES &amp; EQUITY</b>	
Equity	
1110 - Fund Balance	-206.73
Net Income	124,144.27
Total Equity	123,937.54
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>123,937.54</b>

11:58 AM  
05/03/21  
Cash Basis

Fremont High Activities Fund  
**Balance Sheet**  
As of April 30, 2021

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	<u>Apr 30, 21</u>	<u>Mar 31, 21</u>
<b>ASSETS</b>		
Current Assets		
Checking/Savings		
Checking	108,287.00	96,594.55
Total Checking/Savings	<u>108,287.00</u>	<u>96,594.55</u>
Total Current Assets	<u>108,287.00</u>	<u>96,594.55</u>
<b>TOTAL ASSETS</b>	<u><u>108,287.00</u></u>	<u><u>96,594.55</u></u>
<b>LIABILITIES &amp; EQUITY</b>		
Equity		
Net Income	108,287.00	96,594.55
Total Equity	<u>108,287.00</u>	<u>96,594.55</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u><u>108,287.00</u></u>	<u><u>96,594.55</u></u>

**LC Activity Account**  
**Balance Sheet**  
As of May 3, 2021

	<u>May 3, 21</u>	<u>May 3, 20</u>
<b>ASSETS</b>		
<b>Current Assets</b>		
<b>Checking/Savings</b>		
Fremont National Bank	2,147.96	2,454.55
<b>Total Checking/Savings</b>	<u>2,147.96</u>	<u>2,454.55</u>
<b>Total Current Assets</b>	<u>2,147.96</u>	<u>2,454.55</u>
<b>TOTAL ASSETS</b>	<u><u>2,147.96</u></u>	<u><u>2,454.55</u></u>
<b>LIABILITIES &amp; EQUITY</b>		
<b>Equity</b>		
Retained Earnings	2,439.96	2,007.81
Net Income	-292.00	446.74
<b>Total Equity</b>	<u>2,147.96</u>	<u>2,454.55</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u><u>2,147.96</u></u>	<u><u>2,454.55</u></u>

# Fremont Public School Food Service

130 East Ninth Street  
Fremont, Nebraska 68025  
Rowan Land, Director

Monthly Report of: Apr-21

Fund Balance	31-Mar-21		<u>\$ 1,041,251.70</u>
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Receipts for the month of: Apr

1990	Other Misc Income		\$ 340.93
1611	Income		\$ 20,790.11
1510	Interest		\$ 27.04
4210	Federal Reimbursement		\$ 290,917.05
3150	State Reimbursement		
5200	Funds Transfer In		

Total Monthly Income		<u>\$ 312,075.13</u>
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Expenditures For the month of: Apr

630	Food	Purchased During: Mar		\$ 118,185.71
110	Labor	Mar 1 through Mar 28		\$ 122,270.23
430	Repairs & Maintenance	For the Month of: Mar		\$ 5,629.95
650	Supplies & Technology	Purchased During: Mar		
890	Misc Expenditures	Purchased During: Mar		\$ 934.74
810	Dues & Fees	Purchased During: Mar		\$ 10.00

Total Expenditures		<u>\$ 247,030.63</u>
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Fund Balance	30-Apr-21		<u>\$ 1,106,296.20</u>
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# Discard Elem/JCAC/FMS 5/10/21 Board Meeting

## Elementary

**Social Studies-- Copyright: 2013 Publisher: PEARSON**

<b>Textbooks</b>	<b>ISBN</b>
Gr. 1 Student Edition	9780328745838
Gr. 2 Student Edition	9780328745678
Gr. 3 Student Edition	9780328745685
Gr. 4 Student Edition	9780328745692
Gr. 5 Student Edition	1269998404

**Language Arts -- Journeys and all Journeys Manipulatives**

<b>Textbooks</b>	<b>ISBN</b>
Gr. 1 Student Edition	978-0-547-25164-6
Gr. 2 Student Edition	978-0-547-25166-0
Gr. 3 Student Edition	978-0-547-25153-0
Gr. 3 Student Edition	978-0-547-25155-4
Gr. 4 Student Edition	978-0-547-25156-1
Gr. 5 Student Edition	978-0-547-25157-8

## JCAC/FMS

**Language Arts**

<b>Grade</b>	<b>Title</b>	<b>Publisher</b>	<b>ISBN</b>
6th	Language Network	McDougal Littell	978-0-395-96736-8
6th	McDougal Littell Literature	Houghton Mifflin Co	978-0-618-56868-0
7th	McDougal Littell Literature	Houghton Mifflin Co.	978-0-618-56875-8
7th	Language Network	McDougal Littell	978-0-395-96737-6
8th	McDougal Littell Literature	Houghton Mifflin Co.	978-0-618-56869-7

**Social Studies**

<b>Grade</b>	<b>Title</b>	<b>Publisher</b>	<b>ISBN</b>
5th	My World Social Studies	Pearson	978-1-269-97493-6

(The 5<sup>th</sup> grade books are customized and were designed by the Social Studies team. They are a combination of two books and are consumable.)

6 <sup>th</sup>	My World Geography: Western	Pearson	978-0-13-363808-0
7 <sup>th</sup>	My World History	Pearson	978-0-13-372699-2
8 <sup>th</sup>	America – History of our Nation	Pearson	978-0-13-323005-5
	Beginnings Through 1877		

# Discard FHS Board Mtg May 10, 2021

## High School ELA

McDougal Littell	British Literature - grade 12	978-0-618-568-673	McDougal Littell
	British Literature	978-0-618-568-673	McDougal Littell
	British Literature - grade 12 DVD	978-0-618-564-989	McDougal Littell
McDougal Littell	American Literature - grade 11	978-0-618-568-666	McDougal Littell
	American Literature - grade 11 DVD	978-0-618-564-972	McDougal Littell
	American Literature - Teacher Edition	978-061856871	
McDougal Littell	English 10	978-0-618-518-982	McDougal Littell
	English 10 DVD	978-0-618-564-965	McDougal Littell
McDougal Littell	English 9	978-0-618-215-867	McDougal Littell
	English 9 DVD	978-0-618-564-958	McDougal Littell

## High School Social Studies

Geography	978-0547557496		2014
Sociology: The Study of Human Relationships	978-0554004419		2014
Magruder's American Government	978-0133274011		2014
United States History	978-0133274080		2014
World History	978-0133274356		2014
Ciccarelli Psych AP	978-0133855012		2014
Minter/Elmhurst; Psychology	978-0205790289		2014
Experience History: Interpreting Americas Past	978 0073385679		2011
American Government	9780061895540 4		2008

<b>Discarded Damaged Books from Linden Elementary</b>		
<b>BOE 5/10/21</b>		
deleted title:	More scary stories to tell in the dark	
deleted title:	Draw: cars	
deleted title:	Junie B. Jones loves handsome Warren	
deleted title:	Midnight fright	
deleted title:	Time Almanac for Kids 2004	
deleted title:	Adventure time volume 3	
deleted title:	Adventure time with Fionna & Cake	
deleted title:	Pink princess party cookbook	
deleted title:	Look and Find snowman	
deleted title:	Paperfolding Fun--Origami in color	
deleted title:		
deleted title:		
deleted title:	Haunted Kids: true ghost stories	
deleted title:	Rudolph red nose reindeer shines again	
deleted title:	Diary of a Wimpy Kid: the ugly truth	
deleted title:	One fish, two fish, red fish, blue fish	
deleted title:	Bow-Wow's nightmare neighbors	
deleted title:	El Deafo	
deleted title:	Expert guide: birds	
deleted title:	One million things	
deleted title:	Amazing giant wild animals	
deleted title:	Look and Find--Spiderman	
deleted title:	No, David	
deleted title:	Go: whole world of transportation	
deleted title:	World Almanac for Kids 2008	
deleted title:	World Almanac for Kids 2008	
deleted title:	World Almanac for Kids 2008	
deleted title:	The Gingerbread Man/El Hombre de Jengibrer	
deleted title:	Bone--The Dragonslayer	
deleted title:	The Littles	
deleted title:	Here is my cat	
deleted title:	Moana	
deleted title:	Zelda the varigoose	
deleted title:	Draw science:Dinosaurs	
deleted title:	Twelve days of Christmas	
deleted title:	Junie B. Jones is not a crook	
deleted title:	Amulet	
deleted title:	Arthur's Valentine	
deleted title:	Junie B. Jones and the yucky blucky fruitcake	
deleted title:	Scaries stories you're ever heard part III	
deleted title:	Scary stories to tell in the dark	
deleted title:	Scary stories to tell in the dark	
deleted title:	Go dog go!	

deleted title:	The Cat in the Hat	
deleted title:	Guinness World Records 2004	
deleted title:	Guinness World Records 2005	
deleted title:	Guinness World Records 2006	
deleted title:	Guinness World Records 2006	
deleted title:	Guinness World Records 2007	
deleted title:	Guinness World Records 2009	
deleted title:	Guinness World Records 2009	
deleted title:	Guinness World Records 2010	
deleted title:	First 1000 words in Spanish	
deleted title:	Ripley's remarkable revealed	
deleted title:	Ripley's believe it or not 2010	
deleted title:	Very lonely firefly	
deleted title:	Eight silly monkeys	
deleted title:	Life-size sharks, killer creatures & reptiles	
deleted title:	Science projects and activities	
deleted title:	Dream snow	
deleted title:	Snowtime tales	
deleted title:	Zoobooks--spiders	
deleted title:	No pirates allowed said Library Lou	
deleted title:	Creatures that glow	
deleted title:	Prickly poisonous	
deleted title:	Snake book	
deleted title:	Mighty machines---cars	
deleted title:	Art of optical illusions	
deleted title:	Paperfolding Fun--Origami in color	
deleted title:	Snakes and other reptiles	
deleted title:	And to think that I saw it on Mulberry Street	
deleted title:	Bartholomew and the Oobleck	
deleted title:	Dr. Seuss's ABC	



## FREMONT ACTIVITIES DEPARTMENT

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1750 North Lincoln Avenue  
Fremont, NE 68025  
402-727-3050  
(fx) 402-727-3033

4/15/2021

Mr. Shepard and FPS Board of Education Members:

The Fremont Girls and Boys Basketball teams have been extended an invitation to participate in the KSA Basketball Tournament in Orlando, FL on December 15 through 19, 2021.

At this point in time we are asking for your approval for the out of state travel. Costs for such a tournament, although fairly extensive, can be kept to a minimum with advance planning and reasonable decisions. Please note: the intent of the teams is to cover all costs through fundraising opportunities that will be completed by November 1, 2021. The tournament will not cost the District or the FHS Activities Department any funds for our teams to attend.

Sincerely,

Scott Anderson  
Assistant Principal/Activities Director  
Fremont High School

Fourth Grade Social Studies Instructional Materials Proposal  
Fremont Public Schools Board of Education  
May 10, 2021

Members of the Board,

The K-3 and Grades 5-12 Social Studies instructional materials purchase was approved at the April Board of Education meeting. The fourth grade social studies standards in Nebraska are “Nebraska Studies”. As shared in April, we continued to explore instructional materials that meet these standards.

The administration requests your consideration to purchase the electronic student materials and all supporting teacher materials for The Nebraska Adventure 2nd Edition @2021 by Gibbs Smith Education at a cost not to exceed \$35,000.00 using FPS General Funds and Federal Cares Act Funds.

Thank you for your consideration,  
Kate Heineman  
FPS Executive Director of Teaching & Learning

# TECHNOLOGY MEMO

## FPStech

To: Mr. Shepard and Fremont Public Schools Board of Education  
From: Cliff Huss  
Date: May 12, 2021  
RE: HP Chromebook Purchase

Members of the Board,

The FPS Technology Dep is requesting permission to proceed with a technology hardware purchase of HP Chromebooks. These Chromebooks are needed as replacements for Chromebooks that have hardware problems and for new students as they enter the district. To match existing Chromebook models in use at the 5th, 6th, 7th, 9th, 10th and 11th grades, I have obtained pricing for 100 HP 11 G8 EE Chromebooks.

Riverside Technology Inc has extended the promotional special for the HP 11 G8 EE Chromebook and 3 Years hardware support at \$279.00 and the Google Chrome Management License at \$31.00 for a total of \$310.00 per device.

This request is to proceed with the purchase of 100 Chromebooks from Riverside Technology Inc at a total cost of \$31,000.00.

Thank you

# TECHNOLOGY MEMO

To: Mr. Shepard and Fremont Public Schools Board of Education

From: Cliff Huss

Date: 5/10/2021

Re: 2021 Elementary Projector Project Proposal

The FPS Technology Department is requesting permission to proceed with a technology purchase consisting of projectors, mounts, soundbars, cables and installation.

Hardware being explored will be purchased using Governmental or State purchase contracts or referencing projects bid by other governmental agencies. Final hardware and services costs are still being negotiated. This request is to proceed with purchases as described below.

A projector project is needed to replace projectors installed in elementary buildings 5 - 7 years ago. The current projectors have reached their expected end-of-life, averaging 5 years. This project is to replace all projectors, including mounts and speakers, in all elementary schools.

Projector technology has improved over the past 10 years and now allows us to change the mounting height of the projectors. All projector installations are planned for a projector height to be a minimum of 7 ft off the floor.

Funding for this project is proposed to come from Title I funds. An amendment has been initiated with NDE to approve funding for this project. It is proposed that assuming the Title I funding Amendment is approved, the project will proceed.

It is estimated that a total of up to 157 locations in the Elementary buildings will be replaced at an estimated cost per installation of \$1,750.00.

With this information it is requested to proceed with the Elementary Projector Replacement Project, as noted above, upon approval of the Title I Amendment at a total cost not to exceed \$275,000.00.

Thank you