

Agenda

1. Mayor Mike Feeken calls City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Feeken also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. Discussion / Action regarding proposed conveyance of the vacated north half (N1/2) of alley in Block 108, Original Town of St. Paul, Howard County, NE to Paul T. Smith for one dollar (\$1.00). The vacated north half (N1/2) alley was considered and approved at the Monday, May 18, 2026, City Council meeting, with Ordinance No. 1071 recorded at the Howard County Register of Deeds.
5. **Municipal Code 4-315: Nuisances; Hearings.**
The City Council shall hear testimony regarding the condition of the nuisance. At the conclusion of the hearing, the City shall, by RESOLUTION, declare its findings. The City Council may declare the condition existing to be a nuisance and direct the person owning the property to abate it within a reasonable time after the date of posting on the premises a notice of the adoption of the resolution and sending a notice.
Discuss - Approve / Deny sending Resolution abatement letter to the nuisance property of 1014 Grand Street.
6. Discuss - Approve / Deny the City of St. Paul Elmwood Cemetery rate increases regarding: (1) lot and niche purchases; (2) disinterment and reinterment; (3) staking fee for monuments / laying sod; and (4) cement benches. The effective date for the rate change will be Wednesday, July 1, 2026. Sunday open/close or staking will not be available. The Elmwood Cemetery Board approved the new rate increases on Wednesday, May 13, 2026.
7. **Discuss an amendment to the St. Paul Municipal Code to establish new Sections 5-403 to 5-406 of Chapter 5 related to the operation of Light-Weight E-Scooters, E-Bikes, and Hoverboards (possible action).**
8. Consent Agenda Items: Discuss - Approve / Deny: (1) Minutes May 18, 2026; and (2) Disbursements June 1, 2026.
9. Discuss - Approve / Deny **Resolution 2026-1**, amending the City of St. Paul "Fee Schedule" to reflect the changes regarding the Elmwood Cemetery fees. **The "Fee Schedule" will be effective Wednesday, July 1, 2026.**
10. Discuss - Approve / Deny placing the City of St. Paul's Financial Statement 2024-2025 excess Department funds into the "Insured Cash Sweep" (ICS) accounts at Citizens Bank & Trust: (1) Swimming Pool \$16,824 and (2) St. Paul Library \$12,784.

11. Discuss 1st of the month City nuisances per Chief of Police Dan Howard (possible action).
 - (1) Nuisance property update on 1212 Howard Avenue (David Moomey);
 - (2) 405 Grant Street (Stephanie Berney) - First nuisance letter delivered on Thursday, May 21, 2026.
12. Chief of Police Howard updates:
 - (1) Activity Report.
13. Utilities Superintendent Helzer updates
14. Mayor Feeken updates:
15. Public Announcements
16. **Closed Session: The necessary protection of the public interest for purposes of discussing negotiating strategy and compensation parameters related to a prospective appointment pertaining to the Municipal Clerk position.**
17. Mayor Feeken adjourns City Council meeting
18. Informational Items:
19. **This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.**

The City of St. Paul abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in the meeting room as required by Nebraska State Law.

The Mayor and City Council reserve the right to enter into an Executive Session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the Agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, person(s) having items on the agenda, and the public. The City of St. Paul reserves the right to adjust the order of items on the agenda.

Anyone wishing to speak may be limited to three (3) to five (5) minutes per person. Please utilize the podium and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: _____

Requested Agenda Item: _____

Please state your comment or concern (please be specific, providing documentation if available):

What action do you want the City Council to take? _____

Will this project/item require City funding? YES ____ NO ____ **If so, how much?** _____

Name (please print): _____

Name (signature): _____

Address: _____

Phone Number: _____

.....
For City Official Use Only

___ Added to City Council Agenda. Date of City Council meeting: _____

___ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

**City of St. Paul
704 6th Street
St. Paul, Nebraska 68873
(308)754-4483**

REQUEST FOR OPEN PUBLIC RECORDS

RECORD REQUEST INFORMATION (To be completed by Requestor – Please Print)

Full Name: _____ (Phone) _____

Address: _____ (Street) _____ (City) _____ (State) _____ (Zip)

I hereby acknowledge that I am aware that under the terms of Neb. Rev. Stat. §84-712, I am authorized to examine public records not withheld from me under the terms of Neb. Rev. Stat. §84-712.04 or other appropriate statutes, and that I may make memoranda and abstracts therefrom during the hours the offices are normally open to the public.

I hereby declare that I do not intend to and will not:

- a. Use any list of names or addresses contained in or derived from the records or information for the purpose of selling or offering for sale any property or service to any person listed or to any person who resides at any address listed; or
- b. Sell, give, or otherwise make available to any person any list of names or addresses contained in or derived from the records or information for the purpose of allowing that person to sell or offer for sale any property or service to any person who resides at any address listed.

I hereby request a copy of the following public records:

Requestor Signature _____ Date _____ Email/Fax Number _____

(Most records will be provided within four (4) full business days from the date of request.)

For Administrative Records

The request for the above-named document(s) was granted and/or allowed to be examined.

Signed _____ Date _____

This request was denied, and the requesting party was issued a letter of denial in accordance with the provisions of Neb. Rev. Stat. §84-712.04.

Signed _____ Date _____

YOUR COPY OF THIS FORM SHALL SERVE AS YOUR RECEIPT

If you have any questions about your record request, please contact the City Clerk's Office at (308) 233-3216.

**City of St. Paul
Citizen Complaint Form**

Name of person making complaint _____
Residential address _____
Postal address _____
Phone Number _____ Email address _____

Complaint Details

Date of Incident _____ Time _____
Location of Incident _____
Who/what is the subject of your complaint? _____
DETAILED summary of your complaint _____

Witness Details (If applicable)

Name of witness(es) _____
Address _____

Phone Number of witness _____

Complaint Outcome

How would you like this issue resolved? _____

Signature of Complainant

Action taken by City

Return to: City of St. Paul, 704 6th Street, St. Paul, Nebraska 68873

MUNICIPAL WARRANTY DEED

CITY OF ST. PAUL, NEBRASKA, a Nebraska Municipal Corporation ("Grantor"), in consideration of One & No/100ths Dollars (\$1.00) and Other Valuable Consideration, received from PAUL T. SMITH, a single person ("Grantee"), conveys to Grantee the following described real estate (as defined in Neb. Rev. Stat. § 76-201):

The vacated north half (N1/2) of the alley in Block One Hundred Eight (108), Original Town of St. Paul, Howard County, Nebraska, more fully described as:

Commencing at the southeast corner of Lot Seven (7), Block One Hundred Eight (108), in the Original Town of St. Paul, Howard County, Nebraska, said point being the True Point of Beginning; thence northerly along the East line of said Lot Seven (7) to the northeast corner of Lot Eight (8) in said Block; thence easterly along an extension of the North line of said Lot Eight (8) to the northwest corner of Lot One (1) in said Block; thence southerly along the West line of said Lot One (1) to the southwest corner of Lot Two (2) in said Block; thence westerly along an extension of the South line of said Lot Two (2) to the True Point of Beginning.

Grantor covenants with Grantee that Grantor:

1. is lawfully seized of such real estate and that it is free from encumbrances, except easements, reservations, covenants and restrictions of record;
2. has legal power and lawful authority to convey the same; and
3. warrants and will defend title to the real estate against the lawful claims of all persons.

Dated this 1st day of June, 2026.

CITY OF ST. PAUL, NEBRASKA, a
Nebraska Municipal Corporation,

By: _____
Mike Feeken, Mayor

STATE OF NEBRASKA)
) ss.
County of Howard)

The foregoing instrument was acknowledged before me this 1st day of June, 2026, by Mike Feeken, Mayor of the City of St. Paul, Nebraska, on behalf of the City.

Notary Public

Connie Beck

From: Drew Graham <dgraham@svehlalaw.net>
Sent: Thursday, April 23, 2026 12:07 PM
To: Connie Beck; Matt Helzer
Subject: Block 108 - Alley Vacation
Attachments: ORDINANCE to vacate south half of alley in Block 108, OT - 20260423.docx; DEED Municipal Warranty Deed - vacated south half of alley in Block 108, OT - 20260423.docx; ORDINANCE to vacate north half of alley in Block 108, OT - 20260423.docx; DEED Municipal Warranty Deed - vacated north half of alley in Block 108, OT - 20260423.docx

Connie and Matt,

See the attached documents and the following explanation for agendas, motions, and steps to be taken by the City.

1. May 4, 2026 meeting # 1070

- a. Add the Ordinance to vacate the south half of alley to your agenda. This should be voted in the typical manner for an ordinance.
- b. Following the meeting, and signature, a copy of the Ordinance should be recorded with the Howard County Register of Deeds.

2. May 18, 2026 meeting

- a. Add "Discussion/action regarding proposed conveyance of vacated south half of alley in Block 108, Original Town, to Chad and Tonya Shriner."
 - i. At the time for discussion, it should be noted that the alley was vacated, and the City reserved the ownership. The proposal now is to convey the entire vacated south half to the Shriner's in exchange for \$(whatever the City deems appropriate). Ultimately, a motion, 2nd and vote should occur.
 - ii. If the vote is successful, the Mayor should execute the prepared deed, which would then be filed. *I would recommend you let the Title Company handle the filing of the deed, as then you don't have to worry about the fee, or a Form 521.

- 5-18-26
- 5-18-26
- b. Add the Ordinance to vacate the north half of the alley to your agenda. This should be voted in the typical manner for an ordinance. 1071
 - c. Following the meeting, and signature, a copy of the Ordinance should be recorded with the Howard County Register of Deeds. DO 7519-26

3. June 1, 2026

- a. Assuming Mr. Smith wants the property, add "Discussion/action regarding proposed conveyance of vacated north half of alley in Block 108, Original Town, to Paul Smith."
 - i. At the time for discussion, it should be noted that the alley was vacated, and the City reserved the ownership. The proposal now is to convey the entire vacated north half to the Mr. Smith in exchange for \$(whatever the City deems appropriate). Ultimately, a motion, 2nd and vote should occur.
 - ii. If the vote is successful, the Mayor should execute the prepared deed, which would then be filed. Under these circumstances, we likely would need to prepare a Form 521, and handle the filing, given there isn't a title company involved.

STATE OF NEBRASKA
HOWARD COUNTY SS. 546
FILED FOR RECORD
MO May DAY 21 2026
AT 8:17 O'CLOCK A M. RECORDED
IN BOOK 26 OF RECORD PAGE 2446
Brenda Helaneky COUNTY CLERK
FEE 22.00 BY CCS

SPACE ABOVE RESERVED FOR REGISTER OF DEEDS OFFICE RECORDING
INFORMATION

Return to: City of St. Paul
704 6th Street
St. Paul, Nebraska 68873

TITLE OF DOCUMENT: AN ORDINANCE TO VACATE THE NORTH HALF OF THE ALLEY IN BLOCK 108, ORIGINAL TOWN OF ST. PAUL, HOWARD COUNTY, NEBRASKA; AND TO DECLARE AN EFFECTIVE DATE.

LEGAL DESCRIPTION: The north half (N1/2) of the alley in Block One Hundred Eight (108), Original Town of St. Paul, Howard County, Nebraska, more fully described as:

Commencing at the southeast corner of Lot Seven (7), Block One Hundred Eight (108), in the Original Town of St. Paul, Howard County, Nebraska, said point being the True Point of Beginning; thence northerly along the East line of said Lot Seven (7) to the northeast corner of Lot Eight (8) in said Block; thence easterly along an extension of the North line of said Lot Eight (8) to the northwest corner of Lot One (1) in said Block; thence southerly along the West line of said Lot One (1) to the southwest corner of Lot Two (2) in said Block; thence westerly along an extension of the South line of said Lot Two (2) to the True Point of Beginning.

ORDINANCE NO. 1071

AN ORDINANCE TO VACATE THE NORTH HALF OF THE ALLEY IN BLOCK 108, ORIGINAL TOWN OF ST. PAUL, HOWARD COUNTY, NEBRASKA; AND TO DECLARE AN EFFECTIVE DATE.

WHEREAS, a request has been made that the north half of the alley located in Block 108, Original Town of St. Paul, be vacated, and

WHEREAS, because of the location of said property, the Mayor and City Council of St. Paul, Nebraska have determined that the City no longer has a need for the property described in Section 1 hereof other than for reservation of easements, and hereby approve the vacation of said alley.

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ST. PAUL, NEBRASKA:

SECTION 1. That the Mayor and City Council of St. Paul, Nebraska do hereby vacate the north half (N1/2) of the alley in Block One Hundred Eight (108), Original Town of St. Paul, Howard County, Nebraska, more fully described as:

Commencing at the southeast corner of Lot Seven (7), Block One Hundred Eight (108), in the Original Town of St. Paul, Howard County, Nebraska, said point being the True Point of Beginning; thence northerly along the East line of said Lot Seven (7) to the northeast corner of Lot Eight (8) in said Block; thence easterly along an extension of the North line of said Lot Eight (8) to the northwest corner of Lot One (1) in said Block; thence southerly along the West line of said Lot One (1) to the southwest corner of Lot Two (2) in said Block; thence westerly along an extension of the South line of said Lot Two (2) to the True Point of Beginning,

and that is hereby vacated and title to the same is hereby reserved in the City of St. Paul, Nebraska; subject to all easements of record.

SECTION 2. That the City of St. Paul, Nebraska reserves the right to maintain, operate, repair, and renew public utilities existing; and there is reserved to the City, any public utilities, and any cable television systems the right to maintain, repair, renew, and operate water mains, gas mains, pole lines, conduits, electrical transmission lines, sound and signal transmission lines, and other similar services and equipment and appurtenances, including lateral connections or branch lines, above, on, or below the surface of the ground that are existing as valid easements at the time title to the property is vacated for the purposes of serving the general public or the abutting properties and to enter upon the premises to accomplish such purposes at any and all reasonable times.

SECTION 4. This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED and APPROVED this 18th day of May, 2026.

CITY OF ST. PAUL, NEBRASKA

By: _____

Mike Feeken, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer



OFFICIAL SURVEY RECORD
 East Half of Lot 5 and Lot 6, Block 108, Original
 Town of St. Paul, Howard County, Nebraska



LAND SURVEYING

P.O. BOX 173
 Central City, NE 68826
 Phone: 308-946-3601

Survey Record Repository

RECEIVED

250

AUG 31 2018

Howard
 1304-407

Legend

- = Corner Set 1/2" x 24" Rebar w/ Cap #610
- × = Calculated Point
- = Corner Found (See Description)
- (M) = Measured Distance
- (P) = Platted Distance

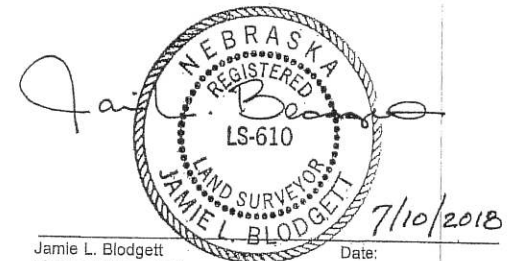
Scale: 1" = 60'



Legal Description:

East One Half of Lot Five (5) and Lot Six (6), Block One Hundred - Eight (108), in the Original Townsite of St. Paul, Howard County, Nebraska.

I hereby certify that this land surveying document was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.



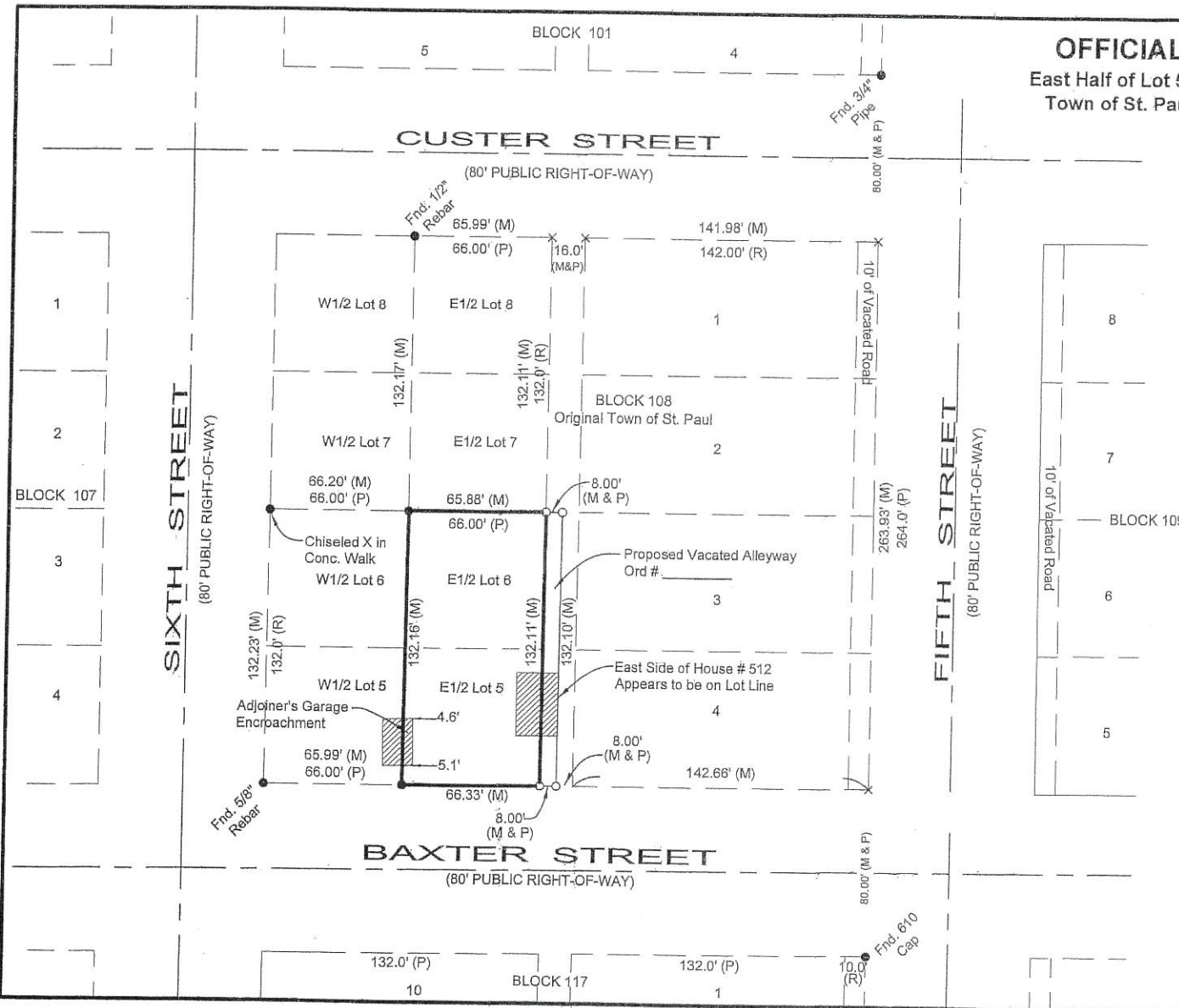
Jamie L. Blodgett
 License Number 610

Date:

Pages covered by this seal 1

DATE OF SURVEY 6/27/2017

JOB NUMBER 18079



Survey Record

CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA

Survey of: ESTABLISH THE NORTHEAST CORNER LOT 8, BLOCK 108, ORIGINAL TOWN



Land Surveyor's Seal

Signed this 6th day of MAY, 2026

Name: Jesse E. Hurt

Professional land Surveyor No. P.L.S. 674

SURVEYOR'S CERTIFICATE

I, JESSE E. HURT, A NEBRASKA PROFESSIONAL LAND SURVEYOR NO. 674, DULY LICENSED UNDER THE LAND SURVEYOR'S REGULATION ACT, DO HEREBY STATE THAT I HAVE PERFORMED A SURVEY OF THE LAND DEPICTED ON THE ACCOMPANYING PLAT; THAT SAID PLAT IS A TRUE DELINEATION OF SAID SURVEY PERFORMED PERSONALLY OR UNDER MY DIRECT SUPERVISION; THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS MARKED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS TRUE, CORRECT AND IN ACCORDANCE WITH THE LAND SURVEYOR'S REGULATION ACT IN EFFECT AT THE TIME OF THIS SURVEY.

DESCRIPTION

ESTABLISHED THE NORTHEAST CORNER LOT 8, BLOCK 108, ORIGINAL TOWN, CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA.

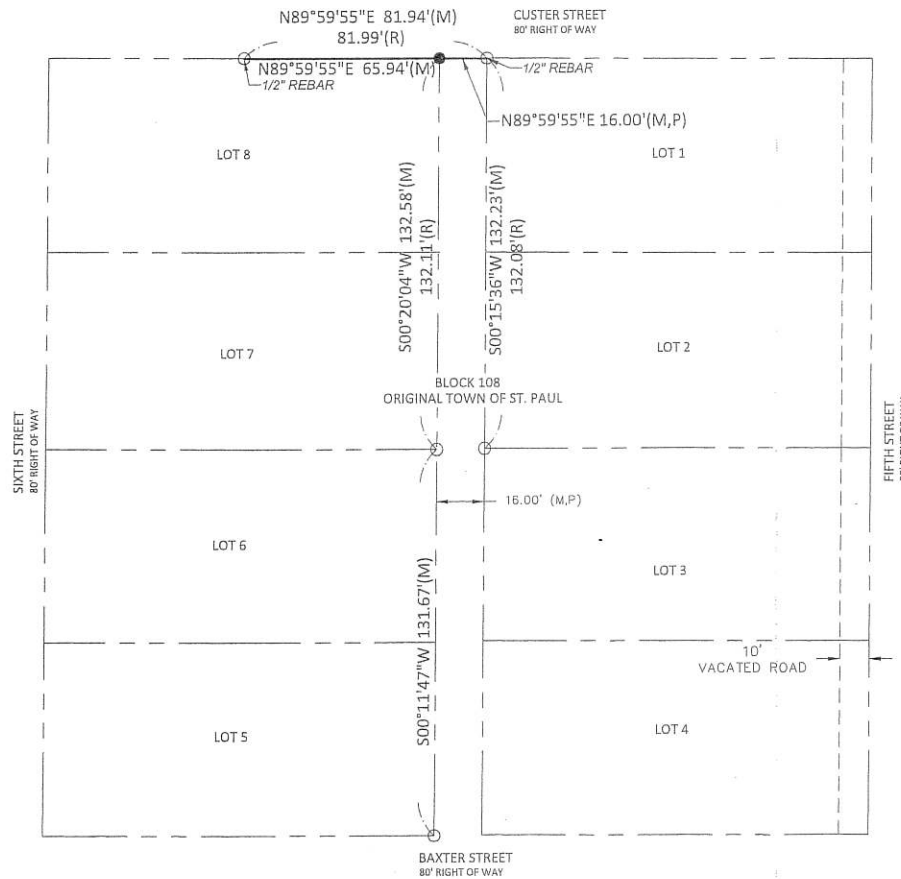
Nebraska
Survey Record Repository
RECEIVED
\$5.00
MAY 12 2026
HOWARD
1772-113

LEGEND

- FOUND CORNER (1/2" REBAR W/CAP LS 610)
- SET CORNER (5/8" REBAR W/CAP LS 674)
- PROPERTY LINE
- SURVEYED LINE
- M MEASURED DISTANCE
- R RECORDED DISTANCE J.L. BLODGETT 8/2/2023
- P PLATTED DISTANCE



0' 20' 40'
SCALE IN FEET



olsson

201 East 2nd Street
Grand Island, NE 68801

olsson.com
TEL: 308.384.8750
FAX: 308.384.8192

Olsson - Survey
Nebraska COA #000127

REV

DESCRIPTION

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Drawn by: JEH
Designed by: JEH
Project no: 2026-0511
Date: 05.08.2026

SHEET
1 of 1

City of St. Paul Letterhead

NOTICE OF ADOPTION OF RESOLUTION NO. _____

TO: Michael Peace,

YOU ARE HEREBY NOTIFIED THAT ON Monday, June 1, 2026, the City Council of the City of St. Paul, Nebraska, by Resolution #2026-_____, after notice and hearing as specified in said Resolution, did determine that the following constitute a public nuisance, to-wit: (Municipal Code 4-305: Tall grass, and weeds in entire yard. Article 4-302, Unlicensed Vehicle in back yard).

Upon the following described real estate, to-wit: Lot Nine (9) and East 8 feet of Lot Eight (8), Block Two (2), Military Addition, St. Paul, Nebraska

You are granted until _____, 2026 to abate the nuisance. Failure to abate said nuisance shall result in said nuisance being abated by the City of St. Paul and the cost of abatement shall be assessed upon said premises and constitute a lien upon said premises until paid.

Dated: June 2, 2026

CITY OF ST. PAUL, NEBRASKA

By: _____
Dan Howard, City of St. Paul Chief of Police

ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



E-MAIL: STPAULPDNE@CITYOFSTPAULNE.ORG

May 19, 2026

2nd Notice of Nuisance

TO: Michael Peace
1014 Grand St.
St. Paul, NE 68873

4-314 NUISANCES; AFFECT OF FAILURE TO ABATE.

If the nuisance is not abated within the period given in the notice, the City Council may determine to proceed. When, upon motion, it determines to proceed, the City Council shall give a second notice in the same manner set forth in section 4-313. The second notice shall establish a date, time and place at which all interested parties may appear before the City Council or such other person as the City Council specifies in the notice and present evidence to determine whether the premises constitute a public nuisance, and if determined to constitute a public nuisance, to be abated. Any interested party may appeal such decision of the City Council to the appropriate court for adjudication, during which proceedings, the decision of the City Council shall be stayed. The notice shall be substantially in the following form:

NOTICE OF HEARING TO BE DETERMINED
EXISTENCE OF PUBLIC NUISANCE AND
TO ABATE IN WHOLE OR IN PART
TO: **MICHAEL PEACE**

Notice is hereby given that on the **18th day of May, 2026**, the City Council of the City of St. Paul passed a motion declaring its intent to ascertain whether certain premises situated in the City of St. Paul, State of Nebraska, known and designated as (street address) in said City and more particularly described as follows:

LOT 9 & E 8' OF LOT 8 BLOCK 2 MILITARY ADD ST PAUL

constitute a public nuisance subject to abatement. Hearing upon said Motion to determine whether the above noted premises constitute a public nuisance shall be on the **1ST day of JUNE, 2026, at 6:30 o'clock a.m. (p.m.)**, before the City Council in the Council Chamber, City Hall, St. Paul, Nebraska, at which time the City Council shall hear all evidence from any interested party pertaining to the above noted issue. If said premises in whole or part, are found to constitute a public nuisance, as defined by Sections 4-308 to 4-309 of the St. Paul Municipal Code and if the same are not promptly abated, the Municipal Authorities shall abate the same and the cost of abatement shall be assessed upon such premises and such costs shall constitute a lien upon such land until paid.

Said alleged violations consist of the following:

ARTICLE: NUISANCES 4-305-TALL GRASS, AND WEEDS IN THE ENTIRE YARD. ALSO IN THE BACK YARD ARTICLE 4-302(i) THERE IS AN UNLICENSED VEHICLE THAT NEEDS TO BE LICENSED.

Dated: May 19, 2026
CITY OF ST. PAUL, NEBRASKA

A handwritten signature in blue ink, appearing to read "Dan Howard".

Dan Howard, Chief of Police

ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



[E-MAIL:STPAULPDNE@CITYOFSTPAULNE.ORG](mailto:STPAULPDNE@CITYOFSTPAULNE.ORG)

CERTIFICATE OF SERVICE

Michael Peace

1014 Grand St.

St. Paul, NE 68873

The undersigned hereby certifies that a copy of the foregoing Notice to Resend Citation was served by personal delivery or by certified U.S. Mail, postage prepaid, on the 19th day of May, 20 20, to the individuals at their respective addresses, as noted above.

CITY OF ST. PAUL, NEBRASKA

A handwritten signature in blue ink that reads "Daniel Howard".

Chief Daniel Howard

St. Paul Police Department

St. Paul, NE 68873

*Taped to the inside of the
storm door @ 11:11 hrs.*

- 4492

PRICES FOR ELMWOOD CEMETERY

EFFECTIVE JULY 1, 2026

| LOTS | |
|--|------------|
| Per Space | \$800.00 |
| Lot (4 spaces) | \$3,200.00 |
| Casket Open/Close Monday through Friday | \$850.00 |
| Casket Open/Close Saturday & Holiday | \$1,000.00 |
| Urn Open/Close Monday through Friday | \$500.00 |
| Urn Open/Close Saturday & Holiday | \$650.00 |
| Infant/Child Open/Close (age 5 & under) | \$350.00 |
| Infant/Child Open/Close Saturday & Holiday (age 5 & under) | \$500.00 |

| | |
|---|----------|
| Disinterment (Plus Hourly wage beyond 4 hours paid wages) Weekday Only | \$800.00 |
| Reinterment (Plus Hourly wage beyond 4 hours paid wages) Weekday Only | \$800.00 |

| | |
|--|---------|
| Recording Fee (what Courthouse charges) | \$10.00 |
|--|---------|

| | |
|---|----------|
| Staking Fee for Monuments & Laying Sod | \$100.00 |
|---|----------|

| | |
|---------------------|----------|
| Cement Bench | \$750.00 |
|---------------------|----------|

| NICHE | |
|--|------------|
| One Person Niche | \$1,000.00 |
| Two Person Niche | \$1,400.00 |
| Niche Open/Close Monday through Friday | \$350.00 |
| Niche Open/Close Saturday & Holiday | \$500.00 |
| Door Engraving for Niche 1 person | \$250.00 |
| Door Engraving for Niche 2 person | \$325.00 |
| Niche vase, Name Plates & Name Etching (City will install) | \$200.00 |

SUNDAY OPEN/CLOSE OR STAKINGS ARE NOT AVAILABLE

**PRICES FOR ELMWOOD CEMETERY
EFFECTIVE: NOVEMBER 1, 2024**

| LOTS | | NICHE | |
|--|--------------------------|---|--------------------------------|
| \$500 per space | 4 spaces in lot (\$2000) | \$800 per space | or \$1200 for two person niche |
| Casket open / close Monday - Friday | \$500.00 | Niche open / close Monday - Friday | \$200.00 |
| Casket open / close Weekend & Holidays | \$750.00 | Niche open / close Weekend & Holidays | \$350.00 |
| Urn open / close Monday - Friday | \$300.00 | Door Engraving for Niche 1 person | \$150.00 |
| Urn open / close Weekends | \$450.00 | Door Engraving for Niche 2 person | \$225.00 |
| Infant / Child open / close (age 5 & under) | \$200.00 | Niche vase, Name Plates & Name Etching (City will install) | \$100.00 |
| Infant / Child open / close Weekend & Holidays (age 5 & under) | \$350.00 | | |
| Disinterment (Plus Hourly wage beyond 4 hours paid wages) | \$600.00 | | |
| Reinterment (Plus Hourly wage beyond 4 hours paid wages) | \$600.00 | | |
| Recording Fee (what Courthouse charges) | \$10.00 | | |
| Staking Fee for Monuments & Laying Sod | \$100.00 | | |

From: James Kelley <James.Kelley@larmpool.org>

Sent: Thursday, May 7, 2026 2:18 PM

To: Connie Beck <cjbeck@cityofstpaulne.org>

Cc: Fred Wiebelhaus <Fred.Wiebelhaus@larmpool.org>; John Hobbs <John.Hobbs@larmpool.org>

Subject: RE: City of St. Paul - Preliminary Draft of E-Bike, E-Scooter, and Hoverboards Ordinance

Good afternoon, Connie Jo,

Fred, John, and I have reviewed and discussed the City's proposed ordinance regarding e bikes, electric scooters, and similar devices.

Overall, the ordinance as written, appears to be consistent with those adopted by other municipalities in Nebraska and reflects common regulatory approaches. From a loss control perspective, it does not present any notable risk exposures to the City of St. Paul.

As a best practice, it is recommended that the City's legal counsel review the ordinance before adaptation and implementation to ensure it is fully compliant and properly structured for enforcement.

Please let me know if you need any additional assistance.

Take care!

James Kelley

James Kelley, CPS
Loss Control Specialist



1335 L Street Suite 200 | Lincoln NE 68508
(402) 742-2600 | www.larmpool.org
Cell Phone: (531) 220-9290
Email: james.kelley@larmpool.org



League Association of Risk Management
Local - Stable - Reliable

ORDINANCE NO. 1067

AN ORDINANCE TO AMEND THE ST. PAUL MUNICIPAL CODE; TO ESTABLISH NEW SECTIONS 5-403 TO 5-406 OF CHAPTER 5 RELATED TO THE OPERATION OF LIGHTWEIGHT E-SCOOTERS, E-BIKES AND HOVERBOARDS; TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE; AND TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF SAINT PAUL, NEBRASKA:

Section 1. That new Sections 5-403 through 5-406 of the Official City Code of the City of Saint Paul, Nebraska, be and the same is hereby enacted to read as follows:

§ 5-403 LIGHTWEIGHT E-SCOOTER, E-BIKE, AND HOVERBOARD; DEFINITIONS.

The following words, terms, and phrases, when used in this Chapter, shall have the meanings prescribed to them as follows, except where the context clearly indicates a different meaning.

- (1) **“Business district”** shall mean that portion of the Municipality embraced within, and the area of public streets enumerated as follows:
 - (a) "Howard Street from Fifth Street to Ninth Street";
 - (b) “Sixth Street from Grand Street to Indian Street”; and
 - (c) “Seventh Street from Grand Street to Indian Street”.
- (2) “Lightweight E-Scooter” shall mean a scooter propelled by an electronic or gas motor, stand on deck, with handlebars, two (2) to three (3) wheels, 12” or smaller wheels.
- (3) “Hoverboard” shall mean a self-balancing single or double-wheeled electronic board scooter or electric skateboard.
- (4) “E-Bike” shall mean a bicycle propelled by electronic or gas motor, fully operative pedals for human propulsion, capable of exceeding 15 miles per hour, two (2) to three (3) wheels.
- (5) “Electric Personal Assistive Mobility Device” shall mean any motorized wheelchair or other self-balancing, two non-tandem-wheeled device designed to transport only one (1) person, powered solely by such a propulsion system, not capable of exceeding 20 miles per hour on a level surface.

§ 5-404 GENERAL PROVISIONS FOR THE USE OF LIGHTWEIGHT E-SCOOTERS, E-BIKES, AND HOVERBOARDS.

- (1) No person shall ride a lightweight e-scooter, e-bike, or hoverboard upon a roadway on which the posted speed limit is greater than 25 miles per hour. A person riding a lightweight e-scooter, e-bike, or one-wheeled scooter may cross such roadways at a marked intersection.
- (2) No person shall ride a lightweight e-scooter, e-bike, or hoverboard upon Second Street (US Highway 281) from Adams Street to 13th Avenue. Any person riding a lightweight e-scooter, e-bike, or hoverboard may cross Second Street (US Highway 281) at a marked intersection.
- (3) Any person riding a lightweight e-scooter, e-bike, or hoverboard shall not ride on or operate such within the business district. Any such person is permitted to carry or walk alongside such lightweight e-scooter, e-bike, or hoverboard on the sidewalks located in the business district.
- (4) Every person riding a lightweight e-scooter, e-bike, or a hoverboard upon a roadway shall be granted all of the rights and shall be subject to all the duties applicable to the driver of a vehicle by the laws of the State of Nebraska declaring rules of the road applicable to vehicles or by this Code or other traffic ordinances of the City applicable to the driver of a vehicle, except as to special regulations in this section and as to those provisions of laws and ordinances which by their nature can have no application.
- (5) Any person operating a lightweight e-scooter, e-bike, or hoverboard shall obey the instruction of official traffic control signals, signs, and other control devices applicable to vehicles, unless otherwise directed by a Police Officer.
- (6) Any person operating a lightweight e-scooter, e-bike, or hoverboard shall not allow any passenger(s) on such device.
- (7) Any person operating an e-scooter, e-bike, or hoverboard upon a street shall clearly signal their intention to turn left or right by utilizing hand signals.
- (8) Any lightweight e-scooter, e-bike, or hoverboard being ridden at nighttime shall be equipped with a light on the front which shall emit a white light visible from a distance of at least five hundred (500) feet to the front on a clear night and with a red reflector on the rear which shall be visible on a clear night from all distances between one hundred (100) feet and six hundred (600) feet to the rear when directly in front of a lawful lower beams of headlights on a motor vehicle. A light emitting a red light visible from a distance of five hundred (500) feet to the rear may be used in addition to such red reflector.

- (9) When riding a lightweight e-scooter, e-bike, or hoverboard on a sidewalk, or other pedestrian walkway, the user shall yield the right of way to all pedestrians and give an audible signal before overtaking and passing such pedestrian.
- (10) The operator of a lightweight e-scooter, e-bike, or hoverboard emerging from an alley, driveway, or building, shall upon approaching a sidewalk or the sidewalk area extending across an alleyway, yield the right of way to all pedestrians approaching on the sidewalk or sidewalk area, and upon entering the roadway shall yield the right of way to all vehicles approaching on the roadway.
- (11) Any person operating an Electric Personal Assistive Mobility Device is exempt from the provisions of this section. This exemption applies to devices designed primarily for individuals with mobility impairments and operated in accordance with applicable state and federal accessibility laws and regulations.

§ 5-405 PENALTIES.

Any person who shall violate or refuse to comply with the enforcement of any of the provisions of Sections 5-403 through 5-406, set forth at full length herein or incorporated by reference shall be deemed guilty of a misdemeanor and upon conviction thereof, shall be fined as follows. A new violation shall be deemed to have been committed every twenty-four (24) hours of such failure to comply.

- (1) First offense: fine not less than \$0.00 nor more than \$50.00
- (2) Second offense: fine not less than \$50.00 nor more than \$100.00
- (3) Third and successive offenses: fine of \$150.00
- (4) For each fine issued, a fee for court costs will also be added. The court fee can be waived if the fee is paid at City Hall before the issued court date.

§ 5-406 IMPOUNDMENT.

A Police Officer detaining a person for violating any of the provisions of Sections 5-403 through 5-406 may impound the lightweight e-scooter or hoverboard, and a court may order it to be sold by the City of Saint Paul or destroyed. The fee for impoundment of a lightweight e-scooter, e-bike, or hoverboard shall be \$10 per week. If a lightweight e-scooter, e-bike, or hoverboard that has been impounded isn't claimed from impoundment after 180 days, the property will be considered unclaimed property. If a lightweight e-scooter, e-bike, or hoverboard is unclaimed, the Chief of Police must follow Saint Paul City Code Section 6-433 through 6-435.

Section 2. That any Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

Section 3. That this ordinance shall become effective and be in full force and effect after its passage, adoption, and publication as provided by law.

PASSED AND APPROVED this ____ day of _____, 2026.

CITY OF SAINT PAUL, NEBRASKA

By: _____
Mike Feeken, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer

Council
Member
Woodgate

5-4-26

Lightweight E-Scooter, E-Bike, and Hoverboard Definition.

- (1) "Lightweight E-Scooter" shall mean a scooter propelled by electronic or gas motor, stand on deck, with handlebars. Two (2) to three (3) wheels, 12" or smaller wheels.
- (2) "Hoverboard" shall mean a self-balancing single or double-wheeled electronic board scooter or electric skateboard.
- (3) "E-Bike" shall mean a bicycle propelled by electronic or gas motor, fully operative pedals for human propulsion, capable of exceeding 15 miles per hour, two (2) to three (3) wheels.
- (4) "Electric Personal Assistive Mobility Device" shall mean any motorized wheelchair or other self-balancing to non-tandem-wheeled device designed to transport only one (1) person, powered solely by such a propulsion system, not capable of exceeding 20 miles per hour on a level surface

Article 4. Bicycles / E-Bikes, lightweight E-Scooter and Hoverboards.

- (a) No person shall ride or propel any of the listed Devices on a street or other public highway of this Municipality with another person on such device unless device is factory manufactured for an additional rider.
- (b) No Device shall be ridden faster than is reasonable and proper, but every device shall be operated with reasonable regard to the safety of the operator and any other persons upon the streets and public highways.
- (c) No Device shall be permitted on any street or public highway from one half (1/2) hour after sunset and one half (1/2) hour before sunrise without a headlight, visible under normal atmospheric conditions, from the front thereof for not less than five hundred (500') Feet indicating the approach or presence of the ridden device, firmly attached to such Device, and properly lighted, or without a yellow, or Red light reflector attached to, and visible five hundred (500') feet from The rear thereof. The said headlight shall give a clear, white light.
- (d) No person shall ride or propel a bicycle or E-Bike upon any street or other public highway abreast of more than one other person riding or propelling a bicycle or E-Bike.
- (e) No person shall ride or propel any **Lightweight E-Scooter or Hoverboard** on any Highway within the Municipality limits.
- (f) No person shall ride a **Lightweight E-Scooter or hoverboard** on any roadway where the speed limit is 25 mph or greater. Any person riding a **Lightweight E-Scooter or Hoverboard** may cross these roadways at a marked intersection.
- (g) No person shall ride any of these devices upon the sidewalks in the downtown area. Downtown area shall be considered:

Howard Ave from East side of 5th Street to the West side of 8th street,

6th street from Grand to Indian,

7th street from Gand to Indian, these devices may be carried or walked on the sidewalk in these areas.

- (h) Every person riding one of these devices (Bicycle, E-Bike, Lightweight E-Scooter, or Hoverboard) upon a roadway shall be granted all of the rights and shall be subject to all the duties applicable to the driver of a vehicle by the laws of this State declaring rules of the road applicable to vehicles or by this Code or other traffic ordinances of this City applicable to the driver of a vehicle, except as to special regulations in the section and as to those provisions of laws and ordinances which by their nature can

have no application, and shall obey the instruction of official traffic control signals, signs, and other control devices applicable to vehicles, unless otherwise directed by a law enforcement officer or person acting on their behalf.

- (i) Any person riding one of these devices shall clearly signal their intention for turning left and right by utilizing hand signals.
- (j) When riding a device on a sidewalk, the user shall yield the right of way to all pedestrians and give an audible signal before overtaking and passing such pedestrian. When three or more devices ride in a group, such group must proceed in single file so as to not impede other.
- (k)

ORDINANCE NO. 1067

AN ORDINANCE TO AMEND THE ST. PAUL MUNICIPAL CODE; TO ESTABLISH NEW SECTIONS 5-403 TO 5-406 OF CHAPTER 5 RELATED TO THE OPERATION OF LIGHTWEIGHT E-SCOOTERS, E-BIKES AND HOVERBOARDS; TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE; AND TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE.

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Section 2. That any Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

Section 3. That this ordinance shall become effective and be in full force and effect after its passage, adoption, and publication as provided by law.

PASSED AND APPROVED this ____ day of _____, 2026.

CITY OF SAINT PAUL, NEBRASKA

By: _____
Mike Feeken, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer

**City of St. Paul Regular Meeting and
Community Development Agency (CDA) Meeting
704 6th Street
St. Paul, NE 68873**

Monday, May 18, 2026

A regular City Council meeting, along with the Community Development Agency (CDA) meeting of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, May 18, 2026, at 6:30 p.m. Present were Mayor Mike Feeken and Council members Katie Kowalski, Bill Peters, Mark Wilson, and Jerry Woodgate. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Feeken opened the regular City Council meeting at 6:30 p.m. with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Feeken also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Mayor Feeken continued the meeting by announcing that individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be managed administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Feeken, there will be a five (5) minute limit per person on speaking.

Gary Hinrichs, Certified Public Accountant with Dana F. Cole & Co. provided an audit presentation regarding the City of St. Paul's 2024-2025 Financial Statement for the year ending September 30, 2025. Mr. Hinrichs announced that this is an unqualified audit, which represents a clean audit report; expenditure was within the approved budget limits. Mr. Hinrichs stated that the City Clerk and her staff do an exceptional job of maintaining City records. Council member Kowalski moved to approve the City of St. Paul's 2024-2025 Financial Statement. Council member Peters seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Mayor Feeken closed the regular City Council meeting at 6:40 p.m. and opened the Community Development Agency (CDA) meeting of the City of St. Paul, NE at 6:40 p.m. regarding the discussion and action pertaining to the potential sale of lot(s) in the Middle Loup River Subdivision. This agenda item may be considered in Closed Session.

COMMUNITY DEVELOPMENT AGENCY (CDA) MEETING

Closed Session:

Council member Woodgate moved to go into the Community Development Agency (CDA) Closed Session at 6:43 p.m. for the purpose of when it is clearly necessary to protect the public interest, specifically to hold a strategy session with respect to real estate negotiations related to the potential sale of lots in the Middle Loup River Subdivision. Individuals in attendance regarding the Closed Session were Mayor Mike Feeken; City Clerk/Deputy Treasurer Connie Jo Beck; Council members Katie Kowalski, Bill Peters, Mark Wilson and Jerry Woodgate; Utilities Superintendent Matt Helzer; St. Paul Development Corp. Executive Director Lisa Woodgate; Parker Klinginsmith; and Real Estate Agent Brenda Starkey. Council member Wilson seconded the motion. Upon roll call vote, Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0. Mayor Feeken restated the motion to go into Closed Session for the purpose when it is clearly necessary to protect the public interest, specifically to hold a strategy session with respect to real estate negotiations related to the potential sale of lots in the Middle Loup River Subdivision. There was no discussion. The pending motion was to go into Closed Session for the purpose of when it is clearly necessary to protect the public interest, specifically to hold a strategy session with respect to real estate negotiations related to the potential sale of lots in the Middle Loup River Subdivision. The motion to go into Closed Session for the purpose of when it is clearly necessary to protect the public interest, specifically to hold a strategy session with respect to real estate negotiations related to the potential sale of Lots in the Middle Loup River Subdivision has been adopted.

Mayor Feeken adjourned the closed session at 7:12 p.m.

Action Taken: Council member Wilson moved to approve Mayor Feeken signing the Assignment and Assumption of the Redevelopment Agreement pertaining to Lot Three (3) of the Middle Loup River Subdivision, St. Paul, Howard County, Nebraska. This comes with the stipulation that the taxable real property valuation of Lot Three (3) is not less than \$1,143,568.00 ("Minimum Lot Valuation") no later than January 1, 2028, and shall not protest the assessed property valuation of the lot. Accordingly, Lot Three (3) is comprised of 2.48 acres. Council member Woodgate seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

REGULAR COUNCIL MEETING

Mayor Feeken closed the City of St. Paul Community Development Agency (CDA) meeting at 7:31 p.m. and reopened the City of St. Paul's regular Council meeting at 7:31 p.m. regarding the discussion and action pertaining to the potential sale of lot(s) in the Middle Loup River Subdivision. This agenda item may be considered in Closed Session.

Council member Kowalski moved to approve Mayor Feeken signing the Assignment and Assumption of the Redevelopment Agreement pertaining to Lot Three (3) in the Middle Loup River Subdivision, St. Paul, Howard County, Nebraska. This comes with the stipulation that the taxable real property valuation of Lot Three (3) is not less than \$1,143,568.00 ("Minimum Lot Valuation") no later than January 1, 2028, and shall not protest the assessed property valuation of the Lot. Accordingly, Lot Three (3) is comprised of 2.48 acres. Council member Peters seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Council member Peters moved to approve the proposed conveyance of the vacated south half (S1/2) of alley in Block 108, Original Town, Howard County, St. Paul, NE to Chad W. and Tonya L. Shriner for One dollar (\$1.00). The vacated south half (S1/2) alley was considered and approved at the Monday, May 4, 2026, City Council meeting, with Ordinance No. 1070 recorded at the Howard County Register of Deeds. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Council member Wilson moved to introduce Ordinance No. 1071 to vacate the north half (N1/2) of the alley in Block 108, Original Town, St. Paul, Nebraska; and to declare an effective date. The property is more legally described as: Commencing at the southeast corner of Lot Seven (7), Block One Hundred Eight (108), in the Original Town of St. Paul, Howard County, Nebraska, said point being the True Point of Beginning; thence northerly along the East line of said Lot Seven (7) to the northeast corner of Lot Eight (8) in said Block; thence easterly along an extension of the North line of said Lot Eight (8) to the northwest corner of Lot One (1) in said Block; thence southerly along the West line of said Lot One (1) to the southwest corner of Lot Two (2) in said Block; thence westerly along an extension of the South line of said Lot Two (2) to the True Point of Beginning. Council member Kowalski moved to waive the three (3) readings of Ordinance No. 1071 at three (3) separate occasions. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0. Council member Peters moved for final passage of Ordinance No. 1071. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Council member Kowalski moved to approve the City of St. Paul disbursing the second (2nd) of five (5) allocations from Keno funds to the St. Paul Early Childhood Foundation in the amount of \$50,000. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0. Council approval was given on August 21, 2023.

MUNICIPAL CODE 3-314: NUISANCES; AFFECT OF FAILURE TO ABATE

If the below nuisances are not abated within the period given in the first (1st) notice, the City Council may determine to proceed with a second (2nd) notice in the same manner. The second (2nd) notice shall establish a date, time, and place at which all interested parties may appear before the City Council. Any interested party may appeal such decision to the City Council. Chief of Police Howard provided a summary of two (2) nuisances, which include: (1) 204 5th Street (Kyle Kult) and 1014 Grand Street (Michael Peace). Council member Wilson moved to approve sending the second (2nd) notice to 1014 Grand Street, more legally described as Lot Nine (9) &

East 8' of Lot Eight (8), Block Two (2), Military Addition, St. Paul, NE. And nuisance property 204 5th Street, Chief of Police Howard offered his assistance in cleaning the property, due to the owner having medical issues. Council member Peters seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

On March 17, 2026, Chief of Police Howard sent a certified letter of "Notice of Unsafe Building" to owner, David Moomey regarding 1212 Howard Avenue. The owner had until March 27, 2026, (ten (10) days) to appeal the determination by a written request with a hearing to the governing body; no request was received by the City. The property owner had until May 16, 2026 (60 days), to remedy the condition or demolish the building; no action has been taken as of this time.

Council member Peters moved to approve by Monday, June 1, 2026, the property owner (David Moomey) is to have the "unsafe property" at 1212 Howard Avenue either up for sale or needs to be demolished. The property is more legally described as the East Half (E1/2) of Lot Eight (8) & All of Lot Nine (9), Block Four (4), Barlett's Addition, St. Paul, NE. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

The amendment to the St. Paul Municipal Code to establish new Sections 5-403 to 5-406 of Chapter 5 related to the operation of Light-Weight E-Scooters, E-Bikes, and Hoverboards was tabled. This is due to Mayor Feeken contacting Julie Harris, the Executive Director of the Bike Walk Nebraska, a non-profit organization for additional information.

Council member Kowalski moved to approve Kinkaid Brewing Co., Broken Bow, NE Special Designated Liquor (SDL) application regarding Kelley Jordan's celebration of life on Sunday, May 31, 2026, at the St. Paul Civic Center (423 Howard Avenue) from 3:00 p.m. to 9:00 p.m. The City has a current General and Liquor Liability certificate. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Council member Wilson moved to approve the Consent Agenda Items: (1) Treasurer's Report April 2026; (2) Minutes May 4, 2026 (regular); (3) Disbursements May 18, 2026, with Svehla Law citation in lieu of arrest was in question, and (4) the attendance of the Central Community College Backflow Recertification class on Wednesday, June 10, 2026, from 9:00 a.m. to 4:00 p.m. in Columbus, NE in the amount of \$85 per person. Attendance includes Utilities Superintendent Matt Helzer, Water Commissioner Jeremy Gorecki, Sewer Operator Trevor Kowalski, and Electrical Commissioner James Summers. Council member Woodgate seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Disbursements May 18, 2026

| | |
|----------------------------------|---------|
| Amazon Capital Services (books) | 119.97 |
| Aqua-Aerobic Systems (supplies) | 50.66 |
| AT&T Mobility (service) | 674.86 |
| Aurora Coop (fuel) | 2811.50 |
| Black Hills Energy (natural gas) | 1324.23 |

| | |
|--|-----------|
| Blackburn Mfg (supplies) | 1936.29 |
| Central NE Bobcat (service) | 1400.00 |
| Charter/Spectrum (service) | 321.96 |
| City Lights (utilities) | 8008.79 |
| Clearly (service) | 198.79 |
| Construction Rental (supplies) | 112.02 |
| Custer County Recycling (service) | 19.10 |
| Dana F Cole & Company (audit) | 2470.00 |
| Dutton Lainson (supplies) | 772.51 |
| Hamilton Information System (service) | 1568.50 |
| Hamilton Information System (computer) | 398.00 |
| Heartland Disposal (service) | 5499.91 |
| Heritage Bank: UB ACH Fee (fee) | 25.00 |
| Homestead Bank (fee) | 23.00 |
| Howard County Register of Deeds (fee) | 38.00 |
| Howard Greeley RPPD (utilities) | 125156.20 |
| Inland Truck Parts & Service (repair) | 5005.74 |
| Island Sprinkler Supply (supplies) | 1175.35 |
| Jim's Champlin (fuel) | 2824.07 |
| John Deere Financial (supplies) | 2.60 |
| Leth Auto Repair (service) | 2054.60 |
| Loup Central Landfill Assoc (dues) | 2303.00 |
| Menards (supplies) | 8.91 |
| Meyer, Nicholas (reimb) | 275.00 |
| MicroMarketing (book) | 15.19 |
| Mid-Nebraska Disposal (service) | 5450.75 |
| Municipal Supply of NE (supplies) | 988.86 |
| National Sign Company (supplies) | 454.50 |
| NE Revenue: April 2026 Sales & Use Tax Submittal (tax submittal) | 13208.01 |
| NE State Fire Marshall (certificate) | 36.00 |
| On the Spot Cleaning (service) | 290.00 |
| One Call Concepts (service) | 21.28 |
| Open Caret (service) | 200.00 |
| Phonograph Herald (publish) | 1005.99 |
| PIP Marketing (supplies) | 1488.98 |
| Quick Med Claims (service) | 1439.95 |
| S E Smith & Sons (supplies) | 61.47 |
| Sample, Mat (reimb) | 13.00 |
| Servi-Tech (lab) | 323.00 |
| Smith Welding (repair) | 237.73 |
| Svehla Law Office (legal) | 2500.76 |
| Triple T Disposal (service) | 489.00 |
| US Post Office (postage) | 540.00 |

| | |
|---|----------|
| Wesco (supplies) | 2340.09 |
| EMT Sinking Fund: 25-26 EMT ICS Investment (sinking fund) | 9000.00 |
| Senior Center Sinking Fund: 25-26 Senior Center ICS Investment (sinking fund) | 2500.00 |
| Sewer Sinking Fund: 25-26 Sewer ICS Investment (sinking fund) | 12000.00 |
| Street Sinking Fund: 25-26 Street ICS Investment (sinking fund) | 14000.00 |

Non-General Disbursements

| | |
|---|-----------|
| Health Ded: Medica OneSource - health ded (reimb) | 8291.37 |
| Park Grant: White Cap - ADA pads for sidewalks (supplies) | 522.58 |
| 25% Infrastructure: Citizens Bank & Trust Check Order (check order) | 31.29 |
| Health Ded: Medica OneSource - health ded (reimb) | 7029.52 |
| Keno: St. Paul Early Childhood Foundation Inc.: Capital Campaign (allocation) 2nd Allocation | 50000.00 |
| Keno ICS #103314 to Keno Mmkt #504409: Transfer for St. Paul (funds transfer) Early Childhood Foundation | 50000.00 |
| Park Grant: Cunningham Recreation - toddler playground (improvement) | 126097.07 |
| Park Grant: S E Smith & Sons - concrete mix (supplies) | 64.68 |
| Health Ded: Medica OneSource - admin fee (fee) | 64.00 |
| Light ICS: Automatic Systems - replacement PLC at WTP (supplies) | 8780.42 |

Council member Woodgate moved to approve the City of St. Paul's 2025-2026 Sinking Fund transactions in the amount of \$37,500 to be invested in the City's Insured Cash Sweep (ICS) accounts at Citizens Bank & Trust: (1) EMT Vehicle/Equipment \$9,000; (2) Senior Center \$2,500; (3) Sewer Building/Equipment \$12,000; and (4) Streets \$14,000. Council member Peters seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Council member Woodgate moved to approve the City of St. Paul Employee Health Insurance renewal for the second (2nd) year with Medica Choice National. The increase in 2026-2027 will be 8.8%; the deductible will remain at \$5,000. Council member Kowalski seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0: The Medica Choice health insurance rates will be effective July 1, 2026.

Council member Peters moved to approve Chief of Police Howard's recommendation to deny Officer Mat Sample #4492 reimbursement for mileage pertaining to the Special Response Team (SRT) training on May 4-8, 2026, in Johnston, Iowa. Council member Woodgate seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Council member Woodgate moved to approve posting the City Sergeant position internally for 14 days, along with authorizing Mayor Feeken to visit with Howard County Sheriff Hoff regarding City coverage. If Sheriff Hoff and Mayor Feeken decide not to move forward with

utilizing Howard County services, then the City will move forward to advertise externally for the Sergeant position. Council member Kowalski seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Chief of Police Dan Howard reported hail damage to three (3) police cars regarding the storm on Sunday, May 17, 2026. Deputy Clerk Berthelsen will contact the League Association of Risk Management (LARM) if there is any storm damage to report.

Utilities Superintendent Helzer updates: (1) Elmwood Cemetery donation from John & Sandy Mudloff in the amount of \$1,500 to be utilized for two (2) hydrants; (2) Hamilton met with the City on Thursday, May 7, 2026, regarding a telecommunication project; and (3) Swimming pool will be filled on Wednesday, May 27, 2026, with an opening date of Friday, May 29, 2026.

Mayor Mike Feeken updates: City of Lexington, NE is transitioning sections of the Greenwood Cemetery to drought-tolerate native grasses.

There was a brief discussion regarding the unsafe home at 315 4th Street owned by Mike and Elizabeth Rawlings.

Mayor Feeken adjourned the City Council meeting at 8:39 p.m.

Date

Mike Feeken, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

June 1, 2026 Disbursements

| | | |
|---|------------------|-----------|
| Gross Wages - May | | 112904.82 |
| Bear Graphics (supplies) | | 211.82 |
| BOK Financial (bonds) | | 113025.00 |
| Bomgaars (supplies) | | 1954.18 |
| Bryan Jensen Clothing (supplies) | | 90.00 |
| Charter/Spectrum (service) | | 249.97 |
| Chesterman Company (concessions) | | 240.18 |
| City Health Deductible Savings (insurance) | | 5808.00 |
| City of St. Paul 125 Plan (insurance) | | 90.00 |
| Construction Rental (supplies) | | 6.75 |
| Custer County Recycling (Service) | | 16.70 |
| Dinges Fire Company (supplies) | | 12286.57 |
| Eakes (contract) | | 495.76 |
| Ecolab (service) | | 199.81 |
| Elan Financial Services (supplies, car wash, postage, meals, education, fees) | | 668.59 |
| Elmwood Cemetery (service) | | 300.00 |
| Hansen Int'l (supplies) | | 172.97 |
| Hawkins Inc (chemicals) | | 9255.75 |
| Heartland Disposal (service) | | 207.29 |
| Homestead Bank (Bond(s) Wire Fee 5/15/26) | (bond wire fee) | 8.00 |
| Howard Co. Register of Deeds (fee) | | 32.00 |
| Howard Co. Treasurer (Dispatch Fee) | | 3481.65 |
| Howard Greeley RPPD (supplies) | | 1353.79 |
| iSolved (insurance) | | 472.50 |
| Koperski, LaDonna (mileage) | | 134.85 |
| Madison Nat'l Life (insurance) | | 212.42 |
| Medica (insurance) | | 20364.04 |
| NE Dept of Water, Envir & Energy (bond) | | 100714.87 |
| On the Spot Cleaning (service) | | 290.00 |
| Parts Bin (supplies) | | 589.32 |
| Recreonics (supplies) | | 1647.83 |
| Road Builders Machinery (repair) | | 20257.32 |
| S E Smith & Sons (supplies) | | 37.66 |
| Sample, Mat (meal reimb) | | 73.62 |
| Servi-Tech (lab) | | 214.00 |
| St Paul Library: 24-25 Financial Statement Excess Funds | (transfer funds) | 12784.00 |
| St. Paul Rescue Squad (education) | | 150.00 |
| Stryker Medical (supplies) | | 241.96 |
| Swimming Pool: 24-25 Financial Statement Excess Funds | (transfer funds) | 16824.00 |

Non-General Disbursements

| | | |
|--|---------------------|----------|
| Health Ded: Medica OneSource - health ded (reimb) | | 46.13 |
| Fire Station Proceeds (sales tax) Transfer to City #100027 | (transfer of funds) | 39287.50 |
| (Pay Fire Station Bond Payment) | | |
| TIF: St Paul Development Corp. May 2026 TIF Proceeds | (tif proceeds) | 425.09 |
| TIF: S Squared Enterprises May 2026 TIF Proceeds | (tif proceeds) | 25792.27 |

| | | |
|---|----------------|----------|
| TIF: City of St Paul MAD Dev 1/2 Share TIF Proceeds | (tif proceeds) | 14352.29 |
| TIF: MAD Dev & Equitable Bank MAD 1/2 Share TIF Proceeds | (tif proceeds) | 14352.28 |
| Health Ded: Medica OneSource - health ded (reimb) | | 108.60 |
| Sales Tax: Street: Mtr Veh Tax: March 2026 Proceeds (Mtr Veh Tax) | | 4647.70 |
| Sales Tax: Fire Station: March 2026 Proceeds (Fire Station) | | 19778.75 |
| Sales Tax: 25% Infrastructure: March 2026 Proceeds (25% Infrast) | | 9889.38 |
| Light ICS: Dutton Lainson - junction boxes (supplies) | | 3600.72 |

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| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|-----------------------|------------|------------------------------|-------------------|-------------|--|
| 11100 CHECKING | | | | | |
| 73339 | 06/01/26 | BEAR GRAPHICS, INC. | | | |
| E 01-20-310 | | OFFICE SUPPLIES | \$70.61 | 978136 | Lgts - utility receipt forms |
| E 02-20-310 | | OFFICE SUPPLIES | \$70.61 | 978136 | Wtr - utility receipt forms |
| E 03-20-310 | | OFFICE SUPPLIES | \$70.60 | 978136 | Swr - utility receipt forms |
| | | Total | \$211.82 | | |
| 73340 | 06/01/26 | BOMGAARS SUPPLY INC | | | |
| E 01-20-270 | | UTILITY R & M | \$213.96 | 43237348 | Lgts - hand pumps for oil drums |
| E 42-20-521 | | GROUNDS / R & M | \$29.97 | 43237597 | Park - PVC pipe for sprinkler repair |
| E 01-20-270 | | UTILITY R & M | \$21.39 | 43237614 | Lgts - gloves and light bulb |
| E 01-20-271 | | VEHICLE R & M | \$128.39 | 43238959 | Lgts - #20A battery |
| E 03-20-272 | | TOOLS | \$13.99 | 43239235 | Swr - snap ring pliers |
| E 03-20-272 | | TOOLS | (\$13.99) | 43239255 | Swr - return snap ring pliers |
| E 01-20-231 | | CITY GAS & OIL | \$39.03 | 43239417 | Lgts - #69 oil |
| E 01-20-271 | | VEHICLE R & M | \$59.85 | 43239417 | Lgts - #69 brake cleaner, wiper blades, oil filters |
| E 01-20-270 | | UTILITY R & M | \$11.58 | 43239605 | Lgts - flag holder for locate flags |
| E 01-20-270 | | UTILITY R & M | \$13.90 | 43239667 | Lgts - batteries for phasing sticks |
| E 03-20-270 | | UTILITY R & M | \$7.99 | 43240019 | Swr - needle adapter |
| E 02-20-270 | | UTILITY R & M | \$14.96 | 43240077 | Wtr - paint for bollard by Bootleggers |
| E 01-20-270 | | UTILITY R & M | \$100.56 | 43240251 | Lgts - weed spray |
| E 03-20-270 | | UTILITY R & M | \$11.99 | 43240326 | Swr - hose nozzle |
| E 21-20-520 | | BLDG/ R & M | \$37.48 | 43241286 | Strs - stud finder |
| E 01-20-270 | | UTILITY R & M | \$84.50 | 43241371 | Lgts - parts for portable generator |
| E 01-20-270 | | UTILITY R & M | \$93.04 | 43241570 | Lgts - parts for portable generator |
| E 01-20-270 | | UTILITY R & M | \$36.37 | 43241596 | Lgts - parts for portable generator |
| E 01-20-270 | | UTILITY R & M | \$38.49 | 43241888 | Lgts - parts for portable generator |
| E 01-20-270 | | UTILITY R & M | (\$17.12) | 43241899 | Lgts - circuit breakers [credit for Inv. 43241570] |
| E 42-20-520 | | BLDG/ R & M | \$16.99 | 43242045 | Park - fill valve for toilet |
| E 01-20-270 | | UTILITY R & M | \$24.59 | 43242548 | Lgts - parts for portable generator |
| E 01-20-271 | | VEHICLE R & M | \$17.10 | 43244523 | Lgts - #20 antifreeze |
| E 34-50-550 | | IMPROVEMENTS | \$857.74 | 43247326 | Cem - trees for cemetery |
| E 01-20-271 | | VEHICLE R & M | \$13.90 | 43247413 | Lgts - #49 antifreeze |
| E 41-20-520 | | BLDG/ R & M | \$43.46 | 43248035 | Pool - sealant and nails for roof repair |
| E 01-20-520 | | BLDG/ R & M | \$54.07 | 43248591 | Lgts - receptacles, wall plates, outlet box for North yards office |
| | | Total | \$1,954.18 | | |
| 73341 | 06/01/26 | BRYAN JENSEN CLOTHING | | | |
| E 42-20-271 | | VEHICLE R & M | \$90.00 | | Park - #9 truck decals |
| | | Total | \$90.00 | | |
| 73342 | 06/01/26 | CHARTER/SPECTRUM | | | |
| E 10-20-220 | | COMMUNICATION | \$119.99 | 17621670105 | Gen - internet at City office |
| E 21-20-220 | | COMMUNICATION | \$64.99 | 17621670105 | Strs - internet at Street shop |
| E 42-20-220 | | COMMUNICATION | \$64.99 | 17621670105 | Park - internet for downtown park cameras |
| | | Total | \$249.97 | | |
| 73343 | 06/01/26 | CHESTERMAN COMPANY | | | |

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| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|--------------|------------|---------------------------------------|-------------|-----------|--|
| E 41-20-321 | | CONCESSIONS | (\$33.26) | 11825229 | Pool - credit for returned items from 2025 pool season |
| E 41-20-321 | | CONCESSIONS | \$273.44 | 12044179 | Pool - pop for concessions |
| | | Total | \$240.18 | | |
| 73344 | 06/01/26 | CITY HEALTH DEDUCTIBLE SAVINGS | | | |
| E 42-10-130 | | INSURANCE | \$363.00 | | Park - health reimbursement |
| E 03-10-130 | | INSURANCE | \$1,089.00 | | Swr - health reimbursement |
| E 01-10-130 | | INSURANCE | \$1,452.00 | | Lgts - health reimbursement |
| E 21-10-130 | | INSURANCE | \$726.00 | | Strs - health reimbursement |
| E 02-10-130 | | INSURANCE | \$1,089.00 | | Wtr - health reimbursement |
| E 10-10-130 | | INSURANCE | \$726.00 | | Gen - health reimbursement |
| E 32-10-130 | | INSURANCE | \$363.00 | | Pol - health reimbursement |
| | | Total | \$5,808.00 | | |
| 73345 | 06/01/26 | CITY OF ST PAUL 125 PLAN | | | |
| E 02-10-130 | | INSURANCE | \$30.00 | | Wtr - life insurance |
| E 03-10-130 | | INSURANCE | \$10.00 | | Swr - life insurance |
| E 21-10-130 | | INSURANCE | \$20.00 | | Strs - life insurance |
| E 10-10-130 | | INSURANCE | \$20.00 | | Gen - life insurance |
| E 42-10-130 | | INSURANCE | \$10.00 | | Park - life insurance |
| | | Total | \$90.00 | | |
| 73346 | 06/01/26 | CONSTRUCTION RENTAL GI | | | |
| E 31-20-270 | | UTILITY R & M | \$6.75 | 546734-3 | Fire - air filter for grass rig pump |
| | | Total | \$6.75 | | |
| 73347 | 06/01/26 | CUSTER COUNTY RECYCLING | | | |
| E 04-20-325 | | Recycle Delivery | \$16.70 | 801 | Lndfl - recycling trailer |
| | | Total | \$16.70 | | |
| 73348 | 06/01/26 | DINGES FIRE COMPANY | | | |
| E 31-50-540 | | MACH & EQUIPMENT | \$226.77 | 79438 | Fire - kernel/lensing hoods |
| E 31-50-540 | | MACH & EQUIPMENT | \$12,059.80 | 81031 | Fire - fire gear for Mark Wilson, Nich Meyer, Chad Augustyn, and Kyle Woodgate |
| | | Total | \$12,286.57 | | |
| 73349 | 06/01/26 | EAKES OFFICE SOLUTIONS | | | |
| E 01-20-517 | | COPIER LEASE | \$165.25 | INV773281 | Lgts - copier lease costs (2/20/26 to 5/19/26) |
| E 02-20-517 | | COPIER LEASE | \$165.26 | INV773281 | Wtr - copier lease costs (2/20/26 to 5/19/26) |
| E 03-20-517 | | COPIER LEASE | \$165.25 | INV773281 | Swr - copier lease costs (2/20/26 to 5/19/26) |
| | | Total | \$495.76 | | |
| 73350 | 06/01/26 | ECOLAB | | | |
| E 41-20-520 | | BLDG/ R & M | \$54.00 | 3991368 | Pool - pest management |
| E 10-20-520 | | BLDG/ R & M | \$52.49 | 3991370 | Gen - pest management at City office |
| E 02-20-520 | | BLDG/ R & M | \$46.66 | 3991371 | Wtr - pest management at WTP |
| E 03-20-520 | | BLDG/ R & M | \$46.66 | 3991372 | Swr - pest management at WWTP |
| | | Total | \$199.81 | | |
| 73351 | 06/01/26 | ELAN FINANCIAL SERVICES | | | |
| E 10-20-310 | | OFFICE SUPPLIES | \$33.54 | 0872 | Gen - expando file folders |

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| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|--------------|------------|---------------------------------------|-------------------|-----------|--|
| E 01-20-266 | | DocuSend Fee | \$25.98 | 1630 | Lgts - fee to email utility bills |
| E 10-20-310 | | OFFICE SUPPLIES | \$26.62 | 5627 | Gen - toilet paper |
| E 10-20-309 | | COMPUTER | \$499.00 | 6340 | Gen - AdobePro software (annual subscription) |
| E 32-30-310 | | OFFICE SUPPLIES | \$18.18 | 6620 | Pol - USB flash drive |
| E 01-20-313 | | POSTAGE | \$10.20 | 7140 | Lgts - postage to mail PCB oil samples |
| E 10-20-310 | | OFFICE SUPPLIES | \$37.17 | 8152 | Gen - 2" file jackets |
| E 10-20-313 | | POSTAGE | \$12.90 | 8546 | Gen - postage to mail financial statements |
| E 32-20-271 | | VEHICLE R & M | \$5.00 | 9463 | Pol - #97 car wash |
| | | Total | \$668.59 | | |
| 73352 | 06/01/26 | ELMWOOD CEMETERY | | | |
| E 34-20-315 | | CEMETERY PERPETUAL | \$300.00 | | Cem - perpetual care - Gillham |
| | | Total | \$300.00 | | |
| 73353 | 06/01/26 | HANSEN INTERNATIONAL TRUCK INC | | | |
| E 01-20-271 | | VEHICLE R & M | \$172.97 | 01P35004 | Lgts - #49 thermostat |
| | | Total | \$172.97 | | |
| 73354 | 06/01/26 | HAWKINS INC | | | |
| E 41-20-274 | | CHEMICALS | \$5,806.47 | 7428957 | Pool - chemicals |
| E 02-20-274 | | CHEMICALS | \$3,449.28 | 7428958 | Wtr - chlorine and potassium permanganate |
| | | Total | \$9,255.75 | | |
| 73355 | 06/01/26 | HEARTLAND DISPOSAL INC | | | |
| E 31-20-520 | | BLDG/ R & M | \$64.46 | 260681 | Fire - sanitation disposal from Fire Station |
| E 04-20-520 | | BLDG/ R & M | \$78.37 | 260681 | Lndfl - sanitation disposal from City office |
| E 01-20-520 | | BLDG/ R & M | \$64.46 | 260681 | Lgts - sanitation disposal from North yards |
| | | Total | \$207.29 | | |
| 73356 | 06/01/26 | HOWARD CO REGISTER OF DEEDS | | | |
| E 34-20-216 | | RECORDING FEE | \$10.00 | | Cem - Gillham certificate recording fee |
| E 10-20-216 | | RECORDING FEE | \$22.00 | | Gen - record Ordinance No. 1071 |
| | | Total | \$32.00 | | |
| 73357 | 06/01/26 | HOWARD COUNTY TREASURER (CCCC) | | | |
| E 32-20-214 | | DISPATCHER | \$3,481.65 | | Pol - dispatcher pay |
| | | Total | \$3,481.65 | | |
| 73358 | 06/01/26 | HOWARD GREELEY RURAL PUBLIC | | | |
| E 01-20-270 | | UTILITY R & M | \$1,353.79 | 212 | Lgts - pole mount transformer for Block 91 OT (block north of Catholic Church) |
| | | Total | \$1,353.79 | | |
| 73359 | 06/01/26 | ISOLVED INC | | | |
| E 10-10-130 | | INSURANCE | \$472.50 | 153655391 | Gen - annual cost of COBRA administration |
| | | Total | \$472.50 | | |
| 73360 | 06/01/26 | KOPERSKI, LADONNA | | | |
| E 36-20-210 | | PROF&SCHOOLS | \$134.85 | | EMS - mileage to attend NE Fire School |
| | | Total | \$134.85 | | |
| 73361 | 06/01/26 | MADISON NATIONAL LIFE | | | |

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| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|--------------|------------|--|--------------|-------------|--|
| E 42-10-130 | | INSURANCE | \$11.18 | 1774921 | Park - life insurance |
| E 03-10-130 | | INSURANCE | \$33.54 | 1774921 | Swr - life insurance |
| E 01-10-130 | | INSURANCE | \$44.72 | 1774921 | Lgts - life insurance |
| E 21-10-130 | | INSURANCE | \$22.36 | 1774921 | Strs - life insurance |
| E 02-10-130 | | INSURANCE | \$33.54 | 1774921 | Wtr - life insurance |
| E 10-10-130 | | INSURANCE | \$22.36 | 1774921 | Gen - life insurance |
| E 32-10-130 | | INSURANCE | \$44.72 | 1774921 | Pol - life insurance |
| | | Total | \$212.42 | | |
| 73362 | 06/01/26 | NE DEPT OF WATER, ENERGY & ENVIR. | | | |
| E 03-60-610 | | PRINCIPAL | \$100,153.25 | | Swr - principal pmt on revolving loan #C318049 |
| E 03-60-620 | | INTEREST | \$280.81 | | Swr - interest on revolving loan #C318049 |
| E 03-20-211 | | ADM. & DUES | \$280.81 | | Swr - admin fee on revolving loan #C318049 |
| | | Total | \$100,714.87 | | |
| 73363 | 06/01/26 | ON THE SPOT CLEANING SERVICE | | | |
| E 01-20-520 | | BLDG/ R & M | \$72.50 | 6472315 | Lgts - janitorial service at City office (5/20/26) |
| E 02-20-520 | | BLDG/ R & M | \$72.50 | 6472315 | Wtr - janitorial service at City office (5/20/26) |
| E 01-20-520 | | BLDG/ R & M | \$72.50 | 6472326 | Lgts - janitorial service at City office (5/24/26) |
| E 02-20-520 | | BLDG/ R & M | \$72.50 | 6472326 | Wtr - janitorial service at City office (5/24/26) |
| | | Total | \$290.00 | | |
| 73364 | 06/01/26 | PARTS BIN, INC. | | | |
| E 03-20-270 | | UTILITY R & M | \$12.16 | 89099 | Swr - oil filter and o-rings for 925 mower |
| E 03-20-231 | | CITY GAS & OIL | \$16.29 | 89110 | Swr - oil for 925 mower |
| E 21-20-271 | | VEHICLE R & M | \$30.89 | 89677 | Strs - #44 oil filter |
| E 21-20-271 | | VEHICLE R & M | \$529.98 | 89930 | Strs - #7 battery |
| | | Total | \$589.32 | | |
| 73365 | 06/01/26 | RECREONICS | | | |
| E 41-20-270 | | UTILITY R & M | \$1,376.03 | 26836071-00 | Pool - ladder steps and grates |
| E 41-20-270 | | UTILITY R & M | \$271.80 | 26880203-00 | Pool - top plugs for Funbrella's |
| | | Total | \$1,647.83 | | |
| 73366 | 06/01/26 | ROAD BUILDERS, INC | | | |
| E 21-20-271 | | VEHICLE R & M | \$42.99 | P71764 | Strs - #7A hydraulic filter |
| E 21-20-271 | | VEHICLE R & M | \$20,214.33 | S19505 | Strs - #7A motor grader repair |
| | | Total | \$20,257.32 | | |
| 73367 | 06/01/26 | S E SMITH AND SONS | | | |
| E 01-20-520 | | BLDG/ R & M | \$15.99 | 681592 | Lgts - keys for North yards office |
| E 41-20-270 | | UTILITY R & M | \$21.67 | 681657 | Pool - broom stick handles |
| | | Total | \$37.66 | | |
| 73368 | 06/01/26 | SAMPLE, MATHEW | | | |
| E 32-20-210 | | PROF&SCHOOLS | \$73.62 | | Pol - meals during SWAT training |
| | | Total | \$73.62 | | |
| 73369 | 06/01/26 | SERVI-TECH INC | | | |
| E 03-20-232 | | LAB SAMPLE | \$214.00 | H-996120 | Swr - 24-hour monthly composite sample |

***Check Detail Register©**

Batch: Disb June1 2026

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|--------------|------------|-----------------------------|--------------|---------------------|--|
| | | | Total | \$214.00 | |
| 73370 | 06/01/26 | ST PAUL RESCUE SQUAD | | | |
| E 36-20-210 | | PROF&SCHOOLS | \$150.00 | | EMS - registration at NE Fire School for Deb Meyer |
| | | | Total | \$150.00 | |
| 73371 | 06/01/26 | STRYKER SALES, LLC | | | |
| E 36-20-320 | | MERCH & SUPPLY | \$241.96 | 9212350060 | EMS - Lucas stabilization straps |
| | | | Total | \$241.96 | |
| | | | 11100 | \$162,158.13 | |

Fund Summary

11100 CHECKING

| | |
|--------------|---------------------|
| 01 LIGHTS | \$4,454.57 |
| 02 WATER | \$5,044.31 |
| 03 SEWER | \$102,392.35 |
| 04 LANDFILL | \$95.07 |
| 10 GENERAL | \$2,044.57 |
| 21 STREETS | \$21,689.02 |
| 31 FIREMEN | \$12,357.78 |
| 32 POLICE | \$3,986.17 |
| 34 CEMETERY | \$1,167.74 |
| 36 AMBULANCE | \$526.81 |
| 41 POOL | \$7,813.61 |
| 42 PARK | \$586.13 |
| | \$162,158.13 |

MIKE FEEKEN, MAYOR

Resolution 2026-1

WHEREAS, the City of St. Paul established a Fee Schedule setting out the various fees for City permits, services, goods, and use of equipment; and

WHEREAS, the Mayor and City Council desire to amend the Fee Schedule to increase the fees for cemetery spaces and services.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF ST. PAUL, NEBRASKA that the attached Fee Schedule is hereby approved and adopted effective July 1, 2026 for the various City permits, services, goods, and use of equipment.

BE IT FURTHER RESOLVED, that any and all previous Fee Schedules are hereby repealed.

DATED this 1st day of June, 2026.

Mike Feeken, Mayor

Attest:

Connie Jo Beck, City Clerk/Deputy Treasurer

City of St. Paul

Fee Schedule

Effective 7/1/26 - Approved by Resolution 2026-1

| Animal Permits | Fee |
|---|-------------------|
| (Permits issued on calendar year basis) | |
| Cat - neutered | \$5.00 |
| Cat - unneutered | \$10.00 |
| Dog - neutered | \$10.00 |
| Dog - unneutered | \$15.00 |
| | |
| Batting Cage | |
| Annual fee | \$20.00 |
| Key Fob Deposit | \$10.00 |
| Fee for Lost Key Fob | \$25.00 |
| | |
| Bricks (Residents only) | \$0.20 |
| | |
| Cemetery Fees | |
| Cemetery Space | \$800.00 |
| Cemetery Lot (4 spaces per lot) | \$3,200.00 |
| Casket Open/Close Monday-Friday | \$850.00 |
| Casket Open/Close Saturday or Holiday | \$1,000.00 |
| Urn Open/Close Monday-Friday | \$500.00 |
| Urn Open/Close Saturday or Holiday | \$650.00 |
| Infant/Child (age 5 or under) Open/Close Monday-Friday | \$350.00 |
| Infant/Child (age 5 or under) Open/Close Saturday or Holiday | \$500.00 |
| Disinterment (+ hourly wage beyond 4 hours) [Weekday only] | \$800.00 |
| Re-Internment (+ hourly wage beyond 4 hours) [Weekday only] | \$800.00 |
| Recording Fee (per page) | \$10.00 |
| Cross Marker | \$250.00 |
| Bench (includes bench, pad, delivery & installation) | \$750.00 |
| Staking Fee for monuments (includes laying sod) | \$100.00 |
| Niche space (one person) | \$1,000.00 |
| Niche space (two person) | \$1,400.00 |
| Niche Open/Close Monday-Friday | \$350.00 |
| Niche Open/Close Saturday or Holiday | \$500.00 |
| Niche Door Engraving - 1 person | \$250.00 |
| Niche Door Engraving - 2 person | \$325.00 |
| Niche Vase, Name Plates & Name Etching (City will install) | \$200.00 |
| | |
| | |
| Equipment Charge | |
| *A minimum charge of one-half hour per unit. An equipment operator charge will be added to the cost of using the equipment. | |
| Double Bucket | \$100.00 per hour |

| | |
|--|--------------------------------|
| Digger | \$100.00 per hour |
| Backhoe | \$100.00 per hour |
| Bucket | \$100.00 per hour |
| Loader | \$100.00 per hour |
| Jack Hammer / Bobcat | \$100.00 per hour |
| Dump Truck | \$100.00 per hour |
| Flusher | \$100.00 per hour |
| Compressor | \$100.00 per hour |
| Piercing Arrow Mole | \$5.00 per foot |
| Concrete Sawing | \$5.00 per foot |
| Trencher | 1-3 feet at \$1.00 per foot |
| Trencher | 4-6 feet at \$1.25 per foot |
| Barricades /Cones/Candles (street closure device over 20" in height) | \$5.00 per device per day |
| Labor Rates | |
| | Add 40% to hourly wage |
| Landfill | |
| Non-resident Use Fee | \$10 per load or \$48 per year |
| Landfill key (licensed lawn/tree service only) | \$35.00 |
| Liquor License Fees (each includes \$15 publication costs) | |
| Class A | \$115.00 |
| Class B | \$115.00 |
| Class C | \$315.00 |
| Class CK | \$315.00 |
| Class D | \$215.00 |
| Class I | \$265.00 |
| Class ZK | \$365.00 |
| Mobile Food Permit | |
| One-day permit [excludes GCA Days weekend] | \$50.00 |
| Annual permit (calendar year) | \$250.00 |
| GCA Days Weekend | \$150.00 |
| Miscellaneous Fees | |
| Photocopies (black & white) | \$0.50 |
| Photocopies (color) | \$0.75 |
| Recording Fees (per page) | \$10.00 |
| Returned Check Fee | \$30.00 |
| Peddler Permit (per person, per day) | \$50.00 |

| | |
|--|--|
| Police Department Fees | |
| Accident Reports | \$8.00 |
| Golf Cart / UTV / ATV Inspection Permit | \$25.00 |
| Shop Supplies | Add 15% to City cost |
| Tobacco License Fee (per calendar year) | \$10.00 |
| Water (used by contractors) | \$25.00 hookup fee plus \$2.00 per 1,000 gallons of water used, plus tax on water usage |
| Water Well Permit (private) | \$50.00 |
| Zoning | |
| Residential Construction (new & additions) | \$50.00 |
| Commercial Construction (new & additions) | \$100.00 |
| Fence Permit | \$25.00 |
| Sign Permit | \$50.00 |
| Demolition of Building/Structures | \$10.00 |
| Moving Building/Structures [shed] | \$25.00 |
| Moving Building/Structures [garage/house] | \$50.00 |
| Subdivision Fee | \$300 + postage for notices |
| Administrative Subdivision Fee | \$200.00 |
| Rezoning Fee | \$300 + postage for notices |
| Conditional Use Permit | \$300 + postage for notices |
| Construction w/o Permit | 1% of value of structure up to \$2,000.00 |
| Variance Fee | \$300 + postage for notices |
| Violation of Zoning regulations | \$100.00 |
| Amendment to Redevelopment Plan to TIF Project | \$500 + postage for notices |

Disb
6-1-26

CITY OF ST PAUL

05/27/26 8:47 AM

Page 1

*Claim Register©

24 25 Excess Pool

JUNE 25-26

Claim Type

| | | | | |
|--------------|--------------------------|---|----------|-------------|
| Claim# | 1 Swimming Pool | Ck# 073337 | 6/1/2026 | |
| Cash Payment | E 41-70-160 TRANSFER OUT | Swim Pool: 24-25 Financial Statement Excess | | \$16,824.00 |
| | | Funds to ICS #103438 | | |

Invoice

| | | | | | | |
|------------------|----------|-----------------|----------|-------|--------------|-------------|
| Transaction Date | 6/1/2026 | Due 12:00:00 AM | CHECKING | 11100 | Total | \$16,824.00 |
|------------------|----------|-----------------|----------|-------|--------------|-------------|

Claim Type

Tota

\$16,824.00

| | |
|---------------------------------------|--------------------|
| Pre-Written Check | \$16,824.00 |
| Checks to be Generated by the Compute | \$0.00 |
| Total | \$16,824.00 |

73337

Chg 100027
11100

MIKE FEEKEN, MAYOR

Disb
6-1-26

CITY OF ST PAUL

05/27/26 8:52 AM

Page 1

*Claim Register©

24 25 Excess Library

JUNE 25-26

Claim Type

Claim# 1 ST PAUL LIBRARY Ck# 073338 6/1/2026
Cash Payment E 44-70-160 TRANSFER OUT Library: 24-25 Financial Statement Excess \$12,784.00
funds to ICS #103365

Invoice

Transaction Date 6/1/2026 Due 6/1/2026 CHECKING 11100 Total \$12,784.00

Claim Type

Tota

\$12,784.00

| | |
|---------------------------------------|-------------|
| Pre-Written Check | \$12,784.00 |
| Checks to be Generated by the Compute | \$0.00 |
| Total | \$12,784.00 |

73338

Chg 100027
11100

MIKE FEEKEN, MAYOR

6-1-26

GENERAL FUND
COMBINING SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES
CITY OF ST. PAUL, NEBRASKA
GENERAL FUND
COMBINING SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES
MODIFIED CASH BASIS
FOR THE YEAR ENDED SEPTEMBER 30, 2025
(WITH COMPARATIVE TOTALS FOR THE YEAR ENDED SEPTEMBER 30, 2024)

| | | 2025 | | | | | | | | | | 2024 |
|---|---------------------------|--------------------|------------------|--------------------|-----------------|-----------------|----------------|----------------|------------------|-----------------|--------------------|------------------|
| | | General Fund | Police Fund | Fire Fund | Ambulance Fund | Cemetery Fund | Pool Fund | Library Fund | Parks Fund | Recreation Fund | Total | Total |
| REVENUES | | | | | | | | | | | | |
| Taxes | | | | | | | | | | | | |
| | Property | 147,523 | 310,417 | 28,876 | | 21,657 | 72,190 | 79,409 | 57,752 | 7,219 | 725,043 | 736,361 |
| | Franchise | 22,863 | | | | | | | | | 22,863 | 25,074 |
| | Intergovernmental | 198,222 | | 23,690 | 19,584 | | | 35,218 | | | 276,714 | 192,162 |
| | Charges for services | 12,366 | 2,483 | | 90,754 | 15,360 | 43,769 | | | | 164,732 | 144,712 |
| | Grants | | | | | | | | 78,246 | | 78,246 | 840 |
| | Interest income | 81,438 | 835 | 34,816 | 15,307 | 3,368 | 2,671 | 4,883 | 7,898 | 5 | 151,221 | 277,266 |
| | Other | 8,155 | 6,773 | 25,148 | | 29,855 | | | 34,508 | | 104,439 | 106,289 |
| | Total revenues | <u>470,567</u> | <u>320,508</u> | <u>112,530</u> | <u>125,645</u> | <u>70,240</u> | <u>118,630</u> | <u>119,510</u> | <u>178,404</u> | <u>7,224</u> | <u>1,523,258</u> | <u>1,482,704</u> |
| EXPENDITURES | | | | | | | | | | | | |
| | Personnel services | 320,555 | 359,216 | | 3,499 | 23,860 | 49,189 | 38,978 | 92,882 | 6,200 | 894,379 | 897,027 |
| | Operating expenses | 80,695 | 111,583 | 116,097 | 66,628 | 9,155 | 47,263 | 63,092 | 88,368 | | 582,881 | 725,907 |
| | Supplies | 1,533 | 863 | 4,999 | 6,462 | | 3,000 | 4,656 | | 1,800 | 23,313 | 28,747 |
| | Other expenses | | | 3,888 | | 3,400 | 2,354 | | | | 9,642 | 12,370 |
| | Capital outlay | 5,532 | 10,000 | 1,913,171 | | 61,439 | | | 114,659 | | 2,104,801 | 552,460 |
| | Total expenditures | <u>408,315</u> | <u>481,662</u> | <u>2,038,155</u> | <u>76,589</u> | <u>97,854</u> | <u>101,806</u> | <u>106,726</u> | <u>295,909</u> | <u>8,000</u> | <u>3,615,016</u> | <u>2,216,511</u> |
| EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE TRANSFERS | | | | | | | | | | | | |
| | | <u>62,252</u> | <u>(161,154)</u> | <u>(1,925,625)</u> | <u>49,056</u> | <u>(27,614)</u> | <u>16,824</u> | <u>12,784</u> | <u>(117,505)</u> | <u>(776)</u> | <u>(2,091,758)</u> | <u>(733,807)</u> |
| TRANSFERS FROM (TO) OTHER FUNDS | | | | | | | | | | | | |
| | Transfers in | 130,804 | 178,500 | 235,016 | | 40,960 | 13,000 | | 155,453 | | 753,733 | 417,933 |
| | Transfers out | (1,149,193) | (4,356) | | (50,000) | | | | (4,356) | | (1,207,905) | (21,780) |
| | Net transfers | <u>(1,018,389)</u> | <u>174,144</u> | <u>235,016</u> | <u>(50,000)</u> | <u>40,960</u> | <u>13,000</u> | <u></u> | <u>151,097</u> | <u></u> | <u>(454,172)</u> | <u>396,153</u> |
| EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES | | | | | | | | | | | | |
| | | <u>(956,137)</u> | <u>12,990</u> | <u>(1,690,609)</u> | <u>(944)</u> | <u>13,346</u> | <u>29,824</u> | <u>12,784</u> | <u>33,592</u> | <u>(776)</u> | <u>(2,545,930)</u> | <u>(337,654)</u> |

-13,000
16,824

ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



E-MAIL:STPAULPDNE@CITYOFSTPAULNE.ORG

May 20, 2026

TO: Stephanie Berney
405 Grant St.
St. Paul, NE 68873


Pursuant to Section 4-305 of the Municipal Code of the City of St. Paul, Nebraska, the following premise in the City of St. Paul, Nebraska, known as **405 Grant St.**, and more particularly described as follows:

E 102' OF LOT 1 BLOCK 2 DARNALL'S ADD ST PAUL

Is being maintained as a public nuisance contrary to Section 4-301 to 4-327 of the Municipal Code of the City of St. Paul, Nebraska . The conditions which constitute the public nuisance upon the above described real estate are as follows: **ARTICLE: NUISANCES 4-305-TALL GRASS, AND WEEDS IN THE ENTIRE YARD.**

You shall have ten (10) days from the date of this notice to abate said above described Nuisance.

Dated May 20, 2026
CITY OF ST. PAUL, NEBRASKA

BY: 

You shall have ten (10) days from the date of this Notice to abate said above described nuisance's or the City may correct said conditions and assess the cost to you. Please feel free to contact me at 308-754-9112, or stop in at the Police Department at 514 Grand Street to discuss this letter.

Sincerely,



Chief of Police Daniel Howard
St. Paul Police Department
514 Grand St.
St. Paul, NE 68873

Cc:Connie Beck

ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



E-MAIL: STPAULPDNE@CITYOFSTPAULNE.ORG

CERTIFICATE OF SERVICE

Stephanie Berney

405 Grant St.

St. Paul, NE 68873

21st May

The undersigned hereby certifies that a copy of the foregoing Notice to Resend Citation was served by personal delivery or by certified U.S. Mail, postage prepaid, on the 21st day of May, 2026, to the individuals at their respective addresses, as noted above.

CITY OF ST. PAUL, NEBRASKA

A handwritten signature in blue ink that reads "Daniel Howard".

Chief Daniel Howard

St. Paul Police Department

St. Paul, NE 68873