

Agenda

1. The City of St. Paul Council will hold two (2) meetings on Monday, November 7, 2022; the first (1st) Council meeting will begin at 6:00 p.m. regarding a special meeting between the City of St. Paul and the St. Paul Development Corp. (SPDC) regarding the St. Paul Civic Center (1) Management; (2) Lease Agreement; and (3) the Marquee sign (possible action).
The second (2nd) meeting will begin at 7:00 p.m. regarding the regular City Council meeting.
2. Discussion between the City of St. Paul and the St. Paul Development Corp. (SPDC) regarding the St. Paul Civic Center (1) Management; (2) Lease Agreement; and (3) the Marquee sign (possible action).
3. **Mayor Bergman adjourns the Special Council meeting.**
4. Mayor Bergman calls the regular Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Bergman also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
5. Submittal of Request for Future Agenda Items
6. Reserve time to Speak on an Agenda Item
7. Discuss - Approve / Deny Resolution 2022-22; whereas by the State of Nebraska Statutes, Section 39-2302, and 39-2511 through 39-2515 details the requirements that must be met in order for a municipality to qualify for an annual Incentive Payment; and whereas the State Dept. of Transportation (NDOT) requires that each incorporated municipality must annually certify (by December 31st of each year) the appointment of the City Street Superintendent to the NDOT using the "Year-End Certification of City Street Superintendent" form (attach meeting minutes to paperwork).
8. Discuss - Approve / Deny Mayor Bergman signing the "Year-End Certification of City Street Superintendent" for determining Incentive Payment from January 1, 2022 to December 31, 2022. Jeff Palik will be the City of St. Paul's City Street Superintendent, License No. S-1269, Class A.
9. The St. Paul Rescue Squad has two (2) ambulances; the ambulance year's consists of a "1997" and a "2007". It was intended that the St. Paul Rescue Squad would purchase a new ambulance every ten (10) years. If the St. Paul Rescue Squad receives the new ambulance grant, the "1997" ambulance will be utilized as a St. Paul Fire Dept. equipment vehicle and be utilized for the "self-contained breathing apparatus" (SCBA) equipment.
Discuss - Approve / Deny the City of St. Paul Rescue Squad completing an EMS Ambulance and Equipment Grant application; the St. Paul Rescue Squad is requesting \$150,000 from the grant to purchase a new ambulance.

10. Discuss - Approve / Deny Mayor Bergman re-appointing Theda Van Horn and Todd Peters to the St. Paul Housing Authority Board; they expire on November 30, 2022. The new term will be effective December 1, 2022 and continue through November 30, 2026.
11. Discuss - Approve / Deny Consent Agenda Items: (1) October 17, 2022 minutes; (2) October 31, 2022 zoning permits; and November 7, 2022 disbursements.
12. **PLEASE SEE TWO (2) OPTIONS ATTACHED ON PAGE 1 REGARDING INSURANCE.**

Discuss - Introduce Ordinance 1033; to amend the City of St. Paul's Municipal Code; to amend Chapter 5, Article 7 pertaining to Utility Terrain Vehicles (UTV), Golf Carts, and All-Terrain (ATV); to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; to provide for the effective date of such ordinance; and to provide for the publication of this ordinance in pamphlet form.

 - ***Introduce With no second or roll call;
 - ***Waive three readings With second and roll call;
 - ***Final Passage With second and roll call.
13. Discuss - Approve / Deny "nuisance abatement" door hangers, due to the increasing cost of fuel and postage (Chief of Police Dan Howard).
14. Discuss - Approve / Deny St. Paul Police Dept. purchasing five (5) portable radio's, along with discussing the payment of the radio's. The radio's have increased in price after the approval of the 2022-2023 Budget.
15. Acknowledgment: Mid-Nebraska Disposal, Inc. will be increasing the residential rates effective December 1, 2022.
16. Utilities Superintendent Helzer updates:
 - (1) St. Paul Recycling Center time change hours from 5:00 - 7:00 p.m. to 4:00 - 6:00 p.m.;
 - (2) sprinkler heads have been drained in the City Park and Baseball fields;
 - (3) Solar ground testing in the next couple of weeks at the Sewer Lagoon site;
 - (4) Sewer Wastewater Treatment Facility: with the upcoming diesel shortage and prices increasing the City will be filling the generator fuel tank soon as possible. This is the contractor's responsibility;
17. Chief of Police Howard updates:
 - (1) City was reimbursed by State of NE grant funds in the amount of \$1,600 regarding Police over-time;
18. City Council member updates
19. Mayor Bergman updates:
 - (1) On Wednesday, November 2, 2022 at 6:00 p.m. Board of Adjustments (Variance) had a meeting regarding the set-backs of the Howard County Medical Center;
 - (2) Public Trust Advisors designed for Local Governments; launching an investment pool named Nebraska Class that will have (a) safety in principal investment; (b) yield; and (c) liquidity (access funds);
 - (3) Received last sewer lagoon rent from Clark and Terry Kosmicki in the amount of \$4,360;
 - (4) the City Office will be closed on Friday, November 11, 2022 regarding Veterans Day;
 - (5) US Postal Service announces new postage prices beginning January 22, 2023;

(6) Reporting City of St. Paul's Annual Occupation Tax for Fiscal Year 2021-2022 on City website per NE State Statute 18-1208(5);

(7) City Clerk Beck called Bobbi Placke at Citizens Bank and Trust inquiring on raising the interest rates on the City's Insured Cash Sweep (ICS) Accounts; effective immediately (November 2, 2022) Citizens Bank & Trust will raise interest rates from 1.33% to 2.15%;

(8) City Clerk Beck submitted the City's annual narrative on any new TIF projects in Fiscal Year 2021-2022 to the NE Dept. of Revenue;

20. Public Comment Period - restricted to items on the agenda

21. Public Announcements

22. Closed Session: Land Negotiations.

Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual

23. Mayor Bergman adjourns City Council meeting

24. Informational Items:

25. This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.

REMINDER: On Monday, November 7, 2022 at 6:00 p.m. the City of St. Paul Mayor, Council members and the St. Paul Development Corp. (SPDC) will hold a special meeting regarding the St. Paul Civic Center (1) Management; (2) Lease Agreement; and (3) the Marquee Sign (possible action). The meeting will be prior to the regular City Council meeting.

?HVAC

ST PAUL CIVIC CENTER COMMERCIAL LEASE AGREEMENT

I. THE PARTIES. This Commercial Lease Agreement ("Agreement") made on December 20th, 2021 by and between:

Lessor: City of St. Paul with a mailing address of 704 6th Street, St. Paul, NE 68873 ("Lessor"), and

Lessee: St. Paul Development Corporation with a mailing address of PO BOX 64 St. Paul, NE 68873 ("Lessee"), and collectively shall be known as the "Parties", agree as follows:

II. DESCRIPTION OF LEASED PREMISES. The Lessor agrees to lease to the Lessee the following described space:

St. Paul Civic Center
423 Howard Ave
St. Paul, NE 68873

Hereinafter known as the "Premises."

An inventory of all of the Lessor's equipment and property located at the Premises is attached hereto as Exhibit A and hereby incorporated by reference. The Lessee may use such equipment and property, which shall continue to be the property of the Lessor, and will repair or replace it with comparable equipment or property as deemed necessary. Upon termination of the Agreement, all equipment and property listed on Exhibit A will be returned, if possible, to the Lessor in good condition, normal wear and tear expected.

III. USE OF LEASED PREMISES. The purpose of this Agreement is to provide for the management and operation of the Premises by the Lessee consistent with the goals of the Lessor. The Premises shall be operated in the public interest. The Premises is owned by the Lessor to create positive economic impact, to stimulate growth for the region, and to provide access to the community. Lessee recognizes these goals in marketing the Premises.

Lessee shall exercise its commercially reasonable best efforts to optimize use of the Premises in a manner that both (1) serves the public and community interest through economic impact and driving business activity within the City, and (2) attracts wedding receptions, community groups, conference events, and other events that will bring out of town visitors and attendees to the City. Lessor seeks to protect its investment in the Premises and requires Lessee to support this objective through focused sales and marketing of the facility, transparent fiscal management, high quality service, and routine maintenance of the Premises.

IV. TERM OF LEASE. The term of this Agreement shall be for a period of one (1) year commencing on October 1st, 2021, and expiring at midnight on September 31st, 2022 ("Initial Term").

This agreement may be renewed annually.

V. EXPENSES.

MODIFIED GROSS.

It is the intention of the Parties that this Agreement shall be considered a "Modified Gross Lease."

The Lessee shall be responsible for the following expenses: Utilities, Pest Management and Trash Services.

Lessor shall be responsible for the following expenses:
Lawn care and Snow Removal.

VI. LEASEHOLD IMPROVEMENTS. The Lessee agrees that no leasehold improvements, alterations, or changes of any nature shall be made to the structure of leasehold premises or the exterior of the building without first obtaining the consent of the Lessor in writing, which consent shall not be unreasonably withheld, and thereafter, any and all leasehold improvements made to the Premises which become affixed or attached to the leasehold Premises shall remain the property of the Lessor at the expiration or termination of this Agreement. Furthermore, any leasehold improvements shall be made only in accordance with applicable federal, state, or local codes, ordinances, or regulations, having due regard for the type of construction of the building housing the subject leasehold Premises.

VII. LICENSES AND PERMITS. A copy of all local, state, or federal permits acquired by the Lessee which are required for the use of the Premises shall always be kept on-site and shall be readily accessible and produced to the Lessor and/or their agents or any local, state, or federal officials upon demand.

VIII. OBLIGATIONS. The Lessee shall be primarily responsible whenever is needed for the normal maintenance and general pickup of the entranceway leading into the Premises so that this is kept in a neat, safe, and presentable condition. The Lessee shall also be responsible for all minor repairs and maintenance of the leasehold Premises (Non-Structural), particularly those items which need immediate attention and which the Lessees, or their employees, can do and perform on their own, including but not limited to, the replacement of standard light bulbs, as well as the normal repair and cleaning of windows, cleaning, and clearing of toilets, etc., and the Lessee shall

properly maintain the Premises in a good, safe, and clean condition. The Lessee shall properly and promptly remove all rubbish and hazardous wastes and see that the same are properly disposed of according to all local, state, or federal laws, rules, regulations, or ordinances. The Lessor shall be responsible whenever needed for major maintenance and repairs of the Premises including expenses related to roof repair/upkeep, HVAC repair/upkeep/replacement, gym lighting, etc.

In the event the structure of the Premises is damaged as a result of any neglect or negligence of Lessee, their employees, agents, business invitees, or any independent contractors serving the Lessee or in any way as a result of Lessee's use and occupancy of the Premises, then the Lessee shall be primarily responsible for seeing that the proper claims are placed with the Lessee's insurance company, or the damaging party's insurance company, and shall furthermore be responsible for seeing that the building is safeguarded with respect to said damage and that all proper notices with respect to said damage, are made in a timely fashion, including notice to the Lessor, and the party or parties causing said damage.

The Lessee shall, during the Term of this Agreement, and in the renewal thereof, at its sole expense, keep the interior of the Premises in as good a condition and repair as it is at the date of this Agreement, reasonable wear and use expected. Furthermore, the Lessee shall not knowingly commit nor permit to be committed any act or thing contrary to the rules and regulations prescribed from time to time by any federal, state, or local authorities and shall expressly not be allowed to keep or maintain any hazardous waste materials or contaminates on the Premises.

IX. INSURANCE. Lessor will carry property, liability and (if needed) extended coverage insurance on the facility for its full insurable value (less such deductible as the Lessor chooses), and in the event of loss by fire, windstorm or other insured cause, will cause the facility to be repaired or replaced. During the period of such repairs or replacement, payment shall be abated to the extent, and during the period, that the facility is not usable, or is not fully usable, for its intended purposes. If repairs or restoration is expected to take longer than forty-five (45) days from the date of the loss, Lessee may terminate this Agreement by giving the City written notice of its intention to do so. The Lessee will be responsible for reimbursing the Lessor for cost of all insurance for Premises.

X. MISCELLANEOUS TERMS.

- a.) Usage by Lessee. Lessee shall comply with all rules, regulations, and laws of any governmental authority with respect to use and occupancy. Lessee shall not conduct or permit to be conducted upon the Premises any business or permit any act which is contrary to or in violation of any law, rules or regulations and requirements that may be imposed by any authority or any insurance company with which the Premises is insured, nor will the Lessee allow the Premises to be used in any way which will invalidate or be in conflict with any insurance policies applicable to the building. In no event shall explosives or extra hazardous materials be taken onto or retained on the Premises.

- b.) Pets. Unless otherwise stated in this Agreement, the only pets that shall be allowed on the Premises are those needed legally due to a disability or handicap.
- c.) Liability of Parties. Each party shall be responsible for its own acts and omissions and shall be liable for payment of that portion of any and all claims, liabilities, injuries, suits, and demands and expenses of all kinds that may result or arise out of any alleged malfeasance or neglect caused or alleged to have been caused by said party, its employees, agents, or subcontractors, in the performance or omission of any act or responsibility of said party under this Agreement. In the event that a claim is made against both parties, it is the intent of both parties to cooperate in the defense of said claim and to cause their insurers to do likewise. Both parties shall, however, retain the right to take any and all actions they believe necessary to protect their own interests. No provision of this Agreement shall constitute a waiver of either party's right to assert a defense based on the doctrines of sovereign immunity, official immunity or any other immunity available under law.
- d.) Right of Entry. Lessor shall have the right to enter the leased area for routine inspection to ensure compliance with this Agreement. If surveillance footage is needed, Lessor will request it from Lessee, and Lessee will provide in a timely manner.
- e.) Emergency Relief Center. The Premises may be used as an emergency relief center, should the City of St. Paul and/or surrounding community be affected by a major or catastrophic disaster, or if the Governor, FEMA or NEMA requests use of the facility to assist with relief of a major or catastrophic disaster.
- f.) Profit Distribution. The amount deemed as profit at year's end will be divided into the LB840 (sales tax) fund (reimbursement for salary) and into the City of St. Paul's Civic Center Sinking Fund account. The amount into each account to be figured at each year's end.

XI. HOLDOVER. Should Lessee remain in possession of the Premises after the cancellation, expiration, or sooner termination of this Agreement, or any renewal thereof, without the execution of a new agreement or addendum, such holding over in the absence of a written agreement to the contrary shall be deemed, if Lessor so elects, to have created and be construed to be a tenancy from month to month, terminable upon thirty (30) days' notice by either party.

XII. GOVERNING LAW. This Agreement shall be governed by the laws of the State of Nebraska.

XIII. NOTICES. Payments and notices shall be addressed to the following:

Lessor: City of St. Paul - 704 6th Street, St. Paul, NE 68873

Lessee: St. Paul Development Corporation – PO BOX 64 St. Paul, NE 68873

XIV. AMENDMENT. No amendment of this Agreement shall be effective unless reduced to writing and subscribed by the parties with all the formality of the original.

XV. BINDING EFFECT. This Agreement and any amendments thereto shall be binding upon the Lessor and the Lessees and/or their respective successors, heirs, assigns, executors, and administrators.

IN WITNESS WHEREOF, the Parties have indicated their acceptance of the terms and conditions of this Agreement by their signatures below on the dates indicated.

LESSEE'S SIGNATURE: Mike Coghlan DATE: 12-22-21

PRINT NAME: Mike Coghlan

LESSOR'S SIGNATURE: Joel M. Bergman DATE: 12-21-21

PRINT NAME: Joel M. Bergman, Mayor

LESSOR'S ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE of Nebraska
Howard County, ss.

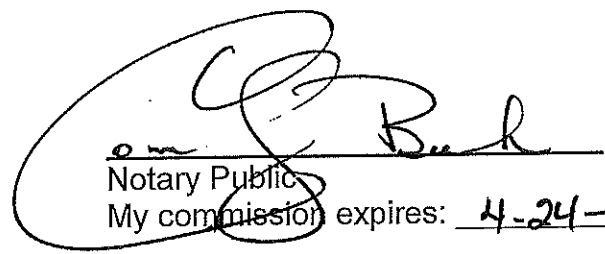
On this 20th day of December, 2021, before me appeared Joel M. Bergman, Mayor, as **LESSOR** of this Commercial Lease Agreement who proved to me through government issued photo identification to be the above-named person, in my presence executed foregoing instrument and acknowledged that they executed the same as their free act and deed.

Conrad Beck
Notary Public
My commission expires: 4-24-22

LESSEE'S ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE of Nebraska
Howard County, ss.

On this 20th day of December, 2021, before me appeared Mike Coghlan, as **LESSEE** of this Commercial Lease Agreement who proved to me through government issued photo identification to be the above-named person, in my presence executed foregoing instrument and acknowledged that they executed the same as their free act and deed.


Notary Public
My commission expires: 4-24-22



LB 840 Civic Center

2022

Room Location	Description	Brand
Kitchen	Black Trashcan - Large	
Civic Gym	1 - (35"x47") bulletin board	
Conference Room	2 Metal, gray chairs	FDL
Kitchen	Black Trashcan - Large (2)	
Conference Room	Paper cutter	X-Acto
Conference Room	3-Hole Punch	ACCO
Conference Room	10 Black office chairs	
Conference Room	10 Metal, gray chairs	FDL
Conference Room	Conference Table 10'3" x 40"	
SPDC Office	Small GE fridge	SF 302877
Foyer	Coat tree - Cherry Wood	
Storage	Projector stand - White	
SPDC Office	Clock - Small Square	
Storage	Small rectangular folding table	
Conference Room	Staplers and Tape Dispensers	
Kitchen	3 Drawers (3)	Rubbermaid
Kitchen	Coffee Pot	Hamilton Beach
Kitchen	Small Microwave (donated by Janet)	
Kitchen	Silverware and Plastic Bowls	
Kitchen	Silver framed mirror	
Storage	Mobile File cabinet - wood front	
SPDC Office	Laptop Computer	HP
SPDC Office	Wireless Mouse for laptop	
Storage	Golden Shovel	
SPDC Office	Trash Can - Large White	
Storage	17" flat screen monitor FOB Computer	NEC
SPDC Office	Desk Chair	
Storage	Space heater (Black)	HeatMaster
SPDC Office	3-Hole Punch	ACCO
SPDC Office	Clock - Large Square	
Storage	Chair floor mat	
Storage	Digital Camera	Kodak
SPDC Office	Computer - Desktop	Dell
SPDC Office	Monitor	HP
Storage	Multi-Function Printer MFC 9340CDW	Brother
SPDC Office	2 Blue Chairs	
SPDC Office	Small wooden end table	
SPDC Office	2 Book Cases 5 Shelves	

Storage	Metal filing cabinet	
Storage	1-(35"x47") & 1 (17"x23") bulletin	
SPDC Office	Computer Speaker system	Boston
SPDC Office	Wireless Mouse for desktop	Logitech
SPDC Office	Saltdog's Baseball Bat	
SPDC Office	Trash Can - Large White	
SPDC Office	USB Flashdrive- 4 MB	
SPDC Office	Paper shredder	Royal
SPDC Office	Large book case 4 shelf Cherry	
SPDC Office	Cherry Desk Glass Top	
SPDC Office	Credenza Cherry	
SPDC Office	Calculator	Helect
Storage	File Cabinet (5 Drawer)	HON
Storage	2 rubbermaid containers	
Storage	Frames 8x10 Certificate -3	
Storage	Door Bell system	
Storage	Grey, felt bulletin boards (9 total)	
Storage	Chair floor mat	
Storage	Elec. Pencil sharpener	Delrey
Storage	Elec. Stapeler	
SPDC Office	Surge protector	Belkin
SPDC Office	Surge protector	Belkin
Storage	Aluminum Tri-Stand	
Storage	17" flat screen monitor	ViewSonic
Storage	Radio - Cassette	Durabrand
Storage	CD Player	Durabrand
Storage	Vacuum Cleaner	Hoover
Storage	2 brooms (push and blue)	
Storage	2 plastic snow scoop	
Storage	Blue igloo cooler	
Storage	2 metal snow scoops	

Dev Corp - Civic center

2022

Room Location	Description	Brand	From
SPDC Office	Phone System	Panasonic	Best Buy
Civic Conference	St Paul Alumni Bowl		Donation
SPDC Office	framed art - gold frame, cows in field		710 Purchase
SPDC Office	Safe	Stack-On	Bomgaars
Storage	Fire File Cabinet		Airport Property purchase
SPDC Office	surge protector	APC	710 Purchase
Storage	Space Heater		Bomgaars
Storage	Printer	HP 1012	710 Purchase
Storage	Light bulb decorations		Donation from Meyers

2012

Civic Center Inventory (Civic Center Funds)

Room Location	Description	Brand	Total Price
Main Storage	60" Round Tables (64)	Lifetime	\$ 9,279.68
Main Storage	8' Rectangular Table (12)	Lifetime	\$ 958.56
Main Storage	Table Cart (3)	Lifetime	\$ 449.58
Main Storage	Chairs (500)	Mytlyte	\$ 23,936.80
Main Storage	Chair Carts (3)		Free w/ order
Foyer/ Entry	Planter	At Home	\$ 69.99
Foyer/ Entry	Stools, Pub tables, round coffee table	Slumberland	\$ 3,434.18
Foyer/ Entry	Indigo chairs (4)	Wayfair	\$ 1,068.84
Foyer/ Entry	Blinds	Blinds.com	\$ 1,046.92
Foyer/ Entry	Large Mirror	Nebraska Furniture Mart	\$ 368.17
Foyer/ Entry	4 console tables	Wayfair	\$ 799.96
Foyer/ Entry	Lamps	HomeGoods	\$ 149.78
Foyer/ Entry	Spray paint (to cover donated planters)	Walmart	\$ 34.67
Foyer/ Entry	Vase	Shopping Tripps	\$ 32.01
Foyer/ Entry	Lamp and Montana Jar	Target	\$ 94.13
Foyer/ Entry	Plexi glass for framed photos	Island Glass	\$ 204.48
Foyer/ Entry	Flowers	House of J	\$ 41.73
Foyer/ Entry	Greenery	Rustic Patch	\$ 37.18
Foyer/ Entry	Caps for plexiglass for framed photos	Displays 2 Go	\$ 129.46
Foyer/ Entry	Photo copies for framing	Ran Imaging	\$ 80.44
Foyer/ Entry	3 Ottomans	Slumberland	\$ 722.22
Foyer/ Entry	Settee & End Tables	Slumberland	\$ 1,423.06
Foyer/ Entry	wall décor, grass, tin, styrofoam	Hobby Lobby	\$ 273.45
Foyer/ Entry	framed art above settee	Drapery Den	\$ 342.45
Kitchen	Bottom Mount Double Door Fridge		
North Storage	Wheeled Shelves (2)		Donated by Frank & Connie Jo Beck
West Mechanical Room	Tripod Mic Stand (2)	Jamstand	\$ 40.00
West Mechanical Room	LTIBLOX Cable (2)		\$ 110.00
West Mechanical Room	25' Mic Cable (2)		\$ 50.00

Room Location	Description	Brand	Total Price	
West Mechanical Room	6' Mic Cable (4)		\$ 68.00	
West Mechanical Room	30' HDMI Cable (2)		\$ 150.00	
West Mechanical Room	Shure Wireless BLX14R (2) Microphones		\$ 898.00	
West Mechanical Room	Shure Wireless BLX24 (2) Microphones		\$ 898.00	
Exteriors	Commercial Rugs (3) 3.8 x 6.5'	Watermaster	\$59.97 each	\$ 179.91
Entry Doors	Commercial Rugs (4) 4 x 6'	Mission	\$29.97 each	\$ 119.88
Kitchen	Commercial Rugs (3) 36 x 48"	Foam	\$17.97 each	\$ 53.91
Interior entry	Commercial Rugs (6) 3 x 5'	Enviroback	\$17.97 each	\$ 107.82
Throughout	Trash Cans (10)		\$14.99 each	\$ 149.90
Throughout	Trash Cans (6)	Rubbermaid	\$23.99 each	\$ 143.94
Kitchen	Bus Boxes (4)	Rubbermaid	\$12.86 each/2	\$ 25.72
Mechanical Rooms	Mop Bucket (3)		\$39.98 each	\$ 119.94
Mechanical Rooms	Mops (3)		\$8.88 each	\$ 26.64
Throughout	Brooms (3)		\$12.46 each	\$ 37.37
Bathrooms	Plunger (3)		\$3.00 each	\$ 9.00
Bathrooms	Bowl Brush (3)		\$3.50 each	\$ 10.50
Kitchen	Oval Buckets Blue (3)		\$3.00 each	\$ 9.00
Kitchen	Cotton Sweeper		\$ 7.75	
Foyer (3) Gym (1)	Rolling Z Racks (4)		\$ 316.00	
Kitchen	Chest Freezer	Frigidaire	Donated by Tim & Amy Scheer	
SPDC Office	Tape Measure (Bengals)		Free w/order	
Gym (2) Kitchen (1)	Dust mops (3)		\$ 129.00	\$ 129.00
Kitchen	Sweeper broom (2)	Rubbermaid	\$ 112.00	\$ 112.00
Mechanical Rooms	Wet floor signs (3)		\$ 69.00	
Exteriors	Smokers recepticles (3)		\$ 135.00	
Gym Closet	Vaccuum Cleaner	Shark	\$ 149.99	
Kitchen	Sink Mat (2)		\$3.99 each	\$ 7.98
Kitchen	Cutting Board Poly		\$ 10.79	
Kitchen	Cutting Mat (4)		\$ 17.99	
West Mechanical Room	20 B Auto Scrubber	Panther	\$ 4,260.00	

Room Location	Description	Brand	Total Price	
Gymnasium	Chairs (7) (From Airport Auction)	Wire	3.43 each	24
Foyer	Trash Can with cover (From Airport Auction)		\$ 25.00	
North Entry	Exterior Trash Can (From Airport Auction)		\$ 32.50	
North Storage	Step Ladder	Bomgaars	\$ 99.99	
Storage	Spackling	Bomgaars	\$ 4.99	
Storage	Putty Knife (2)	Bomgaars	\$ 2.99	
South Gym Entry	Heavy Electric Utility Heater			
SPDC Office	Order 100 Key Fobs	CEI Security	\$ 600.00	
Gymnasium	2 cameras and fob station	CEI Security	\$ 3,333.39	
Door Entrys	Waterhog Mats	ULINE	\$ 682.68	
Mechanical Rooms	Stage System		\$ 5,089.85	
Kitchen	Coffee Maker 100 cup	West Bend	Donated by Fred & Kay Meyer	
Mechanical Rooms	Refinished Podium		Donated from School	
Foyer/Gym	AEDs (2)	ZOLL	Donated by Hospital Auxiliary	
Kitchen	Broom Handle, Squeegee, Mophead	Bomgaars	\$ 26.77	
Gymnasium	4 ceiling fans and install	Rice Electric	\$ 2,051.00	
Throughout	Hex Wrenches (4)	Bomgaars	\$ 4.49	
Flag Poles	State Flag & US Flag	Action Flag	\$ 203.23	
Mechanical Rooms	(2) Janitor Carts	Rubbermaid	\$ 293.88	
City Office	(2)State Flag & US Flag	Action Flag	\$ 318.94	
Storage	Projector Lamp Bulb		\$ 239.89	
Mechanical Rooms	Dust mop handles (6)		\$ 31.64	
Mechanical Rooms	HVAC Diagnostic Tool		\$ 256.00	
Storage	Versamatic HEPA 18in Vacuum	Windsor Karcher	\$ 1,185.02	
Restrooms	Umbra Twirla Trash Cans (12)	Amazon	\$ 115.08	
Gymnasium	Nerf Refill Darts (200)	Amazon	\$ 8.99	
Gymnasium	Nerf N - Strike Elite Disruptor (8)	Amazon	\$ 78.32	
Gymnasium	Blue Lock Box	Homedepot	\$ 47.26	
Front Entrance	16qt Lock Box	Amazon	\$ 64.99	

Room Location	Description	Brand	Total Price
Storage	Bingo Supplies Jumbo Bingo Set	Amazon	\$ 47.91
Gymnasium	Balance From 2" Tri Fold mat (5)	Amazon	\$ 169.95
Gymnasium	Balance From 4x10x2 Fold mat (3)	Amazon	\$ 255.57
SPDC Office	Sauder Select 2-door Tall Storage Cabinet	Walmart	\$ 150.00
SPDC Office	Intel I5 - 10400 6Core 2.9GHz PC	Hamilton Information Systems	\$ 1,833.00
SPDC Office	Logitech Wireless Keyboard and Mouse	Hamilton Information Systems	Free with Computer
SPDC Office	Baseus 8-1 Multifunctional Type C Hub	Amazon	\$ 42.53

2022

Civic Center Inventory (Rec Program Funds)					
Room Location	Description	Brand	Total Price	Adjusted Count	Reason
Gymnasium	Pickleball Net	PickleNet Deluxe	Donated by Berthelsen & Foster		
Concession	Pickleball Paddles (2)	Neo Set	Donated by Berthelsen	-2	Broken
Concession	Pickleball Paddles (2)	Selkirk	Donated by Berthelsen		
Concession	Pickleballs (6)	Onix	Donated by Berthelsen	-1	Broken
SPDC Office	Throw Down Bases		\$ 7.50		
Gymnasium	4 Pole Wall Rack - Volleyball Storage	Spalding	\$ 195.00		
Gymnasium	Pickleball Net	PickleNet Deluxe	\$ 275.00		
Concession	Men's Basketballs (4)	Baden	\$ 211.96	-2	Missing
Concession	Volleyballs (4)	Baden	\$ 119.00	-1	Missing
Concession	Flip-a-score (4)		\$ 73.98	-2	Broken
Concession	12" hand pump		\$ 6.50	3	Extra
Concession	Dodgeballs (12)		\$ 124.00		
Concession	Inflator Needles (3)		\$ 3.27	-3	Broken
Concession	Electronic Whistles (4)		\$ 62.46	-4	Missing
Concession	Mesh Bag (2)		\$ 23.84		
Concession	Aluminum Bench Seating		Made by City/Randy Jerabek		
Gymnasium	Badminton Standards		School		
Concession	Adjustable Folding Table (2)	Lifetime	\$ 83.12		
Concession	Red Rubber Balls (4)	Fitness Factor	\$ 55.80		
SPDC Office	Basketball hoop net (4)	Spalding	\$ 51.80		
Concession	Badminton Raquet (6)	BSN	\$ 44.15	-3	Broken
Concession	Men's Basketballs (1)	Baden	\$ 49.68		
Concession	Basketball (2) - Womens	Baden	\$ 109.98		
Concession	Jump Ropes (24)		\$ 16.00	-5	Broken
Concession	Shuttlecocks (12)	KEVENZ	\$ 19.98	-6	Broken
Concession	Pickleball Paddles (4)	Niupipo	\$ 159.98		

Concession	Pickleballs (18)	Gamma	\$ 41.97		
Storage	Inflator Needles 2 boxes		\$ 5.98		
Concession	Pickeball Raquets (2)	Selkirk			
Concession	Badminton Raquet (6)	MacGregor			
Storage	Pickleballs (24)				
Storage	Shuttlecocks (12)	KEVENZ	\$ 19.98		
Gymnasium	Aluminum Bleachers		Donated By SPYSA		8

**City of St Paul
Special Council Minutes
St. Paul Civic Center Management Agreement**

Monday, November 15, 2021 - 6:15 p.m.

A special meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, November 15, 2021 at 6:15 p.m. Present were Mayor Joel Bergman and Councilmembers: Jerry Thompson, Katie Kowalski (6:18 p.m.), Chuck Schmid and Mike Feeken. Absent: none. Notice of the meeting was posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the special meeting at 6:15 p.m., thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

The purpose of the meeting was to discuss and negotiate an "Agreement" for the management and operations of the St. Paul Civic Center. The persons in attendance regarding the St Paul Civic Center discussion was the St. Paul Development Corp. Executive Director Mike Coghlan, Sarah Townsend, Dream Solko, Jordan Meyer and Vincent Christensen. Mayor Joel Bergman placed the Civic Center lease agreement on the City television screen, so that the patrons could follow along during the discussion. The topics considered in the "Agreement" were: **(1)** City of St. Paul absorbing all General/Property Liability Insurance; **(2)** Eliminating paragraph's Five (5) – Security Deposit; Six (6) – Rent; and Seven (7) – Late Fee; **(3)** Pest Control – stay in contract; **(4)** City employees to provide lawn care and snow removal service; **(5)** the utilization of the extra Civic Center funds; possibly reimburse sales tax fund regarding wages or place in Civic Center sinking fund; and **(6)** the utilization of the Civic Center Board or the possibility of dissolving the Board.

St. Paul Development Corp. Executive Director will make the discussed changes, along with forwarding to City Attorney White for his review. The item will be placed on the Monday, December 6, 2021 agenda.

There was no further business to come before this session of the Council; Mayor Bergman adjourned the special meeting at 6:41 p.m.

DATE: _____

Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

CITY OF SAINT PAUL
704 6TH STREET
SAINT PAUL, NEBRASKA 68873

NOTICE OF TIME AND PLACE OF
SPECIAL MEETING

NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAINT PAUL, NEBRASKA, WILL BE HELD **MONDAY, NOVEMBER 15, 2021 at 6:15 P.M.** IN THE CITY COUNCIL CHAMBERS. THIS MEETING WILL BE OPEN TO THE PUBLIC. AN AGENDA FOR SUCH MEETING IS KEPT CONTINUALLY CURRENT AND IS AVAILABLE FOR PUBLIC INSPECTION AT THE OFFICE OF THE CITY CLERK AT THE CITY UTILITIES OFFICE. **THE PURPOSE OF THIS MEETING IS TO DISCUSS / NEGOTIATE AN AGREEMENT FOR THE MANAGEMENT OF THE ST. PAUL CIVIC CENTER.**


CONNIE JO BECK
CITY CLERK/DEPUTY TREASURER

Please publish on November 10, 2021.

Consider adding the following in the Agreement with SPDC for Management of Civic Center:

Management Purpose.

The purpose of this Agreement is to provide for the management and operation of the Civic Center by the SPDC consistent with the goals of the City. The Civic Center shall be operated in the public interest. The Civic Center is owned by the City to create positive economic impact, to stimulate growth for the region, and to provide access to the community. SPDC recognizes these goals in marketing the Civic Center.

SPDC shall exercise its commercially reasonable best efforts to optimize use of the Civic Center in a manner that both (1) serves the public and community interest through economic impact and driving business activity within the City, and (2) attracts wedding receptions, community groups, conference events, and other events that will bring out of town visitors and attendees to the City. City seeks to protect its investment in the Civic Center and requires SPDC to support this objective through focused sales and marketing of the facility, transparent fiscal management, high quality service and supervision of capital planning for repairs and routine maintenance of the Civic Center.

Perhaps
insert @
at III

Insurance.

- A. The City will provide insurance coverage for the building, fixed assets, and tangible furniture and equipment as identified on the attached Inventory List. The cost of such insurance will be billed to the SPDC to be paid through the Civic Center operating funds.
- B. The SPDC will purchase and provide proof of General Liability insurance in an amount of at least \$1,000,000 per occurrence/\$4,000,000 aggregate. Such insurance coverage amounts may be provided through an umbrella policy. The City of St. Paul shall be listed as an Additional Insured on the General Liability policy.
- C. The SPDC will purchase and provide proof of Workers Compensation insurance.
- D. The SPDC will purchase Directors & Officers (D&O) insurance coverage.

Insert
@ III

Inventory. An Inventory of all the City equipment and property located at the Civic Center is attached hereto as Exhibit "___" and hereby incorporated by reference. The SPDC may use such equipment and property, which shall continue to be the property of the City, and will repair or replace it with comparable equipment or property as deemed necessary. Upon expiration or termination of the Agreement, all equipment and property listed on Exhibit "___" will be returned, if possible, to the City in good condition, normal wear and tear excepted.

Insert
@ II

Add to Term of Lease paragraph:

This agreement may be renewed for an additional period of five (5) years at the same terms and conditions upon mutual agreement.

Insert
@ IV

Civic Center Advisory Committee

A Civic Center Advisory Committee shall be implemented and maintained throughout the duration of the Agreement for policy development of the facility, including but not limited to creation of maintenance schedules and checklists, annual maintenance agreements (HVAC, Fire Extinguishers, Fire sprinkler, fire alarm systems, etc.), and review and recommendation of rental rate schedules for the banquet hall and gym.

The Civic Center Advisory Committee shall meet on a quarterly basis. The SPDC shall provide a copy to the City of St. Paul of all minutes of the Civic Center Advisory Committee meetings.

Emergency Relief Center

The Civic Center may be used as an emergency relief center, should the city of St. Paul and/or surrounding community be affected by a major or catastrophic disaster, or if the Governor, FEMA or NEMA requests use of the facility to assist with relief of a major or catastrophic disaster.

Indemnification.

To the extent permitted under Nebraska law, the SPDC shall defend, hold harmless and indemnify the City from and against any and all liability, loss, claims, damages, costs, attorney fees, and expenses whatever kind or nature which the SPDC may sustain, incur, or be required to pay either by reason of the loss or improper use of any monies disbursed or to be disbursed hereunder, including but not limited to fraud or dishonesty on the part of any person represented or employed by SPDC or by reason of the intentional or negligent act of the SPDC or its agents, representatives, and/or employees.

Miscellaneous Issues

The SPDC agrees to maintain the Civic Center in good condition and not to perform any permanent alteration(s) to the building without prior discussion and written approval from the City of St. Paul.

The City of St. Paul shall have unrestricted access to the entire facility and equipment through the duration of this Agreement.

The SPDC shall furnish to the City on a quarterly basis, financial reports on the activities and events which have or will occur at the Civic Center.

At times when the gym is rented, the SPDC shall not allow chairs, equipment, or ??? to be placed on the gym floor by spectators or participants of the event that could cause damage to the gym floor. In the event the group renting the gym seeks to allow chairs, equipment, etc. on the gym floor, a protective cloth shall be placed on the gym floor to protect the gym floor from possible damage. The cost to repair any damage to the gym floor shall be paid by the group renting the facility and/or the SPDC.

AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: _____

Requested Agenda Item: _____

Please state your comment or concern (please be specific, providing documentation if available):

What action do you want the City Council to take? _____

Will this project/item require City funding? YES ____ NO ____ **If so, how much?** _____

Name (please print): _____

Name (signature): _____

Address: _____

Phone Number: _____

.....
For City Official Use Only

___ Added to City Council Agenda. Date of City Council meeting: _____

___ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

**City of St. Paul
704 6th Street
St. Paul, Nebraska 68873
(308)754-4483**

REQUEST FOR OPEN PUBLIC RECORDS

RECORD REQUEST INFORMATION (To be completed by Requestor – Please Print)

Full Name: _____ (Phone) _____

Address: _____ (Street) _____ (City) _____ (State) _____ (Zip)

I hereby acknowledge that I am aware that under the terms of Neb. Rev. Stat. §84-712, I am authorized to examine public records not withheld from me under the terms of Neb. Rev. Stat. §84-712.04 or other appropriate statutes, and that I may make memoranda and abstracts therefrom during the hours the offices are normally open to the public.

I hereby declare that I do not intend to and will not:

- a. Use any list of names or addresses contained in or derived from the records or information for the purpose of selling or offering for sale any property or service to any person listed or to any person who resides at any address listed; or
- b. Sell, give, or otherwise make available to any person any list of names or addresses contained in or derived from the records or information for the purpose of allowing that person to sell or offer for sale any property or service to any person who resides at any address listed.

I hereby request a copy of the following public records:

Requestor Signature _____ Date _____ Email/Fax Number _____

(Most records will be provided within four (4) full business days from the date of request.)

For Administrative Records

The request for the above-named document(s) was granted and/or allowed to be examined.

Signed _____ Date _____

This request was denied, and the requesting party was issued a letter of denial in accordance with the provisions of Neb. Rev. Stat. §84-712.04.

Signed _____ Date _____

YOUR COPY OF THIS FORM SHALL SERVE AS YOUR RECEIPT

If you have any questions about your record request, please contact the City Clerk's Office at (308) 233-3216.

**City of St. Paul
Citizen Complaint Form**

Name of person making complaint _____

Residential address _____

Postal address _____

Phone Number _____ Email address _____

Complaint Details

Date of Incident _____ Time _____

Location of Incident _____

Who/what is the subject of your complaint? _____

DETAILED summary of your complaint _____

Witness Details (If applicable)

Name of witness(es) _____

Address _____

Phone Number of witness _____

Complaint Outcome

How would you like this issue resolved? _____

Signature of Complainant

Action taken by City

NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

October 28, 2022



Notice to file the Year-End Certification of City Street Superintendent, Signing Resolution, and Documentation of the Appointment(s) of City Street Superintendent(s) for Calendar Year 2022 with the Nebraska Department of Transportation (NDOT) by December 31, 2022.

Please make this an agenda item for your next City Council / Village Board meeting.

The attached **YEAR-END CERTIFICATION OF CITY STREET SUPERINTENDENT** and **SIGNING RESOLUTION**, together with a copy of the **DOCUMENTATION OF THE CITY STREET SUPERINTENDENT(S) APPOINTMENT(S) for CALENDAR YEAR 2022**, is the basis for determining the calendar year 2022 Incentive Payment. **Please complete and return the following to the NDOT by December 31, 2022:**


- **Signing Resolution** (Page 1): The original Signing Resolution, authorizing the signing of the Year-End Certification(s) by the Mayor or the Village Board Chairperson.
- **Year-End Certification of City Street Superintendent** (Page 2): If more than one individual provided street superintending services during Calendar Year 2022, or if the municipality did not have an appointed street superintendent, document each successive appointed city street superintendent and/or period without an appointed city street superintendent using a separate Year-End Certification form. **Copy the form as needed.**
- **Documentation of the City Street Superintendent(s) Appointment(s)** (Page 3): Attach to page 3 a copy of the City Council or Village Board meeting minutes showing the appointment(s) of the City Street Superintendent(s) **for Calendar Year 2022** by their name as it appears on their License (*if applicable*), their License Number (*if applicable*), and Class of License (*if applicable*), and the type of appointment, i.e., employed, contract (consultant or interlocal agreement with another county and/or incorporated municipality), and the **beginning date of the appointment**. **For most municipalities this information may be found in the November or December 2021 or the January 2022 meetings minutes.**

Failure to complete and return: If a municipality had an appointed and Licensed City Street Superintendent for all or part of Calendar Year 2022 and the municipality does not complete and return the above documentation to the NDOT **by December 31, 2022, the municipality will not receive an Incentive Payment for Calendar Year 2022.**

Payment: If your municipality qualifies, payment will be scheduled for February 2023. Reference Neb. Rev. Stat. §39-2515.

Please let me know if you have any questions.

Sincerely,


LeMoyné D. Schulz
Highway Local Liaison Coordinator
Boards-Liaison Services Section
Local Assistance Division
Nebraska Department of Transportation
Email: lemoyne.schulz@nebraska.gov
Phone: (402) 479-4436

LDS/2022

Attachments (3)

John R. Selmer, P.E., Director
Department of Transportation

MAILING ADDRESS	PHYSICAL ADDRESS
PO Box 94759	1500 Highway 2
Lincoln, NE 68509-4759	Lincoln, NE 68502

dot.nebraska.gov

Do not recreate or revise this document. Revisions and recreations will not be accepted. **Failure to complete and return the necessary documents per instructions will result in your municipality not receiving an Incentive Payment for Calendar Year 2022.** Documents include the **original** Signing Resolution, Year-End Certification(s), and a copy of documentation of the appointment(s) of the City Street Superintendent(s). These must be received at the NDOT **by December 31, 2022.**

RESOLUTION 2022-22
SIGNING OF THE
YEAR-END CERTIFICATION OF CITY STREET SUPERINTENDENT
2022

Resolution No. 2022-22

Whereas: State of Nebraska Statutes, sections 39-2302, and 39-2511 through 39-2515 details the requirements that must be met in order for a municipality to qualify for an annual Incentive Payment; and

Whereas: The State of Nebraska Department of Transportation (NDOT) requires that each incorporated municipality must annually certify (by December 31st of each year) the appointment(s) of the City Street Superintendent(s) to the NDOT using the Year-End Certification of City Street Superintendent form; and

Whereas: The NDOT requires that each certification shall also include a copy of the documentation of the city street superintendent's appointment, i.e., meeting minutes; showing the appointment of the City Street Superintendent by their name as it appears on their License (if applicable), their License Number (if applicable), and Class of License (if applicable), and type of appointment, i.e., employed, contract (consultant, or interlocal agreement with another incorporated municipality and/or county), and the beginning date of the appointment; and

Whereas: The NDOT also requires that such Year-End Certification of City Street Superintendent form shall be signed by the Mayor or Village Board Chairperson and shall include a copy a resolution of the governing body authorizing the signing of the Year-End Certification of City Street Superintendent form by the Mayor or Village Board Chairperson.

Be it resolved that the Mayor ^{Second Class} ~~Village~~ Board Chairperson of City of St. Paul, Nebraska
(Check one box) (Print Name of Municipality)
is hereby authorized to sign the attached Year-End Certification of City Street Superintendent completed form(s).

Adopted this 7th day of November, 2022 at St. Paul, Nebraska.
(Date) (Month)

City Council/Village Board Members

Katie Kowalski	
Jerry Thompson	
Chuck Schmid	
Mike Feeken	

City Council/Village Board Member _____
Moved the adoption of said resolution 2022-22
Member _____ Seconded the Motion
Roll Call Yes No Abstained Absent
Resolution adopted, signed, and billed as adopted.

Attest:

(Signature of Clerk)
Connie Jo Beck, City Clerk

Do not recreate or revise this document. Revisions and recreations will not be accepted. Copying this form is acceptable; see (3) below. Failure to complete and return the necessary documents per instructions will result in your municipality not receiving an Incentive Payment for Calendar Year 2022. Documents include the original Signing Resolution, Year-End Certification(s), and a copy of documentation of the appointment(s) of the City Street Superintendent(s). These must be received at the NDOT by December 31, 2022.

Year-End Certification of City Street Superintendent For Determining Incentive Payment in Calendar Year 2022

Separate forms may be needed to account for the entire year, see (3) below

This Form Covers the Following Period: January ^(Month), 2022 to December 31 ^(Day), 2022

*(1)(a) The municipality of St. Paul ^(Print name of City or Village) certifies that: Jeff R. Palik Lic. 1269 A ^(Print name of Superintendent as it appears on license card if applicable)

was the appointed City Street Superintendent during the above period. **IF A NAME IS NOT ENTERED ABOVE (NO APPOINTED CITY STREET SUPERINTENDENT FOR THIS PERIOD), SKIP TO (2) BELOW.**

(b) the superintending services of the above listed individual were provided by: (Check one box)

- Employment with this Municipality
- Contract (consultant) with this Municipality
- Contract (interlocal agreement) between this Municipality and the following listed Municipality(ies) and/or County(ies) _____

(c) and the above listed individual assisted in the following: Reference Neb. Rev. Stat. §39-2512

1. Developing and annually updating a long-range plan based on needs and coordinated with adjacent local governmental units,
2. Developing an annual program for design, construction, and maintenance,
3. Developing an annual budget based on programmed projects and activities,
4. Submitting such plans, programs, and budgets to the local governing body for approval; and
5. Implementing the capital improvements and maintenance activities provided in the approved plans, programs, and budgets,

(d) the above listed individual also served as (Check all boxes that apply) city engineer village engineer public works director city manager city administrator street commissioner

(e) If the above listed individual is a Licensed City Street Superintendent, enter their Superintendent's License Number S- _____ and Class of License _____, and/or ^(A or B)

(f) If the above listed individual is a Licensed Engineer in Nebraska, enter their Engineer's License Number E- _____

(2) Joel M. Bergman, Mayor
Signature of Mayor Village Board Chairperson



*(3) If during the calendar year your municipality (a) did not have a city street superintendent for any portion(s) of the year; or (b) had an appointed city street superintendent that was not licensed for any portion(s) of the year; or (c) had one or more appointed licensed city street superintendents for any portion(s) of the year; or (d) had two or more successive licensed superintendents for any portion of the year, please complete a separate Year-End Certification form for each period. **Copy this form as needed to account for these separate periods.**

(4) The payment amount will be computed based on (a) your most recent Federal Census as certified by the Tax Commissioner; (b) the number of full calendar months served by the appointed superintendent who is licensed or exempted from licensure under the Superintendents Act; (c) class of license, A or B if applicable; and (d) if the appointed City Street Superintendent assisted with the required duties in (1)(c) above. Reference Neb. Rev. Stat. §§39-2302 and 39-2511 through 39-2515.

(5) **Failure to return by December 31, 2022, the Year-End Certification(s), Signing Resolution, and a copy of documentation of the appointment(s) of the superintendent(s) per the instructions will result in your municipality not receiving an Incentive Payment.**



Return the completed original resolution and certification(s), and a copy of the documentation of appointment(s) by December 31, 2022 to:
Highway Local Liaison Coordinator
Boards-Liaison Services Section
Local Assistance Division
Nebraska Department of Transportation
PO Box 94759
Lincoln NE 68509-4759

Attach Documentation of the City Street Superintendent(s) Appointment(s) for 2022 here:

For most municipalities this information may be found in the November or December 2021 or the January 2022 meetings minutes. Some may involve mayoral appointments, or interlocal agreement (relinquishment of funds).
Call 402-479-4436 if you have any questions about what to submit for documentation.

EMS Ambulance and Equipment Grant Application

The following application is for Nebraska licensed Emergency Medical Service (EMS) agencies to apply for the American Rescue Plan Act (ARPA) funding assisting with the purchase of ambulance and the one-time purchase of equipment. This is a combined application that will give you the option to apply for funding for either the purchase of an ambulance, EMS equipment or both an ambulance and EMS equipment.

If you have any questions regarding this application please contact:

Tim Wilson, Office of Emergency Health Systems

(402) 471-0124

tim.wilson@nebraska.gov

Response was added on 10/26/2022 6:38pm.

Introduction

Please complete all questions on the application. Questions showing "*" must provide value" are required questions and must be complete.

Attached are the EMS Ambulance and Equipment Grant Guidelines.

[Attachment: "ARPA Ambulance and Equipment Guidelines.pdf"]

Prior to completing this application you may review all questions by reviewing this attached document.

Please note: This is for reference purposes only. Paper applications will not be accepted.

[Attachment: "EMSAmbulanceAndEquipmentGrantApplication.pdf"]

Emergency Medical Service Agency Information

EMS Service Name:	St Paul Nebraska Rescue Squad
EMS Service License Number:	1278
EMS Service Primary Station Physical Address:	824 6th Street
EMS Service Primary Station Phone (enter in the format of 111 111 1111):	(308) 754-4483
EMS Service Physical Address City:	St Paul
EMS Physical Address Zip Code:	68873
EMS Service Mailing Address:	PO Box 222
EMS Service Mailing City:	St Paul
EMS Service Mailing Zip Code:	68873
EMS Service Primary Contact Name:	Nathan Meyer, EMS Captain

EMS Service Primary Contact Phone Number (enter in the format of 111 111 1111):	(308) 750-5918
EMS Service Primary Contact Email:	nsmeyer1982@gmail.com
EMS Service Owner Contact Name (i.e. Fire District Name, County Name, Private Company Name, etc.)	City of St Paul / St Paul Rural Fire District
EMS Service Owner Address:	704 6th Street
EMS Service Owner Address City:	St Paul
EMS Service Owner Address Zip Code:	68873
Name of Person Completing this Application:	Nathan Meyer, EMS Captain
Email Address of Person Completing this Application:	nsmeyer1982@gmail.com
Number of Licensed Staff/Members on this EMS Service (include EMR, EMT, AEMT, EMT-I, Paramedic, RN, APRN, PA, MD, DO):	17
Upload a completed roster for your EMS Service. This roster should include each individual on the EMS Service, their role (i.e. driver, EMT, RN, etc.), and their license number for licensed EMS Service members.	[FILE: City of St. Paul Rescue Squad Roster.pdf]
EMS Service Staffing Type:	<input checked="" type="radio"/> Volunteer <input type="radio"/> Volunteer with stipend or per call/transfer pay <input type="radio"/> Mixture of paid and volunteer <input type="radio"/> Paid
EMS Service Owner/Entity Type:	<input checked="" type="radio"/> City/Village <input type="radio"/> County <input type="radio"/> EMS Tax District <input type="radio"/> Governmental - State/Federal <input type="radio"/> Tribal <input type="radio"/> Hospital Based <input type="radio"/> Private <input type="radio"/> Rural Fire Board <input type="radio"/> Other
Is the community, your primary coverage area, you serve fewer than 100,000 inhabitants:	<input checked="" type="radio"/> Yes <input type="radio"/> No
Upload a map of your primary coverage area:	[FILE: St Paul Fire District Map.pdf]
EMS Service Call Type:	<input checked="" type="radio"/> 911 Only <input type="radio"/> Interfacility Transfer Only <input type="radio"/> 911 and Interfacility Transfer
Is your EMS Service a transporting EMS Service:	<input checked="" type="radio"/> Yes <input type="radio"/> No

Application Type:

- Ambulance Funding Only
- EMS Equipment Only
- Both Ambulance and Equipment

Ambulance Grant Application

How many ambulances do you currently own or lease (enter 0 for none): 2

Year Mileage Own/Lease Remount Ambulance Standard Ambulance Issues i.e. mechanical, electrical, etc.
(up to 250 characters)

1997 18078 Own No National Fire Protection Association (NFPA) 1917 Standard for Automotive Ambulances Age issues
2007 15181 Own No National Fire Protection Association (NFPA) 1917 Standard for Automotive Ambulances Will be a backup

Estimated cost of purchase of ambulance (Note: this application is valid for the purchase of one ambulance only): 275000.00

Total amount of funding being requested for ambulance purchase not to exceed 150000.00): 150000.00

Do you have a quote or purchase agreement: Yes No

If Yes, attach a copy of the quote or purchase agreement: [FILE: St Paul Ambulance Quotes.pdf]

Current amount of funding already available for purchase of ambulance: 150000.00

Indicate the types and amount of current funds available:

Federal Grant Funds (enter 0 if none) 0
Federal Non-grant funds (enter 0 if none) 0
Other grant funds (i.e. private, etc.) (enter 0 if none) 0
Local Budgeted Amount (enter 0 if none) 150000.00
Donations Received (enter 0 if none) 0
Other (enter 0 if none) 0

What is your replacement plan for future ambulances: The 1997 will be the Fire Department Equipment vehicle; and the 2007 will become the St. Paul Rescue Squad back-up unit.

Application Finalization

I, Nathan Meyer, EMS Captain, verify the information I have provided is true and accurate. Selecting yes to this question will serve as the electronic signature of the person completing this application.

- Yes
- No

Thank you for submitting your application. You will be notified within the next 60 to 90 days on the outcome of your application.

Good Life. Great Mission.



CITY OF ST. PAUL RESCUE SQUAD, ST. PAUL, NEBRASKA

	<u>Badge</u>	<u>Rank</u>	<u>Name</u>	<u>Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
1	501	Fire Chief / EMT	Becker, Mike	1109 Baxter Street	St. Paul	NE	68873
2	5021	FF Training Officer /EMT	Swanson, Joe	908 Paul Street			
3	5151	FF/Rescue Captain	Meyer, Nate	504 Grant Street			
4	5018	FF / Paramedic	Benzel, Fred	993 15 th Avenue			
5	5125	FF/Rescue	Brown, Chris	1309 6th Street			
6	5137	FF/Rescue	Koperski, Ladonna	410 Center Avenue			
7	5128	FF/Rescue	Meyer, Nick	312 Sheridan Street			
8	5122	Rescue	Beck, Connie Jo	901 13th. Avenue			
9	5041	Rescue	Greenwalt, Scott	1108 Grant Street			
10	5134	Rescue	Meyer, Deb	504 Grant Street			
11	5126	Rescue	Mitteis, Jen	1013 Grand Street			
12	5124	Rescue	Paczosa, Emily	411 Mill Street	Dannebrog		
13	5105	Rescue	Paczosa, Marcus	110 Grant Street			
14	5123	Rescue	Pierson, Kari	1218 5th. Street			
15	5121	Rescue	Swanson, Stacie	908 Paul Street			
16	5127	Rescue	Wilkins, Devan	508 N Mill Street	Dannebrog		
17	5098	Rescue	Wroblewski, Barb	919 Grant Street			
18	110	Rescue/Driver/NSP	Bergman, Joel	404 3rd Street			
19				Revised 10/30/2022			
FILE: SHARED: FIRE & EMT ROSTER: EMS ROSTER 2022							



North Central Emergency Vehicles
 3800 W Cavalry Court
 Lincoln, NE 68528
 (402) 650-4616

QUOTATION

10/26/2022

Bill To:
City of St Paul
 St Paul, NE

Quote #: StPaulOsage
 Quote Expiration: 12/31/22
 Prepared By: Anderson

Description	Unit Price
One (1) Osage Super Warrior, F-550, 4x4, Gas <i>(Pricing Includes Universal Floor Plate and graphics)</i>	\$243,355.00
Upgrade: Diesel Chassis	\$9,000.00

Notes: **Total** **\$252,355.00**

Product quotes are subject to change. Purchase price will be published price list on the date of order acceptance by customer
FORCE MAJEURE "Company shall not be liable or responsible to Purchaser, or be deemed to have defaulted or breached these Standard Terms and Conditions, for any failure or delay in fulfilling or performing any of these Standard Terms and Conditions when and to the extent such failure or delay is caused by or results from acts or circumstances beyond the reasonable control of Company including, without limitation, acts of God, flood, fire, earthquake, explosion, governmental actions, war, invasion or hostilities, terrorist threats or acts, riot or other civil unrest, national emergency, revolution, insurrection, epidemic/pandemic, telecommunication breakdown, power outage, lockouts, strikes or other labor disputes (whether or not relating to either party's workforce), restraints or delays affecting carriers, inability or delay in obtaining chassis from an original equipment manufacturer or other supplies of adequate or suitable components or materials at reasonable prices."



North Central Emergency Vehicles
 3800 W Cavalry Court
 Lincoln, NE 68528
 (402) 650-4616

QUOTATION

10/26/2022

Bill To:
City of St Paul
 St Paul, NE

Quote #: 7205
 Quote Expiration: 12/31/22
 Prepared By: Anderson

Description	Unit Price
2024/2025 Braun Chief XL, Ford F-550, 4x4, Diesel as proposed	\$299,625.00

Notes: Total **\$299,625.00**

Product quotes are subject to change. Purchase price will be published price list on the date of order acceptance by customer
FORCE MAJEURE *Company shall not be liable or responsible to Purchaser, or be deemed to have defaulted or breached these Standard Terms and Conditions, for any failure or delay in fulfilling or performing any of these Standard Terms and Conditions when and to the extent such failure or delay is caused by or results from acts or circumstances beyond the reasonable control of Company including, without limitation, acts of God, flood, fire, earthquake, explosion, governmental actions, war, invasion or hostilities, terrorist threats or acts, riot or other civil unrest, national emergency, revolution, insurrection, epidemic/pandemic, telecommunication breakdown, power outage, lockouts, strikes or other labor disputes (whether or not relating to either party's workforce), restraints or delays affecting carriers, inability or delay in obtaining chassis from an original equipment manufacturer or other supplies of adequate or suitable components or materials at reasonable prices.*

Danko Emergency Equipment Co.

302 E. 4th Street PO Box 218 Snyder, Nebraska 68664

www.danko.net

Toll Free: 866.568.2200



Dear future ARPA Grant Recipient,

It is our pleasure to present to you a quote for an ambulance. We feel this quote provides a solid ambulance for submission to meet the requirements for the grant application and most of your needs. Once you receive approval of your grant award, we can fine tune the specifications to meet you specific needs.

The price of this unit delivered is currently listed below and it does not include a cot. We specifically left the Cot out of the specifications so you can still apply for the equipment portion of the grant if you need to. We do, however, have a floor plate included in the quote and installation that will work with the Ferno or the Stryker cot.

All ambulances meet the CAAS standards for the state which is required in the grant application. This also means a Cot must meet the installation requirements to meet the CAAS standards, so Antler type mounting systems will not meet the standard. If you have an old cot like this, it is time to upgrade. We can also provide you with a price on a new Ferno INX powered cot system for the price of \$44,515, Transcend powered stair chair for \$7,546, and/or the Lifeline ARM automated chest compression device for \$9,999. If you require other equipment quotes we can provide those as well.

Danko wants to be your resource and make the application process as easy as possible for you.

We have different brands of Ambulance configurations available. These units are loaded with options, so content can be deleted with necessary or specific features added. We can provide a very basic quote if needed. The Demers and Medix units are comparable for features:

Type I Units

Brand	Model	F-350 Diesel	F-450 Diesel	F-550 Diesel	F-450 Gas	RAM 5500 Diesel
Demers	MXP170		\$ 325,905	\$ 325,905	\$ 325,905	\$ 319,245
Medix	MSVII 170		\$ 273,244	\$ 274,244	\$ 263,704	\$ 271,854
Crestline	CCL150	\$ 249,557				

Type III Units

Brand	Model	E-350 Gas	E-450 Gas
Demers	MX166	\$ 262,702	
Medix	ME166		\$ 193,844
Crestline	CCL150	\$ 246,862	

Contact Jeff
Horn for a
detailed quote.

If you need ANY further assistance, please do not hesitate to call Jeff Horn at 308-550-1511. If you cannot reach Jeff Horn, call Jeff Wegner at 402-380-4270.

For equipment detailed quotes contact: Ross Wortman 402-380-5911, Jeff Horn, Gary Banzhaf 402-380-5414 or Stan Smith 402-380-9169 for their given territory.

Danko Emergency Equipment is here to help!!!

Connie Beck

From: Mindie Simons <Mindie@feldfire.com>
Sent: Wednesday, October 26, 2022 11:40 AM
To: Connie Beck
Subject: Ambulance specifications
Attachments: 166976-Feld Fire Demo 1170F.pdf

Good morning Connie,

Mark at EV Plus shared your voicemail with me, such a great opportunity to secure funding for NE ambulances! I have a couple questions on the specifics you need. I have attached a set of drawings, we can make any changes you wish. As a base price on this unit in diesel would be around the \$255K price range (Ford F450). Ford will be coming out with their pricing update on the chassis tomorrow so there could be a little adjusting due to the chassis price. We have gas and diesel options on a Ford F-450 and a Ford F-550, all are 4x4. Completion timeframe is September of 2024.

Please let me know if I can assist in any way! I have a sold unit that we will be using as a demo until January that would be available to look at if your committee would like to see some options!

I look forward to working with you.

Have a terrific Wednesday!

Mindie Simons



Mindie Simons

Apparatus Sales Manager

113 N Griffith Rd. Carroll, IA 51401

TF-800.568.2403 P-712.792.3143

Mindie@feldfire.com

A division of Ed M. FELD EQUIPMENT Co., INC.

AGENDA ITEM REQUEST FORM

Anyone wishing to place an item on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: November 7, 2022

Requested Agenda Item: St. Paul Housing Authority
Commissioner appointments

Please state your Agenda Item (please be specific, providing documentation if available):

Please Appoint Theda Van Horn and
Todd Peters to the Board of Commissioners
for the Housing Authority of the City
of St. Paul.

What action do you want the City Council to take? _____

Will this project/item require City funding? YES ___ NO If so, how much? _____

Name (please print): Jean Harlow

Name (signature): _____

Address: 420 Jay Street

Phone Number: 308-754-5251

.....
For City Official Use Only

___ Added to City Council Agenda. Date of City Council meeting: _____

___ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

HOUSING AUTHORITY OF THE CITY OF ST. PAUL, PO BOX 86, ST. PAUL, NE 68873
JEAN HARLOW, EXECUTIVE DIRECTOR
TEL: 308-754-5251, FAX: 308-754-4669, E-MAIL: director@housingstpaul.com
TDD 1-800-833-7352

"This institution is an equal opportunity provider and employer"



CHECK OUT OUR WEBSITE housingstpaul.com

October 14, 2022

Mayor Joel Bergman
704 6th Street
St. Paul, NE 68873

Reference: Appointment of Commissioner for Housing Board

Mayor Bergman:

Mrs. Theda Van Horn is currently serving as Board Chair on the Housing Authority Board. Her term is set to expire November 30, 2022.

Mrs. Van Horn has agreed to accept another four-year term to the Board of Commissioners. The new term would be effective as of December 1, 2022 and continue through November 30, 2026.

We hereby request that you appoint Mrs. Van Horn.

Please contact me should you require any further information.

Sincerely,

A handwritten signature in cursive script that reads "Jean Harlow".

Jean Harlow
Executive Director

HOUSING AUTHORITY OF THE CITY OF ST. PAUL, PO BOX 86, ST. PAUL, NE 68873
JEAN HARLOW, EXECUTIVE DIRECTOR
TEL: 308-754-5251, FAX: 308-754-4669, E-MAIL: director@housingstpaul.com
TDD 1-800-833-7352

"This institution is an equal opportunity provider and employer"



CHECK OUT OUR WEBSITE housingstpaul.com

October 14, 2022

Mayor Joel Bergman
704 6th Street
St. Paul, NE 68873

Reference: Appointment of Commissioner for Housing Board

Mayor Bergman:

Mr. Todd Peters is currently serving as one of our Commissioners on the Housing Authority Board. His term is set to expire November 30, 2022.

Mr. Peters has agreed to accept another four-year term to the Board of Commissioners. The new term would be effective as of December 1, 2022 and continue through November 30, 2026.

We hereby request that you appoint Mr. Peters.

Please contact me should you require any further information.

Sincerely,

A handwritten signature in cursive script that reads "Jean Harlow".

Jean Harlow
Executive Director

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, October 17, 2022

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, October 17, 2022, at 7:00 p.m. Present were Mayor Joel M. Bergman and Council members Katie Kowalski, Jerry Thompson, Chuck Schmid and Mike Feeken. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m. with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Bergman, there will be a five (5) minute limit per person on speaking.

Mayor Joel M. Bergman presented an Appreciation Plaque to employee Ronnie Switzer for his dedicated service to the City of St. Paul for the past 39 years, most recently as the Water Commissioner. Mr. Switzer will be retiring effective October 31, 2022.

Dan Scheer at 1136 Hwy 92 was present to discuss the City selling bricks not only to the residents of St. Paul, but also to the residents within the City's one (1) mile jurisdiction. Currently, the City is selling the bricks at a cost of 0.20 cents plus tax. The Council does not want the bricks sold to a third party; it is expected that the residents purchase the bricks for their own use. Council member Schmid moved to approve selling the City bricks to the residents within the City's one (1) mile jurisdiction. Council member Thompson seconded the

motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0.

The Howard County Medical Center is proposing to construct a Therapy / Wellness Center addition onto the existing facility located at 1113 Sherman Street, St. Paul, NE. In order to meet proper setback requirements on the north side for the proposed project, the City has agreed to vacate a portion of the existing right-of-way of "M" Street, between Sherman Street and Sheridan Street to facilitate such addition to the Howard County Medical Center. Council member Thompson introduced Ordinance 1032; vacating a portion of an existing right-of-way; to transfer title of such vacated property to the abutting property owners; to retain a utility easement; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; and to provide for the effective date of such ordinance.

Council member Kowalski moved to waive the three (3) readings of Ordinance 1032 at three (3) different occasions. Council member Schmid seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0. Council member Thompson moved for final passage of Ordinance 1032. Council member Kowalski seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none.

Motion carried 4/0. The following property is hereby vacated: The southerly ten (10.0) feet of the existing eighty (80.0) foot right-of-way of "M" Street, between Sherman Street and Sheridan Street, adjoining a tract of land 264 feet - lying north of Block F, Bryan's Addition in the City of St. Paul, Howard County, Nebraska. The property shall be retained as a public utility easement by the City; and the City shall have the right to maintain, operate, repair, and renew existing public utilities in the vacated area. The City Council indicated that vacating this right-of-way was appropriate even if the Howard County Medical Center did not construct the Therapy / Wellness Center project at this time.

Council member Thompson moved to approve Mayor Joel M. Bergman appointments: (1) Jeremy Gorecki as the new Water Commissioner effective November 1, 2022, and (2) Mel Fuller to the Board of Adjustments (Variance) effective immediately. Mr. Fuller will be replacing John Poppert as he has moved out of town. Council member Schmid seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0. The Mayor and Council thanked Mr. Gorecki and Mr. Fuller for their service to the City of St. Paul.

Mayor Bergman announced a reminder that on Monday, November 7, 2022, at 6:00 p.m. the City of St. Paul Mayor, Council members and the St. Paul Development Corp. (SPDC) will hold a special meeting regarding the St. Paul Civic Center (1) Management; (2) Lease Agreement; and (3) the Marquee Sign. The meeting will be prior to the regular City Council meeting.

Council member Schmid moved to approve the Consent Agenda Items:

(1) September 2022 Treasurer's Report; (2) October 3, 2022 Council minutes; and (3) October 17, 2022 disbursements. Council member Feeken seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0.

Disbursements October 17, 2022

911 Custom (supplies)	76.00
American Legal Publishing (fee)	450.00
Aurora Cooperative (fuel)	2079.29
Awards Plus (service)	65.00
Black Hills Energy (natural gas)	350.72
Bound Tree (supplies)	813.10
BSN Sports (supplies)	84.00
BTS Communications (telephone)	754.00
City Lights (utilities)	9346.26
Clearly (telephone)	194.41
Consolidated Mgmt (meals)	93.80
COR Managed Svcs (service)	1200.00
Core & Main (supplies)	323.31
Custer County Recycling (service)	21.20
Dept of Health & Human Svcs (refund)	1309.22
Dutton Lainson (supplies)	757.71
Eakes Office (contract)	336.51
Entech Pest Mgmt (service)	85.00
Heartland Disposal (service)	6821.64
Heritage Bank Fee (Utility Billing ACH September 2022 Fee)	25.00
Homestead Bank: BOKF Wire Fee 2010 District	8.00
Homestead Bank (ACH fee)	44.40
Howard Greeley RPPD (utilities)	145281.81
JP Cooke (supplies)	71.10
Jarecke Motors (service)	76.29
Jim's Champlin (fuel)	1598.90
La Quinta Hotel (lodging)	944.55
League of NE Municipalities (meal)	28.00
LARM (insurance)	158711.39
Mid-Nebraska Disposal (service)	3755.80
Modern Marketing (supplies)	339.12
NE Dept of Agriculture (fee)	96.38
NE Dept of Envir & Energy (license)	115.00
NE Dept of Revenue (Sept 2022 Sales & Use Tax)	12985.69
One Call Concepts (service)	29.44
Open Caret (service)	200.00
Overland Ready Mixed (concrete)	517.19
Parts Bin (supplies)	103.87
Phonograph Herald (publish)	711.16
POAN (education, dues)	600.00
Quick Med Claims (service)	179.29
S E Smith & Sons (supplies)	107.64

SiteOne Landscape Supply (supplies)	1875.74
Steadfast Builders (service)	2010.00
Stetson Building Products (supplies)	9.35
Tool Barn Rentals (rental)	60.00
US Post Office (postage)	570.00

Non-General Disbursements

Keno: Phonograph Herald (City Fall Clean-up Publications)	303.76
Keno: Loup Central Landfill (City Fall Clean-up Dump Fees)	95.51
Sales Tax: LARM: Civic Center Liability Insurance Premium	16759.87
25% Infrastructure Fund: Olsson (survey/stake Lot 20 Middle Loup Subd)	485.84

Council member Kowalski moved to approve Resolution 2022-21; the Lower Loup Resources District Multi-Jurisdictional Hazard Mitigation Plan update as of June 2, 2022. The plan was prepared by the Lower Loup Natural Resources District, with the assistance from JEO Consulting Group Inc. of Lincoln, NE, and has been reviewed and approved by the Nebraska Emergency Management Agency (NEMA) and the Federal Emergency Management Agency (FEMA). Council member Schmid seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0. This mitigation plan is required to receive funding from FEMA.

Chief of Police Dan Howard discussed two options for purchasing a police vehicle. The purchase has been allocated in the 2022-2023 budget. Council member Schmid moved to approve the purchase of a 2015 Ford Explorer Police AWD vehicle from Chicago Motors Inc. for a total price of \$22,295.00, which includes the cost of delivery. Council member Kowalski seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0.

Council member Thompson moved to approve Chief of Police Howard's warrant in the amount of \$91.26 regarding the transporting of two (2) abandoned dogs to the Hastings Animal Shelter and traveling to Grand Island, NE to take a "School Shooters" class in a personal vehicle. Council member Kowalski seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0.

Utilities Superintendent Helzer updates:

(1) On Thursday, October 13, 2022 the 2022 O'Brien 7040 SC sewer jetter was delivered to the City; the cost of the equipment is \$83,203. The sewer jetter will be absorbed by the American Rescue Plan (ARP) funds; (2) the City will be hosting an Open House on October 31, 2022 from 2:00 to 4:00 p.m. pertaining to the retirement of City Water Commissioner Ronnie Switzer. The public is invited to attend.

Chief of Police Howard updates:

(1) "Incident & Nuisance" report, along with reporting on police business; (2) the Police

Department has been busy working on a number of vandalism cases throughout the City and County in the past two weeks. Suspects have been identified. Chief Howard is working with the Attorney General's office on this case. (3) The Police Department attended the Police Officer's Association of Nebraska (POAN) conference in Kearney; and (4) the Police Department has received accreditation by the Nebraska Commission on Law Enforcement and Criminal Justice.

Council member updates: Council member Feeken announced that there are two (2) more open houses scheduled at the Fire Station. An informational video is available on the Fire Department's Facebook page. Council member Schmid applauds the Fire Department for their efforts in moving forward in the process of getting a new Fire Station. Council member Schmid wants the City to consider getting another camera system for the new sewer jetter machine.

Mayor Bergman updates:

(1) the City of St. Paul Police Department (Chief of Police Dan Howard) has attained accreditation from the Nebraska Commission on Law Enforcement and Criminal Justice; and (2) Howard County Resolution 2022-21 setting the City of St. Paul levy; City Clerk Beck confirmed that this is the correct levy regarding Fiscal Year 2022-2023.

Mayor Bergman adjourned the City Council meeting at 7:40 p.m.

Date

Joel M. Bergman, Mayor

Laura Berthelsen, Deputy Clerk

St. Paul Planning Commission
October 31, 2022
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 31st day of October, 2022 in the Council Chambers at the City office, 704 6th Street, St. Paul, Nebraska.

Chairman Jerry Woodgate called the meeting to order at 12:04 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. The notice of the meeting was posted in four public places. The agenda was sent to the Commission members prior to the meeting, and was posted in four (4) public places. Commission members present: Chairman Jerry Woodgate, Connie Becker, Arvilla Jacobs, and Tony Walch. Commission member absent: Tyler Solko. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Commission member Becker moved to approve the September 26, 2022 meeting minutes. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, Walch, and Woodgate voted aye, nays none. Motion carried 4/0.

Zoning Administrator Helzer presented the following zoning permit applications:

- (a) 2022-37 Roger & Barb Goettsche – install fence at 503 9th Street
- (b) 2022-38 City of St. Paul – construct wood utility/storage shed at St. Paul tennis courts (near Nelson & Elm Streets)
- (c) 2022-39 Pam & Kent Payne – install fence at 608 Paul Street
- (d) 2022-40 Kim & Tyler Dugan – construct house at 1394 Inman Road

Commission member Walch moved to approve Zoning Permit applications 2022-37 through 2022-40. Commission member Becker seconded the motion. Commission members Becker, Jacobs, Walch, and Woodgate voted aye. Nays none. Motion carried 4/0.

The Planning Commission members had a conversation about fencing materials, and whether anyone wanted to consider updating the zoning regulations to change the authorized materials to be used for fencing, in particular corrugated steel. After further discussion, it was decided that a review of authorized fencing material would be discussed in the future when additional updates to the zoning regulations are considered.

The next St. Paul Planning Commission meeting date is scheduled for Monday, November 14, 2022 at 5:30 p.m.

Chairman Woodgate adjourned the meeting at 12:26 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Jerry Woodgate
Chairman

Laura Berthelsen
Planning Secretary

Zoning Classification R-2 Value \$ 500⁰⁰ PERMIT NUMBER 2022-37
FEE \$25.00 CASH CHECK# 5072 CC
pd 10/4/22

APPLICATION FOR A FENCE PERMIT

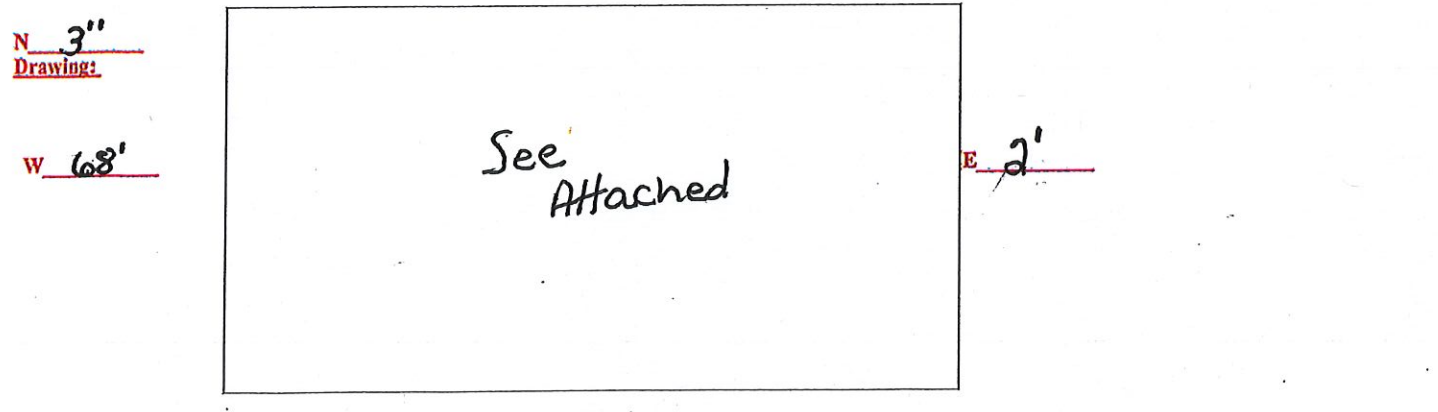
St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Roger & Barb Goettsche Contractor SELF
Address 503 9th Street Address
City, State, Zip St. Paul, NE 68873 Phone Number
Phone Number 308-750-6232 Cell Phone
Complete Legal Description of the Property 5 1/2 Lots 11+12, 3 1/2 of E12' of Lot 10, Blk 9,
Address of Fence Site 503 9th Size & Kind 4' open chain link Military Add
Replacement or New Fence: NEW 28 feet
Approximately when will the construction: Start Oct 7, 2022 Finish Nov 2022
To Whom Should the Improvements be assessed? property owner
Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 10-4-22
(Matt Helzer's signature)

Recommendations needed before approval:

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

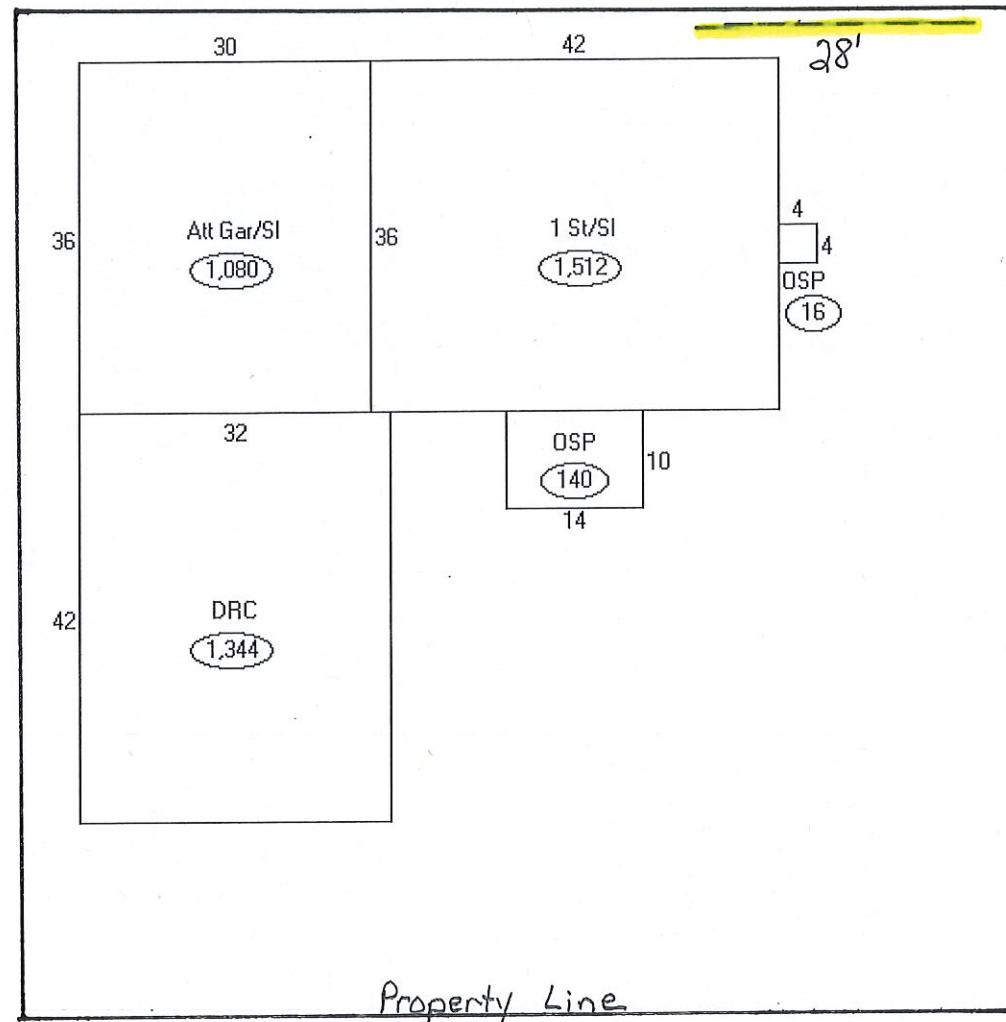
Signature of Applicant Roger Goettsche Date 10-4-22



For Office Use Only:
Permit is Approved Denied Date
Zoning Administrator

Reasons for Denial:

2022-37



9th Street

Elm Street

Zoning Classification R-1 Value \$ 1500⁰⁰ PERMIT NUMBER 2022-38
 Please call 811 Diggers Hotline before designing FEE \$100.00 CASH waived CHECK# _____

APPLICATION FOR A COMMERCIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner City of St. Paul Contractor St. Paul Public School
 Address 704 6th Street Address 1305 Howard Ave.
 City, State, Zip St. Paul, NE 68873 Phone Number 308-754-4433
 Phone Number 308-754-4483 Cell Phone _____

Complete Legal Description of the Property Lot 1 PAWS Subdivision St. Paul (13.518 Acres)

Address of Construction Site St. Paul Tennis Courts
 (If none, one must be registered with City of St. Paul or the 911 center.) Is property in the Flood Plain? NO

Proposed Structure & Use Wood utility shed - storage Dimension of Structure 4'x8'

Plans Submitted to Fire Marshall Office N/A

Distance from ^{South} Front property line 94' Distance from ^{North} Rear Property Line 348'
 Distance from ^{West} Side Property Line 500' Distance from ^{East} Second Side Property Line 117'

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start Oct 2022 Finish Nov 2022

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 10-11-22
 (Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO _____
 Does the proposed use meet all the required setback distances? YES NO _____
 Is a conditional use required for the proposed use? YES _____ NO
 Has a Conditional Use Permit been issued for this proposed use? YES _____ NO
 If yes, when does it expire? _____

PERMIT NUMBER 2022-38

Site Plan Sketch:

North Street Name _____

See
Attached

South Street Name _____

West Street Name _____

East Street Name _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW CONSTRUCTION MUST CALL Electrical Inspector, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

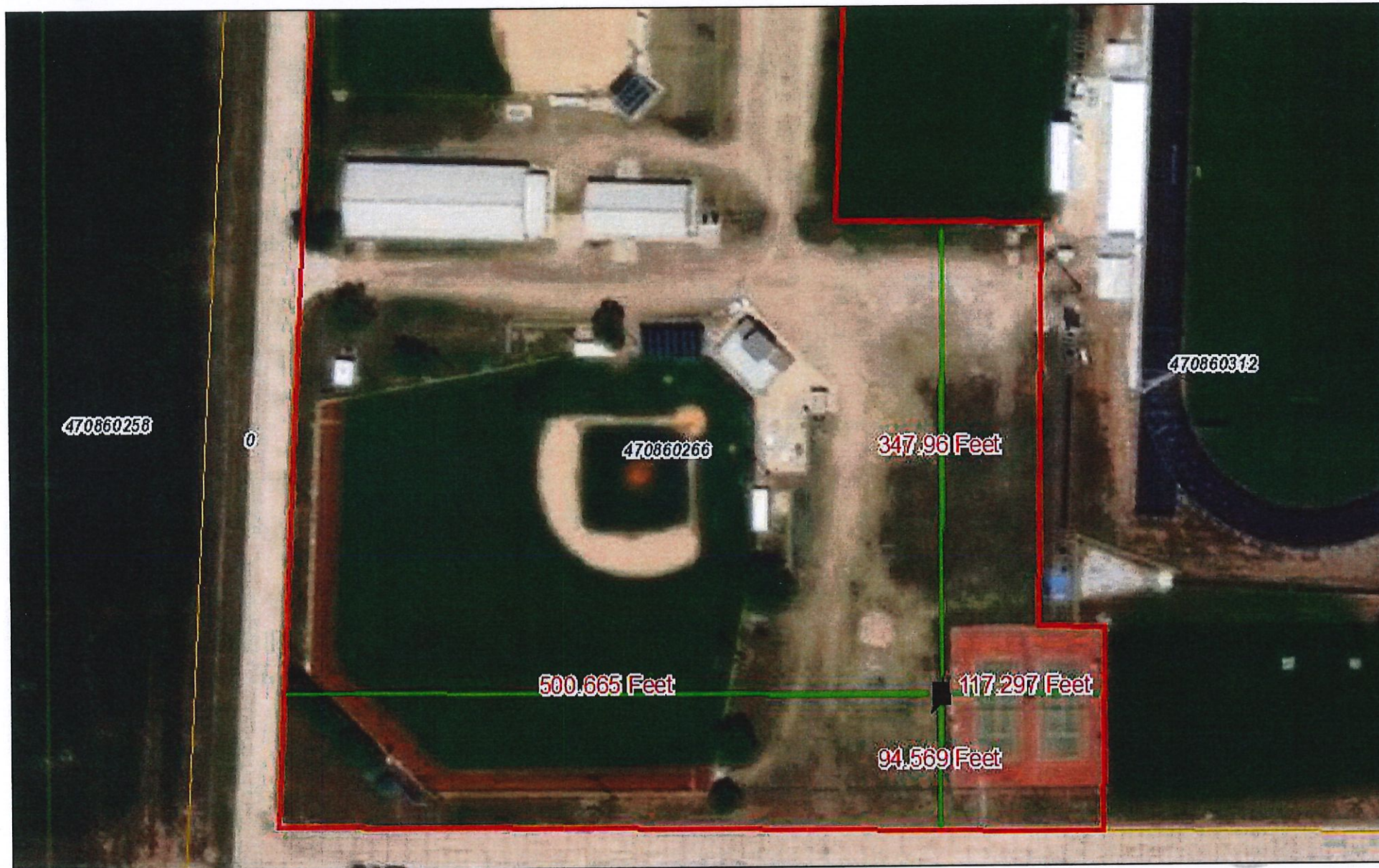
Signature of Applicant Matt Hefer Date 10-11-22

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____

Zoning Administrator Signature _____

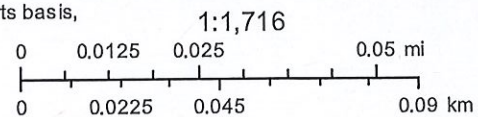
Reasons for Denial: _____



October 11, 2022

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

□ Parcels



Zoning Classification R-2 Value \$ 8900⁰⁰ PERMIT NUMBER 2022-39
FEE \$25.00 CASH CHECK# CC

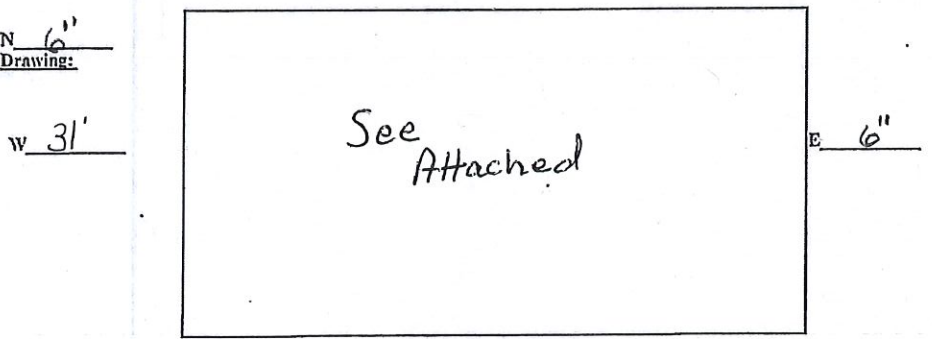
APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Pam + Kurt Payne Contractor American Fence
Address 608 Paul St Address 1605 N Shady Bend Rd
City, State, Zip St Paul NE 68873 Phone Number 308 395 0793
Phone Number 303-550-5649 Cell Phone 308 249-7854
Complete Legal Description of the Property Lots 21 + 22 Prairie Falls Sub. St. Paul
Address of Fence Site Same Size & Kind 125' of 6' ornamental
Replacement or New Fence: New Fence
Approximately when will the construction: Start NOV 20 Finish NOV 21
To Whom Should the Improvements be assessed?
Contact Utility Superintendent at (308) 754-4483 regarding inspection Matt Helzer Date of visit 10-24-22
(Matt Helzer's signature)

Recommendations needed before approval:
MUST CALL DIGGERS HOTLINE @ \$11 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date 10-20-22



For Office Use Only: s 40' Date
Permit is Approved Denied Zoning Administrator
Reasons for Denial:

2022-39

AMERICAN FENCE COMPANY

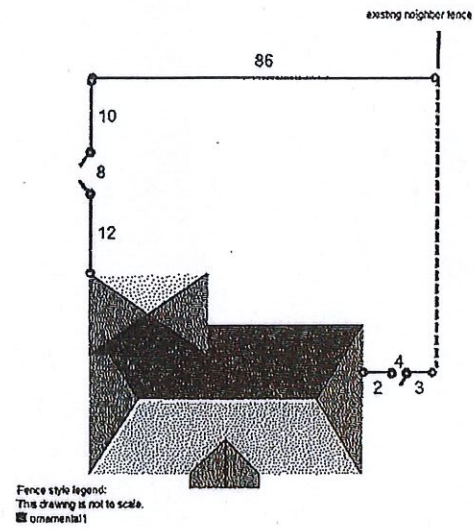
Sioux City Rochester Kansas City Omaha Lincoln Grand Island Sioux Falls Des Moines Wichita Iowa City

ADDRESS 1605 N. Shady Bend Rd., Grand Island, NE 68802 SALESMAN Pat Donovan
 PH: (308) 395-0793

DATE 10/11/2022 PHONE: (303) 550-5649 CELL _____
 CUSTOMER Pam Payne WORK _____
 PROJECT LOCATION: 608 Paul St
 CITY St Paul STATE NE ZIP 68873
 BILLING ADDRESS: _____ AFC JOB# _____
 CITY _____ STATE _____ ZIP _____
 EMAIL PPAYNEPI@AOL.COM

PHONE 308-249-7856
PGRAR22-0952-C

STYLE DRAWING	HEIGHT	LENGTH
Beta American Eagle Flat Top 3-Rail Panel 6'h x 8'w	6.0'	125.0'
PROJECT TOTAL		



Paul Street

GATE INFORMATION

4' wide x 6' tall	<input checked="" type="checkbox"/> SS	<input type="checkbox"/> DD
8' wide x 6' tall	<input type="checkbox"/> SS	<input checked="" type="checkbox"/> DD
	<input type="checkbox"/> SS	<input type="checkbox"/> DD
	<input type="checkbox"/> SS	<input type="checkbox"/> DD

Fence Price **\$8,892.60**

OPTIONAL ITEMS BELOW ARE NOT INCLUDED IN FENCE PRICE

ESTIMATED SURVEY	\$0.00
SPRINKLER INS.	\$150.00
DIRT HAUL	\$207.00
OPTIONAL ITEMS SUB TOTAL	\$0.00

OFFICE USE ONLY	DATE
	TYPE
	AMOUNT

DESCRIPTION OF PAM PAYNE PROJECT QUOTE IS GOOD FOR 14 DAYS

Fence 3: Install 125' of 6' Black 3-rail Flat Top Ornamental Fence, with one 4' wide x 6' tall single swing gate and one 8' wide x 6' tall double drive gate.

On the back and or second page of this proposal are very important terms and conditions that we are requesting that you review. If you do not have these terms and conditions; do not execute and contact your sales rep. Upon your review, if you have any questions please contact us. After review and agreement, please sign below indicating that you have fully read, understood and agree with the terms and conditions stated above. We impose a surcharge of 3% on all credit cards that is not greater than our cost of acceptance.

AFC REPRESENTATIVE: Patrick Donovan	DATE 10/11/2022	CUSTOMER SIGNATURE:	DATE 10/11/2022
---	--------------------	---------------------	--------------------

Please provide Billing Email Address: PPAYNEPI@AOL.COM

2022-39



Academy Fence Brokers

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Academy Fence Brokers

Fence contractor in Barrow County, Georgia



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americasfencestore.com

Aluminum 3-Rail Flat Top / Ext...
tsdistributors.com

Aluminum Fence Guide - What ...
fenceresource.com

Zoning Classification AER Value \$ 375,000 PERMIT NUMBER 2022-40
Please call 811 before completing form FEE \$25.00 CASH CHECK# 3223

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Tyler & Kimberly Dugan Contractor CHRIS MEYER
Address 1512 Grant Street Address 1406 Brace St. - St. Paul
City, State, Zip St. Paul, Ne. 68873 Phone Number _____
Phone Number 308-750-3912 Cell Phone 308-750-5941
Complete Legal Description of the Property (SP TWP) All West of RR in N/4 NW 1/4
Address of Construction Site 1394 Inman Rd 34-15-10 (20 Acres)
(If none, one must be registered with City of St. Paul) In the Flood plain? No

Proposed Structure New home Dimension of Structure 1900 S.F. Approx. 55'x60'
Distance from Front property line 300' west side Distance from Rear Property Line 155' east
Distance from Side Property Line 1060' south side Distance from Second Side Line 163' North
Is there a utility easement on any side of the property? No
Approximately when will construction Start Nov 2022 Finish May 2022

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 10-28-22
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel (20 acres) Name of the Lot Split or Subdivision _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES ✓ NO _____
Does the proposed use meet all the required setback distances? YES ✓ NO _____
Is a conditional use required for the proposed use? YES _____ NO ✓
Has a Conditional Use Permit been issued for this proposed use? YES _____ NO ✓
If yes, when does it expire? _____

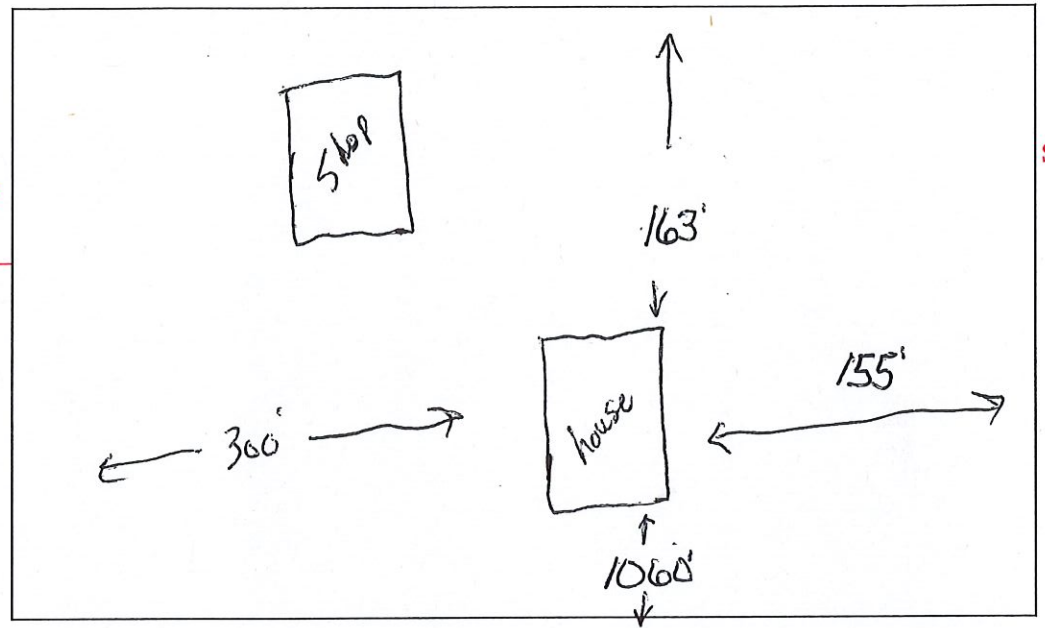
Site Plan Sketch:

North Street Name 14th Ave

Street Name

Irwin
Road

W



Street Name

None

E

South Street Name None

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant [Signature] Date 10-27-2022

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator Signature

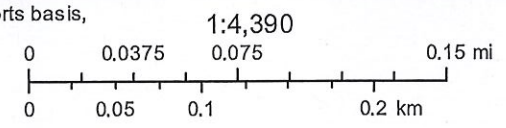
Reasons for Denial: _____



October 28, 2022

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

- Parcels
- Sections



November 7, 2022 Disbursements

Gross Payroll - October 2022	95223.97
911 Custom (uniforms)	2648.71
Amazon Capital Services (books, supplies)	1926.23
American Legal Publishing (publish)	46.80
Beck, Connie Jo (supplies)	24.69
Blue Cross Blue Shield of NE (insurance)	18442.79
BOK Financial (bond)	65357.50
Bomgaars (supplies)	1025.42
Cardmember Services (training, supplies, meals, fuel)	1086.68
Cengage Learning (books)	40.17
Central District Health Dept (lab)	550.00
Charter Spectrum (service)	239.96
Chicago Motors (vehicle)	22295.00
Christensen Concrete (supplies)	389.00
City Health Deductible Savings (insurance)	6534.00
City of St. Paul 125 Plan (insurance)	120.00
Consolidated Management (meals)	327.45
COR Managed Svcs (service)	1800.00
Core & Main (supplies)	74.83
Custer County Recycling (service)	37.10
Delta Heating & Air (service)	76.00
Demco (supplies)	1624.63
Eakes Office Solutions (service)	352.82
Elmwood Cemetery (service)	1200.00
Entech Pest Mgmt (service)	85.00
Great Plains Uniform (supplies)	58.00
Heartland Disposal (service)	174.25
Hometown Market (supplies)	19.28
Howard County Register of Deeds (fee)	36.00
Howard Co. Treasurer (dispatch fee)	3122.42
Howard Greeley Rural Public Power (supplies)	331.13
Hydro Optimization & Supply (supplies)	3172.95
Jarecke Motors (repair)	83.30
Killinger Electric (supplies)	25.04
LARM (insurance)	602.99
Loup Valley Supply (supplies)	32.75
Madison Nat'l Life (insurance)	245.76
Midland Telecom (supplies)	141.35
Municipal Supply (supplies)	557.40
Mutual of Omaha (insurance)	149.76
NE Law Enforcement Training Cntr (fees)	175.00
Olsson (service)	6787.36
One Call Concepts (service)	34.46
Open Caret (service)	200.00
Overland Ready Mixed (concrete)	2727.19

Parts Bin (supplies)	270.06
Petty Cash (supplies, registration, fees)	37.34
Phonograph Herald (publishing)	441.84
SE Smith & Sons (supplies)	73.11
Shaffer Communications (supplies)	157.00
Smith Welding (service)	234.14
State of NE Central Svcs (telephone)	186.07
Sweet Shoppe (cookies)	102.11
USA Blue Book (supplies)	92.95
Verizon Wireless (service)	143.37

November 7, 2022 Non-General

American Rescue Plan (ARP): Rose Equipment: Sewer Jetter	83203.00
Police ICS Transfer Out: Transfer In Checking 100027 (Police Vehicle)	22295.00
Sales Tax: Street - Motor Vehicle Tax	5075.72
Sales Tax: 25% Infrastructure	7993.98
Keno: NE Dept. Revenue Charitable Gaming: 2% Gross July - September 2022	7683.00
Heritage Bank: Utility Billing ACH Fee (fee)	25.00

CITY OF ST PAUL

***Check Detail Register©**

Batch: Disb Nov7

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
11100 CHECKING					
69200	11/07/22	911 CUSTOM			
E 32-20-268		Uniforms	\$764.00	44062	Pol - armor vest
E 32-20-268		Uniforms	\$939.91	46396-2	Pol - tactical shirts, duty belt, armor vest
E 32-20-268		Uniforms	\$391.00	46578-1	Pol - molle pouches, taco molles, Blackhawk Serpa platform
E 32-20-268		Uniforms	\$359.95	46578-2	Pol - handcuff tacos, tourniquet tacos, double pistol tacos
E 32-20-268		Uniforms	\$193.85	46798	Pol - taclite pants, duty belt
		Total	\$2,648.71		
69201	11/07/22	AMAZON CAPITAL SERVICES			
E 44-20-242		BOOKS	\$281.05	14M1-1MFJ-	Lib - books
E 44-20-242		BOOKS	\$117.85	14N7-H74H-	Lib - books
E 44-20-310		OFFICE SUPPLIES	\$21.49	14N7-H74H-	Lib - laser labels
E 44-20-242		BOOKS	\$46.37	17VX-4WMV-	Lib - books
E 44-20-242		BOOKS	\$37.22	1CCF-CDXP-	Lib - books
E 44-20-242		BOOKS	\$18.90	1FLX-6NDC-	Lib - books
E 44-20-242		BOOKS	\$20.89	1FMT-YGX1-	Lib - books
E 44-20-242		BOOKS	\$19.85	1GP6-4C4T-	Lib - books
E 44-20-242		BOOKS	\$37.72	1N69-GHMN-	Lib - books
E 44-20-242		BOOKS	\$23.24	1NC1-9LL7-	Lib - books
E 44-20-242		BOOKS	\$15.43	1NDF-TN1D-	Lib - books
E 44-20-242		BOOKS	\$540.90	1NWM-9KCY	Lib - books, telescope, headlamp
E 44-20-310		OFFICE SUPPLIES	\$55.04	1P3X-7WL9-	Lib - paper cutter & paper trimmer
E 44-20-242		BOOKS	\$151.20	1P3X-7WL9-	Lib - books
E 44-20-242		BOOKS	\$27.99	1PNF-TTMY-	Lib - books
E 44-20-322		PROGRAM EXPENSE	\$13.99	1RC9-79HT-	Lib - laminator sheets
E 44-20-242		BOOKS	\$365.80	1RC9-79HT-	Lib - books
E 44-20-242		BOOKS	\$20.00	1WMN-DC6C	Lib - books
E 44-20-242		BOOKS	\$98.91	1Y9T-FM1Q-	Lib - books
E 44-20-242		BOOKS	\$12.39	1YWM-DJGG	Lib - books
		Total	\$1,926.23		
69202	11/07/22	AMERICAN LEGAL PUBLISHING CORP			
E 10-20-240		PUBLISH / CODIF	\$46.80	20147	Gen - Internet supplemental pages
		Total	\$46.80		
69203	11/07/22	BECK, CONNIE JO			
E 01-20-310		OFFICE SUPPLIES	\$24.69		Lgts - wall clock in Council chambers
		Total	\$24.69		
69204	11/07/22	BLUE CROSS BLUE SHIELD OF NE			
E 02-10-130		INSURANCE	\$3,549.69	2655926	Wtr - health insurance
E 10-10-130		INSURANCE	\$3,202.52	2655926	Gen - health insurance
E 01-10-130		INSURANCE	\$3,098.39	2655926	Lgts - health insurance
E 42-10-130		INSURANCE	\$1,510.14	2655926	Park - health insurance
E 32-10-130		INSURANCE	\$2,551.62	2655926	Pol - health insurance
E 21-10-130		INSURANCE	\$3,020.29	2655926	Strs - health insurance
E 03-10-130		INSURANCE	\$1,510.14	2655926	Swr - health insurance

CITY OF ST PAUL

***Check Detail Register©**

Batch: Disb Nov7

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$18,442.79		
69205	11/07/22	BOMGAARS SUPPLY INC			
E 03-20-270		UTILITY R & M	\$3.99	43828171	Swr - spray bottle
E 32-20-272		TOOLS	\$1.99	43830292	Pol - wire connector
E 21-20-271		VEHICLE R & M	\$148.68	43831431	Strs - toggle switches, grease
E 21-20-271		VEHICLE R & M	(\$13.98)	43831433	Strs - credit for returned toggle switches
E 34-50-550		IMPROVEMENTS	(\$257.94)	43831808	Cem - credit for dead crabapple trees
E 42-20-270		UTILITY R & M	\$4.38	43831869	Park - U bolts
E 21-20-272		TOOLS	\$51.98	43835272	Strs - gloves
E 21-20-270		UTILITY R & M	\$17.65	43835611	Strs - bolts, hose coupling, deck screws
E 42-20-270		UTILITY R & M	\$10.76	43835813	Park - reducer bushings
E 42-20-270		UTILITY R & M	\$11.98	43835818	Park - 3/4 inch elbows
E 03-20-270		UTILITY R & M	\$15.38	43836048	Swr - spray paint
E 02-20-270		UTILITY R & M	\$3.18	43836412	Wtr - terminal rings
E 02-20-270		UTILITY R & M	\$29.78	43837391	Wtr - drain plugs
E 02-20-270		UTILITY R & M	\$2.55	43837787	Wtr - hose mender
E 03-20-271		VEHICLE R & M	\$15.99	43837976	Swr - #8 steering wheel cover
E 03-20-270		UTILITY R & M	\$1.56	43839099	Swr - key ring
E 21-20-270		UTILITY R & M	\$82.38	43839118	Strs - hose mender, hose
E 32-20-272		TOOLS	\$9.73	43839352	Pol - yellow marking crayon
E 03-20-272		TOOLS	\$22.99	43839788	Swr - gloves
E 02-20-272		TOOLS	\$21.29	43839789	Wtr - gloves
E 02-20-231		CITY GAS & OIL	\$25.50	43840208	Wtr - oil
E 21-20-270		UTILITY R & M	\$8.69	43841404	Strs - hose adapter
E 03-20-270		UTILITY R & M	\$126.65	43841491	Swr - adapter fitting, hose clamp, coupler fitting, pvc pipe for new sewer vac
E 01-20-231		CITY GAS & OIL	\$25.87	43841494	Lgts - oil for #40W
E 01-20-271		VEHICLE R & M	\$14.82	43841494	Lgts - oil filter for #40W, bolt, epoxy
E 02-20-270		UTILITY R & M	\$34.06	43842007	Wtr - batteries
E 03-20-270		UTILITY R & M	\$36.98	43842224	Swr - gloves
E 21-20-270		UTILITY R & M	\$7.98	43842292	Sts - antifreeze
E 02-20-270		UTILITY R & M	\$26.57	43842383	Wtr - filter
E 03-20-270		UTILITY R & M	\$0.41	43844029	Swr - nuts & bolts
E 03-20-270		UTILITY R & M	\$2.39	43844129	Swr - pipe plug
E 03-20-272		TOOLS	\$479.98	43844151	Swr - impact wrench/hammer drill kit, recipricating saw, battery, spotlight
E 02-20-272		TOOLS	\$34.07	43844249	Wtr - boots
E 01-20-270		UTILITY R & M	\$9.57	43844337	Lgts - floor dry
E 03-20-270		UTILITY R & M	\$3.07	43844385	Swr - stop thimble sleeve, steel cable
E 21-20-272		TOOLS	\$4.49	43844541	Strs - chop saw wheel
Total			\$1,025.42		
69206	11/07/22	CARDMEMBER SERVICE			
E 32-20-271		VEHICLE R & M	\$15.05	3407	Pol - carwash
E 32-20-210		PROF&SCHOOLS	\$44.19	4272	Pol - meals during POAN training in Kearney
E 32-20-210		PROF&SCHOOLS	\$24.50	4357	Pol - candy for Homecoming parade
E 32-30-310		OFFICE SUPPLIES	\$21.60	4512	Pol - file trays
E 01-20-266		DocuSend Fee	\$6.74	4557	Lgts - fee for emailing utility bills
E 32-20-210		PROF&SCHOOLS	\$159.74	4705	Pol - training tourniquets

***Check Detail Register©**

Batch: Disb Nov7

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 32-20-210		PROF&SCHOOLS	\$89.00	5204	Pol - meals during POAN training in Kearney
E 10-20-210		PROF&SCHOOLS	\$90.00	5554	Gen - Crisis Mgmt for School Incidents class for Connie Jo Beck
E 32-20-210		PROF&SCHOOLS	\$11.49	6204	Pol - meal during EPC transport to Columbus
E 10-20-210		PROF&SCHOOLS	\$90.00	6560	Gen - Crisis Mgmt for School Incidents class for Joel Bergman
E 32-20-272		TOOLS	\$51.09	7963	Pol - wireless keyboard/mouse
E 32-20-272		TOOLS	\$224.17	8385	Pol - business cards for all officers
E 32-30-310		OFFICE SUPPLIES	\$219.58	9908	Pol - wall file trays, wooden shelves
E 34-20-316		Niche Engraving	\$22.55	9968	Cem - postage to mail niche door
E 32-30-310		OFFICE SUPPLIES	(\$18.93)	9968	Pol - credit for returned wall file trays
E 10-20-210		PROF&SCHOOLS	\$35.91	9980	Gen - meals during crisis mgmt training in Seward
		Total	\$1,086.68		
69207	11/07/22	CENGAGE LEARNING INC / GALE			
E 44-20-242		BOOKS	\$40.17	79470966	Lib - books
		Total	\$40.17		
69208	11/07/22	CENTRAL DISTRICT HEALTH DEPT			
E 02-20-232		LAB SAMPLE	\$550.00	23318	Wtr - coliform water testing
		Total	\$550.00		
69209	11/07/22	CHARTER/SPECTRUM			
E 10-20-220		COMMUNICATION	\$109.98	3710102522	Gen - internet service
E 31-20-220		COMMUNICATION	\$129.98	3710102522	Fire - internet service
		Total	\$239.96		
69210	11/07/22	CHRISTENSEN CONCRETE PRODUCTS			
E 21-20-270		UTILITY R & M	\$389.00	GI48448	Strs - rebar, dowel bar supports
		Total	\$389.00		
69211	11/07/22	CITY HEALTH DEDUCTIBLE SAVINGS			
E 42-10-130		INSURANCE	\$363.00		Park - health savings
E 03-10-130		INSURANCE	\$1,089.00		Swr - health savings
E 01-10-130		INSURANCE	\$1,089.00		Lgts - health savings
E 21-10-130		INSURANCE	\$726.00		Strs - health savings
E 02-10-130		INSURANCE	\$1,089.00		Wtr - health savings
E 10-10-130		INSURANCE	\$726.00		Gen - health savings
E 32-10-130		INSURANCE	\$1,452.00		Pol - health savings
		Total	\$6,534.00		
69212	11/07/22	CITY OF ST PAUL 125 PLAN			
E 32-10-130		INSURANCE	\$10.00		Pol - life insurance
E 01-10-130		INSURANCE	\$30.00		Lgts - life insurance
E 02-10-130		INSURANCE	\$20.00		Wtr - life insurance
E 03-10-130		INSURANCE	\$10.00		Swr - life insurance
E 21-10-130		INSURANCE	\$20.00		Strs - life insurance
E 10-10-130		INSURANCE	\$20.00		Gen - life insurance
E 42-10-130		INSURANCE	\$10.00		Park - life insurance
		Total	\$120.00		

CITY OF ST PAUL

11/01/22 10:28 AM

Page 4

***Check Detail Register©**

Batch: Disb Nov7

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
69213	11/07/22	CONSOLIDATED MANAGEMENT CO			
E 32-20-210		PROF&SCHOOLS	\$89.25	223707	Pol - meals for Jade Stethem during LETC training
E 32-20-210		PROF&SCHOOLS	\$59.70	223766	Pol - meals for Jade Stethem during LETC training
E 32-20-210		PROF&SCHOOLS	\$89.25	223813	Pol - meals for Jade Stethem during LETC training
E 32-20-210		PROF&SCHOOLS	\$89.25	223867	Pol - meals for Jade Stethem during LETC training
		Total	\$327.45		
69214	11/07/22	COR MANAGED SERVICES			
E 01-20-309		COMPUTER	\$300.00	48193	Lgts - Computer software upgrade to Office 365
E 02-20-309		COMPUTER	\$300.00	48193	Wtr - Computer software upgrade to Office 365
E 03-20-309		COMPUTER	\$300.00	48193	Swr - Computer software upgrade to Office 365
E 10-20-309		COMPUTER	\$300.00	48193	Gen - Computer software upgrade to Office 365
E 21-20-309		COMPUTER	\$300.00	48193	Strs - Computer software upgrade to Office 365
E 32-20-309		COMPUTER	\$300.00	48193	Pol - Computer software upgrade to Office 365
		Total	\$1,800.00		
69215	11/07/22	CORE & MAIN			
E 02-20-270		UTILITY R & M	\$74.83	R700572	Wtr - brass fittings
		Total	\$74.83		
69216	11/07/22	CUSTER COUNTY RECYCLING			
E 04-20-325		Recycle Delivery	\$19.40	475	Lndfl - recycling trailer
E 04-20-325		Recycle Delivery	\$17.70	477	Lndfl - recycling trailer
		Total	\$37.10		
69217	11/07/22	DELTA HEATING & AIR			
E 02-20-520		BLDG/ R & M	\$76.00		Wtr - clean & service heater units @ WTP
		Total	\$76.00		
69218	11/07/22	DEMCO INC			
E 44-20-520		BLDG/ R & M	\$1,290.50	7203542	Lib - display case
E 44-20-322		PROGRAM EXPENSE	\$334.13	7203542	Lib - labels, tape, book bags, date due slips, book support, design kit
		Total	\$1,624.63		
69219	11/07/22	EAKES OFFICE SOLUTIONS			
E 02-20-520		BLDG/ R & M	\$17.25	INV403605	Wtr - copier contract
E 10-20-520		BLDG/ R & M	\$54.00	INV403685	Gen - copier contract for Fire Dept
E 01-20-520		BLDG/ R & M	\$85.10	INV403686	Lgts - copier contract for city office
E 02-20-520		BLDG/ R & M	\$85.10	INV403686	Wtr - copier contract for city office
E 03-20-520		BLDG/ R & M	\$85.10	INV403686	Swr - copier contract for city office
E 10-20-520		BLDG/ R & M	\$26.27	INV403687	Gen - copier contract for Police Dept
		Total	\$352.82		
69220	11/07/22	ELMWOOD CEMETERY			
E 34-20-315		CEMETERY PERPETUAL	\$1,200.00		Cem - perpetual care (8 spaces) Martinsen
		Total	\$1,200.00		
69221	11/07/22	ENTECH PEST MANAGEMENT, INC			
E 10-20-520		BLDG/ R & M	\$45.00	30168	Gen - pest management at City office
E 02-20-520		BLDG/ R & M	\$40.00	30173	Wtr - pest management at WTP

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$85.00		
69222	11/07/22	GREAT PLAINS UNIFORMS LLC			
E 32-20-272		TOOLS	\$58.00	228029	Pol - flash lights
Total			\$58.00		
69223	11/07/22	HEARTLAND DISPOSAL INC			
E 21-20-520		BLDG/ R & M	\$35.50	153549	Strs - sanitation hauling from North yards
E 41-20-520		BLDG/ R & M	\$42.00	153549	Pool - sanitation hauling
E 31-20-520		BLDG/ R & M	\$47.00	153549	Fire - sanitation hauling
E 04-20-521		GROUNDS / R & M	\$49.75	153549	Lndfl - sanitation hauling from City office
Total			\$174.25		
69224	11/07/22	HOMETOWN MARKET			
E 21-20-270		UTILITY R & M	\$13.29	3509	Strs - trash bags
E 42-20-270		UTILITY R & M	\$5.99	3697	Park - paper towels
Total			\$19.28		
69225	11/07/22	HOWARD CO REGISTER OF DEEDS			
E 34-20-216		RECORDING FEE	\$10.00		Cem - Martinsen recording fees
E 10-20-216		RECORDING FEE	\$16.00		Gen - record Ordinance 1032
E 10-20-216		RECORDING FEE	\$10.00		Gen - Release on Northrup Siding LB840 loan
Total			\$36.00		
69226	11/07/22	HOWARD COUNTY TREASURER (CCCC)			
E 32-20-214		DISPATCHER	\$3,122.42		Pol - dispatcher pay
Total			\$3,122.42		
69227	11/07/22	HOWARD GREELEY RURAL PUBLIC			
E 01-20-270		UTILITY R & M	\$331.13	2368	Lgts - new power pole by 823 Sherman St
Total			\$331.13		
69228	11/07/22	HYDRO OPTIMIZATION & AUTOMATIO			
E 02-20-270		UTILITY R & M	\$3,172.95	10682	Wtr - CPU replacement
Total			\$3,172.95		
69229	11/07/22	JARECKE MOTORS INC			
E 03-20-271		VEHICLE R & M	\$83.30	14126	Swr - #8 repair coolant leak
Total			\$83.30		
69230	11/07/22	KILLINGER ELECTRIC			
E 02-20-520		BLDG/ R & M	\$25.04		Wtr - fluoresent ballast for WTP
Total			\$25.04		
69231	11/07/22	LARM			
E 32-20-250		CITY INSURANCE	\$602.99	106347	Pol - new police vehicle
Total			\$602.99		
69232	11/07/22	LOUP VALLEY SUPPLY, INC.			
E 42-20-521		GROUNDS / R & M	\$32.75	67170	Park - Chemsurf
Total			\$32.75		

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
69233	11/07/22	MADISON NATIONAL LIFE			
E 42-10-130		INSURANCE	\$11.02	1525217	Park - life insurance
E 03-10-130		INSURANCE	\$47.40	1525217	Swr - life insurance
E 01-10-130		INSURANCE	\$33.06	1525217	Lgts - life insurance
E 21-10-130		INSURANCE	\$22.04	1525217	Strs - life insurance
E 02-10-130		INSURANCE	\$55.10	1525217	Wtr - life insurance
E 10-10-130		INSURANCE	\$22.04	1525217	Gen - life insurance
E 32-10-130		INSURANCE	\$55.10	1525217	Pol - life insurance
		Total	\$245.76		
69234	11/07/22	MIDLAND TELECOM, INC.			
E 31-20-272		TOOLS	\$141.35	37160	Fire - antenna
		Total	\$141.35		
69235	11/07/22	MUNICIPAL SUPPLY IN OF NE			
E 02-20-270		UTILITY R & M	\$557.40	851579-IN	Wtr - coupling
		Total	\$557.40		
69236	11/07/22	MUTUAL OF OMAHA			
E 42-10-130		INSURANCE	\$7.20	1434779467	Park - life insurance
E 03-10-130		INSURANCE	\$36.00	1434779467	Swr - life insurance
E 01-10-130		INSURANCE	\$16.56	1434779467	Lgts - life insurance
E 21-10-130		INSURANCE	\$14.40	1434779467	Strs - life insurance
E 02-10-130		INSURANCE	\$32.40	1434779467	Wtr - life insurance
E 10-10-130		INSURANCE	\$14.40	1434779467	Gen - life insurance
E 32-10-130		INSURANCE	\$28.80	1434779467	Pol - life insurance
		Total	\$149.76		
69237	11/07/22	NE LAW ENFORCEMENT TRAINING			
E 32-20-210		PROF&SCHOOLS	\$175.00	11302	Pol - Fleet Use fees for Jade Stethem
		Total	\$175.00		
69238	11/07/22	OLSSON			
E 03-20-213		ENGINEER FEES	\$6,787.36	435651	Swr - WWTF improvement project administration and construction observation
		Total	\$6,787.36		
69239	11/07/22	ONE CALL CONCEPTS, INC			
E 01-20-220		COMMUNICATION	\$11.49	2100205	Lgts - Digger's hotline
E 02-20-220		COMMUNICATION	\$11.49	2100205	Wtr - Digger's hotline
E 03-20-220		COMMUNICATION	\$11.48	2100205	Swr - Digger's hotline
		Total	\$34.46		
69240	11/07/22	OPEN CARET			
E 10-20-211		ADM. & DUES	\$200.00	5066	Gen - website hosting & maintenance
		Total	\$200.00		
69241	11/07/22	OVERLAND READY MIXED			
E 21-20-280		Concrete - Streets	\$666.88	TX105686	Strs - street repair at "O" and Sherman Streets
E 21-20-280		Concrete - Streets	\$292.81	TX105716	Strs - street repair at 7th & Farnum Streets
E 21-20-280		Concrete - Streets	\$181.56	TX105778	Strs - street repair at Indian & Jackson Streets

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 21-20-280		Concrete - Streets	\$211.88	TX105828	Strs - street repair at Sheridan & "M" Streets
E 21-20-280		Concrete - Streets	\$1,000.31	TX105920	Strs - street repair at "O" and Sherman Streets
E 21-20-280		Concrete - Streets	\$373.75	TX105951	Strs - street repair at "O" and Sherman Streets
		Total	\$2,727.19		
69242	11/07/22	PARTS BIN, INC.			
E 04-20-271		VEHICLE R & M	\$8.99	962298	Lndfl - grease for recycle trailer
E 01-20-271		VEHICLE R & M	\$177.31	962322	Lgts - battery for #40B
E 03-20-270		UTILITY R & M	\$47.10	963301	Swr - trailer plug for new sewer jetter
E 01-20-271		VEHICLE R & M	\$20.59	964318	Lgts - splash guard for #49
E 02-20-270		UTILITY R & M	\$16.07	964628	Wtr - wiring harness for Well #9 engine
		Total	\$270.06		
69243	11/07/22	PETTY CASH, CITY OF ST PAUL			
E 32-30-310		OFFICE SUPPLIES	\$3.41		Pol - wedding card for Officer Grady
E 32-20-271		VEHICLE R & M	\$10.00		Pol - title inspection for new Police vehicle
E 32-20-271		VEHICLE R & M	\$10.00		Pol - vehicle registration of new Police vehicle
E 32-30-310		OFFICE SUPPLIES	\$10.73		Pol - desk organizers
E 02-20-310		OFFICE SUPPLIES	\$3.20		Wtr - foam cups
		Total	\$37.34		
69244	11/07/22	PHONOGRAPH-HERALD			
E 10-20-240		PUBLISH / CODIF	\$401.34		Gen - publish meeting notices, minutes, Ordinance No. 1032
E 02-20-240		PUBLISH / CODIF	\$40.50		Wtr - publish notice of Open House
		Total	\$441.84		
69245	11/07/22	S E SMITH AND SONS			
E 02-20-270		UTILITY R & M	\$17.03	657612	Wtr - primer
E 02-20-270		UTILITY R & M	\$15.91	657620	Wtr - key cutting
E 21-20-270		UTILITY R & M	\$8.78	657628	Strs - gravel
E 02-20-272		TOOLS	\$20.76	657894	Wtr - screwdriver set
E 02-20-272		TOOLS	\$10.63	657900	Wtr - storage hook
		Total	\$73.11		
69246	11/07/22	SHAFFER COMMUNICATIONS INC			
E 32-20-272		TOOLS	\$157.00	22-1485	Pol - magnetic mic conversion kit
		Total	\$157.00		
69247	11/07/22	SMITH WELDING SHOP, INC			
E 21-20-270		UTILITY R & M	\$234.14	23003	Strs - sign brackets
		Total	\$234.14		
69248	11/07/22	STATE OF NEBRASKA CENTRAL SERV			
E 42-20-220		COMMUNICATION	\$19.17	1340818	Park - telephone service
E 41-20-220		COMMUNICATION	\$19.17	1340818	Pool - telephone service
E 02-20-220		COMMUNICATION	\$128.56	1340818	Wtr - DSL telephone service
E 02-20-220		COMMUNICATION	\$19.17	1340818	Wtr - telephone service at WTP
		Total	\$186.07		
69249	11/07/22	SWEET SHOPPE			

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 10-20-310		OFFICE SUPPLIES	\$102.11		Gen - cookies for Ronnie Switzer Retirement Open House
		Total	\$102.11		
69250	11/07/22	USA BLUE BOOK			
E 03-20-270		UTILITY R & M	\$92.95	142715	Swr - parts for new sewer jetter
		Total	\$92.95		
69251	11/07/22	VERIZON WIRELESS LLC			
E 32-20-220		COMMUNICATION	\$143.37	9918646809	Pol - cell phones
		Total	\$143.37		
		11100 CHECKING	\$59,066.66		

Fund Summary

<u>11100 CHECKING</u>	
01 LIGHTS	\$5,274.32
02 WATER	\$10,105.08
03 SEWER	\$10,809.22
04 LANDFILL	\$95.84
10 GENERAL	\$5,512.37
21 STREETS	\$7,818.50
31 FIREMEN	\$318.33
32 POLICE	\$12,519.80
34 CEMETERY	\$974.61
41 POOL	\$61.17
42 PARK	\$1,986.39
44 LIBRARY	\$3,591.03
	\$59,066.66

ORDINANCE NO. 1033

AN ORDINANCE TO AMEND THE CITY OF ST. PAUL MUNICIPAL CODE; TO AMEND CHAPTER 5, ARTICLE 7 PERTAINING TO UTILITY TERRAIN VEHICLES (UTV), GOLF CARTS, AND ALL-TERRAIN VEHICLES (ATV); TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE; AND TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED by the Mayor and the City Council of the City of St. Paul, Nebraska:

SECTION 1: That Article 7 of Chapter 5 of the City of St. Paul Municipal Code is hereby amended to read as follows:

Article 7. Utility Terrain Vehicles (UTV), Golf Carts, and All-Terrain Vehicles (ATV)

§ 5-701 UTILITY TERRAIN VEHICLES; DEFINED.

For the purposes of this Article the term UTILITY TERRAIN VEHICLES shall mean any motorized off-highway vehicle which:

- (1) Is not less than forty-eight (48) inches nor more than seventy-four (74) inches in width;
- (2) Is not more than one hundred sixty (160) inches, including the bumper, in length;
- (3) Has a dry weight of not less than nine hundred pounds (900) nor more than two thousand (2,000) pounds;
- (4) Travels on four (4) or more low-pressure tires; and
- (5) Is equipped with a steering wheel and bench or bucket-type seating designed for at least two (2) people to sit side-by-side, except golf carts or low-speed vehicles.

§ 5-702 UTILITY TERRAIN VEHICLES; REGISTRATION.

All utility terrain vehicles to be operated within alleys, streets, or roads within the corporate limits shall be registered with the City Police Department and assigned a registration number. Requirements for registration shall include:

- (1) Certificate of title / bill of sale
- (2) Proof of liability insurance coverage as set forth in this Article;
- (3) Demonstration that the vehicle has a restraint system, roll over protection system, headlights, tail lights, and brake lights; and
- (4) Valid operator's license.

Registration period shall be annually from April 1 to March 31. A utility terrain vehicle can be re-registered no more than thirty (30) days prior to April 1.

§ 5-703 UTILITY TERRAIN VEHICLES; REGISTRATION FEE AND NUMBER.

An annual registration fee for utility terrain vehicles shall be charged in accordance with the Master Fee Schedule. The registration fee shall not be prorated. The assigned registration number shall be affixed to the utility terrain vehicle as decals to the structure. The decals shall be legible, visible, and be a minimum of three (3) inches in height. Registration numbers will be issued by the City Police Department. The City registration number shall be prominently displayed at all times.

§ 5-704 UTILITY TERRAIN VEHICLES; LIABILITY INSURANCE REQUIRED.

Owners of utility terrain vehicles operated pursuant to these regulations shall have liability coverage as follows:

- (1) In the amount of twenty-five thousand dollars (\$25,000.00) because of bodily injury to or death of one (1) person in any one (1) accident;
- (2) Subject to such limit for one (1) person, in the amount of fifty thousand dollars (\$50,000.00) because of bodily injury to or death of two (2) or more persons in any one (1) accident; and
- (3) In the amount of twenty-five thousand dollars (\$25,000.00) because of injury to or destruction of property of others in any one (1) accident.

The person operating the utility terrain vehicle shall provide proof of such insurance coverage to any peace officer requesting such proof.

§ 5-705 UTILITY TERRAIN VEHICLES; REQUIRED EQUIPMENT / SAFETY FEATURES.

Utility terrain vehicles operated as authorized herein shall contain the following equipment / safety features:

- (1) A bicycle flag on a utility terrain vehicle shall extend not less than five (5) feet above-ground. The bicycle flag shall be triangular in shape with an area of not less than thirty (30) square inches and shall be day-glow in color. The Bicycle flag shall be attached to the rear utility area of such utility terrain vehicle;
- (2) Braking system maintained in good operating condition; and
- (3) OEM muffler and exhaust system maintained in good operating condition.

§ 5-706 UTILITY TERRAIN VEHICLE; OPERATION.

A utility terrain vehicle may be operated on an alley, street, or road within the city limits as set out below:

- (1) Only between the hours of one (1) hour before sunrise and one (1) hour after sunset;
- (2) Any person operating a utility terrain vehicle as authorized in this Article shall have a valid Class O operator's license, and be sixteen (16) years of age or older;
- (3) The utility terrain vehicle shall be operated at no greater speed than thirty (30) mph and on streets posted thirty-five (35) mph or less, and always operated at or below the established speed limit;
- (4) The person operating the utility terrain vehicle shall provide proof of insurance to any peace officer requesting such proof;
- (5) The utility terrain vehicle shall not be operated on any public highway except to cross the highway at a designated intersection; and
- (6) The headlight and taillight of the vehicle shall be on at all times.

§ 5-707 UTILITY TERRAIN VEHICLE; OCCUPANTS.

There shall be no more than three (3) occupants per row of a utility terrain vehicle, with a maximum of six (6) people per utility terrain vehicle. All occupants must be restrained with a vehicle restraint system.

§ 5-708 UTILITY TERRAIN VEHICLE; CARGO.

The operator of a utility terrain vehicle shall secure all cargo in such a manner that the cargo remains secured without assistance of the operator.

§ 5-709 UTILITY TERRAIN VEHICLE; ANIMALS.

All animals riding in or transported on a utility terrain vehicle must be on a leash.

§ 5-710 UTILITY TERRAIN VEHICLE, TRAFFIC REGULATIONS APPLICABLE.

Any person who operates a utility terrain vehicle upon a roadway shall have all of the rights and shall be subject to all of the duties applicable to the driver of a motor vehicle under Chapter 5 of this Code and Sections 39-601 to 39-6,122 R.S. Neb. and amendments thereto, except for those provisions of such sections which by their nature can have no application. Such regulations applicable to utility terrain vehicles shall apply whenever a utility terrain vehicle shall be operated upon any alley, street, or road within the Municipality or upon any path set aside by the Department of Transportation or local authority for the use of utility terrain vehicles. Notwithstanding any established maximum speed limits, the utility terrain vehicle shall not travel in excess of thirty (30) miles per hour.

§ 5-711 UTILITY TERRAIN VEHICLE; PROHIBITED AREAS.

The use of utility terrain vehicles shall be prohibited upon the public lands and sidewalks of the Municipality except where allowed by resolution of the Governing Body, it shall be unlawful for any person to operate a utility terrain vehicle upon any private lands without first having obtained permission of the owner, lessee, or operator of such lands.

§ 5-712 UTILITY TERRAIN VEHICLE; FINE AND PENALTY SCHEDULE.

Any person who violates any portion of this Article shall be subject to a fine of one hundred dollars (\$100.00) for the first offense. For a second offense in any twelve (12) month period, the fine shall be two hundred dollars (\$200.00) and revocation of the utility terrain vehicle's registration. For each continued offense the fine shall increase fifty dollars (\$50.00) for each offense, with the third offense being two hundred and fifty dollars (\$250.00), the fourth offense being three hundred dollars (\$300.00), and so forth.

§5-713. Reserved

§5-714. Reserved

§5-715. Reserved

§5-716. Reserved

§ 5-717 GOLF CARTS; DEFINED.

For purposes of this Article, the term GOLF CART shall mean a vehicle that:

- (1) Has at least four (4) wheels;
- (2) Has a maximum level ground speed of less than twenty (20) miles per hour;
- (3) Has a maximum payload capacity of one thousand two hundred (1,200) pounds;
- (4) Has a maximum gross vehicle weight of two thousand five hundred (2,500) pounds;
- (5) Has a maximum passenger capacity of not more than four (4) persons, is designed and manufactured for operation on a golf course for sporting and recreational purposes; and
- (6) Is not being operated within the boundaries of a golf course.

§ 5-718 GOLF CARTS; REGISTRATION.

Golf carts to be operated on alleys, streets, or roads within the corporate limits of the City shall be registered with the City Police Department and assigned a registration number.

Requirements for registration shall include:

- (1) Certificate of title / bill of sale;
- (2) Proof of liability insurance coverage as set forth in this Article;
- (3) Inspection of vehicle; and
- (4) Valid operator's license.

Registration period shall be annually from April 1 to March 31. A golf cart can be re-registered no more than thirty (30) days prior to April 1.

§ 5-719 GOLF CARTS; REGISTRATION FEE AND NUMBER.

An annual registration fee for golf carts shall be charged in accordance with the Master Fee Schedule. The registration fee shall not be prorated. The assigned registration number shall be affixed to the rear of the golf cart as decals to the structure. The decals shall be legible, visible, and a minimum of three (3) inches in height. Registration numbers will be issued by the City Police Department. The City registration number shall be prominently displayed at all times.

§ 5-720 GOLF CARTS; LIABILITY INSURANCE REQUIRED.

Owners of golf carts operated pursuant to these regulations shall have liability coverage as follows:

- (1) In the amount of twenty-five thousand dollars (\$25,000.00) because of bodily injury to or death of one (1) person in any one (1) accident;
- (2) Subject to such limit for one (1) person, in the amount of fifty thousand dollars (\$50,000.00) because of bodily injury to or death of two (2) or more persons in any one (1) accident; and
- (3) In the amount of twenty-five thousand dollars (\$25,000.00) because of injury to or destruction of property of others in any one (1) accident. The person operating the golf cart shall provide proof of such insurance coverage to any peace officer requesting such proof.

§ 5-721 GOLF CARTS; REQUIRED EQUIPMENT / SAFETY FEATURES.

Golf carts operated as authorized herein shall contain the following equipment / safety features:

- (1) A bicycle flag on a golf cart without a canopy shall extend not less than five (5) feet above-ground; if the golf cart is equipped with a canopy, the flag needs to be one (1) foot above the canopy attached to the rear of such golf cart. The bicycle flag shall be triangular in shape with an area of not less than thirty (30) square inches and shall be day-glow in color;
- (2) Braking system maintained in good operating condition; and
- (3) Muffler and exhaust system maintained in good operating condition.

§ 5-722 GOLF CARTS; OCCUPANTS.

There shall be no more than two (2) occupants per row of the golf cart, with a maximum of four (4) people per golf-cart.

§ 5-723 GOLF CARTS; OPERATION.

A golf cart may be operated on an alley, street, or road within the city limits as set out below:

- (1) Only between the hours of one (1) hour before sunrise and one (1) hour after sunset;
- (2) Any person operating a golf cart as authorized in this Article shall have a valid Class O operator's license, and be sixteen (16) years of age or older;
- (3) The golf cart shall be operated at no greater speed than twenty (20) mph and on streets posted thirty-five (35) mph or less, and always operated at or below the established speed limit;
- (4) The person operating the golf cart shall provide proof of insurance to any peace officer requesting such proof;
- (5) The golf cart shall not be operated on any public highway except to cross the highway at a designated intersection.

§ 5-724 GOLF CARTS; TRAILER/CART PROHIBITED.

The operator of any golf cart shall not be permitted to pull or allow any trailer to be attached to such golf cart while operating the golf cart in accordance with these regulations.

§ 5-725 GOLF CARTS; CARGO.

The operator of a golf cart shall secure all cargo in such a manner that the cargo remains secured without assistance of the operator.

§ 5-726 GOLF CARTS; ANIMALS.

All animals riding in or transported on a golf cart must be on a leash.

§ 5-727 GOLF CARTS; TRAFFIC REGULATIONS APPLICABLE.

Any person who operates a golf cart upon a roadway shall have all of the rights and shall be subject to all of the duties applicable to the driver of a motor vehicle under Chapter 5 of this Code and Sections 39-601 to 39-6, 122 R.S. Neb. and amendments thereto, except for those provisions of such sections which by their nature can have no application. Such regulations applicable to golf carts shall apply whenever a golf cart shall be operated upon any alley, street, or road within the Municipality or upon any path set aside by the Department of Transportation or local authority for the use of golf carts.

§ 5-728 GOLF CARTS; PROHIBITED AREAS.

The use of golf carts shall be prohibited upon the public lands and sidewalks of the Municipality except where allowed by resolution of the Governing Body, it shall be unlawful for any person to operate a golf cart upon any private lands without first having obtained permission of the owner, lessee, or operator of such lands.

§ 5-729 GOLF CARTS; FINE AND PENALTY.

Any person who violates any portion of this Article shall be subject to a fine of one hundred dollars (\$100.00) for the first (1st) offense. For a second (2nd) offense in any twelve (12) month period, the fine shall be two hundred dollars (\$200.00) and revocation of the golf cart's registration. For each continued offense, the fine shall increase fifty dollars (\$50.00) for each offense, with the third (3rd) offense being two hundred and fifty dollars (\$250.00), the fourth (4th) offense being three hundred dollars (\$300.00) and so forth.

§5-730 Reserved

§5-731 Reserved

§5-732 Reserved

§5-733 Reserved

§ 5-734 ALL-TERRAIN VEHICLES; DEFINED.

For the purposes of this Article the term ALL-TERRAIN VEHICLES shall mean any motorized off-highway vehicle which:

- (1) Is fifty (50) inches or less in width;
- (2) Has a dry weight of twelve hundred (1200) pounds or less;
- (3) Travels on three or more non-highway tires, and;
- (4) Is designed for operator use only with no passengers or is specifically designed by the original manufacturer for the operator and one passenger.

§ 5-735 ALL-TERRAIN VEHICLES; REGISTRATION.

All-terrain vehicles to be operated on alleys, streets or roads within the corporate limits of the City shall be registered with the City Police Department and assigned a registration number. Requirements for registration shall include:

- (1) Certificate of title / bill of sale
- (2) Proof of liability insurance coverage as set forth in this Article;
- (3) Demonstration that the vehicle has headlights, tail lights, and brake lights; and
- (4) Valid operator's license.

Registration period shall be annually from April 1 to March 31. An all-terrain vehicle can be re-registered no more than thirty (30) days prior to April 1.

§ 5-736 ALL-TERRAIN VEHICLES; REGISTRATION FEE AND NUMBER.

An annual registration fee for all-terrain vehicles shall be charged in accordance with the Master Fee Schedule. The registration fee shall not be prorated. The assigned registration number shall be affixed to the all-terrain vehicle as decals to the structure. The decals shall be legible, visible, and be a minimum of three (3) inches in height. Registration numbers will be issued by the City Police Department. The City registration number shall be prominently displayed at all times.

§ 5-737 ALL-TERRAIN VEHICLES; LIABILITY INSURANCE REQUIRED.

Owners of all-terrain vehicles operated pursuant to these regulations, shall have liability coverage as follows:

- (1) In the amount of twenty-five thousand dollars (\$25,000.00) because of bodily injury to or death of one (1) person in any one (1) accident;
- (2) Subject to such limit for one (1) person, in the amount of fifty thousand dollars (\$50,000.00) because of bodily injury to or death of two (2) or more persons in any one (1) accident; and
- (3) In the amount of twenty-five thousand dollars (\$25,000.00) because of injury to or destruction of property of others in any one (1) accident. The person operating the all-terrain vehicle shall provide proof of such insurance coverage to any peace officer requesting such proof.

§ 5-738 ALL-TERRAIN VEHICLES; REQUIRED EQUIPMENT / SAFETY FEATURES.

All-terrain vehicles operated as authorized herein shall contain the following equipment / safety features:

- (1) A bicycle flag on an all-terrain vehicle shall extend not less than five (5) feet above-ground. The bicycle flag shall be triangular in shape with an area of not less than thirty (30) square inches and shall be day-glow in color. The Bicycle flag shall be attached to the rear of such all-terrain vehicle;
- (2) Braking system maintained in good operating condition; and
- (3) OEM muffler and exhaust system maintained in good operating condition.

§ 5-739 ALL-TERRAIN VEHICLE; OPERATION.

An all-terrain vehicle may be operated on an alley, street, or road within the city limits as set out below:

- (1) Only between the hours of one (1) hour before sunrise and one (1) hour after sunset;
- (2) Any person operating an all-terrain vehicle as authorized in this Article shall have a valid Class O operator's license, and be sixteen (16) years of age or older;
- (3) The all-terrain vehicle shall be operated at no greater speed than thirty (30) mph and on streets posted thirty-five (35) mph or less, and always operated at or below the established speed limit;
- (4) The person operating the all-terrain vehicle shall provide proof of insurance to any peace officer requesting such proof;
- (5) The all-terrain vehicle shall not be operated on any public highway except to cross the highway at a designated intersection; and
- (6) The headlight and taillight of the vehicle shall be on at all times.

§ 5-740 ALL-TERRAIN VEHICLE; OCCUPANTS.

There shall be no more than one (1) occupant at a time on an all-terrain vehicle unless such all-terrain vehicle is designed and equipped to be operated with more than one rider. All occupants must be seated on the designed manufactured seat and not on a utility storage area.

§ 5-741 ALL-TERRAIN VEHICLE; CARGO.

The operator of an all-terrain vehicle shall secure all cargo in such a manner that the cargo remains secured without assistance of the operator.

§ 5-742 ALL-TERRAIN VEHICLE; ANIMALS.

All animals riding in or transported on an all-terrain vehicle must be on a leash.

§ 5-743 ALL-TERRAIN VEHICLE, TRAFFIC REGULATIONS APPLICABLE.

Any person who operates an all-terrain vehicle upon a roadway shall have all of the rights and shall be subject to all of the duties applicable to the driver of a motor vehicle under Chapter 5 of this Code and Sections 39-601 to 39-6,122 R.S. Neb. and amendments thereto, except for those provisions of such sections which by their nature can have no application. Such regulations applicable to all-terrain vehicles shall apply whenever an all-terrain vehicle shall be operated upon any alley, street, or road within the Municipality or upon any path set aside by the Department of Transportation or local authority for the use of all-terrain vehicles. Notwithstanding any established maximum speed limits, the all-terrain vehicle shall not travel in excess of thirty (30) miles per hour.

§ 5-744 ALL-TERRAIN VEHICLE; PROHIBITED AREAS.

The use of all-terrain vehicles shall be prohibited upon the public lands and sidewalks of the Municipality except where allowed by resolution of the Governing Body, it shall be unlawful for any person to operate an all-terrain vehicle upon any private lands without first having obtained permission of the owner, lessee, or operator of such lands.

§ 5-745 ALL-TERRAIN VEHICLE; FINE AND PENALTY SCHEDULE.

Any person who violates any portion of this Article shall be subject to a fine of one hundred dollars (\$100.00) for the first offense. For a second offense in any twelve (12) month period, the fine shall be two hundred dollars (\$200.00) and revocation of the all-terrain vehicle's registration. For each continued offense the fine shall increase fifty dollars (\$50.00) for each offense, with the third offense being two hundred and fifty dollars (\$250.00), the fourth offense being three hundred dollars (\$300.00), and so forth.

SECTION 2. That any Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

SECTION 3. That this ordinance shall become effective and be in full force and effect after its passage, adoption, and publication in pamphlet form as provided by law.

Approved and adopted this 7th day of November, 2022.

CITY OF ST. PAUL, NEBRASKA

By: _____
Joel M. Bergman, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer

ORDINANCE NO. 1033

AN ORDINANCE TO AMEND THE CITY OF ST. PAUL MUNICIPAL CODE; TO AMEND CHAPTER 5, ARTICLE 7 PERTAINING TO UTILITY TERRAIN VEHICLES (UTV), GOLF CARTS, AND ALL-TERRAIN VEHICLES (ATV); TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE; AND TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED by the Mayor and the City Council of the City of St. Paul, Nebraska:

SECTION 1: That Article 7 of Chapter 5 of the City of St. Paul Municipal Code is hereby amended to read as follows:

Article 7. Utility Terrain Vehicles (UTV), Golf Carts, and All-Terrain Vehicles (ATV)

§ 5-701 UTILITY TERRAIN VEHICLES; DEFINED.

For the purposes of this Article the term UTILITY TERRAIN VEHICLES shall mean any motorized off-highway vehicle which:

- (1) Is not less than forty-eight (48) inches nor more than seventy-four (74) inches in width;
- (2) Is not more than one hundred sixty (160) inches, including the bumper, in length;
- (3) Has a dry weight of not less than nine hundred pounds (900) nor more than two thousand (2,000) pounds;
- (4) Travels on four (4) or more low-pressure tires; and
- (5) Is equipped with a steering wheel and bench or bucket-type seating designed for at least two (2) people to sit side-by-side, except golf carts or low-speed vehicles.

§ 5-702 UTILITY TERRAIN VEHICLES; REGISTRATION.

All utility terrain vehicles to be operated within alleys, streets, or roads within the corporate limits shall be registered with the City Police Department and assigned a registration number. Requirements for registration shall include:

- (1) Certificate of title / bill of sale
- (2) Proof of liability insurance coverage as set forth in this Article;
- (3) Demonstration that the vehicle has a restraint system, roll over protection system, headlights, tail lights, and brake lights; and
- (4) Valid operator's license.

Registration period shall be annually from April 1 to March 31. A utility terrain vehicle can be re-registered no more than thirty (30) days prior to April 1.

§ 5-703 UTILITY TERRAIN VEHICLES; REGISTRATION FEE AND NUMBER.

An annual registration fee for utility terrain vehicles shall be charged in accordance with the Master Fee Schedule. The registration fee shall not be prorated. The assigned registration number shall be affixed to the utility terrain vehicle as decals to the structure. The decals shall be legible, visible, and be a minimum of three (3) inches in height. Registration numbers will be issued by the City Police Department. The City registration number shall be prominently displayed at all times.

§ 5-704 UTILITY TERRAIN VEHICLES; LIABILITY INSURANCE REQUIRED.

Owners of utility terrain vehicles operated pursuant to these regulations shall have liability coverage as follows:

- (1) In the amount of one hundred thousand dollars (\$100,000.00) because of bodily injury to or death of one (1) person in any one (1) accident;
- (2) Subject to such limit for one (1) person, in the amount of three hundred thousand dollars (\$300,000.00) because of bodily injury to or death of two (2) or more persons in any one (1) accident; and
- (3) In the amount of one hundred thousand dollars (\$100,000.00) because of injury to or destruction of property of others in any one (1) accident.

The person operating the utility terrain vehicle shall provide proof of such insurance coverage to any peace officer requesting such proof.

§ 5-705 UTILITY TERRAIN VEHICLES; REQUIRED EQUIPMENT / SAFETY FEATURES.

Utility terrain vehicles operated as authorized herein shall contain the following equipment / safety features:

- (1) A bicycle flag on a utility terrain vehicle shall extend not less than five (5) feet above-ground. The bicycle flag shall be triangular in shape with an area of not less than thirty (30) square inches and shall be day-glow in color. The Bicycle flag shall be attached to the rear utility area of such utility terrain vehicle;
- (2) Braking system maintained in good operating condition; and
- (3) OEM muffler and exhaust system maintained in good operating condition.

§ 5-706 UTILITY TERRAIN VEHICLE; OPERATION.

A utility terrain vehicle may be operated on an alley, street, or road within the city limits as set out below:

- (1) Only between the hours of one (1) hour before sunrise and one (1) hour after sunset;
- (2) Any person operating a utility terrain vehicle as authorized in this Article shall have a valid Class O operator's license, and be sixteen (16) years of age or older;
- (3) The utility terrain vehicle shall be operated at no greater speed than thirty (30) mph and on streets posted thirty-five (35) mph or less, and always operated at or below the established speed limit;
- (4) The person operating the utility terrain vehicle shall provide proof of insurance to any peace officer requesting such proof;
- (5) The utility terrain vehicle shall not be operated on any public highway except to cross the highway at a designated intersection; and
- (6) The headlight and taillight of the vehicle shall be on at all times.

§ 5-707 UTILITY TERRAIN VEHICLE; OCCUPANTS.

There shall be no more than three (3) occupants per row of a utility terrain vehicle, with a maximum of six (6) people per utility terrain vehicle. All occupants must be restrained with a vehicle restraint system.

§ 5-708 UTILITY TERRAIN VEHICLE; CARGO.

The operator of a utility terrain vehicle shall secure all cargo in such a manner that the cargo remains secured without assistance of the operator.

§ 5-709 UTILITY TERRAIN VEHICLE; ANIMALS.

All animals riding in or transported on a utility terrain vehicle must be on a leash.

§ 5-710 UTILITY TERRAIN VEHICLE, TRAFFIC REGULATIONS APPLICABLE.

Any person who operates a utility terrain vehicle upon a roadway shall have all of the rights and shall be subject to all of the duties applicable to the driver of a motor vehicle under Chapter 5 of this Code and Sections 39-601 to 39-6,122 R.S. Neb. and amendments thereto, except for those provisions of such sections which by their nature can have no application. Such regulations applicable to utility terrain vehicles shall apply whenever a utility terrain vehicle shall be operated upon any alley, street, or road within the Municipality or upon any path set aside by the Department of Transportation or local authority for the use of utility terrain vehicles. Notwithstanding any established maximum speed limits, the utility terrain vehicle shall not travel in excess of thirty (30) miles per hour.

§ 5-711 UTILITY TERRAIN VEHICLE; PROHIBITED AREAS.

The use of utility terrain vehicles shall be prohibited upon the public lands and sidewalks of the Municipality except where allowed by resolution of the Governing Body, it shall be unlawful for any person to operate a utility terrain vehicle upon any private lands without first having obtained permission of the owner, lessee, or operator of such lands.

§ 5-712 UTILITY TERRAIN VEHICLE; FINE AND PENALTY SCHEDULE.

Any person who violates any portion of this Article shall be subject to a fine of one hundred dollars (\$100.00) for the first offense. For a second offense in any twelve (12) month period, the fine shall be two hundred dollars (\$200.00) and revocation of the utility terrain vehicle's registration. For each continued offense the fine shall increase fifty dollars (\$50.00) for each offense, with the third offense being two hundred and fifty dollars (\$250.00), the fourth offense being three hundred dollars (\$300.00), and so forth.

§5-713. Reserved

§5-714. Reserved

§5-715. Reserved

§5-716. Reserved

§ 5-717 GOLF CARTS; DEFINED.

For purposes of this Article, the term GOLF CART shall mean a vehicle that:

- (1) Has at least four (4) wheels;
- (2) Has a maximum level ground speed of less than twenty (20) miles per hour;
- (3) Has a maximum payload capacity of one thousand two hundred (1,200) pounds;
- (4) Has a maximum gross vehicle weight of two thousand five hundred (2,500) pounds;
- (5) Has a maximum passenger capacity of not more than four (4) persons, is designed and manufactured for operation on a golf course for sporting and recreational purposes; and
- (6) Is not being operated within the boundaries of a golf course.

§ 5-718 GOLF CARTS; REGISTRATION.

Golf carts to be operated on alleys, streets, or roads within the corporate limits of the City shall be registered with the City Police Department and assigned a registration number.

Requirements for registration shall include:

- (1) Certificate of title / bill of sale;
- (2) Proof of liability insurance coverage as set forth in this Article;
- (3) Inspection of vehicle; and
- (4) Valid operator's license.

Registration period shall be annually from April 1 to March 31. A golf cart can be re-registered no more than thirty (30) days prior to April 1.

§ 5-719 GOLF CARTS; REGISTRATION FEE AND NUMBER.

An annual registration fee for golf carts shall be charged in accordance with the Master Fee Schedule. The registration fee shall not be prorated. The assigned registration number shall be affixed to the rear of the golf cart as decals to the structure. The decals shall be legible, visible, and a minimum of three (3) inches in height. Registration numbers will be issued by the City Police Department. The City registration number shall be prominently displayed at all times.

§ 5-720 GOLF CARTS; LIABILITY INSURANCE REQUIRED.

Owners of golf carts operated pursuant to these regulations shall have liability coverage as follows:

- (1) In the amount of one hundred thousand dollars (\$100,000.00) because of bodily injury to or death of one (1) person in any one (1) accident;
- (2) Subject to such limit for one (1) person, in the amount of three hundred thousand dollars (\$300,000.00) because of bodily injury to or death of two (2) or more persons in any one (1) accident; and
- (3) In the amount of one hundred thousand dollars (\$100,000.00) because of injury to or destruction of property of others in any one (1) accident. The person operating the golf cart shall provide proof of such insurance coverage to any peace officer requesting such proof.

§ 5-721 GOLF CARTS; REQUIRED EQUIPMENT / SAFETY FEATURES.

Golf carts operated as authorized herein shall contain the following equipment / safety features:

- (1) A bicycle flag on a golf cart without a canopy shall extend not less than five (5) feet above-ground; if the golf cart is equipped with a canopy, the flag needs to be one (1) foot above the canopy attached to the rear of such golf cart. The bicycle flag shall be triangular in shape with an area of not less than thirty (30) square inches and shall be day-glow in color;
- (2) Braking system maintained in good operating condition; and
- (3) Muffler and exhaust system maintained in good operating condition.

§ 5-722 GOLF CARTS; OCCUPANTS.

There shall be no more than two (2) occupants per row of the golf cart, with a maximum of four (4) people per golf-cart.

§ 5-723 GOLF CARTS; OPERATION.

A golf cart may be operated on an alley, street, or road within the city limits as set out below:

- (1) Only between the hours of one (1) hour before sunrise and one (1) hour after sunset;
- (2) Any person operating a golf cart as authorized in this Article shall have a valid Class O operator's license, and be sixteen (16) years of age or older;
- (3) The golf cart shall be operated at no greater speed than twenty (20) mph and on streets posted thirty-five (35) mph or less, and always operated at or below the established speed limit;
- (4) The person operating the golf cart shall provide proof of insurance to any peace officer requesting such proof;
- (5) The golf cart shall not be operated on any public highway except to cross the highway at a designated intersection.

§ 5-724 GOLF CARTS; TRAILER/CART PROHIBITED.

The operator of any golf cart shall not be permitted to pull or allow any trailer to be attached to such golf cart while operating the golf cart in accordance with these regulations.

§ 5-725 GOLF CARTS; CARGO.

The operator of a golf cart shall secure all cargo in such a manner that the cargo remains secured without assistance of the operator.

§ 5-726 GOLF CARTS; ANIMALS.

All animals riding in or transported on a golf cart must be on a leash.

§ 5-727 GOLF CARTS; TRAFFIC REGULATIONS APPLICABLE.

Any person who operates a golf cart upon a roadway shall have all of the rights and shall be subject to all of the duties applicable to the driver of a motor vehicle under Chapter 5 of this Code and Sections 39-601 to 39-6,122 R.S. Neb. and amendments thereto, except for those provisions of such sections which by their nature can have no application. Such regulations applicable to golf carts shall apply whenever a golf cart shall be operated upon any alley, street, or road within the Municipality or upon any path set aside by the Department of Transportation or local authority for the use of golf carts.

§ 5-728 GOLF CARTS; PROHIBITED AREAS.

The use of golf carts shall be prohibited upon the public lands and sidewalks of the Municipality except where allowed by resolution of the Governing Body, it shall be unlawful for any person to operate a golf cart upon any private lands without first having obtained permission of the owner, lessee, or operator of such lands.

§ 5-729 GOLF CARTS; FINE AND PENALTY.

Any person who violates any portion of this Article shall be subject to a fine of one hundred dollars (\$100.00) for the first (1st) offense. For a second (2nd) offense in any twelve (12) month period, the fine shall be two hundred dollars (\$200.00) and revocation of the golf cart's registration. For each continued offense, the fine shall increase fifty dollars (\$50.00) for each offense, with the third (3rd) offense being two hundred and fifty dollars (\$250.00), the fourth (4th) offense being three hundred dollars (\$300.00) and so forth.

§5-730 Reserved

§5-731 Reserved

§5-732 Reserved

§5-733 Reserved

§ 5-734 ALL-TERRAIN VEHICLES; DEFINED.

For the purposes of this Article the term ALL-TERRAIN VEHICLES shall mean any motorized off-highway vehicle which:

- (1) Is fifty (50) inches or less in width;
- (2) Has a dry weight of twelve hundred (1200) pounds or less;
- (3) Travels on three or more non-highway tires, and;
- (4) Is designed for operator use only with no passengers or is specifically designed by the original manufacturer for the operator and one passenger.

§ 5-735 ALL-TERRAIN VEHICLES; REGISTRATION.

All-terrain vehicles to be operated on alleys, streets or roads within the corporate limits of the City shall be registered with the City Police Department and assigned a registration number. Requirements for registration shall include:

- (1) Certificate of title / bill of sale
- (2) Proof of liability insurance coverage as set forth in this Article;
- (3) Demonstration that the vehicle has headlights, tail lights, and brake lights; and
- (4) Valid operator's license.

Registration period shall be annually from April 1 to March 31. An all-terrain vehicle can be re-registered no more than thirty (30) days prior to April 1.

§ 5-736 ALL-TERRAIN VEHICLES; REGISTRATION FEE AND NUMBER.

An annual registration fee for all-terrain vehicles shall be charged in accordance with the Master Fee Schedule. The registration fee shall not be prorated. The assigned registration number shall be affixed to the all-terrain vehicle as decals to the structure. The decals shall be legible, visible, and be a minimum of three (3) inches in height. Registration numbers will be issued by the City Police Department. The City registration number shall be prominently displayed at all times.

§ 5-737 ALL-TERRAIN VEHICLES; LIABILITY INSURANCE REQUIRED.

Owners of all-terrain vehicles operated pursuant to these regulations, shall have liability coverage as follows:

- (1) In the amount of one hundred thousand dollars (\$100,000.00) because of bodily injury to or death of one (1) person in any one (1) accident;
- (2) Subject to such limit for one (1) person, in the amount of three hundred thousand dollars (\$300,000.00) because of bodily injury to or death of two (2) or more persons in any one (1) accident; and
- (3) In the amount of one hundred thousand dollars (\$100,000.00) because of injury to or destruction of property of others in any one (1) accident. The person operating the all-terrain vehicle shall provide proof of such insurance coverage to any peace officer requesting such proof.

§ 5-738 ALL-TERRAIN VEHICLES; REQUIRED EQUIPMENT / SAFETY FEATURES.

All-terrain vehicles operated as authorized herein shall contain the following equipment / safety features:

- (1) A bicycle flag on an all-terrain vehicle shall extend not less than five (5) feet above-ground. The bicycle flag shall be triangular in shape with an area of not less than thirty (30) square inches and shall be day-glow in color. The Bicycle flag shall be attached to the rear of such all-terrain vehicle;
- (2) Braking system maintained in good operating condition; and
- (3) OEM muffler and exhaust system maintained in good operating condition.

§ 5-739 ALL-TERRAIN VEHICLE; OPERATION.

An all-terrain vehicle may be operated on an alley, street, or road within the city limits as set out below:

- (1) Only between the hours of one (1) hour before sunrise and one (1) hour after sunset;
- (2) Any person operating an all-terrain vehicle as authorized in this Article shall have a valid Class O operator's license, and be sixteen (16) years of age or older;
- (3) The all-terrain vehicle shall be operated at no greater speed than thirty (30) mph and on streets posted thirty-five (35) mph or less, and always operated at or below the established speed limit;
- (4) The person operating the all-terrain vehicle shall provide proof of insurance to any peace officer requesting such proof;
- (5) The all-terrain vehicle shall not be operated on any public highway except to cross the highway at a designated intersection; and
- (6) The headlight and taillight of the vehicle shall be on at all times.

§ 5-740 ALL-TERRAIN VEHICLE; OCCUPANTS.

There shall be no more than one (1) occupant at a time on an all-terrain vehicle unless such all-terrain vehicle is designed and equipped to be operated with more than one rider. All occupants must be seated on the designed manufactured seat and not on a utility storage area.

§ 5-741 ALL-TERRAIN VEHICLE; CARGO.

The operator of an all-terrain vehicle shall secure all cargo in such a manner that the cargo remains secured without assistance of the operator.

§ 5-742 ALL-TERRAIN VEHICLE; ANIMALS.

All animals riding in or transported on an all-terrain vehicle must be on a leash.

§ 5-743 ALL-TERRAIN VEHICLE, TRAFFIC REGULATIONS APPLICABLE.

Any person who operates an all-terrain vehicle upon a roadway shall have all of the rights and shall be subject to all of the duties applicable to the driver of a motor vehicle under Chapter 5 of this Code and Sections 39-601 to 39-6,122 R.S. Neb. and amendments thereto, except for those provisions of such sections which by their nature can have no application. Such regulations applicable to all-terrain vehicles shall apply whenever an all-terrain vehicle shall be operated upon any alley, street, or road within the Municipality or upon any path set aside by the Department of Transportation or local authority for the use of all-terrain vehicles. Notwithstanding any established maximum speed limits, the all-terrain vehicle shall not travel in excess of thirty (30) miles per hour.

§ 5-744 ALL-TERRAIN VEHICLE; PROHIBITED AREAS.

The use of all-terrain vehicles shall be prohibited upon the public lands and sidewalks of the Municipality except where allowed by resolution of the Governing Body, it shall be unlawful for any person to operate an all-terrain vehicle upon any private lands without first having obtained permission of the owner, lessee, or operator of such lands.

§ 5-745 ALL-TERRAIN VEHICLE; FINE AND PENALTY SCHEDULE.

Any person who violates any portion of this Article shall be subject to a fine of one hundred dollars (\$100.00) for the first offense. For a second offense in any twelve (12) month period, the fine shall be two hundred dollars (\$200.00) and revocation of the all-terrain vehicle's registration. For each continued offense the fine shall increase fifty dollars (\$50.00) for each offense, with the third offense being two hundred and fifty dollars (\$250.00), the fourth offense being three hundred dollars (\$300.00), and so forth.

SECTION 2. That any Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

SECTION 3. That this ordinance shall become effective and be in full force and effect after its passage, adoption, and publication in pamphlet form as provided by law.

Approved and adopted this 7th day of November, 2022.

CITY OF ST. PAUL, NEBRASKA

By: _____
Joel M. Bergman, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer



ST PAUL POLICE DEPARTMENT

ST PAUL POLICE DEPARTMENT APX4000 PORTABLES

10/31/2022

10/31/2022

ST PAUL POLICE DEPARTMENT
704 6TH STREET
ST PAUL, NE 68873

RE: Motorola Quote for ST PAUL POLICE DEPARTMENT APX4000 PORTABLES

Dear ,

Motorola Solutions is pleased to present ST PAUL POLICE DEPARTMENT with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide ST PAUL POLICE DEPARTMENT with the best products and services available in the communications industry. Please direct any questions to MICHAEL HOFFMAN at mikeh@pvcneb.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

MICHAEL HOFFMAN
MR SALES

Motorola Solutions Manufacturer's Representative

Billing Address:
ST PAUL POLICE
DEPARTMENT
704 6TH STREET
ST PAUL, NE 68873
US

Quote Date:10/31/2022
Expiration Date:12/30/2022
Quote Created By:
MICHAEL HOFFMAN
MR SALES
mikeh@pvcneb.com
308-382-6212

End Customer:
ST PAUL POLICE DEPARTMENT

Contract: 32517 - NEBRASKA ADMIN
SERVICES CONTRACT #14534 OC

Line #	Item Number	Description	Qty	List Price	Contract Price	Disc %	Sale Price	Ext. Sale Price
	APX™ 4000 Series	APX4000						
1	H51KDF9PW6AN	APX 4000 VHF MHZ MODEL 2 PORTABLE	4	\$4,793.00	\$3,383.60	29.41%	\$3,383.60	\$13,534.40
1a	QA01648AA	ADD: HW KEY SUPPLEMENTAL DATA	4					
1b	HA00677AA	ADD: PSU CONV SCAN	4					
1c	QA02756AB	ENH: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM	4					
1d	QA00631AB	ADD: DVRS PSU ACTIVATION	4					
1e	Q629AM	ENH: AES ENCRYPTION AND ADP	4					
1f	H885BK	ADD: 3Y ESSENTIAL SERVICE	4					
1g	H842BJ	ADD: SINGLE UNIT PACKAGING	4					
2	RLN4941A	REC ONLY EARPIECE W/TRANSLUCET TUBE	4	\$76.76	\$53.73	30.0%	\$53.73	\$214.92
3	PMLN7182A	APX2000/4000 TWO- KNOB,SWIVEL,LEATHE R CARRY CASE	4	\$71.28	\$49.90	29.99%	\$49.90	\$199.60



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, the Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Line #	Item Number	Description	Qty	List Price	Contract Price	Disc %	Sale Price	Ext. Sale Price
4	PMMN4084A	AUDIO ACCESSORY- HEADSET,PLUS RSM NC IP54 THRD 3.5MM JACK RX	4	\$102.60	\$71.82	30.0%	\$71.82	\$287.28
5	NNTN8860ATAA	TAA CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 115VAC, US	4	\$205.20	\$143.64	30.0%	\$143.64	\$574.56

Grand Total
\$14,810.76(USD)
Notes:

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, the Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Purchase Order Checklist

Marked as PO/ Contract/ Notice to Proceed on Company Letterhead
(PO will not be processed without this)

PO Number/ Contract Number

PO Date

Vendor = Motorola Solutions, Inc.

Payment (Billing) Terms/ State Contract Number

Bill-To Name on PO must be equal to the *Legal* Bill-To Name

Bill-To Address

Ship-To Address (If we are shipping to a MR location, it must be documented on PO)

Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)

PO Amount must be equal to or greater than Order Total

Non-Editable Format (Word/ Excel templates cannot be accepted)

Bill To Contact Name & Phone # and EMAIL for customer accounts payable dept

Ship To Contact Name & Phone #

Tax Exemption Status

Signatures (As required)

1	POLICE #9 August 2, 2022	20-21 Actual	21-22 Budget	21-22 Estimate	22-23 Budget
2	REVENUE	A	B	C	D
3	Property Tax	\$ 259,431.00	\$ 269,000.00	\$ 269,000.00	\$ 269,000.00
4	Accident Report Fee	\$ 72.00	\$ -	\$ 65.00	\$ -
5	Gun Permit; Golf/UTV License	\$ 2,260.00	\$ 1,000.00	\$ 1,250.00	\$ 1,000.00
6	Interest 504860	\$ 208.00	\$ -	\$ 185.00	\$ -
7	Grant: BlackHill Energy \$500	\$ -	\$ -	\$ -	\$ -
8	Reimb: Rawlings; Greeley Co.	\$ 301.00	\$ -	\$ 1,558.00	\$ -
9	Transfer In: Light	\$ 140,000.00	\$ 140,000.00	\$ 140,000.00	\$ 178,500.00
10	Transfer In: ARP	\$ -	\$ 38,500.00	\$ -	\$ -
11	Transfer from Police ICS = 51,500.00	\$ -	\$ -	\$ -	
12	Reserves: Gen ICS: In-Car Computers			\$ 19,973.00	
13	TOTAL REVENUES	\$ 402,272.00	\$ 448,500.00	\$ 432,031.00	\$ 448,500.00
14	PERSONNEL SERVICES				
15	Wages: 4 Off; 1 PT; 1 PT Sec.	\$ 198,158.00	\$ 231,208.00	\$ 241,773.00	\$ 221,224.00
16	Overtime \$5,000; On-Call \$4,800	\$ 9,643.00	\$ 3,500.00	\$ 7,500.00	\$ 9,800.00
17	Fica 6.20%	\$ 12,335.00	\$ 14,552.00	\$ 15,455.00	\$ 14,634.00
18	Medicare 1.45%	\$ 2,885.00	\$ 3,403.00	\$ 3,615.00	\$ 3,423.00
19	Pension 6%	\$ 9,943.00	\$ 13,081.00	\$ 14,957.00	\$ 13,624.00
20	Insurance: BCBS / LTD	\$ 38,761.00	\$ 52,652.00	\$ 58,440.00	\$ 67,947.00
21	OPERATING EXPENSE				
22	Prof & Sch: CE Hr;POAN;Leadership;	\$ 2,311.00	\$ 6,000.00	\$ 6,771.00	\$ 6,000.00
23	Supervisory; Training, Meals				
24	Adm & Dues: Chief & Officer Assn Dues	\$ 105.00	\$ 250.00	\$ 107.00	\$ 250.00
25	Legal: Dogs, Police Issues, etc	\$ 715.00	\$ -	\$ 919.00	\$ 1,000.00
26	Dispatcher Pay 6%	\$ 33,385.00	\$ 37,477.00	\$ 37,469.00	\$ 39,717.00
27	Animal Control:Facility Fee	\$ 136.00	\$ 500.00	\$ 20.00	\$ 500.00
28	Evidence "Police": supplies	\$ 152.00	\$ -	\$ 9.00	\$ 100.00
29	Comm: Verizon 4800; Clearfly 588;	\$ 2,583.00	\$ 4,000.00	\$ 2,700.00	\$ 8,600.00
30	JDS 1700; Mach1500				
31	Gas & Oil	\$ 7,321.00	\$ 8,600.00	\$ 6,600.00	\$ 16,000.00
32	Publication: Hire Ad	\$ -	\$ -	\$ 190.00	\$ 500.00
33	Insurance: LARM: Liab; WC; 21.5%	\$ 17,038.00	\$ 15,868.00	\$ 15,396.00	\$ 18,706.00
34	Uniforms: Vest; Carriers; etc.	\$ 813.00	\$ 3,000.00	\$ 3,771.00	\$ 2,000.00
35	Veh. R & M: tires, oil, maint.	\$ 7,895.00	\$ 5,000.00	\$ 9,072.00	\$ 5,000.00
36	Tools: Radios \$11,500 from ICS;	\$ 6,238.00	\$ 24,500.00	\$ 18,153.00	\$ 21,500.00
37	Ammo; Duty Gear				
38	Public Relations:Parade; Boo Bash	\$ 90.00	\$ 300.00	\$ 320.00	\$ 450.00
39	Computers: COR 2200; Banyon 1000;	\$ 3,368.00	\$ 24,000.00	\$ 1,754.00	\$ 8,300.00
40	Laptop (In-Car) Security \$4,800				
41	Postage: Nuisance (grass, etc.)	\$ 37.00	\$ -	\$ 798.00	\$ 800.00
42	Office Supplies	\$ 785.00	\$ -	\$ 746.00	\$ 1,000.00
43	CAPITAL OUTLAY				
44	SRT Equipment: 32-50-527	\$ -	\$ -	\$ -	\$ 4,250.00
45	Equip Purch: 32-50-531; Armor Carrier	\$ 205.00	\$ 9,000.00	\$ 287.00	\$ -
46	Veh. Equip Purch: 32-50-554:	\$ -	\$ -	\$ -	\$ 10,200.00
47	Dash Cam, Console, Radar, Controller, Lights, Siren				
48	From ICS \$15,000				
49	Vehicle Purch: 32-50-555: ICS; \$3,662	\$ 23,825.00	\$ -	\$ -	\$ 24,000.00
50	From ICS \$25,000				
51	Equipment Sinking	\$ -	\$ -	\$ -	\$ -
52	TOTAL EXPENDITURES	\$ 378,727.00	\$ 456,891.00	\$ 446,822.00	\$ 499,525.00



MID-NEBR. DISPOSAL, INC

October 28, 2022

City of St Paul
704 6th St
St Paul, Ne 68873

Utilities Department,

Effective December 1st, 2022 our residential rates will increase per the following:

Old Rate

\$12.50 per month for 1 trash toter
\$4.00 per month per additional toter

New Rate effective 12-1-2022

\$13.75 per month for 1 trash toter
\$4.00 per month per additional toter

Senior Citizen Rate

Old Rate

\$10.50 per month for 1 trash toter
\$4 per month per additional toter

New Rate effective 12-1-2022

\$11.75 per month for 1 Trash toter
\$4.00 per month per additional toter

Respectfully,

Scott Woodward
Mid-Nebraska Disposal, Inc.

www.haulmytrash.com

NOTICE OF VARIANCE

Notice is hereby given that the Howard County Medical Center, 1113 Sherman Street, St. Paul, Nebraska, has made application in writing to the Board of Zoning Adjustment of the City of St. Paul, Nebraska, requesting that it grant a variance for the construction of a Therapy / Wellness Center onto its existing building. The proposed project does not conform to the setback requirements on land owned by the applicant. The Applicant has requested that the setback requirements be varied.

Notice is further given that the Board of Zoning Adjustment will meet on the Application for Variance on the **2nd day of November, 2022 at 6:00 p.m.** in the City Council Chambers, 704 6th Street, St. Paul, Nebraska, to consider said Request for Variance.

All citizens and other interested parties are invited to attend this meeting.

Dated: October 13, 2022

Jerry Woodgate
Acting Chairman
Board of Zoning Adjustment

Legal Description of the Property: Block 10 Bartlett's Add, Lot E & F Bryan's Add & Tract of land 264' lying N of Block F Bryan's Add, St. Paul, Nebraska

What is Texas CLASS?

The Texas Cooperative Liquid Assets Security System Trust (Texas CLASS) is a local government investment pool that emphasizes on safety, liquidity, convenience, and competitive yield. Since 1996, Texas CLASS has provided Texas public entities a safe and competitive investment alternative. Texas CLASS invests only in securities allowed by the Texas Public Funds Investment Act. Texas CLASS is rated 'AAAm' by S&P Global Ratings. The 'AAAm' principal stability fund rating is the highest assigned to principal stability government investment pools and is a direct reflection of the outstanding credit quality and seasoned portfolio management team at Texas CLASS.

Who oversees and manages Texas CLASS?

Texas CLASS is supervised by a Board of Trustees whose members are elected by the Participants. The Board of Trustees supervises the Trust and its affairs and acts as the liaison between the Participants, the Custodian, and the Program Administrator. The Board retains the services of Public Trust Advisors, LLC (Public Trust) with representation in Austin, Dallas, and Houston. Public Trust serves as the investment advisor and provides administrative and marketing services for Texas CLASS. Additionally, the Board of Trustees has appointed an Advisory Board composed of individuals qualified to advise the Trust. The Advisory Board provides advice to the Board of Trustees and the Program Administrator about the Investment Policy and Investment Strategy of the Trust and about other matters as requested by the Board of Trustees and the Program Administrator.

How can you participate in Texas CLASS?

Enrolling in Texas CLASS is simple. After reading the Trust Agreement and Information Statement (available at www.texasclass.com), follow these steps:

- 1 Submit your entity's investment policy to the program administrator for review.
- 2 Pass a resolution authorizing participation in Texas CLASS.
- 3 Adopt the Trust Agreement by signing the Participation Certificate (Exhibit D).
- 4 Complete the Texas CLASS Trust Registration Form and submit the above documents to Texas CLASS Client Services.
- 5 After we review and approve the above documents, you will receive confirmation that you have been accepted as a Texas CLASS Participant.

What Features Does Texas CLASS Offer?

As a Texas CLASS Participant, you have access to many convenient features:

- Same-day availability of funds (4:00 p.m. CT cut-off)
- Deposits by wire or ACH
- Secure online access for transactions and account statements
- Professionally managed since 1996
- Competitive daily yields
- Unlimited subaccounts
- No minimum balance requirements
- No transaction fees*
- Audited annually by an independent auditing firm**
- Direct deposit of state and federal payments
- Dedicated client service representatives available via phone, email, or fax on any business day

*You may incur fees associated with wires and/or ACH transactions by your bank, but there will be no fees charged from Texas CLASS for such transactions. **External audits may not catch all instances of accounting errors and do not provide an absolute guarantee of accuracy. A 'AAAm' rating by S&P Global Ratings is obtained after S&P evaluates a number of factors including credit quality, market price exposure, and management. [Click here](#) for more information. Ratings are subject to change and do not remove credit risk.



What are the objectives of Texas CLASS?

Safety

The primary investment objective of Texas CLASS is the safety of public funds. Our conservative investment policies and emphasis on safety have helped us earn S&P Global Ratings highest money market rating: 'AAAm.' The custodian for all Texas CLASS investment holdings is UMB Bank, N.A.

Liquidity

When you invest with Texas CLASS, you have access to your funds on any business day. You must notify Texas CLASS of your funds transaction requests by 4:00 p.m. CT via the Internet, phone, or fax. By offering daily liquidity, we provide you with the flexibility you need to meet your daily cash needs.

Convenience

Superior service is one of the trademarks of Texas CLASS. We offer many features that make it easy for you to access your account(s), simplify your record keeping, and manage your public funds efficiently. Participants may make account transactions on any business day, using the Texas CLASS phone number (800) 707-6242, or clientservices@texasclass.com, or via the Texas CLASS Online Transaction Portal at www.texasclass.com.

Flexibility

You may establish multiple Texas CLASS accounts to track and parallel your own internal fund accounting structures. You will receive comprehensive monthly statements online or via e-mail that show all of your transaction activity, interest postings, and rate summaries. These statements have been specifically designed to facilitate public-sector fund accounting and to establish a clear accounting and audit trail for your investment records.

Competitive Returns

The Texas CLASS philosophy has always been to provide very competitive returns while adhering to all objectives of safety and liquidity. Our portfolio managers are professionals with solid experience in public funds management. Texas CLASS maintains a low management fee structure to facilitate a competitive yield on the investment portfolio.

Legality

Texas CLASS invests only in investments legally permitted under Texas State Law and the Texas Public Funds Investment Act.

Have Questions?

Contact us or visit www.texasclass.com for more information.

Karen Proctor

Regional Director

karen.proctor@texasclass.com

(214) 473-4224

Tony Sekaly

Regional Director

tony.sekaly@texasclass.com

(713) 502-8575

Danny King

Manager

danny.king@texasclass.com

(512) 914-6104

Zach Brewer

Regional Director

zach.brewer@texasclass.com

(281) 642-4350

*Any financial and/or investment decision should be made only after considerable research, consideration, and involvement with an experienced professional engaged for the specific purpose. **Past performance is not an indication of future performance. Any financial and/or investment decision may incur losses.** A 'AAAm' rating by S&P Global Ratings is obtained after S&P evaluates a number of factors including credit quality, market price exposure, and management. [Click here](#) for more information. Ratings are subject to change and do not remove credit risk.

Denver

Designed For Your Local Government

We believe that investment management services for the public sector should be safe and support your communities - it's why we at Public Trust Advisors created trusted investment management solutions that safeguard our clients' assets and provide competitive market returns while delivering an exceptional customer experience.

We thoroughly understand the challenges that come along with managing and administering a **local government investment pool (LGIP)**; while each LGIP is tailored for your specific needs, our high-quality, cost-effective investment management services were built with extensive industry experience and proven processes that save you time, expand your resources, and reduce costs.



Our LGIP Services, Tailored For You

Like many of our clients, you may find these services are best utilized together. However, we believe it is important for you to have the ability to select the services that best fit your needs.

Building the public's
 trust one client at a time

Fund Administration

- ✓ **Fund Accounting**
 Financial reporting, NAV calculations, daily reconciliation, & income distributions
- ✓ **Transfer Agency**
 Participant transactions, accounting, & maintenance; customized & branded transaction portal
- ✓ **Client Services**
 Executes all participant transactions, account updates, new account registrations, & reporting
- ✓ **Marketing & Distribution**
 We help you build and enhance your brand through digital marketing & trusted relationships

Investment Advisory

- ✓ **Portfolio Management**
 Invests & protects client principal, adheres to investment parameters, portfolio optimization
- ✓ **Risk Management**
 Monitors portfolio positions for compliance, navigates downgrades & market risks, and portfolio stress testing
- ✓ **Credit Research**
 Fundamental analytical research, manages counterparty credit risk via approved issuers list
- ✓ **Portfolio Valuation**
 Mark-to-market & amortized cost

Who We Serve

Public Trust has a vast amount of experience in creating and designing customized investment programs for LGIPs. As a national leader for LGIP services, we have the expertise to create new LGIPs. In addition, we assist in the enhancement of existing LGIP programs in both participation and assets.

LGIP CLIENT	STATE	SERVICES PROVIDED	INVESTMENT STYLE
COLOTRUST	Colorado	Administration & Investment Advisory	Government, Prime, & Enhanced Cash
FLCLASS	Florida	Administration & Investment Advisory	Prime & Enhanced Cash
LAMP	Louisiana	Administration	Prime
Michigan CLASS	Michigan	Administration & Investment Advisory	Prime & Enhanced Cash
NYCLASS	New York	Administration & Investment Advisory	Prime & Government
STAR Ohio	Ohio	Consulting Services	Prime
Texas CLASS	Texas	Administration & Investment Advisory	Prime & Government
TrustIndiana	Indiana	Administration & Investment Advisory	Prime
VIP	Virginia	Co-Administration and Investment Advisory	Prime & Enhanced Cash
Wyoming CLASS	Wyoming	Administration & Investment Advisory	Prime

Our clients' local government investment pools are comprised of a variety of entities including but not limited to:

- ⦿ Municipalities
- ⦿ Counties
- ⦿ School Districts
- ⦿ Towns/Townships
- ⦿ Fire Districts
- ⦿ Special Districts
- ⦿ Library Districts
- ⦿ Higher Education
- ⦿ Water Districts
- ⦿ Utility Districts
- ⦿ Authorities
- ⦿ Local Governments

At Public Trust, you are more than a just a name on a client list; you're the reason we exist, and we align ourselves as an internal resource to you and your staff. We take your role and our fiduciary responsibility very seriously, so our entire firm's resources and commitments are dedicated to you. To learn more about how Public Trust can assist your LGIP needs, contact us today.

We partner with you to design a program that best suits your needs

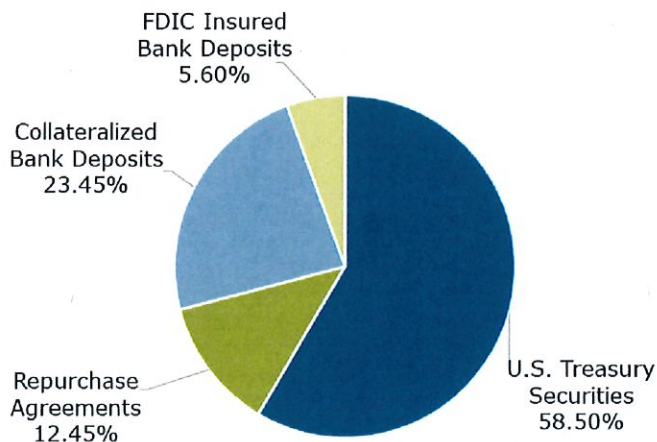
Source: Public Trust Advisors® *Data is as of 12/31/2021. Total assets under management include 5435 local government investment pool participants at \$41 billion and 68 SMA clients at \$10.5 billion. Data unaudited. All comments and discussion presented are purely based on opinion and assumptions, not fact. These assumptions may or may not be correct based on foreseen and unforeseen events. The information above is not a recommendation to buy, sell, implement, or change any securities or investment strategy, function, or process. Any financial and/or investment decision should be made only after considerable research, consideration, and involvement with an experienced professional engaged for the specific purpose. Many factors affect performance including changes in market conditions and interest rates and in response to other economic, political, or financial developments. Investment returns fluctuate due to changes in market conditions. Investment involves risk including the possible loss of principal. No assurance can be given that the performance objectives of a given strategy will be achieved. Past performance is not an indication of future performance. Any financial and/or investment decision may incur losses.

NYCLASS[®] New York Cooperative Liquid Assets Securities System

**More than 780
Participants***

NYCLASS is a local government investment pool that allows municipal corporations, such as yourself, to pool funds together to collectively earn interest on investments. Our philosophy is, and has always been, to provide competitive returns while adhering to all objectives of safety and liquidity. NYCLASS carries a 'AAAm' rating from S&P Global Ratings.

Portfolio Distribution*



The NYCLASS portfolio distribution strategy focuses on minimizing market risk and enhancing safety via diversified investments. Funds of the Participants are invested in prime or high grade, short-term fixed income instruments as illustrated to the left. Investment holdings are collateralized as required by New York State General Municipal Law.

NYCLASS Governing Board

Robert Wheeling, Chairperson
District Treasurer
Howells Fire

Timothy Hilker, Vice Chairperson
Asst. Supt. for Business
Saratoga Springs City School District

Lori Queor, Lead Agent
Village Clerk-Treasurer
Village of Potsdam

David Gleason
Executive Director

Grace Chan
Asst. Supt. for Business
Lindenhurst UFSD

John Giordano
Village Administrator
Village of Lynbrook

Donna Lyudmer
Treasurer
Village of Saltaire

Karen Magara
Asst. Supt. for Finance & Ops.
Salamanca City CSD

Karen McLaughlin
Village Treasurer
Village of Rhinebeck

Gloria Menoutis
School Business Official
Nyack UFSD

Deborah Rutt
Treasurer
Port Jervis City School District

Patrick Schmitt
County Treasurer
Wayne County

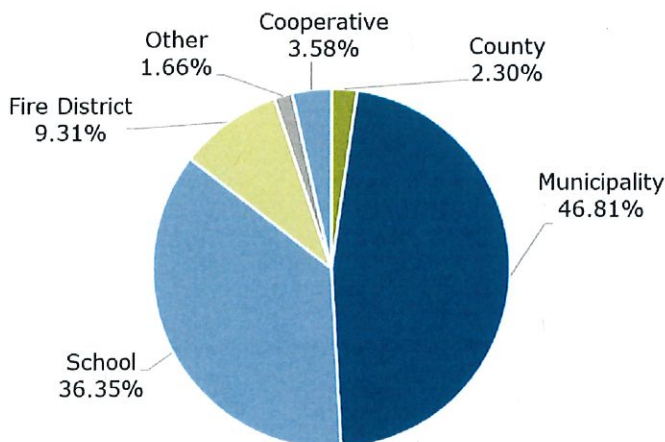
Nick Silvaroli
Asst. Supt. of Schools
Pioneer CSD

Abbas Sura
Director of Finance
Town of North Castle

Stephen Tibbetts
Asst. Supt. for Business
Southern Westchester BOCES

Barry Yette
Business Administrator
South Lewis CSD

Participant Breakdown by Entity Type*



NYCLASS welcomes all municipal corporations without favor to one type. The Board membership represents the diversity of such entities and works to maintain a product that services the needs of all New York municipal corporations.

Contact us to get started!
www.newyorkclass.org

Source: Public Trust Advisors[®] *Data as of December 31, 2021. Data unaudited. Charts may not equal 100% due to rounding. Investment involves risk including the possible loss of principal. No assurance can be given that the performance objectives of a given strategy will be achieved. A 'AAAm' rating by S&P Global Ratings is obtained after S&P evaluates a number of factors including credit quality, market price exposure, and management. Ratings are subject to change and do not remove credit risk. For more information on rating methodology, please visit www.spglobal.com. Past performance is no guarantee of future results. Any financial and/or investment decision may incur losses.

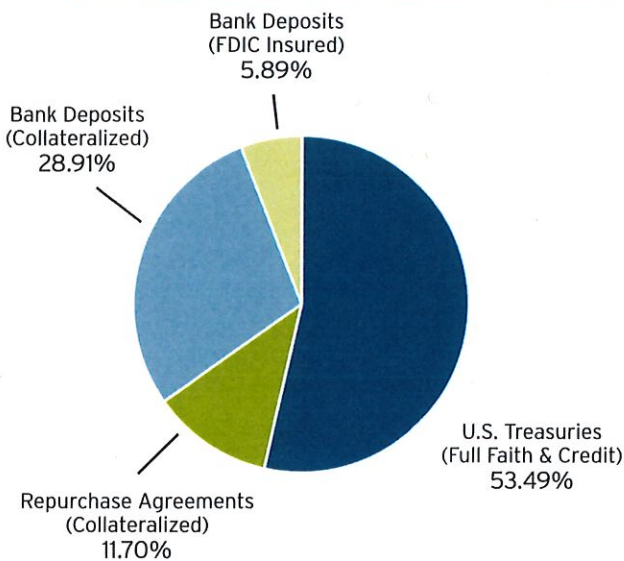
NYCLASS Collateral

New York Cooperative Liquid Assets Securities System (NYCLASS) provides the opportunity to conveniently invest funds on a cooperative basis in short-term investments, which are carefully selected to optimize safety, liquidity, and yield. With safety of funds in mind and in accordance with General Municipal Law (GML) Section 10, the NYCLASS Investment Policy sets forth the permitted investments and any collateral requirements.

Which Portfolio Holdings are Collateralized?

The U.S. Treasuries within the NYCLASS portfolio are backed by the full faith and credit of the United States Government and therefore do not require collateral. New York State Municipal Bonds within the portfolio are backed by the full faith and credit of the State of New York and therefore do not require collateral. The other permissible investment security types are collateralized in accordance with NYS GML Section 10 and the NYCLASS Investment Policy. Repurchase Agreements (repo) are collateralized 102% by either U.S. Treasuries or U.S. Agencies. Certificates of Deposit (CD) also require full collateral; currently NYCLASS CDs are being collateralized by Federal Home Loan Bank (FHLB) Letters of Credit (LOC).

NYCLASS Portfolio Holdings as of September 30, 2021



NYCLASS Collateral as of September 30, 2021

Securities	Amount	Collateral Type	Collateral Percentage
Certificates of Deposit			
Santander Bank	\$25m	FHLB LOC	100%+
Citizens Bank	\$122m	FHLB LOC	100%+
TD Bank	\$357m	FHLB LOC	100%+
Dime Bank	\$150m	FHLB LOC	100%+
OceanFirst Bank	\$201m	FHLB LOC	100%+
Hanover Bank	\$56m	FHLB LOC	100%+
Repurchase Agreements			
Wells Fargo Bank N.A.	\$10m	GNMA	102%+
Tri-Party Repurchase Agreements			
Bank of America/Merrill Lynch	\$75m	U.S. Treasuries	102%+
Bank of Montreal (BMO)	\$21m	U.S. Treasuries	102%+
Royal Bank of Canada (RBC)	\$18m	U.S. Treasuries	102%+
JP Morgan	\$50m	U.S. Treasuries	102%+
Goldman Sachs & Co	\$75m	U.S. Treasuries	102%+
Credit Agricole	\$150m	U.S. Treasuries	102%+

How it Works...

Collateral is co-mingled, and Participants own a pro rata share of the underlying collateral; while they do have direct ownership in the underlying collateral, securities cannot be divided up individually as Participants are due back cash upon request, not securities.

Therefore, in the unlikely event of a significant collateral issue or security liquidation, a collateralized security position would be converted into cash at the direction of Public Trust Advisors, LLC (the Investment Advisor for NYCLASS) with the cash proceeds delivered to the NYCLASS custody account for the benefit of all Participants.

At NYCLASS, our focus is the safety of your investments. If you have any additional questions about the current makeup of the portfolio or the collateral held on behalf of the NYCLASS Participants, please contact info@newyorkclass.org.

Source: Public Trust Advisors, LLC. Chart may not equal 100% due to rounding. The information presented should not be used in making any investment decisions. This material is not a recommendation to buy, sell, implement, or change any securities or investment strategy, function, or process. Any financial and/or investment decision should be made only after considerable research, consideration, and involvement with an experienced professional engaged for the specific purpose. All comments and discussion presented are purely based on opinion and assumptions, not fact. These assumptions may or may not be correct based on foreseen and unforeseen events. Data unaudited. Many factors affect performance including changes in market conditions and interest rates and in response to other economic, political, or financial developments. Investment involves risk including the possible loss of principal. No assurance can be given that the performance objectives of a given strategy will be achieved. Past performance is no guarantee of future results. Any financial and/or investment decision may incur losses.



POSTAL NEWS

FOR IMMEDIATE RELEASE
Oct. 7, 2022

Contact: David P. Coleman
david.p.coleman@usps.gov
usps.com/news



U.S. Postal Service Announces New Prices for 2023 *Forever Stamp to Rise Three Cents*

WASHINGTON, DC — Today, the United States Postal Service filed notice with the Postal Regulatory Commission (PRC) of price changes to take effect Jan. 22, 2023. The new rates include a three-cent increase in the price of a First-Class Mail Forever stamp from 60 cents to 63 cents.

If favorably reviewed by the Commission, the proposed increases will raise First-Class Mail prices approximately 4.2 percent to offset the rise in inflation. The price changes have been approved by the Governors of the U.S. Postal Service.

The price for 1-ounce metered mail will increase to 60 cents, and the price to send a domestic postcard will increase to 48 cents. A 1-ounce letter mailed to another country would increase to \$1.45. There will be no change to the single-piece letter and flat additional-ounce price, which remains at 24 cents. The Postal Service is also seeking price adjustments for Special Services products including Certified Mail, Post Office Box rental fees, money order fees and the cost to purchase insurance when mailing an item.

The proposed Mailing Services price changes include:

Product	Current Prices	Planned Prices
Letters (1 oz.)	60 cents	63 cents
Letters (metered 1 oz.)	57 cents	60 cents
Domestic Postcards	44 cents	48 cents
International Postcards	\$1.40	\$1.45
International Letter (1 oz.)	\$1.40	\$1.45

As operating expenses continue to rise, these price adjustments provide the Postal Service with much needed revenue to achieve the financial stability sought by its Delivering for America 10-year plan. The prices of the U.S. Postal Service remain among the most affordable in the world.

The PRC will review the changes before they are scheduled to take effect. The complete Postal Service price filing, with prices for all products, can be found on the PRC website under the Daily Listings section at prc.gov/dockets/daily. The Mailing Services filing is Docket No. R2023-1. The price tables are also available on the Postal Service's Postal Explorer website at pe.usps.com/PriceChange/Index.

The Postal Service generally receives no tax dollars for operating expenses and relies on the sale of postage, products and services to fund its operations.

###

Please Note: For U.S. Postal Service media resources, including broadcast-quality video and audio and photo stills, visit the USPS Newsroom. Follow us on Twitter, Instagram, Pinterest and LinkedIn. Subscribe



City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

**CITY OF ST. PAUL
ANNUAL OCCUPATION TAX REPORT
FOR FISCAL YEAR ENDING SEPTEMBER 30, 2022
in accordance with NE Statute 18-1208(5)**

<u>Occupation Tax Generated Annually</u>	<u>Amount</u>	<u>Fund Location</u>	<u>Term</u>
(1) Liquor	\$3,200	General	None
(2) Tobacco	\$ 100	General	None

Franchise Fees:

(1) Charter Comm.	\$18,998	General	March 7, 2026
(2) Black Hills Energy	\$ 7,522	General	August 1, 2025

The General Fund is the principal fund of the City of St. Paul that finances the day-to-day operations of the basic governmental activities. The General Fund collected \$29,820.00 in the 2021-2022 Fiscal Year.



Connie Jo Beck, City Clerk/Deputy Treasurer

Dated: November 2, 2022



"This institution is an equal opportunity provider, and employer".



18-1208. Occupation tax; imposition or increase; election; procedure; annual report; contents.

(1) Except as otherwise provided in this section, after July 19, 2012, a municipality may impose a new occupation tax or increase the rate of an existing occupation tax, which new occupation tax or increased rate of an existing occupation tax is projected to generate annual occupation tax revenue in excess of the applicable amount listed in subsection (2) of this section, pursuant to section 14-109, 15-202, 15-203, 16-205, or 17-525 if the question of whether to impose the tax or increase the rate of an existing occupation tax has been submitted at an election held within the municipality and in which all registered voters shall be entitled to vote on the question. The officials of the municipality shall order the submission of the question by submitting a certified copy of the resolution proposing the tax or tax rate increase to the election commissioner or county clerk at least fifty days before the election. The election shall be conducted in accordance with the Election Act. If a majority of the votes cast upon the question are in favor of the new tax or increased rate of an existing occupation tax, then the governing body of such municipality shall be empowered to impose the new tax or to impose the increased tax rate. If a majority of those voting on the question are opposed to the new tax or increased rate, then the governing body of the municipality shall not impose the new tax or increased rate but shall maintain any existing occupation tax at its current rate.

(2) The applicable amount of annual revenue for each new occupation tax or annual revenue raised by the increased rate for an existing occupation tax for purposes of subsection (1) of this section is:

- (a) For cities of the metropolitan class, six million dollars;
- (b) For cities of the primary class, three million dollars;
- (c) For cities of the first class, seven hundred thousand dollars; and
- (d) For cities of the second class and villages, three hundred thousand dollars.

(3) After July 19, 2012, a municipality shall not be required to submit the following questions to the registered voters:

(a) Whether to change the rate of an occupation tax imposed for a specific project which does not provide for deposit of the tax proceeds in the municipality's general fund; or

(b) Whether to terminate an occupation tax earlier than the determinable termination date under the original question submitted to the registered voters.

This subsection applies to occupation taxes imposed prior to, on, or after July 19, 2012.

(4) The provisions of this section do not apply to an occupation tax subject to section 86-704.

(5) No later than ninety days after the end of the fiscal year, each municipality that imposes or increases any occupation tax as provided under this section shall provide an annual report on the collection and use of such occupation tax. The report shall be posted on the municipality's public website or made available for public inspection at a location designated by the municipality. The report shall include, but not be limited to:

- (a) A list of all such occupation taxes collected by the municipality;
- (b) The amount generated annually by each such occupation tax;
- (c) Whether funds generated by each such occupation tax are deposited in the general fund, cash funds, or other funds of the municipality;
- (d) Whether any such occupation tax is dedicated for a specific purpose, and if so, the amount dedicated for such purpose; and
- (e) The scheduled or projected termination date, if any, of each such occupation tax.

Source: Laws 2012, LB745, § 1; Laws 2019, LB445, § 1.

Cross References

Election Act, see section 32-101.