

Fremont Board of Education
Board of Education Regular Meeting
<https://zoom.us/j/594881981?pwd=WXI0OFdYdHdjZm1sMkUyR01KcEJ4QT09>
Main St Education and Administration Center
130 E 9th St
Fremont, NE 68025
Monday, April 13, 2020 6:30 PM

AGENDA SUMMARY

1. CALL TO ORDER AND ROLL CALL

INDIVIDUALS WISHING TO ADDRESS THE BOARD WILL BE RECOGNIZED TO SPEAK AT THE BOARD TABLE or VIA ZOOM. WHEN RECOGNIZED BY THE CHAIR, PLEASE STATE YOUR NAME BEFORE PROCEEDING WITH YOUR COMMENTS. A MAXIMUM TIME LIMIT OF 5 MINUTES WILL BE ALLOWED FOR EACH AUDIENCE UNLESS AN EXCEPTION IS GRANTED BY THE CHAIR.

1. Open Meetings Act

A copy of the Open Meetings Act is posted in the Board Room. The Board may meet in Closed Session to consider issues including, but not limited to 1) strategy sessions with respect to collective bargaining, real estate purchases, or litigation; 2) discussion regarding deployment of security personnel or devices; 3) investigative proceedings regarding allegations or misconduct; or 4) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person or persons. The vote to hold a Closed Session shall be taken in open session and the subject matter and reason for the session shall be included in the motion. The motion and the vote of each member of the Board and the time when the session commenced and concluded shall be recorded in the minutes. If the motion passes, the President will restate on the record the limitation of the subject matter of the Closed Session.

2. CONSENT SECTION

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item(s) will be considered at the end of the Consent Section.

Motion to approve the consent section as presented passed with a motion by Board Member #1 and a second by Board Member #2.

1. Legality of Meeting

Approve that all legal requirements have been met as to advance notice of this meeting to both individual Board Members and to the public.

2. Approval of Agenda

Approval of the agenda as published/revised. Note that items can be removed or amended from the published agenda at this time but additions can be made only through an emergency resolution.

3. Minutes from Previous Meeting(s)

4. **Policy & Board Reports**

1. Option Enrollment
2. Student Enrollment

5. **Personnel Reports**

1. Certified / Classified Monthly Personnel Report

6. Book Donation

Books being donated to Elementary Libraries (Spanish versions as well) by an anonymous donor, in memory of Renae Proskovec. The Invisible String by Patrice Karst. The amount is approximately \$800.

7. **Business Reports**

1. Bill Listing
2. Fund Reports

8. Surplus/Salvage Items

3. **REPORT ITEMS**

1. FEA
2. Update on Staffing
3. Feeding Update

4. Update on Continuation of Learning Plan
5. Update on Graduation Ceremony
6. Graduation Requirements
7. Update on GPA / Class Rank / Commencement Recognition

4. **ACTION ITEMS**

1. **Board Items**

1. Board Resolution Regarding Policy Suspension - Curriculum, Graduation Requirements, Grading, Honors, GPA

Motion to approve Board Resolution on Grading, Graduation and Advancement, as presented passed with a motion by Board Member #1 and a second by Board Member #2.

2. Elementary/Secondary Items
3. Curriculum and Instruction Items
4. Personnel Items
5. **Business/Facility Items**

1. Student Chromebook Purchase

Motion to approve purchase of 750 Chromebooks from Riverside Technologies in the amount of \$175.00 each for a total of \$131,250.00 passed with a motion by Board Member #1 and a second by Board Member #2.

5. **ADJOURNMENT**

Motion to adjourn passed with a motion by Board Member #1 and a second by Board Member #2.

Board of Education Special Meeting

Monday, March 23, 2020 6:30 PM

Join Zoom Meeting <https://esu2.zoom.us/j/485734384> Meeting ID: 485 734 384

130 East 9th Street

Fremont, NE 68025

Attendance Taken at 6:33 PM.

Todd Hansen: Present

Jon Ludvigsen: Present

Dan Moran: Present

Mike Petersen: Present

Sandi Proskovec: Present

Terry Sorensen: Present

1. CALL TO ORDER AND ROLL CALL

1.1. Open Meetings Act

2. CONSENT SECTION

Motion to approve the consent section as presented passed with a motion by Todd Hansen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Dan Moran: Yea, Mike Petersen:

Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

2.1. Legality of Meeting

Approved that all legal requirements have been met as to advance notice of this meeting to both individual Board Members and to the public.

2.2. Approval of Agenda

Approved the agenda as revised.

2.3. Personnel Reports

Human Resources Report						
March 23, 2020						
The following report is position centric. The 'Employee' column is the name of the current/previous employee in that position. The 'Effective Date' is the date in which the Action takes effect. The 'Replacement Status/New Hire' column is the newly hired employee who will fill the position noted in the 'Position' column. Action items are bold/highlighted and are new to the report.						
*Classified employee is staying on in a substitute status						
NEW TO REPORT FOR MARCH						
CHANGED/NEW SINCE AGENDA WAS PUBLISHED						
ACTION ITEMS						
CERTIFIED PERSONNEL						
Position	Employee	Employee Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Teacher, Elementary	Mandy Reilly	Transfer to Linden	2020/2021 School Year	Grant	Posted/Pending Hire	2020/2021 School Year
Teacher, Elementary 4th Grade	Lisa Stork	Resignation	5/22/2020	Howard	Tricia Arps (internal)	2020/2021 School Year

Teacher, Elementary 4th Grade, changed to 3rd Grade	Lori Schultz	Retirement	5/22/2020	Linden	Mandy Reilly (internal)	2020/2021 School Year
Teacher, Family Consumer Science	Carolee Cronin	Retirement	5/22/2020	High School	Erin Grachek	2020/2021 School Year
Teacher, Math	Ali Granger	Resignation	5/22/2020	High School	Posted/Pending Hire	2020/2021 School Year
Teacher, Math	Karen Lindstrom	Resignation	5/22/2020	High School	Mike Ronhovde	2020/2021 School Year
Teacher, Newcomer/ELL	Tricia Arps	Transfer to Howard	2020/2021 School Year	High School	Posted/Pending Hire	2020/2021 School Year
Teacher, Special Education	Christine Morse	Transfer to Behavior Consultant	2020/2021 School Year	Middle School	Trenton Bottorff (internal)	2020/2021 School Year
Teacher, Special Education	Desirae Self	Was to Transfer to JCAC 5th Grade (Transfer cancelled)	2020/2021 School Year	Johnson Crossing	Desirae Self will remain in Special Ed. Position	2020/2021 School Year
Teacher, Special Education	Cienna Stegemann	Transfer (no building change)	2020/2021 School Year	Johnson Crossing	Paige Andrijeski	2020/2021 School Year
Teacher, Special Education Resource	Trenton Bottorff	Transfer to Middle School	5/22/2020	Johnson Crossing	Cienna Stegemann (internal)	2020/2021 School Year

CLASSIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Elementary Paraeducator (Aide) (7.25 hrs)	Nicole League*	Resignation	3/13/2020	Clarmar Elementary	Lacey Reese	3/23/2020

21st CENTURY/EXPANDED LEARNING/AFTER SCHOOL PROGRAM

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
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3. ACTION ITEMS

3.1. Board Items

3.1.1. Emergency Response Resolution of the Board of Education of Dodge County School District 27-0001, A/K/A Fremont Public School District Regarding Coronavirus

BE IT RESOLVED THAT:

WHEREAS, the COVID-19 (also known as the coronavirus) global pandemic and epidemic sickness as declared by the World Health Organization (WHO) has already had a substantial disruptive effect on Nebraska school districts and will likely continue to substantially disrupt Nebraska school districts; and

WHEREAS, on March 13, 2020, President Trump declared a national emergency because of the COVID-19 epidemic and on the same date retroactive to March 6, 2020, Governor Ricketts issued a Proclamation and declared a state emergency because of the COVID-19 epidemic; and

WHEREAS, on March 18, 2020, the Mayor of the City of Fremont, Nebraska, retroactive to January 31, 2020 declared a state of emergency arising from the coronavirus, COVID-19 and on March 18, 2020, Dodge County also issued an emergency Proclamation related to the same and both the City and County proclamations were issued under the provisions of Neb. Rev. Stat. § 81-829.50 which by virtue of § 81-

829.51(2) includes Dodge County School District 27-0001, a/k/a Fremont Public School District (the "District"), among others, as part of Neb. Rev. Stat. §§ 81-829.36 to 81-829.75, known as the Emergency Management Act (the "Act") or other laws, and includes in full, all the powers and authority as granted by the Act or other laws upon issuance of such Proclamations and which powers and authority of necessity include that the School Board, along with the District Administration may make emergency expenditures, enter into contracts, and incur obligations for emergency management purposes regardless of existing statutory limitations and requirements pertaining to appropriation, budgeting, levies, or entering into contracts in excess of or in violation of existing statutory limitations or bidding or other requirements; and

WHEREAS, with events that have already occurred at District facilities and with students, staff and families returning from various locations during spring break coupled with the above declared emergencies and the guidance, recommendations and advice provided as to the potential viral spread and clinical characteristics of this virus from countless local, state and national health care professionals, departments and organizations, along with the numerous curtailing or cancellation of events and facility closures at local, state and national levels, the School Board of the District in the interest of public health and safety also hereby finds, determines and declares retroactive to January 31, 2020 that an epidemic sickness, disaster and emergency conditions prevail and exist within the boundaries of the District as defined in Nebraska laws; and

WHEREAS, these conditions are continually emerging and constitute a rapidly evolving situation which are a danger to the public health and safety, and to district students, staff, families, our community partners and the community as a whole; and

WHEREAS, it has been and will continue to be necessary for the District to react to the evolving situation and take significant actions that may impact students, staff, our community partners, the community as a whole and the programs operated out of District buildings and facilities or elsewhere on little notice in order to provide or implement plans for safety, continued operations, work and educational services so as to not prevent, hinder, or delay necessary action in coping with the emergency; and

NOW, THEREFORE, the School Board hereby approves and adopts the above stated facts, findings and determinations and further approves and adopts the following actions:

- A. That all closure and emergency response actions of the District Administration as taken to date are hereby ratified and approved.
- B. That all district policies and regulations or other District documents inconsistent with this resolution or which would otherwise prevent, hinder, or delay necessary action in coping with the emergency are hereby waived and suspended.
- C. That Superintendent, Mark Shepard, or his designees, in order to facilitate the ability to implement response actions plans and prompt reactions to the evolving COVID-19 virus situation so as to prevent, hinder, or delay necessary action in coping with the emergency is hereby delegated the full power and authority by this School Board to close or limit access to programs, buildings, schools or the District as needed or deemed appropriate by the District Administration, implement emergency preparedness and response action plans, necessary transportation plans, modify collective bargaining agreements, implement staff compensation and payment plans, contract with or provide facilities maintenance and cleaning services as deemed appropriate, carry out nutrition services and food programs as deemed appropriate, undertake and continue special education measures as deemed appropriate or required by law, implement health services, early intervention, distance learning, telework or other instructional delivery or work plans or programs, undertake or carry out any other services or programs that may be required by local, state or federal law, and to take or cause to be taken all other actions and sign or cause to be signed all contracts or agreements in order to make emergency expenditures determined to be in the best

interests of the District in this emergency situation.

- D. That this delegation of authority is to continue in effect until the emergency has been dealt with as determined by the Superintendent to the extent that the conditions no longer exist, or until modified or terminated by action of the School Board.
- E. In exercising the above authority, the Superintendent or his designee shall maintain close contact with the Board President and regularly inform the members of the School Board of actions taken pursuant to the foregoing authority.

After discussion and on roll call vote, the following trustees voted in favor of passage and adoption, against passage and adoption, or were absent and not voting:

	<u>Board Member</u>	<u>FOR</u>	<u>AGAINST</u>	<u>ABSENT OR NOT VOTING</u>
1.	Sandi Proskovec	_____	_____	_____
2.	Dan Moran	_____	_____	_____
3.	Todd Hansen	_____	_____	_____
4.	Jon Ludvigsen	_____	_____	_____
5.	Mike Petersen	_____	_____	_____
6.	Terry Sorensen	_____	_____	_____

The above Resolution having been consented to by a majority of the members of the Board of Education of this School District was declared as passed and adopted by the President at a duly held and lawfully convened meeting in full compliance with the Nebraska open meetings law.

DATED this ____ day of _____, 2020.

DODGE COUNTY SCHOOL DISTRICT 27-0001, A/K/A
FREMONT PUBLIC SCHOOL DISTRICT
BY: _____
President or Other Officer

PUBLIC NOTICE: Based on the evolving circumstances surrounding this emergency resolution, the final exact wording may be modified some up to the time of Board of Education action.

Superintendent Mark Shepard reviewed the day's events:

Today began Grab-n-Go meals for ages 1-18 at sites Washington Elementary, Linden Elementary, and Bell Field Elementary, hours 10:00 a.m. - 1:00 p.m. 1152 breakfasts and 1152 lunches were handed out. 65 meals were taken to Meadowbrook. Continuation of Learning Plans are now available online and as hard copy.

Canvas Train the Trainer begins tomorrow, March 24th.

Mark shared a current update from Three Rivers Public Health Department together with Elkhorn Logan Valley Health Department, and their recommendation for School Administrators in Burt, Cuming, Dodge, and Saunders Counties in ESU#2, to plan on not reopening for the 2020-2021 school year.

After questions and discussion regarding the recommendation from Three Rivers Public Health Department, and discussion regarding the resolution, a motion to approve resolution as presented passed with a motion by Todd Hansen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Dan Moran: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

4. ADJOURNMENT

Motion to adjourn passed with a motion by Mike Petersen and a second by Todd Hansen. Todd Hansen: Yea, Jon Ludvigsen: Yea, Dan Moran: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

Board Secretary

**Board of Education Regular Meeting
Monday, March 9, 2020 6:30 PM
Main Street Education and Administration Center - Board Room
130 East 9th Street
Fremont, NE 68025**

Attendance Taken at 6:30 PM

Todd Hansen: Present
Jon Ludvigsen: Present
Dan Moran: Present
Mike Petersen: Present
Sandi Proskovec: Present
Terry Sorensen: Present

1. CALL TO ORDER AND ROLL CALL

The meeting was called to order by Board President Sandi Proskovec.

1.1. Open Meetings Act

2. CONSENT SECTION

Motion to approve the consent section as presented passed with a motion by Terry Sorensen and a second by Todd Hansen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Dan Moran: Yea, Mike Petersen:
Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea
Yea: 6, Nay: 0

2.1. Legality of Meeting

Approved that all legal requirements have been met as to advance notice of this meeting to both individual Board Members and to the public.

2.2. Approval of Agenda

Approved the agenda as revised.

2.3. Minutes from Previous Meeting(s)

Approved minutes of the February 10, 2020 meeting.

2.4. Policy & Board Reports

2.4.1. Option Enrollment

2.4.2. Student Enrollment

2.5. Personnel Reports

2.5.1.Certified / Classified Monthly Personnel Report

FPS Human Resources Report		
March 9, 2020		

The following report is position centric. The 'Employee' column is the name of the current/previous employee in that position. The 'Effective Date' is the date in which the Action takes effect. The 'Replacement Status/New Hire' column is the newly hired employee who will fill the position noted in the 'Position' column. Action items are bold/highlighted and are new to the report.

*Classified employee is staying on in a substitute status

NEW TO REPORT FOR MARCH

CHANGED/NEW SINCE AGENDA WAS PUBLISHED

ACTION ITEMS

CERTIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Assistant Principal	Myron Sikora	Transfer to FHS Principal Position	7/1/2020	High School	Kody Christensen	7/1/2020
Dean of Students	Kody Christensen	Transfer to FHS Assistant Principal Position	2020/2021 School Year	High School	Erica Kobza	2020/2021 School Year
Instructional Coach (Teacher)	Erica Kobza	Transfer to FHS Dean	2020/2021 School Year	District Wide	TBD	2020/2021 School Year
Speech-Language Pathologist	Stephanie Leonard	Resignation	5/22/2020	District Wide	Posted/Pending Hire	2020/2021 School Year
Teacher, 5th Grade Dual Language	N/A	Additional	2020/2021 School Year	Johnson Crossing	Posted/Pending Hire	2020/2021 School Year
Teacher, Behavior Consultant	Paige Hastings	Resignation	5/22/2020	Pathfinder Program	Christine Morse	2020/2021 School Year
Teacher, Elementary	Lisa Stork	Resignation	5/22/2020	Howard	TBD	TBD
Teacher, ELL Endorsement (will now be Social Science w/ELL Endorsement)	Max Sealer	Resignation	5/22/2020	High School	Posted/Pending Hire	2020/2021 School Year
Teacher, Full-Time Substitute	Melissa Wagner	Transfer to FMS	2020/2021 School Year	District Wide (Elementary)	Posted/Pending Hire	2020/2021 School Year
Teacher, Full-Time Substitute	Shea Brashear	Transfer TBD	2020/2021 School Year	District Wide (Elementary)	Posted/Pending Hire	2020/2021 School Year
Teacher, Kindergarten	Katherine Lederer	Leave of Absence	2020/2021 School Year	Washington	Posted/Pending Hire	2020/2021 School Year
Teacher, Math	Karen Lindstrom	Resignation	5/22/2020	High School	Posted/Pending Hire	2020/2021 School Year
Teacher, Newcomer (ELL)	N/A	Additional	2020/2021 School Year	Milliken Park	Posted/Pending Hire	2020/2021 School Year
Teacher, Science	Roger Brohimer	Resignation	3/12/2020	High School	Deb Erpelding	3/23/2020
Teacher, Spanish	Maria Rueda-Palomar	Resignation	5/22/2020	High School	Alyson Ramsey	August 2020
Teacher, Special Education	Anne Echtenaw	Extended Leave	2020/2021 School Year	Middle School	Melissa Wagner	2020/2021 School Year
Teacher, Special Education	Christine Morse	Transfer	2020/2021 School Year	Middle School	TBD	TBD
Teacher, Special Education Basic Skills	N/A	Additional	2020/2021 School Year	Middle School	Tammy Fitz	2020/2021 School Year
Teacher, Special Education Independent Living Program	Tammy Fitz	Transfer	2020/2021 School Year	Middle School	Posted/Pending Hire	2020/2021 School Year

CLASSIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Aide - Elementary (7.5 hrs)	Ashley McBratney	Transfer to Office Assoc at Bell Field	3/2/2020	Bell Field	Posted/Pending Hire	TBD

Credit Recovery Para (7.75 hrs)	Theresa Hamilton	Retirement	5/22/2020	High School	TBD	TBD
Custodian II (8 hrs) (Evening Shift)	Jeremy Ebert	Resignation	12/04/2019	High School	Zachary Obershaw	2/25/2020
Custodian II (8 hrs) (Evening Shift)	Marian Peters	Transfer	1/2/2020	High School	Cheyenne Smith	2/19/2020
Elementary Paraeducator (Aide) (6.25 hrs)	Miriam Jimenez Ochoa	Transfer	12/16/2019	Linden Elementary	Selena Gutierrez Sanchez	3/3/2020
Elementary Paraeducator (Aide) (7.25 hrs)	Nicole League*	Resignation	3/13/2020	Clarmar Elementary	Lacey Reese	TBD (was 3/9/20)
Office Associate (8 hrs)	Mirna Camarena	Resignation	2/28/2020	Bell Field	Ashley McBratney	3/2/2020
Sixpence Home Visitor Program Coordinator (8 hrs)	Carie Schmidt	Resignation	2/14/2020	District Wide	Posted/Pending Hire	TBD
Special Ed. Paraeducator (7.5 hrs)	Tiffany Diaz*	Resignation	12/13/2019	Howard Elementary	Amanda Parsons	3/2/2020
Technical Support Network Aide (7.5 hrs)	Cheryl Seaman	Retirement	5/22/2020	High School	TBD	TBD
21st CENTURY/EXPANDED LEARNING/AFTER SCHOOL PROGRAM						
Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
After School Activity Leader (3.25 hrs)	N/A	Additional	2/11/2020	Bell Field	Shelby Dragt	2/11/2020

2.6. Business Reports

2.6.1. Bill Listing

2.6.2. Fund Reports

2.7. Surplus/Salvage Items

3. REPORT ITEMS

3.1. FEA

FEA President Doug Sheppard was present. Two students from AP US Government were in attendance.

4. ACTION ITEMS

4.1. Board Items

4.1.1.2020-2021 Calendars: Pathfinder, Young Adult, Learning Center, Preschool

Kevin Fairleywine presented 2020-2021 Pathfinder, Young Adult, Learning Center, Preschool Calendars.

Motion to approve 2020-2021 Pathfinder, Young Adult, Learning Center, Preschool Calendars as presented passed with a motion by Dan Moran and a second by Jon Ludvigsen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Dan Moran: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea
Yea: 6, Nay: 0

4.2. Elementary/Secondary Items

4.2.1. Request for Early Dismissal

See attached memo

Brad Dahl presented early dismissal request.

Motion to approve 11:30 a.m. FHS dismissal Wednesday, May 13 due to hosting District Track passed with a motion by Mike Petersen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Dan Moran: Yea, Mike Petersen:

Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

4.3. Curriculum and Instruction Items

4.4. Personnel Items

4.5. Business/Facility Items

4.5.1. Fremont High School Concrete Replacement - North Parking Lot

See attached memo

Jeff Glosser presented. There was discussion about smaller concrete / asphalt projects.

Motion to approve utilizing the services of Sawyer Construction for concrete repair and replacement at the High School in the amount of \$34,720.00, paid for through the Depreciation Fund passed with a motion by Todd Hansen and a second by Dan Moran.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Dan Moran: Yea, Mike Petersen: Yea,

Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

4.5.2. Video Surveillance

See attached memo

Cliff Huss presented. There was discussion regarding budgeting, future changes to high school, access to fire/police.

Motion to approve Video Surveillance Upgrade, replacing all cameras at Fremont High School, with Prime Communication completing the work at a cost of \$120,042.76 passed with a motion by Jon Ludvigsen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Dan Moran: Yea, Mike Petersen: Yea,

Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

4.5.3. Computer Purchase See attached memo

Cliff Huss presented.

Motion to approve purchase of replacement office computers: 170 computers, 340 monitors, 14 laptops at a cost not to exceed \$178,940.72 from Sterling Computers passed with a motion by Terry Sorensen and a second by Mike Petersen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Dan Moran: Yea, Mike Petersen:

Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea

Yea: 6, Nay: 0

4.5.4. Choir Booster Loan for Carnegie Hall Performance

Presented by Brad Dahl

At the August 12, 2019 Board of Education Meeting the BOE approved the following item:

- **Out of State Travel Request**

Motion to approve out of state travel for the Fremont High School Varsity Choir to participate in the Choirs of America Festival Choir in New York City April 22- 26, 2020.

The choir department, in conjunction with the Fremont Choir Booster Club, will cover all costs through the fundraising opportunities, not costing any student travelers, the district or the FHS Activities Department any revenue.

The total cost of the trip through Travel with Barb is \$147,728 with the balance due March 25th. The Fremont Choir Booster Club currently has \$92,000 raised / committed. Through conversation with our auditor the district Activity Fund can be used to loan the remaining unraised funding if there is a reasonable expectation that the remaining funds will be raised.

It is the recommendation that the Board of Education authorize administration to loan the necessary funds to pay off the balance off the Travel with Barb Invoice for the Choirs of America Festival in New York City from April 22-26 and seek full reimbursement from the Choir Booster Club.

Discussion about transportation, meal payment, requirement to attend, COVID-19 concerns.

Motion to approve loaning the necessary funds to pay off the balance of the Travel with Barb Invoice for the Choirs of America Festival in New York City from April 22-26 should a loan be necessary, and seek full reimbursement from the Choir Booster Club passed with a motion by Jon Ludvigsen and a second by Terry Sorensen.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Dan Moran: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea
Yea: 6, Nay: 0

5. CLOSED SESSION

There was no closed session.

6. ADJOURNMENT

Motion to adjourn passed with a motion by Terry Sorensen and a second by Todd Hansen. 7:11 p.m.

Todd Hansen: Yea, Jon Ludvigsen: Yea, Dan Moran: Yea, Mike Petersen: Yea, Sandi Proskovec: Yea, Terry Sorensen: Yea
Yea: 6, Nay: 0

**FREMONT PUBLIC SCHOOLS
OPTION ENROLLMENT REPORT
April 13, 2020**

Enter 2019-2020

Grade **From**

Enter 2020-2021

Grade **From**

Hephner, Emily	12	Arlington
Kobza, Barrett	1	Raymond Central

Exit 2019-2020

Grade **To**

Exit 2020-2021

Grade **To**

Bentley, Jasie	K	Logan View
Camp, Caitlin	9	
Camp, Liam	3	Arlington
2 year rule applies		
Hartman, Chase	7	
Hartman, Leah	4	Logan View
Kaup, Peyton	11	Logan View
Konken, Britton	9	Arlington
LeCrone, Aleigha	K	Arlington
Molzahn, Joel	10	Arlington
Morris, Delilah	K	Arlington
Mueller, Ellie	K	Arlington
Munoz, Violet	K	Logan View
Olson, Landon	9	Arlington
Roberts, Drake	5	Arlington
Schutt, Jaxson	K	North Bend
Stadt, Sky	11	Arlington

Stratman, Lila	K	Arlington
Walraven, Ava	7	Arlington
Wascher, Jonathan	9	Arlington
Worthy, Sahree	6	OPS
Yager, Audrey	7	Arlington

Change of Status

Denied

Forsberg, Logan K
Denied by Logan View to option from Fremont, program at capacity

Elementary – Julie Anderson
Elementary Secretaries
Middle School Guidance
Senior High Guidance
Student Services – Brad Dahl
Transportation – Jeff Rump
Athletic Director – Scott Anderson
Registrar – Lori Essen
K-12 Principals

FPS Human Resources Report

April 13, 2020

The following report is position centric. The 'Employee' column is the name of the current/previous employee in that position. The 'Effective Date' is the date in which the Action takes effect. The 'Replacement Status/New Hire' column is the newly hired employee who will fill the position noted in the 'Position' column. Action items are bold/highlighted and are new to the report.

*Classified employee is staying on in a substitute status

ACTION ITEMS

CERTIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date
Speech-Language Pathologist	Stephanie Leonard	Resignation	5/22/2020	District Wide	Marianne Whitcomb	2020/2021 School Year
Teacher, 2nd Grade	Korri Veskerna	Transfer	2020/2021 School Year	Washington	Hannah Gustafson	2020/2021 School Year
Teacher, 2nd Grade	N/A	Additional	5/22/2020	Bell Field	Karly Zaugg	2020/2021 School Year
Teacher, 3rd Grade	Kendall Chlopek	Resignation	5/22/2020	Linden	Taylor Petersen	2020/2021 School Year
Teacher, 4th grade (was 3rd grade)	Jaime Weaklend	Transfer to JCAC	2020/2021 School Year	Bell Field	Jesse Flanagan	2020/2021 School Year
Teacher, 5th Grade	Kristen Chlopek	Resignation	5/22/2020	Johnson Crossing	Was Desirae Self, will now be Jaime Weaklend	2020/2021 School Year
Teacher, Elementary	Kris Lindgren	Retirement	5/22/2020	Bell Field	Heather Millard (internal)	2020/2021 School Year
Teacher, Elementary	Mandy Reilly	Transfer to Linden	2020/2021 School Year	Grant	Courtney Schnitzler	2020/2021 School Year

Teacher, ELL	Sarah Gutekunst	Resignation	5/22/2020	Washington	Korri Veskerna (internal)	2020/2021 School Year
Teacher, Kindergarten	Heather Millard	Transfer	2020/2021 School Year	Bell Field	Shea Brashear (internal)	2020/2021 School Year
Teacher, Kindergarten	Sharla Barada	Resignation	5/22/2020	Bell Field	Hired/Pending Ppwk	2020/2021 School Year
Teacher, Math	Ali Granger	Resignation	5/22/2020	High School	Cole Gray	2020/2021 School Year
Teacher, Physical Education	Kelly McMeekin	Resignation	5/22/2020	High School	Posted/Pending Hire	2020/2021 School Year
Teacher, Special Education	Jennifer Schiemann	Transfer	2020/2021 School Year	High School	Posted/Pending Hire	2020/2021 School Year
Teacher, Special Education	Patricia McKibbon	Resignation	5/22/2020	Milliken Park	Jeannie Leindecker	2020/2021 School Year
Teacher, Special Education	Jayne Nick	Retirement	5/22/2020	Pathfinder Program	Kelsey Stallbaum	2020/2021 School Year
Teacher, Special Education Basic Skills	Kevin Hess	Resignation	5/22/2020	Johnson Crossing	Posted/Pending Hire	2020/2021 School Year
Teacher, Special Education Independent Living Program	Tammy Fitz	Transfer	2020/2021 School Year	Middle School	Jennifer Schiemann (internal)	2020/2021 School Year

CLASSIFIED PERSONNEL

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date

21st CENTURY/EXPANDED LEARNING/AFTER SCHOOL PROGRAM

Position	Employee	Action	Effective Date	Site/Department	Replacement Status/New Hire	Start Date

General Fund Expenditures
MARCH 2020

Accounts Payable \$346,381.85

Payroll \$3,879,145.93

TOTAL General Fund \$4,225,527.78

Fremont Public Schools
Check Listing
2019-2020

Bank Account: First State Bank A/P From: 3/1/2020 To: 3/31/2020

Check Number	Date	Vendor	Amount
118551	3/16/2020	ACE HARDWARE	\$35.01
118619	3/31/2020	ACE HARDWARE	\$109.85
118552	3/16/2020	ACT	\$44.00
118620	3/31/2020	ADP, LLC	\$3,007.20
118621	3/31/2020	ALICE TRAINING INSTITUTE LLC	\$595.00
118553	3/16/2020	ALL SYSTEMS LLC	\$1,971.14
118622	3/31/2020	ALL SYSTEMS LLC	\$1,450.05
118554	3/16/2020	AMAZON.COM LLC	\$2,873.10
DDP	3/17/2020	ANDERSON, SCOTT	\$227.70
118555	3/16/2020	APEX CONTROLS	\$2,451.61
118623	3/31/2020	APEX CONTROLS	\$273.67
118624	3/31/2020	ATHLETICO EXCEL NEBRASKA LLC	\$120.00
118625	3/31/2020	B.G. PETERSON, CO	\$150.00
118556	3/16/2020	BAUER BUILT INC	\$135.51
DDP	3/17/2020	BECK, CINTIA	\$19.44
DDP	3/17/2020	BEEKMAN, HEATHER	\$101.20
DDP	3/17/2020	BEHRING, JENNIFER	\$25.70
118557	3/16/2020	BENICOMP INC	\$47.18
118626	3/31/2020	BENICOMP INC	\$1,801.47
DDP	3/17/2020	BENNETT, LEIGH	\$49.88
118558	3/16/2020	BIG B'S COPIES	\$170.00
DDP	3/17/2020	BOGGS, LYLE	\$150.00
118559	3/16/2020	BOMGAARS SUPPLY INC	\$8.49
118627	3/31/2020	BOMGAARS SUPPLY INC	\$46.10
118560	3/16/2020	BORDER STATES INDUSTRIES INC	\$1,128.04
118628	3/31/2020	BORDER STATES INDUSTRIES INC	\$1,134.33
118629	3/31/2020	CAMBIUM ASSESSMENT, INC.	\$500.00
118561	3/16/2020	CARE CORPS INC	\$1,651.71
118614	3/26/2020	Century Link	\$959.42
DDP	3/17/2020	CHRISTENSEN, KODY	\$100.05
118630	3/31/2020	CITY OF FREMONT	\$1,750.00
118562	3/16/2020	COMPUTER CABLE CONNECTION INC	\$1,056.00
118563	3/16/2020	CONTROL THE BLEED KITS	\$1,025.00
118564	3/16/2020	CULLIGAN	\$444.50
118631	3/31/2020	CULLIGAN	\$700.00
118632	3/31/2020	CUMMINS SALES AND SERVICE	\$783.75
118565	3/16/2020	D B NEBRASKA SERVICE CO	\$300.00
118566	3/16/2020	DANIELLE SCHWANKE	\$138.00
118567	3/16/2020	DAVID KILPATRICK INC	\$650.00
118633	3/31/2020	DEAF SERVICES UNLIMITED, INC	\$217.60

Check Number	Date	Vendor	Amount
118568	3/16/2020	DECKER INC	\$660.40
118569	3/16/2020	DEMCO	\$78.11
118634	3/31/2020	DIETZE MUSIC HOUSE	\$19.85
118570	3/16/2020	DODGE COUNTY TREASURER	\$1,694.51
DDP	3/17/2020	DOSTAL, ERIN	\$56.06
118635	3/31/2020	DOUBLETREE OMAHA	\$516.00
118636	3/31/2020	DYNASIUM, INC	\$7,496.40
118571	3/16/2020	ECO WATER SYSTEMS	\$165.80
118637	3/31/2020	ECO WATER SYSTEMS	\$114.00
118638	3/31/2020	EDUCATIONAL CONSULTING SERVICE	\$1,720.00
118572	3/16/2020	EDUCATIONAL SERVICE UNIT #2	\$59,221.14
118639	3/31/2020	EDUCATIONAL SERVICE UNIT #2	\$75.00
118640	3/31/2020	EGAN SUPPLY CO	\$3,736.36
DDP	3/17/2020	ELSASSER, KIERSTEN	\$31.50
118641	3/31/2020	EMBROIDERY CONNECTION	\$72.00
118573	3/16/2020	EVERLY PLUMBING & HEATING INC	\$2,540.90
118642	3/31/2020	EVERLY PLUMBING & HEATING INC	\$812.29
118574	3/16/2020	FAIRFIELD INN & SUITES	\$1,880.00
118575	3/16/2020	FBG SERVICE CORPORATION	\$6,351.00
DDP	3/17/2020	FELDHAUS, JAMES	\$48.83
118612	3/18/2020	FIRST NATIONAL BANK OMAHA	\$1,499.26
118576	3/16/2020	FIRST STUDENT INC	\$317.50
118643	3/31/2020	FIRST STUDENT INC	\$777.30
DDP	3/17/2020	FOXHOVEN, RICK	\$163.33
118644	3/31/2020	FREMONT AREA CHAMBER	\$200.00
118577	3/16/2020	FREMONT AREA UNITED WAY	\$700.00
118645	3/31/2020	FREMONT AREA UNITED WAY	\$700.00
118578	3/16/2020	FREMONT DEPT OF UTILITIES	\$33,394.49
118615	3/26/2020	FREMONT DEPT OF UTILITIES	\$39,808.07
118646	3/31/2020	FREMONT DEPT OF UTILITIES	\$29,945.63
118579	3/16/2020	FREMONT ELECTRIC INC	\$3,351.82
118647	3/31/2020	FREMONT ELECTRIC INC	\$259.50
118580	3/16/2020	FREMONT FAMILY YMCA	\$7,706.92
118648	3/31/2020	FREMONT FAMILY YMCA	\$10,123.90
118581	3/16/2020	FREMONT TRIBUNE	\$8.84
118649	3/31/2020	FREMONT TRIBUNE	\$67.48
DDP	3/17/2020	GALLO, LISA	\$31.63
118582	3/16/2020	GALLS INC	\$154.05
DDP	3/17/2020	GLEASON, LATOSHA	\$11.79
DDP	3/17/2020	GOLLADAY, VERNON	\$391.58
DDP	3/17/2020	HASTINGS, PAIGE	\$85.67
118650	3/31/2020	HERITAGE MAINTENANE PRODUCTS, LLC	\$102.87
DDP	3/17/2020	HLADIK, LEAH	\$107.11
118583	3/16/2020	HOBBY LOBBY	\$79.33
118616	3/26/2020	HOMETOWN LEASING	\$16,141.06
DDP	3/17/2020	HUGHES,RICHARD	\$26.39

Check Number	Date	Vendor	Amount
118651	3/31/2020	HUSKERS ILLUSTRATED	\$60.56
DDP	3/17/2020	HUSS, CLIFF	\$34.67
118617	3/26/2020	HY-VEE INC	\$1,944.16
118584	3/16/2020	IFIX OMAHA LLC	\$328.50
118585	3/16/2020	INSPRO INC	\$263.00
118586	3/16/2020	J.W. PEPPER & SON INC	\$55.99
118652	3/31/2020	J.W. PEPPER & SON INC	\$1.00
118653	3/31/2020	JEO CONSULTING GROUP, INC	\$6,260.00
118587	3/16/2020	JOSTENS INC	\$1,000.00
DDP	3/17/2020	KERKMAN, JOEL	\$65.64
DDP	3/17/2020	KERKMAN, RITA	\$12.43
118654	3/31/2020	KIRSTEN LIMON	\$375.00
118655	3/31/2020	KOPLIN AUTO CARE	\$156.54
DDP	3/17/2020	KROENKE, AINSLEE	\$57.30
DDP	3/17/2020	KUKOLY, BELINDA	\$115.75
118588	3/16/2020	LAKESHORE LEARNING MATERIALS	\$77.03
118656	3/31/2020	LAKESHORE LEARNING MATERIALS	\$57.49
118657	3/31/2020	LANGUAGE LINE SERVICES, INC.	\$264.54
118589	3/16/2020	LARRY'S BOILER SERVICE INC	\$2,426.11
118658	3/31/2020	LARRY'S BOILER SERVICE INC	\$590.00
DDP	3/17/2020	LOOGMAN, KATELYN	\$38.87
DDP	3/17/2020	MARESH, KADY	\$20.87
118590	3/16/2020	MATHESON TRI-GAS INC	\$2,257.10
118659	3/31/2020	MAX D. SIGNS	\$380.00
DDP	3/17/2020	MCSHANE-SCHWEIGER, KATIE	\$83.21
118591	3/16/2020	MENARDS	\$475.60
118660	3/31/2020	MENARDS	\$334.36
118592	3/16/2020	MID AMERICA DRILLING CORPORATION	\$3,094.00
118593	3/16/2020	MIDLAND UNIVERSITY	\$68.87
DDP	3/17/2020	MORAN, HEIDI	\$174.80
118661	3/31/2020	MULLER REPAIR & TOWING	\$350.00
118594	3/16/2020	NANCY MITCHELL	\$3,375.00
118595	3/16/2020	NATIONAL EVERYTHING WHOLESALE	\$577.97
118662	3/31/2020	NEBRASKA SAFETY CENTER @ UNK	\$400.00
118596	3/16/2020	NETA	\$2,058.00
DDP	3/17/2020	NEVIUS, KITTY	\$63.14
DDP	3/17/2020	NOLAN, JIMMY	\$850.00
118663	3/31/2020	O'KEEFE ELEVATOR CO INC	\$499.91
118665	3/31/2020	OMAHA PAPER CO.	\$6,844.00
118666	3/31/2020	Omaha World Herald	\$5,402.00
118597	3/16/2020	ONE SOURCE	\$308.00
118664	3/31/2020	O'REILLY AUTOMOTIVE INC	\$67.90
118667	3/31/2020	PAK MAIL	\$41.64
118598	3/16/2020	PAPER TIGER SHREDDING INC	\$486.00
118599	3/16/2020	PEARSON	\$55.60
118600	3/16/2020	PERFORMANCE DIESEL SERVICE	\$1,507.31

Check Number	Date	Vendor	Amount
118668	3/31/2020	PERFORMANCE DIESEL SERVICE	\$1,346.37
118669	3/31/2020	PERRY, GUTHERY, HAASE & GESSFORD, P.C.,	\$1,243.00
DDP	3/17/2020	PHILLIPPE, DAVID	\$22.14
118613	3/23/2020	PINNACLE BANK	\$6,225.01
DDP	3/17/2020	PISTILLO, MARY PAT	\$86.02
118670	3/31/2020	PRAIRIE MECHANICAL CORP	\$2,609.86
118601	3/16/2020	PRINTED SOLID INC	\$1,496.32
118671	3/31/2020	RAWHIDE CHEMOIL INC	\$379.68
118672	3/31/2020	RESOURCES FOR EDUCATORS	\$374.00
118673	3/31/2020	ROBERT BROOKE & ASSOCIATES	\$130.50
DDP	3/17/2020	ROBERTSON, LISA	\$75.15
118674	3/31/2020	ROCHESTER MIDLAND CORP	\$1,273.00
118602	3/16/2020	SCHOLASTIC INC	\$429.00
118675	3/31/2020	SCHOLASTIC INC	\$805.22
118550	3/3/2020	SENIOR HIGH ACTIVITY FUND	\$42.00
DDP	3/17/2020	SIKORA, MYRON	\$58.65
118603	3/16/2020	STAPLES ADVANTAGE	\$58.28
118676	3/31/2020	STAPLES ADVANTAGE	\$1,451.01
DDP	3/17/2020	STEWART, COURTNEY	\$34.10
DDP	3/17/2020	STYSKAL, STEVE	\$143.33
118604	3/16/2020	T SQUARE SUPPLY LLC	\$18.99
118677	3/31/2020	T SQUARE SUPPLY LLC	\$18.99
118678	3/31/2020	THE APPLIANCE MD	\$65.00
118605	3/16/2020	THE HOME DEPOT PRO	\$6,327.50
118679	3/31/2020	THE HOME DEPOT PRO	\$1,021.16
DDP	3/17/2020	TODD, JULIE	\$47.15
DDP	3/17/2020	TRIMPE, SARAH	\$10.93
118680	3/31/2020	TSA CONSULTING GROUP, INC.	\$68.97
118606	3/16/2020	U.S. POSTAL SERVICE	\$4,000.00
118681	3/31/2020	UNITED PARCEL SERVICE INC	\$24.30
DDP	3/17/2020	VERA CHAVEZ, ROSAURA	\$45.77
118618	3/26/2020	VERIZON WIRELESS	\$220.80
118607	3/16/2020	VERNE SIMMONDS CO INC	\$986.41
118608	3/16/2020	WALNUT RADIO LLC	\$792.50
118609	3/16/2020	WASTE CONNECTIONS INC	\$2,895.50
DDP	3/17/2020	WEITZENKAMP, TERI	\$1,836.00
118610	3/16/2020	Wex Bank	\$101.33
118611	3/16/2020	WIESE PLUMBING & EXCAVATING INC	\$1,341.55
118682	3/31/2020	WIESE PLUMBING & EXCAVATING INC	\$2,376.04
DDP	3/17/2020	WILSON, MEGHAN	\$93.09
		Total	<u>\$346,381.85</u>

Fremont Public Schools
Financial Reports

Recommendation

March 31, 2020

Submitted by: Susan Plank

The attached reports are for your information, review and approval:

Summary Statement of General Fund Accounts (at March 31)
Activity Fund Balance Sheets

This Summary of General Fund accounts for the Fiscal Year 2019-20 represents our approved budget and corresponding expenditures through this month-end. It is recommended that the March 2020 Financial Statements be accepted by the Board of Education as presented.

Moved by: _____

Seconded by: _____

Roll Call Vote --
Aye: _____

No: _____

Absent: _____

Fremont Public Schools
March 31, 2020

<u>Fund Name</u>	<u>Balance</u> <u>2/29/2020</u>	<u>Receipts</u> <u>March</u>	<u>Disbursements</u> <u>March</u>	<u>Statement</u> <u>Balance</u> <u>3/31/2020</u>	<u>Interfund</u> <u>Transfers</u>	<u>Account Balance</u> <u>Without</u> <u>Transfers</u>
<u>First National Bank Fremont:</u>						
General Fund	\$3,490,653.16	\$4,179,053.13	\$4,343,857.96	\$3,325,848.33	\$500,000.00	\$2,825,848.33
Payroll	\$75,100.55	\$3,892,427.79	\$3,944,800.41	\$22,727.93	\$0.00	\$22,727.93
Flex Benefit Fund	\$33,149.74	\$38,292.42	\$21,885.93	\$49,556.23	\$0.00	\$49,556.23
Employee Benefit Fund (Closed)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Special Building Fund	\$120,019.76	\$4,951.65	\$0.00	\$124,971.41	\$0.00	\$124,971.41
Life Safety	\$131,682.22	\$5.48	\$3,138.00	\$128,549.70	\$0.00	\$128,549.70
Depreciation Fund	\$2,952,547.31	\$382.88	\$17,255.00	\$2,935,675.19	\$500,000.00	\$3,435,675.19
2010 FPS 5-6 Bond Fund (Closed)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Bond District 11	\$19,324.18	\$0.00	\$0.00	\$19,324.18	\$0.00	\$19,324.18
<u>Pinnacle Bank:</u>						
General Fund	\$25,728.41	\$2.26	\$0.00	\$25,730.67	\$0.00	\$25,730.67
QCPUF Fund	\$15.89	\$0.00	\$0.00	\$15.89	\$0.00	\$15.89
<u>First State Bank:</u>						
Disbursing Account	\$379,024.48	\$449,488.47	\$401,638.88	\$426,874.07	\$0.00	\$426,874.07
<u>US Bank:</u>						
District Activity Fund	\$107,163.78	\$13,880.86	\$11,950.34	\$109,094.30	\$0.00	\$109,094.30

Fremont Public Schools
General Fund
School Year 2019-2020
March 2020

FPS GENERAL FUND

Receipts:	<u>Budgeted</u>	<u>Actual Receipts</u>	<u>% Received</u>
Local Sources	2,378,000	1,506,099	63.33%
County Sources	405,000	359,954	88.88%
State Aide	17,760,967	10,656,582	60.00%
State Sources	4,052,596	5,380,684	132.77%
Federal Sources	3,730,483	1,533,253	41.10%
Personal and Property Taxes	26,108,990	11,774,112	45.10%
	54,436,035	31,210,684	57.33%
Expenditures:			
	<u>Budgeted</u>	<u>Expenditures YTD</u>	<u>% Disbursed</u>
Regular Instruction	26,693,161	15,270,784	57.21%
Special Education	5,958,838	3,274,698	54.96%
Pupil Support Services	3,853,112	2,645,771	68.67%
Instruct Support Services	2,388,394	1,256,678	52.62%
Board of Education	317,135	315,041 *	99.34%
General Administration	1,568,495	883,675	56.34%
School Administration	1,966,229	1,208,329	61.45%
Business Support	1,615,929	977,380	60.48%
Facilities & Operations	4,970,585	3,136,034	63.09%
Regular Transportation	663,184	213,496	32.19%
Special Ed Transportation	910,237	595,935	65.47%
State Grants	191,788	194,334	101.33%
Debt Services (Tax Repayment)	0	9,337	0.00%
Federal Programs	3,288,016	1,708,497	51.96%
Summer Programs	24,732	22	0.09%
Transfers to Other Funds	26,200	0	0.00%
	54,436,035	31,690,011	58.22%

*Includes District Liability Insurance Premiums

**Fremont Public Schools
Pledged Securities
3/31/2020**

Fremont National Bank

Description	Receipt #	Maturity Date	Current Face
FNMA REMIC TRUST 2017-12	3136AVUL1	4/25/2042	\$6,965,091.65
FHLMC REMIC SERIES 4673	3137BXY7	11/15/2043	\$4,135,939.96
			<u>\$11,101,031.61</u>

First State Bank

Description	Receipt #	Maturity Date	Current Face
Fremont NE GO Unltd	357406DV6	8/1/2026	\$192,774.00
Gretna NE GO Unltd	397802MJ5	8/15/2027	\$210,691.80
Tecumseh NE GO Unltd	878848JM3	12/15/2026	\$118,114.80
Fairbury NE Go Unltd	303665GH0	10/15/2026	\$161,772.00
			<u>\$683,352.60</u>

**Fremont Public Schools
Pledged Securities Recap
March 31, 2020**

Fund Name	Statement Balance 3/31/2020	Total All Accounts	Total Pledged Securities Required	Total Pledged Securities Market Value	Pledging Excess/(Shortage)
<u>First National Bank Fremont:</u>					
General Fund	\$3,325,848.33				
Payroll	\$22,727.93				
Flex Benefit Fund	\$49,556.23				
Special Building Fund	\$124,971.41				
Life Safety	\$128,549.70				
Depreciation Fund	\$2,935,675.19				
2010 FPS 5-6 Bond Fund	\$0.00				
Bond District 11	\$19,324.18				
Learning Center	\$2,454.55				
FDIC Insured \$250,000		<u>\$6,609,107.52</u>	<u>\$6,359,107.52</u>	<u>\$11,101,031.61</u>	<u>\$4,741,924.09</u>
<u>Pinnacle Bank:</u>					
General Fund	\$25,730.67				
QCPUF Fund	\$15.89				
FDIC Insured \$250,000		<u>\$25,746.56</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
<u>First State Bank:</u>					
Disbursing Account	\$426,874.07				
Food Service	\$250,000.00				
FDIC Insured \$250,000		<u>\$676,874.07</u>	<u>\$426,874.07</u>		
High School Activity	\$160,615.46				
MS/JCAC Activity	\$102,916.83				
COD #22255 (Cashed)	\$0.00				
COD #22256	\$35,099.83				
COD #30362	\$19,664.62				
FDIC Insured \$250,000		<u>\$318,296.74</u>	<u>\$68,296.74</u>		
Food Service Sweep	\$786,353.29				
ICS Sweep		<u>\$786,324.93</u>	<u>\$28.36</u>		
			<u>\$495,199.17</u>		
Pledging Requirement 102% of Above Balance			<u>\$505,103.15</u>	<u>\$683,352.60</u>	<u>\$178,249.45</u>
<u>US Bank:</u>					
District Activity Fund	\$109,094.30				
Elementary Activity Fund	\$27,385.99				
FDIC Insured \$250,000		<u>\$136,480.29</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>

Elementary School Activities Fund

As of March 31, 2020

	<u>Mar 31, 20</u>
ASSETS	
Current Assets	
Checking/Savings	
1000 - Checking	27,278.55
Total Checking/Savings	<u>27,278.55</u>
Total Current Assets	<u>27,278.55</u>
TOTAL ASSETS	<u><u>27,278.55</u></u>
LIABILITIES & EQUITY	
Equity	
Net Income	27,278.55
Total Equity	<u>27,278.55</u>
TOTAL LIABILITIES & EQUITY	<u><u>27,278.55</u></u>

8:44 AM

Fremont Middle School and Johnson Crossing Academic Center

Balance Sheet 2019-20

04/07/20

March 2020

Cash Basis

	<u>Mar 31, 20</u>
ASSETS	
Current Assets	
Checking/Savings	
FMS Checking	100,917.69
Investments	
MS Student Council CD	<u>19,447.75</u>
Total Investments	<u>19,447.75</u>
Total Checking/Savings	<u>120,365.44</u>
Total Current Assets	<u>120,365.44</u>
TOTAL ASSETS	<u>120,365.44</u>
LIABILITIES & EQUITY	
Equity	
1110 - Fund Balance	-206.73
Net Income	<u>120,572.17</u>
Total Equity	<u>120,365.44</u>
TOTAL LIABILITIES & EQUITY	<u>120,365.44</u>

Fremont High Activities Fund
Balance Sheet
As of March 31, 2020

	<u>Mar 31, 20</u>	<u>Feb 29, 20</u>
ASSETS		
Current Assets		
Checking/Savings		
Checking	139,476.21	-9,356.07
Investments		
All Activity Funds	0.00	170,980.77
FHS Scholarship Fund CD	34,264.72	34,264.72
Total Investments	<u>34,264.72</u>	<u>205,245.49</u>
Total Checking/Savings	<u>173,740.93</u>	<u>195,889.42</u>
Accounts Receivable		
1200 - Accounts Receivable	4,455.00	4,455.00
Total Accounts Receivable	<u>4,455.00</u>	<u>4,455.00</u>
Total Current Assets	<u>178,195.93</u>	<u>200,344.42</u>
TOTAL ASSETS	<u>178,195.93</u>	<u>200,344.42</u>
LIABILITIES & EQUITY		
Equity		
Fund Balance	9,201.57	9,201.57
Net Income	168,994.36	191,142.85
Total Equity	<u>178,195.93</u>	<u>200,344.42</u>
TOTAL LIABILITIES & EQUITY	<u>178,195.93</u>	<u>200,344.42</u>

LC Activity Account
Balance Sheet
As of April 6, 2020

	<u>Apr 6, 20</u>
ASSETS	
Current Assets	
Checking/Savings	
Fremont National Bank	2,454.55
Total Checking/Savings	<u>2,454.55</u>
Total Current Assets	<u>2,454.55</u>
TOTAL ASSETS	<u><u>2,454.55</u></u>
LIABILITIES & EQUITY	
Equity	
Retained Earnings	2,007.81
Net Income	446.74
Total Equity	<u>2,454.55</u>
TOTAL LIABILITIES & EQUITY	<u><u>2,454.55</u></u>

Date	B-Fast	Lunch	
	Wash	Wash	
3/23/2020	450	450	
3/24/2020	210	210	
3/25/2020	186	186	
3/26/2020	182	182	
3/27/2020	210	210	
3/30/2020	215	215	
3/31/2020	277	277	
Mar-20	1730	1730	3460

	Linden	Linden	
3/23/2020	393	393	
3/24/2020	217	217	
3/25/2020	245	245	
3/26/2020	273	273	
3/27/2020	270	270	
3/30/2020	279	279	
3/31/2020	283	283	
Mar-20	1960	1960	3920

	Bell	Bell	
3/23/2020	311	311	
3/24/2020	246	246	
3/25/2020	250	250	
3/26/2020	251	251	
3/27/2020	266	266	
3/30/2020	274	274	
3/31/2020	274	274	
Mar-20	1872	1872	3744

April. I do not have by school breakdown

4/1/2020	924	924	
4/2/2020	861	861	
4/3/2020	1002	1002	
4/6/2020	1706	1706	Started multiple day feeding
4/9/2020	1761	1761	
4/14/2020	2269	2269	
4/16/2020			
4/20/2020			
	8523	8523	17046
Grand Total So Far			28170

Agenda Item 3.4 - Continuation of Learning Plan

Phase 1 - Short Term Closure

- March 23 - April 10, 2020
 - PK-8 Review packets to keep students engaged until return to school
 - Printed Copies were made available
 - PDF copies were available on the district website
 - 9-12 On-to-College Review Skills Program
 -
- NSCAS State Summative Assessment - Canceled for 2020
 - NSCAS Scheduled March 16 - May 1, 2020
 - Waived for ESSA



Phase 2 - Long Term Closure April 14 - May 21, 2020

- Communication with families & students
 - Focused on student well-being; relationships with families
 - Accessibility to technology
- Training for remote instruction & alternative learning environment
 - Canvas Learning Management System
 - Zoom - FPS purchased & Security Measures
- Curriculum & Supplemental Service Adaptation
 - PK-4 Focus on Literacy & Numeracy Skills
 - Grades 5-8 Core Courses
 - Grades 9-12 Courses earning Credit toward Graduation
 - Specials & Electives - providing opportunity for all
 - Supplemental Services - Special Education, ELL, Reading Support K-3
- Student Materials
 - Packet Materials PK-12
 - Gr. 5-12 Chromebooks



Phase 2 - Long Term Closure April 14 - May 21, 2020

PK-4 Packets of FPS Curriculum & Online Opportunities with Teachers

- Packet Distribution April 14, 2020 10:00-1:00 & 5:30-7:30 p.m.
 - April 15 by Appointment with the building
 - PDF will be sent to families via Remind
- Online sessions K-4 begin April 15, 2020

Grades 5-8

- Online Materials or Printed Packets
 - Packets sent to families who indicated they will not be participating online via US Mail.
- Online Sessions with teachers begin April 14, 2020

Grades 9-12

- Courses leading toward graduation credit - online or printed materials
 - Packets available at FHS 8:00 a.m.-12:00 p.m.
- Class credits & assignments classified as earned/not earned toward graduation
- Online Sessions begin April 14, 2020



FREMONT PUBLIC SCHOOLS

Phase 3 - Preparing for 2020-2021

Spring & Summer 2020

- Evaluate all courses in all grade levels for potential missed instruction of essential content / standards.
- Revise curriculum to incorporate potential missed essential skills
 - Intro Unit
 - Embedded in new content
- Evaluate & Revise Remote learning procedures & processes for future use as needed



FREMONT PUBLIC SCHOOLS



Agenda Item 3.5 - FHS 2020 Graduation Ceremony

- **April 1 - Governor Pete Ricketts - Schools closed to students through May 31**
Fremont High School Ceremony for May 16th cancelled.
- **Survey sent out to Fremont High School Senior Parents and Students**
485 unique responses (multiple answers allowed)
 - 81% - Late Summer Ceremony
 - 22% - Virtual Ceremony
 - 10% - Cancel this years ceremony
 - 2% - Participate in a ceremony following the 2021 Graduation



Agenda Item 3.5 - FHS 2020 Graduation Ceremony

Fremont Public Schools Plan

Online experience May 16, 2020

***Website, Traditional Media, Social Media

July 26, 2020 Ceremony in Al Bahe Gymnasium

*** July 1st Cancel Date



Agenda Item 3.6 - Graduation Requirements

FHS 2020 SENIOR CLASS

Students who meet FPS requirements	254
Students who meet State requirements	275 (21)
Students who would meet requirements with a normal 4th Quarter	351 (76)
Students who would meet requirements with a normal 4th Quarter plus	359 (8)
Students who could not meet requirements	18

- *7 Students to Young Adult Program or staying in Life/Basic Skills*



Agenda Item 3.7 - Update on GPA / Class Rank / Commencement Recognition

- GPA - Cumulative GPAs will be calculated after 3rd Quarter
- CUM LAUDE - Based on progress after 3rd quarter
- Future Discussion Items / Considerations
 - Classes of 2021-2024
 - Graduation Requirements
 - GPA
 - Class Rank
 - Cum Laude

GRADING, GRADUATION, and ADVANCEMENT RESOLUTION

WHEREAS, due to the COVID-19 pandemic, the District has shifted student learning from the physical classroom to a distance learning setting; and,

WHEREAS, as a result of this shift in student learning, the Board recognizes that certain aspects of student learning have been disrupted and that certain Board policies and procedures may need to be suspended or modified, including grading, credits and the like; and

WHEREAS, the Board desires to allow eligible students in their final year in the District (including seniors) to graduate and receive a diploma at the end of the 2019-2020 school year.

NOW, THEREFORE, BE IT RESOLVED that, notwithstanding any policy, regulation, protocol, practice or directive to the contrary, the Board hereby finds, determines, delegates and authorizes as follows:

1. For the remainder of the 2019-2020 school year, the Board suspends all graduation and curriculum-related policies, except for those policies that the Superintendent and Board President jointly determine need to remain in effect.
2. The Superintendent shall determine which students would have been eligible or on track for graduation immediately prior to the COVID-19 temporary shutdown.
3. The Superintendent shall implement requirements (such as the continued completion of coursework) to be in effect during the remainder of the 2020 spring semester for students who are eligible or on track to graduate. It is the Board's intent to require students in their final year to continue learning during the remainder of the 2019-2020 school year. If said students satisfy such requirements during the remainder of the 2019-2020 school year, then the Board hereby authorizes the Superintendent and Board President to issue a diploma to said students, so that said students will graduate and receive a diploma at the end of the 2019-2020 school year.
4. The Superintendent is hereby directed to identify students in their final year in the District who are neither eligible nor on track to graduate at the end of the 2019-2020 school year, and determine what requirements, if any, or supports, if any, will be in place for those students to become eligible or on track for graduation at the end of the 2019-2020 school year. At the end of the 2019-2020 school year, the Superintendent shall then determine whether any of these students have satisfied said requirements and, if so, along with the Board President, issue a diploma for such students in order for them to graduate and receive a diploma at the end of the 2019-2020 school year.

5. For all students (including those not in their final year in the District), the Superintendent shall develop a grading procedure to be implemented for the spring 2020 semester. The Superintendent is encouraged to consult with key stakeholder groups to identify the grading procedures that will be fair, reasonable in light of the circumstances and in the best interests of the District. The Superintendent's grading procedure shall be final, and the Board will not hear any appeals over the Superintendent's grading procedure or any grades issued under the Superintendent's grading procedure.

6. For those students who are not in their final year in the District, the Superintendent shall develop a plan to determine how students will progress (or not) to the next grade level or advanced courses next year, and what resources or supports may be made available for those students who are not or will not be prepared to progress to the next grade level or advanced courses next year. It is the Board's intention to advance students to the next grade level next year, but, at the same time, the Board does not want students unprepared for next year's curriculum.

7. The Board recognizes the fluid and unprecedented circumstances currently faced by students, parents and staff members, and hereby adopts this Resolution in order to be proactive and prepared to respond to the evolving events without further delay. As a result, by delegating various responsibilities and authority to the Superintendent and Board President, all actions (or inactions) taken by the Superintendent and Board President pursuant to this Resolution shall be final, ratified in full by the Board and need not be formally approved by the Board at a later date.

8. The Board hereby ratifies all curriculum-related decisions implemented or enacted to date.

The foregoing Resolution having been read in its entirety, Member _____ moved for their passage and adoption. Member _____ seconded same.

After discussion and on roll call vote the following members voted in favor of passage and adoption of the above Resolution:

_____.

The following members voted against the same:

_____.

The following members were absent or not voting: _____.

The above Resolution having been consented to by a majority of a quorum of the Board, it was declared as passed and adopted by the President at a duly held and lawfully convened meeting in full compliance with the Nebraska Open Meetings law.

DATED this ____ day of April, 2020.

Fremont Public Schools 27-0001

BY: _____

President

ATTEST:

Secretary

TECHNOLOGY MEMO

To: Mr. Shepard and Fremont Public Schools Board of Education
From: Cliff Huss
Date: April 13, 2020
RE: Chromebook 1:1 Program Refresh

Members of the Board,

The FPS Technology Dep is requesting permission to proceed with a technology hardware purchase of Chromebooks. This purchase is for the yearly 5th and 9th grade refresh. A new Chromebook will be provided to each 5th and 9th grader that they will use for the next 4 years.

Quantity is 750 Chromebooks for incoming 5th grade and incoming 9th grade.

We received price quotes from two vendors: Riverside Technology for HP 11 G6 EEs and Sterling Computers for Dell Chromebook 3100s. Both have provided contract prices.

Riverside Technologies: \$175.00 per Chromebook
Sterling Computers: \$210.80 per Chromebook

It is the recommendation of FPStech to proceed with the purchase of 750 Chromebooks from Riverside Technologies in the amount of \$175.00 each for a total of: \$131,250.00

Thank you,



Cliff Huss