

1st Council Regular Meeting  
Tuesday, January 2, 2024 6:30 PM

City Hall  
704 6th Street  
St. Paul, NE 68873

## **Agenda**

1. Council President Mike Feeken calls the City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Council President Feeken also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Pursuant to the announcement of Mayor Joel M. Bergman's resignation effective January 1, 2024, a vacancy in the office of Mayor is to be filled by the Council President for the unexpired term (December 7, 2026) per Municipal Code 1-106 and Nebraska State Statute 32-568.
  - a. **Oath of Office for Michael Feeken as interim Mayor; Official Time as Mayor?**
3. Submittal of Request for Future Agenda Items
4. Reserve time to Speak on an Agenda Item
5. **City of St. Paul's Municipal Code 1-105 "ELECTED OFFICIAL VACANCY":**  
**Whenever a vacancy occurs in an elected office of the Municipality, except Mayor, notice of said vacancy shall be presented in writing to the City Council at a Regular Council meeting and said notice shall appear as a part of the minutes of such meeting.**  
**NOTE: "PUBLIC NOTICE REGARDING COUNCIL MEMBER VACANCY"** was posted in four (4) usual places in St. Paul, NE on Thursday, December 21, 2023, and will also be published in the Phonograph Herald on Wednesday, January 3, 2024 (please see the attached documents) - possible action.  
**NOTE:** The Mayor shall, within two (2) weeks after the Regular meeting at which such notice has been presented, submit the name of a qualified elector to fill the vacancy for the balance of the unexpired term. Upon a majority vote of approval by the City Council, the vacancy shall be filled. If a majority vote is not reached, the nomination shall be rejected and the Mayor shall, at the next Regular meeting, submit the name of another qualified elector. **This will be on the Council Agenda on Tuesday, January 16, 2024.**
6. Discuss - Approve / Deny the City of St. Paul abating a nuisance at 304 8th Street (David Eiberger) pertaining to an unlicensed Blue Honda Civic vehicle.
7. Discuss - Approve / Deny Consent Agenda Items:
  - (1) Council minutes regarding December 18, 2023 (regular); and
  - (2) Disbursements January 2, 2024.
8. Discuss - Approve / Deny St. Paul Chamber of Commerce funding in the amount of \$8,000 for marketing and advertising.
  - a. Approve funds being disbursed from Sales Tax.
9. **NUISANCE UPDATES: POLICE CHIEF DAN HOWARD**  
Discuss - City of St. Paul nuisance updates (possible action).

10. Discuss - Approve / Deny hiring/advertising for a cleaning service person to clean the City Offices.
  - a. Approve / Deny salary or hourly wage (previous salary from \$15 to \$22.33); the position is eight (8) hours bi-weekly.
11. Discuss - Approve / Deny a three percent (3%) wage increase for Police Officer Matthew Sample; his wage will go from \$23.80 to \$24.52 hourly. Police Officer Sample graduated from the NE Law Enforcement Training Center (NELETC) on Friday, December 15, 2023.
12. Discuss - Approve / Deny the City of St. Paul hiring Police Officer Thomas Holmes; Mr. Holmes is a certified Police Officer.
  - a. Approve / deny the starting hourly wage of \$26.21; after the six (6) month probationary period, the wage will increase to \$27.00.
13. **ACKNOWLEDGMENT OF HOLIDAY:** The second (2nd) City Council meeting in January 2024 will be held on Tuesday, January 16, 2024, due to the Martin Luther King holiday.
14. Utilities Superintendent Helzer updates
15. Chief of Police Howard updates:
16. Mayor Mike Feeken updates:
  - (1) 2023 - 2024 Sales Tax proceeds;
  - (2) St. Paul Firefighter and EMT Roster (12-26-23);
  - (3) November 2023 Revenue and Expenditure Guideline (at City Office);
  - (4) 2022-2023 Keno Revenue and Expenditures;
17. Public Announcements
18. Closed Session: Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual
19. Mayor Mike Feeken adjourns the City Council meeting
20. Informational Items:
  - (1) Library Board Minutes from November 15, 2023;
21. **This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.**

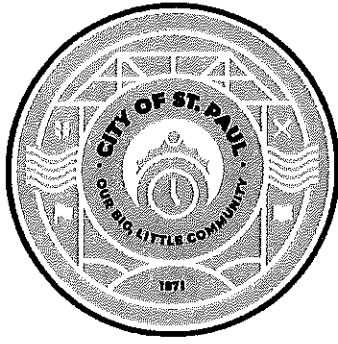
The City of St. Paul abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in the meeting room as required by Nebraska State Law.

The Mayor and City Council reserve the right to enter into an Executive Session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the Agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, person(s) having items on the agenda, and the public. The City of St. Paul reserves the right to adjust the order of items on the agenda.

Anyone wishing to speak may be limited to three (3) to five (5) minutes per person. Please utilize the podium and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.





# City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

December 18, 2023

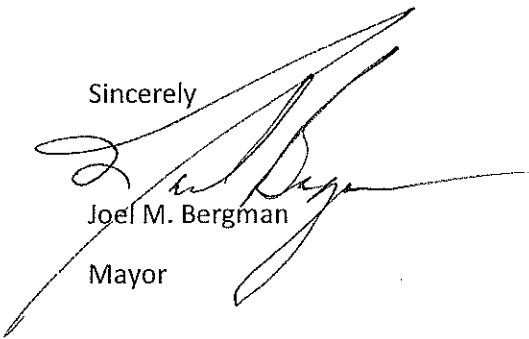
Mayor Joel M. Bergman  
City of St. Paul

Re: Resignation

City of St. Paul

As Mayor of the City of St. Paul I am announcing my resignation as Mayor effective January 1, 2024. I have taken an employment position that will not allow me per State Statute or City Code to continue as Mayor for the City. In the 5 years that I have been Mayor I am proud of the employees, work accomplished, financial status, and infrastructure projects that we have accomplished. I wish the City continued success through these foundations.

Sincerely



Joel M. Bergman  
Mayor



"This institution is an equal opportunity provider, and employer".

Council Pres. Mike Feeken Interim 12/2/24



the ward for which he is qualified and should any City Councilmember move from the ward from which he was elected, his office shall thereby become vacant. (Ref. 17-104 RS Neb.)

### **§ 1-105 ELECTED OFFICIALS; VACANCY.**

Whenever a vacancy occurs in an elected office of the Municipality, except Mayor, notice of said vacancy shall be presented in writing to the City Council at a regular meeting and said notice shall appear as a part of the minutes of such meeting.

The City Council shall at once give public notice of the vacancy by causing to be published in a newspaper of general circulation within the Municipality or by posting in three (3) public places in the Municipality the office vacated and the length of the unexpired term.

The Mayor shall within two (2) weeks after the regular meeting at which such notice has been presented, or upon the death of the incumbent, call a special meeting of the City Council at which time the Mayor shall submit the name of a qualified elector to fill the vacancy for the balance of the unexpired term.

No officer who is removed at a recall election or resigns after the initiation of the recall process shall be appointed to fill the vacancy resulting from his or her removal or the removal of any other member of the Governing Body during the remainder of his or her term of office.

Upon a majority vote of approval by the City Council the vacancy shall be filled. If a majority vote is not reached the nomination shall be rejected and the Mayor shall at the next regular meeting submit the name of another qualified elector. If the vote on the nominee fails to carry by majority vote, the Mayor shall continue at such meeting to submit the names of qualified electors and the City Council shall continue to vote upon such nominations until the vacancy is filled.

The Mayor shall cast his vote only in case of a tie vote of the City Council.

All City Council members shall cast a ballot for or against each nominee.

The Mayor and Council may, in lieu of filling a vacancy in a City office as provided above in this Section, call a special Municipal Election to fill such vacancy.

If there is a vacancy in the offices of a majority of the members of the City Council, there shall be a special Municipal Election conducted by the Secretary of State to fill such vacancies. (Ref. 32-4,152, 32-1406 RS Neb.)

### **§ 1-106 ELECTED OFFICIALS; MAYOR; VACANCY.**

Whenever a vacancy occurs in the office of Mayor, or in case of his disability or absence, the President of the Council shall exercise the office of Mayor until such vacancy is filled or such disability is removed, or in case of temporary absence, until the Mayor returns.

When the successful candidate for Mayor shall be prevented from assuming office, the incumbent Mayor shall not be entitled to hold over the term, but such office shall automatically become vacant and the President of the Council shall exercise the office of Mayor until such vacancy is filled.

If the President of the Council shall for any cause assume the office of Mayor for the remainder of the unexpired term, there shall be a vacancy on the Council which shall be filled as provided in Section 1-105. (Ref. 17-107, 17-115 RS Neb.)

## **Article 3. Bonds and Oath**

### **§ 1-301 BONDS; FORM.**

Official bonds of the Municipality shall be in form, joint and several, and shall be made payable to the Municipality in such penalty as the Governing Body may set by resolution; Provided, the penalty amount on any bond shall not fall below the legal minimum, when one has been set by the State of Nebraska, for each particular official. All official bonds of the Municipal officials shall be executed by the principal named in such bonds and by at least two (2) sufficient sureties who shall be freeholders

**17-107. Mayor; qualifications; election; officers; appointment; removal; terms of office; police officers; appointment; removal, demotion, or suspension; procedure.**

(1) A mayor of a city of the second class shall be elected in the manner provided in the Election Act. The mayor shall take office on the date of the first regular meeting of the city council held in December following the statewide general election. The mayor shall be a resident and registered voter of the city. If the president of the city council assumes the office of mayor for the unexpired term, there shall be a vacancy on the city council which vacancy shall be filled as provided in section 32-568.

(2) The mayor, with the consent of the city council, may appoint such officers as shall be required by ordinance or otherwise required by law. Such officers may be removed from office by the mayor. The terms of office for all officers, except regular police officers, appointed by the mayor and confirmed by the city council shall be established by the city council by ordinance. The ordinance shall provide that either (a) the officers hold the office to which they have been appointed until the end of the mayor's term of office and until their successors are appointed and qualified unless sooner removed or (b) the officers hold office for one year unless sooner removed.

(3)(a) The mayor, by and with the consent of the city council, shall appoint such a number of regular police officers as may be necessary. All police officers appointed by the mayor and city council may be removed, demoted, or suspended at any time by the mayor as provided in subdivision (b) of this subsection. A police officer, including the chief of police, may appeal to the city council such removal, demotion, or suspension with or without pay. After a hearing, the city council may uphold, reverse, or modify the action.

(b) The city council shall by ordinance adopt rules and regulations governing the removal, demotion, or suspension with or without pay of any police officer, including the chief of police. The ordinance shall include a procedure for such removal, demotion, or suspension with or without pay of any police officer, including the chief of police, upon the written accusation of the police chief, the mayor, or any citizen or taxpayer. The city council shall establish by ordinance procedures for acting upon such written accusation, including: (i) Provisions for giving notice and a copy of the written accusation to the police officer; (ii) the police officer's right to have an attorney or representative retained by the police officer present with him or her at all hearings or proceedings regarding the written accusation; (iii) the right of the police officer or his or her attorney or representative retained by the police officer to be heard and present evidence; and (iv) the right of the police officer as well as the individual imposing the action or

### 32-568. Cities and villages; vacancy; how filled.

(1) If any vacancy occurs in the office of city council member of a city of the metropolitan class, the remaining members of the council shall appoint a person to fill such vacancy from the district in which the vacancy occurred for the remainder of the term. The person thus appointed shall qualify and give bond as by law provided for council members elected to such office. A vacancy in the office of mayor of a city of the metropolitan class shall be filled as provided by local law.

(2) The city council of a city of the primary class may provide for filling any vacancies that occur in any elective office by appointment by the mayor, with the advice and consent of the council, to hold office until the next general city election. In case of vacancy in the office of mayor of a city of the primary class or his or her absence or disability, the president of the council shall exercise the powers and duties of the office until such vacancy is filled or disability removed or, in case of temporary absence, until the mayor returns, and such acting mayor shall perform such other duties as may be required by law.

(3) In a city of the first class except a city which has adopted the commissioner or city manager plan of government, any vacancy on the council resulting from causes other than expiration of the term shall be filled by appointment by the mayor with the consent of the city council to hold office for the remainder of the term. When there is a vacancy in the office of the mayor in a city of the first class, the president of the city council shall serve as mayor for the unexpired term. In case of any temporary absence or disability on the part of the mayor, the president of the council shall exercise the powers and duties of the office of mayor until such disability is removed, or in case of temporary absence until the mayor returns, and shall perform such other duties as may be required by law.

(4) Any vacancy on the city council of a city of the second class shall be filled as provided in section 32-569. In the case of any vacancy in the office of mayor, or in case of his or her disability or absence, the president of the council shall exercise the office of mayor for the unexpired term, until such disability is removed, or in case of temporary absence, until the mayor returns. If the president of the council assumes the office of mayor for the unexpired term, there shall be a vacancy on the council.

(5) A vacancy on the board of trustees of a village shall be filled as provided in section 32-569, except that the board of trustees of a village situated in more than one county shall have power to fill by appointment any vacancy that may occur in their number.

(6) If any vacancy occurs in the office of council member in a city under the commission plan of government, the vacancy shall be filled as provided in section

CITY OF SAINT PAUL  
MAYOR  
SAINT PAUL, NEBRASKA

**OATH OF OFFICE**

I, MICHAEL FEEKEN, DO SOLEMNLY SWEAR THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES AND THE CONSTITUTION OF THE STATE OF NEBRASKA, AGAINST ALL ENEMIES, FOREIGN AND DOMESTIC;

THAT I WILL BEAR TRUE FAITH AND ALLEGIANCE TO THE SAME;

THAT I TAKE THIS OBLIGATION FREELY, WITHOUT ANY MENTAL RESERVATION OR FOR THE PURPOSE OF EVASION;

THAT I WILL FAITHFULLY AND IMPARTIALLY PERFORM THE DUTIES OF THE OFFICE OF THE MAYOR OF THE CITY OF SAINT PAUL, NEBRASKA ACCORDING TO LAW, TO THE BEST OF MY ABILITY;

AND I DO FURTHER SWEAR THAT I DO NOT ADVOCATE, NOR AM I A MEMBER OF ANY POLITICAL PARTY OR ORGANIZATION THAT ADVOCATES THE OVERTHROW OF THE GOVERNMENT OF THE UNITED STATES OR OF THE STATE OF NEBRASKA BY FORCE OR VIOLENCE ;

AND THAT DURING SUCH TIME AS I AM IN THIS POSITION, I WILL NOT ADVOCATE NOR BECOME A MEMBER OF ANY POLITICAL PARTY OR ORGANIZATION THAT ADVOCATES THE OVERTHROW OF THE GOVERNMENT OF THE UNITED STATES OR OF THE STATE OF NEBRASKA BY FORCE OR VIOLENCE – SO HELP ME GOD.

\_\_\_\_\_  
MICHAEL FEEKEN, MAYOR

State of Nebraska     )  
                                  ) ss.  
County of Howard     )

Subscribed in my presence and sworn to before me this \_\_\_\_\_ day of January, 2024.

\_\_\_\_\_  
Notary Public

## AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

**City Council Meeting Date:** \_\_\_\_\_

**Requested Agenda Item:** \_\_\_\_\_

\_\_\_\_\_

**Please state your comment or concern (please be specific, providing documentation if available):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What action do you want the City Council to take?** \_\_\_\_\_

\_\_\_\_\_

**Will this project/item require City funding?** YES \_\_\_\_ NO \_\_\_\_ **If so, how much?** \_\_\_\_\_

**Name (please print):** \_\_\_\_\_

**Name (signature):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

.....  
*For City Official Use Only*

\_\_\_ Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

\_\_\_ Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

\_\_\_\_\_

City Funds Authorized: \_\_\_\_\_

**City of St. Paul  
704 6<sup>th</sup> Street  
St. Paul, Nebraska 68873  
(308)754-4483**

**REQUEST FOR OPEN PUBLIC RECORDS**

**RECORD REQUEST INFORMATION (To be completed by Requestor – Please Print)**

Full Name: \_\_\_\_\_ (Phone) \_\_\_\_\_

Address: \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

I hereby acknowledge that I am aware that under the terms of Neb. Rev. Stat. §84-712, I am authorized to examine public records not withheld from me under the terms of Neb. Rev. Stat. §84-712.04 or other appropriate statutes, and that I may make memoranda and abstracts therefrom during the hours the offices are normally open to the public.

I hereby declare that I do not intend to and will not:

- a. Use any list of names or addresses contained in or derived from the records or information for the purpose of selling or offering for sale any property or service to any person listed or to any person who resides at any address listed; or
- b. Sell, give, or otherwise make available to any person any list of names or addresses contained in or derived from the records or information for the purpose of allowing that person to sell or offer for sale any property or service to any person who resides at any address listed.

I hereby request a copy of the following public records:

\_\_\_\_\_  
\_\_\_\_\_

Requestor Signature \_\_\_\_\_ Date \_\_\_\_\_ Email/Fax Number \_\_\_\_\_

*(Most records will be provided within four (4) full business days from the date of request.)*

**For Administrative Records**

The request for the above-named document(s) was granted and/or allowed to be examined.

Signed \_\_\_\_\_ Date \_\_\_\_\_

This request was denied, and the requesting party was issued a letter of denial in accordance with the provisions of Neb. Rev. Stat. §84-712.04.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**YOUR COPY OF THIS FORM SHALL SERVE AS YOUR RECEIPT**

*If you have any questions about your record request, please contact the City Clerk's Office at (308) 233-3216.*



**City of St. Paul  
Citizen Complaint Form**

Name of person making complaint \_\_\_\_\_  
Residential address \_\_\_\_\_  
Postal address \_\_\_\_\_  
Phone Number \_\_\_\_\_ Email address \_\_\_\_\_

**Complaint Details**

Date of Incident \_\_\_\_\_ Time \_\_\_\_\_  
Location of Incident \_\_\_\_\_  
Who/what is the subject of your complaint? \_\_\_\_\_  
DETAILED summary of your complaint \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Witness Details (If applicable)**

Name of witness(es) \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Phone Number of witness \_\_\_\_\_

**Complaint Outcome**

How would you like this issue resolved? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Complainant

\*\*\*\*\*

**Action taken by City**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

## PUBLIC NOTICE REGARDING COUNCIL MEMBER VACANCY

January 2, 2024

The City of Saint Paul, Nebraska hereby gives “Public Notice” of a Council member vacancy.

The length of the unexpired term is from January 2, 2024 to December 2, 2024.

All individuals interested in the vacancy of the Council position need to email a short description of personal skills and experience to Mayor Mike Feeken at [mfeeken@cityofstpaulne.org](mailto:mfeeken@cityofstpaulne.org).

Thank you.

Mike Feeken, Mayor



“This institution is an equal opportunity provider, and employer”.



CITY OF ST. PAUL  
704 6<sup>TH</sup> STREET  
ST. PAUL, NEBRASKA 68873

CERTIFICATION OF POSTING (December 21, 2023)

**PUBLIC NOTICE REGARDING COUNCIL MEMBER VACANCY**

I, THE UNDERSIGNED, CITY CLERK OF THE CITY OF ST. PAUL, NEBRASKA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF WHICH ANNOUNCEMENT WAS POSTED IN FOUR (4) PUBLIC PLACES ON THURSDAY, DECEMBER 21, 2023

- 1) CITY UTILITIES OFFICE OF CITY OF ST. PAUL
- 2) UNITED STATES POST OFFICE
- 3) HOWARD COUNTY COURT HOUSE
- 4) CITIZENS BANK & TRUST

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND OFFICIALLY AND AFFIXED THE SEAL OF MY OFFICE THIS 21<sup>ST</sup> DAY OF DECEMBER 2023.

  
\_\_\_\_\_  
CONNIE JO BECK,  
CITY CLERK/DEPUTY TREASURER

(Seal)



CITY OF ST. PAUL  
704 6<sup>TH</sup> STREET  
ST. PAUL, NEBRASKA 68873

CERTIFICATION OF PUBLISHING (December 21, 2023)

**PUBLIC NOTICE REGARDING COUNCIL MEMBER VACANCY**

I, THE UNDERSIGNED, CITY CLERK OF THE CITY OF ST. PAUL, NEBRASKA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF WHICH ANNOUNCEMENT WAS PUBLISHED IN THE PHONOGRAPH HERALD ON WEDNESDAY, JANUARY 3, 2024.

- 1) PHONOGRAPH HERALD – Michael Happ received from Connie Jo Beck, City Clerk on December 21, 2023 approximately 3:55 p.m.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND OFFICIALLY AND AFFIXED THE SEAL OF MY OFFICE THIS 21ST DAY OF DECEMBER 2023.

  
\_\_\_\_\_  
CONNIE JO BECK  
CITY CLERK/DEPUTY TREASURER

(Seal)



the ward for which he is qualified and should any City Councilmember move from the ward from which he was elected, his office shall thereby become vacant. (Ref. 17-104 RS Neb.)

### **§ 1-105 ELECTED OFFICIALS; VACANCY.**

Whenever a vacancy occurs in an elected office of the Municipality, except Mayor, notice of said vacancy shall be presented in writing to the City Council at a regular meeting and said notice shall appear as a part of the minutes of such meeting.

The City Council shall at once give public notice of the vacancy by causing to be published in a newspaper of general circulation within the Municipality or by posting in three (3) public places in the Municipality the office vacated and the length of the unexpired term.

The Mayor shall within two (2) weeks after the regular meeting at which such notice has been presented, or upon the death of the incumbent, call a special meeting of the City Council at which time the Mayor shall submit the name of a qualified elector to fill the vacancy for the balance of the unexpired term.

No officer who is removed at a recall election or resigns after the initiation of the recall process shall be appointed to fill the vacancy resulting from his or her removal or the removal of any other member of the Governing Body during the remainder of his or her term of office.

Upon a majority vote of approval by the City Council the vacancy shall be filled. If a majority vote is not reached the nomination shall be rejected and the Mayor shall at the next regular meeting submit the name of another qualified elector. If the vote on the nominee fails to carry by majority vote, the Mayor shall continue at such meeting to submit the names of qualified electors and the City Council shall continue to vote upon such nominations until the vacancy is filled.

The Mayor shall cast his vote only in case of a tie vote of the City Council.

All City Council members shall cast a ballot for or against each nominee.

The Mayor and Council may, in lieu of filling a vacancy in a City office as provided above in this Section, call a special Municipal Election to fill such vacancy.

If there is a vacancy in the offices of a majority of the members of the City Council, there shall be a special Municipal Election conducted by the Secretary of State to fill such vacancies. (Ref. 32-4,152, 32-1406 RS Neb.)

### **§ 1-106 ELECTED OFFICIALS; MAYOR; VACANCY.**

Whenever a vacancy occurs in the office of Mayor, or in case of his disability or absence, the President of the Council shall exercise the office of Mayor until such vacancy is filled or such disability is removed, or in case of temporary absence, until the Mayor returns.

When the successful candidate for Mayor shall be prevented from assuming office, the incumbent Mayor shall not be entitled to hold over the term, but such office shall automatically become vacant and the President of the Council shall exercise the office of Mayor until such vacancy is filled.

If the President of the Council shall for any cause assume the office of Mayor for the remainder of the unexpired term, there shall be a vacancy on the Council which shall be filled as provided in Section 1-105. (Ref. 17-107, 17-115 RS Neb.)



# City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

## NOTICE OF ADOPTION OF RESOLUTION NO. 2023-10

TO: DAVID EIBERGER  
304 8<sup>TH</sup> STREET  
ST. PAUL, NE 68873

YOU ARE HEREBY NOTIFIED THAT ON Monday, December 4, 2023, the City Council of the City of St. Paul, Nebraska, by Resolution 2023-10, after notice and hearing as specified in said Resolution, did determine that the following constitute a public nuisance, to-wit: Unlicensed Blue Honda Civic vehicle

*Upon the following described real estate, to-wit: Lots Five (5) and Six (6), Block 103, Original Town, St. Paul, Nebraska*

You are **granted until January 2, 2024 to abate the nuisance.** Failure to abate said nuisance shall result in said nuisance being abated by the City of St. Paul and the cost of abatement shall be assessed upon said premises and constitute a lien upon said premises until paid.

Dated: December 5, 2023

CITY OF ST. PAUL, NEBRASKA

By: 

Connie Jo Beck, City Clerk/Deputy Treasurer



"This institution is an equal opportunity provider, and employer".



CERTIFICATE OF SERVICE

David Eiberger  
304 8th St.

The undersigned hereby certifies that a copy of the foregoing "Notice" was posted on the premises afore-described and mailed by certified U.S. Mail, postage prepaid, on this \_\_\_\_\_ day of December 2023, to the following:

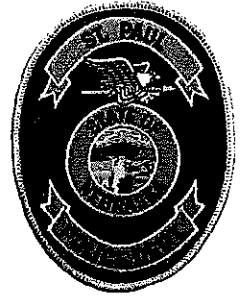
City of St. Paul, Nebraska

Delivered directly to David  
on Dec. 7 @ 9:32 A.M.  
2023

By: Janet Howard

# ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



E-MAIL: STPAULPDNE@CITYOFSTPAULNE.ORG

David Eiberger

304 8<sup>th</sup> St.

St. Paul, NE 68873

NOTICE OF HEARING TO BE DETERMINED  
EXISTENCE OF PUBLIC NUISANCE AND  
TO ABATE IN WHOLE OR IN PART

TO: David Eiberger

*Handwritten:*  
Honda  
car  
14 days  
12-18-23

Notice is hereby given that on the 20th day of November, 2023, the City Council of the City of St. Paul passed a motion declaring its intent to ascertain whether certain premises situated in the City of St. Paul, State of Nebraska, known and designated as (304 8<sup>th</sup> St.) in said City and more particularly described as follows:

LOTS 5 & 6 BLOCK 103 OT ST PAUL

constitute a public nuisance subject to abatement. Hearing upon said Motion to determine whether the above noted premises constitute a public nuisance shall be on the 4<sup>TH</sup> day of December, 2023, at 6:30 o'clock p.m., before the City Council in the Council Chamber, City Hall, St. Paul, Nebraska, at which time the City Council shall hear all evidence from any interested party pertaining to the above noted issue. If said premises in whole or part, are found to constitute a public nuisance, as defined by Sections 4-308 to 4-309 of the St. Paul Municipal Code and if the same are not promptly abated, the Municipal Authorities shall abate the same and the cost of abatement shall be assessed upon such premises and such costs shall constitute a lien upon such land until paid.

Said alleged violations consist of the following: **OLD CAR IN DRIVEWAY UNLICENSED, LOOSE BRANCHES AND A LARGE BROKEN TREE BRANCH, HEDGE NEEDS TRIMMED, ALL TREES IN THE GARDEN AREA NEED TO BE TRIMMED AND THE WEEDS AROUND ALL AREAS OF THE GARAGE, THE TALL WEEDS NORTHEAST OF THE HOUSE, AND JUNK LUMBER AND TREE PIECES BETWEEN THE GARAGE AND HOUSE.**

Dated: Nov 20, 2023

CITY OF ST. PAUL, NEBRASKA

By: [Signature]  
City Clerk

City of St. Paul Regular Meeting  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Monday, December 18, 2023**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, December 18, 2023, at 6:30 p.m. Present were Mayor Joel M. Bergman and Council members Katie Kowalski, Chuck Schmid, Mike Feeken and Bill Peters. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 6:30 p.m. with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Bergman, there will be a five (5) minute limit per person on speaking.

Electrical Commissioner James Summers was present to provide an overview of an Altec 2017 Ford F550 Diesel Electrical Bucket Truck; pictures were provided to the Mayor and Council members. Four (4) bids were received per the specs of the bucket truck; only one (1) bid was submitted to the City. Council member Schmid moved to approve the Altec Nueco, LLC (Matthew Jundy) King City, MO bid amount of \$107,900 regarding the bucket truck. The funds will be disbursed from the 2023-2024 Light Budget. Council member Peters seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0.

Council member Kowalski moved to approve the Consent Agenda Items: (1) November 2023 Treasurer's Report; (2) December 4, 2023 (regular) Council minutes and December 14, 2023 (special) Council minutes; (3) December 11, 2023, zoning permits; and (4) December 18, 2023, disbursements. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0.

**Disbursements December 18, 2023**

Amazon Capital Services (books)	227.23
Aquafix Inc (lab)	400.00
AT&T Mobility (service)	385.68
Aurora Cooperative (fuel)	1043.64
Black Hills Energy (natural gas)	1862.06
Charter Spectrum (service)	177.95
City Lights (utilities)	7302.16
Clearly (telephone)	195.07
Consolidated Mgmt (meals)	151.50
Consumer Deposit: Rental Deposit (Cranmer) (rent deposit)	250.00
Core & Main (supplies)	230.26
Custer County Recycling (service)	23.60
Demco Inc (supplies)	507.80
Dutton Lainson (supplies)	4059.63
Eakes Office Solutions (service, supplies)	120.31
First Concord Benefits (service)	120.00
Floor It Nebraska (improvement)	12733.98
Hamilton Information Systems (service)	1538.50
Heartland Disposal (service)	6135.64
Heritage Bank: Light: Utility Billing ACH Monthly Fee (fee)	25.00
Homestead Bank (fee)	22.20
Hometown Market (supplies)	18.87
Howard County Register of Deeds (fee)	10.00
Howard Greeley RPPD (utilities)	131778.53
Howard, Daniel (reimb)	60.00
Jim's Champlin (fuel)	2022.29
John Deere Financial (supplies)	323.04
Kearney Powersports (supplies)	125.94
Mid-Nebraska Disposal (service)	4503.04
Mutual of Omaha (insurance)	129.60
NE Dept of Envir & Energy (interest/fee)	389.74
One Call Concepts (service)	9.52
Open Caret (service)	200.00
Parts Bin (supplies)	532.68
Phonograph Herald (publications, subscription)	896.65
Platte Valley Communications (service)	213.75

Protective Equip Testing Lab (supplies)	480.89
PSSI/Entech Pest Mgmt (service)	91.80
S E Smith & Sons (supplies)	20.78
Schaper & White (service)	351.25
Servi-Tech (lab)	165.00
Triple T Disposal (service)	215.50
Twin Loups Mutual Aid (service, dues)	589.00
U S Postal Service (permit)	310.00
Valley County Sheriff (service)	19.37
Wonder Woman Painting (service)	5049.32

**Non-General Disbursements**

Keno: Mayhew Sign Inc: Civic Center Electronic Sign (sign)	15514.00
Fire Station Construction: Check Order: (check order)	12.72

Council member Schmid moved to approve the Grant Agreement between the NE Dept. of Environment and Energy (NDEE) and the City of St. Paul, NE. This is regarding the implementation of the Waste Reduction and Recycling Incentive Grant Application Project Reference Number 2023-133821809. The grant funds are in the amount of \$920 and a match of at least \$920 will come from the City of St. Paul to implement the work-plan. The grant will be utilized for crumb rubber in the City Park. The City match funds will be disbursed from the Aluminum Can Recycling savings account. Council member Kowalski seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0.

Council member Feeken moved to approve the bid proposal from Automatic Systems Co., St. Paul, MN in the amount of \$14,144 (plus tax) regarding the City Water Treatment Plant High Service Pumps (HSP) 2 and 4 variable frequency drives (VFD). The 2023-2024 Water Budget will absorb the cost of the VFD's. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0. Hydro Optimization and Automation Solutions (HOA) also submitted a bid for the VFD's in the amount of \$20,550.

Mid-Nebraska Disposal, Inc. will be increasing the City garbage rates effective January 1, 2024 as described below:

- Old Rate: One (1) trash toter = \$13.75 monthly and \$4 monthly per additional toter.
- New Rate: One (1) trash toter = \$14.25 monthly and \$4 monthly per additional toter.
- Senior Citizens Old Rate: One (1) trash toter = \$11.75 and \$4 monthly per additional toter.
- New Rate: One (1) trash toter = \$12.25 monthly and \$4 monthly per additional toter.

Utilities Superintendent Helzer had no updates to report; Mr. Helzer wished everyone in attendance a Merry Christmas.

Mayor Bergman announced Chief of Police Howard's updates: City Police Officer Matthew Sample graduated from the NE Law Enforcement Training Center (NLETC) on Friday, December 15, 2023.

Mayor Bergman updates: (1) the St. Paul Development Corp. (SPDC) will be selling the St. Paul Civic Center inflatables; insurance is too expensive to keep the inflatables. Christensen Insurance quoted insurance between \$5,700 - \$7,000 annually; LARM will not insure unless they're the second carrier of the inflatables; (2) the first Council meeting in January 2024 will be on Tuesday, January 2, 2024, due to the New Year's Day holiday; (3) City Clerk Connie Jo Beck will be absent at the City Council meeting on Tuesday, January 2, 2024; please make sure there is a Council quorum; and (4) Mayor Joel M. Bergman announced his Mayoral resignation effective January 1, 2024; Council President Mike Feeken will assume the Mayor interim position until December 7, 2026.

Mayor Bergman adjourned the City Council meeting at 6:46 p.m.

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Date

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Joel M. Bergman, Mayor

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Connie Jo Beck, City Clerk/Deputy Treasurer

**January 2, 2024**

Gross Wages - December	91747.15
Amazon Capital Services (books)	286.54
Beck, Connie Jo (mileage)	154.58
Bomgaars (supplies)	1395.95
Brumbaugh, Steven (reimb)	150.38
Cengage Learning (books)	63.98
Charter/Spectrum (Service)	239.96
City Health Deductible Savings (insurance)	5445.00
City of St. Paul: Transfer from Ambulance Checking 100027 to Ambulance NPAIT #23251-108 RE: Fire Station Bond Pymt - (received reimbursement from St. Paul Rural Fire Board)	61556.50
City of St. Paul #411025 Account Transfer to NE Class: (Light \$100,000; Water \$50,000; Sewer \$50,000 transfer)	200000.00
City of St. Paul Health Deductible Checking Account Transfer to NE Class (transfer)	75000.00
City of St. Paul 25% Infrastructure Account Transfer to to NE Class (transfer)	75000.00
City of St. Paul 125 Plan (insurance)	100.00
Consolidated Mgmt (training)	93.00
Core & Main (supplies)	188.05
Cornhusker State Industries (desks/cab)	2098.00
Crescent Electric (supplies)	612.47
Custer County Recycling (service)	23.80
Dept of Revenue: Sales & Use Tax Submittal (Form 10)	13130.08
Dick's Repair (repair)	535.28
Dutton Lainson (supplies)	7563.87
Elan Financial Svcs (postage, supplies, meals, education, fees)	1217.19
Filter Care (service)	111.00
Homestead Bank (fee)	10.00
Homestead Bank: Patron Bad Check Fee (fee)	3.00
Homestead Bank Wire Fee: Four (4) Bond Pymts with BOK Financial (wire fee)	8.00
Hometown Market (supplies)	18.21
Howard County Treasurer (dispatch)	3158.54
Inland Truck Parts (supplies)	97.10
J Energy Consulting (service)	1000.00
Madison Nat'l Life (Insurance)	198.36
Mutual of Omaha (insurance)	129.60
Nebraska Rural Water Assn (membership)	400.00
Odeys Inc (supplies)	2299.00
Olsson (service)	12320.19
Petty Cash (supplies, postage)	43.52
Police Chief Assn (membership)	60.00
Platte Valley Communication (service)	372.25
Powerplan (supplies)	783.44
Road Builders (supplies)	540.40
Robinson, Grady (reimbursement)	13.00

S E Smith & Sons (supplies)	1136.00
Sapp Bros (oil)	1044.25
St Paul Rural Fire (reimbursement)	14241.47
State of NE Central Svcs (telephone)	38.34
USA Blue Book (supplies)	176.52
Utilities Section of LONM (education)	60.00
Vogel Auto Repair (repair)	1164.44
Wesco Distribution (supplies)	465.23

**Non-General Disbursements**

25% Infrastructure Fund (#102-342): Transfer to NE Class	75000.00
25% Infrastructure Fund (Transfer)	
Health Deductible Fund (#102482): Transfer to NE Class	75000.00
Health Deductible Fund (Transfer)	
City Heritage Bank Transfer (#411025) from Lights \$100,000/ Water \$50,000/Sewer \$50,000 to NE CLASS Lights/Water/ Sewer (Transfer)	200000.00
City of St. Paul Library: Transfer Library 2023-2024 Budget #504970 to Library Checking 100027 to paint Library (transfer)	5049.32
Fire Station Construction: JEO Consultants: Final Design & Bidding (Engineering)	6918.75
St. Paul Development Corp: Olsson Invoice: Engineering Fees RE: Middle Loup Subdivision	2303.31
Sales Tax: SCEDD dues	5000.00
Sales Tax: Street: Mtr Veh Tax: Oct. 2023 Proceeds (Mtr Veh Tax)	6512.35
Sales Tax: Fire Station: Oct. 2023 Proceeds (Fire Station)	17015.08
Sales Tax: 25% Infrastructure: Oct. 2023 Proceeds (25% Infrast)	8507.54

**\*Check Detail Register©**

Batch: Disb Jan2 2024

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
<b>11100 CHECKING</b>					
<b>70562</b>	<b>01/02/24</b>	<b>AMAZON CAPITAL SERVICES</b>			
E 44-20-242		BOOKS	\$43.13	1GY9-7G4N-	Lib - books
E 44-20-242		BOOKS	\$15.29	1NCG-7TMH-	Lib - books
E 44-20-242		BOOKS	\$102.97	1NHV-QKMM	Lib - books
E 44-20-242		BOOKS	\$125.15	1QGP-J6YW-	Lib - books
		Total	\$286.54		
<b>70563</b>	<b>01/02/24</b>	<b>BECK, CONNIE JO</b>			
E 10-20-210		PROF&SCHOOLS	\$154.58		Gen - mileage for LARM mtg in Lincoln
		Total	\$154.58		
<b>70564</b>	<b>01/02/24</b>	<b>BOMGAARS SUPPLY INC</b>			
E 03-20-272		TOOLS	\$19.99	43973785	Swr - tape measure
E 42-20-272		TOOLS	\$33.98	43973894	Park - batteries, tubing cutter
E 34-20-270		UTILITY R & M	\$13.14	43973894	Cem - hose menders, hose clamps
E 31-20-270		UTILITY R & M	\$64.98	43974366	Fire - power converter, sockets
E 42-20-272		TOOLS	\$16.99	43975071	Park - reciprocating saw blade
E 03-20-270		UTILITY R & M	\$2.99	43975197	Swr - top soil for SBR
E 03-20-270		UTILITY R & M	\$56.81	43975283	Swr - top soil for SBR
E 03-20-270		UTILITY R & M	\$21.99	43975339	Swr - trash bags
E 01-20-272		TOOLS	\$40.10	43975520	Lgts - pen, magnetic tool bar
E 03-20-270		UTILITY R & M	\$12.99	43975636	Swr - shop towels
E 42-20-272		TOOLS	\$649.99	43975893	Park - 6-tool combo kit w/ grinder
E 02-20-272		TOOLS	\$8.55	43977528	Wtr - gloves
E 03-20-270		UTILITY R & M	\$5.99	43978436	Swr - bungey cord
E 03-20-270		UTILITY R & M	\$2.82	43978770	Swr - bolts
E 03-20-272		TOOLS	\$19.88	43978795	Swr - drill bit set
E 32-20-272		TOOLS	\$7.79	43979218	Pol - duct tape
E 03-20-270		UTILITY R & M	\$116.74	43979721	Swr - shut-off valves, garden hoses, nozzles for WWTP
E 01-20-270		UTILITY R & M	\$6.94	43979770	Lgts - Gorilla glue
E 32-20-272		TOOLS	\$1.69	43980050	Pol - utility blade
E 34-20-270		UTILITY R & M	\$25.81	43980471	Cem - eye screws, hooks for fence
E 01-20-272		TOOLS	\$49.20	43980499	Lgts - batteries, headlamp
E 21-20-271		VEHICLE R & M	\$18.99	43981843	Strs - #13 ball valve
E 32-20-272		TOOLS	\$15.99	43981868	Pol - batteries
E 32-20-272		TOOLS	\$18.38	43982088	Pol - mounting tape
E 03-20-270		UTILITY R & M	\$9.99	43982353	Swr - absorbent
E 42-20-270		UTILITY R & M	\$24.40	43982390	Park - female adapter, nipple, hose clamps, elbow inserts for sprayer
E 01-20-272		TOOLS	\$51.31	43982468	Lgts - impact ready adapter, wire stripper/cutter
E 01-20-270		UTILITY R & M	\$58.84	43982618	Lgts - wire for new lights in Northyards office
E 01-20-270		UTILITY R & M	\$5.87	43982710	Lgts - tarp for volt recorders
E 01-20-270		UTILITY R & M	\$12.82	43982996	Lgts - impact ready adapter, USB charger
		Total	\$1,395.95		
<b>70565</b>	<b>01/02/24</b>	<b>BRUMBAUGH, STEVEN</b>			
E 36-20-210		PROF&SCHOOLS	\$150.38		EMS - reimbursement for EMT application fee, background check

**\*Check Detail Register©**

Batch: Disb Jan2 2024

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$150.38		
<b>70566</b>	01/02/24	<b>CENGAGE LEARNING INC / GALE</b>			
E 44-20-242		BOOKS	\$63.98	83043294	Lib - books
Total			\$63.98		
<b>70567</b>	01/02/24	<b>CHARTER/SPECTRUM</b>			
E 10-20-220		COMMUNICATION	\$109.98	17621670112	Gen - internet service
E 31-20-220		COMMUNICATION	\$129.98	17621670112	Fire - internet service
Total			\$239.96		
<b>70568</b>	01/02/24	<b>CITY HEALTH DEDUCTIBLE SAVINGS</b>			
E 42-10-130		INSURANCE	\$363.00		Park - health reimbursement
E 03-10-130		INSURANCE	\$1,089.00		Swr - health reimbursement
E 01-10-130		INSURANCE	\$726.00		Lgts - health reimbursement
E 21-10-130		INSURANCE	\$726.00		Strs - health reimbursement
E 02-10-130		INSURANCE	\$1,089.00		Wtr - health reimbursement
E 10-10-130		INSURANCE	\$726.00		Gen - health reimbursement
E 32-10-130		INSURANCE	\$726.00		Pol - health reimbursement
Total			\$5,445.00		
<b>70569</b>	01/02/24	<b>CITY OF ST PAUL 125 PLAN</b>			
E 02-10-130		INSURANCE	\$30.00		Wtr - life insurance
E 03-10-130		INSURANCE	\$20.00		Swr - life insurance
E 21-10-130		INSURANCE	\$20.00		Strs - life insurance
E 10-10-130		INSURANCE	\$20.00		Gen - life insurance
E 42-10-130		INSURANCE	\$10.00		Park - life insurance
Total			\$100.00		
<b>70570</b>	01/02/24	<b>CONSOLIDATED MANAGEMENT CO</b>			
E 32-20-210		PROF&SCHOOLS	\$76.75	226504	Pol - meals for Matt Sample during LETC classes
E 32-20-210		PROF&SCHOOLS	\$16.25	226554	Pol - meals for Matt Sample during LETC classes
Total			\$93.00		
<b>70571</b>	01/02/24	<b>CORE &amp; MAIN</b>			
E 03-50-550		IMPROVEMENTS	\$21.29	INV0004022	Swr - lab equipment - glass beaker
E 03-50-550		IMPROVEMENTS	\$14.93	INV0004143	Swr - lab equipment - cylinder w/ base
E 03-50-550		IMPROVEMENTS	\$44.83	INV0004538	Swr - lab equipment for WWTP
E 02-20-269		Water Meters	\$107.00	U137608	Wtr - flange kit for new Wellness Center
Total			\$188.05		
<b>70572</b>	01/02/24	<b>CORNHUSKER STATE INDUSTRIES</b>			
E 03-50-550		IMPROVEMENTS	\$2,098.00	1404240	Swr - file cabinets and desks at WWTP lab
Total			\$2,098.00		
<b>70573</b>	01/02/24	<b>CRESCENT ELECTRIC SUPPLY CO.</b>			
E 42-20-520		BLDG/ R & M	\$115.14	S511967616.	Park - replacement LED lamps for park shop
E 01-20-520		BLDG/ R & M	\$497.33	S511987737.	Lgts - lights for office at Northyards
Total			\$612.47		
<b>70574</b>	01/02/24	<b>CUSTER COUNTY RECYCLING</b>			

CITY OF ST PAUL

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Batch: Disb Jan2 2024

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 04-20-325		Recycle Delivery		\$23.80 589	Lndfl - recycling trailer
		Total		\$23.80	
<b>70575</b>	01/02/24	<b>DICKS REPAIR</b>			
E 42-20-271		VEHICLE R & M		\$535.28 34803	Park - #9 replace water pump and bypass hose
		Total		\$535.28	
<b>70576</b>	01/02/24	<b>DUTTON-LAINSON CO.</b>			
E 01-20-270		UTILITY R & M	\$3,577.80	888990-1	Lgts - inventory
E 01-20-252		Personal Protective Equip	\$633.16	S34570-1	Lgts - Class 2 rubber gloves
E 01-20-252		Personal Protective Equip	\$223.99	S34570-2	Lgts - secondary electrical rubber gloves
E 01-20-270		UTILITY R & M	\$1,628.92	S34687-3	Lgts - #8 copper splices
E 21-20-270		UTILITY R & M	\$1,500.00	S34719-1	Strs - Highway LED light bulbs
		Total	\$7,563.87		
<b>70577</b>	01/02/24	<b>ELAN FINANCIAL SERVICES</b>			
E 10-20-210		PROF&SCHOOLS	\$716.00	0700	Gen - Registration for Clerk School for Connie Jo Beck and Laura Berthelsen
E 10-20-310		OFFICE SUPPLIES	\$24.13	1262	Gen - Bankers boxes
E 01-20-310		OFFICE SUPPLIES	\$44.27	2588	Lgts - weatherproof notebooks, Sharpies
E 32-20-313		POSTAGE	\$17.12	2614	Pol - postage for nuisance letters
E 32-20-210		PROF&SCHOOLS	\$60.00	2663	Poi - meals for Police Dept after Matt Sample graduation
E 32-20-271		VEHICLE R & M	\$10.00	2995	Pol - car wash (NO RECEIPT)
E 01-20-252		Personal Protective Equip	\$25.62	3360	Lgts - Level 4 gloves
E 03-20-270		UTILITY R & M	\$44.93	3402	Swr - garbage bags
E 32-20-272		TOOLS	\$129.29	3931	Pol - wood mail organizer, stackable shelves
E 32-20-272		TOOLS	\$12.69	4249	Pol - cable concealer
E 01-20-270		UTILITY R & M	\$94.31	4721	Lgts - mop bucket, pumice stick, mop, cleaners for City office
E 01-20-266		DocuSend Fee	\$7.46	4762	Lgts - fee to email utility bills
E 32-20-313		POSTAGE	\$26.37	6235	Pol - postage for nuisance letters, invoices
E 32-20-271		VEHICLE R & M	\$5.00	9485	Pol - car wash
		Total	\$1,217.19		
<b>70578</b>	01/02/24	<b>FILTER CARE</b>			
E 21-20-271		VEHICLE R & M	\$111.00	130851	Strs - air filter cleaning for #7 and #13
		Total	\$111.00		
<b>70579</b>	01/02/24	<b>HOMESTEAD BANK</b>			
E 36-20-210		PROF&SCHOOLS	\$10.00		EMS - safe deposit box rental fee
		Total	\$10.00		
<b>70580</b>	01/02/24	<b>HOMETOWN MARKET</b>			
E 03-20-270		UTILITY R & M	\$5.78	2328	Swr - ice for samples
E 03-20-270		UTILITY R & M	\$9.54	9339	Swr - distilled water for lab testing
E 03-20-270		UTILITY R & M	\$2.89	9379	Swr - ice for samples
		Total	\$18.21		
<b>70581</b>	01/02/24	<b>HOWARD COUNTY TREASURER (CCCC)</b>			
E 32-20-214		DISPATCHER	\$3,158.54		Pol - dispatcher pay

CITY OF ST PAUL

12/27/23 2:56 PM

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$3,158.54		
<b>70582</b>	01/02/24	<b>INLAND TRUCK PARTS COMPANY</b>			
E 21-20-271		VEHICLE R & M	\$97.10	IN-1520908	Strs - brake dust shield for new #10
Total			\$97.10		
<b>70583</b>	01/02/24	<b>JK ENERGY CONSULTING LLC</b>			
E 01-20-210		PROF&SCHOOLS	\$1,000.00	2134	Lgts - electrical rate study agreement
Total			\$1,000.00		
<b>70584</b>	01/02/24	<b>MADISON NATIONAL LIFE</b>			
E 42-10-130		INSURANCE	\$11.02	1498410	Park - life insurance
E 03-10-130		INSURANCE	\$33.06	1498410	Swr - life insurance
E 01-10-130		INSURANCE	\$33.06	1498410	Lgts - life insurance
E 21-10-130		INSURANCE	\$22.04	1498410	Strs - life insurance
E 02-10-130		INSURANCE	\$33.06	1498410	Wtr - life insurance
E 10-10-130		INSURANCE	\$22.04	1498410	Gen - life insurance
E 32-10-130		INSURANCE	\$44.08	1498410	Pol - life insurance
Total			\$198.36		
<b>70585</b>	01/02/24	<b>MUTUAL OF OMAHA</b>			
E 42-10-130		INSURANCE	\$7.20	1628412861	Park - life insurance
E 03-10-130		INSURANCE	\$21.60	1628412861	Swr - life insurance
E 01-10-130		INSURANCE	\$21.60	1628412861	Lgts - life insurance
E 21-10-130		INSURANCE	\$14.40	1628412861	Strs - life insurance
E 02-10-130		INSURANCE	\$21.60	1628412861	Wtr - life insurance
E 10-10-130		INSURANCE	\$14.40	1628412861	Gen - life insurance
E 32-10-130		INSURANCE	\$28.80	1628412861	Pol - life insurance
Total			\$129.60		
<b>70586</b>	01/02/24	<b>NEBRASKA RURAL WATER ASSOC.</b>			
E 02-20-211		ADM. & DUES	\$400.00		Wtr - 2024 annual membership
Total			\$400.00		
<b>70587</b>	01/02/24	<b>ODEYS INC</b>			
E 42-20-521		GROUNDS / R & M	\$2,299.00	124396	Park - mound clay & infield conditioner
Total			\$2,299.00		
<b>70588</b>	01/02/24	<b>OLSSON</b>			
E 03-20-213		ENGINEER FEES	\$10,723.52	479644	Swr - project admin, construction observation and on-site visits at WWTF
E 21-20-213		ENGINEER FEES	\$1,596.67	480229	Strs - Street Superintendent services
Total			\$12,320.19		
<b>70589</b>	01/02/24	<b>PCAN TREASURER</b>			
E 32-20-211		ADM. & DUES	\$60.00		Pol - membership renewal
Total			\$60.00		
<b>70590</b>	01/02/24	<b>PETTY CASH, CITY OF ST PAUL</b>			
E 02-20-313		POSTAGE	\$7.66		Wtr - postage for water license renewals
E 01-20-313		POSTAGE	\$28.18		Lgts - postage to return supplies

CITY OF ST PAUL

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**\*Check Detail Register©**

Batch: Disb Jan2 2024

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 01-20-270		UTILITY R & M	\$7.68		Lgts - connector
		Total	\$43.52		
<b>70591</b>	01/02/24	<b>PLATTE VALLEY COMM, INC.</b>			
E 32-20-272		TOOLS	\$372.25	112300215	Pol - installation of VHF HT linear amplifier
		Total	\$372.25		
<b>70592</b>	01/02/24	<b>POWERPLAN</b>			
E 21-20-271		VEHICLE R & M	\$783.44	2154523	Strs - #17 wear pads
		Total	\$783.44		
<b>70593</b>	01/02/24	<b>ROAD BUILDERS, INC</b>			
E 21-20-271		VEHICLE R & M	(\$752.59)	P64807	Strs - credit for #18 turbo kit return (S16571)
E 21-20-271		VEHICLE R & M	\$707.99	P65273	Strs - #18 skid plates
E 21-20-271		VEHICLE R & M	\$585.00	P65274	Strs - #18 wear pads
		Total	\$540.40		
<b>70594</b>	01/02/24	<b>ROBINSON, GRADY</b>			
E 32-20-271		VEHICLE R & M	\$13.00		Pol - reimbursement for car wash
		Total	\$13.00		
<b>70595</b>	01/02/24	<b>S E SMITH AND SONS</b>			
E 42-20-270		UTILITY R & M	\$1,008.00	665936	Park - field marker & paint
E 34-20-270		UTILITY R & M	\$128.00	665992	Cem - eye lags & screw hooks for new fence
		Total	\$1,136.00		
<b>70596</b>	01/02/24	<b>SAPP BROS, INC. - GRAND ISLAND</b>			
E 21-20-271		VEHICLE R & M	\$1,044.25	IN4326394	Strs - bulk oil
		Total	\$1,044.25		
<b>70597</b>	01/02/24	<b>ST PAUL RURAL FIRE</b>			
E 36-20-312		RURAL FIRE REIMB	\$14,241.47		EMS - EMT runs reimbursement
		Total	\$14,241.47		
<b>70598</b>	01/02/24	<b>STATE OF NEBRASKA CENTRAL SERV</b>			
E 42-20-220		COMMUNICATION	\$19.17	1405016	Park - telephone service
E 41-20-220		COMMUNICATION	\$19.17	1405016	Pool - telephone service
		Total	\$38.34		
<b>70599</b>	01/02/24	<b>USA BLUE BOOK</b>			
E 03-20-270		UTILITY R & M	\$176.52	INV00213916	Swr - coupling, nipples for sewer flusher
		Total	\$176.52		
<b>70600</b>	01/02/24	<b>UTILITIES SECTION OF THE LEAGU</b>			
E 02-20-210		PROF&SCHOOLS	\$60.00	9008	Wtr - backflow webinar for Jeremy Gorecki
		Total	\$60.00		
<b>70601</b>	01/02/24	<b>VOGEL AUTO REPAIR, LLC</b>			
E 03-20-271		VEHICLE R & M	\$1,164.44	12121	Swr - #8A replace radiator
		Total	\$1,164.44		
<b>70602</b>	01/02/24	<b>WESCO DISTRIBUTION, INC.</b>			

CITY OF ST PAUL

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**\*Check Detail Register©**

Batch: Disb Jan2 2024

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 01-20-270		UTILITY R & M	\$465.23	293024	Lgts - padlocks
		Total	\$465.23		
		11100	\$60,048.91		

Fund Summary

**11100 CHECKING**

01 LIGHTS	\$9,239.69
02 WATER	\$1,756.87
03 SEWER	\$15,740.52
04 LANDFILL	\$23.80
10 GENERAL	\$1,787.13
21 STREETS	\$6,474.29
31 FIREMEN	\$194.96
32 POLICE	\$4,799.99
34 CEMETERY	\$166.95
36 AMBULANCE	\$14,401.85
41 POOL	\$19.17
42 PARK	\$5,093.17
44 LIBRARY	\$350.52
	<u>\$60,048.91</u>

MIKE FEEKEN, MAYOR

**AGENDA ITEM REQUEST FORM**

Anyone wishing to place an item on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

City Council Meeting Date: Jan 2nd 6:30pm 8

Requested Agenda Item: Budget & Finance

Please state your Agenda Item (please be specific, providing documentation if available):

Funding for marketing & Adv. I will provide quote, pictures & dates for each request. Chamber is expanding service to custom ads made for members. a shop local campaign. GCA Days Adv. tie dye shirts host vendor events ect.

What action do you want the City Council to take? look at information provided and approve funding

Will this project/item require City funding? YES  NO  If so, how much? 8,000.<sup>00</sup>

Name (please print): Jordan Robinson & Jake Lawver

Name (signature): [Signature]

Address: 619 Howard Ave St Paul NE 68873

Phone Number: 308 3754-6055 - Jordan opt. 1

*For City Official Use Only*

Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

City Funds Authorized: \_\_\_\_\_



**Connie Beck**

---

**From:** Jordan Robinson <jrobinson.acc@gmail.com>  
**Sent:** Thursday, December 28, 2023 10:12 AM  
**To:** Connie Beck  
**Subject:** chamber shirts  
**Attachments:** Invoice template.docx



the back will have the logo of chamber business on them such as the gca days shirts

Thanks,



Jordan Robinson

Grand Island: (308) 382-2446

Hastings: (402) 462-9190

St Paul: (308) 754-6055

Bryan Jensen Clothing

PO BOX 106

St. Paul, NE 68873

## Invoice

Date	Invoice
5/1/2023	GCA Shirts

Bill To:
St. Paul Chamber
St. Paul, NE 68873

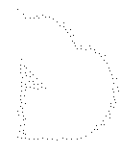
Quantity	Description	Rate	Amount
830	Various sizes of t-shirts -----with front and back screen-print	\$6.44	\$5,345.20

**TOTAL \$5,345.20**



12 x \$4.1:

Let's get started!



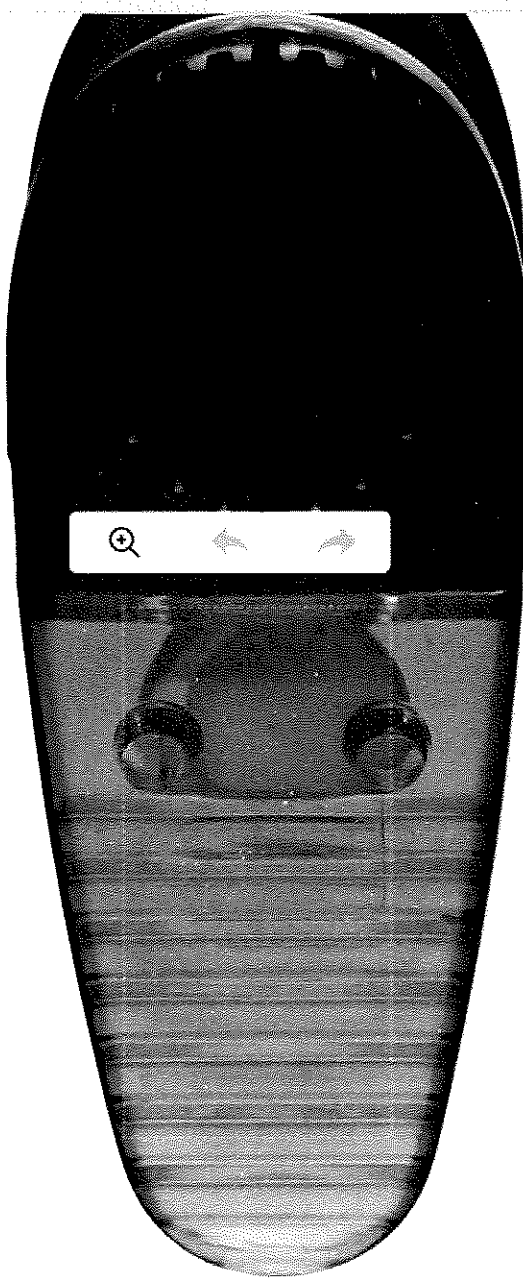
**Upload**  
a logo or photo



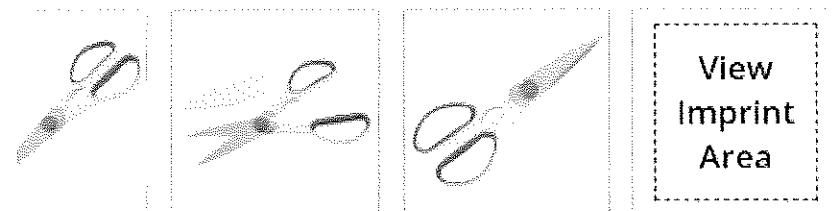
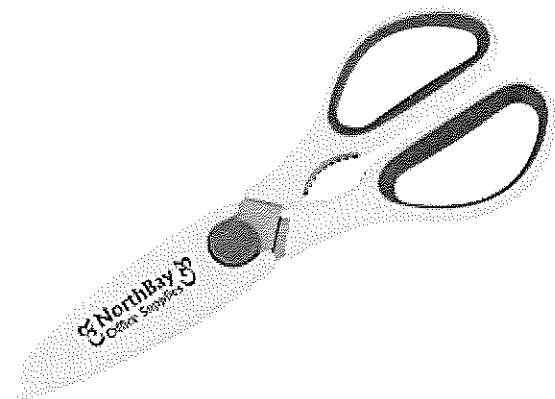
**Add Text**  
to your design



**Use Icons**  
from our library



Magnetic Clip Memo Holder | Item # CLIP01



ails

Materials & Features

Sample

Use for any household or office job.

Available in color imprint on the sheath.

5.

Made in USA.

Imprint colors: 2

Business days \*.

Lead time applies only to orders of 2500 items or fewer with



Item #155584

# Household Scissors

Add your logo to these custom scissors! [Read More...](#)

★★★★★ 5 stars(1)

## Select a Color:

1 option(s) to choose from!

This item has one color option: White / Gray  
(Out of Stock)

Scissors :  Trim :

## Choose Your Quantity:

Enter the quantity you'd like, or drag our orange 'i' to find a quantity  
(Patent 7,979,318)



Quantity	Price Each
250	\$3.49

Subtotal

(1)

description	Economy Retractable Banner Display - 31-1/2"
Item #	8922-32
Item Color	Full Color/Black
Quantity	1
Total	\$215.00

[View Item Details](#)

[View Favorites Board](#) | [View Favorites Boards](#) | [Share Your Cart](#)

[Edit](#)  
[Remove](#)

Clear Cart

### Order Summary

Subtotal (1 products)

[Enter Coupon Code](#)

Proceed

Contact Us



Chat

Your Artwork

#### How do I upload my art files

Once you've completed checkout, you'll be able to upload your art file(s).

We gladly accept all file types.

#### What if I don't have my art files

No worries, the confirmation email for your ordering will have additional information.

360° Guarantee®

**Connie Beck**

---

**From:** Jordan Robinson <jrobinson.acc@gmail.com>  
**Sent:** Thursday, December 28, 2023 10:09 AM  
**To:** Connie Beck  
**Subject:** chamber information  
**Attachments:** CLIPS CHAMBER.PNG; scissors chamber.PNG; BANNER CHAMBER.PNG; chamber spread sheet.pdf

Thanks,



Jordan Robinson

Grand Island: (308) 382-2446

Hastings: (402) 462-9190

St Paul: (308) 754-6055

**Advertising for a “Cleaning Service Person” for  
the City of St. Paul**

Wednesday, December 27, 2023, at 10:25 a.m.

City Clerk Connie Jo Beck had a telephone conversation with City Attorney Jason White RE: advertising for a “Cleaning Service Person” to clean the City of St. Paul Offices.

City Attorney White responded: If it’s a service to the City then it’s a Mayor decision and does not need to be advertised. But the City must be careful of nepotism.

Connie Jo Beck,  
City Clerk/Deputy Treasurer  
December 27, 2023

**Cleaning Service Job Description**  
**Main City Office, Utility Superintendent Office, Break Room, Council Chambers, and**  
**Police Station**

**(CHECK TO MAKE SURE ALL DOORS ARE LOCKED BEFORE LEAVING CITY OFFICE)**

**Tasks to be Completed Two Times Per Week**

Empty trash cans; put trash in dumpster on north side of building  
Vacuum / sweep floors  
Wipe down (disinfect) counters / desk tops  
Clean bathroom mirrors  
Clean toilets, bathroom sinks as needed  
Refill paper towels in bathrooms (key hanging to the left side in cabinet above toilet), toilet paper, soap dispensers, etc.  
Wash dishes in break room  
Empty paper shredder  
Make sure coffee pot grounds are emptied in trash AND IS OFF  
Mop Council Chamber floor  
Mop bathroom floors  
Wipe down (disinfect) door handles, light switches, etc.  
Clean dust off of tops of cabinets, pictures, bulletin boards, and gun safe  
Sweep supply room next to bathrooms  
Clean kitchen towels/dish cloths (once per week)

**Monthly**

Clean windows (inside)  
Wipe down all chairs  
Clean Refrigerator if needed

**Quarterly**

Clean outside windows

***\*City will provide all cleaning supplies and cleaning equipment (brooms, vacuum cleaner).***

---

Cleaning must be done after regular business hours (8-5).

City Council meetings are at 7 pm on the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of every month.

Planning Commission meetings are at 5 pm the last Monday of every month.

Cemetery Board meetings are at 7 pm on the 2<sup>nd</sup> Wednesday of every month.

**Please note: If Mayor, City Council members, Planning Commission or Elmwood Cemetery Board are present in City Council Chambers, you may still clean other areas until they are finished.**

# AGENDA ITEM REQUEST FORM

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City Council Meeting Date: January 2, 2023

Requested Agenda Item: 3% wage increase for Mathew Sample

Please state your Agenda Item (please be specific, providing documentation if available):

Matt has completed his six month probation. we usually give everyone a 3% increase after their probation ends. The 3% was never set when his wage was established at time of hire

What action do you want the City Council to take? Approve / Deny

Will this project/item require City funding? YES  NO  If so, how much? 3% wages

Name (please print): Dan Howard

Name (signature): 

Address: \_\_\_\_\_

Phone Number: \$23.80 to \$24.52

.....  
*For City Official Use Only*

Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_  
 Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

City Funds Authorized: \_\_\_\_\_

Proposed wage at hire \$26.21. After six (6) month probation, increase of 3% - \$27.00 an hour.

Potential raise October 1, 2024, contingent upon City Council approval.

Full-Time Employee Benefit Summary	
Group Life Insurance Benefit - \$30,000	The City of St Paul pays the premium for this benefit.
Group Long Term Disability Insurance Benefit	
Health Insurance/Blue Cross Blue Shield	The City contributes 85% of the premium. The employee contributes the remaining 15% of the premium. The health insurance plan is reviewed annually prior to renewal.
Mutual of Omaha	The City provides you with a basic term life and accidental death and dismemberment (AD&D) benefit at no cost to you. The life insurance benefit is \$30,000, unless age 65 or older - then the benefit is prorated.
High Deductible Reimbursement - First Concord Benefits Group	Employee will pay calendar year deductible of \$500, starting January 1, 2023. Spouse and/or dependents will pay calendar year deductible of \$500. If single, after you have met your deductible, or if married, after two people in your household have met the deductible, the out of pocket expenses are eligible for reimbursement. Complete New Enrollees/Changes form if you are enrolling in the health insurance. Claims are submitted weekly from Blue Cross. The employee should not have to do anything. Claims will be processed automatically through First Concord Benefits Group. Go to <a href="http://www.firstconcord.com">www.firstconcord.com</a> to register as a new user. You will be able to view your claims that have been received and if the claim is being applied to your deductible and/or if you will be receiving a reimbursement. You can sign up for direct deposit under the Account tab, Banking.
457 (Employee contribution) 401 (Employer match) Pension - Security Benefit	You may designate an amount or a percentage of your wages to be automatically withdrawn from each paycheck. The City will match up to 6% or \$1000, whichever is greater of the employee's gross pay.
Modern Woodmen - Additional Life Insurance	If an employee chooses to elect more life insurance coverage, the City pays the first \$10 of whatever coverage the employee chooses. The employee is responsible for the remainder of the cost. The premium is taken out of the 2nd paycheck of each month. We will call Mason Needles to set up a meeting.
Voluntary Benefits available: Dental, Vision, Accident, Short-Term Disability, Heart Attack, Cancer, Stroke.	If an employee is interested in any voluntary benefits, we will contact the insurance representative to consult.

*Thomas Holmes*

Time Away from Work	
HOLIDAYS	SICK LEAVE & VACATION LEAVE ACCRUAL
New Year's Day	Vacation Leave Accrual
Martin Luther King Day	Original Hire - 6.67 hours per month/80 hours per year
President's Day	After five (5) years of service - 9.33 hours per month/112 hours per year
Memorial Day	After ten (10) years of service - 10.667 hours per month/128 hours per year
Independence Day	After fifteen (15) years of service - 13.33 hours per month/160 hours per year
Labor Day	An employee may carry over no more than 240 hours from calendar year to calendar year, except in the case of an emergency where special permission may be granted by the
Columbus Day	
Veteran's Day	
Thanksgiving Day	
Friday After Thanksgiving Day	Regular full-time employees accrue sick leave at 1 day (eight 8 hours) per month, up to a maximum of 960 hours.
Christmas Day	
Christmas Eve - off at noon (4 hours)	
One Personal Day	

SALES TAX	2022-2023					
Proceeds Received	Total Amt	St - Mtr Veh Tx	25% Infrast.	Sales Tax Fire Station	End Amount	
				Proceeds		
		21-022	60-040	60-041	60-700	
September 21, 2023	\$ 60,442.91	\$ (8,914.66)	\$ (8,588.04)	\$ (17,176.09)	\$ 25,764.12	
August 25, 2023	\$ 66,466.09	\$ (8,487.53)	\$ (9,663.10)	\$ (19,326.19)	\$ 28,989.27	
July 23, 2023	\$ 60,893.45	\$ (6,866.75)	\$ (9,004.45)	\$ (18,008.90)	\$ 27,013.35	
June 22, 2023	\$ 51,826.09	\$ (4,422.36)	\$ (7,900.62)	\$ (15,801.25)	\$ 23,701.86	Fire Station Began
May 21, 2023	\$ 41,623.78	\$ (5,610.03)	\$ (9,003.44)		\$ 27,010.31	
April 21, 2023	\$ 32,236.77	\$ (3,117.80)	\$ (7,279.75)		\$ 21,839.22	
March 21, 2023	\$ 40,492.90	\$ (5,455.17)	\$ (8,759.44)		\$ 26,278.29	
February 21, 2023	\$ 43,380.16	\$ (5,020.15)	\$ (9,590.01)		\$ 28,770.00	
January 22, 2023	\$ 41,539.39	\$ (4,910.64)	\$ (9,157.19)		\$ 27,471.56	
December 22, 2022	\$ 38,442.77	\$ (2,762.28)	\$ (8,920.13)		\$ 26,760.36	
November 22, 2022	\$ 41,697.42	\$ (6,540.71)	\$ (8,789.18)		\$ 26,367.53	
October 22, 2022	\$ 37,051.62	\$ (5,075.72)	\$ (7,993.98)		\$ 23,981.92	
	\$ 556,093.35	\$ (67,183.80)	\$ (104,649.33)	\$ (70,312.43)	\$ 313,947.79	

SALES TAX	2023-2024				
Proceeds Received	Total Amt	St - Mtr Veh Tx	25% Infrast.	Sales Tax Fire Station Proceeds	End Amount
		21-022	60-040	60-041	60-700
September 21, 2024					\$ -
August 25, 2024					\$ -
July 23, 2024					\$ -
June 22, 2024					\$ -
May 21, 2024					\$ -
April 21, 2024					\$ -
March 21, 2024					\$ -
February 21, 2024					\$ -
January 22, 2024					\$ -
December 22, 2023	\$ 57,557.57	\$ (6,512.35)	\$ (8,507.54)	\$ (17,015.08)	\$ 25,522.60
November 22, 2023	\$ 60,848.98	\$ (8,630.72)	\$ (8,703.05)	\$ (17,406.09)	\$ 26,109.12
October 22, 2023	\$ 59,390.44	\$ (10,459.50)	\$ (8,155.16)	\$ (16,310.32)	\$ 24,465.46
	\$ 177,796.99	\$ (25,602.57)	\$ (25,365.75)	\$ (50,731.49)	\$ 76,097.18

# St. Paul Fire and EMS

	Badge	Rank	Name	Address	City	State	Zip	Phone	E-mail Address
1	501	Fire Chief	Becker, Mike	1109 Baxter Street	St. Paul	NE	68873	308-750-3161	<a href="mailto:mikeb6684@gmail.com">mikeb6684@gmail.com</a>
2	502	Assistant Fire Chief	Haggerty, Leo	364 Carol Avenue	St. Paul	NE	68873	308-750-5395	<a href="mailto:leoahq74@gmail.com">leoahq74@gmail.com</a>
3	503	Assistant Fire Chief	Augustyn, Chad	821 8th Street	St. Paul	NE	68873	308-754-7899	<a href="mailto:caugustyn@live.com">caugustyn@live.com</a>
4	504	Assistant Fire Chief	Wilson, Mark	123 Grant Street	St. Paul	NE	68873	308-571-0017	<a href="mailto:dei_structurefire@hotmail.com">dei_structurefire@hotmail.com</a>
5	505	FF Training Officer	Becker, Nathan	1109 Baxter Street	St. Paul	NE	68873	308-750-3833	<a href="mailto:nathanbecker98@gmail.com">nathanbecker98@gmail.com</a>
6	5027	FF/Lieutenant	Huneke, Barrett	1518 Jay Street	St. Paul	NE	68873	402-821-5286	<a href="mailto:B_Jimele@hotmail.com">B_Jimele@hotmail.com</a>
7	5120	FF Captain	Koperski, Pat	410 Center Avenue	St. Paul	NE	68873	308-571-0002	<a href="mailto:patkoperski1962@gmail.com">patkoperski1962@gmail.com</a>
8	5151	FF/Rescue Captain/FF Lt.	Meyer, Nate	504 Grant Street	St. Paul	NE	68873	308-750-5918	<a href="mailto:nsmeyer1982@hotmail.com">nsmeyer1982@hotmail.com</a>
9	5024	FF Captain	Mrkvicka, Monte	522 M Street	St. Paul	NE	68873	308-571-0036	<a href="mailto:deertm@gmail.com">deertm@gmail.com</a>
10	5034	FF	Anderson, Trae	1010 7th Street	St. Paul	NE	68873	308-750-3202	
11	5104	FF	Becker, James	506 Baxter Street	St. Paul	NE	68873	308-754-4814	<a href="mailto:jamesbecker72@gmail.com">jamesbecker72@gmail.com</a>
12	5018	FF / Rescue	Benzel, Fred	993 15 <sup>th</sup> Avenue	St. Paul	NE	68873	308-370-6163	<a href="mailto:fredrickbenzel@gmail.com">fredrickbenzel@gmail.com</a>
13	5156	FF	Bonczynski, Scott	811 O Street	St. Paul	NE	68873	308-750-6021	<a href="mailto:s_bonzi@yahoo.com">s_bonzi@yahoo.com</a>
14	5029	FF	Brown, James	1309 6th Street	St. Paul	NE	68873	308-379-4052	<a href="mailto:jtbrownh414@icloud.com">jtbrownh414@icloud.com</a>
15	8603	FF	Busse, Brian	1218 Grant Street	St. Paul	NE	68873	402-380-9672	<a href="mailto:bdt8603@hotmail.com">bdt8603@hotmail.com</a>
16	5107	FF	Koperski, Daniel	416 Center Avenue	St. Paul	NE	68873	308-750-6022	<a href="mailto:dkoperski1283@gmail.com">dkoperski1283@gmail.com</a>
17	5022	FF	Kult, Kyle	1502 Indian Street	St. Paul	NE	68873	402-631-1605	<a href="mailto:bullhauler1976ne@gmail.com">bullhauler1976ne@gmail.com</a>
18	5154	FF	Landers, Bob	Wolbach, NE	St. Paul	NE	68873	303-200-0335	<a href="mailto:robertlanders@gmail.com">robertlanders@gmail.com</a>
19	5026	FF	Moslander, Tyler	522 6th Apt. 1	St. Paul	NE	68873	402-335-0645	<a href="mailto:tylermoslander3@gmail.com">tylermoslander3@gmail.com</a>
20	5117	FF	Seward, Shawn	1119 Davis Street	St. Paul	NE	68873	308-750-2556	<a href="mailto:sewardshawn@hotmail.com">sewardshawn@hotmail.com</a>
21	5035	FF	Synowski, Spencer	1320 7th Street	St. Paul	NE	68873	308-750-4864	
22	5051	FF	Treat, Shon	50817 Highway 22	Wolbach	NE	68882	308-390-2767	<a href="mailto:shontreat1968@gmail.com">shontreat1968@gmail.com</a>
23	5033	FF	Wilshusen, Andrew	332 Nelson Street	St. Paul	NE	68873	402-768-1120	<a href="mailto:awilshusen@jeo.com">awilshusen@jeo.com</a>
24		FF	Woodgate, Kyle	1133 Hwy 92	St. Paul	NE	68873	308-571-0163	
25	5125	FF/Rescue	Brown, Chris	1309 6th Street	St. Paul	NE	68873	308-379-5750	<a href="mailto:halloweentwinkl@yahoo.com">halloweentwinkl@yahoo.com</a>
26	5137	FF/Rescue	Koperski, Ladonna	410 Center Avenue	St. Paul	NE	68873	308-850-7052	<a href="mailto:lad_36@hotmail.com">lad_36@hotmail.com</a>
27	5128	FF/Rescue	Meyer, Nick	312 Sheridan Street	St. Paul	NE	68873	308-750-0239	<a href="mailto:nicholasmeyer7787@gmail.com">nicholasmeyer7787@gmail.com</a>
28	5122	Rescue / Treasurer	Beck, Connie Jo	901 13th. Avenue	St. Paul	NE	68873	308-754-4269	<a href="mailto:cbeck@cityofstpaulne.org">cbeck@cityofstpaulne.org</a>
29	5041	Rescue	Greenwalt, Scott	1108 Grant Street	St. Paul	NE	68873	308-383-2471	<a href="mailto:scottg32@hotmail.com">scottg32@hotmail.com</a>
30	5134	Rescue	Meyer, Deb	504 Grant Street	St. Paul	NE	68873	308-754-5635	<a href="mailto:ladyclipper@hotmail.com">ladyclipper@hotmail.com</a>
31	5126	Rescue	Mitteis, Jen	1013 Grand Street	St. Paul	NE	68873	308-750-4340	<a href="mailto:jennmz28@gmail.com">jennmz28@gmail.com</a>
32	5124	Rescue	Paczosa, Emily	411 Mill Street	Dannebrog	NE	68831	308-750-1776	<a href="mailto:webbea@live.com">webbea@live.com</a>
33	5105	Rescue	Paczosa, Marcus	110 Grant Street	St. Paul	NE	68873	308-754-5560	<a href="mailto:msspsppd@hotmail.com">msspsppd@hotmail.com</a>
34	5123	Rescue	Pierson, Kari	1218 5th. Street	St. Paul	NE	68873	308-754-4161	<a href="mailto:kair68@hotmail.com">kair68@hotmail.com</a>
35		Rescue	Valasek, Heather	Howard Co Med Ctr	St Paul	NE	68873		
36	5127	Rescue	Wilkins, Devan	508 N Mill Street	Dannebrog	NE	68831	308-529-3650	<a href="mailto:devilwilkins94@gmail.com">devilwilkins94@gmail.com</a>
37	5098	Rescue	Wroblewski, Barb	919 Grant Street	St. Paul	NE	68873	308-754-4776	<a href="mailto:barbwroblewski@hotmail.com">barbwroblewski@hotmail.com</a>
38	Student	FF/EMT 7/17/23	Brumbaugh, Steven	921 Sherman	St. Paul	NE	68873	308-627-8196	
39		FF 7/17/23	Powell, Adam	919 Grant Street	St. Paul	NE	68873	531-229-2565	<a href="mailto:adam.i.powell@outlook.com">adam.i.powell@outlook.com</a>
40		FF 8/07/23	Paczosa, Marcus A	924 Wallace Street	St. Paul	NE	68873	308-571-0248	N/A
41	Student	Rescue 7/5/23	Burk, Kerrigan	420 Jay Apt 3B	St. Paul	NE	68873	308-223-0708	<a href="mailto:kerriganBurk25@gmail.com">kerriganBurk25@gmail.com</a>
42	Student	Rescue 7/5/23	Powell, Brendan	420 Jay Apt 4D	St. Paul	NE	68873	308-750-0940	<a href="mailto:powellbrendan2004@gmail.com">powellbrendan2004@gmail.com</a>
43		Driver	Howard, Daniel	311 Jackson	St. Paul	NE	68873	402-429-0699	<a href="mailto:dhoward@cityofstpaulne.org">dhoward@cityofstpaulne.org</a>
44		Driver	BearHeels, Malik	611 6th Street	St. Paul	NE	68873	308-233-1803	
45		Rescue	Woodgate, Lisa M.	1133 Hwy 92	St. Paul	NE	68873	308-391-1773	
46	5146	Driver	Meyer, Rod	504 Grant Street	St. Paul	NE	68873	308-750-1807	<a href="mailto:meyer@auroracoop.com">meyer@auroracoop.com</a>
47	5144	Driver	Wilson, Lisa	123 Grant Street	St. Paul	NE	68873	308-571-0170	<a href="mailto:lisa_strobbe@hotmail.com">lisa_strobbe@hotmail.com</a>
48	110	Driver/NSP	Bergman, Joel	404 3rd Street	St. Paul	NE	68873	402-874-1767	<a href="mailto:Joel.bergman110@gmail.com">Joel.bergman110@gmail.com</a>
49		Rescue Medical Director	Dr. Jared Kramer	1306 Wallace	St. Paul	NE	68873	308-754-4421	

REVISED 12/26/2023

Mike Becker

30 Firefighters  
13 EMT's  
1 EMS Medical Director  
5 Driver's

49 Fire / EMS

<b>2022-2023 Keno Proceeds</b>				
Received Proceeds				
<b>Proceeds Received</b>	<b>Gross Keno Proceeds</b>	<b>2% State Tax</b>	<b>City Share</b>	<b>TOTAL of 2% St Tax &amp; City Share</b>
September 1, 2022	\$ 125,685.80	\$ 2,513.72	\$ 6,362.29	\$ 8,876.01
October 1, 2022	\$ 122,290.77	\$ 2,445.82	\$ 6,195.14	\$ 8,640.96
November 1, 2022	\$ 124,958.08	\$ 2,499.16	\$ 6,330.65	\$ 8,829.81
December 1, 2022	\$ 110,497.53	\$ 2,209.95	\$ 5,586.38	\$ 7,796.33
January 1, 2023	\$ 96,285.08	\$ 1,925.70	\$ 4,945.75	\$ 6,871.45
February 1, 2023	\$ 84,896.81	\$ 1,778.54	\$ 4,244.84	\$ 6,023.38
March 1, 2023	\$ 122,369.21	\$ 2,447.38	\$ 6,500.21	\$ 8,947.59
April 1, 2023	\$ 111,304.47	\$ 2,226.09	\$ 5,642.22	\$ 7,868.31
May 1, 2023	\$ 84,333.85	\$ 1,686.68	\$ 4,354.46	\$ 6,041.14
June 1, 2023	\$ 89,372.63	\$ 1,787.45	\$ 4,495.13	\$ 6,282.58
July 1, 2023	\$ 104,521.45	\$ 2,090.43	\$ 5,323.07	\$ 7,413.50
August 1, 2023	\$ 87,225.68	\$ 1,744.51	\$ 4,436.56	\$ 6,181.07
<b>TOTAL</b>	<b>\$ 1,263,741.36</b>	<b>\$ 25,355.43</b>	<b>\$ 64,416.70</b>	<b>\$ 89,772.13</b>

# City of St. Paul Keno Fund Expenditures

Acct #504409

Date	Vendor	Purpose	Amount	Check #	Comments
November 21, 2023	Dana F. Cole & Co.	Keno Audit 2022-2023	\$1,600.00	314	From Check Book 504-409
October 20, 2023	Dept of Revenue	Charitable Gaming 2% July-Sept	\$5,460.00	313	From Check Book 504-409
October 16, 2023	Willow Rising (Crisis Center)	Donation (2022/2023 & 2023/2024)	\$2,000.00	312	From Check Book 504-409
August 7, 2023	Sargent Drilling Co	main pool pump	\$32,158.33	311	From Check Book 504-409
July 21, 2023	Mayhew Signs	1/2 cost of Civic Center sign	\$15,514.00	310	From Check Book 504-409
July 17, 2023	Dept Rev Charitable Gaming	Gross 2%: Apr-June 2023	\$5,700.00	309	From Check Book 504-409
July 17, 2023	Downey Drilling	test wells at Recycling Cntr	\$21,500.00	308	From Check Book 504-409
June 19, 2023	GCA Day Committee	\$4K fireworks; \$3K operating	\$7,000.00	307	From Check Book 504-409
June 19, 2023	Smith Welding	south welcome sign	913.46	306	From Check Book 504-409
May 15, 2023	Fireplace Stone & Patio	south welcome sign	4958.99	305	From Check Book 504-409
May 15, 2023	Jim's Truck Stop	fuel for spring cleanup	362.43	304	From Check Book 504-409
May 1, 2023	Loup Central Landfill	Spring cleanup	310.85	303	From Check Book 504-409
April 17, 2023	Dept Rev Charitable Gaming	Gross 2%: Jan-Mar 2023	6071.00	302	From Check Book 504-409
March 23, 2023	City of St. Paul Keno Transfer to ICS #103314	Transfer to Keno ICS 103314	\$ 30,000.00	301	From Check Book 504-409
February 21, 2023	Dana F. Cole & Co. (Audit)	\$2300 NOT \$2000 per Agree.	\$ 300.00	300	From Check Book 504-409
January 12, 2023	Dept Rev Charitable Gaming	Gross 2%: Oct - Dec 2022	\$ 7,155.00	299	From Check Book 504-409
December 21, 2022	St Paul Chamber of Commerce	Marketing/Promotion Funding	\$ 3,000.00	298	From Check Book 504-409
December 21, 2022	Rice Electric LLC	Civic Large Bay Lights	\$ 4,505.00	297	From Check Book 504-409
December 19, 2022	Dana F. Cole & Co.	Keno Audit 21-22	\$ 400.00	296	From Check Book 504-409
November 28, 2022	Dana F. Cole & Co.	Keno Audit 21-22	\$ 1,600.00	295	From Check Book 504-409
October 25, 2022	Dept Rev. Charitable Gaming	Gross 2%: July - Sept 2022	\$ 7,683.00	294	From Check Book 504-409
October 17, 2022	Loup Central Landfill	Fall Clean-up Dumping	\$ 95.51	293	From Check Book 504-409
October 17, 2022	Phonograph Herald	Fall Clean-up Publication	\$ 303.76	292	From Check Book 504-409
October 3, 2022	Willow Rising (Crisis Center)	Donation	\$ 1,000.00	291	From Check Book 504-409
VOID	VOID	VOID	VOID	290	
September 9, 2022	Tri-City Sign	Welcome Sign (South)	\$ 17,500.00	289	From Check Book 504-409
VOID	VOID	VOID	VOID	288	VOID
July 19, 2022	NE Dept Revenue	April - June 2022 2% Gross	\$ 8,602.00	287	From Check Book 504-409
July 6, 2022	New Wave Pools & Spas Inc.	New Wave Pool (other 1/2) Net	\$ 4,798.00	286	From Check Book 504-409
June 6, 2022	Smith Welding	Swim Pool Platform	3748.04	285	From Check Book 504-409
May 23, 2022	GCA Day Committee	GCA Day Fireworks & Operating	\$ 7,000.00	284	From Check Book 504-409
May 3, 2022	Loup Central Landfill	City Spring Clean-up	\$ 208.91	283	From Check Book 504-409
May 2, 2022	Dept of Rev. Charitable Gaming	Jan - Mar 2022 Gross 2%	\$ 5,248.00	282	From Check Book 504-409
April 20, 2022	First Light Child Advocacy Ctr	Donation	\$ 1,000.00	281	From Check Book 504-409

**November 15th, 2023**  
**Library Board Meeting Minutes**  
**6:00pm Library**

I. Call to Order at 6:12 p.m.

Attendance: \_Tara \_Jill \_Steven \_Janet \_Deb \_Phil

It was stated that a current copy of the Nebraska Open Meetings Act is available for review and noted the location of said copy in the room. Proper notice of the meeting had been printed in the county paper and posted in the library, at Homestead Bank, and at Citizen's Bank.

II. Approval of Minutes of the Last Meeting Sept. Minutes

Motion to approve: 1st: Jill 2nd: Tara

Roll call vote: \_Tara \_Jill \_Steven \_Janet \_Deb \_Phil

III. Financial Report

Motion to approve: 1st: Tara 2nd: Deb

Roll call vote: \_Tara \_Jill \_Steven \_Janet \_Deb \_Phil

IV. Librarian Director's report/Correspondence and Communications/Committee Report

(see copy of Library Director's Report)

Discussion was held about changing the meeting time for Library Board meetings from 7:00 to 6:00p.m. The members of the Board all agreed to this change.

V. Old Business

It was mentioned that the Celebration of the 25th Anniversary of the Library was well attended and the speaker did an excellent job. The article in the newspaper was well received.

VI. New Business

Kelli reported that one of the part time employees at the Library had resigned and she has hired two others to fill the open hours. The Library Board approved the rate of \$11.50 per hour for the remainder of the 2023-24 school year.

Motion to approve: 1st: Steven 2nd: Phil

Roll call vote: \_Tara \_Jill \_Steven \_Janet \_Deb \_Phil

At the September meeting the Board talked about new flooring and paint for the Meeting room, and the hallway. Kelli brought samples of products that were chosen. The Board agreed to have Kelli choose the best colors to use for the floor covering. The painter (Wonder Woman Painting) plans to be here on Friday November 23rd to work in the meeting room. The money for this update to the Library is available in the budget. There is no plan to close the Library while this