

## **Agenda**

1. **6:15 P.M. Be in Attendance RE: Participation in the St. Paul Chamber of Commerce Promotional Video.**
2. Mayor Mike Feeken calls City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Feeken also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
3. Submittal of Request for Future Agenda Items
4. Reserve time to Speak on an Agenda Item
5. Discuss letter from the U.S. Army Corps of Engineers dated October 8, 2025, pertaining to the south Middle Loup River erosion problem (possible action). Allen Wilshusen, St. Paul Emergency Manager and Kirt Lukasiewicz, Howard County Commissioner, will be present for the discussion.
6. Discuss the City of St. Paul's 6-Month Department Status reporting: (1) Fire; (2) Ambulance; (3) Library; and (4) Police (Possible Action).
7. Discuss - Approve / Deny the City of St. Paul Fire Department billing rates for Year 2026. St. Paul Fire Chief Mike Becker made no changes from 2025.
8. Discuss - Approve / Deny the City of St. Paul Rescue Squad billing rates for Year 2026. St. Paul Rescue Squad rates haven't increased since 2019.
9. Discuss amendment of the St. Paul Municipal Code; to establish new Sections 5-403 to 5-406 of Chapter 5 related to the operation of Light-Weight E-Scooters, E-Bikes, Hoverboards, and E-Moto's (possible action).  
**Topics to be considered:**
  - (1) Utilize a "Boundary Area" instead of a "Business District" definition;
  - (2) City Code 5-401 (Bicycle Operation): No bicycle shall be permitted on any street or other public highway from one-half (1/2) hour after sunset and one-half (1/2) hour before sunrise without a headlight, etc.;
  - (3) **Define E-Bike Classifications in 5-401; Discuss: E-Moto's and Man-made E-Bikes;**
  - (4) Marked Crossings: U.S. Hwy 281;
  - (5) E-Scooters, E-Bikes and Hoverboards being ridden across U.S. Hwy 281 (permitted to carry or walk alongside such devices); and
  - (6) Reflective clothing at night.
10. Discuss - Approve / Deny Consent Agenda Items: (1) Minutes February 17, 2026; and (2) Disbursements March 2, 2026.
11. Discuss 1st of the month City nuisances per Chief of Police Dan Howard (possible action).
12. Chief of Police Howard updates:
  - (1) Activity Report.

13. Utilities Superintendent Helzer updates
14. Mayor Feeken updates:
  - (1) Updated election filing;
  - (2) City employees completed the CPR and AED class on Tuesday, February 24, 2026.
15. Public Announcements
16. Closed Session: Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual
17. Mayor Feeken adjourns City Council meeting
18. Informational Items:
19. **This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.**

The City of St. Paul abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in the meeting room as required by Nebraska State Law.

The Mayor and City Council reserve the right to enter into an Executive Session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the Agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, person(s) having items on the agenda, and the public. The City of St. Paul reserves the right to adjust the order of items on the agenda.

Anyone wishing to speak may be limited to three (3) to five (5) minutes per person. Please utilize the podium and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

## AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

**City Council Meeting Date:** \_\_\_\_\_

**Requested Agenda Item:** \_\_\_\_\_

\_\_\_\_\_

**Please state your comment or concern (please be specific, providing documentation if available):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What action do you want the City Council to take?** \_\_\_\_\_

\_\_\_\_\_

**Will this project/item require City funding?** YES \_\_\_\_ NO \_\_\_\_ **If so, how much?** \_\_\_\_\_

**Name (please print):** \_\_\_\_\_

**Name (signature):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

.....  
*For City Official Use Only*

\_\_\_ Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

\_\_\_ Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

\_\_\_\_\_

City Funds Authorized: \_\_\_\_\_

**City of St. Paul  
704 6<sup>th</sup> Street  
St. Paul, Nebraska 68873  
(308)754-4483**

**REQUEST FOR OPEN PUBLIC RECORDS**

**RECORD REQUEST INFORMATION (To be completed by Requestor – Please Print)**

Full Name: \_\_\_\_\_ (Phone) \_\_\_\_\_

Address: \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

I hereby acknowledge that I am aware that under the terms of Neb. Rev. Stat. §84-712, I am authorized to examine public records not withheld from me under the terms of Neb. Rev. Stat. §84-712.04 or other appropriate statutes, and that I may make memoranda and abstracts therefrom during the hours the offices are normally open to the public.

I hereby declare that I do not intend to and will not:

- a. Use any list of names or addresses contained in or derived from the records or information for the purpose of selling or offering for sale any property or service to any person listed or to any person who resides at any address listed; or
- b. Sell, give, or otherwise make available to any person any list of names or addresses contained in or derived from the records or information for the purpose of allowing that person to sell or offer for sale any property or service to any person who resides at any address listed.

I hereby request a copy of the following public records:

\_\_\_\_\_  
\_\_\_\_\_

Requestor Signature \_\_\_\_\_ Date \_\_\_\_\_ Email/Fax Number \_\_\_\_\_

*(Most records will be provided within four (4) full business days from the date of request.)*

**For Administrative Records**

The request for the above-named document(s) was granted and/or allowed to be examined.

Signed \_\_\_\_\_ Date \_\_\_\_\_

This request was denied, and the requesting party was issued a letter of denial in accordance with the provisions of Neb. Rev. Stat. §84-712.04.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**YOUR COPY OF THIS FORM SHALL SERVE AS YOUR RECEIPT**

*If you have any questions about your record request, please contact the City Clerk's Office at (308) 233-3216.*



**City of St. Paul  
Citizen Complaint Form**

Name of person making complaint \_\_\_\_\_  
Residential address \_\_\_\_\_  
Postal address \_\_\_\_\_  
Phone Number \_\_\_\_\_ Email address \_\_\_\_\_

**Complaint Details**

Date of Incident \_\_\_\_\_ Time \_\_\_\_\_  
Location of Incident \_\_\_\_\_  
Who/what is the subject of your complaint? \_\_\_\_\_  
DETAILED summary of your complaint \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Witness Details (If applicable)**

Name of witness(es) \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Phone Number of witness \_\_\_\_\_

**Complaint Outcome**

How would you like this issue resolved? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Complainant

\*\*\*\*\*

**Action taken by City**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



DEPARTMENT OF THE ARMY  
U.S. ARMY CORPS OF ENGINEERS, OMAHA DISTRICT  
1616 CAPITOL AVENUE  
OMAHA, NE 68102-4901

October 8, 2025

Rec'd  
10-14-25

The Honorable Mike Feeken  
Mayor of St. Paul  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

Dear Mayor Feeken:

Thank you for your letter dated September 24, 2025, requesting assistance under Section 14 of the Flood Control Act of 1946 for streambank stabilization efforts along the Middle Loup River near U.S. Highway 281 in St. Paul, Nebraska.

Having received your request we will add this proposed project into our Continuing Authorities Program (CAP) database which the U.S. Army Corps of Engineers uses to track existing and proposed projects. Subject to available funding, the Omaha District plans to conduct a site visit to meet with you and complete an initial eligibility review. This first step determines whether the project meets the statutory and policy requirements of the Section 14 Program.

If the project is found qualified under this program, then it becomes eligible to be considered for additional funding for a feasibility study. Funding for new projects is competed nationally and may be limited depending on the amount Congress appropriates to the program in any given fiscal year.

Our team will keep you informed as the project moves through each step of the process. In the meantime, if you have any questions or if new information becomes available (especially if conditions worsen or the situation becomes more imminent) please reach out to Mr. Drew Minert, Planning Branch Chief, at [Drew.D.Minert@usace.army.mil](mailto:Drew.D.Minert@usace.army.mil) or 402-995-2061.

Sincerely,

A handwritten signature in black ink, appearing to be "R. Newbauer", is written over the typed name and title.

Robert J. Newbauer  
Colonel, Corps of Engineers  
District Commander



# City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

September 24, 2025

U.S. Army Corps of Engineers  
Colonel Robert J. Newbauer  
1616 Capitol Avenue, Suite 9000  
Omaha NE 68102

*RE: Notification of Formation of the City of St. Paul/Howard County Joint Middle Loup River Stabilization Agency*

Dear Colonel Robert J. Newbauer,

The City of St. Paul, Nebraska, and Howard County, Nebraska, have entered into an Interlocal Cooperation Agreement pursuant to the Nebraska Interlocal Cooperation Act, Neb. Rev. Stat. §§ 13-801 et seq., to formally establish the City of St. Paul/Howard County Joint Middle Loup River Stabilization Agency (the "Agency").

The Agency has been created to facilitate joint efforts in preparing and submitting an application to the U.S. Army Corps of Engineers (USACE) for a study of erosion concerns along the Middle Loup River west of U.S. Highway 281 bridge south of St. Paul, Nebraska. The Agency will serve as a coordinated point of contact with the USACE, while each Party retains the independent authority to decide whether to participate in any resulting construction project.

The governance of the Agency is vested jointly in the City Council of St. Paul and the Howard County Board of Commissioners. Both bodies must approve all actions taken by the Agency, and the Mayor of St. Paul and Chairperson of the Howard County Board of Commissioners are designated as primary contacts for the USACE.

We look forward to working with the USACE on this important initiative to assess and address riverbank erosion that affects property, infrastructure, and public safety. Should you have questions or require further documentation regarding the formation or authority of the Agency, please contact the undersigned representatives of the City and County.

Sincerely,

**City of St. Paul, Nebraska**



"This institution is an equal opportunity provider, and employer".



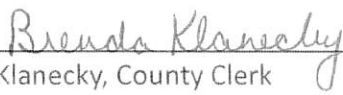
By:   
Mike Feeken, Mayor  
(308)754-4483

Attest:   
Connie Jo Beck, City Clerk



**Howard County Board of Commissioners**

By:   
Kathy Hirschman, Chairperson  
(308)754-4343

Attest:   
Brenda Klanecky, County Clerk



# City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

September 24, 2025

Col. Robert J. Newbauer  
U.S. Army Corps of Engineers – Omaha District  
1616 Capitol Avenue, Suite 900  
Omaha, NE 68102

Dear Col. Newbauer,

This letter is being written to request assistance under Section 14 from the U.S. Army Corps of Engineers (USACE) by the City of St. Paul and Howard County, Nebraska. These two (2) public agencies have joined together to form the Middle Loup River Stabilization Agency in an effort to protect public infrastructure along the Middle Loup River near U.S. Highway 281 south of St. Paul, and in Howard County from potential future erosion.

Over the past 20 years the stream bank along the Middle Loup River has changed dramatically from the U.S. Highway 281 bridge, upstream (southwest) approximately one (1) mile. Major flood events in 2005, 2019, and most recently in 2025 have changed the location of the main channel and have caused large areas of shoreline to erode jeopardizing critical infrastructure.

Due to channel realignment, approximately half of the U.S. Hwy 281 bridge has been silted in causing restricted flow. See Figure 1 below. During the last two (2) large storm events (2019 and 2025) the private railroad bridge upstream of the U.S. Hwy 281 bridge washed out exposing the highway and bridge to potential damage. U.S. Hwy 281 is a major arterial that connects the City of St. Paul and residents of Howard County to communities to the south as well as Interstate 80. If this bridge were to sustain damage, long term closure of this structure would be devastating to local residents, the economy, as well as the traveling public in Central Nebraska.

In addition, the City of St. Paul has vital infrastructure immediately downstream of the bridge that may be damaged if the bridge were to wash out. See Figure 2. The only source of community water supply is south and east of the City and crosses the Middle Loup River approximately 1,000 feet northeast of the U.S. Hwy 281 bridge. This water line is bored under the river but is only approximately five feet (5') deep along the river's banks. If large portions of the banks were to erode, the water line would be washed out potentially cutting off the community of St. Paul from potable water.



"This institution is an equal opportunity provider, and employer".



Howard County owns and maintains Hardy Road which runs north-south and connects to U.S. Hwy 281 about 1,800 feet southeast of the U.S. Hwy 281 bridge. As a result of the 2019 flood, significant bank erosion along the east side of the Middle Loup River occurred. At a location approximately 3,500 feet south of Hwy 281, over 500 feet of shoreline was lost which only leaves 350 feet of land before Hardy Road becomes impacted. See Figure 2.

Recommended solutions that may result from a feasibility study in this area would be strongly supported by the City of St. Paul and Howard County, Nebraska. In addition to the local government's support, the following public entities were in attendance at a public meeting regarding this issue:

- Nebraska Department of Transportation
- Lower Loup Natural Resource District
- State Senator Dan McKeon
- Representatives from Congressman Adrain Smith's office
- US Army Corps of Engineers staff members
- Nebraska Emergency Management Agency
- Nebraska Department of Water, Energy, and Environment

Some of these entities expressed concerns about how a project may be funded, but none of them spoke in opposition to the desire to correct this issue.

Private businesses including the Nebraska Central Railroad, Green America Biofuels, and County Partners Co-op were in attendance, as were many private landowners that own property adjacent to this section of the Middle Loup River.

We are aware as local sponsors that we will assume costs for lands, easements, right of way, relocations, and disposal areas and/or assume costs to demonstrate ownership of such. We will also assume responsibility for any operation and maintenance of the project. Your consideration of this request will be appreciated, and we look forward to future discussion.

Respectfully,

**City of St. Paul, Nebraska**

By:   
Mike Feeken, Mayor  
(308)754-4483

Attest:   
Connie Jo Beck, City Clerk



**Howard County Board of Commissioners**

By: Kathy Hirschman  
Kathy Hirschman, Chairperson  
(308)754-4343

Attest: Brenda Klanecky  
Brenda Klanecky, County Clerk

Figure 1



Figure 2



New  
Subdivision

City of St. Paul Water Main

Additional erosion that may  
impact Hardy Road

Image below shows the approximate stream bank from 2005 (cyan) to 2016 (yellow) with an aerial photo from 2005.



Image Below shows approximate stream bank from 2005 (cyan) to 2022 (red), with the 2022 aerial photo.



RESOLUTION NO. 2025- 11

A RESOLUTION APPROVING THE INTERLOCAL COOPERATION AGREEMENT WITH HOWARD COUNTY FOR THE CREATION OF THE CITY OF ST. PAUL/HOWARD COUNTY JOINT MIDDLE LOUP RIVER STABILIZATION AGENCY

WHEREAS, the City of St. Paul, Nebraska ("City") and Howard County, Nebraska ("County") are authorized under the Nebraska Interlocal Cooperation Act, Neb. Rev. Stat. §§ 13-801 et seq., to enter into agreements for joint action; and

WHEREAS, the City Council of the City of St. Paul deems it in the public interest to cooperate with Howard County to study and address erosion along the **Middle Loup River west of the U.S. Highway 281 bridge south of St. Paul, Nebraska**; and

WHEREAS, the City Council has reviewed an Interlocal Cooperation Agreement between the City and Howard County establishing the "City of St. Paul/Howard County Joint **Middle Loup River** Stabilization Agency" ("Agency"), defining its purpose, governance, authority, and terms of cooperation; and

WHEREAS, the Agency will facilitate joint application and coordination with the U.S. Army Corps of Engineers (**USACE**) while allowing each Party to independently determine whether to participate in any resulting project.

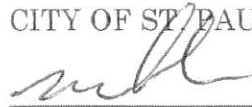
NOW, THEREFORE, BE IT RESOLVED by the City Council of St. Paul, Nebraska:

1. The Interlocal Cooperation Agreement with Howard County, establishing the City of St. Paul/Howard County Joint **Middle Loup River** Stabilization Agency, is hereby approved.
2. The Mayor and City Clerk are authorized to execute the Agreement on behalf of the City of St. Paul.
3. The City Council shall retain approval authority over all Agency actions that obligate the City financially or contractually.

Dated this <sup>th</sup> 15 day of September, 2025.

CITY OF ST. PAUL, NEBRASKA

By:



Mike Feeken, Mayor

Attest:



Connie Jo Beck, City Clerk

## INTERLOCAL COOPERATION AGREEMENT

THIS INTERLOCAL COOPERATION AGREEMENT ("Agreement") is made and entered by and between the City of St. Paul, Nebraska ("City") and Howard County, Nebraska ("County"), pursuant to the Nebraska Interlocal Cooperation Act, Neb. Rev. Stat. §§ 13-801 et seq. Collectively the City and County may be referred to as "the Parties," and individually each may be referred to as a "Party."

WHEREAS, the Parties are governmental and political subdivisions of the State of Nebraska, and are public agencies for purposes of the Interlocal Cooperation Act, Neb. Rev. Stat. §§13-801 through 13-827;

WHEREAS, the Interlocal Cooperation Act permits any two or more public agencies to enter into agreements with one another for joint or cooperative action;

WHEREAS, the **Middle Loup River, west of the U.S. Highway 281 bridge south of St. Paul, Nebraska** (the "Site"), is experiencing erosion of its banks that threatens property, infrastructure, and public safety;

WHEREAS, the City and the County desire to pursue assistance from the U.S. Army Corps of Engineers ("**USACE**") for the purpose of studying and potentially constructing improvements to stabilize the **Middle Loup River** bank;

WHEREAS, the parties believe it is in their mutual interest to form a cooperative arrangement to make a joint application to the **USACE**, to participate in any study undertaken by the **USACE**, and to consider, each independently, whether to proceed with any resulting project;

WHEREAS, the governing bodies of the City and the County have each adopted a resolution approving this Agreement and authorizing the creation of a joint agency pursuant to the Nebraska Interlocal Cooperation Act; and

WHEREAS, the parties now enter into this Agreement to formally establish said joint agency, define its authority, and set forth the terms of cooperation.

NOW, THEREFORE, IT IS AGREED BETWEEN THE PARTIES AS FOLLOWS:

1. Recitals. The foregoing recitals set forth in this Agreement are made a part hereof by this reference.
2. Creation of Joint Agency. By this Agreement, the parties hereby create a separate legal entity and joint agency under the Nebraska Interlocal Cooperation Act, to be known as the "City of St. Paul/Howard County Joint **Middle Loup River**

Stabilization Agency” (the “Agency”). The Agency shall be a public body corporate and politic, with the powers set forth in this Agreement and as authorized under Nebraska law.

3. Purpose. The Agency is established for the following purposes: to prepare and submit a joint application to the **USACE** for a study of erosion issues at the Site; to coordinate participation in the study; to facilitate communication and cooperation with the **USACE** and other stakeholders; to allow each party to independently decide whether to proceed with any resulting project; and if both parties agree, to coordinate implementation and cost-sharing of such project.

4. Term. This Agreement shall become effective on the date of the last signature by the Parties. The Agreement shall remain in effect through completion of the application and study phases. If either Party decides to proceed with the **Middle Loup River** stabilization project, the Agreement shall continue in effect through completion of the project, including fulfillment of all related requirements, unless earlier terminated as provided herein. The Parties may, by mutual written agreement, extend the term of this Agreement as necessary to ensure completion of all obligations.

5. Governance. The Agency shall be governed directly by the City Council of St. Paul and the Howard County Board of Commissioners. No action of the Agency shall be valid unless it has been approved by both governing bodies.

6. Authority of the Agency. Upon approval of both governing bodies, the Agency shall have authority to: prepare, submit, and manage the application to the U.S. Army Corps of Engineers (**USACE**); administer and coordinate the study; receive and disburse funds contributed by the Parties or third parties; contract for services necessary to fulfill its purposes; and seek funding from stakeholders, governmental entities, or organizations.

The Agency shall not have authority to commit either the City or the County to participate in or fund any construction project without the express written approval of that Party’s governing body.

7. Administrative Authority. The Mayor of St. Paul, the City Clerk, and the Chairperson of the Howard County Board of Commissioners shall each have general authority to undertake tasks necessary for the day-to-day administration of this Agreement, including serving as primary contacts for the Parties, the public, and media; coordinating with the City and County fiscal officers regarding the collection, transfer, investment, and payment of contributed funds; and providing information relating to the administration of this Agreement to the governing bodies and representatives of the Parties.

Such administrative authority shall not extend to any action that binds either Party financially or contractually, or that commits either Party to project participation, without the express approval of the City Council and the County Board of Commissioners.

8. Costs and Participation. The City and the County shall each contribute equally to the costs of the application and the study, unless otherwise agreed in writing. Following the study, each Party shall independently determine whether it desires to participate in the project. If both Parties elect to proceed, they shall share the costs of the project equally. If only **one (1)** Party elects to proceed, that Party may do so independently and shall bear 100% of the costs. If neither Party elects to proceed, the Agency shall be dissolved pursuant to **Section 10** of this Agreement.

9. Funding from Other Stakeholders. The Agency may, with approval of its Board, seek and accept funds, grants, or contributions from other stakeholders, landowners, governmental agencies, or organizations with an interest in addressing erosion at the Site.

10. Dissolution. If neither the City nor the County elects to proceed with a project following completion of the study, the Agency shall be dissolved by resolution of both governing bodies. Upon dissolution, any remaining assets of the Agency shall be distributed equally to the City and the County, after payment of outstanding obligations.

11. Amendments. This Agreement may be amended only by written agreement of both Parties, approved by resolution of their respective governing bodies.

12. Assignment. No Party shall assign its rights or delegate its duties under this Agreement without the express written permission of the other Party. Any assignment or delegation without such prior consent shall be void. All assignments or delegations must comply with applicable federal, state, and local laws, rules, and regulations.

13. Indemnification. Each Party agrees to indemnify and hold harmless the other Party and their officers, elected officials, agents, and employees from and against all claims, liabilities, judgments, and expenses (including court-ordered attorneys' fees) arising out of the acts or omissions of the indemnifying Party in the performance of this Agreement. Each Party shall maintain insurance (or a self-insurance program) sufficient to cover such liabilities. Nothing in this Agreement requires any Party to indemnify the other for the negligent or wrongful acts of the other Party. This provision survives termination of this Agreement and does not waive any Party's sovereign immunity.

14. Severability. If any provision of this Agreement is held invalid, the remainder shall remain in effect to the extent it conforms to applicable law.

15. Integration. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions and agreements regarding its subject matter.

16. Third Party Rights. This Agreement does not create any rights or benefits for any person or entity other than the Parties. Neither Party shall have obligations to third parties under this Agreement.

IN WITNESS WHEREOF, the parties have entered into this Interlocal Cooperation Agreement the day and year set forth below.

Dated this 15<sup>th</sup> day of September, 2025.

City of St. Paul, Nebraska, City

By:   
Mike Feeken, Mayor

Attest:

  
Connie Jo Beck, City Clerk

*[remaining signatures on following page]*

*[remainder of page intentionally left blank]*

Dated this 23<sup>rd</sup> day of September, 2025.

Howard County Board of  
Commissioners, County

By: Kathy Hirschman  
Kathy Hirschman, Chairperson

Attest:



Brenda Klanecky  
Brenda Klanecky, County Clerk

*[remainder of page intentionally left blank]*

City of St. Paul Regular Meeting  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Monday, September 15, 2025**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, September 15, 2025, at 6:30 p.m. Present were Mayor Mike Feeken and Council members Bill Peters, Mark Wilson & Jerry Woodgate. Absent: Council member Katie Kowalski. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Feeken opened the meeting at 6:30 p.m. with thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Feeken also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Mayor Feeken continued the meeting by announcing that individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be managed administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Feeken, there will be a five (5) minute limit per person on speaking.

Council member Woodgate moved to approve Howard County Medical Center (HCMC) hosting a 5k run / 1-mile walk on Saturday, October 18, 2025, beginning at 9:00 a.m., along with the approval to paint arrows along the race route. Volunteers will monitor traffic during the event. A Certificate of Insurance has been provided to the City Office regarding the event. Council member Peters seconded the motion. Council members Peters, Wilson & Woodgate voted aye, nays none. Motion carried 3/0.

Next on the agenda for consideration was to discuss documents pertaining to the south Middle Loup River bridge erosion in applying to the U.S. Corps of Engineers (USACE) for a study of erosion concerns along the Middle Loup River west of U.S. Highway #281 bridge south of St.



Paul, NE. The U.S. Corps of Engineers (USACE) will access and address riverbank erosion that affects property, infrastructure, and public safety.

Council member Wilson moved to approve only Resolution #2025-11, then amended the motion to approve all the documents, which includes: **(1) Resolution #2025-11**, a resolution approving the Interlocal Cooperation Agreement with Howard County for the creation of the City of St. Paul and Howard County Joint Middle Loup River Stabilization Agency; **(2) Interlocal Agreement** between the City of St. Paul, NE and Howard County, pursuant to the Nebraska Interlocal Cooperation Act, Neb. Rev. Stat. 13-801 et seq., whereas, the Interlocal Cooperation Act permits any two (2) or more public agencies to enter into agreements with one another for joint cooperative action; whereas, the Middle Loup River, west of the U.S. Highway #281 bridge south of St. Paul, NE, is experiencing erosion of its banks that threatens property, infrastructure, and public safety; whereas, the City and County desire to pursue assistance from the U.S. Army Corps of Engineers (USACE) for the purpose of studying and potentially constructing improvements to stabilize the Middle Loup River bank; whereas, the parties believe it is in their mutual interest to form a cooperative arrangement to make a joint application to the USACE, to participate in any study undertaken by the USACE, and to consider, each independently, whether to proceed with any resulting project; and **(3) "Application Letters"** (two) to the U.S. Army Corps of Engineers (USACE) pertaining to the Notification of Formation of the City of St. Paul and Howard County Joint Middle Loup River Stabilization Agency. Council member Woodgate seconded the motion. Council members Peters, Wilson & Woodgate voted aye, nays none. Motion carried 3/0. The Howard County Commissioners will consider the above documents on Tuesday, September 23, 2025.

**Municipal Code 4-314: Nuisances; Affect of Failure to Abate; Notice of Hearing to be Determined Existence of Public Nuisance and to Abate in whole or in Part.**

If the nuisance is not abated within the period given, the Council may determine whether to proceed with a second (2nd) notice. The second (2nd) notice shall establish a date, time and place for all interested parties to appear (Monday, October 6, 2025) before the Council to present evidence to determine whether the premises constitute a public nuisance, and if determined to constitute a public nuisance, to be abated prior to the meeting. Mary Trentman with the St. Paul Police Dept. stated that there was a little progress on 1114 Elm Street and no progress on 217 8<sup>th</sup> Street. Council member Peters moved to approve, mailing the second notice to the above properties: (1) 217 8th Street (Ohde); and (2) 1114 Elm Street (Herbig). Council member Wilson seconded the motion. Council members Peters, Wilson & Woodgate voted aye, nays none. Motion carried 3/0.

Council member Woodgate moved to approve Leth Auto Repair (Jason & Courtney Leth) Property Improvement Project (PIP) application at 101 Custer Street regarding new signage in the amount of \$750. Disbursement of funds will come from sales tax. Council member Wilson seconded the motion. Council members Peters, Wilson & Woodgate voted aye, nays none. Motion carried 3/0. There was a brief discussion regarding the removal of vehicles at 101 Custer Street.

Council member Wilson moved to approve funding for the St. Paul Chamber of Commerce regarding the 2025-2026 Budget: (1) Marketing and promotion funds in the amount of \$9,000

**City of St Paul  
Special Council Minutes**

South Middle Loup River Bridge Erosion

**Thursday, July 31, 2025 at 1:00 p.m.**

A special meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at the south Middle Loup River Bridge and then commenced at the St. Paul Civic Center (423 Howard Avenue) in said City on Thursday, July 31, 2025 at 1:00 p.m. Present were Mayor Mike Feeken and Councilmembers: Katie Kowalski, Bill Peters, Mark Wilson and Jerry Woodgate. Absent: None.

Mayor Feeken opened the special meeting at 1:21 p.m., with announcing that the City of St. Paul abides by the Open Meetings Act (City Clerk Connie Jo Beck had in her presents) as required by Nebraska State Law §84-1407 through §84-1414. Notice of the meeting was posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

A sign-in sheet was provided by Howard County Emergency Manager Allen Wilshusen regarding the attendance of the special meeting.

The attendance included: (1) the City of St. Paul Officials; (2) Matt Helzer, Utilities Superintendent; (3) Allen Wilshusen, Howard County Emergency Manager; (4) Dan McKeon, NE State Senator District 41; (5) Jerad Reimers and Arielle Lawrence (Intern) representatives Congressman Adrian Smith 3<sup>rd</sup> Congressional District; (6) Brian Friedrichsen and Jeff Palik with Olsson; (7) Kathy Hirschman, Jessie Urbanski and Kirt Lukasiewicz, Howard County Commissioners; (8) Angela Kaup, Connor Barnes and Stacy Flores-Ramos with the Army Corps of Engineers; (9) Chelsea Harris and Lexy Hindt, NE Emergency Management Agency (NEMA); (10) Kevin Gustafson and Hank Thoene, Lower Loup Natural Resource District (NRD); (11) Elijah Kaufman, Isabella Bialas and Stacey Kolar (Ord Field Office), NE Dept. of Water, Energy and Environment; (12) Matthew Mattiza and Jason Quast, NE Central Railroad Co. / Rio Grande Pacific; (13) Wesley Wahlgren (District 4), NE Dept. of Transportation (NDOT); (14) Kirk Harvey, NE Dept. of Transportation Bridge Hydraulic; (15) Ty Cope and John Miller, U.S. Geological Survey (USGS); (16) Eric Rogers, County Partners Coop North Loup; (17) Dennis Stille and Jake Miriovsky, JEO Consulting Group; (18) Rick Vlach, Vlach Construction; (19) Kerry Townsend and Brian Collingham, Geen America Biofuels, Ord, NE; (20) Charles "Chuck" Schmid, City of St. Paul former Utilities Superintendent/Council member; (21) Matt Lukasiewicz, Farwell Irrigation District; (22) Michael Happ, Phonograph Herald; (23) Landowners: Larry Happ, Judith Puncochar, Dale Rubesh, Aaron Rubesh, Brian Sack, Jesse Rudolf, Terry Kosmicki, and Clark Kosmicki; and (24) Daniel Koperski and Justin Muller, St. Paul residents.

The purpose of the special meeting pertained to the erosion of the south Middle Loup River, St. Paul, NE. Introductions were voiced by the attendance of the group, along with history being provided by abutting land owners (Judith Puncochar and Dale Rubesh). Utilities Superintendent Helzer provided aerial satellite photos of the river from later years to current regarding the channel changes.

The above entities, along with abutting land owners provided their viewpoint and resolution of the erosion problem.

It was voiced that the project will take coordinated efforts by all parties present, along with the cost sharing.

Mayor Feeken adjourned the special Council meeting at 2:52 p.m.

**DATE: July 31, 2025**

---

Mike Feeken, Mayor

---

Connie Jo Beck, City Clerk/Deputy Treasurer

**City of St Paul  
Special Council Minutes**

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DATE: July 31, 2025

  
\_\_\_\_\_  
Mike Feeken, Mayor

\_\_\_\_\_  
Connie Jo Beck, City Clerk/Deputy Treasurer





NAME	ORGANIZATION/COMPANY	EMAIL	PHONE
Matt Lukasiwicz	Farwell Irrigation Dist.	mluk@qwestoffice.net	308-336-3341
Larry Hagg	land owner	haggsp@qwest.net	308 750 8636
Larry Hagg	land owner	KosaricFr 5@HdMod	308-950-1138
Clark Kosmicki	land owner		308 750 5331
Michael Hagg	Phonograph-Herald		402 750 7543
Aaron Rubesli	LO		308 370 9700
Dave Rubesli	LO		989-501-0222
Judith Puncochar	Land owner	judithpuncochar@gmail.com	
Bill Peters	St. Paul Council	B.J. PETERS@CHARTER.NET	308-750-2943
Mike Feecken	St Paul Council	mfeecken@cityofstpaulne.org	308 754-3010
Jerry Woodgate	ST PAUL Council	Jerry.Woodgate@City'	308-750-3844
Chuck Schmid	St Paul Post Supt & Council	schmidchuck@gmail.com	308-750-6140
Mark Wilson	St. Paul Council	deconstructivefire@hotmail.com	308 571-0017
Katie Kowalski	St. Paul Council		308 750-0665
Daniel Koperski	ST Paul		308-750-6022
Jessie Urbanski	St Paul		308 3833685
Justin Walker	St Paul		308 750 1474
Ty Cape	USGS	tycape@usgs.gov	402 326 9663
John Miller	USGS	jdmlor@usgs.gov	308-660-7611
John	NRC		
Mathias Mathra	NRC / RGPC	mmathra@rgpc.com	817 737 5885
Jason Quast	NRC	jquast@rgpc.com	402 371 9015
Dan McKeon	STATE Senator LD #41	dmcKeon@leg.ne.gov	308-530-1462

NAME	ORGANIZATION	EMAIL	PHONE
Jerad Reimers	Congressman Adrian Smith	jerad.reimers@mail.house.gov	202-821-5890
Arielle Lawrence	Congressman Adrian Smith (Intern)	arielle.lawrence@mail.house.gov	
Eric Rogers	Country Partners - North Loup, NE	erogers@countrypartnerscoop.com	308-750-1995
Matt Lukasiewicz	Farwell Irrigation District	mluk@qwestoffice.net	308-336-3341
Brian Collingham	Green America Biofuels - Ord	brian.collingham@pilottravelcenters.com	308-496-4823
Kerry Townsend	Green America Biofuels - Ord	kerry.townsend@pilottravelcenters.com	308-496-4889
Jessie Urbanski	Howard County Commissioner	urbanski.jessie@gmail.com	308-383-3685
Kirt Lukasiewicz	Howard County Commissioner	lukasiewiczkirt@gmail.com	308-750-5853
Kathy Hirschman	Howard County Commissioner Chair		
Allen Wilshusen	Howard County Emergency Manager	emergencymanager@howardcountysso.org	308-754-4933
Dennis Stille	JEO Consulting Group	dstille@jeo.com	402-416-0305
Jake Miriovsky	JEO Consulting Group	jmiriovsky@jeo.com	402-367-2540
Aaron Rubesh	Landowner		402-750-7543
Brian Sack	Landowner	victorsack1051@gmail.com	308-750-1051
Clark Kosmicki	Landowner		308-750-5331
Dale Rubesh	Landowner		308-370-9700
Jesse Rudolf	Landowner	jdrudo86@gmail.com	308-750-8618
Judith Puncoschar	Landowner	judithpuncoschar@gmail.com	989-501-0222
Larry Happ	Landowner	happsplace@hamilton.net	308-750-8636
Terry Kosmicki	Landowner		308-750-1138
Hank Thoene	Lower Loup NRD	hankt@nctc.net	308-214-0703
Kevin Gustafson	Lower Loup NRD	kgustafson@llnrd.org	308-730-2624
Jason Quast	NCRC	jquast@rgpc.com	402-371-9015
Mathew Mattiza	NCRC	mmattiza@rgpc.com	817-737-5885
Kirk Harvey	NDOT Bridge Hydraulic	kirk.harvey@nebraska.gov	402-479-3755
Wesley Wahlgren	NDOT District 4	wes.wahlgren@nebraska.gov	308-385-6265
Elijah Kaufman	NDWEE Floodplain Management	elijah.kaufman@nebraska.gov	402-471-0640
Isabella Bialas	NDWEE Floodplain Management	isaella.bialas@nebraska.gov	402-471-3929
Stacey Kolar	NDWEE Ord Field Office	stacey.kolar@nebraska.gov	308-730-1223
Chelsea Harris	NEMA	chelsea.harris@nebraska.gov	
Lexy Hindt	NEMA	lexy.hinat@nebraska.gov	
Brian Friedrichsen	Olsson City Engineer	bfriedrichsen@olsson.com	308-750-4326

Jeff Palik	Olsson City Engineer	jpalik@olsson.com	308-750-6149
Michael Happ	Phonograph Herald		308-754-4401
Connie Jo Beck	St Paul City Clerk	cjbeck@cityofstpaulne.org	308-754-4483
Bill Peters	St Paul City Council	b.j.peters@charter.net	308-750-2943
Jerry Woodgate	St Paul City Council	jerry.woodgate@cityofstpaulne.org	308-750-3844
Katie Kowalski	St Paul City Council	kkowalski@cityofstpaulne.org	308-750-0665
Mark Wilson	St Paul City Council	drstructurefirm@hotmail.com	308-571-0017
Mike Feeken	St Paul City Mayor	mfeeken@cityofstpaulne.org	308-754-3010
Chuck Schmid	St Paul City Council (Past)	schmidchuck@gmail.com	308-750-6149
Daniel Koperski	St Paul Resident		308-750-6022
Justin Muller	St Paul Resident		308-750-1474
Dan McKeon	State Senator District 41	dmckeon@leg.ne.gov	308-530-1462
Angela Kaup	US Army Corps of Engineers	angela.m.kaup@usace.army.mil	402-899-9916
Connor Barnes	US Army Corps of Engineers	conor.d.barnes@usace.army.mil	402-896-0896
Stacy Flores-Ramos	US Army Corps of Engineers (Intern)		
John Miller	USGS	jdmler@usgs.gov	308-660-7611
Ty Cope	USGS	jcpe@usgs.com	402-326-9663
Rick Vlach	Vlach Construction	rick@vlachconstruction.com	308-219-0032
Matthew Helzer	City Utilities Superintendent	mhelzer@cityofstpaulne.org	308-750-5843

## Representatives for the City of St. Paul, NE

- **Senator Fred Meyer**

District #41

PO Box 94604

Room 1529

Lincoln, Nebraska 68509

(402)471-2631

- **Congressman Adrian Smith**

3<sup>rd</sup> Congressional District

1811 W. 2<sup>nd</sup> Street, Ste. 275

Grand Island, Nebraska 68803

(308)384-3900

- **U.S. Senator Peter Ricketts**

1248 "O" Street, Ste 1000

Lincoln NE 68508

(402)476-1400

- **U.S. Senator Deb Fischer**

1248 "O" Street, Ste 111

Lincoln NE 68508

(402)441-4600



City of St. Paul  
City Department 6-Month Status Update

Dated: March 2, 2026

Department: Fire Department

Submitted By: Mike Becker, St. Paul Fire Chief

Items to be submitted for Fiscal Year: 2025-2026

**(1) PERSONNEL: Employee Roster with wage and anniversary dates.**

**a. Training and Development that has been completed or will be completed.**

Fire School in n May. Monthly drills being conducted and twice each year mutual aid departments ;  
Drafting at Lake of the Woods, and Vehicle Extrication at Hymark north of town.  
Multi agency CPR class at the new station.  
Weather Spotting Class at the new station taught by the National Weather Service in March

**(2) BUDGET: Revenue and Expenditure Guideline as of 2-25, 2026.**

**a. Long Term Indebtedness: Terms of Project Bonds.**

New Fire Station

**(3) NEEDS:**

**a. Non-Budgeted Equipment/Resources Needs.**

New or used pumper to replace the 1994 Pierce (Yellow #55) within the next 5 years Estimate  
About \$250,000 used, \$750,000. This will help us to keep our ISO 2 rating.  
Used 2000-3000 gallon water tanker from the Nebraska Forestry Service within the next 2 years.  
Estimating \$5000-\$20,000

Generator for the fire station from the Forestry Service, estimated under \$5000,

**b. Items Budgeted for but not yet Purchased.**

4 sets of turnout gear, \$13,000, From last year

Fire Dept Donated Funds: 4 more sets of turnout gear - \$13,000. Grass truck pump skid unit  
we designed and ordered last July with a 9 month build schedule for \$18,000

**(4) OVERALL OUTLOOK:**

**a. Challenges:**

Day manpower shortages, dry fire season outlook for 2026

**b. Achievements and Milestones:**

Completing the new fire station and putting it in service.

**(5) GOALS/UPCOMING PROJECTS for the next Six (6) Months:**

Moving the cascade compressor & cylinders from the shed at the old station.  
Move the rest of the equipment from downstairs at the old station to the new fire station.  
Pump test Engines 51 & 55 as well as Ladder 1.

**(6) ADDITIONAL COMMENTS/NOTES**

## St. Paul Fire and EMS Roster

Dated March 2, 2026

1	501	Fire Chief	Michael Becker	1109 Baxter Street	St. Paul	68873	308-750-3161	<a href="mailto:mikeb6684@gmail.com">mikeb6684@gmail.com</a>
2	502	Assistant Fire Chief	Haggerty, Leo	364 Carol Avenue	St. Paul	68873	308-750-5395	<a href="mailto:leohag74@gmail.com">leohag74@gmail.com</a>
3	503	Assistant Fire Chief	Augustyn, Chad	821 8th Street	St. Paul	68873	308-754-7899	<a href="mailto:caugustyn@live.com">caugustyn@live.com</a>
4	504	Assistant Fire Chief	Wilson, Mark	123 Grant Street	St. Paul	68873	308-571-0017	<a href="mailto:dei_structurefire@hotmail.com">dei_structurefire@hotmail.com</a>
5	505	FF Training Officer	Becker, Nathan	408 Davis Street	St. Paul	68873	308-750-3833	<a href="mailto:nathanbecker98@gmail.com">nathanbecker98@gmail.com</a>
6	5026	FF Captain	Moslander, Tyler	522 6th Apt. 1	St. Paul	68873	402-335-0645	<a href="mailto:tylermoslander3@gmail.com">tylermoslander3@gmail.com</a>
7	5144	FF Lieutenant	Brumbaugh, Steven	921 Sherman Street	St. Paul	68873	308-627-8196	
8	5150	FF Captain	Woodgate, Kyle	1133 Hwy 92	St. Paul	68873	308-571-0163	
9	5051	FF Lieutenant	Treat, Shon	50817 Highway 22	Wolbach	68882	308-390-2767	<a href="mailto:shontreat1968@gmail.com">shontreat1968@gmail.com</a>
10	5034	FF	Anderson, Trae	1010 7th Street	St. Paul	68873	308-750-3202	
11	5104	FF	Becker, James	506 Baxter Street	St. Paul	68873	308-754-4814	<a href="mailto:jamesbecker72@gmail.com">jamesbecker72@gmail.com</a>
12	5156	FF	Bonczynski, Scott	PO Box 263	St. Paul	68873	308-750-6021	<a href="mailto:s_bonzi@yahoo.com">s_bonzi@yahoo.com</a>
13	5029	FF	Brown, James	1309 6th Street	St. Paul	68873	308-379-4052	<a href="mailto:jtbrownh414@icloud.com">jtbrownh414@icloud.com</a>
14	8603	FF	Busse, Brian	1218 Grant Street	St. Paul	68873	402-380-9672	<a href="mailto:bbtd8603@hotmail.com">bbtd8603@hotmail.com</a>
15	5027	FF	Huneke, Barrett	614 R Road	Palmer	68864	402-821-5286	<a href="mailto:B_Jimele@hotmail.com">B_Jimele@hotmail.com</a>
16	5107	FF	Koperski, Daniel	416 Center Avenue	St. Paul	68873	308-750-6022	<a href="mailto:dkoperski1283@gmail.com">dkoperski1283@gmail.com</a>
17	5120	FF	Koperski, Pat	410 Center Avenue	St. Paul	68873	308-571-0002	<a href="mailto:patkoperski1962@gmail.com">patkoperski1962@gmail.com</a>
18	5154	FF	Landers, Robert "Bob"	1420 Indian Street	St. Paul	68873	303-200-0335	<a href="mailto:robertlanders@gmail.com">robertlanders@gmail.com</a>
19	5024	FF	Mrkvicka, Monty	522 M Street	St. Paul	68873	308-571-0036	<a href="mailto:deertm@gmail.com">deertm@gmail.com</a>
20	5145	FF	Powell, Adam	919 Grant Street	St. Paul	68873	531-229-2565	<a href="mailto:adam.l.powell@outlook.com">adam.l.powell@outlook.com</a>
21	5117	FF	Seward, Shawn	1119 Davis Street	St. Paul	68873	308-750-2556	<a href="mailto:sewardshawn@hotmail.com">sewardshawn@hotmail.com</a>
22	5035	FF	Synowski, Spencer	1320 7th Street	St. Paul	68873	308-750-4864	
23	5033	FF	Wilshusen, Andrew	1528 Indian Street	St. Paul	68873	402-768-1120	<a href="mailto:awilshusen@jeo.com">awilshusen@jeo.com</a>
24	5137	FF/Rescue (Secretary)	Koperski, Ladonna	410 Center Avenue	St. Paul	68873	308-850-7052	<a href="mailto:lad.36@hotmail.com">lad.36@hotmail.com</a>
25	5018	FF/Rescue	Benzel, Fred	993 15 <sup>th</sup> Avenue	St. Paul	68873	308-370-6163	<a href="mailto:fredrickbenzel@gmail.com">fredrickbenzel@gmail.com</a>
26	5125	FF/Rescue	Brown, Chris	1309 6th Street	St. Paul	68873	308-379-5750	<a href="mailto:halloweentwinkj@yahoo.com">halloweentwinkj@yahoo.com</a>
27	5151	FF/Rescue	Meyer, Nathan	504 Grant Street	St. Paul	68873	308-750-5918	<a href="mailto:nsmeyer1982@hotmail.com">nsmeyer1982@hotmail.com</a>
28	5128	FF/Rescue	Meyer, Nicholas	330 Kelly Street	St. Paul	68873	308-750-0239	<a href="mailto:nicholasmeyer7787@gmail.com">nicholasmeyer7787@gmail.com</a>
29	5149	FF/Rescue	Woodgate, Lisa M.	1133 Hwy 92	St. Paul	68873	308-391-1773	
30	5148	FF/Rescue 7/5/23	Powell, Brendan	420 Jay Apt 4D	St. Paul	68873	308-750-0940	<a href="mailto:powellbrendan2004@gmail.com">powellbrendan2004@gmail.com</a>
31	5152	Rescue 12/12/24	Ford, Stephanie	797 Hwy 92	St. Paul	68873	402-730-9055	
32	5134	Rescue (Treasurer)	Meyer, Debbie	504 Grant Street	St. Paul	68873	308-754-5635	<a href="mailto:ladyclipper@hotmail.com">ladyclipper@hotmail.com</a>
33	5126	Rescue	Mitteis, Jen	1013 Grand Street	St. Paul	68873	308-750-4340	<a href="mailto:jennmz28@gmail.com">jennmz28@gmail.com</a>
34	5143	Rescue	Valasek, Heather	12718 N Riverdale Dr	Palmer	68864	308-748-8566	
35	5098	Rescue	Wroblewski, Barb	706 "O" Street	St. Paul	68873	308-754-4776	<a href="mailto:barbwroblewski@hotmail.com">barbwroblewski@hotmail.com</a>
36	5201	Rescue Nurse 3/4/24	Almond, Emilee	1109 Davis Street	St. Paul	68873	308-293-3640	
37	5202	Rescue Nurse 3/4/24	Carlson, Chloe	1116 Davis Street	St. Paul	68873	308-655-1476	
38	5203	Rescue Nurse 3/4/24	Kruse, Amy V	506 Lander	Farwell	68873	308-754-3382	
39	5206	Rescue Nurse 5/6/24	Michelle Bruha	1021 Farnum Street	St. Paul	68873	308-730-9520	
40	5207	Rescue Nurse 8/05/24	Paxton, Cassi	1508 Kendall Street	St. Paul	68873	308-750-8788	
41	5205	Rescue Nurse 3/4/24	Ryan, Paula	11 Jansen Circle	St. Paul	68873	515-402-9466	
42	5147	Rescue 7/5/23	Burk, Kerrigan	515 5th Street #8	St. Paul	68873	308-223-0708	<a href="mailto:kerriganBurk25@gmail.com">kerriganBurk25@gmail.com</a>
43	5153	Rescue: (Captain) 8/19/24	Powell, Nekita	919 Grant Street	St. Paul	68873	308-850-1257	<a href="mailto:powellnekita@gmail.com">powellnekita@gmail.com</a>
44	5155	Rescue 8/19/24	Powell, Briana	919 Grant Street	St. Paul	68873	308-750-0876	
45		Rescue 1/20/26	Kennadi Findley	1523 Hwy 281	St. Paul	68873	308-390-5154	
46		Rescue 1/20/26	Trent Findley	1523 Hwy 281	St. Paul	68873	281-881-5991	
47	9499	Driver	BearHeels, Malik	1512 Grant Street	St. Paul	68873	308-233-1803	
48	5146	Driver	Meyer, Rodney	504 Grant Street	St. Paul	68873	308-750-1807	<a href="mailto:meyer@auroracoop.com">meyer@auroracoop.com</a>
49	5144	Driver	Wilson, Lisa	123 Grant Street	St. Paul	68873	308-571-0170	<a href="mailto:lisa_strobbe@hotmail.com">lisa_strobbe@hotmail.com</a>
50		Rescue Medical Director	Dr. Jared Kramer	1306 Wallace	St. Paul	68873	308-754-4421	
51		Rescue Medical	Neal Hahn PA-C	324 Kelly Street	St Paul	68873		
		<b>30 Firefighters</b>						
		<b>16 EMT's / Nurse</b>						
		<b>2 EMS Medical Director</b>	<b>Kramer / Hahn</b>					
		<b>3 Driver's</b>						
		<b>51 Fire / EMS</b>						

**CITY OF ST PAUL**  
**\*Revenue Guideline©**

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Current Period: FEBRUARY 25-26

		25-26	25-26	FEBRUARY	25-26	% of YTD
		YTD Budget	YTD Amt	MTD Amt	YTD Balance	Budget
<b>FIREMEN</b>						
Active	R 31-010 PROPERTY TAX	\$24,000.00	\$2,526.69	\$0.00	\$21,473.31	10.53%
Active	R 31-100 SINKING FUND	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	R 31-260 REFUNDS	\$44,608.00	\$2,788.22	\$0.00	\$41,819.78	6.25%
Active	R 31-290 INVESTMENT INT	\$4,500.00	\$1,550.23	\$0.00	\$2,949.77	34.45%
Active	R 31-420 TRANSFER IN	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	R 31-471 COLLECTIONS	\$500.00	\$0.00	\$0.00	\$500.00	0.00%
Active	R 31-630 REIMBURSEMENT	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
<i>Total FIREMEN</i>		\$73,608.00	\$6,865.14	\$0.00	\$66,742.86	9.33%

CITY OF ST PAUL

\*Expenditure Guideline©

Current Period: FEBRUARY 25-26

		25-26	25-26	FEBRUARY	Enc	25-26	% of YTD
		YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
<b>FIREMEN</b>							
Active	E 31-10-130	INSURANCE	\$4,500.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 31-20-210	PROF&SCHOOLS	\$3,000.00	\$18.00	\$0.00	\$0.00	0.60%
Active	E 31-20-211	ADM. & DUES	\$1,000.00	\$200.00	\$0.00	\$0.00	20.00%
Active	E 31-20-215	WIRE FEE	\$16.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 31-20-220	COMMUNICATION	\$3,000.00	\$510.03	\$150.00	\$0.00	17.00%
Active	E 31-20-231	CITY GAS & OIL	\$7,000.00	\$1,133.70	\$160.94	\$0.00	16.20%
Active	E 31-20-240	PUBLISH / CODIF	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 31-20-250	CITY INSURANCE	\$35,000.00	\$22,445.73	\$0.00	\$0.00	64.13%
Active	E 31-20-261	CITY LIGHTS	\$4,500.00	\$1,328.92	\$237.02	\$0.00	29.53%
Active	E 31-20-262	BLACKHILLS GAS	\$7,000.00	\$1,970.88	\$1,294.16	\$0.00	28.16%
Active	E 31-20-270	UTILITY R & M	\$1,500.00	\$94.98	\$0.00	\$0.00	6.33%
Active	E 31-20-271	VEHICLE R & M	\$8,900.00	\$1,763.05	\$234.36	\$0.00	19.81%
Active	E 31-20-272	TOOLS	\$1,000.00	\$200.00	\$0.00	\$0.00	20.00%
Active	E 31-20-311	EMS/ FIRE BILLING	\$50.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 31-20-312	RURAL FIRE REIMB	\$250.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 31-20-520	BLDG/ R & M	\$5,000.00	\$1,391.44	\$8.99	\$0.00	27.83%
Active	E 31-30-320	MERCH & SUPPLY	\$500.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 31-50-540	MACH & EQUIPMEN	\$7,000.00	\$1,645.79	\$262.49	\$0.00	23.51%
Active	E 31-50-550	IMPROVEMENTS	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 31-50-630	EQUIP SINKING	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 31-70-160	TRANSFER OUT	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
		<b>Total FIREMEN</b>	<b>\$89,216.00</b>	<b>\$32,702.52</b>	<b>\$2,347.96</b>	<b>\$0.00</b>	<b>36.66%</b>

\$ 2,055,000

4.23%

BOND DEBT SERVICE

New Fire Station

St. Paul - Nebraska  
 GO Building Bonds, Series 2022 - Dated 1/24/2023. FINAL

Keep

Period Ending	Principal	Coupon	Interest	Debt Service	Annual Debt Service
05/15/2023			26,586.04	26,586.04	
11/15/2023	80,000	3.400%	43,112.50	123,112.50	149,698.54
05/15/2024			41,752.50	41,752.50	
11/15/2024	70,000	3.400%	41,752.50	111,752.50	153,505.00
05/15/2025			40,562.50	40,562.50	
11/15/2025	75,000	3.400%	40,562.50	115,562.50	156,125.00
05/15/2026			39,287.50	39,287.50	
11/15/2026	75,000	3.500%	39,287.50	114,287.50	153,575.00
05/15/2027			37,975.00	37,975.00	
11/15/2027	80,000	3.500%	37,975.00	117,975.00	155,950.00
05/15/2028			36,575.00	36,575.00	
11/15/2028	85,000	3.500%	36,575.00	121,575.00	158,150.00
05/15/2029			35,087.50	35,087.50	
11/15/2029	85,000	4.500%	35,087.50	120,087.50	155,175.00
05/15/2030			33,175.00	33,175.00	
11/15/2030	90,000	4.500%	33,175.00	123,175.00	156,350.00
05/15/2031			31,150.00	31,150.00	
11/15/2031	95,000	4.500%	31,150.00	126,150.00	157,300.00
05/15/2032			29,012.50	29,012.50	
11/15/2032	95,000	4.500%	29,012.50	124,012.50	153,025.00
05/15/2033			26,875.00	26,875.00	
11/15/2033	100,000	4.250%	26,875.00	126,875.00	153,750.00
05/15/2034			24,750.00	24,750.00	
11/15/2034	105,000	4.250%	24,750.00	129,750.00	154,500.00
05/15/2035			22,518.75	22,518.75	
11/15/2035	110,000	4.250%	22,518.75	132,518.75	155,037.50
05/15/2036			20,181.25	20,181.25	
11/15/2036	115,000	4.250%	20,181.25	135,181.25	155,362.50
05/15/2037			17,737.50	17,737.50	
11/15/2037	120,000	4.250%	17,737.50	137,737.50	155,475.00
05/15/2038			15,187.50	15,187.50	
11/15/2038	125,000	4.500%	15,187.50	140,187.50	155,375.00
05/15/2039			12,375.00	12,375.00	
11/15/2039	130,000	4.500%	12,375.00	142,375.00	154,750.00
05/15/2040			9,450.00	9,450.00	
11/15/2040	135,000	4.500%	9,450.00	144,450.00	153,900.00
05/15/2041			6,412.50	6,412.50	
11/15/2041	140,000	4.500%	6,412.50	146,412.50	152,825.00
05/15/2042			3,262.50	3,262.50	
11/15/2042	145,000	4.500%	3,262.50	148,262.50	151,525.00
	2,055,000		1,036,353.54	3,091,353.54	3,091,353.54

# St. Paul Rescue Squad

## Nekita Powell, Captain

(1) PERSONNEL: Employee Roster with wage and anniversary dates.

a. Training and Development that has been completed or will be completed.

- In January, EMS personnel participated in airway training with the Apollo Flight Crew and Howard County Medical Center (HCMC).
- Also in January, five EMS members participated in tactical training with the SRT Team in Ord.
- We are currently coordinating with the SRT Team and the Howard County Sheriff's Office to conduct Active Shooter and Stop the Bleed trainings later this year.
- In February, we held an in-house extremity and spinal immobilization training.
- Upcoming training includes CPR certification, the annual EMT Conference, and regularly scheduled monthly training nights.

(2) BUDGET: Revenue and Expenditure Guideline as of

a. Long Term Indebtedness: Terms of Project Bonds.

2026.

- Please see attached for revenue and expenditures. No Long Term Indebtedness.

(3) NEEDS:

a. Non-Budgeted Equipment/Resources Needs.

- Yearly Stryker Service Plan: \$8,423.00
  - This plan was utilized multiple times last year due to cot-related issues. One cot is now beyond the coverage age limit but remains serviceable.
- Unit 99-2 Vehicle Wrap: \$5,500.00 (last quoted)
  - This would allow Unit 99-2 to match Unit 99-1.
- ADView2 Diagnostic Station for 99-2: \$5,619.99
- Future Capital Need:
  - A LifePak cardiac monitor for the second ambulance (approximately \$55,000).
  - In the interim, acquiring a diagnostic station will allow for full vital sign monitoring capability.

b. Items Budgeted for but not yet Purchased.

- None at this time.

(4) OVERALL OUTLOOK:

a. Challenges:

- Significant billing issues with our contracted billing company. Connie Beck, Deb Meyer, and Nekita Powell have been actively working to ensure claims are processed accurately and revenue is collected in a timely manner.
- Ongoing cot-related mechanical issues required several repairs throughout the year. Additional repairs have recently been completed, and we are hopeful these concerns have now been resolved.
- Daytime call coverage can present challenges; however, we have continued to manage effectively. HCMC has provided approved nursing staff assistance when available.

b. Achievements and Milestones:

- Successfully relocated into the new station.

- Enrollment in the State Narcan Program, allowing for increased and consistent Narcan supply.
- Standardized ambulance and equipment layouts across both units to improve consistency and accessibility.
- Expanded training opportunities and strengthened collaboration with local partners, including law enforcement, HCMC, and neighboring rescue squads.
- Partnering with HCMC to implement biannual competency evaluations (April and October), ensuring all EMTs receive annual skills assessments.

(5) GOALS/UPCOMING PROJECTS for the next Six (6) Months:

- Continue to improve attendance and participation in trainings, calls, and meetings.
- Complete the first round of competency-based skill assessments with Medical Directors.
- Ensure all EMTs renew their licenses by March 31, 2026.

(6) ADDITIONAL COMMENTS/NOTES

- In 2025, EMS responded to and completed over 300 calls and their reports (excluding canceled calls and standby assignments).
- As of February 24, 2026, EMS has already responded to 60 calls in 2026.



**CITY OF ST PAUL**  
**\*Revenue Guideline©**

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Current Period: FEBRUARY 25-26

			25-26	25-26	FEBRUARY	25-26	% of YTD
			YTD Budget	YTD Amt	MTD Amt	YTD Balance	Budget
<b>AMBULANCE</b>							
Active	R 36-100	SINKING FUND	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	R 36-260	REFUNDS <i>RFB Pay 1/2</i>	\$31,358.00	\$4,681.81	\$0.00	\$26,676.19	14.93%
Active	R 36-290	INVESTMENT INT	\$7,000.00	\$3,389.42	\$0.00	\$3,610.58	48.42%
Active	R 36-420	TRANSFER IN	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	R 36-471	COLLECTIONS <i>Runs</i>	\$52,750.00	\$22,484.75	\$0.00	\$30,265.25	42.63%
Active	R 36-630	REIMBURSEMENT	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
<b>Total AMBULANCE</b>			<b>\$91,108.00</b>	<b>\$30,555.98</b>	<b>\$0.00</b>	<b>\$60,552.02</b>	<b>33.54%</b>

**CITY OF ST PAUL**  
**\*Expenditure Guideline©**

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Current Period: FEBRUARY 25-26

			25-26	25-26	FEBRUARY	Enc	25-26	% of YTD
			YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
<b>AMBULANCE</b>								
Active	E 36-10-110	SALARY & WAGES <i>\$ 15hrly</i>	\$750.00	<i>Runs</i> \$0.00	\$0.00	\$0.00	\$750.00	0.00%
Active	E 36-10-130	INSURANCE	\$3,700.00	\$0.00	\$0.00	\$0.00	\$3,700.00	0.00%
Active	E 36-20-210	PROF&SCHOOLS	\$9,500.00	\$2,397.55	\$0.00	\$0.00	\$7,102.45	25.24%
Active	E 36-20-211	ADM. & DUES	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
Active	E 36-20-212	LEGAL FEES	\$0.00	\$65.00	\$0.00	\$0.00	-\$65.00	0.00%
Active	E 36-20-220	COMMUNICATION	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00%
Active	E 36-20-231	CITY GAS & OIL	\$1,500.00	\$352.64	\$0.00	\$0.00	\$1,147.36	23.51%
Active	E 36-20-250	CITY INSURANCE	\$6,129.00	\$6,039.98	\$0.00	\$0.00	\$89.02	98.55%
Active	E 36-20-271	VEHICLE R & M	\$3,000.00	\$100.95	\$0.00	\$0.00	\$2,899.05	3.37%
Active	E 36-20-308	Medicare Revalid Fee	\$725.00	\$0.00	\$0.00	\$0.00	\$725.00	0.00%
Active	E 36-20-311	EMS/ FIRE BILLING <i>15%</i>	\$7,912.00	<i>Runs</i> \$5,316.76	\$395.93	\$0.00	\$2,595.24	67.20%
Active	E 36-20-312	RURAL FIRE REIMB	\$26,375.00	<i>1/2 Runs</i> \$0.00	<i>to RFB</i> \$0.00	\$0.00	\$26,375.00	0.00%
Active	E 36-20-320	MERCH & SUPPLY	\$10,000.00	\$3,060.91	\$0.00	\$0.00	\$6,939.09	30.61%
Active	E 36-20-517	COPIER LEASE	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 36-50-550	IMPROVEMENTS	\$15,000.00	\$10,810.73	\$0.00	\$0.00	\$4,189.27	72.07%
Active	E 36-50-630	EQUIP SINKING	\$9,000.00	\$0.00	\$0.00	\$0.00	\$9,000.00	0.00%
Active	E 36-60-610	PRINCIPAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 36-60-620	INTEREST	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 36-70-160	TRANSFER OUT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
<b>Total AMBULANCE</b>			\$98,091.00	\$28,144.52	\$395.93	\$0.00	\$69,946.48	28.69%

**CITY OF ST PAUL**  
**Revenue/Expenditure**  
**Audit Detail Full**

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**Audit 25-26**

Fund 36 AMBULANCE

Expenditure

E 36-20-212 LEGAL FEES		Budget	\$0.00	Total	\$65.00	Balance	-\$65.00
25-26-01	OCTOBER	Vendor SearchNam	Invoice	-----Check-----	Batch Name	Debit	Credit
		Comments	Refer	PO		Begin	\$0.00
25-26-01	Pay	SVEHLA LAW OFFI	79945 072732	10/20/2025	Disb Oct20 2025	\$65.00	\$0.00
		EMS - legal fees re: EMS public rec	43				
		Total 25-26-01 OCTOBER				\$65.00	\$0.00
						Ending	\$65.00
Control Act	36-13300 CHANG	Tota	E 36-20-212	LEGAL FEES		\$65.00	\$0.00
		In Balance	Total Year		\$65.00	Ending	\$65.00
Total	Expenditure					\$65.00	\$0.00
		Fund 36				\$65.00	\$0.00

*Advice on Subpoena's*

**CITY OF ST PAUL**  
**Revenue/Expenditure**  
**Audit Detail Full**

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**Audit 25-26**

Fund 36 AMBULANCE

Expenditure

E 36-50-550 IMPROVEMENTS		Budget	\$15,000.00	Total	\$10,810.73	Balance	\$4,189.27
		Vendor SearchNam	Invoice	-----Check-----	Batch Name	Debit	Credit
		Comments	Refer	PO			
<b>25-26-03 DECEMBER</b>						Begin	\$0.00
25-26-03	Pay	ZIGS FOUR WHEEL	57181 072851	12/1/2025	Disb Dec1 2025	\$2,471.67	\$0.00
		EMS - #99-2 replace rear shocks, di		35			
		<b>Total 25-26-03 DECEMBER</b>				\$2,471.67	\$0.00
						Ending	\$2,471.67
		Vendor SearchNam	Invoice	-----Check-----	Batch Name	Debit	Credit
		Comments	Refer	PO			
<b>25-26-04 JANUARY</b>						Begin	\$2,471.67
25-26-04	Pay	STRYKER SALES, L	9208636856 072933	1/5/2026	Disb Jan5 2026	\$8,132.20	\$0.00
		EMS - Procure service contract (3/1		33			
25-26-04	Pay	STRYKER SALES, L	9208404161 072933	1/5/2026	Disb Jan5 2026	\$206.86	\$0.00
		EMS - straps for #99-1 cot		33			
		<b>Total 25-26-04 JANUARY</b>				\$8,339.06	\$0.00
						Ending	\$10,810.73
Control Act	36-13300 CHANG	Tota	E 36-50-550 IMPROVEMENTS			\$10,810.73	\$0.00
		<i>In Balance</i>	Total Year			Ending	\$10,810.73
Total	Expenditure					\$10,810.73	\$0.00
		Fund	36			\$10,810.73	\$0.00

St. Paul Fire and EMS Roster		Dated March 2, 2026						
1	501	Fire Chief	Michael Becker	1109 Baxter Street	St. Paul	68873	308-750-3161	<a href="mailto:mikeb6684@gmail.com">mikeb6684@gmail.com</a>
2	502	Assistant Fire Chief	Haggerty, Leo	364 Caroll Avenue	St. Paul	68873	308-750-5395	<a href="mailto:leohag74@gmail.com">leohag74@gmail.com</a>
3	503	Assistant Fire Chief	Augustyn, Chad	821 8th Street	St. Paul	68873	308-754-7899	<a href="mailto:caugustyn@live.com">caugustyn@live.com</a>
4	504	Assistant Fire Chief	Wilson, Mark	123 Grant Street	St. Paul	68873	308-571-0017	<a href="mailto:dei_structurefire@hotmail.com">dei_structurefire@hotmail.com</a>
5	505	FF Training Officer	Becker, Nathan	408 Davis Street	St. Paul	68873	308-750-3833	<a href="mailto:nathanbecker98@gmail.com">nathanbecker98@gmail.com</a>
6	5026	FF Captain	Moslander, Tyler	522 6th Apt. 1	St. Paul	68873	402-335-0645	<a href="mailto:tylermoslander3@gmail.com">tylermoslander3@gmail.com</a>
7	5144	FF Lieutenant	Brumbaugh, Steven	921 Sherman Street	St. Paul	68873	308-627-8196	
8	5150	FF Captain	Woodgate, Kyle	1133 Hwy 92	St. Paul	68873	308-571-0163	
9	5051	FF Lieutenant	Treat, Shon	50817 Highway 22	Wolbach	68882	308-390-2767	<a href="mailto:shontreat1968@gmail.com">shontreat1968@gmail.com</a>
10	5034	FF	Anderson, Trae	1010 7th Street	St. Paul	68873	308-750-3202	
11	5104	FF	Becker, James	506 Baxter Street	St. Paul	68873	308-754-4814	<a href="mailto:jamesbecker72@gmail.com">jamesbecker72@gmail.com</a>
12	5156	FF	Bonczynski, Scott	PO Box 263	St. Paul	68873	308-750-6021	<a href="mailto:s_bonzi@yahoo.com">s_bonzi@yahoo.com</a>
13	5029	FF	Brown, James	1309 6th Street	St. Paul	68873	308-379-4052	<a href="mailto:itbrownh414@icloud.com">itbrownh414@icloud.com</a>
14	8603	FF	Busse, Brian	1218 Grant Street	St. Paul	68873	402-380-9672	<a href="mailto:bbtd8603@hotmail.com">bbtd8603@hotmail.com</a>
15	5027	FF	Huneke, Barrett	614 R Road	Palmer	68864	402-821-5286	<a href="mailto:B_Jimele@hotmail.com">B_Jimele@hotmail.com</a>
16	5107	FF	Koperski, Daniel	416 Center Avenue	St. Paul	68873	308-750-6022	<a href="mailto:dkoperski1283@gmail.com">dkoperski1283@gmail.com</a>
17	5120	FF	Koperski, Pat	410 Center Avenue	St. Paul	68873	308-571-0002	<a href="mailto:patkoperski1962@gmail.com">patkoperski1962@gmail.com</a>
18	5154	FF	Landers, Robert "Bob"	1420 Indian Street	St. Paul	68873	303-200-0335	<a href="mailto:robertlanders@gmail.com">robertlanders@gmail.com</a>
19	5024	FF	Mrkvicka, Monty	522 M Street	St. Paul	68873	308-571-0036	<a href="mailto:deertm@gmail.com">deertm@gmail.com</a>
20	5145	FF	Powell, Adam	919 Grant Street	St. Paul	68873	531-229-2565	<a href="mailto:adam.l.powell@outlook.com">adam.l.powell@outlook.com</a>
21	5117	FF	Seward, Shawn	1119 Davis Street	St. Paul	68873	308-750-2556	<a href="mailto:sewardshawn@hotmail.com">sewardshawn@hotmail.com</a>
22	5035	FF	Synowski, Spencer	1320 7th Street	St. Paul	68873	308-750-4864	
23	5033	FF	Wiilshusen, Andrew	1528 Indian Street	St. Paul	68873	402-768-1120	<a href="mailto:awilshusen@jeo.com">awilshusen@jeo.com</a>
24	5137	FF/Rescue (Secretary)	Koperski, Ladonna	410 Center Avenue	St. Paul	68873	308-850-7052	<a href="mailto:lad.36@hotmail.com">lad.36@hotmail.com</a>
25	5018	FF/Rescue	Benzel, Fred	993 15 <sup>th</sup> Avenue	St. Paul	68873	308-370-6163	<a href="mailto:fredrickbenzel@gmail.com">fredrickbenzel@gmail.com</a>
26	5125	FF/Rescue	Brown, Chris	1309 6th Street	St. Paul	68873	308-379-5750	<a href="mailto:halloweentwinkj@yahoo.com">halloweentwinkj@yahoo.com</a>
27	5151	FF/Rescue	Meyer, Nathan	504 Grant Street	St. Paul	68873	308-750-5918	<a href="mailto:nsmeyer1982@hotmail.com">nsmeyer1982@hotmail.com</a>
28	5128	FF/Rescue	Meyer, Nicholas	330 Kelly Street	St. Paul	68873	308-750-0239	<a href="mailto:nicholasmeyer7787@gmail.com">nicholasmeyer7787@gmail.com</a>
29	5149	FF/Rescue	Woodgate, Lisa M.	1133 Hwy 92	St. Paul	68873	308-391-1773	
30	5148	FF/Rescue 7/5/23	Powell, Brendan	420 Jay Apt 4D	St. Paul	68873	308-750-0940	<a href="mailto:powellbrendan2004@gmail.com">powellbrendan2004@gmail.com</a>
31	5152	Rescue 12/12/24	Ford, Stephanie	797 Hwy 92	St. Paul	68873	402-730-9055	
32	5134	Rescue (Treasurer)	Meyer, Debbie	504 Grant Street	St. Paul	68873	308-754-5635	<a href="mailto:ladyclipper@hotmail.com">ladyclipper@hotmail.com</a>
33	5126	Rescue	Mitteis, Jen	1013 Grand Street	St. Paul	68873	308-750-4340	<a href="mailto:jennmz28@gmail.com">jennmz28@gmail.com</a>
34	5143	Rescue	Valasek, Heather	12718 N Riverdale Dr	Palmer	68864	308-748-8566	
35	5098	Rescue	Wroblewski, Barb	706 "O" Street	St. Paul	68873	308-754-4776	<a href="mailto:barbwroblewski@hotmail.com">barbwroblewski@hotmail.com</a>
36	5201	Rescue Nurse 3/4/24	Almond, Emilee	1109 Davis Street	St. Paul	68873	308-293-3640	
37	5202	Rescue Nurse 3/4/24	Carlson, Chloe	1116 Davis Street	St. Paul	68873	308-655-1476	
38	5203	Rescue Nurse 3/4/24	Kruse, Amy V	506 Lander	Farwell	68873	308-754-3382	
39	5206	Rescue Nurse 5/6/24	Michelle Bruha	1021 Farnum Street	St. Paul	68873	308-730-9520	
40	5207	Rescue Nurse 8/05/24	Paxton, Cassi	1508 Kendall Street	St. Paul	68873	308-750-8788	
41	5205	Rescue Nurse 3/4/24	Ryan, Paula	11 Jansen Circle	St. Paul	68873	515-402-9466	
42	5147	Rescue 7/5/23	Burk, Kerrigan	515 5th Street #8	St. Paul	68873	308-223-0708	<a href="mailto:kerriganBurk25@gmail.com">kerriganBurk25@gmail.com</a>
43	5153	Rescue: (Captain) 8/19/24	<b>Powell, Nekita</b>	<b>919 Grant Street</b>	<b>St. Paul</b>	<b>68873</b>	<b>308-850-1257</b>	<a href="mailto:powellnekita@gmail.com">powellnekita@gmail.com</a>
44	5155	Rescue 8/19/24	Powell, Briana	919 Grant Street	St. Paul	68873	308-750-0876	
45		Rescue 1/20/26	Kennadi Findley	1523 Hwy 281	St. Paul	68873	308-390-5154	
46		Rescue 1/20/26	Trent Findley	1523 Hwy 281	St. Paul	68873	281-881-5991	
47	9499	Driver	BearHeels, Malik	1512 Grant Street	St. Paul	68873	308-233-1803	
48	5146	Driver	Meyer, Rodney	504 Grant Street	St. Paul	68873	308-750-1807	<a href="mailto:meyer@auroracoop.com">meyer@auroracoop.com</a>
49	5144	Driver	Wilson, Lisa	123 Grant Street	St. Paul	68873	308-571-0170	<a href="mailto:lisa_strobbe@hotmail.com">lisa_strobbe@hotmail.com</a>
50		Rescue Medical Director	Dr. Jared Kramer	1306 Wallace	St. Paul	68873	308-754-4421	
51		Rescue Medical	Neal Hahn PA-C	324 Kelly Street	St Paul	68873		
		<b>30 Firefighters</b>						
		<b>16 EMT's / Nurse</b>						
		<b>2 EMS Medical Director</b>	<b>Kramer / Hahn</b>					
		<b>3 Driver's</b>						
		<b>51 Fire / EMS</b>						

## City Department 6-Month Status Update

FY 2025-2026: As of March 1st, 2026

**Date:** 2/24/2026

**Department:** Library

**Submitted By:** Kelli Helton, Library Director

### Items to be submitted:

#### 1. Budget: (Income & Expenditure Guidelines as of February 2026)

- [See attached](#)
  - a. Long term indebtedness: (terms of project bonds)
    - None

#### 2. Personnel: (Employee roster with wage & anniversary dates)

- Trisha Hedman, \$15.00/hr., 11/9/2024
- Jennifer Meinecke, \$15.00/hr., 11/6/2024
- Becky Schutz, \$15.00/hr., 8/12/2024
- Chelesa Wiese, \$15.00/hr., 8/2/2021
- Kim Johnson, \$15.00/hr., 5/5/2018
- Kelli Helton, \$20.50/hr., 1/17/2017
- a. Training and Development that has been completed or will be completed.
  - Ongoing throughout the year. A summer training workshop will be scheduled.

**3. Needs:** At this time, the library's essential needs are met, we continually update our book collection and continually assess areas for improvement.

##### a. Non-budgeted equipment/resource needs:

- None

##### b. Items budgeted for but not yet purchased:

- No large budgeted items remain to be purchased, and our spending is in line with our typical operational costs

#### 4. Overall Outlook:

##### a. Challenges:

- Keeping up to date with ever changing technology
- Engaging the community: increasing program participation and library use

##### b. Achievements and Milestones:

- [2024-2025 Annual Report](#)
- Grants Applied for:
  - Dollar General Summer Reading Grant \$2845.00 - Denied.
  - Soundrup Grant \$1541.50 **Awarded- \$500.00**
  - Nebraska Library Commission Improvement Grant \$1,050.00- NLC grants are on hold due to federal funding cuts
  - Library Foundation **Awarded- \$3633.00**

#### 5. Goals/Upcoming Projects for the Next 6 Months:

- BOGO Book Fair, Wildcats for Reading Celebration, Summer Reading Program, Lego Camp, The Lego Guy, & Mesozoic Adventures
- Currently: Silver Library Accreditation
  - 2027 Goal: Gold Library Accreditation

**6. Additional Comments/Notes:** The library is constantly thinking of ways to provide our community with educational and technology resources and continue to be a gateway for community connection.

JANUARY 2026 LIBRARY - FINAL		
VENDOR NAME	CHECK #	AMOUNT
Clearly	1851E	\$41.78
Black Hills Energy		
City of St. Paul Light	72951	\$408.12
Cengage	72905	\$131.16
Amazon Capital Services	72901	\$481.01
Dana F Cole & Company LLP	72911	\$1,000.00
Amazon Capital Services	72947	\$240.87
Hometown Leasing	72960	\$39.12
Advanced Climate Control	72945	\$1,036.00
	<b>TOTAL</b>	<b>\$3,378.06</b>
<b>PAYROLL</b>		
Gross - Payroll #1		\$1,250.63
Gross - Payroll #2		\$1,637.63
Gross - Payroll #3		\$1,412.75
FICA - Payroll #1		\$77.54
FICA - Payroll #2		\$101.53
FICA - Payroll #3		\$87.59
Medicare - Payroll #1		\$18.13
Medicare - Payroll #2		\$23.75
Medicare - Payroll #3		\$20.50
	<b>TOTAL</b>	<b>\$4,630.05</b>

## CITY OF ST PAUL

## \*Cash Disbursement

JANUARY - FINAL  
'24-25'

Account	Last Dim Descr	Batch Name	Invoice	Amount	Tran Date	Search Name	PO Nbr	Check #	Comments	Tran Nbr
Fund 44 LIBRARY										
Act Type G General Ledger										
G 44-11100	CHECKING 100-02	PAY01 010226		-\$1,346.30	1/2/2026		0		Payroll #01 Journal Entries 12/30/2	31
G 44-11100	CHECKING 100-02	PAY201162026		-\$1,762.91	1/16/2026		0		Payroll #2 Journal Entries 01/13/20	31
G 44-11100	CHECKING 100-02	PAY3 1302026		-\$1,520.84	1/30/2026		0		Payroll #3 Journal Entries 01/28/20	31
Total G 44-11100 CHECKING 100-027				-\$4,630.05						
Total Act Type G General Ledger				-\$4,630.05						
Act Type R Revenue										
R 44-010	PROPERTY TAX			-\$12,000.00	1/14/2026		0		VP Bond and Property Tax Collecti	5
R 44-010	PROPERTY TAX	Jan 1 BANK		\$5,298.12	1/14/2026					10
Total R 44-010 PROPERTY TAX				-\$6,701.88					Library Refund Proceeds: 1/2 Bills	10
R 44-260	REFUNDS	Jan 1 BANK		\$13,273.35	1/21/2026					
Total R 44-260 REFUNDS				\$13,273.35						
R 44-290	INVESTMENT INT	n1 NPAIT 1121		\$162.67	1/31/2026				Npait: Interest Jan 2026	10
R 44-290	INVESTMENT INT	1 11201 Savir		\$1.81	1/31/2026				504970 Interest Jan 2026 Savings	10
R 44-290	INVESTMENT INT	an 1 ICS 1120:		\$51.28	1/31/2026				ICS Interest Jan 2026	10
Total R 44-290 INVESTMENT INT				\$215.76						
Total Act Type R Revenue				\$6,787.23						
Act Type E Expenditure										
E 44-10-110	SALARY & WAGE	PAY01 010226		\$1,250.63 ✓	1/2/2026		0		Payroll #01 Journal Entries 12/30/2	31
E 44-10-110	SALARY & WAGE	PAY201162026		\$1,637.63 ✓	1/16/2026		0		Payroll #2 Journal Entries 01/13/20	31
E 44-10-110	SALARY & WAGE	PAY3 1302026		\$1,412.75 ✓	1/30/2026		0		Payroll #3 Journal Entries 01/28/20	31
Total E 44-10-110 SALARY & WAGES				\$4,301.01						
E 44-10-115	FICA	PAY01 010226		\$77.54 ✓	1/2/2026		0		Payroll #01 Journal Entries 12/30/2	31
E 44-10-115	FICA	PAY201162026		\$101.53 ✓	1/16/2026		0		Payroll #2 Journal Entries 01/13/20	31
E 44-10-115	FICA	PAY3 1302026		\$87.59 ✓	1/30/2026		0		Payroll #3 Journal Entries 01/28/20	31
Total E 44-10-115 FICA				\$266.66						
E 44-10-116	MEDICARE	PAY01 010226		\$18.13 ✓	1/2/2026		0		Payroll #01 Journal Entries 12/30/2	31
E 44-10-116	MEDICARE	PAY201162026		\$23.75 ✓	1/16/2026		0		Payroll #2 Journal Entries 01/13/20	31
E 44-10-116	MEDICARE	PAY3 1302026		\$20.50 ✓	1/30/2026		0		Payroll #3 Journal Entries 01/28/20	31
Total E 44-10-116 MEDICARE				\$62.38						
E 44-20-220	COMMUNICATIO	Clearly Jan 2024 INV775796		\$41.78	1/10/2026	CLEARFLY		001851E	Lib - telephone service	20
Total E 44-20-220 COMMUNICATION				\$41.78						

**CITY OF ST PAUL**  
**\*Cash Disbursement**

'24-25'

Account	Last Dim Descr	Batch Name	Invoice	Amount	Tran Date Search Name	PO Nbr	Check #	Comments	Tran Nbr
E 44-20-242	BOOKS	Disb Jan5 2026	9991017770	\$131.16	1/5/2026 CENGAGE LEARNING INC / GALE		072905	Lib - books	20
E 44-20-242	BOOKS	Disb Jan5 2026	1M3R-DV1	\$292.06	1/5/2026 AMAZON CAPITAL SERVICES		072901	Lib - books	20
E 44-20-242	BOOKS	Disb Jan5 2026	194K-J3DN-	\$188.95	1/5/2026 AMAZON CAPITAL SERVICES		072901	Lib - books	20
E 44-20-242	BOOKS	Disb Jan20 2026	1WKH-CPV	\$240.87	1/20/2026 AMAZON CAPITAL SERVICES		072947	Lib - books	20
Total E 44-20-242 BOOKS				\$853.04					
E 44-20-261	CITY LIGHTS	Disb Jan20 2026		\$408.12	1/20/2026 CITY OF ST PAUL LIGHT		072951	Lib - library utilities	20
Total E 44-20-261 CITY LIGHTS				\$408.12					
E 44-20-345	ACCOUNTING FE	Disb Jan5 2026	35041295	\$1,000.00	1/5/2026 DANA F COLE & COMPANY, L.L.P.		072911	Lib - accounting & auditing services	20
Total E 44-20-345 ACCOUNTING FEE				\$1,000.00					
E 44-20-517	COPIER LEASE	Disb Jan20 2026	16	\$39.12	1/20/2026 HOMETOWN LEASING		072960	Lib - copier lease (Feb)	20
Total E 44-20-517 COPIER LEASE				\$39.12					
E 44-20-520	BLDG/ R & M	Disb Jan20 2026		\$1,036.00	1/20/2026 ADVANCED CLIMATE CONTROL I		072945	Lib - annual service agreement (2/1	20
Total E 44-20-520 BLDG/ R & M				\$1,036.00					
Total Act Type E Expenditure				\$8,008.11					
Total Fund 44 LIBRARY				\$10,165.29					
<b>Grand Total</b>				\$10,165.29					

CITY OF ST PAUL  
 \*Expenditure Guideline©

Current Period: JANUARY 25-26

		25-26	25-26	JANUARY	Enc	25-26	% of YTD
		YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
<b>LIBRARY</b>							
Active	E 44-10-110 SALARY & WAGES	\$45,178.00	\$12,421.97	\$4,301.01	\$0.00	\$32,756.03	27.50%
Active	E 44-10-115 FICA	\$2,801.00	\$770.14	\$266.66	\$0.00	\$2,030.86	27.50%
Active	E 44-10-116 MEDICARE	\$655.00	\$180.14	\$62.38	\$0.00	\$474.86	27.50%
Active	E 44-20-117 JANITOR	\$9,000.00	\$2,250.00	\$0.00	\$0.00	\$6,750.00	25.00%
Active	E 44-20-210 PROF&SCHOOLS	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00%
Active	E 44-20-220 COMMUNICATION	\$750.00	\$167.06	\$41.78	\$0.00	\$582.94	22.27%
Active	E 44-20-234 MAGAZINE & PAPER	\$1,800.00	\$0.00	\$0.00	\$0.00	\$1,800.00	0.00%
Active	E 44-20-240 PUBLISH / CODIF	\$200.00	\$52.00	\$0.00	\$0.00	\$148.00	26.00%
Active	E 44-20-242 BOOKS	\$22,000.00	\$8,708.90	\$853.04	\$0.00	\$13,291.10	39.59%
Active	E 44-20-243 Libr Mgmt System	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 44-20-245 Book Fair	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 44-20-250 CITY INSURANCE	\$15,773.00	\$15,549.69	\$0.00	\$0.00	\$223.31	98.58%
Active	E 44-20-261 CITY LIGHTS	\$7,500.00	\$1,853.31	\$408.12	\$0.00	\$5,646.69	24.71%
Active	E 44-20-262 BLACKHILLS GAS	\$3,500.00	\$518.53	\$0.00	\$0.00	\$2,981.47	14.82%
Active	E 44-20-270 UTILITY R & M	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00%
Active	E 44-20-309 COMPUTER	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00%
Active	E 44-20-310 OFFICE SUPPLIES	\$2,000.00	\$702.75	\$0.00	\$0.00	\$1,297.25	35.14%
Active	E 44-20-322 PROGRAM EXPENS	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00%
Active	E 44-20-345 ACCOUNTING FEE	\$1,000.00	\$1,000.00	\$1,000.00	\$0.00	\$0.00	100.00%
Active	E 44-20-517 COPIER LEASE	\$1,500.00	\$156.48	\$39.12	\$0.00	\$1,343.52	10.43%
Active	E 44-20-520 BLDG/ R & M	\$2,500.00	\$1,216.03	\$1,036.00	\$0.00	\$1,283.97	48.64%
Active	E 44-50-541 EQUIP RESERVE	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00%
Active	E 44-50-550 IMPROVEMENTS	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 44-70-160 TRANSFER OUT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
<b>Total LIBRARY</b>		<b>\$129,407.00</b>	<b>\$45,547.00</b>	<b>\$8,008.11</b>	<b>\$0.00</b>	<b>\$83,860.00</b>	<b>35.20%</b>

CITY OF ST PAUL  
 \*Revenue Guideline©

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Current Period: JANUARY 25-26

		25-26	25-26	JANUARY	25-26	% of YTD
		YTD Budget	YTD Amt	MTD Amt	YTD Balance	Budget
<b>LIBRARY</b>						
Active	R 44-010 PROPERTY TAX	\$66,950.00	\$8,422.27	\$5,298.12	\$58,527.73	12.58%
Active	R 44-015 STATE AID TO LIBR	\$1,128.00	\$0.00	\$0.00	\$1,128.00	0.00%
Active	R 44-251 Book Fair	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	R 44-260 REFUNDS	\$38,137.00	\$20,590.70	\$13,273.35	\$17,546.30	53.99%
Active	R 44-290 INVESTMENT INT	\$2,000.00	\$1,242.20	\$215.76	\$757.80	62.11%
Active	R 44-420 TRANSFER IN	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	R 44-511 MAINTENANCE RESERV	\$2,500.00	\$0.00	\$0.00	\$2,500.00	0.00%
Active	R 44-630 REIMBURSEMENT	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
<i>Total LIBRARY</i>		\$110,715.00	\$30,255.17	\$18,787.23	\$80,459.83	27.33%

<b>FEBRUARY 2026 LIBRARY DISBURSEMENTS - FINAL</b>		
<b>Vendor Name</b>	<b>Check #</b>	<b>Amount</b>
Black Hills Energy	72985	\$529.74
Black Hills Energy	73029	\$683.98
City of St. Paul Light	73032	\$435.80
Clearly	1865E	\$41.78
Cengage Learning, Inc.	72988	\$32.79
Amazon Capital Services	72983	\$614.24
Mork Curtis-The Lego Guy	73009	\$250.00
Eakes Office Solutions	72994	(\$178.48)
Eakes Office Solutions	72994	\$9.57
Amazon Capital Services	73026	\$244.32
Micromarketing, LLC	73048	\$41.98
Menards	73047	\$68.37
Hometown Leasing	73042	\$39.12
	<b>TOTAL</b>	<b>\$2,813.21</b>
<b>Payroll</b>		
Gross - Payroll #4		\$1,502.00
Gross - Payroll #5		
FICA - Payroll #4		\$93.13
FICA - Payroll #5		
Medicare - Payroll #4		\$21.79
Medicare - Payroll #5		
	<b>TOTAL</b>	<b>\$1,616.92</b>
	<b>COMBINED TOTAL</b>	<b><u>\$4,430.13</u></b>

CITY OF ST PAUL

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\*Cash Disbursement

*FEB 25/26 - FINAL*

'24-'25'

*need payroll #15*

Account	Last Dim Descr	Batch Name	Invoice	Amount	Tran Date	Search Name	PO Nbr	Check #	Comments	Tran Nbr
<b>Fund 44 LIBRARY</b>										
<b>Act Type G General Ledger</b>										
G 44-11100	CHECKING 100-02	PAY04	021326	-\$1,616.92	2/13/2026		0		Payroll #4 Journal Entries 02/10/20	31
Total G 44-11100 CHECKING 100-027				-\$1,616.92						
Total Act Type G General Ledger				-\$1,616.92						
<b>Act Type E Expenditure</b>										
E 44-10-110	SALARY & WAGE	PAY04	021326	\$1,502.00	2/13/2026		0		Payroll #4 Journal Entries 02/10/20	31
Total E 44-10-110 SALARY & WAGES				\$1,502.00						
E 44-10-115	FICA	PAY04	021326	\$93.13	2/13/2026		0		Payroll #4 Journal Entries 02/10/20	31
Total E 44-10-115 FICA				\$93.13						
E 44-10-116	MEDICARE	PAY04	021326	\$21.79	2/13/2026		0		Payroll #4 Journal Entries 02/10/20	31
Total E 44-10-116 MEDICARE				\$21.79						
E 44-20-117	JANITOR	Disb Feb2 2026	11526-02	\$2,250.00	2/2/2026	ST PAUL PUBLIC SCHOOL		073016	Lib - custodial services (Oct-Dec 20	20
Total E 44-20-117 JANITOR				\$2,250.00						
E 44-20-220	COMMUNICATIO	learly Feb 2021	INV784634	\$41.78	2/10/2026	CLEARFLY		001865E	Lib - phone service	20
Total E 44-20-220 COMMUNICATION				\$41.78						
E 44-20-242	BOOKS	Disb Feb2 2026	9991018884	\$32.79	2/2/2026	CENGAGE LEARNING INC / GALE		072988	Lib - book	20
E 44-20-242	BOOKS	Disb Feb2 2026	17VC-N7JX-	\$298.30	2/2/2026	AMAZON CAPITAL SERVICES		072983	Lib - books	20
E 44-20-242	BOOKS	Disb Feb2 2026	1LW1-M4HL	\$255.29	2/2/2026	AMAZON CAPITAL SERVICES		072983	Lib - books	20
E 44-20-242	BOOKS	Disb Feb2 2026	1Y6L-XWM7	\$25.67	2/2/2026	AMAZON CAPITAL SERVICES		072983	Lib - book	20
E 44-20-242	BOOKS	Disb Feb2 2026	179T-913X-3	\$26.99	2/2/2026	AMAZON CAPITAL SERVICES		072983	Lib - book	20
E 44-20-242	BOOKS	Disb Feb2 2026	17RC-1CV1-	\$7.99	2/2/2026	AMAZON CAPITAL SERVICES		072983	Lib - book	20
E 44-20-242	BOOKS	Disb Feb17	1DRC-X13K-	\$193.74	2/17/2026	AMAZON CAPITAL SERVICES		073026	Lib - books	20
E 44-20-242	BOOKS	Disb Feb17	14TY-3R3G-	\$50.58	2/17/2026	AMAZON CAPITAL SERVICES		073026	Lib - books	20
E 44-20-242	BOOKS	Disb Feb17	1000165	\$41.98	2/17/2026	MICROMARKETING, LLC		073048	Lib - books	20
Total E 44-20-242 BOOKS				\$933.33						
E 44-20-261	CITY LIGHTS	Disb Feb17		\$435.80	2/17/2026	CITY OF ST PAUL LIGHT		073032	Lib - library utilities	20
Total E 44-20-261 CITY LIGHTS				\$435.80						
E 44-20-262	BLACKHILLS GA	Disb Feb2 2026		\$529.74	2/2/2026	BLACK HILLS ENERGY		072985	Lib - natural gas	20
E 44-20-262	BLACKHILLS GA	Disb Feb17		\$683.98	2/17/2026	BLACK HILLS ENERGY		073029	Lb - natural gas	20
Total E 44-20-262 BLACKHILLS GAS				\$1,213.72						
E 44-20-270	UTILITY R & M	Disb Feb17	19714	\$68.37	2/17/2026	MENARDS, INC		073047	Lib - exterior light bulbs	20
Total E 44-20-270 UTILITY R & M				\$68.37						

CITY OF ST PAUL

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\*Cash Disbursement

'24-25'

Account	Last Dim Descr	Batch Name	Invoice	Amount	Tran Date	Search Name	PO Nbr	Check #	Comments	Tran Nbr
E 44-20-322	PROGRAM EXPE	Disb Feb2 2026	001-2026	\$250.00	2/2/2026	MORK CURTIS-THE LEGO GUY		073009	Lib - Lego Presentation (6/10/26)	20
Total E 44-20-322 PROGRAM EXPENSE				\$250.00						
E 44-20-517	COPIER LEASE	Disb Feb2 2026	INV715606	-\$178.48	2/2/2026	EAKES OFFICE SOLUTIONS		072994	Lib - copier cost credit	20
E 44-20-517	COPIER LEASE	Disb Feb2 2026	INV729958	\$9.57	2/2/2026	EAKES OFFICE SOLUTIONS		072994	Lib - copier cost (10/25/25 to 1/24/2)	20
E 44-20-517	COPIER LEASE	Disb Feb17 17		\$39.12	2/17/2026	HOMETOWN LEASING		073042	Lib - copier lease (March)	20
Total E 44-20-517 COPIER LEASE				-\$129.79						
Total Act Type E Expenditure				\$6,680.13						
Total Fund 44 LIBRARY				\$5,063.21						
<b>Grand Total</b>				\$5,063.21						

**CITY OF ST PAUL**  
**\*Expenditure Guideline©**

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Current Period: FEBRUARY 25-26

		25-26	25-26	FEBRUARY	Enc	25-26	% of YTD
		YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
<b>LIBRARY</b>							
Active	E 44-10-110 SALARY & WAGES	\$45,178.00	\$13,923.97	\$1,502.00	\$0.00	\$31,254.03	30.82%
Active	E 44-10-115 FICA	\$2,801.00	\$863.27	\$93.13	\$0.00	\$1,937.73	30.82%
Active	E 44-10-116 MEDICARE	\$655.00	\$201.93	\$21.79	\$0.00	\$453.07	30.83%
Active	E 44-20-117 JANITOR	\$9,000.00	\$4,500.00	\$2,250.00	\$0.00	\$4,500.00	50.00%
Active	E 44-20-210 PROF&SCHOOLS	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00%
Active	E 44-20-220 COMMUNICATION	\$750.00	\$208.84	\$41.78	\$0.00	\$541.16	27.85%
Active	E 44-20-234 MAGAZINE & PAPER	\$1,800.00	\$0.00	\$0.00	\$0.00	\$1,800.00	0.00%
Active	E 44-20-240 PUBLISH / CODIF	\$200.00	\$52.00	\$0.00	\$0.00	\$148.00	26.00%
Active	E 44-20-242 BOOKS	\$22,000.00	\$9,642.23	\$933.33	\$0.00	\$12,357.77	43.83%
Active	E 44-20-243 Libr Mgmt System	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 44-20-245 Book Fair	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 44-20-250 CITY INSURANCE	\$15,773.00	\$15,549.69	\$0.00	\$0.00	\$223.31	98.58%
Active	E 44-20-261 CITY LIGHTS	\$7,500.00	\$2,289.11	\$435.80	\$0.00	\$5,210.89	30.52%
Active	E 44-20-262 BLACKHILLS GAS	\$3,500.00	\$1,732.25	\$1,213.72	\$0.00	\$1,767.75	49.49%
Active	E 44-20-270 UTILITY R & M	\$2,500.00	\$68.37	\$68.37	\$0.00	\$2,431.63	2.73%
Active	E 44-20-309 COMPUTER	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00%
Active	E 44-20-310 OFFICE SUPPLIES	\$2,000.00	\$702.75	\$0.00	\$0.00	\$1,297.25	35.14%
Active	E 44-20-322 PROGRAM EXPENS	\$1,500.00	\$250.00	\$250.00	\$0.00	\$1,250.00	16.67%
Active	E 44-20-345 ACCOUNTING FEE	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	100.00%
Active	E 44-20-517 COPIER LEASE	\$1,500.00	\$26.69	(\$129.79)	\$0.00	\$1,473.31	1.78%
Active	E 44-20-520 BLDG/ R & M	\$2,500.00	\$1,216.03	\$0.00	\$0.00	\$1,283.97	48.64%
Active	E 44-50-541 EQUIP RESERVE	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00%
Active	E 44-50-550 IMPROVEMENTS	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 44-70-160 TRANSFER OUT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
	<b>Total LIBRARY</b>	<b>\$129,407.00</b>	<b>\$52,227.13</b>	<b>\$6,680.13</b>	<b>\$0.00</b>	<b>\$77,179.87</b>	<b>40.36%</b>

CITY OF ST PAUL  
 \*Revenue Guideline©

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Current Period: FEBRUARY 25-26

		25-26 YTD Budget	25-26 YTD Amt	FEBRUARY MTD Amt	25-26 YTD Balance	% of YTD Budget
<b>LIBRARY</b>						
Active	R 44-010 PROPERTY TAX	\$66,950.00	\$8,422.27	\$0.00	\$58,527.73	12.58%
Active	R 44-015 STATE AID TO LIBR	\$1,128.00	\$0.00	\$0.00	\$1,128.00	0.00%
Active	R 44-251 Book Fair	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	R 44-260 REFUNDS	\$38,137.00	\$20,590.70	\$0.00	\$17,546.30	53.99%
Active	R 44-290 INVESTMENT INT	\$2,000.00	\$1,242.20	\$0.00	\$757.80	62.11%
Active	R 44-420 TRANSFER IN	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	R 44-511 MAINTENANCE RESERV	\$2,500.00	\$0.00	\$0.00	\$2,500.00	0.00%
Active	R 44-630 REIMBURSEMENT	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
	<i>Total LIBRARY</i>	\$110,715.00	\$30,255.17	\$0.00	\$80,459.83	27.33%

# ST. PAUL LIBRARY ANNUAL REPORT



OCTOBER 1, 2024 - SEPTEMBER 30, 2025

## St. Paul Library Mission

Provide quality educational and recreational opportunities by offering materials in all formats to reflect the particular needs, interests, and lifestyles of its users.

I'm proud to say that the St. Paul Public Library had a wonderful year serving our community as a space for literacy, learning, and connection. Throughout the year, the library offered a wide variety of services and programs that aligned with our mission to engage patrons of all ages and support lifelong learning.

Highlights included Summer Reading Program, LEGO Camp featuring the Lego Guy that drew 140 children, and an author visit from Bruce Arnt. Ongoing programming included a biweekly LEGO Club, the Golden Sower Reading Challenge, the monthly Read Between the Wines adult book club, two book fairs, literary pumpkins, and the 1,000 Books Before Kindergarten program, which supports early literacy development.

In addition to programming, the library expanded access to technology and educational resources. The children's computer area was upgraded to accommodate larger class sizes. The makerspace continued to provide opportunities for creativity, exploration, and skill-building. The addition of four Dash coding robots introduced engaging, age-appropriate experiences in coding and problem-solving. Digitized local newspapers and yearbooks remained a valuable resource, offering the community convenient access to historical materials that preserve and celebrate St. Paul's history.

In the coming year, the St. Paul Public Library will continue to build on this momentum by expanding services and learning opportunities for the community. The library will offer free tax assistance, additional story times, and expanded makerspace learning opportunities for patrons of all ages. With anticipated grant funding, the library hopes to add iPads and a 3D printer to further enhance technology access. The iPads will be used alongside the Dash coding robots to support interactive coding and digital literacy activities for children. The addition of a 3D printer will strengthen the makerspace by allowing patrons to design and create physical objects, encouraging creativity, innovation, and hands-on learning across age groups. Through these efforts, the St. Paul Public Library remains committed to evolving with the needs of the community while remaining a welcoming, inclusive space where learning and connection thrive.

Kelli Helton

Library Director

### Hours

M-F: 10am-8pm

Saturday : 10am - 4pm

Sunday : 12pm-4pm

### LIBRARY DIRECTOR

Kelli Helton

kelli.helton@spwildcat.org

### LIBRARY MEDIA SPECIALIST

Trisha Hedman

trisha.hedman@spwildcat.org

# 2025 BY THE NUMBERS

A Year in Statistics

**37,801**  
Circulations

31,204 Physical  
6,597 Digital



Summer Reading Art Projects

A Summer Reading Visitor



LEGO Camp



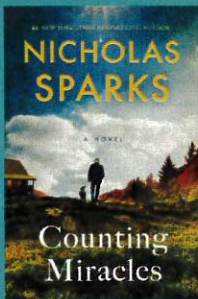
1,000 Books Completer



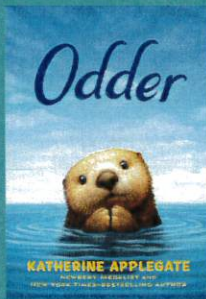
Bookfair Fun

## Top Titles

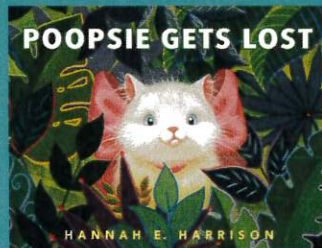
Adult



Juvenile



Children



## Summer Reading Program



195 Participants

26,293 Minutes read



**49,808**

Visitors to the Library



**227**

Community Room Use



**47**

Programs



**3,679**

Active Library Card Users



**72**

Makerspace Use



**1,127**

Program Attendance



**\$385,794.00**

Saved by Patrons using the Library



**14,686**

Computer Sessions  
12,578 School Use  
2,108 City Use

City of St. Paul  
City Department 6-Month Status Update

Dated: February 17, 2026

3-2-26

Department: St. Paul Police Department

Submitted By: Dan Howard

**Items to be submitted for Fiscal Year: 2025-2026**

**(1) PERSONNEL: Employee Roster with wage and anniversary dates.**

Dan Howard	Chief of Police	\$35.94	06/23/2021
Jon Howard	Sergeant	\$33.82	12/20/2022
Thomas Holmes	Officer	\$29.91	06/20/2023
Mat Sample	Officer	\$27.17	01/03/2024
Dylan Dreher	PT Officer	\$25.00	11/03/2021
Johnathon Lawrence	PT Officer	\$25.00	12/11/2024
Mary Trentman	Secretary	\$20.81	10/12/2020

**a. Training and Development that has been completed or will be completed.**

All officers have currently completed De-escalation, Mental Health, and Duty to Intercede trainings. They have also all been assigned to complete the following trainings before December 2026 on PoliceOne Academy;

DUI Investigations, Human Trafficking, Evidence, Distracted Driving, Officer Wellness, Personal Finance, Autism 1, Autism 2, Social Media, 1<sup>st</sup> Amendment, 4<sup>th</sup> Amendment, Wellness, Implicit Bias, and Substance Abuse.

Possible SWAT School Training for Officer Sample

Three-day Crime Scene Investigations hosted by Colorado Bureau of Investigations (free training, cost would be for fuel, hotel, and wages) for Officer Holmes.

**a. BUDGET: Revenue and Expenditure Guideline as of February 16, 2026.**

Current balance on budget is \$333,049.92 (38.95%)

**a. Long Term Indebtedness: Terms of Project Bonds.**

none

**b. NEEDS:**

**a. Non-Budgeted Equipment/Resources Needs.**

Portable radios for part-time officers. Platte Valley has brand new basic radios for under \$200. We could use two, preferably three.

**b. Items Budgeted for but not yet Purchased.**

SWAT School Training for Officer Sample.

**c. OVERALL OUTLOOK:**

**a. Challenges:**

Sergeant Howard will be retiring, so we will be opening a Sergeant position. If we promote within, we will need to hire an Officer.

**b. Achievements and Milestones:**

Sergeant Howard will be retiring in June of 2026 after 44 years of Service to the citizens of Nebraska.

**d. GOALS/UPCOMING PROJECTS for the next Six (6) Months:**

**a. Strengthen Patrol Visibility and Proactive Enforcement**

- Visibility builds trust and deters crime.

**b. Conduct a full Policy and Procedure Review.**

- Ensures compliance, reduces liability, supports accreditation readiness.

**c. Continue to raise Department Training Standards**

- Better training = better decisions + Reduced liability

**d. Increase positive Community Contacts.**

- In a community like St. Paul, relationships are everything. We will attend more school events and athletic functions, visit our nursing homes and senior center more, and we would like to become more active on our social media page.

**e. ADDITIONAL COMMENTS/NOTES**

none

1	<b>POLICE #9 August 18, 2025</b>	23-24 Actual	24-25 Budget	24-25 Estimate	25-26 Budget
2	<b>REVENUE</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
3	<b>Property Tax</b>	\$ 311,440.00	\$ 314,700.00	\$ 314,700.00	\$ 360,000.00
4	<b>Medica Employee 15% (32-101)</b>	\$ -	\$ -	\$ 488.00	\$ 5,997.00
5	Accident Report Fee	\$ 66.00	\$ -	\$ 96.00	\$ -
6	Dog Tag Proceeds	\$ -	\$ -	\$ 933.00	\$ 500.00
7	License: UTV License	\$ 2,665.00	\$ 1,000.00	\$ 2,483.00	\$ 1,500.00
8	Police Abandon Property	\$ 20.00	\$ -	\$ -	\$ -
9	Interest 504860	\$ 1,282.00	\$ -	\$ 768.00	\$ -
10	Unclaimed Funds	\$ 11.00	\$ -	\$ -	\$ -
11	Grant: In-Car	\$ 8,560.00	\$ -	\$ -	\$ -
12	Reimb: Aurora; 2016 Car 4600; Lyons Nuis	\$ 2,915.00	\$ -	\$ 5,013.00	\$ -
13	<b>Transfer In: Light</b>	\$ 178,500.00	\$ 178,500.00	\$ 178,500.00	\$ 178,500.00
14	<b>TOTAL REVENUES</b>	\$ 505,459.00	\$ 494,200.00	\$ 502,981.00	\$ 546,497.00
15	<b>PERSONNEL SERVICES</b>				
16	Wages: 5% (4 Off; 2 PT; 1 PT Sec)	\$ 302,818.00	\$ 294,516.00	\$ 287,545.00	\$ 295,060.00
17	<b>Overtime</b>	\$ 10,247.00	\$ 10,000.00	\$ 9,584.00	\$ 10,000.00
18	Fica 6.20%	\$ 18,053.00	\$ 18,260.00	\$ 18,422.00	\$ 18,914.00
19	Medicare 1.45%	\$ 4,222.00	\$ 4,271.00	\$ 4,308.00	\$ 4,424.00
20	Pension 6%	\$ 17,148.00	\$ 17,671.00	\$ 17,828.00	\$ 17,002.00
21	Insurance: Medica 2025	\$ 45,397.00	\$ 26,830.00	\$ 31,926.00	\$ 54,869.00
22	<b>OPERATING EXPENSE</b>				
23	Prof & Sch: CE Hr;POAN;Leadership;	\$ 7,543.00	\$ 5,275.00	\$ 2,984.00	\$ 5,000.00
24	Supervisory; Training, Meals				
25	Adm & Dues: Chief & Officer Assn Dues	\$ 70.00	\$ 250.00	\$ 290.00	\$ 1,350.00
26	Legal: Dogs, Police Issues, etc	\$ 212.00	\$ 1,000.00	\$ 2,464.00	\$ 3,000.00
27	Dispatcher Pay 5%	\$ 37,902.00	\$ 40,019.00	\$ 40,019.00	\$ 42,020.00
28	Animal Control:Facility Fee	\$ 632.00	\$ 500.00	\$ 300.00	\$ 500.00
29	Evidence "Police": supplies	\$ -	\$ 200.00	\$ 394.00	\$ 400.00
30	Comm: Clearly 588; AT&T Mobile 297	\$ 6,853.00	\$ 6,300.00	\$ 7,247.00	\$ 7,000.00
31	Gas & Oil	\$ 10,520.00	\$ 11,000.00	\$ 9,742.00	\$ 12,000.00
32	Publication: Hire Ad	\$ 272.00	\$ 200.00	\$ -	\$ 200.00
33	<b>Insurance: LARM:</b>	\$ 14,113.00	\$ 19,600.00	\$ 15,503.00	\$ 28,464.00
34	Uniforms: Vest; Carriers; etc.	\$ 6,396.00	\$ 2,700.00	\$ 1,114.00	\$ 3,500.00
35	Utility R & M:	\$ -	\$ -	\$ 56.00	\$ 100.00
36	Veh. R & M: tires, maint	\$ 14,480.00	\$ 5,000.00	\$ 12,659.00	\$ 12,000.00
37	<b>Tools:</b>	\$ 11,105.00	\$ 10,000.00	\$ 7,904.00	\$ 11,000.00
38	Public Relations: Parade; Boo Bash	\$ 405.00	\$ 450.00	\$ 30.00	\$ 450.00
39	<b>Computers: Hamilton</b>	\$ 9,447.00	\$ 7,300.00	\$ 8,992.00	\$ 8,000.00
40	Postage: Nuisance (grass, etc.)	\$ 355.00	\$ 500.00	\$ 257.00	\$ 500.00
41	Acct Fee: Audit \$20,250; Budget \$10,000	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
42	<b>COPIER LEASE</b>	\$ -	\$ -	\$ 502.00	\$ 750.00
43	<b>Bldg R &amp; M: doors; floors</b>	\$ 692.00	\$ 600.00	\$ 26.00	\$ 3,000.00
44	Office Supplies	\$ 556.00	\$ 1,000.00	\$ 863.00	\$ 1,000.00
45	<b>SRT Equip: Robinson: 32-50-527</b>	\$ -	\$ -	\$ 100.00	\$ 4,000.00
46	<b>Officer Sample</b>				
47	<b>CAPITAL OUTLAY</b>				
48	<b>Veh. Equip Purch: 32-50-554:</b>	\$ -	\$ 9,500.00	\$ 10,000.00	\$ -
49	<b>Vehicle Purchase</b>	\$ -	\$ -	\$ -	\$ -
50	<b>TOTAL EXPENDITURES</b>	\$ 520,438.00	\$ 493,942.00	\$ 492,059.00	\$ 545,503.00
51	<b>NET ANNUAL CASH FLOW</b>	\$ (14,979.00)	\$ 258.00	\$ 10,922.00	\$ 994.00

<b>ARP FUNDS UTILIZATION: IN CAR COMPUTERS RE: E-CITATIONS AND POSSIBLY SRT Equipment</b>	
<b>POLICE VEHICLE: 2016 Ford Explorer (auction 7/27/2021)</b>	
<b>SELL TAHOE TO CITY; GETTING VALUE</b>	
	<b>NOTE: Dispatcher Pay is up to Six (6) Dispatchers</b>
<b>M. Mkt #504860 = \$1,013</b>	<b>in Agreement!</b>
<b>ICS #103292 (Citizens) = \$2,800</b>	Nance County on board
<b>NE CLASS = \$16,788</b>	
2016 Chevy Impala Police Car	
2019 Dodge Charger Police Car - \$24,981; Insured for \$35,000	
SUV: Purchase 2020 - \$22,800 + Equip. = SOLD	
2021 New Glock Pistols	
July 2021: Purchase Police Explorer Interceptor \$23,650	
August 2021 Sold Police Tahoe - \$22,500	
February 2022: New Police Tasers	
2022 In-Car Computers	
<b>POLICE #9</b>	



<b>Employee</b>	<b>Title</b>	<b>Hourly Wage</b>
Howard, Dan	Chief of Police	\$35.94
Howard, Jon	Police Sergeant	\$33.82
Holmes, Thomas	Police Officer	\$29.91
Sample, Mathew	Police Officer	\$27.17
Dreher, Dylan	Part-Time Police Officer	\$25.00
Lawrence, Johnathon	Part-Time Police Officer	\$25.00

**CITY OF ST PAUL**  
**\*Revenue Guideline©**

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Current Period: FEBRUARY 25-26

			25-26	25-26	FEBRUARY	25-26	% of YTD
			YTD Budget	YTD Amt	MTD Amt	YTD Balance	Budget
<b>POLICE</b>							
Active	R 32-010	PROPERTY TAX	\$360,000.00	\$43,795.80	\$0.00	\$316,204.20	12.17%
Active	R 32-101	Medica Emplée 15%	\$5,997.00	\$243.76	\$0.00	\$5,753.24	4.06%
Active	R 32-228	ACCIDENT REPORT FEE	\$0.00	\$88.00	\$0.00	-\$88.00	0.00%
Active	R 32-229	DOG/CAT TAG	\$500.00	\$205.00	\$0.00	\$295.00	41.00%
Active	R 32-230	FEE,PERM,LIC	\$1,500.00	\$300.00	\$0.00	\$1,200.00	20.00%
Active	R 32-234	Police Abandon Property	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	R 32-243	Vet Boarding Fee	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	R 32-244	Animal Control Refund	\$0.00	\$300.00 ✓	\$0.00	-\$300.00	0.00%
Active	R 32-290	INVESTMENT INT	\$0.00	\$259.78	\$0.00	-\$259.78	0.00%
Active	R 32-371	Unclaimed Funds	\$0.00	\$95.50 ✓	\$0.00	-\$95.50	0.00%
Active	R 32-420	TRANSFER IN	\$178,500.00	\$0.00	\$0.00	\$178,500.00	0.00%
Active	R 32-610	GRANT <i>Intoximeter</i>	\$0.00	\$11,000.00	\$0.00	-\$11,000.00	0.00%
Active	R 32-630	REIMBURSEMENT	\$0.00	\$1,427.28	\$0.00	-\$1,427.28	0.00%
<b>Total POLICE</b>			<b>\$546,497.00</b>	<b>\$57,715.12</b>	<b>\$0.00</b>	<b>\$488,781.88</b>	<b>10.56%</b>

**CITY OF ST PAUL**  
**Revenue/Expenditure**  
**Audit Detail Full**

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**Audit 25-26**

Fund 32 POLICE

Revenue

R 32-244 Animal Control Refund Budget \$0.00 Total \$300.00 Balance -\$300.00

		Vendor SearchNam	Invoice	-----Check-----	Batch Name	Debit	Credit	
		Comments	Refer	PO		Begin		
25-26-01	OCTOBER						\$0.00	
25-26-01	Rec				Oct 3 BANK	\$0.00	\$200.00	
		Police: Kim Wysocki Vet Boarding	2					
Total 25-26-01 OCTOBER						\$0.00	\$200.00	
						Ending	(\$200.00)	
		Vendor SearchNam	Invoice	-----Check-----	Batch Name	Debit	Credit	
		Comments	Refer	PO		Begin		
25-26-02	NOVEMBER						(\$200.00)	
25-26-02	Rec				Nov 1 Yellow Tick	\$0.00	\$100.00	
		Police: Kim Wysocki Vet Bill Refun	3					
Total 25-26-02 NOVEMBER						\$0.00	\$100.00	
						Ending	(\$300.00)	
Control Act	32-13300 CHANG	Tota	R 32-244	Animal Control Refund		\$0.00	\$300.00	
		In Balance	Total Year		\$300.00	Ending	(\$300.00)	
Total	Revenue					\$0.00	\$300.00	
		Fund 32					\$0.00	\$300.00

**CITY OF ST PAUL**  
**Revenue/Expenditure**  
**Audit Detail Full**

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**Audit 25-26**

Fund 32 POLICE

Revenue

R 32-371	Unclaimed Funds	Budget	\$0.00	Total	\$95.50	Balance	-\$95.50
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	Vendor SearchNam	Invoice	-----Check-----	Batch Name	Debit	Credit
25-26-03 DECEMBER	Comments	Refer	PO		Begin	\$0.00

25-26-03	Rec			DEC YELLOW TI	\$0.00	\$95.50
----------	-----	--	--	---------------	--------	---------

Police: Unclaimed Funds from Lost 6

*Lost Wallet*

Total 25-26-03 DECEMBER

\$0.00 \$95.50

Ending (\$95.50)

Control Act 32-13300 CHANG *funds* Tota R 32-371 Unclaimed Funds

\$0.00 \$95.50

*in it.* In Balance Total Year \$95.50

Ending (\$95.50)

Total Revenue

\$0.00 \$95.50

Fund 32

\$0.00 \$95.50

**CITY OF ST PAUL**  
**Revenue/Expenditure**  
**Audit Detail Full**

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**Audit 25-26**

Fund 32 POLICE

Revenue

R 32-630 REIMBURSEMENT Budget \$0.00 Total \$1,427.28 Balance -\$1,427.28

		Vendor SearchNam	Invoice	-----Check-----	Batch Name	Debit	Credit
		Comments	Refer	PO		Begin	
<b>25-26-01 OCTOBER</b>							<b>\$0.00</b>
25-26-01	Rec				Oct 3 Yellow Tick	\$0.00	\$120.00
		Police: Jon Howard: Upgrade Hotel	12				
25-26-01	Rec				Oct 3 Yellow Tick	\$0.00	\$83.29
		Police: Trentman, M: Bluetooth Tra	11				
<b>Total 25-26-01 OCTOBER</b>						\$0.00	\$203.29
						Ending	(\$203.29)
		Vendor SearchNam	Invoice	-----Check-----	Batch Name	Debit	Credit
		Comments	Refer	PO		Begin	
<b>25-26-03 DECEMBER</b>							<b>(\$203.29)</b>
25-26-03	Rec				DEC YELLOW TI	\$0.00	\$120.00
		Police: Accredited Financial Service	2				
25-26-03	Rec				DEC YELLOW TI	\$0.00	\$1,053.99
		Police Reimb for Lawrence Stump	8				
25-26-03	Rec				DEC BANKS	\$0.00	\$50.00
		Police: Purple Wave: Sale of City S	18				
<b>Total 25-26-03 DECEMBER</b>						\$0.00	\$1,223.99
						Ending	(\$1,427.28)
Control Act	32-13300 CHANG	<b>Tota</b>	R 32-630	REIMBURSEMENT		\$0.00	\$1,427.28
		<b>In Balance</b>	<b>Total Year</b>		<b>\$1,427.28</b>	<b>Ending</b>	<b>(\$1,427.28)</b>
Total	Revenue					\$0.00	\$1,427.28
		<b>Fund 32</b>				\$0.00	\$1,427.28

**CITY OF ST PAUL**  
**\*Expenditure Guideline©**

02/04/26 10:27 AM

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Current Period: FEBRUARY 25-26

		25-26	25-26	FEBRUARY	Enc	25-26	% of YTD
		YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
<b>POLICE</b>							
Active	E 32-10-110 SALARY & WAGES	\$295,060.00	\$108,592.95	\$0.00	\$0.00	\$186,467.05	36.80%
Active	E 32-10-111 OVERTIME	\$10,000.00	\$3,400.33	\$0.00	\$0.00	\$6,599.67	34.00%
Active	E 32-10-115 FICA	\$18,914.00	\$6,500.76	\$0.00	\$0.00	\$12,413.24	34.37%
Active	E 32-10-116 MEDICARE	\$4,424.00	\$1,520.34	\$0.00	\$0.00	\$2,903.66	34.37%
Active	E 32-10-120 PENSION	\$17,002.00	\$6,169.65	\$0.00	\$0.00	\$10,832.35	36.29%
Active	E 32-10-130 INSURANCE	\$54,869.00	\$10,468.89	\$2,032.78	\$0.00	\$44,400.11	19.08%
Active	E 32-20-210 PROF&SCHOOLS	\$5,000.00	\$1,218.52	\$120.00	\$0.00	\$3,781.48	24.37%
Active	E 32-20-211 ADM. & DUES	\$1,350.00	\$705.96	\$32.50	\$0.00	\$644.04	52.29%
Active	E 32-20-212 LEGAL FEES	\$3,000.00	\$227.50	\$0.00	\$0.00	\$2,772.50	7.58%
Active	E 32-20-214 DISPATCHER	\$42,020.00	\$17,408.25	\$3,481.65	\$0.00	\$24,611.75	41.43%
Active	E 32-20-218 ANIMAL CONTROL	\$500.00	\$400.00	\$0.00	\$0.00	\$100.00	80.00%
Active	E 32-20-219 Evidence "Police"	\$400.00	\$27.69	\$0.00	\$0.00	\$372.31	6.92%
Active	E 32-20-220 COMMUNICATION	\$7,000.00	\$2,810.89	\$51.73	\$0.00	\$4,189.11	40.16%
Active	E 32-20-231 CITY GAS & OIL	\$12,000.00	\$2,829.68	\$0.00	\$0.00	\$9,170.32	23.58%
Active	E 32-20-240 PUBLISH / CODIF	\$200.00	\$30.00	\$0.00	\$0.00	\$170.00	15.00%
Active	E 32-20-250 CITY INSURANCE	\$28,464.00	\$34,887.49	\$0.00	\$0.00	-\$6,423.49	122.57%
Active	E 32-20-268 Uniforms	\$3,500.00	\$1,650.20	\$307.99	\$0.00	\$1,849.80	47.15%
Active	E 32-20-270 UTILITY R & M	\$100.00	\$7.47	\$0.00	\$0.00	\$92.53	7.47%
Active	E 32-20-271 VEHICLE R & M	\$12,000.00	\$2,754.50	\$5.00	\$0.00	\$9,245.50	22.95%
Active	E 32-20-272 TOOLS	\$11,000.00	\$3,322.11	\$2,077.33	\$0.00	\$7,677.89	30.20%
Active	E 32-20-295 PUBLIC RELATIONS	\$450.00	\$93.40	\$0.00	\$0.00	\$356.60	20.76%
Active	E 32-20-309 COMPUTER	\$8,000.00	\$5,063.35	\$582.67	\$0.00	\$2,936.65	63.29%
Active	E 32-20-313 POSTAGE	\$500.00	\$20.96	\$0.00	\$0.00	\$479.04	4.19%
Active	E 32-20-345 ACCOUNTING FEE	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	100.00%
Active	E 32-20-517 COPIER LEASE	\$750.00	\$767.18	\$0.00	\$0.00	-\$17.18	102.29%
Active	E 32-20-520 BLDG/ R & M	\$3,000.00	\$9.99	\$0.00	\$0.00	\$2,990.01	0.33%
Active	E 32-30-310 OFFICE SUPPLIES	\$1,000.00	\$565.02	\$124.59	\$0.00	\$434.98	56.50%
Active	E 32-50-527 SRT Equipment Purc	\$4,000.00	\$0.00	\$0.00	\$0.00	\$4,000.00	0.00%
Active	E 32-50-554 Vehicle Equipment Pu	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 32-50-555 Vehicle Purchase	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 32-70-160 TRANSFER OUT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
	<b>Total POLICE</b>	<b>\$545,503.00</b>	<b>\$212,453.08</b>	<b>\$8,816.24</b>	<b>\$0.00</b>	<b>\$333,049.92</b>	<b>38.95%</b>

**St. Paul Police Department 6-Month Status Update**

1. Budget (See attachment 1)
  
2. Personnel: Employee Roster with wage and Anniversary Dates

<u>Full-time:</u>	<u>Wage:</u>	<u>Anniversary Date:</u>
Dan Howard	\$34.43	06/23/2021
Jon Howard	\$32.30	12/20/2022
Mathew Sample	\$25.95	06/20/2023
Thomas Holmes	\$28.57	01/03/2024
 <u>Part-time:</u>		
Dylan Dreher	\$21.00	11/03/2021
Lawrence Stump	\$21.00	05/12/2022
Johnathan Lawrence	\$21.00	12/11/2024
Mary Trentman	\$19.88	10/12/2020

*Training*

- a. All officers, full and part-time must complete 32 hours of mandatory training. The topics that must be included in the training are De-escalation, Mental Health, Substance Abuse, Implicit Bias, Officer Wellness, Legislative Changes, 1<sup>st</sup> & 4<sup>th</sup> Amendments, Vehicular Pursuit Policy Review, and Firearms.

3. Needs:

- a. Non-budgeted equipment/resource needs:

*Sheriff & State Patrol*

- DataMaster (ours is old and outdated. It will soon no longer be able to be used. A new DataMaster will cost approximately \$11,500 for a new machine. The Datamaster is used for DUIs.) *\$100 Chrg a fee to utilize.*
- Tasers (Axon will no longer be supporting the ones we currently use in the next *2 couple* of years) *becoming obsolete.*
- Dash Cameras (Motorola stopped supporting the video software needed to download our videos. If we choose to stay with Motorola, the software will cost several thousand dollars.) *Utilize Body Cameras Will no longer utilize motorola*

*Watch Dog*

- b. Items Budgeted for, but not yet purchased:
  - None.

4. Overall Outlook:

a. Challenges:

- Our budget amount is challenging for us. With current prices on everything, equipment costs are going up, wages are going up, and fuel costs are going up, but the budget remains the same. This takes our funding for equipment and tools and transfers it to other line items and it shorts us when we need to purchase needed equipment.
- Vehicle repairs have also been an issue on this current budget. We are estimating that within the next two years, we will need to purchase a new vehicle to replace the Dodge Charger. Currently, the Charger has been costing us quite a bit of money between the last budget and the current to keep it running right. We have another check engine light on but our budget for vehicle repairs is currently at 185%.

replace  
Charger  
Dodge

b. Achievements and Milestones:

- All of the Police Department's full-time and part-time positions are full.
- The Police Department became accredited by the Nebraska Commission on Law Enforcement in 2022 and we are currently still in good standing but turning in the required documents and reports monthly, quarterly, and annually.
- The Police Department started conducting nightly door checks on all businesses throughout town. Since we implemented this in 2023, our business burglaries have decreased.
- We have built a good relationship with the business throughout town and they know if they have issues, they can call us to help them handle any issues that may arise.

to  
Audit  
check  
reports  
April 2025

5. Goals / Upcoming Projects for the next (6) months:

- Complete the required training for all officers on PoliceOne Academy online (free).
- Continue to work on nuisance properties throughout town.
- Have the officers get more involved in the drug issues that are on the rise in town. (Methamphetamine and cocaine). Implement and train on night-time drug investigations and surveillance.
- Host trainings for other law enforcement agencies to attend.

6. Additional Comments / Notes:

- Our officers need to be able to heighten their <sup>careers</sup> careers by taking specialized training. This will help keep officer morale up and it will keep them from wanting to go to a different agency that will allow them to do those trainings. Those trainings will allow the officers to become instructors and then we can host free trainings for our officers and other agencies.



# City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

## Reapprove Fire Department Billing Rates for Year 2026

Date: March 2, 2026

To Whom It May Concern:

This letter is to verify that the City Council has voted and the majority of the board has approved the Saint Paul Fire to bill for the services provided by the Fire Department with the use of apparatus and equipment owned by the City of Saint. Paul. The billing rates that may be charged is attached.

This approval is in accordance with Nebraska State Statute 35-901.

Date of approval: March 2, 2026

Signature: \_\_\_\_\_ Mike Feeken, Mayor

ATTEST:

Signature: \_\_\_\_\_ Connie Jo Beck, City Clerk/Deputy Treasurer



**RATES THAT MAY BE CHARGED BY THE SAINT PAUL FIRE DEPARTMENT**

A. Response vehicles: charges will be made to the closest ¼ hr. Charges include personnel costs. Mileage will be charged at **\$10.00 per mile** per vehicle.

- |                            |               |
|----------------------------|---------------|
| 1. Pumper truck            | \$500.00 / hr |
| 2. Tanker truck            | \$350.00 / hr |
| 3. Grass Rig               | \$150.00 / hr |
| 4. Aerial ladder truck     | \$750.00 / hr |
| 5. Utility truck           | \$200.00 / hr |
| 6. Hazardous Material Unit | \$250.00 / hr |

B. Equipment Charges:

- |                             |          |
|-----------------------------|----------|
| 1. Jaws of Life             | \$250.00 |
| 2. Power saw                | \$ 75.00 |
| 3. Hydraulic jack / chisels | \$ 75.00 |
| 4. Cribbing Blocks          | \$ 10.00 |
| 5. Winches                  | \$ 10.00 |
| 6. Air Bags                 | \$ 50.00 |
| 7. High Lift Jack           | \$ 20.00 |
| 8. Brooms                   | \$ 10.00 |
| 9. Hand tools / shovels     | \$ 10.00 |
| 10. Other                   |          |
| _____                       | \$_____  |
| _____                       | \$_____  |

C. Supplies:

- |                       |                           |
|-----------------------|---------------------------|
| 1. Safety flares      | \$ 10.00                  |
| 2. Class A foam       | \$ 95.00 per five gallons |
| 3. Class AFFF foam    | \$165.00 per five gallons |
| 4. Absorbent Pads     | \$ 15.00 each             |
| 5. Absorbent material | \$ 15.00 per bag          |
| 6. Salvage Covers     | \$ 60.00                  |
| 7. Floor Dry          | \$ 10.00                  |
| 8. Other:             |                           |
| a. _____              | \$_____                   |
| b. _____              | \$_____                   |
| c. _____              | \$_____                   |

Signature \_\_\_\_\_ Mike Feeken, Mayor

Date: March 2, 2026



# City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

Date: March 2, 2026

## RE: ST. PAUL RESCUE SQUAD RATE CHANGE REQUEST

When determining your billing rates, take into consideration all your expenses including daily, annual, depreciated, and future capital costs.

The St. Paul Rescue Squad Captain must sign and provide the effective date below before the changes will be made.

- BLS Emergency Fee: \$900.00
- Treatment With Out Transport: \$175.00

The St. Paul Rescue Squad approved the rate change at their monthly meeting on Thursday, February 12, 2026. The new rate change will be effective on Tuesday, March 3, 2026.

The St Paul Rescue Squad ambulance rates are not set by ordinance.

\_\_\_\_\_  
St. Paul Rescue Squad, Captain  
Nekita Powell

DATED: MARCH 2, 2026

\_\_\_\_\_  
Mike Feeken, Mayor

File: Shared: St. Paul Rescue Squad Rate Change Request Form



"This institution is an equal opportunity provider, and employer".



Rate Study					
	St. Paul	City of Lincoln, NE	City of Omaha, NE	Average	Increase
Mileage (A0425)	\$13.00	\$29.30	\$16.00	\$22.65	74%
ALS E (A0427)	\$998.00	\$1,615.58	\$981.00	\$1,298.29	30%
BLS NE (A0428)	\$1,050.00	\$1,361.59		\$1,361.59	30%
BLS E (A0429)	\$850.00	\$1,361.59	\$790.00	\$1,075.80	27%
ALS2 (A0433)	\$1,103.00	\$2,342.88	\$1,090.00	\$1,716.44	56%

**Connie Beck**

---

**From:** q-link@quickmedclaims.com  
**Sent:** Thursday, February 19, 2026 7:00 AM  
**To:** Connie Beck  
**Subject:** QLink Notification: A new file from QMC is available

QMC has uploaded the file(s) below to the Document Management portal.

**St Paul Rescue Service**

St. Paul Rate Study.pdf uploaded to /Documents/QMC to Client

Click the filename to securely retrieve the file which contains important information.

Chief Howard

Keeping with the agreement at last council meeting to get any recommendations to Chief Howard by Monday night on proposed Ordinance 1067, I have the following questions.

As per city code 5-401 (Bicycle Operation) it states No bicycle shall be permitted on any street or other public highway from 1/2 hour after sunset to 1/2 hour before sunrise without headlights ect ect ect. Does paragraph 7 of the new ordinance need to address the 1/2 hour criteria that pertains to bicycles to stay consistent??

Could E-bikes be incorporated into 5-401 as they are a bicycle just with a motor—also there are Three classes of E bikes—do these need to be spelled out? E Bikes are really just a bike, same size tires, handlebars should be equipped with front back brakes, ect. Current ordinances do not prohibit bicycles on 2<sup>nd</sup> street, if we don't prohibit bikes, why would we prohibit E Bikes?

→ homemade ebikes

I do still have concerns with e scooter and hoverboards being ridden across 281 as we do not have any marked crossings.

5-401 talks about no bicycles being ridden on a sidewalk in the Business District. 5-102 describes Business District as Howard Street from Second Street to Taylor Street, Ordinance 1067 has a different "Business District" marked out, and the zoning ordinances has a 3<sup>rd</sup> Business District area shown. Policies / ordinances need to stay consistent to be enforced, DON'T THEY?

I know I was upset we didn't get a Draft on Jan 20<sup>th</sup> like it was stated we would in the meeting of Jan 5<sup>th</sup>, above are just some of the reasons I felt so strongly that this should have come to council first. I apologize for my outburst, but it is very frustrating when issues are agreed to then not followed though. This is not an ordinance that had to be completed by Jan 20<sup>th</sup> or Feb 17<sup>th</sup>, it is imperative (in my mind) the council agree on drafts prior to putting into policy to save the taxpayers money from multiple Attorney costs.

I hope others have looked at the proposed Ordinance 1067, as it lines up with what Hastings Did, however in order to enforce any policy or ordinance there needs to be consistency and looks to me like there are items in this proposal that do not line up with current City of ST. Paul ordinances.

Jerry Woodgate

**Connie Beck**

---

**From:** Katie Kowalski  
**Sent:** Monday, February 23, 2026 8:03 PM  
**To:** Dan Howard; Mike Feeken  
**Cc:** Connie Beck; Jerry Woodgate; Mark Wilson; Bill Peters; Matt Helzer  
**Subject:** Proposed Ordinance for E-Bikes, E-Scooters, and Hoverboards

*Boundary Area*

(1) "Business district" shall mean that portion of the Municipality embraced within, and the area of public streets enumerated as follows:

1. "Howard Street from Fifth Street to Ninth Street";
2. "Sixth Street from Grand Street to Indian Street"; and
3. "Seventh Street from Grand Street to Indian Street".

(2) No person shall ride a lightweight e-scooter, e-bike, or hoverboard upon Second Street (US Highway 281) from Adams Street to 13th Avenue. Any person riding a lightweight e-scooter, e-bike, or hoverboard may cross Second Street (US Highway 281) at a marked intersection.

(3) Any person riding a lightweight e-scooter, e-bike, or hoverboard shall not ride on or operate such within the business district. Any such person is permitted to carry or walk alongside such lightweight e-scooter, e-bike, or hoverboard on the sidewalks located in the business district.

**We allow all Classes of e-bikes, correct?**

- Federal Baseline (Product Standards)
- Class 1: Pedal-assist only, motor stops at 20 mph.
- Class 2: Throttle-assisted, motor stops at 20 mph.
- Class 3: Pedal-assist only, motor stops at 28 mph (often called "speed pedelecs").

**Do we want reflective clothing at night?**

*Katie Kowalski*  
Councilmember  
City of St. Paul, NE  
[kkowalski@cityofstpaulne.org](mailto:kkowalski@cityofstpaulne.org)  
<https://stpaulnebraska.com/>



**Here's a brief overview of the three classes:**

- **Class 1 e-bikes:** have a motor (max 750W) that assists while pedaling up to 20 mph, but has no throttle. Essentially pedal-assist makes it easier to ride for the user, especially nice on hills or while going for longer distances. This class often includes types like mountain bikes, townies, low-end commuters, and hybrids.
- **Class 2 e-bikes:** pedals assist up to 20 mph, but also has a throttle. Think of these as more of a low-end motor scooter and are popular with persons who are looking for a low exercise form of transportation or cannot pedal as well.
- **Class 3 e-bikes:** have up to a 750W (a.k.a. 1-horsepower) motor but can assist you up to 28 mph. These also do not have a throttle. This class includes high end commuters, cargo bikes, gravel bikes and road bikes.

**§ 5-401 BICYCLE; OPERATION.**

No person shall ride or propel a bicycle on a street or other public highway of this Municipality with another person on the handlebars or in any position in front of the operator.

No bicycle shall be ridden faster than is reasonable and proper, but every bicycle shall be operated with reasonable regard to the safety of the operator and any other persons upon the streets and public highways.

Persons riding bicycles shall observe all traffic signs and stop at all stop signs.

No bicycle shall be permitted on any street or other public highway from one half (1/2) hour after sunset and one half (1/2) hour before sunrise without a headlight, visible under normal atmospheric conditions, from the front thereof for not less than five hundred (500') feet indicating the approach or presence of the bicycle, firmly attached to such bicycle, and properly lighted, or without a yellow, or red light reflector attached to, and visible five hundred (500') feet from the rear thereof. The said headlight shall give a clear, white light.

No person shall ride or propel a bicycle upon any street or other public highway abreast of more than one other person riding or propelling a bicycle.

Every person riding or propelling a bicycle upon any street or other public highway shall observe all traffic rules and regulations applicable thereto, and shall turn only at intersections, signal for all turns, ride at the right-hand side of the street or highway, pass to the left when passing overtaken vehicles and individuals that are slower moving, and shall pass vehicles to the right when meeting.

No person shall park a bicycle on any sidewalk unless a bicycle stand is located on said sidewalk.

No person shall ride a bicycle on the sidewalks within the Business District. (Ref. ~~39-688~~, ~~39-690~~, ~~39-691~~ RS Neb.)

60-6,318.


60-6,315, 60,6,317

**60-6,315. Riding of bicycles; prohibited acts.**

(1) Any person who rides a bicycle shall not ride other than upon or astride a permanent and regular seat attached thereto.

(2) Any person who rides a bicycle shall not remove his or her feet from the pedals and shall have at least one hand on the handlebars at all times.

(3) Any person who operates a bicycle shall not carry any package, bundle, or article which prevents such operator from keeping at least one hand upon the handlebars.

 (4) No bicycle shall be used to carry more persons at one time than the number for which it is designed and equipped.

**Source:** Laws 1973, LB 45, § 88; R.S.1943, (1988), § 39-688; Laws 1993, LB 370, § 411.

NE  
Statute

**60-6,316. Bicycles; clinging to vehicles; prohibited.**

Any person who rides upon any bicycle shall not attach himself, herself, or the bicycle to any vehicle upon a roadway.

**Source:** Laws 1973, LB 45, § 89; R.S.1943, (1988), § 39-689; Laws 1993, LB 370, § 412.

## **60-6,317. Bicycles on roadways and bicycle paths; general rules; regulation by local authority.**

(1)(a) Any person who operates a bicycle upon a roadway at less than the normal speed of traffic at the time and place and under conditions then existing shall ride as near to the right-hand curb or right-hand edge of the roadway as practicable except when:

(i) Overtaking and passing another bicycle or vehicle proceeding in the same direction;

(ii) Preparing for a left turn onto a private road or driveway or at an intersection;

(iii) Reasonably necessary to avoid conditions that make it unsafe to continue along the right-hand curb or right-hand edge of the roadway, including fixed or moving objects, stopped or moving vehicles, bicycles, pedestrians, animals, or surface hazards;

(iv) Riding upon a lane of substandard width which is too narrow for a bicycle and a vehicle to travel safely side by side within the lane; or

(v) Lawfully operating a bicycle on the paved shoulders of a highway included in the state highway system as provided in section 60-6,142.

(b) Any person who operates a bicycle upon a roadway with a posted speed limit of thirty-five miles per hour or less on which traffic is restricted to one direction of movement and which has two or more marked traffic lanes may ride as near to the left-hand curb or left-hand edge of the roadway as practicable.

(c) Whenever a person operating a bicycle leaves the roadway to ride on the paved shoulder or leaves the paved shoulder to enter the roadway, the person shall clearly signal his or her intention and yield the right-of-way to all other vehicles.

(2) No bicyclist shall suddenly leave a curb or other place of safety and walk or ride into the path of a vehicle which is so close that it is impossible for the driver to stop.

(3) Any person who operates a bicycle upon a highway shall not ride more than single file except on paths or parts of highways set aside for the exclusive use of bicycles.

(4) A bicyclist riding a bicycle on a sidewalk or across a roadway or shoulder in a crosswalk shall have all the rights and duties applicable to a pedestrian under

the same circumstances but shall yield the right-of-way to pedestrians. Nothing in this subsection relieves the bicyclist or the driver of a vehicle from the duty to exercise care.

(5) A local authority may by ordinance further regulate the operation of bicycles and may provide for the registration and inspection of bicycles.

**Source:** Laws 1973, LB 45, § 90; R.S.1943, (1988), § 39-690; Laws 1993, LB 370, § 413; Laws 1993, LB 575, § 20; Laws 2016, LB716, § 3.

## **60-6,318. Equipment on bicycles; lights; brakes.**

(1) When in use at nighttime, a bicycle shall be equipped with a light visible from a distance of at least five hundred feet to the front on a clear night and with a red reflector on the rear of a type which is approved by the Department of Motor Vehicles or a local authority and which is visible on a clear night from all distances between one hundred feet and six hundred feet to the rear when directly in front of lawful lower beams of headlights on a motor vehicle. A red light visible from a distance of five hundred feet to the rear may be used in addition to such red reflector.

(2) Any bicycle used on a highway shall be equipped with a brake or brakes which will enable the operator to stop the bicycle within twenty-five feet of the point of braking when moving at a speed of ten miles per hour on dry, level, clean pavement.

**Source:** Laws 1973, LB 45, § 91; R.S.1943, (1988), § 39-691; Laws 1993, LB 370, § 414; Laws 1993, LB 575, § 21.



Article in League Book

# E-bikes, e-motos, e-scooters: egads!

BY JULIE HARRIS, EXECUTIVE DIRECTOR, BIKE WALK NEBRASKA

**The hottest topic for myself and my colleagues right now: the presence of e-scooters, e-motos and other devices that look like e-bicycles but are, in fact, not actually bicycles are making life on our trails, streets and sidewalks more complicated.**

Speed and safety are common themes in complaints about these devices, and with good reason. If you are out for a leisurely stroll, taking a dog for a walk, or perhaps out with a child who is just getting started on learning their bike riding skills, it can be nerve-wracking, and sometimes downright dangerous, to have someone pass you at a speed not meant for sidewalks.



## The Root of the Issue

However, what we're currently facing isn't as new of an issue as many think.

Many years ago, I led bike rides for kids. We regularly practiced the group riding techniques of riding single file and relaying messages from the leader back through the pack; any time "rider up!" echoed behind me, it made me smile.

One morning, our group was rolling along nicely when I heard distressed sounds from behind. About that same time, a rider on a high-end bike blew past and cursed at me about "getting those \$%\$^% kids under control."

Rude, disrespectful behavior and unsafe speeds can just as easily be experienced from someone riding a bicycle powered only by quads of steel, as someone on an electric-powered device.

## Be Cautious of a "Quick Fix"

The market for e-devices is outpacing the policy, creating a sense of urgency, but sound policy needs to be thoughtfully considered for it to be effective.

We're starting to see local ordinances being passed attempting to address the issue. Unfortunately, this has resulted in "standard" e-bikes (defined by the 3-tier classification system within state statute) getting lumped into the same category as e-motos battery- or gas-powered devices, without operating pedals, or otherwise not requiring human power to function), and e-scooters.

State statute prohibits bicycles on interstate highways and officially designated freeways. Local ordinances that further restrict e-bikes on certain roads are **punitive to people who need/use their bikes to get to work, school or exercise.**

Further, many of the ordinances are nearly impossible to enforce on a practical level. Visually, it can be difficult to differentiate between a standard bike, an e-bike, and an unclassified e-moto. Speed enforcement equipment isn't necessarily calibrated for bicycles, and local law enforcement likely doesn't have the capacity to add this to the list.

Bike Walk Nebraska is actively working with several communities and organizations to find a set of solutions to alleviate safety concerns while maintaining access for all.

If your community is considering adopting an ordinance on this issue, we respectfully ask you to consider pausing until sound recommendations are developed. We encourage you to be in touch with input on the issue as well.

This is a priority issue for us, and we look forward to updating you on our recommendations. ■

# E-Moto's

## E-motos

(short for electric motorcycles or electric dirt bikes) are high-powered, two-wheeled electric vehicles that operate more like traditional motorcycles than bicycles. While they are sometimes marketed as "e-bikes," they differ significantly in power, speed, and legal classification.

## Key Characteristics of E-Motos

Unlike standard e-bikes, which are designed to assist pedaling, e-motos are built for raw performance.

- **High Power:** Motors typically range from **1,000 to 5,000+ watts**, far exceeding the 750-watt limit for legal e-bikes.
- **Fast Speeds:** Most e-motos can exceed **30 mph**, with some models reaching highway speeds over **60 mph**.
- **Lack of Pedals:** Many e-motos use **footpegs** instead of functional pedals. Even if they have pedals, they are often secondary or "vestigial" rather than the primary source of propulsion.
- **Heavy Duty Build:** They often feature **dirt-bike style frames**, specialized motorcycle tires, and reinforced suspension systems designed for high-speed impacts.

## E-Moto vs. E-Bike: Quick Comparison

Feature	E-Bike (Class 1-3)	E-Moto
Max Power	Max 750 Watts	750+ to 5,000+ Watts
Max Speed	20–28 mph	30 to 100+ mph
Propulsion	Pedal-assist + optional throttle	Throttle-dominant
Where to Ride	Bike lanes, paths, roads	Roads only (if street legal)
Licensing	None required	Driver's license + M-endorsement
Registration	Not required	License plate & registration required

## Legal and Safety Requirements

Because of their speed and power, e-motos are legally classified as **motor vehicles** (mopeds or motorcycles) in most jurisdictions.

- **Road Legality:** To be "street legal," an e-moto must have DOT-approved equipment like **mirrors, turn signals, and headlights**, and must be registered with the DMV.
- **Infrastructure Restrictions:** They are strictly **prohibited from sidewalks, bike lanes, and multi-use trails**.
- **Operating Rules:** Riders must usually have **insurance** and wear a **motorcycle-rated helmet**.

A handwritten signature in blue ink, consisting of a large, stylized 'C' or 'G' shape followed by a smaller, more complex scribble.



## E-Scooter, E-Bike, Hoverboard Usage Code

On November 10, 2025 the Hastings City Council approved **Ordinance 4815** establishing code regulations for Lightweight **E-Scooter**, **E-Bike**, and **Hoverboard** usage ...

### ◆ AI Overview



In Nebraska, regulations for e-scooters, e-bikes, and hoverboards are largely set by local municipalities rather than a comprehensive state law. Generally, these devices are treated similarly to bicycles, with e-bikes limited to < 750W and 20 mph, and many cities requiring compliance with traffic laws, including using lights at night and potentially restricting sidewalk use. ⚡ Ariel Rider Ebikes +2

### ✎ E-Bikes (Nebraska State Law)

- **Definition:** Bicycles with electric motors under 750W and a top assisted speed of 20 mph are considered bicycles, not motor vehicles.
- **Regulations:** No license, registration, or insurance is required.
- **Rules:** Riders must follow traffic laws, can use bike lanes/paths, and generally do not have a specific minimum age, though they must obey local ordinances. ⚡ Ariel Rider Ebikes +3

### ✎ E-Scooters & Hoverboards

- **Local Control:** Many cities have specific ordinances. For example, the City of Hastings requires users to be over a certain age (often 16), ride on the right side of the street, use hand signals for turns, and equip devices with lights/reflectors.
- **Sidewalks/Streets:** Riding on sidewalks is restricted or illegal in many, if not all, Nebraska cities, particularly downtown.
- **Safety:** While not always mandated statewide, helmet use is strongly recommended, and riders must yield to pedestrians.
- **Prohibitions:** Generally, these devices cannot be attached to other moving vehicles. 🏠 City of Hastings +4

### Key Local Examples:

- **Kearney:** Prohibits scooters on streets with speed limits of 35 mph or higher, and bans them from downtown sidewalks.

**§ 5-101 DEFINITIONS.**

The words and phrases used in this Chapter, pertaining to motor vehicles and traffic regulations, shall be construed as defined in Chapter 39 of the Reissued Revised Statutes of Nebraska, 1943, as now existing or hereafter amended. If not defined in the designated statute, the word or phrase shall have its common meaning. (Ref. ~~39-602~~ RS Neb.)

60-601  
60-6374  
60-624

Chapter 5  
Traffic Reg's

**§ 5-102 BUSINESS DISTRICT.**

The term "business district" shall include that portion of the Municipality embraced within, and the area of public streets enumerated as follows:

"Howard Street from Second Street to Taylor Street"

**§ 5-401 BICYCLE; OPERATION.**

No person shall ride or propel a bicycle on a street or other public highway of this Municipality with another person on the handlebars or in any position in front of the operator.

No bicycle shall be ridden faster than is reasonable and proper, but every bicycle shall be operated with reasonable regard to the safety of the operator and any other persons upon the streets and public highways.

Persons riding bicycles shall observe all traffic signs and stop at all stop signs.

No bicycle shall be permitted on any street or other public highway from one half (1/2) hour after sunset and one half (1/2) hour before sunrise without a headlight, visible under normal atmospheric conditions, from the front thereof for not less than five hundred (500') feet indicating the approach or presence of the bicycle, firmly attached to such bicycle, and properly lighted, or without a yellow, or red light reflector attached to, and visible five hundred (500') feet from the rear thereof. The said headlight shall give a clear, white light.

No person shall ride or propel a bicycle upon any street or other public highway abreast of more than one other person riding or propelling a bicycle.

Every person riding or propelling a bicycle upon any street or other public highway shall observe all traffic rules and regulations applicable thereto, and shall turn only at intersections, signal for all turns, ride at the right-hand side of the street or highway, pass to the left when passing overtaken vehicles and individuals that are slower moving, and shall pass vehicles to the right when meeting.

No person shall park a bicycle on any sidewalk unless a bicycle stand is located on said sidewalk.

No person shall ride a bicycle on the sidewalks within the Business District. (Ref. ~~39-688~~, ~~39-690~~, ~~39-691~~ RS Neb.)

60-6,318.

60-6,315, 60,6,317

**60-6,315. Riding of bicycles; prohibited acts.**

(1) Any person who rides a bicycle shall not ride other than upon or astride a permanent and regular seat attached thereto.

(2) Any person who rides a bicycle shall not remove his or her feet from the pedals and shall have at least one hand on the handlebars at all times.

(3) Any person who operates a bicycle shall not carry any package, bundle, or article which prevents such operator from keeping at least one hand upon the handlebars.

(4) No bicycle shall be used to carry more persons at one time than the number for which it is designed and equipped.

**Source:** Laws 1973, LB 45, § 88; R.S.1943, (1988), § 39-688; Laws 1993, LB 370, § 411.

**60-6,316. Bicycles; clinging to vehicles; prohibited.**

Any person who rides upon any bicycle shall not attach himself, herself, or the bicycle to any vehicle upon a roadway.

**Source:** Laws 1973, LB 45, § 89; R.S.1943, (1988), § 39-689; Laws 1993, LB 370, § 412.

**60-6,317. Bicycles on roadways and bicycle paths; general rules; regulation by local authority.**

(1)(a) Any person who operates a bicycle upon a roadway at less than the normal speed of traffic at the time and place and under conditions then existing shall ride as near to the right-hand curb or right-hand edge of the roadway as practicable except when:

(i) Overtaking and passing another bicycle or vehicle proceeding in the same direction;

(ii) Preparing for a left turn onto a private road or driveway or at an intersection;

(iii) Reasonably necessary to avoid conditions that make it unsafe to continue along the right-hand curb or right-hand edge of the roadway, including fixed or moving objects, stopped or moving vehicles, bicycles, pedestrians, animals, or surface hazards;

(iv) Riding upon a lane of substandard width which is too narrow for a bicycle and a vehicle to travel safely side by side within the lane; or

(v) Lawfully operating a bicycle on the paved shoulders of a highway included in the state highway system as provided in section 60-6,142.

(b) Any person who operates a bicycle upon a roadway with a posted speed limit of thirty-five miles per hour or less on which traffic is restricted to one direction of movement and which has two or more marked traffic lanes may ride as near to the left-hand curb or left-hand edge of the roadway as practicable.

(c) Whenever a person operating a bicycle leaves the roadway to ride on the paved shoulder or leaves the paved shoulder to enter the roadway, the person shall clearly signal his or her intention and yield the right-of-way to all other vehicles.

(2) No bicyclist shall suddenly leave a curb or other place of safety and walk or ride into the path of a vehicle which is so close that it is impossible for the driver to stop.

(3) Any person who operates a bicycle upon a highway shall not ride more than single file except on paths or parts of highways set aside for the exclusive use of bicycles.

(4) A bicyclist riding a bicycle on a sidewalk or across a roadway or shoulder in a crosswalk shall have all the rights and duties applicable to a pedestrian under

the same circumstances but shall yield the right-of-way to pedestrians. Nothing in this subsection relieves the bicyclist or the driver of a vehicle from the duty to exercise care.

(5) A local authority may by ordinance further regulate the operation of bicycles and may provide for the registration and inspection of bicycles.

**Source:** Laws 1973, LB 45, § 90; R.S.1943, (1988), § 39-690; Laws 1993, LB 370, § 413; Laws 1993, LB 575, § 20; Laws 2016, LB716, § 3.

**60-6,318. Equipment on bicycles; lights; brakes.**

(1) When in use at nighttime, a bicycle shall be equipped with a light visible from a distance of at least five hundred feet to the front on a clear night and with a red reflector on the rear of a type which is approved by the Department of Motor Vehicles or a local authority and which is visible on a clear night from all distances between one hundred feet and six hundred feet to the rear when directly in front of lawful lower beams of headlights on a motor vehicle. A red light visible from a distance of five hundred feet to the rear may be used in addition to such red reflector.

(2) Any bicycle used on a highway shall be equipped with a brake or brakes which will enable the operator to stop the bicycle within twenty-five feet of the point of braking when moving at a speed of ten miles per hour on dry, level, clean pavement.

**Source:** Laws 1973, LB 45, § 91; R.S.1943, (1988), § 39-691; Laws 1993, LB 370, § 414; Laws 1993, LB 575, § 21.

**§ 5-104 CROSSWALKS.**

The Governing Body may, by resolution, establish and maintain, by appropriate devices, markers, or lines upon the street, crosswalks, at intersections where there is particular danger to pedestrians crossing the street, and at such other places as they may deem necessary. (Ref. 39-697 RS Neb.)

**§ 5-105 SIGNS, SIGNALS.**

The Governing Body may, by resolution, provide for the placing of stop signs, or other signs, signals, standards, or mechanical devices in any street or alley under the Municipality's jurisdiction for the purpose of regulating, or prohibiting traffic thereon. Such resolution shall describe the portion of the street or alley wherein traffic is to be regulated or prohibited; the regulation or prohibition; the location where such sign, signal, standard or mechanical device shall be placed; and the hours when such regulation or prohibition shall be effective. It shall be unlawful for any person to fail, neglect, or refuse to comply with such regulation, or prohibition. (Ref. 39-609 through 39-611, 39-697 RS Neb.)

**§ 5-107 TURNING; HAND SIGNALS.**

A signal of intention to turn right or left shall be given continuously during not less than the last one hundred (100') feet traveled by the vehicle before turning. The signals herein required shall be given either by means of the hand and arm, or by a signal device of a type approved by the Department of Roads. The hand and arm signals herein required shall be given from the left side of the vehicle in the following manner: STOP or decreased speed, hand and arm extended downward; LEFT TURN, hand and arm extended horizontally; RIGHT TURN, hand and arm extended upward. (Ref. 39-652 through 39-654 RS Neb.)

**§ 5-110 RIGHT-OF-WAY.**

When two (2) vehicles approach, or enter an intersection at approximately the same time, the driver of the vehicle on the left shall yield the right-of-way to the vehicle on the right when the paths of such vehicles intersect and there is danger of a collision, unless otherwise directed by a Municipal Policeman stationed at the intersection. The driver of a vehicle intending to turn to the left within an intersection, or into an alley, private road, or driveway shall yield the right-of-way to any vehicle approaching from the opposite direction which is within the intersection or so close thereto as to constitute an immediate hazard. The driver of a vehicle on any street shall yield the right-of-way to a pedestrian crossing such street within any clearly marked crosswalk, or at any regular pedestrian crossing at the end of a block where the movement of traffic is being regulated by traffic officers or traffic direction devices. Every pedestrian crossing a street at any point other than a pedestrian crossing, crosswalk, or intersection shall yield the right-of-way to vehicles upon the street. The driver of a vehicle entering a Municipal street from a private road, or drive shall yield the right-of-way to all vehicles approaching on such streets. The driver of a vehicle upon a street shall yield the right-of-way to authorized emergency vehicles when the latter are operated upon official business and the drivers thereof make proper use of visual or audible signals. (Ref. 39-635 through 39-643 RS Neb.)

**§ 5-116 SPEED LIMITS.**

No person shall operate a motor vehicle on any street, alley, or other place at a rate of speed greater than twenty-five (25) miles per hour within the residential district, and twenty (20) miles per hour within the business district, unless a different rate of speed is specifically permitted by ordinance. In no instance shall a person drive a vehicle on a highway at a speed greater than is reasonable and prudent under the conditions. Where a different maximum speed is set by ordinance, appropriate signs shall be posted. (Ref. 39-662, 39-663 RS Neb.)

**§ 5-118 SPEED; ELECTRONIC DETECTION.**

Determinations made regarding the speed of any motor vehicle based upon the visual observation of any law enforcement officer may be corroborated by the use of radio microwaves or other electronic device. The results of such radio microwave or other electronic speed measurement may be accepted as competent evidence of the speed of such motor vehicle in any court or legal proceeding when the speed of the vehicle is at issue. Before the Municipality may offer in evidence the results of such radio microwave or other electronic speed measurement for the purpose of establishing the speed of any motor vehicle, the Municipality shall prove the following:

- A. The measuring device was in proper working order at the time of conducting the measurement;
- B. The measuring device was being operated in such a manner and under such conditions so as to allow a minimum possibility of distortion or outside interference;
- C. The person operating such device and interpreting such measurement was qualified by training and experience to properly test and operate the device; and
- D. The operator conducted external tests of accuracy upon the measuring device, within a reasonable time both prior to and subsequent to an arrest being made, and the measuring device was found to be in proper working order.

**§ 5-402 CLINGING TO MOTOR VEHICLE.**

No person riding upon any bicycle or roller skates shall attach the same or himself to any moving vehicle upon any roadway, and it shall be unlawful for the driver of any vehicle to suffer or permit any person traveling upon any bicycle or roller skates to cling to or attach himself or his bicycle, or roller skates, to such vehicle so driven and operated by him. (Ref. 39-689 RS Neb.)

## Article 5. Motorcycles and Minibikes

### § 5-501 MOTORCYCLE; LIGHTS.

No person shall ride a motorcycle upon the streets, alleys, or highways from one half (1/2) hour after sunset to one half (1/2) hour before sunrise, unless the same shall be equipped with at least one (1), and not more than two (2) headlights, plainly visible from the front and with a light on the rear exhibiting a red light visible under normal atmospheric conditions from a distance of at least five hundred (500') feet to the rear thereof; provided, said lamps shall comply with the requirements and limitations of the Statutes of the State of Nebraska. (Ref. 39-6,138 RS Neb.)

### § 5-502 MOTORCYCLE; RIDING TANDEM.

No person operating a motorcycle shall carry another person in front of the operator. (Ref. 39-693 RS Neb.)

### § 5-503 MINIBIKES; UNLAWFUL OPERATION.

It shall be unlawful for any person to operate a minibike upon any street or highway within the corporate limits of the Municipality. For purposes of this Article, "minibike" shall mean a two-wheel motor vehicle which has a total wheel and tire diameter of less than fourteen (14") inches or an engine rated capacity of less than forty-five (45) cubic centimeters displacement or any other two-wheel motor vehicle primarily designed by the manufacturer for off-road use only. (Ref. 60-2101.01, 60-2107 RS Neb.)

### § 5-504 MINIBIKES; EMERGENCIES AND PARADES.

Minibikes shall be exempt from the provisions of this Article during any public emergency or while being used in parades by regularly organized units of any recognized charitable, social, educational or community service organization. (Ref. 60-2102 RS Neb.)

### § 5-505 MINIBIKES; PUBLIC LANDS.

Minibikes shall be prohibited upon the public lands owned by the Municipality except where allowed by resolution of the Governing Body. (Ref. 60-2106 RS Neb.)

### § 5-506 MINIBIKES; TRAFFIC LAWS INAPPLICABLE.

The provisions of Chapter 60, Articles 1, 3, 4, 5, and 17 of the Nebraska Statutes shall not be applicable to the owners and operators of any minibike. (Ref. 60-2101.01 RS Neb.)

## Article 8. Mopeds

### § 5-801 MOPEDS; DEFINED.

For the purposes of this Article, MOPED shall mean a bicycle with fully operative pedals for propulsion by human power, an automatic transmission, and a motor with a cylinder capacity not exceeding fifty (50) cubic centimeters, which produces no more than two (2) brake horsepower and is capable of propelling the bicycle at a maximum design speed of no more than thirty (30) miles per hour on level ground. Mopeds, their owners, and their operators, shall be subject to Chapter 60, Article 4 RS Neb., and amendments thereto, but shall be exempt from the requirements of Chapter 60, Articles 1, 3, 5, and 17 RS Neb. and amendments thereto. (Ref. 39-6,196 RS Neb.)

### § 5-802 MOPEDS; OPERATOR'S LICENSE REQUIRED.

No person shall operate a moped upon the streets, alleys, or public highways of the Municipality unless such person has a valid motor vehicle operator's license or a valid school or learner's permit. (Ref. 39-6,197 RS Neb.)

### § 5-803 MOPEDS; TRAFFIC REGULATIONS APPLICABLE.

Any person who rides a moped upon a roadway shall have all of the rights and shall be subject to all of the duties applicable to the driver of a motor vehicle under Chapter 5 of this Code and sections 39-601 to 39-6,122 RS Neb., and amendments thereto, except for those provisions of such sections which by their nature can have no application. Such regulations applicable to mopeds shall apply whenever a moped shall be operated upon any street, alley, or public highway within the Municipality or upon any path set aside by the Department of Roads or local authority for the use of mopeds. Notwithstanding any established maximum speed limits in excess of twenty-five (25) miles per hour, no person shall operate any moped at a speed in excess of thirty (30) miles per hour. (Ref. 39-6,198 RS Neb.)

### § 5-804 MOPEDS; OPERATION.

Any person who operates a moped shall ride only upon a permanent and regular seat attached thereto, and shall not carry any other person nor shall any other person ride on a moped unless such moped is designed by the manufacturer to carry more than one (1) person.

Any person shall ride a moped only while sitting astride the seat, facing forward. Further, no person shall operate a moped while carrying any package, bundle, or other article which prevents him or her from keeping both hands on the handlebars. No operator shall carry any person, nor shall any person ride, in a position that will interfere with the operation or control of the moped or the view of the operator. No person who rides upon a moped shall attach him or her self or the moped to any other vehicle on a roadway. (Ref. 39-6,199 RS Neb.)

### § 5-805 MOPEDS; USE OF TRAFFIC LANES.

A moped shall be entitled to full use of a traffic lane of any street or highway with an authorized speed limit of forty-five (45 m.p.h.) miles per hour or less and no vehicle shall be operated in such a manner as to deprive any moped of the full use of such lane. This section shall not apply to mopeds or motorcycles operated two (2) abreast in a single lane. No person shall operate a moped between lanes of traffic or between adjacent lines or rows of vehicles. Mopeds shall not be operated more than two (2) abreast in a single lane. Any person who operates a moped on a roadway with an authorized speed limit of more than forty-five (45 m.p.h.) miles per hour shall ride as near to the right side of the roadway as practicable, and shall not ride more than single file. (Ref. 39-6,200 RS Neb.)

### § 5-806 MOPEDS; EQUIPMENT.

Any moped which carries a passenger shall be equipped with footrests for such passenger. No person shall operate any moped with handlebars more than fifteen (15") inches above the mounting point of the handlebars. (Ref. 39-6,203 RS Neb.)

**§ 6-433 CERTAIN UNCLAIMED PROPERTY; DISPOSITION.**

Any property that shall come into the possession of the City Police of St. Paul, the disposition of which is not otherwise provided for by law, and which appears to be abandoned or unclaimed, may be sold at auction or disposed of as provided in this ordinance. (Ord. No. 623, 11/5/90)

**§ 6-434 UNCLAIMED PROPERTY; SALE; DISPOSAL; PROCEDURE.**

If the property abandoned or unclaimed shall remain unclaimed for a period of not less than one hundred eighty days, the Chief of Police may sell such property at auction. Prior to such sale the Chief of Police shall cause a list of all property subject to sale to be published once a week for three consecutive weeks in a newspaper of general circulation in Howard County. If such property is not bid upon at sale, or the Chief of Police reasonably believes that such property has little or no sale value, he or she may dispose of such property. Before the Chief of Police may dispose of such property he or she shall submit a plan for disposing of such property to the City Council for its approval. Upon the approval of the City Council, the Chief of Police may dispose of such property in the manner approved and shall be exempt from any civil liability for such action. (Ord. No. 623, 11/5/90)

**§ 6-435 UNCLAIMED PROPERTY; SALE PROCEEDS; DISPOSITION.**

The Chief of Police shall pay over to the City Clerk the proceeds of any sale authorized by this ordinance, less the reasonable expenses of such sale. The City Clerk shall hold such proceeds for a period of two years from the date of sale in a PROPERTY FUND. If at the end of such period no person has presented a lawful claim to the proceeds of such sale, the City Clerk shall deposit such proceeds, including interest thereon, to the general fund of the City and any claims thereon shall be extinguished. (Ord. No. 623, 11/5/90)

5-406  
Impoundment

**ORDINANCE NO. 1067**

**AN ORDINANCE TO AMEND THE ST. PAUL MUNICIPAL CODE; TO ESTABLISH NEW SECTIONS 5-403 TO 5-406 OF CHAPTER 5 RELATED TO THE OPERATION OF LIGHTWEIGHT E-SCOOTERS, E-BIKES AND HOVERBOARDS; TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE; AND TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE.**

**BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF SAINT PAUL, NEBRASKA:**

**Section 1.** That new Sections 5-403 through 5-406 of the Official City Code of the City of Saint Paul, Nebraska, be and the same is hereby enacted to read as follows:

**§ 5-403 LIGHTWEIGHT E-SCOOTER, E-BIKE, AND HOVERBOARD; DEFINITIONS.**

The following words, terms, and phrases, when used in this Chapter, shall have the meanings prescribed to them as follows, except where the context clearly indicates a different meaning.

- (1) **“Business district”** shall mean that portion of the Municipality embraced within, and the area of public streets enumerated as follows:
  - (a) "Howard Street from Fifth Street to Ninth Street";
  - (b) “Sixth Street from Grand Street to Indian Street”; and
  - (c) “Seventh Street from Grand Street to Indian Street”.
- (2) “Lightweight E-Scooter” shall mean a scooter propelled by an electronic or gas motor, stand on deck, with handlebars, two (2) to three (3) wheels, 12” or smaller wheels.
- (3) “Hoverboard” shall mean a self-balancing single or double-wheeled electronic board scooter or electric skateboard.
- (4) “E-Bike” shall mean a bicycle propelled by electronic or gas motor, fully operative pedals for human propulsion, capable of exceeding 15 miles per hour, two (2) to three (3) wheels.
- (5) “Electric Personal Assistive Mobility Device” shall mean any motorized wheelchair or other self-balancing, two non-tandem-wheeled device designed to transport only one (1) person, powered solely by such a propulsion system, not capable of exceeding 20 miles per hour on a level surface.

**§ 5-404 GENERAL PROVISIONS FOR THE USE OF LIGHTWEIGHT E-SCOOTERS, E-BIKES, AND HOVERBOARDS.**

- (1) No person shall ride a lightweight e-scooter, e-bike, or hoverboard upon a roadway on which the posted speed limit is greater than 25 miles per hour. A person riding a lightweight e-scooter, e-bike, or one-wheeled scooter may cross such roadways at a marked intersection.
- (2) No person shall ride a lightweight e-scooter, e-bike, or hoverboard upon Second Street (US Highway 281) from Adams Street to 13<sup>th</sup> Avenue. Any person riding a lightweight e-scooter, e-bike, or hoverboard may cross Second Street (US Highway 281) at a marked intersection.
- (3) **Any person riding a lightweight e-scooter, e-bike, or hoverboard shall not ride on or operate such within the business district.** Any such person is permitted to carry or walk alongside such lightweight e-scooter, e-bike, or hoverboard on the sidewalks located in the business district.
- (4) Every person riding a lightweight e-scooter, e-bike, or a hoverboard upon a roadway shall be granted all of the rights and shall be subject to all the duties applicable to the driver of a vehicle by the laws of the State of Nebraska declaring rules of the road applicable to vehicles or by this Code or other traffic ordinances of the City applicable to the driver of a vehicle, except as to special regulations in this section and as to those provisions of laws and ordinances which by their nature can have no application.
- (5) Any person operating a lightweight e-scooter, e-bike, or hoverboard shall obey the instruction of official traffic control signals, signs, and other control devices applicable to vehicles, unless otherwise directed by a Police Officer.
- (6) **Any person operating a lightweight e-scooter, e-bike, or hoverboard shall not allow any passenger(s) on such device.**
- (7) Any person operating an e-scooter, e-bike, or hoverboard upon a street shall clearly signal their intention to turn left or right by utilizing hand signals.
- (8) Any lightweight e-scooter, e-bike, or hoverboard being ridden at nighttime shall be equipped with a light on the front which shall emit a white light visible from a distance of at least five hundred (500) feet to the front on a clear night and with a red reflector on the rear which shall be visible on a clear night from all distances between one hundred (100) feet and six hundred (600) feet to the rear when directly in front of a lawful lower beams of headlights on a motor vehicle. A light emitting a red light visible from a distance of five hundred (500) feet to the rear may be used in addition to such red reflector.

- (9) When riding a lightweight e-scooter, e-bike, or hoverboard on a sidewalk, or other pedestrian walkway, the user shall yield the right of way to all pedestrians and give an audible signal before overtaking and passing such pedestrian.
- (10) The operator of a lightweight e-scooter, e-bike, or hoverboard emerging from an alley, driveway, or building, shall upon approaching a sidewalk or the sidewalk area extending across an alleyway, yield the right of way to all pedestrians approaching on the sidewalk or sidewalk area, and upon entering the roadway shall yield the right of way to all vehicles approaching on the roadway.
- (11) Any person operating an Electric Personal Assistive Mobility Device is exempt from the provisions of this section. This exemption applies to devices designed primarily for individuals with mobility impairments and operated in accordance with applicable state and federal accessibility laws and regulations.

#### **§ 5-405 PENALTIES.**

Any person who shall violate or refuse to comply with the enforcement of any of the provisions of Sections 5-403 through 5-406, set forth at full length herein or incorporated by reference shall be deemed guilty of a misdemeanor and upon conviction thereof, shall be fined as follows. A new violation shall be deemed to have been committed every twenty-four (24) hours of such failure to comply.

- (1) First offense: fine not less than \$0.00 nor more than \$50.00
- (2) Second offense: fine not less than \$50.00 nor more than \$100.00
- (3) Third and successive offenses: fine of \$150.00
- (4) For each fine issued, a fee for court costs will also be added. The court fee can be waived if the fee is paid at City Hall before the issued court date.

#### **§ 5-406 IMPOUNDMENT.**

A Police Officer detaining a person for violating any of the provisions of Sections 5-403 through 5-406 may impound the lightweight e-scooter or hoverboard, and a court may order it to be sold by the City of Saint Paul or destroyed. The fee for impoundment of a lightweight e-scooter, e-bike, or hoverboard shall be \$10 per week. If a lightweight e-scooter, e-bike, or hoverboard that has been impounded isn't claimed from impoundment after 180 days, the property will be considered unclaimed property. If a lightweight e-scooter, e-bike, or hoverboard is unclaimed, the Chief of Police must follow Saint Paul City Code Section 6-433 through 6-435.

**Section 2.** That any Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

**Section 3.** That this ordinance shall become effective and be in full force and effect after its passage, adoption, and publication as provided by law.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2026.

**CITY OF SAINT PAUL, NEBRASKA**

By: \_\_\_\_\_  
Mike Feeken, Mayor

ATTEST:

\_\_\_\_\_  
Connie Jo Beck, City Clerk/Deputy Treasurer

2-17-26

A brief discussion ensued regarding City Police Officer Mathew Sample attending the "Special Weapon and Tactics" (SWAT) course in Des Moines, Iowa on May 4-8, 2026. Chief of Police Howard stated that SWAT training is mandatory for all Officers on the Central Nebraska "Special Response Team" (SRT). A breakdown of cost was provided to the Mayor and Council; funds are allocated in the 2025-2026 Budget. Council member Wilson moved to approve Officer Sample attending the SWAT training in Des Moines, IA. Council member Kowalski seconded the motion. Council member Kowalski and Wilson voted aye, Council member Peters and Woodgate voted nay. Mayor Feeken voted aye to break the tie, motion carried 3-2.

There was a lengthy discussion regarding the operations of lightweight E-Scooters, E-Bikes and Hoverboards. Topics included: (1) marked crossings; (2) no other passengers allowed on the above devices; (3) arm signals; (4) walking your device across US Hwy 281, instead of riding; and (5) public safety in educating kids in school. The item was tabled until the Mayor and Council members provide Chief of Police Howard with their additions, deletion, and changes. The agenda item will be discussed again at the City Council meeting on Monday, March 2, 2026.

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**February 17, 2026, Disbursements**

Amazon Capital Services (books)	244.32
AT&T Mobility (service)	631.41
Aurora Coop (fuel)	734.17
Black Hills Energy (natural gas)	4243.92
Bockman Auto Sales (service)	108.62
Charter Communications (service)	510.00
City Lights (utilities)	9748.74
Clearly (service)	198.97
Consumer Deposit: Bonilla Rental Fee (rental fee)	250.00
Custer County Recycling (Service)	34.20
Danko Emergency Equip (service)	1937.50
Dutton Lainson (supplies)	70.58
Elmwood Cemetery (service)	300.00
FedEx (fees)	27.75
Hamilton Information (service)	1568.50
Hamilton Infor Sys Aurora NE: Cyber Grant #1: (cyber grant #1)	18050.00

## Agenda

1. Mayor Mike Feeken calls City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Feeken also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Requests for Future Agenda Items
3. Reserve Time to Speak on an Agenda Item
4. Mayor Feeken opens a "Public Hearing" to consider a Development Agreement between the City of St. Paul and Troy and Delcie Lukasiwicz regarding the deferral of paving special assessment related to the vacated Third (3rd) Street lying between Blocks 34 and 35, Original Town, St. Paul, NE as referred to in the City ordinance record filed in Miscellaneous Book 26, Page 385.
5. Discuss - Approve / Deny the purchase of carpet for the City of St. Paul, NE. Carpet Plus will provide the City with samples for the Mayor and Council to view (Bryan Robinson).
6. Discuss - Approve / Deny the St. Paul Chamber of Commerce "Grover Cleveland Alexander" (GCA) Days street closings and request for City barricades on Saturday, July 11, 2026.
7. Mayor Feeken opens the Public Comment period to consider a Development Agreement between the City of St. Paul and Troy and Delcie Lukasiwicz regarding the deferral of paving special assessment related to the vacated Third (3rd) Street lying between Blocks 34 and 35, Original Town, St. Paul, NE as referred to in the City ordinance record filed in Miscellaneous Book 26, Page 385.
8. Discuss - Approve / Deny a Development Agreement between the City of St. Paul, NE and Troy M. Lukasiwicz and Delcie L. Lukasiwicz, husband and wife, regarding the deferral of paving special assessment related to all the vacated Third (3rd) Street lying between Blocks 34 and 35, Original Town of St. Paul, Howard County, NE, as referred to in the City Ordinance Record filed in Miscellaneous Book 26, Page 385 (the "Vacated Right-of-Way").
9. Discuss - Approve / Deny St. Paul Grocery LLC (Home Plate Market) Property Improvement application regarding exterior signage in the amount of \$10,000.
10. Discuss / Introduce Ordinance #1067, to amend the St. Paul Municipal Code; to establish new Sections 5-403 to 5-406 of Chapter 5 related to the operation of lightweight E-Scooters, E-Bikes and Hoverboards; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; to provide for the effective date of such ordinance; and to provide for the publication of this ordinance.  
\*Introduce, with no second or roll call;

City of St. Paul Regular Meeting  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Tuesday, February 17, 2026**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Tuesday, February 17, 2026, at 6:30 p.m. Present were Mayor Mike Feeken and Council members Katie Kowalski, Bill Peters, Mark Wilson & Jerry Woodgate. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Feeken opened the meeting at 6:30 p.m. with thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Feeken also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Mayor Feeken continued the meeting by announcing that individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be managed administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Feeken, there will be a five (5) minute limit per person on speaking.

Mayor Feeken opened the "Public Hearing" at 6:31 p.m. to consider a Development Agreement between the City of St. Paul and Troy and Delcie Lukasiewicz regarding the deferral of paving special assessment related to the vacated Third (3rd) Street lying between Blocks 34 and 35, Original Town, St. Paul, NE as referred to in the City ordinance record filed in Miscellaneous Book 26, Page 385.

Bryan Robinson was in attendance to discuss the donation of carpet/glue to the City of St. Paul. Mr. Robinson provided two (2) carpet color samples to choose from. Chief of Police Dan Howard will install the carpet as time permits once he is cleared from workman's comp. light duty. Council member Wilson moved to approve the donation of carpet/glue from Bryan Robinson. Council member Kowalski seconded the motion. Council members Kowalski, Peters,

Wilson & Woodgate voted aye, nays none. Motion carried 4/0. Mayor Feeken extended his appreciation for the carpet and apologized for the timing issue. The carpet will be delivered Friday, February 20, 2026.

St. Paul Chamber of Commerce Executive Director Jordan Bottolfson was in attendance to request the Grover Cleveland Alexander (GCA) Days street closures and barricade request. Council member Kowalski moved to approve the St. Paul Chamber of Commerce "Grover Cleveland Alexander" (GCA) Days street closings and request for City barricades on Saturday, July 11, 2026. The street closings include: (1) Parade from 6:00 a.m. to 11:30 a.m. on Howard Avenue between 4th and 8th Streets; (2) Street dance from 6:00 a.m. to 1:00 a.m. on Howard Avenue between 6th and 7th Streets; (3) Other closings: Indian Street between 4th and 6th Streets from 6:00 a.m. to 2:00 p.m.; 5th Street between Howard Avenue and Indian Street (food trucks); and 4th Street between Indian and Jay Streets. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0. Mrs. Bottolfson stated that the Bed Head Coffee Shop alley will remain open for customer service. The City is requesting a list of business name signatures regarding the closing of Howard Avenue pertaining to the GCA Day events.

Mayor Feeken opened the public comment period at 6:47 p.m. to consider a Development Agreement between the City of St. Paul and Troy and Delcie Lukasiewicz regarding the deferral of paving special assessment related to the vacated Third (3rd) Street lying between Blocks 34 and 35, Original Town, St. Paul, NE as referred to in the City ordinance record filed in Miscellaneous Book 26, Page 385. City Utilities Superintendent Helzer provided a brief history of the easement between Block 34 and Block 35, Original Town, St. Paul, NE. Mayor Feeken closed the public comment period at 6:56 p.m.

Council member Woodgate moved to approve the Development Agreement between the City of St. Paul, NE and Troy M. Lukasiewicz and Delcie L. Lukasiewicz, husband and wife, regarding the deferral of paving special assessment related to all the vacated Third (3rd) Street lying between Blocks 34 and 35, Original Town of St. Paul, Howard County, NE, as referred to in the City Ordinance Record filed in Miscellaneous Book 26, Page 385 (the "Vacated Right-of-Way"). Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0. The next step is for Olsson's to create a paving district for the area. Utilities Superintendent Helzer stated that 25% Infrastructure (sales tax) funds can be utilized for the project; the funds will be compensated back when the land is developed or when the lots are sold.

St Paul Development Corp. (SPDC) Executive Director Lisa Woodgate was in attendance to discuss the St. Paul Grocery, LLC. Property Improvement project pertaining to signage on the east and south side of the building. Mrs. Woodgate stated that SPDC did not take this application lightly when they recommended denying the application. Council member Kowalski moved with regret to deny the St. Paul Grocery, LLC. (Home Plate Market) Property Improvement application regarding the exterior signage in the amount of \$10,000. Council member Woodgate seconded the motion. Council members Kowalski, Peters, Wilson and Woodgate voted aye, nays none. Motion carried 4/0. Blake Schwartz, St. Paul Grocery store stated that he respects SPDC's recommendation to deny.

A brief discussion ensued regarding City Police Officer Mathew Sample attending the "Special Weapon and Tactics" (SWAT) course in Des Moines, Iowa on May 4-8, 2026. Chief of Police Howard stated that SWAT training is mandatory for all Officers on the Central Nebraska "Special Response Team" (SRT). A breakdown of cost was provided to the Mayor and Council; funds are allocated in the 2025-2026 Budget. Council member Wilson moved to approve Officer Sample attending the SWAT training in Des Moines, IA. Council member Kowalski seconded the motion. Council member Kowalski and Wilson voted aye, Council member Peters and Woodgate voted nay. Mayor Feeken voted aye to break the tie, motion carried 3-2.

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Consumer Deposit: Bonilla Rental Fee (rental fee)	250.00
Custer County Recycling (Service)	34.20
Danko Emergency Equip (service)	1937.50
Dutton Lainson (supplies)	70.58
Elmwood Cemetery (service)	300.00
FedEx (fees)	27.75
Hamilton Information (service)	1568.50
Hamilton Infor Sys Aurora NE: Cyber Grant #1: (cyber grant #1)	18050.00

Hansen International Truck (supplies)	29.11
Heartland Disposal (service)	5531.76
Heritage Bank: Utility Bill ACH Fee for Jan 2026 (UB ACH Fee)	25.00
Holiday Inn Kearney (lodging)	259.90
Homestead Bank (fees)	21.80
Homestead Bank: Bad Ck Fee Kim B (bad check fee)	3.00
Hometown Leasing (contract)	39.12
Howard Greeley RPPD (utilities)	172746.28
HTM Sales (supplies)	190.00
Jim's Champlin (fuel)	1323.21
LARM (insurance)	856.50
Menards (supplies)	68.37
MicroMarketing LLC (books)	41.98
Mid-Nebraska Disposal (service)	5262.71
NE Dept of Revenue: Sales & Use Tax Submittal (tax submittal)	17001.28
NE DWEE (education)	400.00
NE DWEE (permit)	40.00
On the Spot Cleaning (service)	290.00
One Call Concept (service)	11.87
Open Caret (service)	200.00
Phonograph Herald (publish)	501.98
Platte Valley Communications (service)	596.75
Quick Med Claims (service)	395.93
S E Smith & Sons (supplies)	164.54
Sample, Mathew (reimb)	13.00
Servi-Tech (lab)	177.00
St. Paul Vet Clinic (fees)	155.00
Svehla Law Office (legal)	476.00
Thiel Tire & Auto (service)	150.55
Triple T Disposal (service)	450.50
US Postal Service (postage)	540.00
Utilities Section of LONM (education)	690.00
Wells Plumbing (service)	2503.05
Wesco (supplies)	1920.00

### **Non-General Disbursements**

Health Ded: Medica OneSource - reimb health ded (fees)	31.59
Sales Tax Transfer: M. Mkt to Ckg (transfer funds)	75000.00
Sales Tax: Homestead Bank: Civic Center Loan Pymt (loan pymt)	70000.00
Sales Tax (#504420) check order fee (check order fee)	16.33
Sales Tax: Cline Williams Law-TIF issues (legal)	432.00

Sales Tax: Svehla Law Office - Rasmussen Auto (legal)	2550.00
Park Grant: McCarty Construction (labor)	4250.00
Park Grant: MccCarty Construction (labor)	1250.00
TIF: St. Paul Development Corp (BedHead Coffee Febr 2026 TIF) (tif proceeds)	3306.56
TIF: City of St. Paul: MAD Dev TIF 1/2 Febr 2026 Share (tif proceeds)	3647.49
TIF: MAD Development: TIF 1/2 Febr 2026 Share (tif proceeds)	3647.49
TIF: S Squared Enterprises: Febr 2026 TIF Proceeds (tif proceeds)	5534.32
Health Ded: Medica OneSource - Admin (fees)	64.00
Park Grant: Wesco-park lighting (supplies)	36630.00
Park Grant: Kay Park Recreation (supplies)	22902.50

Council member Woodgate moved to approve the transfer of \$4,674 from the City Checking account to a City Park investment fund for future special projects. The funds originated from the ACE Choice Gas Member Distribution for 2025. Council member Wilson seconded the motion. Council members Kowalski, Peters, Wilson & Woodgate voted aye, nays none. Motion carried 4/0.

Chief of Police Dan Howard did not have any nuisances to report on.

Chief of Police Dan Howard updates: (1) St. Paul Police Dept. taking stray animals to the Palmer, NE Vet Clinic; (2) Pet chip reader; (3) Crime Commission accreditation policy; (4) Police Dodge Charger went into the shop regarding a catalytic converter repair; and (5) the City will be having CPR classes on Tuesday, February 24, 2026.

Mayor Mike Feeken updates: (1) Election filing: Bill Peters filed on February 11, 2026; and (2) there is a burn ban in place until further notice.

Public Announcements: (1) Council member Peters stated that on Wednesday, February 18, 2026, the Loup Central Landfill is performing a ribbon cutting at 10:00 a.m. pertaining to the metal recycling building; and (2) St. Paul Chamber of Commerce Executive Director Jordan Bottolfson asked the Mayor and Council members if they would participate in the St. Paul Chamber promotional video; the Mayor and Council members were receptive to the idea. The City Officials are to be present 15 minutes earlier prior to the City Council meeting on Monday, March 2, 2026.

Mayor Feeken adjourned the City Council meeting at 8:06 p.m.

\_\_\_\_\_

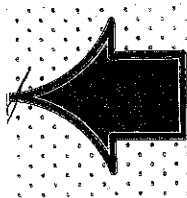
Date

\_\_\_\_\_

Mike Feeken, Mayor

\_\_\_\_\_

Connie Jo Beck, City Clerk/Deputy Treasurer



**March 2, 2026 Disbursements**

Gross Wages - February	113167.18
Amazon Capital Services (books)	737.10
Automatic Systems (service, supplies)	2857.42
Berndt's Welding (repair)	100.00
Bomgaars (supplies)	1219.20
Cengage Learning (books)	98.37
Charter/Spectrum (service)	249.97
City Health Deductible Savings (insurance)	5808.00
City of St. Paul 125 Plan (insurance)	90.00
City of St. Paul: ACE Member Dist: Park Transfer to Park ICS (transfer)	4674.00
Consumer Deposit: Rental Macias (consumer deposit rental)	250.00
Custer County Recycling (Service)	21.70
Eakes Office Solutions (contract)	435.90
EcoLab (service)	145.81
Elan Financial (supplies, postage, tax, fees)	680.92
Feld Fire	853.15
Gumdrop Books (books)	95.88
Hamilton Information System (licenses)	398.00
Hawkins (chemicals)	3636.76
Helzer, Matt (reimb/dues)	120.00
Howard Co. Register of Deeds (fees)	40.00
Howard Co. Treasurer (Dispatch Fee)	3481.65
Hydro Tech (service)	1980.20
John Deere Financial (supplies)	229.46
Madison Nat'l Life (insurance)	212.42
Medica (insurance)	20364.04
Merchant JT&S (book)	550.00
MicroMarketing LLC (book)	24.00
NE Public Health Envir (lab)	157.00
On The Spot Cleaning (service)	290.00
Phonograph Herald (publish)	501.98
Pulse Finders (education)	1365.00
RVW Inc (service)	306.00
Sample, Mat (reimb/car wash, education)	1067.70
Sun Auto Tire (service)	2101.30
Thiel Tire & Auto (service)	583.23
Wesco (supplies)	2321.90

**Non-General Disbursements**

Sales Tax: Family Chiropractic Center: Property Improvement (PIP)	4500.00
Sales Tax: Street: Mtr Veh Tax: December 2025 Proceeds (Mtr Veh Tax)	3435.53
Sales Tax: Fire Station: December 2025 Proceeds (Fire Station)	20612.36
Sales Tax: 25% Infrastructure: December 2025 Proceeds (25% Infrast)	10306.18
Park Grant: Olsson - engineering fees (fees)	2000.72

Park Grant: Custom Upholstery of NE (supplies)	6586.60
Keno: NE Dept of Rev - 50G fee (fee)	100.00
Park Alum Can Fund: Bomgaars: chainlink fencing for cans (supplies)	339.99

CITY OF ST PAUL

02/25/26 3:58 PM

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**\*Check Detail Register©**

Batch: Disb March2 2026

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
<b>11100 CHECKING</b>					
<b>73070</b>	03/02/26	<b>AMAZON CAPITAL SERVICES</b>			
E 44-20-242		BOOKS	\$11.99	16QX-C41Y-	Lib - book
E 44-20-242		BOOKS	\$212.38	1NXX-341K-	Lib - books
E 44-20-242		BOOKS	\$184.81	1V9Y-RDFY-	Lib - books
E 44-20-242		BOOKS	\$5.06	1VXT-977G-	Lib - book
E 44-20-242		BOOKS	\$258.53	1XFC-9VQT-	Lib - books
E 44-20-242		BOOKS	\$64.33	1XH7-VD3P-	Lib - books
		Total	\$737.10		
<b>73071</b>	03/02/26	<b>AUTOMATIC SYSTEMS CO</b>			
E 02-20-270		UTILITY R & M	\$900.59	44638	Wtr - control board for VFD #4 at WTP
E 02-20-270		UTILITY R & M	\$978.42	44669	Wtr - remote service setup for WTP and WWTP
E 03-20-270		UTILITY R & M	\$978.41	44669	Swr - remote service setup for WTP and WWTP
		Total	\$2,857.42		
<b>73072</b>	03/02/26	<b>BERNTS WELDING INC</b>			
E 31-20-520		BLDG/ R & M	\$100.00	435195	Fire - #52 door repairs
		Total	\$100.00		
<b>73073</b>	03/02/26	<b>BOMGAARS SUPPLY INC</b>			
E 32-20-520		BLDG/ R & M	\$4.59	43213968	Pol - new light switch for Officer Sample's office
E 03-20-270		UTILITY R & M	\$8.98	43214933	Swr - strap, bungey cord
E 21-20-271		VEHICLE R & M	\$15.98	43214943	Strs - antifreeze for street dept vehicles
E 21-20-271		VEHICLE R & M	\$4.98	43214976	Strs - windshield solvent for street dept vehicles
E 01-20-271		VEHICLE R & M	\$23.08	43215122	Lgts - diesel additive and starting aid for light dept vehicles
E 01-20-270		UTILITY R & M	\$31.23	43215240	Lgts - nylon rope for shop
E 02-20-270		UTILITY R & M	\$473.41	43215343	Wtr - batteries, cable & terminal rings for #95A engine & well #95B controls, folding table
E 03-20-270		UTILITY R & M	\$9.99	43215406	Swr - hand cleaner
E 21-20-271		VEHICLE R & M	\$4.99	43215499	Strs - #4D plug for block heater
E 31-20-271		VEHICLE R & M	\$9.99	43215621	Fire - #58 radiator cap
E 21-20-231		CITY GAS & OIL	\$89.98	43215737	Strs - hydraulic oil
E 04-20-271		VEHICLE R & M	\$44.99	43216401	Lndfl - jumper cables for #2
E 42-20-270		UTILITY R & M	\$2.79	43216430	Park - starter fluid
E 42-20-231		CITY GAS & OIL	\$29.99	43216430	Park - fleet oil
E 03-20-270		UTILITY R & M	\$57.49	43216710	Swr - shop towels, pail, clothesline wire, wire rope clips, trigger snaps, quick links, gasket - all for WWTP
E 21-20-270		UTILITY R & M	\$167.64	43216866	Strs - paint and materials for barricades
E 01-20-270		UTILITY R & M	\$49.17	43216876	Lgts - misc electrical connectors
E 02-20-270		UTILITY R & M	\$20.05	43217337	Wtr - gloves
E 03-20-271		VEHICLE R & M	\$4.99	43218293	Swr - #8 brake cleaner
E 01-20-270		UTILITY R & M	\$12.83	43218744	Lgts - Sharpies
E 42-20-272		TOOLS	\$28.98	43219823	Park - drill bits
E 21-20-270		UTILITY R & M	\$45.99	43219976	Strs - wire for snow fence
E 02-20-270		UTILITY R & M	\$16.77	43220228	Wtr - fittings for filter #2 at WTP
E 42-20-270		UTILITY R & M	\$30.33	43220275	Park - sprayer parts
E 42-20-231		CITY GAS & OIL	\$29.99	43220414	Park - fleet oil

CITY OF ST PAUL

02/25/26 3:58 PM

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**\*Check Detail Register©**

Batch: Disb March2 2026

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$1,219.20		
<b>73074</b>	03/02/26	<b>CENGAGE LEARNING INC / GALE</b>			
E 44-20-242		BOOKS	\$98.37	99910233397	Lib - books
Total			\$98.37		
<b>73075</b>	03/02/26	<b>CHARTER/SPECTRUM</b>			
E 10-20-220		COMMUNICATION	\$119.99	17621670102	Gen - internet at City office
E 21-20-220		COMMUNICATION	\$64.99	17621670102	Strs - internet at Street shop
E 42-20-220		COMMUNICATION	\$64.99	17621670102	Park - internet for downtown park cameras
Total			\$249.97		
<b>73076</b>	03/02/26	<b>CITY HEALTH DEDUCTIBLE SAVINGS</b>			
E 42-10-130		INSURANCE	\$363.00		Park - health reimbursement
E 03-10-130		INSURANCE	\$1,089.00		Swr - health reimbursement
E 01-10-130		INSURANCE	\$1,452.00		Lgts - health reimbursement
E 21-10-130		INSURANCE	\$726.00		Strs - health reimbursement
E 02-10-130		INSURANCE	\$1,089.00		Wtr - health reimbursement
E 10-10-130		INSURANCE	\$726.00		Gen - health reimbursement
E 32-10-130		INSURANCE	\$363.00		Pol - health reimbursement
Total			\$5,808.00		
<b>73077</b>	03/02/26	<b>CITY OF ST PAUL 125 PLAN</b>			
E 02-10-130		INSURANCE	\$30.00		Wtr - life insurance
E 03-10-130		INSURANCE	\$10.00		Swr - life insurance
E 21-10-130		INSURANCE	\$20.00		Strs - life insurance
E 10-10-130		INSURANCE	\$20.00		Gen - life insurance
E 42-10-130		INSURANCE	\$10.00		Park - life insurance
Total			\$90.00		
<b>73078</b>	03/02/26	<b>CUSTER COUNTY RECYCLING</b>			
E 04-20-325		Recycle Delivery	\$21.70	781	Lndfl - recycling trailer
Total			\$21.70		
<b>73079</b>	03/02/26	<b>EAKES OFFICE SOLUTIONS</b>			
E 01-20-517		COPIER LEASE	\$145.30	INV739713	Lgts - copier lease costs (11/20/25 to 2/19/26)
E 02-20-517		COPIER LEASE	\$145.30	INV739713	Wtr - copier lease costs (11/20/25 to 2/19/26)
E 03-20-517		COPIER LEASE	\$145.30	INV739713	Swr - copier lease costs (11/20/25 to 2/19/26)
Total			\$435.90		
<b>73080</b>	03/02/26	<b>ECOLAB</b>			
E 10-20-520		BLDG/ R & M	\$52.49	3255908	Gen - pest management at City office (February)
E 02-20-520		BLDG/ R & M	\$46.66	3255909	Wtr - pest management at WTP (February)
E 03-20-520		BLDG/ R & M	\$46.66	3255910	Swr - pest management at WWTP (February)
Total			\$145.81		
<b>73081</b>	03/02/26	<b>ELAN FINANCIAL SERVICES</b>			
E 32-20-272		TOOLS	\$8.57	5282	Pol - phone cord for front desk phone
E 32-20-272		TOOLS	\$11.20	6467	Pol - tax on replacement body camera for Officer Sample
E 01-20-266		DocuSend Fee	\$25.98	7064	Lgts - fee to email utility bills

**\*Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 32-20-218		ANIMAL CONTROL	\$296.75	7194	Pol - microchip scanner
E 10-20-310		OFFICE SUPPLIES	\$26.42	7365	Gen - bath tissue
E 01-20-313		POSTAGE	\$104.00	8288	Lgts - postage
E 02-20-313		POSTAGE	\$104.00	8288	Wtr - postage
E 03-20-313		POSTAGE	\$104.00	8288	Swr - postage
		Total	\$680.92		
<b>73082</b>	03/02/26	<b>FELD FIRE</b>			
E 36-20-271		VEHICLE R & M	\$853.15	INV21055	EMS - #99-2 O2 regulator
		Total	\$853.15		
<b>73083</b>	03/02/26	<b>GUMDROP BOOKS</b>			
E 44-20-242		BOOKS	\$95.88	PINV150109	Lib - books
		Total	\$95.88		
<b>73084</b>	03/02/26	<b>HAMILTON INFORMATION SYSTEMS INC</b>			
E 32-20-309		COMPUTER	\$398.00	164508	Pol - Windows 11 Pro licenses for Police PC's
		Total	\$398.00		
<b>73085</b>	03/02/26	<b>HAWKINS INC</b>			
E 02-20-274		CHEMICALS	\$3,636.76	7344750	Wtr - chlorine and potassium permanganate
		Total	\$3,636.76		
<b>73086</b>	03/02/26	<b>HELZER, MATTHEW</b>			
E 41-20-211		ADM. & DUES	\$40.00		Pool - Swimming Pool Operator license for Matt Helzer
E 41-20-211		ADM. & DUES	\$40.00		Pool - Swimming Pool Operator license for Jeremy Gorecki
E 41-20-211		ADM. & DUES	\$40.00		Pool - Swimming Pool Operator license for Dillon Paczosa
		Total	\$120.00		
<b>73087</b>	03/02/26	<b>HOWARD CO REGISTER OF DEEDS</b>			
E 34-20-216		RECORDING FEE	\$10.00		Cem - recording fee - Markvicka
E 34-20-216		RECORDING FEE	\$10.00		Cem - recording fee - Olsulfka
E 10-20-216		RECORDING FEE	\$10.00		Gen - utility lien release - Tapia
E 10-20-216		RECORDING FEE	\$10.00		Gen - recording fee for Quit Claim Deed - Lukasiewicz
		Total	\$40.00		
<b>73088</b>	03/02/26	<b>HOWARD COUNTY TREASURER (CCCC)</b>			
E 32-20-214		DISPATCHER	\$3,481.65		Pol - dispatcher pay
		Total	\$3,481.65		
<b>73089</b>	03/02/26	<b>HYDRO TECH LLC</b>			
E 10-20-520		BLDG/ R & M	\$125.00	52598	Gen - fire extinguisher inspection and maintenance
E 42-20-270		UTILITY R & M	\$410.00	52599	Park - fire extinguisher inspection and maintenance
E 41-20-270		UTILITY R & M	\$30.00	52600	Pool - fire extinguisher inspection
E 32-20-270		UTILITY R & M	\$55.00	52601	Pol - fire extinguisher inspection
E 03-20-270		UTILITY R & M	\$100.00	52602	Swr - fire extinguisher inspection and maintenance
E 02-20-270		UTILITY R & M	\$326.35	52603	Wtr - fire extinguisher inspection and maintenance
E 01-20-270		UTILITY R & M	\$411.95	52604	Lgts - fire extinguisher inspection and maintenance

**\*Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 21-20-270		UTILITY R & M	\$396.90	52605	Strs - fire extinguisher inspection and maintenance, new extinguishers
E 31-20-270		UTILITY R & M	\$45.00	52606	Fire - fire extinguisher inspection
E 69-20-520		BLDG/ R & M	\$40.00	52607	Sr Cntr - fire extinguisher inspection
E 44-20-270		UTILITY R & M	\$40.00	52608	Lib - fire extinguisher inspection
		Total	\$1,980.20		
<b>73090</b>	03/02/26	<b>JOHN DEERE FINANCIAL</b>			
E 42-20-270		UTILITY R & M	\$68.58	4392122	Park - blades for 1550 mower
E 42-20-270		UTILITY R & M	\$130.41	4397729	Park - transmission fluid & filters for 1550 mower
E 42-20-270		UTILITY R & M	\$30.47	4397741	Park - fuel & air filter for 1550 mower
		Total	\$229.46		
<b>73091</b>	03/02/26	<b>MADISON NATIONAL LIFE</b>			
E 42-10-130		INSURANCE	\$11.18	1755547	Park - life insurance
E 03-10-130		INSURANCE	\$33.54	1755547	Swr - life insurance
E 01-10-130		INSURANCE	\$44.72	1755547	Lgts - life insurance
E 21-10-130		INSURANCE	\$22.36	1755547	Strs - life insurance
E 02-10-130		INSURANCE	\$33.54	1755547	Wtr - life insurance
E 10-10-130		INSURANCE	\$22.36	1755547	Gen - life insurance
E 32-10-130		INSURANCE	\$44.72	1755547	Pol - life insurance
		Total	\$212.42		
<b>73092</b>	03/02/26	<b>MERCHANT JT&amp;S, INC</b>			
E 01-20-210		PROF&SCHOOLS	\$550.00	10921	Lgts - Apprentice - Book 2 tuition for Jarod Greenough
		Total	\$550.00		
<b>73093</b>	03/02/26	<b>MICROMARKETING, LLC</b>			
E 44-20-242		BOOKS	\$24.00	1001511	Lib - book
		Total	\$24.00		
<b>73094</b>	03/02/26	<b>NEBRASKA PUBLIC HEALTH ENVIRON</b>			
E 02-20-232		LAB SAMPLE	\$157.00	600414	Wtr - water testing
		Total	\$157.00		
<b>73095</b>	03/02/26	<b>ON THE SPOT CLEANING SERVICE</b>			
E 01-20-520		BLDG/ R & M	\$72.50	804792	Lgts - janitorial service at City office (2/15/26)
E 02-20-520		BLDG/ R & M	\$72.50	804792	Wtr - janitorial service at City office (2/15/26)
E 01-20-520		BLDG/ R & M	\$72.50	804794	Lgts - janitorial service at City office (2/22/26)
E 02-20-520		BLDG/ R & M	\$72.50	804794	Wtr - janitorial service at City office (2/22/26)
		Total	\$290.00		
<b>73096</b>	03/02/26	<b>PHONOGRAPH-HERALD</b>			
E 10-20-240		PUBLISH / CODIF	\$501.98		Gen - publish meeting notices, proceedings and liquor license notices
		Total	\$501.98		
<b>73097</b>	03/02/26	<b>PULSE FINDERS LLC</b>			
E 42-20-210		PROF&SCHOOLS	\$65.00	14018	Park - CPR/AED/First Aid certification
E 03-20-210		PROF&SCHOOLS	\$130.00	14018	Swr - CPR/AED/First Aid certification
E 01-20-210		PROF&SCHOOLS	\$260.00	14018	Lgts - CPR/AED/First Aid certification

CITY OF ST PAUL

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**\*Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 21-20-210		PROF&SCHOOLS	\$130.00	14018	Strs - CPR/AED/First Aid certification
E 02-20-210		PROF&SCHOOLS	\$195.00	14018	Wtr - CPR/AED/First Aid certification
E 10-20-210		PROF&SCHOOLS	\$195.00	14018	Gen - CPR/AED/First Aid certification
E 32-20-210		PROF&SCHOOLS	\$390.00	14018	Pol - CPR/AED/First Aid certification
		Total	\$1,365.00		
<b>73098</b>	03/02/26	<b>RVW INC</b>			
E 01-20-211		ADM. & DUES	\$306.00	19735	Lgts - update maps for electrical service from substation to school
		Total	\$306.00		
<b>73099</b>	03/02/26	<b>SAMPLE, MATHEW</b>			
E 32-20-271		VEHICLE R & M	\$13.00		Pol - #94 car wash reimbursement
E 32-20-210		PROF&SCHOOLS	\$1,054.70		Pol - SWAT school registration reimbursement
		Total	\$1,067.70		
<b>73100</b>	03/02/26	<b>SUN AUTO TIRE &amp; SERVICE</b>			
E 01-20-271		VEHICLE R & M	\$2,101.30	513308903	Lgts - #12W rear tires
		Total	\$2,101.30		
<b>73101</b>	03/02/26	<b>THIELS TIRE &amp; AUTO REPAIR</b>			
E 32-20-271		VEHICLE R & M	\$583.23	36081	Pol - #96 oil change, replace Bank 1 cat converter
		Total	\$583.23		
<b>73102</b>	03/02/26	<b>WESCO DISTRIBUTION, INC.</b>			
E 01-20-270		UTILITY R & M	\$1,281.86	886438	Lgts - brass padlocks
E 01-20-272		TOOLS	\$1,040.04	888649	Lgts - jumpers to bypass cut-outs
		Total	\$2,321.90		
		<b>11100</b>	<b>\$32,760.02</b>		

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Batch: Disb March2 2026

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
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**Fund Summary**

**11100 CHECKING**

01 LIGHTS			\$7,984.46		
02 WATER			\$8,297.85		
03 SEWER			\$2,718.36		
04 LANDFILL			\$66.69		
10 GENERAL			\$1,809.24		
21 STREETS			\$1,689.81		
31 FIREMEN			\$154.99		
32 POLICE			\$6,704.41		
34 CEMETERY			\$20.00		
36 AMBULANCE			\$853.15		
41 POOL			\$150.00		
42 PARK			\$1,275.71		
44 LIBRARY			\$995.35		
69 SENIOR COMM. CENTER			\$40.00		
			<hr/>		
			\$32,760.02		

MIKE FEEKEN, MAYOR

## City of St. Paul

### Mayor and Council member Election Filing

#### Mayor:

- Gerald “Jerry” Woodgate: Thursday, February 19, 2026
- Charles “Chuck” Schmid: Thursday, February 19, 2026

#### Council member:

- Bill Peters: February 11, 2026
- Jordan “Robinson” Bottolfson: January 30, 2026