

Agenda

1. Beginning July 1, 2020 the City Council and other public bodies subject to the Open Meetings Act can no longer hold meetings by video-conference, telephone conference or by conferencing by other electronic communication based on the Governor's Executive Orders No. 20-03 and No. 20-24, which waive certain provisions of the Open Meetings Act. Social distancing requirements will still be necessary when holding in-person meetings to comply with Directed Health Measurer's (DHMs) and Dept. of Health & Human Services (DHHS) guidance, including keeping individuals six (6) feet apart, etc.

Mayor Bergman calls meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement".

2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. Discuss - Approve / Deny ratifying all actions identified in the attached minutes taken by the City of St. Paul, NE during meetings held on: (1) April 6, 2020; (2) April 20, 2020 (special); April 20, 2020 (regular); (3) May 4, 2020; (4) May 18, 2020; (5) June 1, 2020; (6) June 4, 2020 (special); and (7) June 15, 2020 by telephone conferencing, before June 30, 2020, pursuant to Governor Ricketts' Executive Orders No. 20-03 and No. 20-24.
5. Discuss - Approve / Deny St. Paul Chamber of Commerce COVID-19: License and Management Agreement for Use of Municipal property for Non-Sports Venues, Facilities and Property. The agreement is for the utilization of the City Park's regarding the Grover Cleveland Alexander (GCA) Days "Show & Shine" car show and other events. Attached are the GCA Day event schedule and a Chamber of Commerce Certificate of Insurance, with the City of St. Paul as the certificate holder.
6. Discuss - Approve / Deny Special Designated Liquor (SDL) application for YZGYZ, LLC dba The Filling Station (217 E. Stolley Park Road Suite N, Grand Island, NE - CK-113025) on Friday, July 31, 2020 from 4:00 p.m. to 12:00 a.m. regarding a wedding reception at the St. Paul Civic Center. The approval comes with the stipulation that all Directed Health Measures (DHM) and social distancing guidelines are followed. Identification will be checked, along with wristbands being utilized for underage drinking.
7. At the Council meeting on May 4, 2020, the American Legion Post #119 was requesting the City of St. Paul deed over Lots One (1) and Two (2), Block 64, Original Town for the construction of an American Legion Club building.
Per NE State Statute, a City of a Second Class who wants to convey any real property owned by it shall be exercised by a resolution directing the sale of real property. Real property that has a total fair market value less than \$5,000, the City is required to follow NE Statute 17-503.01; real property that has a total fair market value greater than \$5,000, the City is required to follow NE Statute 17-503.
In the request of the City filing a "Property Valuation Protest", Neal Dethlefs (Howard

County Assessor) sent an email stating that all City property is exempt unless on or before March 1, the County Assessor sends notice to the City that it will be subject to property taxation for that year.

Discuss - Approve / Deny setting the value of Lots One (1) and Two (2), Block 64, Original Town, then follow the required NE Statute in selling the property. The resolution to sell the property will be on the Council agenda, Monday, July 20, 2020.

8. Discuss - Approve / Deny the minutes of June 1, 2020, June 4, 2020 (special) and June 15, 2020; disbursements of July 6, 2020; and zoning permits of June 29, 2020.
9. Discuss - Approve / Deny Keefe L. Labart (1196 Eagle Road) as a St. Paul Firefighter; the Fire Dept. approved Mr. Labart on Thursday, June 11, 2020.
10. Discuss - Approve / Deny the 2019 St. Paul Paving Improvement (Project #018-3348) Pay Request #5 to Diamond Engineering in the amount of \$78,967.85. The majority of the pay request was for storm sewer work and replacing the sidewalk north of Howard Avenue; the other portion was for sanitary and water services.
11. Discuss - Approve / Deny re-appointing LaDonna Wolinski to the St. Paul Housing Authority Board of Commissioners; the new term will be effective August 1, 2020 and will continue through July 31, 2024.
12. Discuss - Approve / Deny Resolution 2020-11, whereas the Heritage Bank is a designated depository of funds regarding this government entity and that the following persons are hereby authorized to draw and sign checks against such account and to transact other business with said Bank.
13. Jamie Klanecky, City Street Commissioner will present summer street mowing information concerning time, labor and fuel cost.
Discuss - Approve / Deny billing out to the property owner.
14. Discuss the City of St. Paul selling personal property from various City Department's to the public by either public auction; sealed bid or by Big Iron. Sales price to be paid upon removal of the personal property. Buyer will be responsible for the removal of the personal property.
***A resolution will be approved with the details of the sale on Monday, July 20, 2020.
15. **Discuss - Approve a 2020-2021 Budget Workshop date**; this notice will be published in the Phonograph Herald, along with it being posted in three (3) public locations in St. Paul, NE. **On August 3, 2020 the City will have a public hearing to receive public input on the proposed 2020-2021 Budget.**
16. Discuss - Approve / Deny the City of St. Paul opening the City Office doors for patrons, due to the Covid-19 guidelines or Directed Health Measurer's (DHM). Preferably the City encourages persons to utilize the City drop-box or drive-up window.
17. On Monday, June 1, 2020 the City Council approved increasing the Local Option Sales Tax one half percent (1/2%); the increase will be on the General Election (November 3, 2020) ballot.
Discuss - Approve / Deny forming a study session committee to implement the Local Option Sales Tax ballot question.
18. Utility Superintendent Helzer updates
19. Chief of Police Paczosa updates
20. City Council member updates

21. Mayor Bergman updates:
 - a. Received Recycling Center hay proceeds from Jeff Christensen in the amount of \$701.
 - b. GCA Day (July 11, 2020) Events List.
 - c. Transferred \$210,000 from Heritage Bank to General ICS Account - Interest rate .10%; to 1.40%.
22. Public Comment Period - restricted to items on the agenda
23. Public Announcements
24. Closed Session: Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual
25. Mayor Bergman adjourns City Council meeting
26. Informational Items:

RECOMMENDATION TO RATIFY ACTIONS TAKEN AT MEETINGS held by videoconference, telephone conferencing or other electronic communication based on the Governor's Executive Orders waiving certain provisions of the Open Meetings Act, which expire June 30

Starting July 1, city councils, village boards and other public bodies subject to the Open Meetings Act can no longer hold meetings by videoconference, telephone conferencing or by conferencing by other electronic communication based on the **Governor's Executive Orders No. 20-03 and No. 20-24**, which waive certain provisions of the Open Meetings Act. Executive Order No. 20-03 expired on May 31, 2020, but was extended by Executive Order No. 20-24, which expires **June 30, 2020**. Please note that social distancing requirements will still be necessary when holding in-person meetings to comply with DHMs and DHHS guidance, including keeping individuals six feet apart, etc.

Those public bodies identified in Section 84-1411 of the Open Meetings Act, which have had the authority for conducting meetings electronically by videoconference or telephone conferencing for some time, will still be able to do so; these are organizations such as those created under the Interlocal Cooperation Act, the Joint Public Agency Act, the Municipal Cooperative Financing Act and the Intergovernmental Risk Management Act (i.e., LARM).

Please work with your municipal attorney to draft an agenda item for the next in-person meeting to ratify actions taken by a public body (such as your city council or village board) which conducted meetings by videoconference, tele-

phone conferencing or other electronic communication based on the Governor's Executive Orders.

Example: Agenda Item __. Consider approval of a motion to ratify all actions identified in the attached minutes taken by the (name of public body) during meetings held on (list meeting dates) by (videoconference, telephone conferencing or by conferencing by other electronic communication), before June 30, 2020, pursuant to Gov. Ricketts' Executive Orders No. 20-03 and No. 20-24 (attached to this agenda).

Click [here](#) for Executive Orders No. 20-03 and No. 20-24. Please note that these Executive Orders also are included with this *Bulletin*.

COVID-19: NDEE's 'Updated Indoor/Outdoor Pool Guidelines and Recommendations'

Thanks to Tom Buell of the Nebraska Department of Environment and Energy (NDEE) for providing the updated pool guidelines and recommendations. This memo, dated June 17, is included with this *Bulletin* since time is of the essence for those municipalities that have decided to open their swimming pool(s).

In addition to NDEE's updated

guidelines and recommendations, we have included a link to [League Bulletin #23](#) which has examples of "pool rules" that the City of Lincoln and other municipalities are using to protect the public.

Bulletin #23 also has a link for the **CDC recommendations on playgrounds and park equipment. Please note that many municipalities are NOT allowing the use of**



playground equipment since COVID-19 remains "stable" for up to three days on plastic and metal.

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STATE *of* NEBRASKA

OFFICE OF THE GOVERNOR

LINCOLN

**EXECUTIVE ORDER NO. 20—03
CORONA VIRUS – PUBLIC MEETINGS REQUIREMENT LIMITED WAIVER**

WHEREAS, In order to provide flexibility to assist in meeting the emergency conditions and subsequent impacts brought on from COVID-19, a state of emergency was declared in Nebraska on March 13, 2020; and

WHEREAS, the State of Nebraska is committed to providing seamless government operations to the people of Nebraska throughout the state of emergency; and

WHEREAS, state and local governmental boards, commissions and other public bodies must comply with the Open Meetings Act so that citizens may exercise their democratic privilege of participating in meeting of public bodies; and

WHEREAS, for public health purposes, meetings and gatherings have now been limited to no more than 50 people and may be further limited if the presence of COVID-19 warrants;

NOW THEREFORE, I, Pete Ricketts, Governor of the State of Nebraska, by virtue of the authority vested in me by the Constitution and laws of Nebraska, hereby issue this limited waiver of certain requirements of the Nebraska Open Meetings Act.

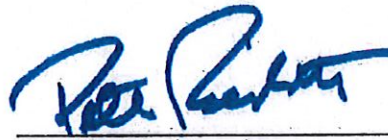
Pursuant to this declaration, I hereby order the following:

1. This executive order applies to all governing bodies as defined in Neb. Rev. Stat. §84-1409 (1) and to all public meetings as defined in Neb. Rev. Stat. § 84-1409 (2).
2. All governing bodies may meet by videoconference or by telephone conferencing or by conferencing by other electronic communication so long as there is made available at such meeting access to members of the public and to members of the media.

3. The advanced publicized notice and the agenda requirements for meetings that are set forth in Neb. Rev. Stat. §84-1411 and the remaining provisions of Nebraska's Open Meeting Act shall continue to be complied with by all governing bodies and are not waived by this executive order.
4. This waiver shall apply to all public governing body meetings that occur from today through May 31, 2020.

IN WITNESS THEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nebraska to be affixed on this 17th day of March, 2020.

ATTEST:



Pete Ricketts, Governor



Robert B. Evnen, Secretary of State



STATE of NEBRASKA

OFFICE OF THE GOVERNOR

LINCOLN

EXECUTIVE ORDER NO. 20-24
CORONAVIRUS – CONTINUED LIMITED WAIVER OF
PUBLIC MEETINGS REQUIREMENTS

WHEREAS, in order to provide flexibility to assist in meeting the emergency conditions and subsequent impacts brought on from COVID-19, a state of emergency was declared in Nebraska on March 13, 2020; and

WHEREAS, the State of Nebraska is committed to providing seamless government operations that are open to the people of Nebraska throughout the state of emergency.

NOW THEREFORE, I, Pete Ricketts, Governor of the State of Nebraska, by virtue of the authority vested in me by the Constitution and laws of Nebraska, hereby issue this continued limited waiver of certain requirements of the Nebraska Open Meetings Act.

Pursuant to this declaration, I hereby order the following:

1. Executive Order No. 20-03, which is currently scheduled to end on May 31, 2020, shall remain in effect through June 30, 2020; and
2. The identical statutory waivers and conditions contained within Executive Order No. 20-03 shall continue through June 30, 2020.

IN WITNESS THEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nebraska to be affixed on this 19th day of May, 2020.



Attest:

Pete Ricketts, Governor
State of Nebraska

Robert B. Eeven,
Secretary of State
State of Nebraska

RECOMMENDATION TO RATIFY ACTIONS TAKEN AT MEETINGS held by videoconference, telephone conferencing or other electronic communication based on the Governor's Executive Orders waiving certain provisions of the Open Meetings Act, which expire June 30

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guidelines and recommendations, we have included a link to [League Bulletin #23](#) which has examples of "pool rules" that the City of Lincoln and other municipalities are using to protect the public.

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playground equipment since COVID-19 remains "stable" for up to three days on plastic and metal.

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STATE *of* NEBRASKA

OFFICE OF THE GOVERNOR

LINCOLN

**EXECUTIVE ORDER NO. 20—03
CORONA VIRUS – PUBLIC MEETINGS REQUIREMENT LIMITED WAIVER**

WHEREAS, In order to provide flexibility to assist in meeting the emergency conditions and subsequent impacts brought on from COVID-19, a state of emergency was declared in Nebraska on March 13, 2020; and

WHEREAS, the State of Nebraska is committed to providing seamless government operations to the people of Nebraska throughout the state of emergency; and

WHEREAS, state and local governmental boards, commissions and other public bodies must comply with the Open Meetings Act so that citizens may exercise their democratic privilege of participating in meeting of public bodies; and

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ATTEST:



Pete Ricketts, Governor



Robert B. Evnen, Secretary of State



STATE of NEBRASKA

OFFICE OF THE GOVERNOR

LINCOLN

EXECUTIVE ORDER NO. 20-24 CORONAVIRUS – CONTINUED LIMITED WAIVER OF PUBLIC MEETINGS REQUIREMENTS

WHEREAS, in order to provide flexibility to assist in meeting the emergency conditions and subsequent impacts brought on from COVID-19, a state of emergency was declared in Nebraska on March 13, 2020; and

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Attest:

Pete Ricketts, Governor
State of Nebraska

Robert B. Eynen,
Secretary of State
State of Nebraska

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, April 6, 2020

Note: The format of this meeting is by teleconference. The meeting is being conducted in this manner in order to comply with social distancing guidelines, due to the COVID-19 outbreak and intended to follow the authorization of Executive Order No. 20-03 issued by Governor Rickett's on March 17, 2020.

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held by teleconference on Monday, April 6, 2020 at 6:30 p.m. Voice roll call was acquired by Mayor Joel M. Bergman; City Council members present were Council members: Brenda Klanecky, Ralph Kezeor, Katie Kowalski & Jerry Thompson. Absent: None.

Mayor Bergman opened the meeting at 6:40 p.m., announcing that the City of St. Paul abides by the Open Meetings Act; there is a current posting on the west wall of the City Council Chambers as required by Nebraska State Law; one is also available on the web at "Nebraska State Statutes §84-1407 through §84-1413". Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Erin Eckerman & Jim Buhrman (FOLK, LLC) gave a presentation via teleconference regarding the review of the City website design involving the Homepage, Contacts, Events and the interior pages. Topic's discussed were: user functionality; interior pages; the social platform; word search; popular links; a historic photo area; school information; search for City departments; churches and businesses and adding a website link; medical facility and Civic Center information, along with a website; area attractions; new events and latest news articles; a contact us page; a directory listing in adding a website link; report a concern; and adding a City map. The Mayor and City Council were very pleased with FOLK LLC presentation and website design. It was stated by FOLK, LLC that if there are no major changes to the functionality of the City website, then approval can take place on Monday, April 20, 2020.

In discussing the City Logo designs, logo design three (3) had minor changes, which consist of: (1) the light bulb was modified to a flag and (2) the clock tower time of 3:00 o'clock was modified to 5:00 o'clock. Council member Thompson moved to approve Logo one (1) and Logo three (3); Logo one (1) will be utilized for St. Paul banners,

welcome signs, t-shirts, hats, employee t-shirts, etc.; Logo three (3) will be utilized as a City seal on stationary, envelopes, etc. Council member Kowalski seconded the motion. Motion carried 4/0.

Council member Klanecky moved to approve closing the parking lot east of the City Office and possibly closing 5th Street between Howard Avenue and Grand Street regarding the Nebraska Rod & Custom Association (NRCA) tour on Saturday, June 6, 2020. The cars should be out of the area by approximately 2:00 p.m. This comes with the stipulation that the COVID-19 restrictions have been lifted. Council member Kezeor seconded the motion. Motion carried 4/0. The Royal Coachmen will assist the NRCA catering; they will feed approximately 400 - 500 people at the St. Paul Civic Center at lunch time. Chief of Police Paczosa approved the event; there are alternate routes for Fire & Rescue.

Council member Kowalski moved to approve the minutes of March 2, 2020 and March 16, 2020; disbursements of April 6, 2020; and the zoning permits of March 30, 2020. Council member Thompson seconded the motion. Motion carried 4/0.

Computer Managed (Srv)	800.00
Cons Deposit - Lewis & Foster (Dep)	500.00
Cons Deposit - Elle Martin (Dep)	250.00
St Dept Rev March Form 10 (Tax)	14454.20
City Health Ded (Sav)	91104.00
Clearly (Phone)	145.36
Aurora Coop (G&O)	1025.99
Black Hills Energy (Utl)	1804.39
Charter Communications (Srv)	194.97
City Lights (Utl)	9900.62
Heartland Disposal (Ser)	5449.26
Jims Champlin (G&O)	1181.52
John Deere Financial (Rep)	474.61
Phonograph Herald (Pub)	359.99
Ho. Greeley REA (Utl)	155510.88
911 Custom (Uniforms)	168.15
Amazon Capital (Bks)	1177.14
Amazon (Bks)	11.63
Beck, Connie Jo (Prof)	150.00
Blackburn Mfg (Sup)	313.36
BOK Financial (Srv)	13792.50
Bomgaars (Rep & Sup)	453.71
Brehm Drug (Sup)	38.21
Cardmember Serv (Sup & Prof)	5570.67
Carkoski, Phil Constr (Rep)	680.00
Central Plains Library (Prof)	20.00
Charter Comm (Srv)	194.97
Christensen, Jeff (Ref)	257.25
City Health Ded (Sav)	5808.00
City 125 Plan (Ins)	160.00

Construction Rental (Sup)	72.50
Custer Recycling (Srv)	73.90
DHHS (Ref)	5.59
Dicks Repair (Rep)	77.66
Dinsdale Chev (Rep)	182.89
Electric Pump (Sup)	28944.90
Elmwood Cem (Perp)	200.00
Entech Pest (Srv)	85.00
Gale Group (Bks)	59.97
Goettsche, Roger (Srv)	178.48
Heartland Disposal (Srv)	170.00
HireRight (Srv)	35.70
Homestead Bank (Srv)	22.40
Hometown Mkt (Sup)	54.38
Ho Co Treas (Srv)	2782.05
Ho Co Med Ctr (Srv)	428.00
Jarecke Motors (Srv)	297.32
Kraken Books (Srv)	150.00
League of NE Munic (Sch)	1404.00
Loup Central Landfill (Srv)	145.29
Loup Valley Supply (Rep)	35.28
MacQueen Emergency (Sup)	877.44
Madison Life (Ins)	204.06
Meyer, Nicholas (Sch)	78.20
Meyer, Nate (Sch)	99.48
Municipal Supply (Rep)	214.51
NE Dept Envir & Energy (Sch)	150.00
NE Public Health (Lab)	237.00
NE Salt & Grain (Sup)	1619.75
Odey's (Sup)	1126.00
OfficeNet (Sup)	326.10
Olsson (Eng)	4751.80
One Call Concept (Srv)	5.76
Parts Bin (Rep & Sup)	1236.05
Phonograph Herald (Pub)	40.50
Poland Constr (Srv)	971.50
Regional Care (Ins)	82.50
Road Builder (Rep)	616.48
Scholastic Inc (Bks)	95.92
Schaper & White (Srv)	175.00
SE Smith & Sons (Sup)	1966.89
Servi-Tech (Lab)	115.10
SiteOne Landscape (Sup)	3778.36
Spilinek, Billynda (CPR)	960.00
State of NE Central Serv (Srv)	166.47
St. Paul Public School (Fobs)	120.00
St Paul Vet Clinic (Srv)	145.00

Thompson Welding (Srv)	158.89
Tommy-Rene (Pub)	115.00
Trausch Dynamics	29.47
Wesco Dist (Rep)	192.00
United Healthcare (Ins)	17711.38
US Post Office (Srv)	460.00
Verizon (Srv)	247.75
Payroll	73408.58

Council member Klanecky moved to approve the 2020 St. Paul Rescue Squad billing rates regarding the ambulance runs; there is no increase in the 2020 billing rates. The St. Paul Rescue Squad approved the billing rates on Monday, March 23, 2020. Council member Thompson seconded the motion. Motion carried 4/0.

Council member Klanecky moved to approve four (4) City Firefighters: (1) James Brown; (2) Barrett Huneke; (3) Hunter Lassen; and Tyler Moslander; all residents of St. Paul, NE. Council member Kezeor seconded the motion. Motion carried 4/0. City Clerk Beck will email Christensen Insurance to place the four (4) firefighters on life insurance. The Mayor & City Council members thanked the firefighters for applying and for their service to the community.

After a discussion ensued on the obligations regarding the LB 840 loan payments in reference to the COVID-19 financial crisis, the City Council is requesting an opinion from the Citizens Advisory Review Committee (CARC) regarding the deferment of payments. Council member Klanecky moved to approve the City COVID-19 LB 840 (Sales Tax) Loan Deferment policy. The waiving of the fee and default provision will be revisited on Monday, June 1, 2020. Council member Kezeor seconded the motion. Motion carried 4/0.

Council member Kowalski moved to approve waiving the utility bill late and disconnect fees through the month of May 2020; and also approve the City of St. Paul "COVID-19 Utility Bill Disconnect" policy during the COVID-19 declaration. The waiving of the fees will be revisited on June 1, 2020. Council member Klanecky seconded the motion. Council members Klanecky, Kezeor and Kowalski voted aye, Council member Thompson voted nay. Motion carried 3/1. The City will be documenting the time and date of any lost public funds that may be considered disaster funds.

Council member Thompson moved to approve the St. Paul Civic Center cleaning schedule and pricing from Ron Honz, Loup City, NE. Council member Kezeor seconded the motion. Motion carried 4/0.

Council member Klanecky moved to approve the St. Paul Civic Center "Electronic Sign" policy. Council member Kezeor seconded the motion. Motion carried 4/0.

Mayor Bergman announced his appointment regarding the new City Treasurer as Sally Einspahr effective July 1, 2020. Council member Thompson moved to approve Mayor Bergman's appointment of Sally Einspahr as the City Treasurer. The current City Treasurer Judy Johnson will be retiring the later part of July 2020. Council member Kowalski seconded the motion. Motion carried 4/0.

Mayor Bergman's appointment to hire a City Deputy Clerk was tabled until the City Payroll Clerk position is filled for the City of St. Paul.

Council member Kezeor moved to approve posting in-house regarding the Payroll Clerk job vacancy position; this will be for a period of ten (10) working days. In the event the position is not filled internally, the position will be advertised two (2) consecutive times in the Phonograph Herald, along with advertising in the League of NE Municipal Review and the NE Municipal Power Pool pamphlet. Council member Thompson seconded the motion. Motion carried 4/0.

A discussion was had regarding the "Agreement" between the City of St. Paul and the Local Union No. 1597 International Brotherhood of Electrical Workers (IBEW) contract from October 1, 2019 through September 30, 2022. Issues were raised as to whether the contract accurately reflected the terms of the negotiations pertaining to the health insurance. City Council will research the matter.

A lengthy discussion ensued on the hours of service concerning full or part-time hours of the St. Paul Civic Center Director. Currently the St. Paul Civic Center is being absorbed by the one percent (1%) sales tax dollars from the City. It was stated by Council member Klanecky that the Civic Center expenses were never intended to be paid with property taxes. At a prior City meeting with the St. Paul Development Corp, it was stated that the St. Paul Civic Center could utilize sales tax funds until the start of the next fiscal budget year. The item was tabled to a future meeting.

Chief of Police Paczosa requested to fill a two (2) hour vacancy position for the St. Paul Police Dept. secretary position. The position will be posted with the payroll clerk position internally for ten (10) work days and published with the Payroll Clerk position. The item has been tabled to a future meeting.

Non-Union wages have been tabled until the IBEW 1597 Union contract has been approved.

Utility Superintendent Helzer discussed numerous amendments concerning the City Zoning Regulation book. If the City amends the Zoning regulations, there will be public hearings for the Planning Commission and the City Council, along with passing an ordinance for the amendments. Mr. Helzer also reported on cement pours at Kendall Street (west), 3rd & Custer Street, and the Archer Credit Union alley.

Mayor Bergman gave updates on Covid-19; all Nebraska counties are now covered by the Directed Health Measures (DHM) set forth by Governor Rickett's.

Chief of Police Paczosa reported on police business. City Police Officer Trev Sharman will begin Law Enforcement Academy in May 2020.

Council member Klanecky stated that individuals need to be pro-active and stay updated on the COVID-19; regulations are changing rapidly.

Mayor Bergman stated that the City locked into an interest rate of 1.40% on the Howard Avenue bond anticipation note. Once the project is finalized the interest rate should be below the three percent (3%) rate.

Mayor Bergman adjourned the City Council meeting at 8:47 p.m.

Date:

Connie Jo Beck, City Clerk/Deputy Treasurer

Joel M. Bergman, Mayor

City of St Paul
Special Council Meeting Minutes
IBEW 1597 Union Negotiations
by Teleconference

Monday, April 20, 2020 at 6:00 p.m.

A special meeting of the Mayor and Councilmembers of the City of St. Paul, Nebraska was held by teleconference on Monday, April 20, 2020 at 6:00 p.m. Voice roll call was acquired by Mayor Bergman; City Council members present were Brenda Klanecky, Ralph Kezeor, Katie Kowalski & Jerry Thompson. Absent none. City Attorney Jason White was also present via teleconference.

Mayor Bergman opened the meeting at 6:02 p.m., announcing that the City of St. Paul abides by the Open Meetings Act; with a current posting on the west wall of the City Council Chambers as required by Nebraska State Law; also available on the web at "Nebraska State Statutes §84-1407 through §84-1413; and at the link: https://nitc.nebraska.gov/documents/statutes/NebraskaOpenMeetingsAct_current.pdf

Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law.

On Monday, April 6, 2020 City Council meeting, issues were raised as to whether the IBEW 1597 Union contract accurately reflected the terms of the negotiations pertaining to the health insurance deductible. Therefore, a special meeting was organized for tonight to discuss the health insurance deductible terms. Three (3) IBEW 1597 Union City employee's consisting of Edward Thompson (Union Steward), Randy Jerabek (Park's Manager) and Ronnie Switzer (Water Commissioner) spoke on behalf of the IBEW 1597 Union contract. Topic's discussed were the negotiating terms of the tentative "Agreement" involving the special meeting on February 27, 2020; employee wages & insurance; and the commitment, dedication, loyalty and experience City employees possess. Water Commissioner Ronnie Switzer stated that the employees are an asset not a liability of the City.

Council member Klanecky moved to go into Closed Session at 6:22 p.m. regarding collective bargaining, with only the attendance of the Mayor and Council members. Council member Kowalski seconded the motion. A motion made and seconded to go into Closed Session regard collective bargaining. There was no discussion. Based on the pending motion to go into Closed Session regarding collective bargaining, motion carried 4/0. Council member Thompson moved to adjourn the closed session at 6:39 p.m. Council member Klanecky seconded the motion. Motion carried 4/0.

Council member Thompson moved to approve the terms of the IBEW 1597 Union Agreement as discussed on Thursday, February 27, 2020. Council member Kowalski seconded the motion. Council members Thompson and Kowalski voted aye, Council

members Klanecky and Kezeor voted nay. Mayor Bergman voted aye to break the tie vote. Motion carried 3/2.

There was no further business to come before this session of the Council.

Mayor Bergman closed the special meeting at 6:42 p.m.

DATE: _____

Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, April 20, 2020

Note: The format of this meeting is by teleconference. The meeting is being conducted in this manner in order to comply with social distancing guidelines, due to the COVID-19 outbreak and intended to follow the authorization of Executive Order No. 20-03 issued by Governor Rickett's on March 17, 2020.

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held by teleconference on Monday, April 20, 2020 at 7:00 p.m., with a call-In telephone number (toll free) 877-568-4106 and Access Code 536-249-797. Voice roll call was acquired by Mayor Joel M. Bergman; City Council members present were Council members: Brenda Klanecky, Ralph Kezeor, Katie Kowalski & Jerry Thompson. Absent: None.

Mayor Berman opened the meeting at 7:00 p.m., announcing that the City of St. Paul abides by the Open Meetings Act; there is a current posting on the west wall of the City Council Chambers as required by Nebraska State Law; also available on the web at "Nebraska State Statutes §84-1407 through §84-1413; and at the link:

https://nitc.nebraska.gov/documents/statutes/NebraskaOpenMeetingsAct_current.pdf

Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Council member Kowalski moved to approve the FOLK LLC City Website Design. Council member Thompson seconded the motion. Motion carried 4/0.

Council member Klanecky moved to approve the recommended guidelines from the Citizens Advisory Review Committee (CARC) regarding the COVID-19 LB 840 Loan Deferment policy. Council member Thompson seconded the motion. Motion carried 4/0. St. Paul Development Corp. Executive Director Mike Coghlan will forward the CARC meeting minutes to City Clerk Beck to attach to the April 20, 2020 City Council minutes.

Council member Kowalski moved to approve the Treasurer's Report regarding March 2020. Council member Thompson seconded the motion. Motion carried 4/0.

Council member Thompson moved to approve Resolution 2020-04, authorizing banking authority to the Officers of the City of St. Paul. Lori Royle (previous Deputy Clerk) was removed

from the resolution and Laura Berthelsen was added. Council member Kowalski seconded the motion. Motion carried 4/0.

Council member Kowalski moved to approve Resolution 2020-05, whereasthe Heritage Bank of St. Paul, NE is hereby designated as a depository of funds regarding the City checking account with said Bank and any of the following persons listed are hereby authorized to draw and sign checks against the account and to take any other action and transact other business on behalf of the City. Council member Thompson seconded the motion. Motion carried 4/0.

After a discussion of the wage comparison study that was submitted by Chief of Police Paczosa concerning Police Officer wages, Council member Klanecky moved to approve the St. Paul Police Dept. wages: Sergeant Greenwalt \$24.81, Officer Costello \$22.11, and Officer Sharman receiving \$18.63 once he attains his six (6) month probation and is certified with the Law Enforcement Academy. The wages will be retroactive beginning October 1, 2019 regarding Sergeant Greenwalt and Officer Costello. Council member Kezeor seconded the motion. Motion carried 4/0.

Council member Klanecky moved to approve the requested on-call pay for the St. Paul Police Dept. that consists of: **(1)** Officer receives two (2) hours of regular pay when one (1) Officer covers the entire day (15 hours of on-call time); **(2)** for Holiday's, Officer receives three (3) hours of regular pay when one (1) Officer covers the entire day (15 hours of on-call time); **(3)** when Officer is called out when "on-call", the pay is 1.5 times the regular pay for hours worked (two (2) hour minimum); and **(4)** any "on-call" time that an Officer has under the 15 hours shall be paid at a rate of \$2.00 per hour. Council member Kezeor seconded the motion. Motion carried 4/0.

Utility Superintendent Helzer reported: (1) sanitary sewer line collapsed at 4th and "N" Street; (2) water main break repair at US Hwy 281 between Kendall & "L" Streets; the NE Dept. of Transportation was performing traffic control (3) City Lineman are constructing an electrical service southwest of St. Paul at Adams and Taylor Streets; and (4) Health & Human Services will be contacting Utility Superintendent Helzer regarding COVID-19 regulations of the St. Paul Swimming Pool.

Chief of Police Paczosa stated that the Law Enforcement Academy training is being delayed, due to COVID-19 this year. Police Officer Sharman's training will begin on May 17, 2020 instead of May 6, 2020; graduation will commence on August 21, 2020. It was also reported that the 2019 Dodge police cruiser is out of the body shop.

Council member Klanecky stated that she has been receiving public complaints on the nuisance property at 213 7th Street; this nuisance was a house fire back in January 2020. Chief of Police Paczosa will contact the owner of the home to see if the house will be demolished. The other nuisance property is the trailer home down by the bowling alley on Custer Street. Mayor Bergman stated that he has received an inactive vacant home list from Utility Clerk Wroblewski; Mayor Bergman will be going over this list with Chief of Police Paczosa to remedy some of the nuisance properties in town.

Council member Kezeor reluctantly stated that he didn't know if he was going to remain as a City Council member. He stated that he will give this considerable thought and if he decides to

submit his resignation, it will be in the form of a letter.

Mayor Bergman advised the City Council that Laura Berthelsen is performing the duties of Deputy Clerk and is also covering the payroll duties as well. The Payroll Clerk/Secretary advertisement will be published in the Phonograph Herald, the NE Municipal Review and the NE Municipal Power Review "Essent" magazine.

Mayor Bergman adjourned the City Council meeting at 7:44 p.m.

Date

Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, May 4, 2020

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, May 4, 2020 at 7:00 p.m.; the meeting was also held by conference call by Telephone number (866)899-4679 and Access code #181-088-333. Present were Mayor Joel M. Bergman and Councilmembers Brenda Klanecky, Ralph Kezeor, Katie Kowalski & Jerry Thompson. Absent: None.

Mayor Bergman opened the meeting at 7:00 p.m., announcing that the City of St. Paul abides by the Open Meetings Act; there is a current posting on the west wall of the City Council Chambers as required by Nebraska State Law; also available on the web at "Nebraska State Statutes §84-1407 through §84-1413; and at the link:
https://nitc.nebraska.gov/documents/statutes/NebraskaOpenMeetingsAct_current.pdf

Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Brian Friedrichsen with Olsson was present to discuss the 2019 Paving Improvement project modification in adding a storm sewer curb inlet by the library parking lot. This is to help the storm water travel towards the storm sewer system, instead of flowing east to the residence. The items needed for the job are existing pay items, therefore Olsson will not need a change order, but can overrun the quantities and catch them on the final change order to rectify quantities. Council member Klanecky moved to approve the modification to the 2019 Paving Improvement project in the amount of \$6,515. Council member Thompson seconded the motion. Motion carried 4/0.

Council member Thompson moved to approve Diamond Engineering Co. Pay Request #3 regarding the 2019 Paving Improvement project in the amount of \$128,966.58. The pay request consists of pavement removals, new water and sewer construction on Howard Avenue; concrete on Kendall West; and the remaining concrete on Kendall East (Archer Credit Union). Council member Kowalski seconded the motion. Motion carried 4/0.

Chuck Schmid was present to discuss the City deeding over City property more described as Lot One (1) and Part of Lot Two (2), Block 64, Original Town to the American Legion Post #119; this is for the construction of an American Legion Club building. Per NE State Statute, a City of a Second Class who wants to convey any real property owned by it shall be exercised by a resolution directing the sale of real property. Real property that has a total fair market value less than \$5,000, the City is required to follow NE Statute 17-503.01; real property that has a total fair market value greater than \$5,000, the City is required to follow NE Statute 17- 503. Mr. Schmid stated that the American Legion Post #119 will absorb the survey cost regarding the property pin placement and the deed expense. The item was tabled, due to Mr. Schmid obtaining more information concerning the property valuation of Lot One (1) and Part of Lot Two (2), Block 64, Original Town.

Next on the agenda was the discussion regarding the American Legion Post #119 requesting to utilize Keno funds involving the construction of extending a storm sewer pipe in Block 64, Original Town. Olsson provided a \$22,100 quote on the project that consisted of: (1) a concrete pipe (38" tall by 60' wide), along with a concrete collar = \$18,100; (2) flare end sections approximately \$2,500; and (3) an existing headwall = \$1,500. Mr. Schmid stated that the project would beautify the US Hwy 281 corridor. Utility Superintendent Helzer referred to the May 16, 2016 minutes stating that Mr. Poland requested to extend the City storm sewer at his own expense when he owned the property. It was stated that if the project does not get completed, it will not affect the construction of the American Legion Post #119. After hearing no discussion/debate from the City Council members; there was no motion made from Council. Motion failed in utilizing keno funds.

Council member Thompson moved to approve the request of the American Legion Post #119 in vacating the alley in Block 64, Original Town between "L" Street and "M" Street; the alley will remain as an easement. Council member Klanecky seconded the motion. Motion carried 4/0. An ordinance will be considered / approved at the May 18, 2020 Council meeting.

Council member Kowalski moved to approve the minutes of April 6, 2020, April 20, 2020 (special) and April 20, 2020 (regular); disbursements of May 4, 2020; and the zoning permits of April 27, 2020. Council member Thompson seconded the motion. Motion carried 4/0.

Computer Managed (Srv)	800.00
Light Sinking (Sav)	6000.00
Water Sinking (Sav)	27500.00
Sewer Sinking (Sav)	56500.00
Street Sinking (Sav)	30000.00
Fire Sinking (Sav)	8000.00
EMT Equip. Sinking (Sav)	9000.00
Pool Sinking (Sav)	6000.00
Library Maint. Fund (Sav)	2500.00
Civic Center Sinking (Sav)	5000.00

Senior Center Sinking (Sav)	4000.00
DTCC New York, NY Water Bond (Ref)	367818.67
NE Dept Rev March Form 10 (Tax)	13579.15
Clearly (Phone)	144.57
Aurora Coop (G&O)	682.29
Black Hills Energy (Utl)	1219.03
City Lights (Utl)	9357.90
Heartland Disposal (Srv)	5319.08
Jims Champlin (G&O)	1491.34
Phonograph Herald (Pub)	1312.82
Ho. Greeley REA (Utl)	138684.41
Mid-Nebraska Disp. (Srv)	3598.50
NMVCA (Srv)	105.00
Baird Holm - Attorney (Srv)	1500.00
BOK Financial (Srv)	750.00
SE Smith & Sons (Sup)	3268.80
NE Law Enforcement Training (Sch)	135.00
Quick Claim Med (Srv)	680.93
911 Custom (Sup)	97.00
Ameritas (Bnd)	81788.75
Amazon Capital (Bks)	250.28
Awards Plus (Srv)	32.00
Barco (Sup)	471.59
Banyon Data (Srv)	3570.00
BJ Garage (Srv)	500.00
Bomgaars (Rep & Sup)	993.96
Bound Tree (Sup)	318.96
Central District Health (Test)	100.00
City Health Ded (Sav)	5808.00
City 125 Plan (Ins)	160.00
Core & Main (Sup)	94.57
Diamond Engineering (Srv)	128966.58
Dutton-Lainson (Sup)	2809.68
Elmwood Cem (Perp)	100.00
Filter Care (Srv)	179.50
Hawkin Inc (Sup)	2056.52
Heartland Disposal (Srv)	110.00
HireRight (Srv)	71.40
Homestead Bank (Srv)	52.20
Hometown Mkt (Sup)	78.48
Ho Co Treas (Srv)	2782.05
Ho Co Register of Deeds (Srv)	10.00
IIMC (Dues)	280.00

Itron Inc (Srv)	1456.77
Jacob Ford (Srv)	21.13
J L Graphics (Srv)	285.00
LARM (Ins)	45.04
MacQueen Emergency (Sup)	72.67
Madison Life (Ins)	182.58
Midland Telecom (Sup)	600.00
Miller Seed (Sup)	182.81
Miller, Lavern (Srv)	115.00
Municipal Supply (Rep)	1741.57
NE Dept of Transp (Srv)	2739.80
NE Law Enforcement Training (Sch)	50.00
NE Public Health (Lab)	157.00
NMPP (Dues)	1134.10
OfficeNet (Sup)	598.46
Olsson (Eng)	16481.45
One Call Concept (Srv)	38.84
Overland Ready Mix (Srv)	3549.88
Parts Bin (Rep & Sup)	92.86
Petty Cash (Sup)	71.35
Regional Care (Ins)	82.50
Roberts Pump (Sup)	40.38
Royle, Lori (Srv)	562.50
Sapp (Srv)	382.50
Schmaljohn, Marilyn (Sup)	145.00
Schaper & White (Srv)	247.92
SE Smith & Sons (Sup)	601.30
Servi-Tech (Lab)	115.10
Sherwin Williams (Sup)	129.28
Starkey Construction (Srv)	1500.00
State of NE Central Serv (Srv)	166.51
St. Paul Public School (Srv)	250.00
St Paul Rural Fire (Runs)	16118.40
TASC (Srv)	110.76
Thompson Welding (Srv)	235.60
Tisdall, Tammy (Sch)	50.00
Tommy-Rene (Pub)	97.00
Tri-County Sand & Gravel (Srv)	304.67
Wesco Dist (Rep)	917.07
Winsupply Co (Sup)	16.04
United Healthcare (Ins)	21802.93
US Post Office (Srv)	460.00
Verizon (Srv)	299.09

Council member Thompson moved to approve the "Pole Occupancy" agreement between Spectrum Mid-American, LLC and the City of St. Paul; the annual pole rental rate is \$3.50 per pole. Council member Kowalski seconded the motion. Motion carried 4/0. City Attorney White approved the agreement.

After a brief discussion ensued concerning the opening of the City swimming pool in May 2020, the City's "LARM" Loss Control Manager recommends that the swimming pool stay closed for the summer season. The Mayor & City Council will revisit the matter the middle of May 2020 after Governor Rickett's gives more guidance during his Direct Health Measure (DHM) briefing. Private swimming pools were briefly discussed with no action.

Council member Thompson moved to approve an hourly wage increase of 4.5% for the non-union City employee's; this applies to Chief of Police Paczosa, Utility Superintendent Helzer and City Clerk/Deputy Treasurer Beck. It was also approved that it will go retro-active to October 1, 2019. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor & Thompson voted aye, Council member Kowalski voted nay. Motion carried 3/1. The wage increase will be revisited annually by the Mayor & City Council members.

Utility Superintendent Helzer updates included: (1) Howard Avenue construction; (2) sanitary sewer repairs at 4th & "N" Streets; and (3) contacting the NE Dept. of Environment & Energy concerning the wastewater lagoons.

Chief of Police Paczosa reported on: (1) Trailblazer decals have been removed; ready for the State of NE Surplus sale; (2) ammunition invoice will be coming regarding the Law Enforcement Academy training for Trev Sharman; and the Chief of Police receiving a thank you card.

Council member Klanecky updates included: (1) the community needs to extend a thank you to the St. Paul local businesses for keeping their doors open, so that we can fulfill our daily needs; (2) awareness of COVID-19 procedures when performing teleconference meeting; and (3) need to keep an open communication with the City Officials regarding the opening of the Civic Center, Library, Recycling trailer, parks, pool, etc.; want to see COVID-19 safety procedures in place for each.

Mayor Bergman updates included: (1) City received DHHS Stimulus funds (COVID-19) in the amount of \$1,976.32 involving the St. Paul Rescue Squad Medicare billing; all COVID-19 expenditures need to be kept 3 - 5 years for auditing purposes; this is to account for the amount of stimulus received; (2) City Job Descriptions have been updated for "2020"; (3) City Clerk Beck acknowledges that all signatures were obtained from the City employees in receiving a 2020-2022 IBEW 1597 Union contract; (4) the Elmwood Cemetery directory and fencing (adjusted) has been insured; (5) the Summer Recreation program; (6) Street Commissioner Rick Goettsche submitted his resignation; his last day is June 4, 2020; and (7)

Howard County Emergency Manager Michelle Wojtalewicz has submitted her resignation; her last day is Friday, May 8, 2020.

As there was no further business to come before the Mayor and City Council; Mayor Bergman adjourned the City Council meeting at 8:42 p.m.

Date:

Connie Jo Beck, City Clerk/Deputy Treasurer

Joel M. Bergman, Mayor

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, May 18, 2020

Note: The format of this meeting is by teleconference. The meeting is being conducted in this manner in order to comply with social distancing guidelines, due to the COVID-19 outbreak and intended to follow the authorization of Executive Order No. 20-03 issued by Governor Rickett's on March 17, 2020.

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held by teleconference on Monday, May 18, 2020 at 7:00 p.m., with a call-In telephone number (toll free) 866-899-4679 and Access Code 780-854-677. Present were Mayor Joel M. Bergman; City Council members: Brenda Klanecky, Ralph Kezeor and Jerry Thompson. Absent: Council member Katie Kowalski.

Mayor Berman opened the meeting at 7:00 p.m., announcing that the City of St. Paul abides by the Open Meetings Act; there is a current posting on the west wall of the City Council Chambers as required by Nebraska State Law; also available on the web at "Nebraska State Statutes §84-1407 through §84-1413; and at the link: https://nitc.nebraska.gov/documents/statutes/NebraskaOpenMeetingsAct_current.pdf

Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

The Council meeting began amid a lengthy discussion with Julie Gawrych (Youth Sports Secretary/Treasurer) and Rob Wegner (Baseball Commissioner) concerning the reopening of the youth baseball & softball summer sports program; this arises with the respect of the strict COVID-19 guidelines. The majority of the discussion was the importance of meeting health and safety measures and the uncertainty on who would enforce and maintain the COVID-19 guidelines. Concession stands are not allowed to be open at this time. Mayor Bergman stated that the American Legion Baseball teams can begin practice on Monday, June 1, with game play beginning on Thursday, June 18, 2020; this is subject to restrictions pursuant to the guidelines by Governor Rickett's. Dylan Woodgate stated that there would be no District or State baseball games this year; he also stated that other teams would be coming to St. Paul. Council member Thompson moved to approve the utilization of the fields regarding the youth baseball and softball; this comes with the exceptions of: (1) no use of the field restrooms unless someone is willing to enforce and maintain the COVID-19 guidelines and (2) no use of the City batting cage. After a period of silence, Mayor Bergman

asked for a second or an amendment to the motion. After another lengthy period of silence from the City Council members; Council member Klanecky asked if the City was going with all age groups concerning the motion. This would include all youth age groups with the exclusion of T-Ball. Julie Gawrych stated that the Coaches and/or the Youth sponsors will enforce and maintain the COVID-19 guidelines when practicing or playing ball. Mrs. Gawrych wants to make sure these kids have access to the fields regarding a camp or a place for small groups. Park Manager Randy Jerabek stated that entrance signs will be posted on Taylor Street and Howard Avenue that states "ENTERING AN AREA WHERE YOU COULD BE SUBJECT TO COVID-19". A risk and indemnity "waiver" will need to be signed by all coaches and children (parent to sign) prior to the practicing or playing of ball. This motion was acceptable by Julie Gawrych and Rob Wegner. Council member Klanecky seconded the motion. Council members Klanecky, Kezeor and Thompson voted aye, nays none. Motion carried 3/0. Dylan Woodgate stated that Legion ball consists of the ages from 7th grade to High School seniors.

Council member Klanecky moved to close the St. Paul Municipal Pool for the 2020 season; this is due to the concern of COVID-19. Council member Kezeor seconded the motion. Motion carried 3/0. A thank you will be conveyed to all lifeguards that were willing to work for the City Swimming Pool. A swimming pool closing ad will be placed in the Phonograph Herald.

Council member Thompson moved to approve Resolution 2020-6; whereas the City is waiving fence requirements identified in Ordinance 953, [Section 9.5.04 of the zoning regulations] to allow residents to install above ground private swimming pools, as a result of the St. Paul Municipal Pool being closed for the 2020 season. The waiving of the regulations will be on a temporary basis and be subject to residents applying and receiving approval for a "Temporary Swimming Pool" permit. This will be effective through the 2020 Labor Day holiday. Council member Klanecky seconded the motion. Motion carried 3/0.

Council member Kezeor introduced Ordinance #1008; vacating the alley in Block 64, Original Town; St. Paul, Howard County, NE; to reserve an easement on the property; and to provide for an effective date. Council member Thompson moved to waive the three (3) readings of Ordinance #1008 at three (3) different occasions. Council member Kezeor seconded the motion. Motion carried 3/0. Council member Klanecky moved for final passage of Ordinance #1008, Council member Thompson seconded the motion. Motion carried 3/0.

American Legion Post #119 Commander Charles "Chuck" Schmid was present to request the utilization of Keno funds in the amount of \$22,100 regarding the construction of extending a storm sewer pipe in Block 64, Original Town. This would be for the beautification and safety of the area surrounding a new American Legion building. After a lengthy period of silence, the issue died based on a lack of a motion.

Council member Thompson moved to approve the American Legion Post #119 utilizing City dirt from the berm on Lot One (1) and Part of Lot Two (2), Block 64, Original Town regarding the improvements to a new American Legion building. Council member Kezeor seconded the motion. Motion carried 3/0. Mr. Schmid thanked the Mayor & City Council.

Council member Thompson introduced Ordinance #1009; setting the compensation of the Officers and Employees of the City and to provide for an effective date. Council member Kezeor moved to waive the three (3) readings of Ordinance #1009 at three (3) different occasions, Council member Klanecky seconded the motion. Motion carried 3/0. Council member Thompson moved for final passage of Ordinance #1009, Council member Kezeor seconded the motion. Motion carried 3/0.

Council member Kezeor moved to approve the April 2020 Treasurer's Report and the May 11, 2020 zoning permits. Council member Thompson seconded the motion. Motion carried 3/0.

Edward Thompson, City Electrical Commissioner was present to outline a review of the City's electrical rates. This is due to Howard Greeley Rural Public Power District (HGRPPD) passing on a wheeling and transmission rate increase to the City starting the billing month of June 2020. The increase in the wheeling rate will be .19 cents and the increase in the transmission rate will be .09 cents. The increase cost is approximately \$1,564 monthly; it will be a standard practice for HGRPPD annually to stay on top of the generation and transmission cost. The City will be absorbing the increase.

Council member Thompson moved to approve the American Legal Publishing "Internet Cost Agreement for Code of Ordinances". The agreement is to update and link the City Municipal Code to the City's new website that is being created by FOLK, LLC. The cost to convert the existing Code into a searchable format will cost a one (1) time fee of \$550; an annual hosting fee of \$450 annually; and the supplements of reindexing the searchable Code is \$1.50 per page. Council member Kezeor seconded the motion. Motion carried 3/0.

Next on the agenda for debate is the City billing for summer mowing of residential or commercial properties; this was tabled until the City could identify all owners on the Street Department list. Once the property owners have been identified, this will be placed back on the agenda for discussion.

After a brief discussion from the Mayor and Council, Chief of Police Paczosa will follow the same on-call policy as the other City Police Officers.

Mayor Bergman requested discussion on hiring a seasonal City Office employee to perform minor office and cemetery duties. After a prolonged period of silence, this was a moot point.

Mayor Bergman announced Kristie Fousek as the new City Payroll Clerk/Secretary; she will begin employment on Monday, June 1, 2020. The City Office would like to start Mrs. Fousek at \$16.12 hourly. After a brief discussion, Council member Thompson moved to approve Mrs. Fousek starting hourly wage at \$16.12. After another prolonged period of silence, the motion died for a lack of a second.

Chief of Police Paczosa reported on police business; Police Officer Trev Sharman entered the Law Enforcement Academy on Sunday, May 17, 2020.

Utility Superintendent Helzer updated the Mayor & City Council members on his well-being.

Mayor Bergman spoke on behalf of Utility Superintendent Helzer regarding the sanitary sewer progress on Howard Avenue.

Mayor Bergman updates included: (1) Tour De Nebraska is rescheduled for Saturday, September 26, 2020 to serve dinner from 11:00 a.m. to 1:00 p.m. at the St. Paul Civic Center (Don Sack 754- 8015); (2) City Clerk Beck transferred City savings funds to the City's ICS Accounts; this is to receive a better interest rate for the funds; and (3) Citizens Bank and Trust reduced the interest rates on the ICS Accounts.

Mayor Joel M. Bergman adjourned the City Council meeting at 9:05 p.m.

Date

Connie Jo Beck, City Clerk/Deputy Treasurer

Joel M. Bergman, Mayor

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, June 1, 2020

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, June 1, 2020 at 7:00 p.m.; the meeting was also held by conference call by Telephone number (866)899-4679 and Access code #842-777-141. Present were Mayor Joel M. Bergman and Councilmembers Brenda Klanecky, Ralph Kezeor, Katie Kowalski & Jerry Thompson. Absent: None.

Mayor Bergman opened the meeting at 7:00 p.m., announcing that the City of St. Paul abides by the Open Meetings Act; there is a current posting on the west wall of the City Council Chambers as required by Nebraska State Law; also available on the web at "Nebraska State Statutes §84-1407 through §84-1413; and at the link: https://nitc.nebraska.gov/documents/statutes/NebraskaOpenMeetingsAct_current.pdf

Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

FOLK, LLC was in attendance via teleconference to launch the new City of St. Paul "website". Council member Klanecky moved to approve the City's new website. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Klanecky moved to approve FOLK, LLC provide hosting and maintenance of the City's website for one (1) year costing \$200 monthly. Council member Kezeor seconded the motion. Motion carried 4/0. This item will be revisited in one (1) year if the City needs additional support.

There was a brief discussion on the changes to the COVID-19 statewide Directed Health Measure (DHM) regulations that will begin June 1, 2020 from the Dept. of Health & Human Services. Topics of discussion included: (1) Adult & Youth sports; (2) concession stands; and (3) utilization and sanitation of the City batting cage. Council member Thompson moved to approve City Resolution 2020-7 and the COVID-19: License and Management Agreement for the use of municipal property by the St. Paul Youth Sports Association (SPYSA). Council member Kezeor seconded the motion. Motion carried 4/0.

Council member Thompson moved to approve City Resolution 2020-8 and the COVID-19: License and Management Agreement for the use of municipal property by the American Legion Post #119 Baseball. Also approved, was the American Legion Post #119 baseball team utilizing the City batting cage; this comes with the stipulation that a separate waiver is signed by the players and coaches to minimize City liability. This was per City Attorney White's recommendation. Councilmember Klanecky seconded the motion. Motion carried 4/0. Dylan Woodgate was present to answer questions from city officials.

Council member Kowalski moved to approve City Resolution 2020-9 and the COVID-19: License and Management Agreement for the use of municipal property by the Sandhill's Reign traveling team. Also approved, was the Sandhill's Reign baseball team utilizing the City batting cage; this comes with the stipulation that a separate waiver is signed by the players and coaches to minimize City liability. Council member Thompson seconded the motion. Motion carried 4/0. Restrooms will be utilized for emergency purposes only. Matt Stepanek and Shawn Kenny were present to answer questions from city officials.

Council member Klanecky moved to approve City Resolution 2020-10 and the COVID-19: License and Management Agreement for the use of municipal property by the Adult Men's Softball team. Council member Kowalski seconded the motion. Motion carried 4/0. Bob Hymer was present to answer questions from city officials.

Utility Superintendent Helzer will contact John Poppert (St. Paul Public School Superintendent) regarding the batting cage key fob system to limit access to the batting cage; waivers will need to be signed and returned to the City by each player and coach regarding the utilization of the batting cage. All teams must follow all Directed Health Measures (DHM) and social distancing guidelines when utilizing the batting cage facility.

Council member Thompson moved to approve the Sons of the American Legion Carl Mogesen Special Designated Liquor (SDL) application for Saturday, July 11, 2020 from 4:00 p.m. to 1:00 a.m. regarding the Grover Cleveland Alexander (GCA) Street dance on Howard Avenue between 6th & 7th Streets. Identification will be checked, along with wristbands being utilized for underage drinking. The SDL application must follow all Directed Health Measures (DHM) and social distancing guidelines. Council member Kezeor seconded the motion. Motion carried 4/0. The GCA Day Committee needs to submit "plans" and receive approval from the Loup Basin Health Department if they have more than 500 individuals at the event.

Council member Kezeor moved to approve the request of Loup River Distilling closing 5th Street between Howard Avenue and Grand Street regarding a golf tournament steak feed on Saturday, June 13, 2020 from 4:00 p.m. to 10:00 p.m. Council member Kowalski seconded the motion. Motion carried 4/0. Loup River Distilling must follow all Directed Health Measures (DHM) and social distancing guidelines during this gathering. The City of St. Paul will provide the barricades.

City Clerk Beck and Chief of Police Paczosa signed off on a Loup River Distilling Special Designated Liquor (SDL) application for Saturday, June 13, 2020 from 4:00 p.m. to 1:00 a.m. regarding a golf tournament steak feed. The location will be at 503 Howard Avenue and 5th Street between Howard Avenue and Grand Street. Identification will be checked, along with wristbands being utilized for underage drinking. The SDL will need to follow the Directed Health Measure (DHM) and social distancing guidelines.

Council member Klanecky moved to approve Diamond Engineering Co. Drawdown #4 regarding the 2019 St. Paul Paving Improvement Project #018-3348 in the amount of \$68,562. Council member Thompson seconded the motion. Motion carried 4/0. The majority of the drawdown was regarding the sanitary sewer main on Howard Avenue; homeowner sanitary sewer services are being installed.

Council member Thompson moved to approve the minutes of May 4, 2020 and May 18, 2020; and disbursements of June 1, 2020. Council member Kowalski seconded the motion. Motion carried 4/0.

Diamond Engineering (Srv)	17030.00
Computer Management (Srv)	800.00
NE Dept Rev May Form 10 (Tax)	12778.07
Charter Spectrum (Srv)	194.97
Clearly (Phone)	144.57
Aurora Coop (G&O)	1071.92
Black Hills Energy (Utl)	966.64
City Lights (Utl)	7980.20
Heartland Disposal (Srv)	5319.34
Island Glass (Srv)	2550.00
Jims Champlin (G & O)	1109.33
Phonograph Herald (Pub)	508.93
Ho. Greeley REA (Utl)	128520.48
Mid-Nebraska Disp. (Srv)	3625.50
Light Mmkt to ICS (Trf)	20000.00
Water Mmkt to ICS (Trf)	30000.00
Sewer Mmkt to ICS (Trf)	60000.00
Street Mmkt to ICS (Trf)	25000.00
Fire Mmkt to ICS (Trf)	20000.00
Cemetery Savings to ICS (Trf)	17000.00
General Prem to ICS (Trf)	100000.00
25% Infracst to ICS (Trf)	64000.00
Gerhold Concrete (Srv)	1870.96
BOK Financial (Srv)	13696.92
Ameritas (Bnd)	111502.50
Amazon Capital (Bks)	71.84
Archer Credit Union (Srv)	33289.00
Beck Tree (Srv)	110.00
BJ Garage (Srv)	37.50
Blackburn Mfg (Sup)	242.71
Bomgaars (Rep & Sup)	1010.98
Border States (Srv)	482.23
BTS Comm (Sup)	29.34
Cardmember Service (Srv)	816.07
Central NE Child Adv (Donation)	1000.00
City Health Ded (Sav)	5808.00
City 125 Plan (Ins)	160.00

Cline Williams (Srv)	20.00
Construction Rental (Sup)	290.67
Core & Main (Sup)	4158.70
Diamond Engineering (Srv)	68562.00
Dicks Repair (Srv)	75.07
Digital Ally (Srv)	145.00
Elmwood Cem (Perp)	100.00
Goettsche, Roger (Srv)	46.50
Hesselgesser Elect (Srv)	4600.00
Homestead Bank (Srv)	9.20
Hometown Mkt (Sup)	52.89
Howard County Med Clinic (Srv)	31.00
Howard County Treasurer Srv)	2782.05
Ho Co Register of Deeds (Srv)	36.00
Howard Greeley REA (Srv)	635.10
Island Sprinkler (Sup)	310.20
Jarecke Motors (Srv)	481.91
LARM (Ins)	2809.25
Loup River Pump Co. (Sup)	329.31
Loup Valley Supply (Sup)	486.95
Madison Life (Ins)	171.84
Metering Tech (Sup)	3012.53
Municipal Supply (Rep)	105.00
OfficeNet (Srv & Sup)	380.39
Olsson (Eng)	14505.82
One Call Concept (Srv)	54.93
Parts Bin (Rep & Sup)	220.77
Poland Constr (Srv)	362.50
Regional Care (Ins)	104.50
Rembolt Ludtke (Srv)	1820.00
Sargent Drilling (Test)	1500.00
Schaper & White (Srv)	656.25
SE Smith & Sons (Sup)	305.32
Servi-Tech (Lab)	626.15
St. Paul Public School (Srv)	304.37
State of NE Central Serv (Srv)	50.78
Sunset Law Enforce (Sup)	893.03
Thiel Tire (Srv)	76.94
Thompson Welding (Srv)	90.00
USA Blue Book (Sup)	82.58
Van Diest (Sup)	447.85
Verizon (Srv)	299.09
Wesco Dist (Rep)	1596.67
Wroblewski, Liana (Cem)	337.50
United Healthcare (Ins)	21802.93
US Post Office (Srv)	460.00
Payroll	118946.18

Mayor Bergman appointed Jamie Klanecky as the City Street Commissioner effective June 4, 2020. Council member Thompson moved to approve Mayor Bergman's appointment, along with a starting wage of \$22.33 hourly. Mr. Klanecky will move up a step on his employment anniversary. Council member Kezeor seconded the motion. Motion carried 4/0. Street Commissioner Rick Goettsche will retire on Thursday, June 4, 2020.

Council member Kezeor moved to approve Chief of Police Paczosa and Sergeant Greenwalt attending the 2020 NSA/POAN Law Enforcement conference in Kearney, NE from October 4 – 7, 2020. Council member Klanecky seconded the motion. Motion carried 4/0. The conference will maintain training credit hours for the police officers.

Swimming Pool Manager Kristy Smith was in attendance via teleconference to give her 2020 swimming pool opening ideas and views. Mrs. Smith called numerous cities on procedures regarding the opening of the City swimming pool; this is due to the COVID-19 pandemic. Also, there were numerous individuals present to voice their ideas and opinion's regarding the swimming pool opening. After lengthy discussion, the item was tabled until Thursday, June 4, 2020 at 6:00 p.m. to discuss the policy and procedures. The City's LARM Insurance will be contacted to discuss COVID -19 enforcement guidelines. A "Notice of Special" meeting will be posted in three (3) public places.

Council member Kowalski moved to approve placing Kristie Fousek on the following City signature cards: (1) General account; (2) City 125 Plan; and (3) City Health Deductible. Mrs. Fousek will be utilizing the accounts for payroll. Council member Thompson seconded the motion. Motion carried 4/0.

Council member Thompson moved to approve utilizing the City Recycling Trailer beginning Tuesday, June 2, 2020 located at 4th and Jay Streets. Council member Kezeor seconded the motion. Motion carried 4/0. Charles Schmid will also have the aluminum can trailer at 4th and Jay Streets regarding can collection.

St. Paul Development Corp. Executive Director Mike Coghlan presented recommendations to the Mayor & City Council regarding the Local Option Sales Tax ballot question. Mr. Coghlan stated that the ballot question needs to be stated in detail, along with having a sunset clause. The projects the City can utilize the sales tax dollars for include: (1) the new Sanitary Sewer Treatment facility; (2) a new fire station; and (3) the Downtown Revitalization (DTR) project. Mr. Coghlan stated that the St. Paul Development Corp. (SPDC) will help the City promote the ballot question. After a brief discussion regarding increasing the Local Option Sales Tax, Council member Thompson moved to approve increasing the City's sale tax one half percent (1/2%). The increase will be on the ballot question in the General Election which is on Tuesday, November 3, 2020; a resolution requesting the increase needs to be submitted to the Howard County Clerk by September 1, 2020. Council member Klanecky seconded the motion. Motion carried 4/0.

After a very brief discussion on applying for a Downtown Revitalization (DTR) grant through South Central Economic Development District (SCEDD), Council member Klanecky's view was to let this matter rest a year; the Mayor and City Council members were in agreement, therefore the matter was tabled.

Utility Superintendent Helzer updates included: (1) Howard Avenue sanitary sewer main is complete; (2) Howard Avenue storm sewer update; (3) grass enforcement letters were mailed; and (4) the camera system in the park will be moved to the St. Paul Fire Hall as agreed upon by the Mayor and City Council.

Chief of Police Paczosa updates included: (1) Trailblazer sold for \$3,500; (2) the demolition of the house at 221 6th Street as a result of a recent fire and (3) weed letters have been mailed.

Council member Kezeor questioned whether the northwest part of town had any water problems, due to the recent St. Paul rains; Utility Superintendent Helzer stated that there was no water backed up in the area.

City Clerk Beck will email the Mayor & City Council members the 2019-202 IBEW 1597 Union contract.

Mayor Bergman updates include: (1) the City will be posting in-house regarding the Street Equipment Operator job position until Thursday, June 4, 2020 at 3:00 p.m. The position will be advertised in the Phonograph Herald on Wednesday, June 3, 2020 and June 10, 2020, with a cutoff date of June 19, 2020 at 3:00 p.m. The NE League of Municipalities will have the position on their website; and (2) City Engineer Jeff Palik will be applying for a United States Dept. of Agriculture (USDA) loan forgiveness grant; this will be utilized for the new sanitary sewer treatment plant.

Mayor Bergman adjourned the City Council meeting at 9:12 p.m.

DATE: _____

Connie Jo Beck, City Clerk/ Deputy Treasurer

Joel M. Bergman, Mayor

City of St Paul
Special Council Meeting Minutes

Swimming Pool Opening

Thursday, June 4, 2020 at 6:00 p.m.

A special meeting of the Mayor and Councilmembers of the City of St. Paul, Nebraska was held at the City Hall - 704 6th Street, St. Paul, NE in said City on Thursday, June 4, 2020 at 6:00 p.m. Present were Mayor Bergman and Councilmembers: Brenda Klanecky, Katie Kowalski & Jerry Thompson. Absent: Council member Kezeor.

Mayor Bergman opened the special meeting at 6:00 p.m., with announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by the Nebraska State Law.

Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law.

An attendance sheet was signed for City record.

The purpose of the special meeting was to discuss the opening of the St. Paul City swimming pool, along with forming policy and procedures. Mayor Bergman stated that on Monday, May 18, 2020 the City Council decided to close the St. Paul Municipal Pool. Then the City Council decided to revisit the matter, due to the Directed Health Measure (DHM) guidelines changing on June 1, 2020.

Therefore, on Monday, June 1, 2020, changes were created to the DHM that formed Phase II; those outlined changes affected the "gathering" guidelines regarding swimming pools. The guidelines consisted of: (1) "gatherings" will be limited to the greater of 25 people (excluding staff) or 25% of rated occupancy (not to exceed 3,000); (2) groups shall be no larger than six (6) individuals; and (3) there must be six (6) feet of separation between groups.

The City swimming pool capacity is 300 individuals, therefore the 25% of rated occupancy guideline will be followed; this will allow 75 individuals in the swimming pool.

Items of discussion included: cleaning and sanitizing; electrical usage; opening date and hours; contact tracing system; admission rate of \$2 per session; allowing groups of six (6) involving family or friends to stay together in the pool area by utilizing wristbands; City liability; number of lifeguards working during a shift; the utilization of the diving board and not utilizing the slides; and water aerobics (need signed waivers).

The swimming pool will be following these City guidelines: (1) persons planning to swim will have their temperatures checked prior to entering the pool area; (2) staff will collect names and telephone numbers in case contact tracing is needed; (3) a health screening

questionnaire will be performed upon entry, (4) high-touch surfaces around the pool and in the bath-house will be disinfected between sessions; (5) water in reusable containers will only be permitted; the water fountain will not be operational; (6) the pool concession stand will be closed; bringing in food will not be permitted; (7) the diving board will be operational; the two (2) slides will not be operational; (8) swimming vest, pool noodles or any other swim equipment will not be available to individuals by the City pool; (9) pool toys are allowed to be brought into the pool area; you as the individual will be responsible for keeping track of the toys, along with not sharing the toys or equipment by any other individual(s); (10) there will be no seasonal pool passes; the pool will be open to the public upon payment of cash for the admission of \$2.00 per session; and (11) there will be no swimming lessons or private swimming parties.

Council member Thompson moved to approve the St. Paul swimming pool opening on Monday, June 29, 2020 at 12:00 p.m. (noon), with the stipulation that City Attorney White, Loup Basin Health Department (LBHD) and the League Association of Risk Management (LARM) approve the City policy and procedure guidelines that will be completed by Kristy Smith (Pool Manager), Matt Helzer (Utility Superintendent) and Connie Jo Beck (City Clerk). Also approved is to close the swimming pool on Grover Cleveland Alexander (GCA) days and St. Paul's graduation day. Council member Kowalski seconded the motion. Motion carried 3/0.

There was no further business to come before this session of the City Council.

Mayor Bergman closed the special meeting at 7:15 p.m.

DATE: _____

Connie Jo Beck, City Clerk/Deputy Treasurer

Joel M. Bergman, Mayor

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, June 15, 2020

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, June 15, 2020 at 7:00 p.m.; the meeting was also held by conference call by Telephone number (877)568-4106 and Access code #396-896-989. Present were Mayor Joel M. Bergman and Councilmembers Brenda Klanecky, Ralph Kezeor, Katie Kowalski & Jerry Thompson. Absent: None.

Mayor Bergman opened the meeting at 7:00 p.m., announcing that the City of St. Paul abides by the Open Meetings Act; there is a current posting on the west wall of the City Council Chambers as required by Nebraska State Law; also available on the web at "Nebraska State Statutes §84-1407 through §84-1413; and at the link:
https://nitc.nebraska.gov/documents/statutes/NebraskaOpenMeetingsAct_current.pdf

Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Rich Kosmicki was in attendance to represent the "Lake of the Woods" Association regarding the City fogging for mosquitoes and insects at the "Lake of the Woods". The most optimum time to fog is in the evenings prior to sunset or early sunrise with a 5 mph wind. City personnel questioned whether the City was setting a precedent on spraying other local communities when the City can't find an optimum time to spray their own community. The cost of spraying would be approximately \$200. The Mayor and Council stated that it would be difficult to get the commitment and the resources to move forward on this project. No motion presented.

On Thursday, June 4, 2020 the Mayor and Council members held a special meeting to form policy and procedures according to the Directed Health Measurers (DHM) regarding the opening of the City swimming pool. The policy and procedures were approved by City Attorney White, Loup Basin Health Dept. (LBHD), the League Association of Risk Management (LARM) and Kristy Smith, St. Paul Water Park Manager prior to the regular Council meeting on Monday, June 15, 2020. On Monday, June 22, 2020 the new Phase III DHM guidelines will need to be followed concerning the changes to the swimming pool guidelines; the changes include: (1) outdoor "gatherings" will be limited to 75% of rated occupancy, instead of 25% rated occupancy; (2) groups shall be no larger than eight (8) individuals, instead of six (6) individuals; and (3) need to have six (6) feet of separation between groups, which remained the same. Mayor Bergman and City Clerk Beck will visit with Kristy Smith, St. Paul Swimming Pool

Manager regarding the new swimming pool DHM guidelines. The City of St. Paul will continue to follow the changing guidelines.

Council member Thompson moved to approve the St. Paul Royal Coachmen Car Club have a "Show & Shine" car show during Grover Cleveland Alexander (GCA) Days on Saturday, July 11, 2020 from 7:00 a.m. to 5:30 p.m. The event will be simplified this year due to the Covid-19 restrictions and guidelines. Cars will be spaced appropriately apart, along with following Covid-19 Directed Health Measure (DHM) guidelines. The GCA Day general liability blanket insurance policy will be provided by Christensen Insurance regarding the event; Covid-19 waivers will be signed by the participants entering the car show and Covid-19 advisory signs will be posted in the City Park. Council member Kowalski seconded the motion. Motion carried 4/0. Brian Sack was in attendance to answer questions. Porta potties were in question; this will be discussed with a GCA Day committee member.

Council member Kowalski moved to approve Jared Rice having a Grover Cleveland Alexander (GCA) Day softball tournament at the St. Paul Ball Park (Taylor Street) on Saturday, July 11, 2020 from 8:00 a.m. to 6:00 p.m. All tournament players will sign Covid-19 waivers prior to game play. The DHM spectator guidelines were unclear; therefore City Clerk Beck will contact the Loup Basin Health Dept. regarding clarification. It was stated by Mr. Rice that all Covid-19 DHM guidelines will be followed. The GCA Day general liability blanket insurance policy will be provided by Christensen Insurance regarding the event. Council member Thompson seconded the motion. Motion carried 4/0. Utility Superintendent Helzer will unlock the restrooms; Mr. Rice stated that he will take care of sanitizing the restrooms.

On Monday, April 6, 2020 the City Council members approved waiving the LB 840 loan payment; the ten (10) day late assessment fee of \$20; and the twenty (20) day late payment default provision beginning May 1, 2020; this was due to the Covid-19 emergency declaration. St. Paul Development Corp. Executive Director Mike Coghlan stated that one (1) recipient took advantage of waiving the LB 840 fees. Council member Klanecky moved to approve cancelling the waived (Sales Tax) LB 840 Loan Deferral payment; the ten (10) day late assessment fee of \$20; and the twenty (20) day late payment default provision. Council member Thompson seconded the motion. Motion carried 4/0. The LB 840 loan recipient will sign an amendment to the promissory note; the deferred payments of three (3) months will be added to the end of the current payment schedule. The final payment will be August 15, 2030 instead of May 15, 2030.

On Monday, April 6, 2020 the City Council members approved waiving the utility bill late and disconnect fee beginning the month of May 2020, due to the Covid-19 emergency declaration. After a brief discussion, Council member Thompson moved to approve cancelling the waived utility bill late and disconnect fee. Council member Klanecky seconded the motion. Motion carried 4/0. Utility meters were read on May 31, 2020; the utility bills were emailed or sent by mail on June 5, 2020; and the City will place penalty on the delinquent utility bills the morning of June 22, 2020. The City Office will be mailing out a letters to the delinquent utility customers in acquiring a payment plan to collect the past due amount.

Council member Kezeor moved to approve the May 2020 Treasurer's Report. Council member Kowalski seconded the motion. Motion carried 4/0.

Council member Kowalski moved to approve the zoning permits of Monday, June 8, 2020, with the stipulation of removing permit 2020-34. This is due to adding an additional item to the zoning permit. Council member Thompson seconded the motion. Motion carried 4/0.

Council member Kowalski moved to approve three (3) property improvement applications to repair or replace awnings in the St. Paul downtown area: (1) County Cage (Kersten Kucera) at 614 Howard Avenue to repair and replace awnings in the front and back of the establishment costing \$4,000; (2) Wroblewski Buildings (Barbara & Loren Wroblewski) at 613/615 Howard Avenue to repair and replace awnings in the front of the establishment costing \$1,500; and (3) Brick Street Mall (Janet & Marion Douglass) at 611 Howard Avenue to repair and replace awnings in the front of the establishment costing \$3,000. Council member Kezeor seconded the motion. Motion carried 4/0. Tri-City Sign Co., Grand Island, NE will install the new awnings before Grover Cleveland Alexander (GCA) days.

Council member Kowalski moved to approve City Clerk Beck attending the 2020 Municipal Accounting & Finance teleconference in June, July and August 2020. Council member Kezeor seconded the motion. Motion carried 4/0. City Clerk Beck will utilize her office computer regarding the teleconference.

On May 18, 2020 the City Council discussed billing out for street lot mowing that is normally performed in the summer time; this item was tabled until all individuals were identified on the mowing list. Utility Superintendent Helzer utilized the Geographic Information System (GIS) to identify individually all the residential or commercial property owner(s) concerning the up-keep of properties. Street Commissioner Jamie Klanecky stated that at the very minimum, the Street Dept. mows four (4) times a year; this takes five (5), eight (8) hour days each time, along with fuel cost. Council member Klanecky stated that when it comes to saving City funds, maybe the City should look at other areas to cut cost. The item was tabled until Mr. Klanecky could mow one (1) time to understand the time, labor and fuel cost regarding the process of the mowing. The single pass mowing option was also discussed

This is per Governor Rickett's Executive Order: Beginning Wednesday, July 1, 2020, the City Council members cannot hold meetings electronically by video or telephone conference call. However, social distancing requirements will still be necessary including compliance with the Directed Health Measures (DHM).

Mayor Bergman requested to place this item on the agenda, so that the Council is aware of the "Cops Hiring Program" (CHP) grant submitted by Chief of Police Paczosa back in February 2020. If the City is awarded the grant, the cost would cover up to 75 percent of the approved entry-level salary and fringe benefits of each newly hired or rehired full-time law enforcement officers. This would be over a three (3) year (36-month) award period, with a minimum 25 percent local cash match requirement from the City and a maximum federal share of \$125,000 per officer position. Chief of Police Paczosa stated that he should be receiving an award answer in July 2020. The retention requirement is that all award recipients must retain any CHP-funded officer positions for at least 12 month immediately after the 36 months of federal funding has ended for each position. Budgeting for the City's 25 percent was briefly discussed. Council member Kowalski unaware of the grant, inquired if a fifth (5th) police officer was necessary.

Utility Superintendent Helzer updates included: (1) thanking the Electrical Department for keeping the electrical lines clear of trees, due to the extreme winds St. Paul has experienced; (2) Diamond Engineering is placing new storm sewer pipe on Howard Avenue; (3) paving the first two (2) blocks will commence shortly on Howard Avenue; and (3) the swimming pool will be getting filled with water shortly for the opening on Monday, June 29, 2020.

Chief of Police Paczosa reported on nuisances; stated he may have to start the nuisance process on some properties and Police Officer Trev Sharman is passing his test at the Law Enforcement Center.

Mayor Bergman updates includes: (1) sale of City property and (2) Chief of Police Paczosa thank you card.

Mayor Bergman adjourned the City Council meeting at 8:39 p.m.

Date

Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

**COVID-19: License and Management Agreement for
Use of Municipal Property for NON SPORTS Venues, Facilities and Property**

(Grover Cleveland Alexander (GCA) Day Committee)

This License and Management Agreement for Use of Municipal Property for NON SPORTS venues, facilities and property (the "License"), dated for reference purposes only as of the 6 day of July, 2020, is entered into by and between the City of St. Paul, Nebraska (Licensor) and Grover Cleveland Alexander (GCA) Day Committee ("Licensee").

RECITALS

- A. Licensor owns the real estate legally described on Exhibit "A" attached hereto and incorporated herein by this reference (the "Real Property").
- B. The Licensee desires to license a portion of the Real Property as identified on Exhibit "B" attached hereto and incorporated herein by this reference (the "Premises").
- C. The Premises includes certain municipal improvements including, parks, meeting spaces, and event spaces all as more particularly described on Exhibit "B".
- D. Licensee is interested in using the Premises for Licensee's event.
- E. Licensor recognizes the additional requirements associated with operating and using the Premises as a result of the ongoing COVID-19 and novel coronavirus situation and is not able to ensure that the use of the Premises during all events follows the current applicable rules for safe operation.
- F. Licensee desires to utilize the Premises for Licensee's event and/or related activities and is willing to enter into this License in order to operate and manage the Premises during Licensee's event in accordance with the applicable rules for safe operation.
- G. Licensor desires to enter into this License whereby Licensee shall license and manage the Premises for Licensor, subject to the following terms.

NOW THEREFORE, Licensor and Licensee agree as follows:

1. Licensed Premises. Licensor desires to license to Licensee the Premises, as defined above, consisting of the City of St. Paul Park's as further described on Exhibit "B". Such area includes: **(1) All of Block 14, Except west 4.5' of Lot 15 & Lots 16, 17 & 18 and Vacated Street, Original Town; (2) All of**

Block 10 & 106' of Block 11, Original Town and vacated 5th Street; (3) Parts of Lots 7 through 12, Block 9, Original Town and North half (N ½) vacated Indian Street; and (4) Parts of Lots 7 through 12, Block 8, Original Town, Howard County, St. Paul, Nebraska and the structures and improvements associated with the Premises, including, but not limited to, the restroom facilities, drinking fountain(s), and playground equipment. Licensor licenses the Premises to Licensee, and Licensee licenses the Premises from Licensor, for the License Term, and to perform all of Licensee's obligations described herein. The parties agree that Licensee shall have the non-exclusive right to use the Premises and such other portions of the Real Property as is necessary for Licensee to access and use the Premises.

2. Management. The parties acknowledge and agree that Licensee shall be solely responsible for the operation and management of the Premises during the License Term when the Premises are being utilized for Licensee's event and related activities. Licensee shall be responsible for operating and managing the Premises in accordance with all applicable rules and regulations of any governmental entity with jurisdiction over the Premises, including, but not limited to **the Nebraska Department of Health and Human Services Directed Health Measure Phase III, attached hereto as Exhibit "C"** and incorporated herein by this reference, and any amendments, replacements, or supplements thereto, any applicable directed health measure, and all resolutions and ordinances of Licensor (collectively the "Rules"). Licensee represents and covenants to Licensor that Licensee is familiar with the Rules and that Licensee shall operate and manage the Premises in accordance with the Rules. Licensee shall ensure that all individuals utilizing the Premises for Licensee's event shall conduct themselves in accordance with the Rules.

3. Term. The License shall be for a term of one (1) day commencing effective as of Saturday, July 11, 2020. Either party shall have the right to terminate this License by providing the other party with no less than three (3) days' prior written notice. Such notice shall specify the date that the License shall terminate. Notwithstanding the foregoing or any other provision herein, the parties acknowledge and agree that Licensor retains the right, at any time, to terminate this License by written notice to Licensee if such termination is required under the applicable Rules or any amendment, replacement, or supplement thereto, or in the event Licensor determines, in Licensor's discretion, that Licensee has failed to manage and operate the Premises in accordance with the Rules. Any such termination shall not relieve the Licensee of the obligations of Licensee hereunder that have occurred or accrued hereunder prior to the termination.

4. Acceptance of Premises. By taking possession of the Premises, Licensee accepts the Premises in its current condition. Licensee further agrees that Licensor has not provided Licensee with any warranty or representation as to the condition of the Premises and that Licensee has investigated the Premises and has determined to Licensee's satisfaction that the Premises is satisfactory for

Licensee's proposed use. Licensee also acknowledges and agrees that Licensee is only utilizing a portion of the Real Property that is described herein as the Premises and that Licensor and other parties shall also have the right to use the Real Property during the License Term, subject to the reasonable licensing discretion of Licensor. Licensee shall secure Licensor's permission prior to making any improvements or alterations of any nature to the Premises. Licensor reserves the right to withhold its consent in Licensor's sole discretion.

5. Quiet Enjoyment. Upon Licensee's paying the license fee and other expenses provided in this License and observing and performing all of the terms, covenants and conditions to be observed and performed by Licensee hereunder, Licensee shall have possession of the Premises for the entire term hereof, subject to all of the provisions of this License.

6. Utilities. **[Licensee acknowledges that the Licensor is not required to provide the Licensee with any utilities for Licensee's use of the Premises.] Or [Licensee acknowledges that the utilities necessary for the operation of the Premises are provided by Licensor and Licensee shall use such utilities in the manner required for the proper operation of the Premises and shall not unreasonably use the same or cause any damage thereto. The cost of the utilities applicable to the Premises shall be paid by [Licensor] before the same become due. If Licensor receives the statement for such utilities and Licensee has agreed to pay the same hereunder, Licensor shall provide Licensee with a copy of the applicable statement(s).]**

7. Maintenance. Licensee shall, during the term of this License, and at its sole expense, keep the Premises in good order and repair, reasonable wear and tear excepted. Licensee shall be responsible to maintain the Premises in accordance with the Rules so that the Premises may be utilized for permitted activities hereunder. Such obligation shall include, but not be limited to, meeting sanitation guidelines and any other applicable requirement under the Rules. Licensor shall be responsible for any mowing, irrigation, or application of fertilizer or weed control on the Premises in accordance with past practices of Licensor. Provided, however, Licensee shall be responsible for any of the same if they are caused by Licensee's misuse or damage to the Premises. Licensee agrees to promptly notify Licensor of any maintenance or repair that is the responsibility of Licensor hereunder.

8. Insurance. [During the License Term, Licensee shall, at its own cost and expense, procure and continue in force such insurance policies as are required by Licensor. Such insurance shall, **at a minimum include commercial general liability insurance with a combined policy limit of at least \$1,000,000** or such other amount as is reasonably agreed to by the parties. Licensor shall be named as an additional named insured on all such policies of insurance. A renewal policy shall be procured not less than ten (10) days prior to the expiration of any policy. Each original policy or a certified copy thereof, or a

satisfactory certificate of the insurer evidencing insurance carried with proof of payment of the premium, shall be deposited with Licensor prior to the commencement date of the term hereof and within ten (10) days of the each anniversary date thereafter. If possible and financially feasible, Licensee shall endeavor to have the foregoing insurance policy provide coverage for issues related to COVID-19, novel coronavirus, or similar issues. Licensee shall provide workers' compensation and employer liability coverage as may be required by the State of Nebraska.]

9. Licensee's Indemnification. Licensee agrees to indemnify and hold Licensor harmless from and against any and all claims, damages, or causes of action and all liability, cost or expense specifically including court costs and all reasonable attorney fees to the extent the same arise out of or in any way connected with Licensee's or Licensee's agents' use of the Premises during the term hereof. Whether the same are raised during the term hereof or after. Without limiting the foregoing, the parties acknowledge and agree that the foregoing indemnification specifically includes any claims, damages, or causes of action and all liability, cost or expense specifically including court costs and all reasonable attorney fees for any COVID-19, novel coronavirus, or related issues.

10. Assignment. Licensee shall not assign, sub-license, or otherwise transfer, by operation of law or otherwise, this License or any interest herein without the prior written consent of Licensor, which consent may be withheld in Licensor's sole discretion.

11. No Re-license. Licensor's consent to any assignment, encumbrance, sub-license, occupation, or other transfer shall not release Licensee from any of Licensee's obligations hereunder or be deemed to be a consent to any subsequent assignment, sub-license, or occupation unless Licensor agrees in writing. The collection or acceptance of the license fee or other payment by Licensor from any person other than Licensee shall not be deemed the acceptance of any assignee or sub-licensee as the Licensee hereunder or a release of Licensee from any obligation under this License.

12. Events of Default. The occurrence of any one or more of the following events shall constitute an Event of Default: (i) the failure by Licensee to make any payment of the license fee or any other payments required to be made by Licensee under this License when due; and (ii) the failure by Licensee to observe or perform any of the provisions of this License to be observed or performed by the Licensee if such failure continues for a period of three (3) days, or such other period if this License specifically provides a different period for a particular failure, after written notice by Licensor to Licensee of such failure; provided, however, that with respect to any failure which cannot reasonably be cured within three (3) days, an Event of Default shall not be considered to have occurred if Licensee commences to cure such failure within such three (3) day period and continues to proceed diligently with the cure of such failure.

13. Remedies. On the occurrence of an Event of Default, Licensor may at any time thereafter, with or without notice or demand and without limiting Licensor in the exercise of a right or remedy which Licensor may have by reason of such default or breach, exercise any rights or remedies Licensor may have at law or in equity, including, but not limited to, one or more of the following:

- A. declare the License at an end and terminated;
- B. sue for the license fee due and to become due under the License;
- C. sue for any damages sustained by Licensor;
- D. cure any breaches of Licensee's obligations to pay utilities, provide insurance, or properly maintain the Premises.

14. Non-Exclusive Remedies. The remedies of Licensor set forth in Section 15 shall not be exclusive, but shall be cumulative and in addition to all rights and remedies now or hereafter provided or allowed by law or equity, including, but not limited to, the right of Licensor to seek and obtain an injunction and the right of Licensor to damages in addition to those specified herein.

15. Default by Licensor. Licensor shall not be liable to Licensee if Licensor is unable to fulfill any of its obligations under this License, if Licensor is prevented, delayed, or curtailed from so doing by reason of any cause beyond Licensor's reasonable control. Licensor shall not be in default unless Licensor fails to perform obligations required of Licensor within a reasonable time, but in no event later than thirty (30) days after written notice by Licensee to Licensor, specifying Licensor's failure to perform such obligation; provided, however, that if the nature of Licensor's obligation is such that more than thirty (30) days are required for performance, then Licensor shall not be in default if Licensor commences performance within such thirty (30) day period and thereafter diligently prosecutes its efforts to satisfy such obligation.

16. Entry by Licensor. Licensor and its agents and employees shall have the right to enter the Premises at all reasonable times and during normal business hours, to examine the same, to make such maintenance and repairs of the Premises and such maintenance, repairs, alterations, decorations, additions, and improvements to other portions of the Premises as Licensor requires.

17. Notices. Any notices required or permitted to be given under this License shall be in writing and may be delivered personally or by certified mail to the other party at the address set forth below. Any notice given by mail shall be deemed received two (2) business days following the date such notice is mailed as

provided in this Section. Any notice given by electronic mail or personally delivered shall be effective upon receipt. Either party may change its address for purposes of this Section by giving the other party written notice of the new address in the manner set forth above.

a. Licensor's Address: City of St. Paul, NE
704 6th Street
St. Paul, Nebraska 68873

b. Licensee's Address: Grover Cleveland Alexander (GCA) Days
Committee (Chamber of Commerce)
619 Howard Avenue
St. Paul, Nebraska 68873

18. Applicable Laws. This License shall be governed by and construed in accordance with the laws of the State of Nebraska.

19. Modification. This License contains all of the terms and conditions agreed upon by the Licensor and Licensee with respect to the Premises. All prior negotiations, correspondence, and agreements are superseded by this License and any other contemporaneous documents. This License may not be modified or changed except by written instrument signed by Licensor and Licensee.

20. Relationship of Parties. Neither the method of computation of the license fee nor any other provisions contained in this License nor any acts of the parties shall be deemed or construed by the parties or by any third person to create the relationship of principal and agent or of partnership or of joint venture or of any association between Licensor and Licensee, other than the relationship of Licensor and Licensee.

21. Waiver. The acceptance of the license fee or other payments by Licensor, or the endorsement or statement on any check or any letter accompanying any check for the license fee or other payment shall not be deemed an accord or satisfaction or a waiver of any obligation of Licensee regardless of whether Licensor had knowledge of any breach of such obligation. Failure to insist on compliance with any of the terms, covenants, or conditions hereof shall not be deemed a waiver of such terms, covenants, or conditions, nor shall any waiver or relinquishment of any right or power hereunder, at any one time or more times, be deemed a waiver or relinquishment of such rights and powers at any other time or times or under any other circumstance(s).

22. Partial Invalidity. If any term or provision of this License or the application thereof to any person or circumstances shall to any extent be invalid or unenforceable, the remainder of this License or the application of such term or provision to persons or circumstances other than those as to which it is held

invalid or unenforceable shall not be affected thereby, and each term and provision of this License shall be valid and enforced to the fullest extent permitted by law.

23. Interpretations. Any uncertainty or ambiguity existing herein shall not be interpreted against either party because such party prepared any portion of this License, but shall be interpreted according to the application of rules of interpretation of contracts generally.

24. Memorandum of License. Licensee shall not be permitted to file a memorandum of the License or other documents in the real estate records of the County including the Premises.

25. Binding Effect. This License shall be binding upon and shall inure to the benefit of Licensor, Licensee, and their respective successors and assignees.

26. Counterparts. This License may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

[Execution Page Follows]

IN WITNESS WHEREOF, the parties hereto hereby execute this License as of the day and year first above written.

"LICENSEE"

Grover Cleveland Alexander (GCA) Day
Committee (St. Paul Chamber of Commerce)

By: _____
Its: _____

"LICENSOR"

City of St. Paul, Nebraska

By: Joel M. Bergman,
Its: Mayor

Exhibit "A"

Legal Description

[Insert Legal Description]

Exhibit "B"

[Insert Diagram or Description of the Licensed Premises]

[Include List of Improvements/Structures]

Exhibit "C"

[Attach a copy of the current Rules]

4819-9557-1136, v. 1

4819-9557-1136, v. 1

City of St. Paul
Howard Avenue (Park)
704 6th Street
St. Paul NE 68873

Parcel #470994998

All of Block 14, Except west 4.5' of Lot 15 & Lots 16,
17 & 18 and VAC ST - Original Town, Howard
County, St. Paul, NE

Utilization of taxes: City Park

Shared: City Property Utilization for taxes



Parcel Information	
Parcel ID	470994998
Links	Photo #1 Photo #2 Photo #3 Photo #4 Photo #5 Photo #6 Photo #7 Photo #8 Photo #9 Photo #10 Photo #11 Photo #12 Photo #13 Photo #14 Photo #15 Photo #16 Photo #17 Photo #18 Sketch #1 Sketch #2
Map Number	2917-00-0-11001-014-0065
Cadastral #	0000-0000
Current Owner	CITY OF ST PAUL
Mailing Address	704 6TH ST ST PAUL NE 68873-2015
Situs Address	824 6TH ST
Tax District	1
Tax ID	0000-0000
School District	ST PAUL SCH DIST #1
Neighborhood	9011
Property Class	Exempt
Lot Width x Depth	
Legal Description	ALL BLOCK 14 OT EXC W 4.5' OF LOT 15 & LOTS 16,17 & 18 & VAC ST ST PAUL

Assessed Values				
Year	Total	Land	Improvements	Outbuildings
2020	\$193,062	\$22,300	\$170,762	\$0

2019 Tax Information	
Taxes	\$0.00
Tax Levy	1.926555

2019 Tax Levy	
Description	Rate
AG SOCIETY	0.003140
CENTRAL COMM-COLLEGE	0.093042
COUNTY GENERAL	0.169192
ED SERVICE UNIT #10	0.015000
HISTORICAL SOCIETY	0.000842
LOUP BASIN RECL#1	0.032702
LOWER LOUP NRD #1	0.035736
ST PAUL CITY	0.655565
ST PAUL SCH #1 BOND 2009	0.083613
ST PAUL SCH DIST #1	0.837723

5 Year Sales History
No previous sales information is available.



Property Classification			
Status:	Improved	Location:	Urban
Property Class:	Exempt	City Size:	800-2,500
Zoning:	COMMERCIAL	Lot Size:	20,001 sq. ft. - .99 ac.

Historical Valuation Information							
Year	Billed Owner	Land	Impr	Outldg	Total	Taxable	Taxes
2019	CITY OF ST PAUL	\$22,300	\$165,762	\$0	\$188,062	\$0	\$0.00
2018	CITY OF ST PAUL	\$22,300	\$165,762	\$0	\$188,062	\$0	\$0.00
2017	CITY OF ST PAUL	\$22,300	\$165,762	\$0	\$188,062	\$0	\$0.00
2016	CITY OF ST PAUL	\$22,300	\$165,762	\$0	\$188,062	\$0	\$0.00
2015	CITY OF ST PAUL	\$22,300	\$118,366	\$0	\$140,666	\$0	\$0.00

Commercial Building Datasheet										
Bldg.	Sec.	Code	Description	Year	Cls.	Qual.	Area	Perm.	Stor.	Hght.
1	1	427	FIRE STATION,~VOLUNTEER	1950	C	200	5760	312	1	17
2	1	432	RESTROOM BUILDINGS	2011	C	200	456	88	1	8

Refinements		
Description	Year	Units
GAZEBO SHELTER	2019	1
CONCRETE DRIVE		2880
NORTH SHELTER		1
CONCRETE SLAB		305
EAST SHELTER		1
SHOP/GARAGE		1
UTILITY BUILDING		144

Building Permits			
Permit #	Date	Description	Amount
C18-067	10/09/2018	PICNIC SHELTER	9000
C11-050	07/01/2011	PUBLIC RESTROOMS	49000
03-002	05/07/2003	DEMOLITION OF OLD REST ROOM BLDG AT PARK	

6/23/2020

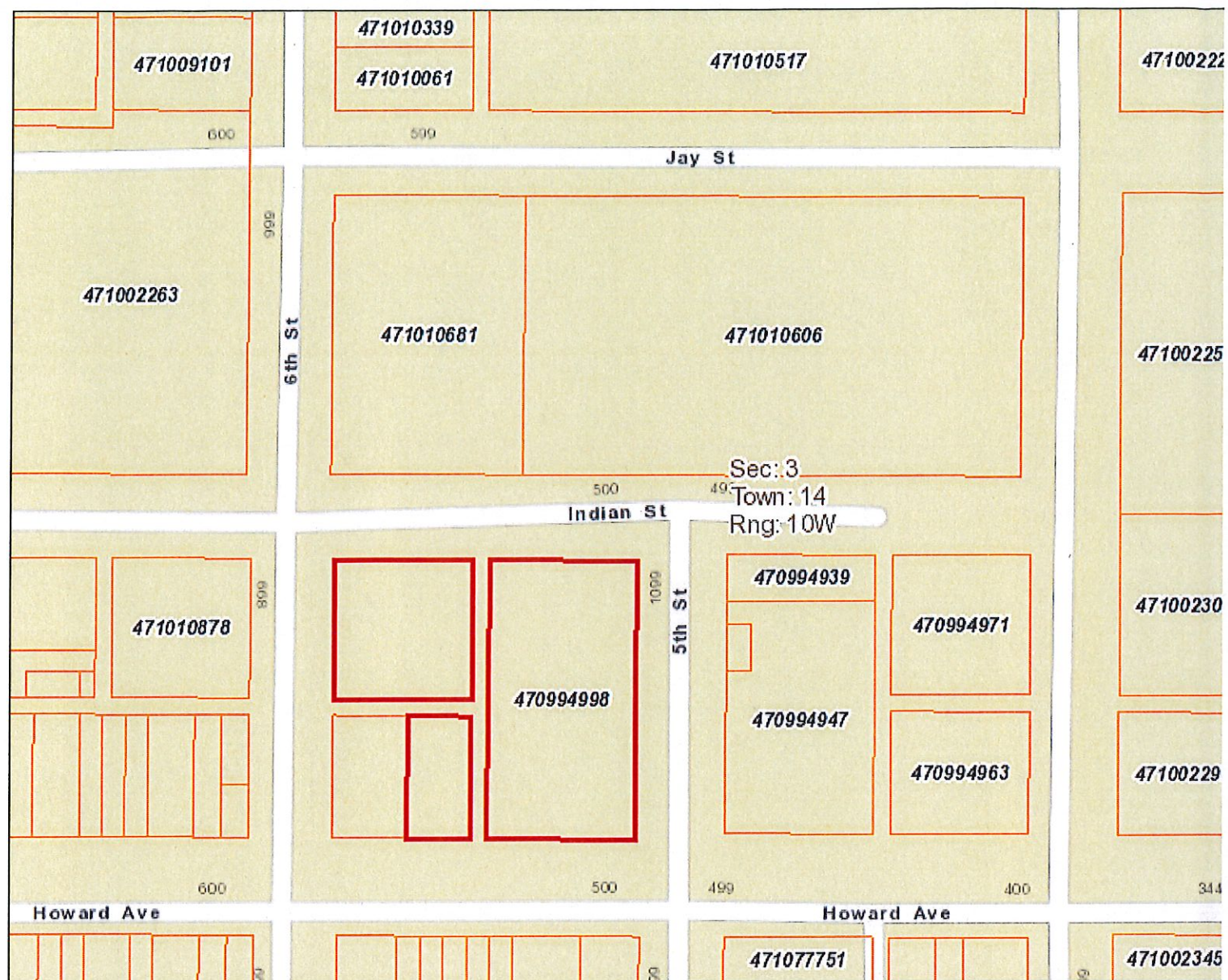
Howard County

Parcels

PID	OwnerName	PropertyAddress	OwnerAddress	LegalDesc	GlobalID
470994998	CITY OF ST PAUL	824 6TH ST	704 6TH ST ST PAUL NE 68873-2015	ALL BLOCK 14 OT EXC W 4.5' OF LOT 15 & LOTS 16,17 & 18 & VAC ST ST PAUL	{C487AEDC-EE3F-4921- B104-9DD76EE3645B}

Sections

T	R	SEC
14	10W	3



June 23, 2020
11:36 AM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

- Parcels
- Sections





City of St. Paul
North Park & Swimming Pool
704 6th Street
St. Paul NE 68873

Parcel #471010606

All of Block Ten (10) & 106' of Block Eleven (11),
Original Town, Howard County, St. Paul, NE

Utilization of taxes: City Park & Swimming Pool

Shared: City Property Utilization for taxes

Parcel Information	
Parcel ID	471010606
Links	Photo #1 Photo #2 Photo #3 Photo #4 Photo #5 Photo #6 Photo #7 Photo #8 Photo #9 Photo #10 Photo #11 Photo #12 Photo #13 Photo #14 Photo #15 Photo #16 Photo #17 Photo #18 Photo #19 Sketch #1
Map Number	2917-00-0-11001-010-0042
Cadastral #	0000-0000
Current Owner	CITY OF ST PAUL
Mailing Address	704 6TH ST, ST PAUL NE 68873-2015
Situs Address	418 INDIAN ST
Tax District	1
Tax ID	0000-0000
School District	ST PAUL SCH DIST #1
Neighborhood	1101
Property Class	Exempt
Lot Width x Depth	0 x 0
Legal Description	ALL OF BLOCK 10 & E106' BLOCK 11 OT & VAC 5TH ST ST PAUL

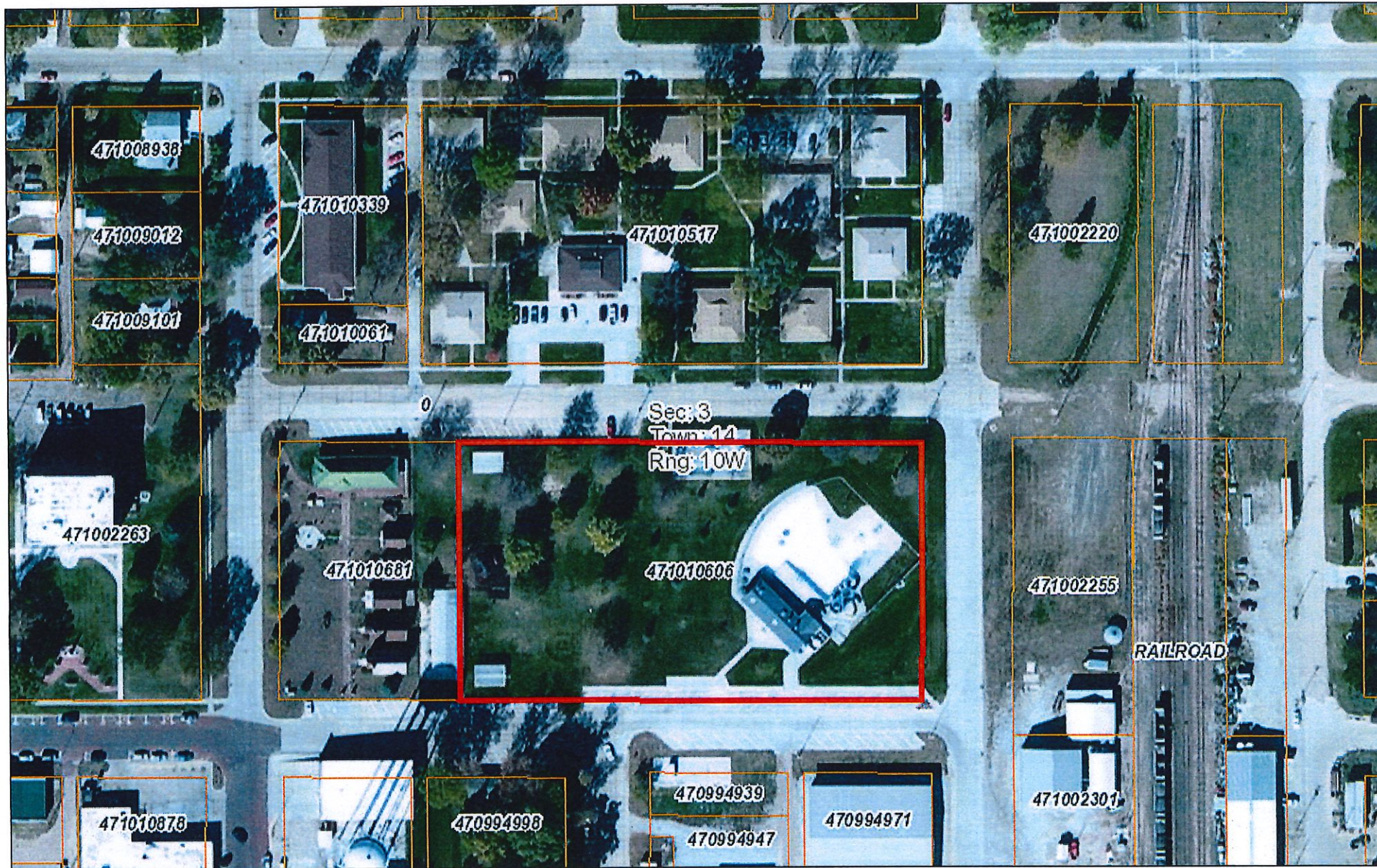
Assessed Values				
Year	Total	Land	Improvements	Outbuildings
2016	\$1,113,259	\$20,604	\$1,092,655	\$0

2016 Tax Information	
Taxes	\$0.00
Tax Levy	2.023169

2016 Tax Levy	
Description	Rate
AG SOCIETY	0.002958
CENTRAL COMM-COLLEGE	0.095112
COUNTY GENERAL	0.174540
ED SERVICE UNIT #10	0.012743
HISTORICAL SOCIETY	0.000783
LOUP BASIN RECL#1	0.031659
LOWER LOUP NRD #1	0.031512
ST PAUL CITY	0.750000
ST PAUL SCH #1 BOND 2009	0.061825
ST PAUL SCH DIST #1	0.862037

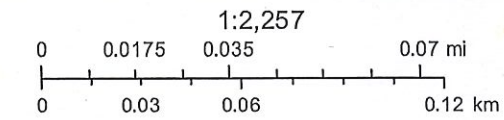
5 Year Sales History
No previous sales information is available.

Property Classification			
Status:	Improved	Location:	Urban
Property Class:	Exempt	City Size:	800-2,500



April 26, 2017

- Parcels
- Sections



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Howard County

City of St. Paul
City Park – East of
Swimming Pool, next to RR
R.O.W

704 6th Street
St. Paul NE 68873

Parcel #471002255

- Part of Lots 7 – 12, Block 9, Original Town and
N ½ Vac. Indian Street, Howard County, St.
Paul, NE

Utilization of taxes: Snow dumping / GCA
Days

Shared: City Property Utilization for taxes

Parcel Information	
Parcel ID	471002255
Links	
Map Number	2917-00-0-11001-009-0041
Cadastral #	0000-0000
Current Owner	CITY OF ST PAUL
Mailing Address	704 6TH ST, ST PAUL NE 68873-2015
Situs Address	
Tax District	1
Tax ID	0000-0000
School District	ST PAUL SCH DIST #1
Neighborhood	9014
Property Class	Exempt
Lot Width x Depth	
Legal Description	PART OF LOTS 7-12 BLOCK 9 OT & N1/2 VAC INDIAN ST ST PAUL (.65 ACRE)

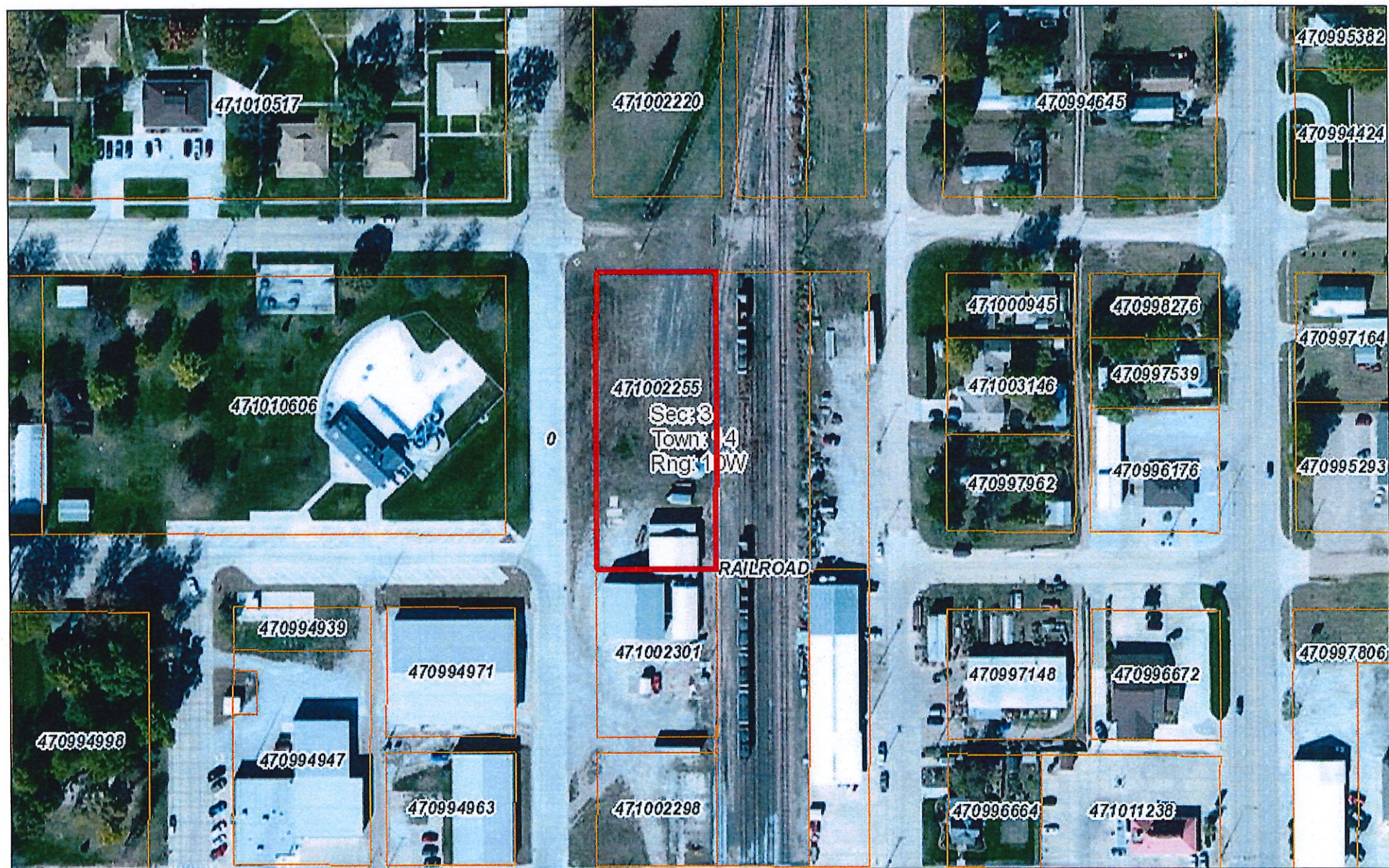
Assessed Values				
Year	Total	Land	Improvements	Outbuildings
2016	\$23,790	\$23,790	\$0	\$0

2016 Tax Information	
Taxes	\$0.00
Tax Levy	2.023169

2016 Tax Levy	
Description	Rate
AG SOCIETY	0.002958
CENTRAL COMM-COLLEGE	0.095112
COUNTY GENERAL	0.174540
ED SERVICE UNIT #10	0.012743
HISTORICAL SOCIETY	0.000783
LOUP BASIN RECL#1	0.031659
LOWER LOUP NRD #1	0.031512
ST PAUL CITY	0.750000
ST PAUL SCH #1 BOND 2009	0.061825
ST PAUL SCH DIST #1	0.862037

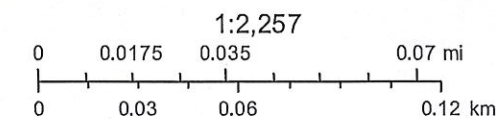
5 Year Sales History				
Date	Book/Page	# Parcels	Grantor	Price
2014/03/10	14-1456	-	MISSOURI PACIFIC RAILROAD~CO	\$10.00

Property Classification			
Status:	Unimproved	Location:	Urban
Property Class:	Exempt	City Size:	800-2,500
Zoning:	COMMERCIAL	Lot Size:	20,001 sq. ft. - .99 ac.



April 26, 2017

- Parcels
- Sections



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Howard County

City of St. Paul
**Park – East of Parkside
Plaza**
704 6th Street
St. Paul NE 68873

Parcel #471002220

- Part of Lots 7, 8, 9, 10, 11 & 12, Block 8,
Original Town, Howard County, St. Paul, NE

Utilization of taxes: Storm Water Drainage &
GCA Days Event

Shared: City Property Utilization for taxes

Parcel Information	
Parcel ID	471002220
Links	
Map Number	2917-00-0-11001-008-0039
Cadastral #	0000-0000
Current Owner	CITY OF ST PAUL
Mailing Address	704 6TH ST, ST PAUL NE 68873-2015
Situs Address	
Tax District	1
Tax ID	0000-0000
School District	ST PAUL SCH DIST #1
Neighborhood	9014
Property Class	Exempt
Lot Width x Depth	
Legal Description	PART OF LOTS 7,8,9,10,11,& 12 BLOCK 8 OT ST PAUL (.80 ACRE)

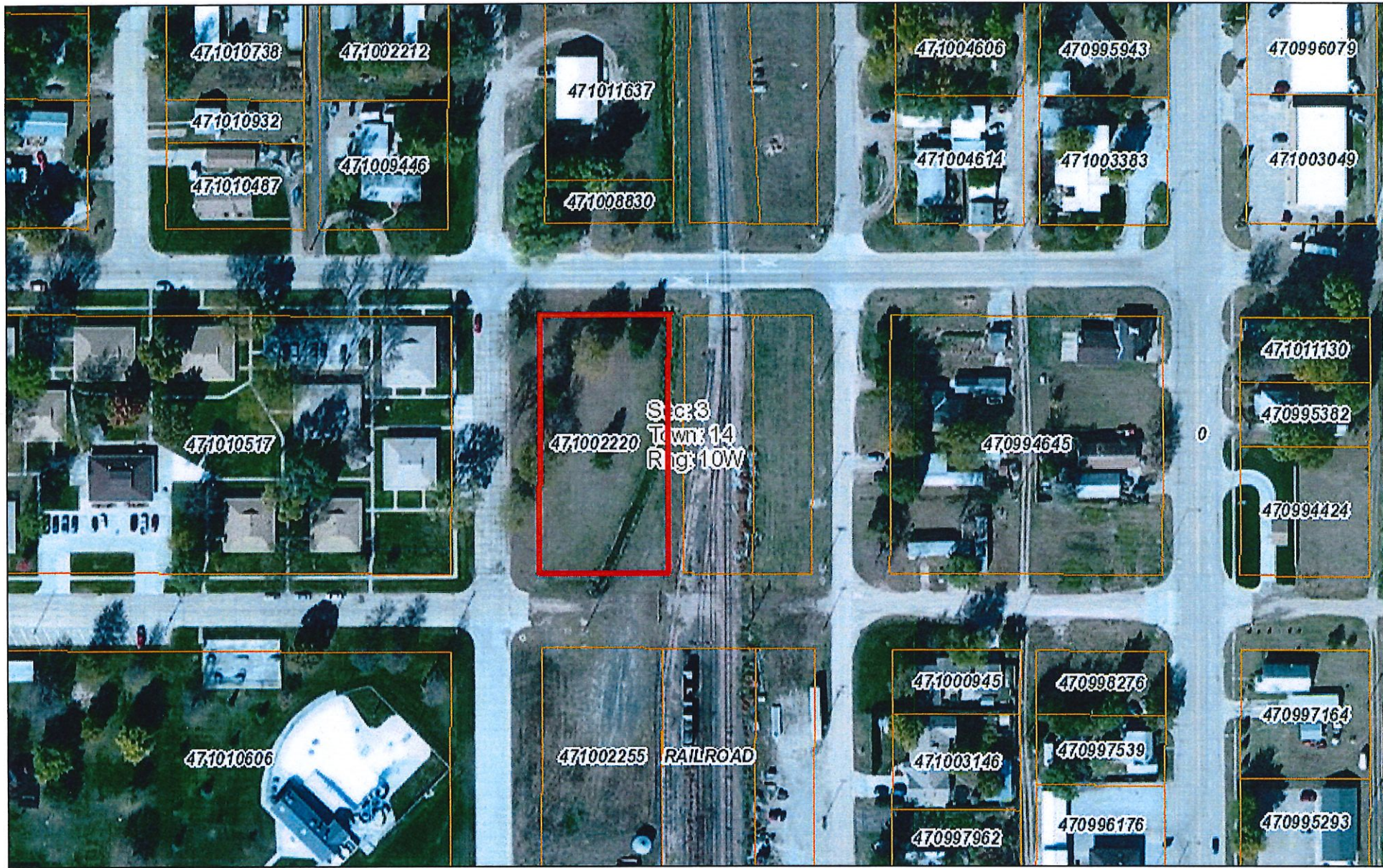
Assessed Values				
Year	Total	Land	Improvements	Outbuildings
2016	\$26,439	\$26,439	\$0	\$0

2016 Tax Information	
Taxes	\$0.00
Tax Levy	2.023169

2016 Tax Levy	
Description	Rate
AG SOCIETY	0.002958
CENTRAL COMM-COLLEGE	0.095112
COUNTY GENERAL	0.174540
ED SERVICE UNIT #10	0.012743
HISTORICAL SOCIETY	0.000783
LOUP BASIN RECL#1	0.031659
LOWER LOUP NRD #1	0.031512
ST PAUL CITY	0.750000
ST PAUL SCH #1 BOND 2009	0.061825
ST PAUL SCH DIST #1	0.862037

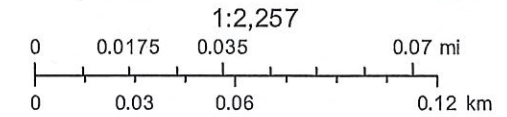
5 Year Sales History				
Date	Book/Page	# Parcels	Grantor	Price
2014/03/10	14-1456	2	MISSOURI PACIFIC RAILROAD~CO	\$10.00

Property Classification			
Status:	Unimproved	Location:	Urban
Property Class:	Exempt	City Size:	800-2,500
Zoning:	COMMERCIAL	Lot Size:	20,001 sq. ft. - .99 ac.



April 26, 2017

- Parcels
- Sections



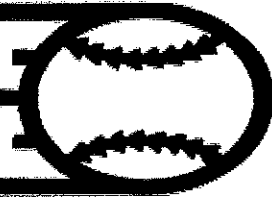
Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Howard County

GCA DAYS

— JULY 11TH, 2020 —

— ST. PAUL, NE —



PARADE

"All American Fun"

9am - route on back

Bikes, walkers & pets

SAND VOLLEYBALL

Saturday

8am

West of Thiel Tire

FOOD VENDORS

East of City Park

Saturday

RETAIL VENDORS

10am-3pm

South of the Pool

Saturday

FIREWORKS

Saturday @ Dusk

City Park

DJ Kaz providing music

CAR SHOW

Show & Shine

Registration 9am-12pm

Show 12pm-4pm

City Park

DJ Kaz providing music

TRACTOR SHOW

Show -Following Parade

East of Parkside Plaza

SOFTBALL

Saturday

9-6

City Ball Fields

SIDEWALK SALES

Businesses on the bricks

GOLF

3 MAN SCRABLE

10am Sunday, July 12th

registration @ Club House

308-754-4203

Bike Giveaway @ the gazebo at the city park

Tickets \$1



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/23/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER CHRISTENSEN INSURANCE AGENCY 219 HOWARD AVE PO BOX 266 ST PAUL, NE 68873 Phone: 308-754-5467 Fax: 308-754-5468	CONTACT NAME: Vincent Christensen	
	PHONE (A/C, No, Ext): 308-754-5467	FAX (A/C, No): 308-754-5468
E-MAIL ADDRESS: vchristensen@christenseninsurance.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: United Fire & Casualty		13021
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		60395518	08/16/2019	08/16/2020	EACH OCCURRENCE \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y/N <input type="checkbox"/> N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
See attached coverage for Special Events to include GCA Days (All) Sponsored events except fireworks and/or fireworks displays.

CERTIFICATE HOLDER City of St. Paul 704 6th Street Saint Paul, NE 68873	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

FAX 

6/23/2020

To

Company:

Department:

Name:

From

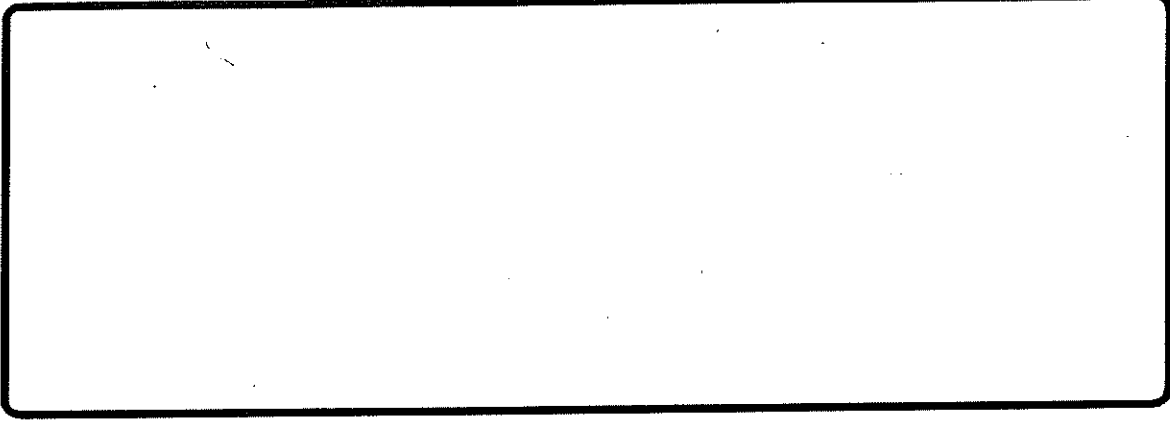
Company: Christensen Insurance

Department:

Name: Vincent Christensen

Phone: 308-754-5467

FAX: 308-754-5468




Outline of Changes to Upcoming DHMs Phase III

Statewide Changes

- **Sports**
 - Fan attendance for youth and school games changes to same limit as Gatherings on June 22nd.
 - ◆ No longer limited to household members only.
 - Contact team sports may begin practices and games on July 1st.
- **Elective Surgeries**
 - All restrictions on elective surgeries are removed from DHM starting June 22nd.

Starting June 22nd, the following guidelines apply to all counties except for those located in Central District Health Dept. (Hall, Hamilton, Merrick) and Dakota County Health Dept. (Dakota)

- **Bars & Restaurants**
 - Restaurants, Bars, Bottle Clubs, and Gentlemen's Clubs remain open for dine-in.
 - ◆ Patrons will be required to be seated while on premise unless they are placing an order, using the restroom, or playing games.
 - 100% of rated occupancy.
 - Maximum of eight (8) individuals in a party (groups larger than eight (8) will need to split into multiple tables).
 - Food MAY BE consumed at bar seating.
 - Self-serve buffets and salad bars are prohibited. Venue staff must serve food directly to all individuals.
 - Games such as pool, darts, arcade games, etc. ARE allowed.
- **Childcare Facilities**
 - Capacity will be limited to the following numbers:
 - ◆ Infants to 3 year old – 15 children per room/space
 - ◆ 3 year olds – 20 children per room/space
 - ◆ 4-5 year olds – 24 children per room/space
 - ◆ School-age children (K-12) – 30 children per room/space
 - All other state provisions, statutes, and regulations, including child to staff ratios, still apply.
- **Gatherings**
 - INDOOR Gatherings will be limited to 50% of rated occupancy (not to exceed 10,000).
 - OUTDOOR Gatherings will be limited to 75% of rated occupancy (not to exceed 10,000).
 - Gatherings include but are not limited to Indoor or Outdoor Arenas, Indoor or Outdoor Auctions, Stadiums, Tracks, Fairgrounds, Festivals, Zoos, Auditoriums, Large Event Conference Rooms, Meeting Halls, Indoor Theaters, Libraries, Swimming Pools, or any other confined indoor or outdoor space.
 - Groups shall be no larger than eight (8) individuals.
 - Six (6) feet separation between groups moves to guidance.
 - Parades, carnivals, midways, dances and street dances, and beer gardens remain prohibited through Phase III.

- 
- ◆ Parades where patrons remain in their vehicles and the public does not line the streets are permitted.
 - ◆ Dancing at events is permissible if individuals remain at their tables/seats and keep social distancing between groups.
 - ◆ Dance recitals are permitted but must follow the Gathering requirements.
 - Plans for reopening or expanding to new capacity limits must be submitted to the local health departments and approved for all indoor and outdoor locations/venues that hold 500 or more individuals (1,000 or more in counties over 500,000 population) before reopening is permitted. The reopening plan must contain planned number of guests, how the location will meet social distancing guidelines, and sanitation guidelines.

- **Gyms, Fitness Centers/Clubs, Health Clubs, & Health Spas**

- Will be limited to 75% of rated occupancy.

- **Salons, Barber Shops, Massage Therapy Services, & Tattoo Parlors/Body Art Facilities**

- Will be limited to 75% of rated occupancy.
- Both workers and patrons are still required in the DHM to wear masks at all times.
 - ◆ An exception will be made for all services performed on faces. Patrons will be permitted to remove their mask while receiving services directly. The mask must be worn by the patron at all other times while on the premise.

- **Wedding & Funeral Reception Venues**

- Maximum of eight (8) individuals in a party (groups larger than eight (8) will need to split into multiple tables).
- Self-serve buffets and salad bars are prohibited. Venue staff must serve food directly to all individuals.
- Limited dances or other social events requiring guests to gather outside of their respective tables in guidance.

Starting June 22nd, all counties located in Central District Health Dept. (Hall, Hamilton, Merrick) and Dakota County Health Dept. (Dakota) will be reissued DHMs with Phase II Requirements

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

YZGYZ, LLC dba THE FILLING STATION

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

217 E STOLLEY PARK RD STE N GRAND ISLAND NE 68801

Retail Liquor License Address or Non-Profit Business Address

CK-113025

Retail License Number or Non-Profit Federal ID #

*****Identification will be checked,
along with wristbands being
utilized for underage drinking.**

Consecutive Dates only 7/31/20

Event Date(s):

Event Start Time(s): 4PM

*****With the stipulation of meeting
all Directed Health Measures
(DHM) and social distancing
guidelines.**

Event End Time(s): 12AM

Alternate Date:

Alternate Location Building & Address:

Event Building Name: ST PAUL CIVIC CENTER

Event Street Address/City: 423 HOWARD AVE

Indoor area to be licensed in length & width: 61 X 99

Outdoor area to be licensed in length & width: ___ X ___ (Diagram Form #109 must be attached)

Type of Event: WEDDING RECEPTION Estimate # of attendees: 300

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Shauna Forbes/Jim Rayburn Event Contact Phone Number: 3083800421/3083807797

Event Contact Email: shaunaforbes@gmail.com/jrayburn70@yahoo.com

*Signature Authorized Representative: SHAUNA FORBES Printed Name Shauna Forbes
I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

380-0421

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of St. Paul OR County of _____ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

MSP
7-1-20

Caterers must have a valid Nebraska Liquor Control Commission license, including a Special Designated License (SDL). **MINORS ABSOLUTELY WILL NOT BE SERVED ALCOHOLIC BEVERAGES.** All caterers shall be solely and completely responsible for the liquor permit and any resulting violations.

The CITY OF ST. PAUL will assume NO responsibility for problems, legal or otherwise, which could result from consuming alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

Insurance Requirements: Anyone serving liquor in the City Limits of the CITY OF ST. PAUL is required to have at least One Million Dollars (\$1,000,000.00) in general liability insurance. The CITY OF ST. PAUL must be listed as an Additional Insured. They must also have liquor liability insurance in an amount of at least \$1,000,000 per occurrence / \$2,000,000 aggregate. Proof of insurance must be provided prior to the City Council meeting for approval of the Special Designated License (SDL).

AGREEMENT OF ALCOHOL CATERER

* EVENT: Wedding Reception DATE: 7/31/20

The undersigned acknowledges that it will be the CATERER of alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

1. CATERER shall follow all laws and rules regarding the provision of alcoholic beverages within the City Limits of the CITY OF ST. PAUL.

2. CATERER has a general liability insurance policy in effect in an amount not less than \$1,000,000.00. CATERER must list the CITY OF ST. PAUL as an Additional Insured on said policy. CATERER also has a liquor liability policy in effect in an amount not less than \$1,000,000 per occurrence / \$2,000,000 aggregate. CATERER must provide CITY proof of said insurance for catering alcohol in the City Limits of the CITY OF ST. PAUL.

3. All responsibilities for damages or problems, legal or otherwise, which might result from providing alcoholic beverages in the City Limits of the CITY OF ST. PAUL, shall be assumed by CATERER and CATERER agrees to hold the CITY harmless from any liability and indemnify the CITY OF ST. PAUL for any costs incurred arising from CATERER's services in the City Limits of the CITY OF ST. PAUL.

4. It is agreed that the terms of this agreement are contractual and not mere recitals and are binding upon the parties hereto, their successors, heirs, personal representatives, and assigns.

5. If any provision or paragraph of this agreement is unenforceable, the remaining provisions or paragraphs shall nevertheless be carried into effect.

CITY OF ST. PAUL, NEBRASKA

DATE: 7-1-20

BY: [Signature]
City of St. Paul Designated Agent

* CATERER NAME: Y2 BIZ LLC DBA The Filling Station

DATE: 7/3/20

* BY: [Signature]
Authorized Agent of Caterer TYSON JUHL



FILLI-1

OP ID: DB

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/30/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Affiliated Brokers Insurance P.O. Box 1208 Kearney, NE 68848 Douglas J. Brummels		308-234-2436 CONTACT NAME: Affiliated Brokers Insurance PHONE (A/C, No, Ext): 308-234-2436 E-MAIL ADDRESS: doug@abi.agency FAX (A/C, No): 308-237-4445	
INSURED Filling Station Bar & Grill YZ GYZ LLC DBA 217 East Stolley Park Rd Grand Island, NE 68801		INSURER(S) AFFORDING COVERAGE INSURER A: Atlantic Casualty Insurance Co INSURER B: United States Liability Ins Co INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDD INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR Liquor Liability	X		VBA638521	08/28/2019	08/28/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
B	<input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			LQ1001978	07/01/2020	07/01/2021	MED EXP. (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG. \$ 1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Bar and Off-Premises Alcohol Catering
City of St. Paul, 704 6th Street St. Paul NE 68873 is added as Additional Insured on the General Liability and Liquor Liability Policies for \$1,000,000 per occurrence/\$2,000,000 aggregate on both policies.

CERTIFICATE HOLDER City of St. Paul 704 6th Street St. Paul, NE 68873	CITY/STP CITY ST/PA	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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Connie Beck

From: Connie Beck
Sent: Monday, June 29, 2020 1:11 PM
To: 'shaunaforbes@gmail.com'
Subject: Agreement of Alcohol Caterer RE: Special Designated Liquor Application

Shauna, please sign the "Agreement of Alcohol Caterer", along with the Form 200 and the necessary General Liability & Liquor Liability Coverage to me prior to 10 a.m. Wednesday, July 2, 2020. Thank You.

*Connie Jo Beck
City of St. Paul
City Clerk/Deputy Treasurer
704 6th Street
St Paul NE 68873
Telephone: (308)754-4483
Fax: (308)754-5286*

Connie Beck

From: Connie Beck
Sent: Wednesday, July 1, 2020 12:38 PM
To: 'Shauna Forbes'
Subject: RE: Revised Insurance

Rec'd, thanks greatly!!! I will place this on the agenda for Monday, July 6, 2020 for approval; thanks.

From: Shauna Forbes [<mailto:shaunaforbes@gmail.com>]
Sent: Wednesday, July 1, 2020 12:08 PM
To: Connie Beck
Subject: Revised Insurance

Connie,
I was told I needed to resend this to you. Hope you get what you need. Sorry for any confusion.

----- Forwarded message -----

From: Doug Brummels <doug@abi.agency>
Date: Wed, Jul 1, 2020, 12:05 PM
Subject: Resend this COI to City of St. Paul
To: shaunaforbes@gmail.com <shaunaforbes@gmail.com>

Connie Beck

From: Neal Dethlefs <hcassessor1@HOWARDCOUNTYNE.COM>
Sent: Tuesday, June 30, 2020 8:25 AM
To: Connie Beck
Subject: RE: City Property is Tax Exempt

Connie - All city property is exempt unless on or before March 1, the county assessor sends notice to the city that it will be subject to property taxation for that year. Reference: LB77-202 (1) & LB -202.12 Hope this is helpful. NEAL

Neal Dethlefs
Howard County Assessor
308-754-4261 Office
308-750-4082 Cell

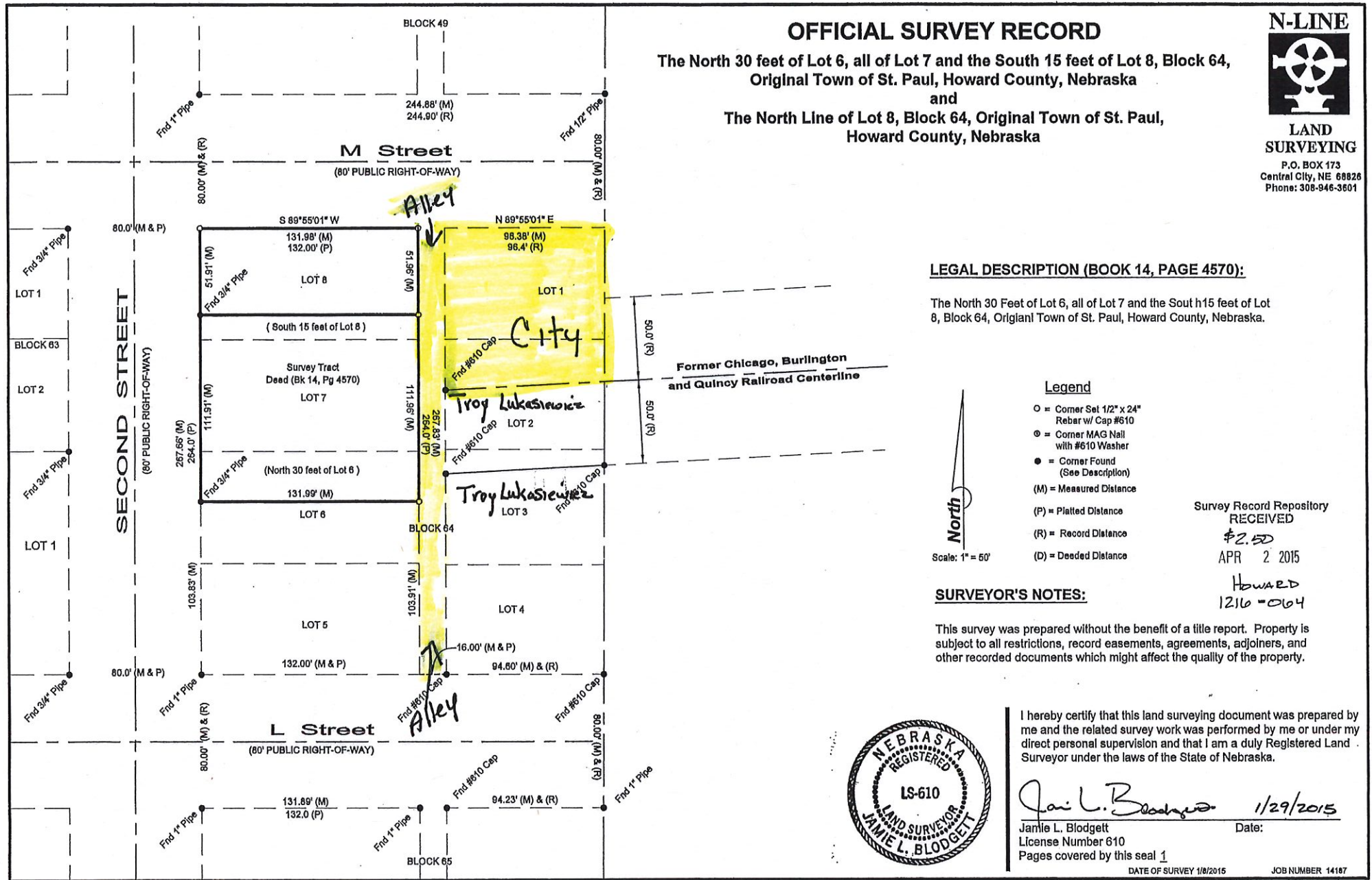
From: Connie Beck <cjbeck@cityofstpaulne.org>
Sent: Monday, June 29, 2020 5:56 PM
To: Neal Dethlefs <hcassessor1@HOWARDCOUNTYNE.COM>
Subject: City Property is Tax Exempt

Good morning Neal, can you please send me a short email stating that City Government Property is Tax-Exempt for my City files? This is regarding the American Legion Post #119 building concerning the sale. Thanks.

Connie Jo Beck
City of St. Paul
City Clerk/Deputy Treasurer
704 6th Street
St Paul NE 68873
Telephone: (308)754-4483
Fax: (308)754-5286

City pick price -
what is property
worth to City
• less than \$5000
• more than \$5000

* Alley 16' = Keep as Easement = Power + Telephone



OFFICIAL SURVEY RECORD
 The North 30 feet of Lot 6, all of Lot 7 and the South 15 feet of Lot 8, Block 64,
 Original Town of St. Paul, Howard County, Nebraska
 and
 The North Line of Lot 8, Block 64, Original Town of St. Paul,
 Howard County, Nebraska

N-LINE

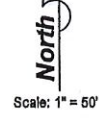
LAND SURVEYING
 P.O. BOX 173
 Central City, NE 68826
 Phone: 308-946-3601

LEGAL DESCRIPTION (BOOK 14, PAGE 4570):

The North 30 Feet of Lot 6, all of Lot 7 and the South 15 feet of Lot 8, Block 64, Original Town of St. Paul, Howard County, Nebraska.

Legend

- = Corner Set 12" x 24" Rebar w/ Cap #610
- ⊙ = Corner MAG Nail with #610 Washer
- = Corner Found (See Description)
- (M) = Measured Distance
- (P) = Platted Distance
- (R) = Record Distance
- (D) = Deeded Distance



Survey Record Repository
 RECEIVED
 \$2.50
 APR 2 2015
 Howard
 1216-064

SURVEYOR'S NOTES:

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.



I hereby certify that this land surveying document was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

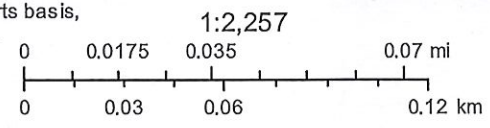
Jamie L. Blodgett 1/29/2015
 Jamie L. Blodgett Date:
 License Number 610
 Pages covered by this seal 1



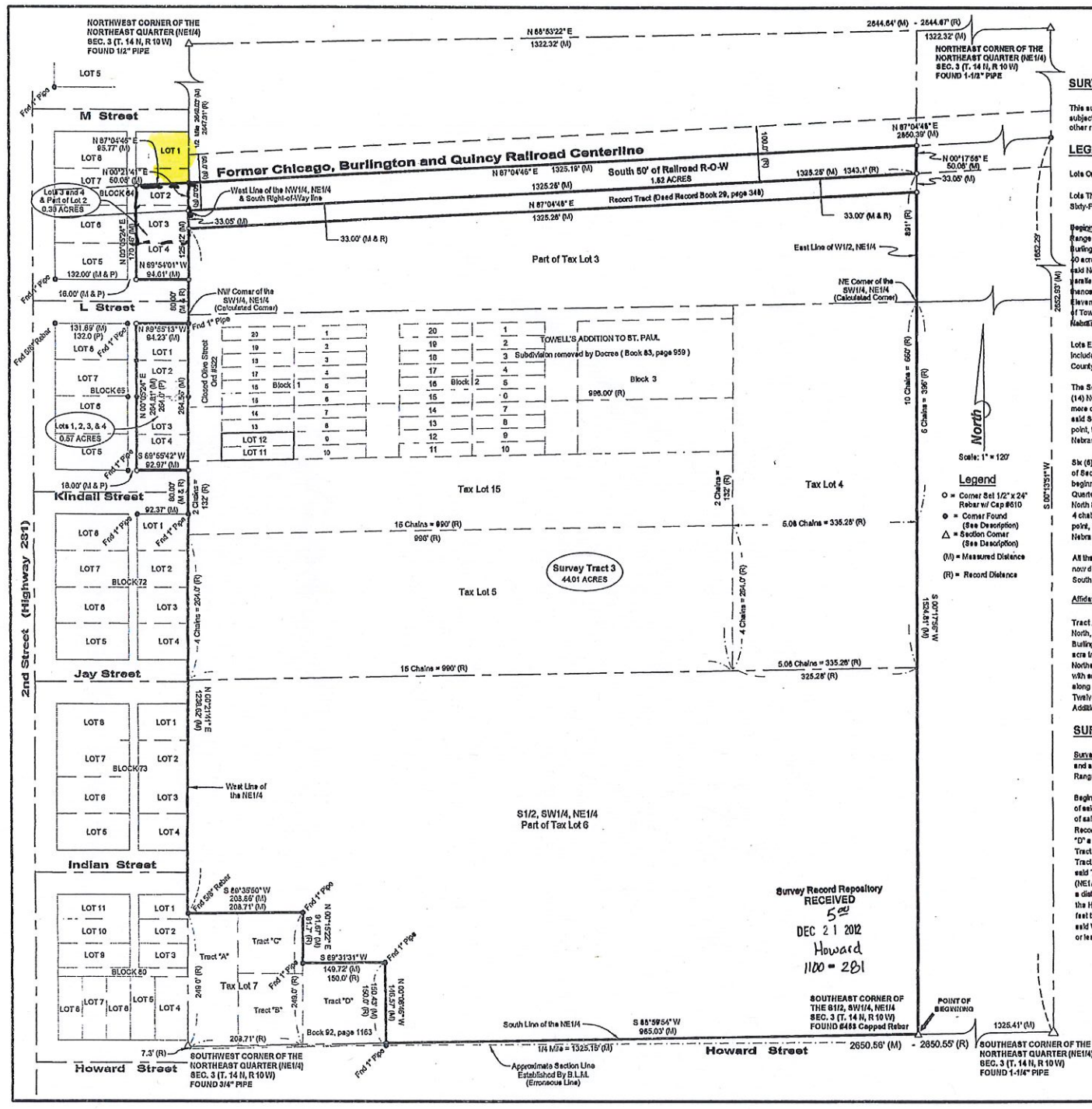
April 27, 2020
14:36 PM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

Parcels



Alley 16'
Keep as Easement - Power, telephone



OFFICIAL SURVEY RECORD
 A SURVEY IN THE NORTHEAST QUARTER (NE1/4) OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 10 WEST, HOWARD COUNTY, NEBRASKA



SURVEYOR'S NOTES:
 This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, judgments, and other recorded documents which might affect the quality of the property.

LEGAL DESCRIPTIONS:
 Lots One (1), Two (2), Three (3) and Four (4), Block Sixty-Five (65), Original Town of St. Paul, Howard County, Nebraska;
 Lots Three (3) and Four (4) and that part of Lot Two (2) lying south of the Railroad Company's Main Tract centerline as in Block Sixty-Four (64) in the City of St. Paul, Howard County, Nebraska;

Beginning at the point where the west line of the Northeast Quarter of the Northeast Quarter of Section 3 Township 14 North Range 10 West of the 6th P.M., Howard County, Nebraska, intersects the south line of the right of way of the Chicago, Burlington & Quincy Railroad Co., thence easterly along said south line of said right of way 1343.1 feet to the east line of said 10 acre tract; thence south along the 42nd line of said tract and continuing along the east line of said Southwest Quarter of the Northeast Quarter of said section, 681 feet to the west parallel with the north line of said tract 325.28 feet; thence north parallel with said east line 495 feet; thence west parallel with the north line of said tract 998 feet to west line of said tract; thence north along the west line of both said tracts to place of beginning, except the north 33 feet thereof, and except Lots Eleven (11) and Twelve (12) Block One (1) Towel's Addition to St. Paul, Howard County, Nebraska. This total tract includes all of Towel's Addition to St. Paul, except said Lots Eleven (11) and Twelve (12), Block One (1), St. Paul, Howard County, Nebraska.

Lots Eleven (11) and Twelve (12) Block One (1) Towel's Addition to St. Paul, Howard County, Nebraska. This total tract includes all of Towel's Addition to St. Paul, except said Lots Eleven (11) and Twelve (12), Block One (1), St. Paul, Howard County, Nebraska.

The South Half of the Southwest Quarter of the Northeast Quarter (S1/2 SW1/4 NE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska and known as Tax Lot 6, and containing 20 acres, more or less according to government survey, less 1.19 acres as described as follows: Beginning 7.3 feet south of the center of said Section 3 running thence east parallel with the quarter section line of said section 208.71 feet, thence north 249 feet to a point, thence west parallel with said quarter section line 208.71 feet to a point on east boundary line of the City of St. Paul, Nebraska, thence south on said boundary line 249 feet to the place of beginning; and

Six (6) acres more or less described as follows and situated in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Three (3) in Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska, beginning at a point 10 chains south and 5.08 chains west of the northeast corner of said Southwest Quarter of the Northeast Quarter of Section 3, Township 14 North, Range 10 West of the 6th P.M., thence running West parallel with the north line of said Southwest Quarter of the Northeast Quarter of said section 15 chains to a point on the east line of the townsite of St. Paul, Nebraska, thence running north on said line 4 chains to a point, thence east parallel with said north line of said Southwest Quarter of the Northeast Quarter 15 chains to a point, thence south 4 chains to the place of beginning, the same being known as Tax Lot Five (5), all in Howard County, Nebraska.

All that portion of the Southern 50 feet of the Burlington Northern Railroad Company's 100.0 foot wide Branch the right-of-way, now discontinued, being 50.0 feet wide on each side of the railroad company's main track centerline upon, over and across the South Half of Section 3, Township 14 North, Range 10 West of the 6th P.M., Howard County, Nebraska.

ALLIANCE DESCRIPTION (Book 12, page 4493):
 Tract A: Beginning at the point where the west line of the Northeast Quarter of the Northeast Quarter of Section 3 Township 14 North, Range 10 West of the 6th P.M., Howard County, Nebraska, intersects the south line of the right of way of the Chicago, Burlington & Quincy Railroad Co., thence easterly along said south line of said right of way 1343.1 feet to the east line of said 40 acre tract; thence south along the east line of said tract and continuing along the east line of said Southwest Quarter of the Northeast Quarter of said section, 681 feet; thence west parallel with the north line of said tract 325.28 feet; thence north parallel with said east line 284 feet; thence west parallel with the north line of said tract 998 feet to west line of said tract; thence north along the west line of both said tracts to place of beginning, except the north 33 feet thereof, and except Lots Eleven (11) and Twelve (12) Block One (1) Towel's Addition to St. Paul, Howard County, Nebraska. This total tract includes all of Towel's Addition to St. Paul, except said Lots Eleven (11) and Twelve (12), Block One (1), St. Paul, Howard County, Nebraska.

SURVEY DESCRIPTION:
 Survey Tract 3: A tract of land located in part of Tax Lot 3, all of Tax Lot 4, all of Tax Lot 5, part of Tax Lot 6, all of Tax Lot 15, and all of Towel's Addition located in the West Half of the Northeast Quarter (W1/2, NE1/4) of Section 3 Township 14 North, Range 10 West of the 6th P.M., Howard County, Nebraska, more particularly described as follows:
 Beginning at the Southwest Corner of the South Half of the Southwest Quarter of the Northeast Quarter (S1/2, SW1/4, NE1/4) of said Section 3; thence on an assigned bearing of South 89°59'54" West on the South line of the Northeast Quarter (NE1/4) of said Section 3 a distance of 935.03 feet to the East line of a tract of land known as Tract "D" recorded and Described in Records Book 92, page 1183 of the Howard County Clerk's Office; thence North 00°59'46" West on the East line of said Tract "D" a distance of 148.57 feet to the Northeast Corner of said Tract "D"; thence South 89°59'54" West on the North line of said Tract "D" a distance of 149.72 feet to the East Line of Tract "C" of Tax Lot 7; thence North 00°16'22" East on said East line of Tract "C" a distance of 61.87 feet to the Northeast Corner of said Tract "C"; thence South 89°59'54" West on the North line of said Tract "C" a distance of 208.88 feet to the East Line of the City of St. Paul and the West line of the Northeast Quarter (NE1/4) of said Section 3; thence North 00°21'41" East on said East line of the City of St. Paul and the said West Section line a distance of 1238.82 feet to the South line of a tract of land recorded and Described in Deed Records Book 28, page 349 of the Howard County Clerk's Office; thence North 87°04'46" East on the South line of said recorded tract a distance of 1332.28 feet to the East line of West Half of the Northeast Quarter (W1/2, NE1/4) of said Section 3; thence South 00°17'58" West on said West Section line a distance of 1524.81 feet to the point of beginning, containing a calculated area of 44.01 acres more or less. Subject to all easements, restrictions and agreements of record.



SURVEYOR'S CERTIFICATE
 I hereby certify that this Survey Record was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.
 Janis L. Blodgett
 License Number 610
 Pages covered by this seal 1
 DATE OF SURVEY 10/03/12



Parcel Information	
Parcel ID	471017279
Links	
Map Number	2917-00-0-11001-064-0256
Cadastral #	0000-0000
Current Owner	CITY OF ST PAUL
Mailing Address	704 6TH ST ST PAUL NE 68873-2015
Situs Address	
Tax District	1
Tax ID	0000-0000
School District	ST PAUL SCH DIST #1
Neighborhood	9012
Property Class	Exempt
Lot Width x Depth	
Legal Description	(#256-8A) LOT 1 & PART OF LOT 2 BLOCK 64 OT ST PAUL

Assessed Values				
Year	Total	Land	Improvements	Outbuildings
2019	\$12,464	\$12,464	\$0	\$0

2019 Tax Information	
Taxes	\$0.00
Tax Levy	1.926555

2019 Tax Levy	
Description	Rate
AG SOCIETY	0.003140
CENTRAL COMM-COLLEGE	0.093042
COUNTY GENERAL	0.169192
ED SERVICE UNIT #10	0.015000
HISTORICAL SOCIETY	0.000842
LOUP BASIN RECL#1	0.032702
LOWER LOUP NRD #1	0.035736
ST PAUL CITY	0.655565
ST PAUL SCH #1 BOND 2009	0.083613
ST PAUL SCH DIST #1	0.837723

5 Year Sales History
No previous sales information is available.

4/27/2020

Howard County Assessor



Property Classification			
Status:	Unimproved	Location:	Urban
Property Class:	Exempt	City Size:	800-2,500
Zoning:	COMMERCIAL	Lot Size:	20,001 sq. ft. - .99 ac.

Land Information				
Lot Width	Lot Depth	Value Method	# of Units	Lot Value
		Sq ft.	9588	12464

Historical Valuation Information							
Year	Billed Owner	Land	Impr	Outbldg	Total	Taxable	Taxes
2019	CITY OF ST PAUL	\$12,464	\$0	\$0	\$12,464	\$0	\$0.00
2018	CITY OF ST PAUL	\$12,464	\$0	\$0	\$12,464	\$0	\$0.00
2017	CITY OF ST PAUL	\$12,464	\$0	\$0	\$12,464	\$0	\$0.00
2016	CITY OF ST PAUL	\$18,264	\$0	\$0	\$18,264	\$0	\$0.00
2015	CITY OF ST PAUL	\$24,527	\$0	\$0	\$24,527	\$0	\$0.00

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, June 1, 2020

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, June 1, 2020 at 7:00 p.m.; the meeting was also held by conference call by Telephone number (866)899-4679 and Access code #842-777-141. Present were Mayor Joel M. Bergman and Councilmembers Brenda Klanecky, Ralph Kezeor, Katie Kowalski & Jerry Thompson. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in three (3) places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m., announcing that the City of St. Paul abides by the Open Meetings Act; there is a current posting on the west wall of the City Council Chambers as required by Nebraska State Law; also available on the web at "Nebraska State Statutes §84-1407 through §84-1413; and at the link: https://nitc.nebraska.gov/documents/statutes/NebraskaOpenMeetingsAct_current.pdf

Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

FOLK, LLC was in attendance via teleconference to launch the new City of St. Paul "website". Council member Klanecky moved to approve the City's new website. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Klanecky moved to approve FOLK, LLC provide hosting and maintenance of the City's website for one (1) year costing \$200 monthly. Council member Kezeor seconded the motion. Council member Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. This item will be revisited in one (1) year if the City needs additional support.

There was a brief discussion on the changes to the COVID-19 statewide Directed Health Measure (DHM) regulations that will begin June 1, 2020 from the Dept. of Health & Human Services. Topics of discussion included: (1) Adult & Youth sports; (2) concession stands; and (3) utilization and sanitation of the City batting cage. Council member Thompson moved to approve City Resolution 2020-7 and the COVID-19: License and Management Agreement for the use of municipal property by the St. Paul Youth Sports Association (SPYSA). Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Thompson moved to approve City Resolution 2020-8 and the COVID-19: License and Management Agreement for the use of municipal property by the American Legion Post #119 Baseball. Also approved, was the American Legion Post #119 baseball team utilizing the City batting cage; this comes with the stipulation that a separate waiver is signed by the players and coaches to minimize City liability. This was per City Attorney White's recommendation. Councilmember Klanecky seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Dylan Woodgate was present to answer questions from city officials.

Council member Kowalski moved to approve City Resolution 2020-9 and the COVID-19: License and Management Agreement for the use of municipal property by the Sandhill's Reign traveling team. Also approved, was the Sandhill's Reign baseball team utilizing the City batting cage; this comes with the stipulation that a separate waiver is signed by the players and coaches to minimize City liability. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Restrooms will be utilized for emergency purposes only. Matt Stepanek and Shawn Kenny were present to answer questions from city officials.

Council member Klanecky moved to approve City Resolution 2020-10 and the COVID-19: License and Management Agreement for the use of municipal property by the Adult Men's Softball team. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Bob Hymer was present to answer questions from city officials.

Utility Superintendent Helzer will contact John Poppert (St. Paul Public School Superintendent) regarding the batting cage key fob system to limit access to the batting cage; waivers will need to be signed and returned to the City by each player and coach regarding the utilization of the batting cage. All teams must follow all Directed Health Measures (DHM) and social distancing guidelines when utilizing the batting cage facility.

Council member Thompson moved to approve the Sons of the American Legion Carl Mogesen Special Designated Liquor (SDL) application for Saturday, July 11, 2020 from 4:00 p.m. to 1:00 a.m. regarding the Grover Cleveland Alexander (GCA) Street dance on Howard Avenue between 6th & 7th Streets. Identification will be checked, along with wristbands being utilized for underage drinking. The SDL application must follow all Directed Health Measures (DHM) and social distancing guidelines. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. The GCA Day Committee needs to submit "plans" and receive approval from the Loup Basin Health Department if they have more than 500 individuals at the event.

Council member Kezeor moved to approve the request of Loup River Distilling closing 5th Street between Howard Avenue and Grand Street regarding a golf tournament steak feed on Saturday, June 13, 2020 from 4:00 p.m. to 10:00 p.m. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Loup River Distilling must follow all Directed Health Measures (DHM) and social distancing guidelines during this gathering. The City of St. Paul will provide the barricades.

City Clerk Beck and Chief of Police Paczosa signed off on a Loup River Distilling Special Designated Liquor (SDL) application for Saturday, June 13, 2020 from 4:00 p.m. to 1:00 a.m. regarding a golf tournament steak feed. The location will be at 503 Howard Avenue and 5th Street between Howard Avenue and Grand Street. Identification will be checked, along with wristbands being utilized for underage drinking. The SDL will need to follow the Directed Health Measure (DHM) and social distancing guidelines.

Council member Klanecky moved to approve Diamond Engineering Co. Drawdown #4 regarding the 2019 St. Paul Paving Improvement Project #018-3348 in the amount of \$68,562. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. The majority of the drawdown was regarding the sanitary sewer main on Howard Avenue; homeowner sanitary sewer services are being installed.

Council member Thompson moved to approve the minutes of May 4, 2020 and May 18, 2020; and disbursements of June 1, 2020. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Diamond Engineering (Srv)	17030.00
Computer Management (Srv)	800.00
NE Dept Rev May Form 10 (Tax)	12778.07
Charter Spectrum (Srv)	194.97
Clearly (Phone)	144.57
Aurora Coop (G&O)	1071.92
Black Hills Energy (Utl)	966.64

City Lights (Utl)	7980.20
Heartland Disposal (Srv)	5319.34
Island Glass (Srv)	2550.00
Jims Champlin (G & O)	1109.33
Phonograph Herald (Pub)	508.93
Ho. Greeley REA (Utl)	128520.48
Mid-Nebraska Disp. (Srv)	3625.50
Light Mmkt to ICS (Trf)	20000.00
Water Mmkt to ICS (Trf)	30000.00
Sewer Mmkt to ICS (Trf)	60000.00
Street Mmkt to ICS (Trf)	25000.00
Fire Mmkt to ICS (Trf)	20000.00
Cemetery Savings to ICS (Trf)	17000.00
General Prem to ICS (Trf)	100000.00
25% Infrast to ICS (Trf)	64000.00
Gerhold Concrete (Srv)	1870.96
BOK Financial (Srv)	13696.92
Ameritas (Bnd)	111502.50
Amazon Capital (Bks)	71.84
Archer Credit Union (Srv)	33289.00
Beck Tree (Srv)	110.00
BJ Garage (Srv)	37.50
Blackburn Mfg (Sup)	242.71
Bomgaars (Rep & Sup)	1010.98
Border States (Srv)	482.23
BTS Comm (Sup)	29.34
Cardmember Service (Srv)	816.07
Central NE Child Adv (Donation)	1000.00
City Health Ded (Sav)	5808.00
City 125 Plan (Ins)	160.00
Cline Williams (Srv)	20.00
Construction Rental (Sup)	290.67
Core & Main (Sup)	4158.70
Diamond Engineering (Srv)	68562.00
Dicks Repair (Srv)	75.07
Digital Ally (Srv)	145.00
Elmwood Cem (Perp)	100.00
Goettsche, Roger (Srv)	46.50
Hesselgesser Elect (Srv)	4600.00
Homestead Bank (Srv)	9.20
Hometown Mkt (Sup)	52.89
Howard County Med Clinic (Srv)	31.00
Howard County Treasurer Srv)	2782.05
Ho Co Register of Deeds (Srv)	36.00
Howard Greeley REA (Srv)	635.10
Island Sprinkler (Sup)	310.20
Jarecke Motors (Srv)	481.91
LARM (Ins)	2809.25
Loup River Pump Co. (Sup)	329.31
Loup Valley Supply (Sup)	486.95
Madison Life (Ins)	171.84
Metering Tech (Sup)	3012.53
Municipal Supply (Rep)	105.00
OfficeNet (Srv & Sup)	380.39
Olsson (Eng)	14505.82
One Call Concept (Srv)	54.93
Parts Bin (Rep & Sup)	220.77
Poland Constr (Srv)	362.50
Regional Care (Ins)	104.50
Rembolt Ludtke (Srv)	1820.00
Sargent Drilling (Test)	1500.00

Schaper & White (Srv)	656.25
SE Smith & Sons (Sup)	305.32
Servi-Tech (Lab)	626.15
St. Paul Public School (Srv)	304.37
State of NE Central Serv (Srv)	50.78
Sunset Law Enforce (Sup)	893.03
Thiel Tire (Srv)	76.94
Thompson Welding (Srv)	90.00
USA Blue Book (Sup)	82.58
Van Diest (Sup)	447.85
Verizon (Srv)	299.09
Wesco Dist (Rep)	1596.67
Wroblewski, Liana (Cem)	337.50
United Healthcare (Ins)	21802.93
US Post Office (Srv)	460.00
Payroll	118946.18

Mayor Bergman appointed Jamie Klanecky as the City Street Commissioner effective June 4, 2020. Council member Thompson moved to approve Mayor Bergman's appointment, along with a starting wage of \$22.33 hourly. Mr. Klanecky will move up a step on his employment anniversary. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Street Commissioner Rick Goettsche will retire on Thursday, June 4, 2020.

Council member Kezeor moved to approve Chief of Police Paczosa and Sergeant Greenwalt attending the 2020 NSA/POAN Law Enforcement conference in Kearney, NE from October 4 – 7, 2020. Council member Klanecky seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. The conference will maintain training credit hours for the police officers.

Swimming Pool Manager Kristy Smith was in attendance via teleconference to give her 2020 swimming pool opening ideas and views. Mrs. Smith called numerous cities on procedures regarding the opening of the City swimming pool; this is due to the COVID-19 pandemic. Also, there were numerous individuals present to voice their ideas and opinion's regarding the swimming pool opening. After lengthy discussion, the item was tabled until Thursday, June 4, 2020 at 6:00 p.m. to discuss the policy and procedures. The City's LARM Insurance will be contacted to discuss COVID -19 enforcement guidelines. A "Notice of Special" meeting will be posted in three (3) public places.

Council member Kowalski moved to approve placing Kristie Fousek on the following City signature cards: (1) General account; (2) City 125 Plan; and (3) City Health Deductible. Mrs. Fousek will be utilizing the accounts for payroll. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski and Thompson voted aye, nays none. Motion carried 4/0.

Council member Thompson moved to approve utilizing the City Recycling Trailer beginning Tuesday, June 2, 2020 located at 4th and Jay Streets. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Charles Schmid will also have the aluminum can trailer at 4th and Jay Streets regarding can collection.

St. Paul Development Corp. Executive Director Mike Coghlan presented recommendations to the Mayor & City Council regarding the Local Option Sales Tax ballot question. Mr. Coghlan stated that the ballot question needs to be stated in detail, along with having a sunset clause. The projects the City can utilize the sales tax dollars for include: (1) the new Sanitary Sewer Treatment facility; (2) a new fire station; and (3) the Downtown Revitalization (DTR) project. Mr. Coghlan stated that the St. Paul Development Corp. (SPDC) will help the City promote the ballot question. After a brief discussion regarding increasing the Local Option Sales Tax, Council member Thompson moved to approve increasing the City's sale tax one half percent (1/2%). The increase will be on the ballot question in the General Election which is on Tuesday, November 3, 2020; a resolution requesting the increase needs to be submitted to the Howard County Clerk by September 1, 2020. Council member Klanecky seconded the motion. Council member Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

After a very brief discussion on applying for a Downtown Revitalization (DTR) grant through South Central Economic Development District (SCEDD), Council member Klanecky's view was to let this matter rest a year; the Mayor and City Council members were in agreement, therefore the matter was tabled.

Utility Superintendent Helzer updates included: (1) Howard Avenue sanitary sewer main is complete; (2) Howard Avenue storm sewer update; (3) grass enforcement letters were mailed; and (4) the camera system in the park will be moved to the St. Paul Fire Hall as agreed upon by the Mayor and City Council.

Chief of Police Paczosa updates included: (1) Trailblazer sold for \$3,500; (2) the demolition of the house at 221 6th Street as a result of a recent fire and (3) weed letters have been mailed.

Council member Kezeor questioned whether the northwest part of town had any water problems, due to the recent St. Paul rains; Utility Superintendent Helzer stated that there was no water backed up in the area.

City Clerk Beck will email the Mayor & City Council members the 2019-202 IBEW 1597 Union contract.

Mayor Bergman updates include: (1) the City will be posting in-house regarding the Street Equipment Operator job position until Thursday, June 4, 2020 at 3:00 p.m. The position will be advertised in the Phonograph Herald on Wednesday, June 3, 2020 and June 10, 2020, with a cutoff date of June 19, 2020 at 3:00 p.m. The NE League of Municipalities will have the position on their website; and (2) City Engineer Jeff Palik will be applying for a United States Dept. of Agriculture (USDA) loan forgiveness grant; this will be utilized for the new sanitary sewer treatment plant.

Mayor Bergman adjourned the City Council meeting at 9:12 p.m.

DATE: _____

Connie Jo Beck, City Clerk/ Deputy Treasurer

Joel M. Bergman, Mayor

City of St Paul
Special Council Meeting Minutes

Swimming Pool Opening

Thursday, June 4, 2020 at 6:00 p.m.

A special meeting of the Mayor and Councilmembers of the City of St. Paul, Nebraska was held at the City Hall - 704 6th Street, St. Paul, NE in said City on Thursday, June 4, 2020 at 6:00 p.m. Present were Mayor Bergman and Councilmembers: Brenda Klanecky, Katie Kowalski & Jerry Thompson. Absent: Council member Kezeor. Notice of the meeting was posted in three (3) different places around the City. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the special meeting at 6:00 p.m., with announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by the Nebraska State Law.

Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law.

An attendance sheet was signed for City record.

The purpose of the special meeting was to discuss the opening of the St. Paul City swimming pool, along with forming policy and procedures. Mayor Bergman stated that on Monday, May 18, 2020 the City Council decided to close the St. Paul Municipal Pool. Then the City Council decided to revisit the matter, due to the Directed Health Measure (DHM) guidelines changing on June 1, 2020.

Therefore, on Monday, June 1, 2020, changes were created to the DHM that formed Phase II; those outlined changes affected the "gathering" guidelines regarding swimming pools. The guidelines consisted of: (1) "gatherings" will be limited to the greater of 25 people (excluding staff) or 25% of rated occupancy (not to exceed 3,000); (2) groups shall be no larger than six (6) individuals; and (3) there must be six (6) feet of separation between groups.

The City swimming pool capacity is 300 individuals, therefore the 25% of rated occupancy guideline will be followed; this will allow 75 individuals in the swimming pool.

Items of discussion included: cleaning and sanitizing; electrical usage; opening date and hours; contact tracing system; admission rate of \$2 per session; allowing groups of six (6) involving family or friends to stay together in the pool area by utilizing wristbands; City liability; number of lifeguards working during a shift; the utilization of the diving board and not utilizing the slides; and water aerobics (need signed waivers).

The swimming pool will be following these City guidelines: (1) persons planning to swim will have their temperatures checked prior to entering the pool area; (2) staff will collect names and telephone numbers in case contact tracing is needed; (3) a health screening questionnaire will be performed upon entry, (4) high-touch surfaces around the pool and in the bath-house will be disinfected between sessions; (5) water in reusable containers will only be permitted; the water fountain will not be operational; (6) the pool concession stand will be closed; bringing in food will not be permitted; (7) the diving board will be operational; the two (2) slides will not be operational; (8) swimming vest, pool noodles or any other swim equipment will not be available to individuals by the City pool; (9) pool toys are allowed to be brought into the pool area; you as the individual will be responsible for keeping track of the toys, along with not sharing the toys or equipment by any other individual(s); (10) there will be no seasonal pool passes; the pool will be open to the public upon payment of cash for the admission of \$2.00 per session; and (11) there will be no swimming lessons or private swimming parties.

Council member Thompson moved to approve the St. Paul swimming pool opening on Monday, June 29, 2020 at 12:00 p.m. (noon), with the stipulation that City Attorney White, Loup Basin Health Department (LBHD) and the League Association of Risk Management (LARM) approve the City policy and procedure guidelines that will be completed by Kristy Smith (Pool Manager), Matt Helzer (Utility Superintendent) and Connie Jo Beck (City Clerk). Also approved is to close the swimming pool on Grover Cleveland Alexander (GCA) days and St. Paul's graduation day. Council member Kowalski seconded the motion. Council members Klanecky, Kowalski and Thompson voted aye, nays none. Motion carried 3/0.

There was no further business to come before this session of the City Council.

Mayor Bergman closed the special meeting at 7:15 p.m.

DATE: _____

Connie Jo Beck, City Clerk/Deputy Treasurer

Joel M. Bergman, Mayor

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, June 15, 2020

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, June 15, 2020 at 7:00 p.m.; the meeting was also held by conference call by Telephone number (877)568-4106 and Access code #396-896-989. Present were Mayor Joel M. Bergman and Councilmembers Brenda Klanecky, Ralph Kezeor, Katie Kowalski & Jerry Thompson. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in three (3) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m., announcing that the City of St. Paul abides by the Open Meetings Act; there is a current posting on the west wall of the City Council Chambers as required by Nebraska State Law; also available on the web at "Nebraska State Statutes §84-1407 through §84-1413; and at the link:
https://nitc.nebraska.gov/documents/statutes/NebraskaOpenMeetingsAct_current.pdf

Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Rich Kosmicki was in attendance to represent the "Lake of the Woods" Association regarding the City fogging for mosquitoes and insects at the "Lake of the Woods". The most optimum time to fog is in the evenings prior to sunset or early sunrise with a 5 mph wind. City personnel questioned whether the City was setting a precedent on spraying other local communities when the City can't find an optimum time to spray their own community. The cost of spraying would be approximately \$200. The Mayor and Council stated that it would be difficult to get the commitment and the resources to move forward on this project. No motion presented.

On Thursday, June 4, 2020 the Mayor and Council members held a special meeting to form policy and procedures according to the Directed Health Measurers (DHM) regarding the opening of the City swimming pool. The policy and procedures were approved by City Attorney White, Loup Basin HealthDept. (LBHD), the League Association of Risk Management (LARM) and KristySmith, St. Paul Water Park Manager prior to the regular Council meeting on Monday, June 15, 2020. On Monday, June 22, 2020 the new Phase III DHM guidelines will need to be followed concerning the changes to the swimming pool guidelines; the changes include: (1) outdoor "gatherings" will be limited to 75% of rated occupancy, instead of 25% rated occupancy; (2) groups shall be no larger than eight (8) individuals, instead of six (6) individuals; and (3) need to have six (6) feet of separation between groups, which remained the same. Mayor Bergman and City Clerk Beck will visit with Kristy Smith, St. Paul Swimming Pool Manager regarding the new swimming pool DHM guidelines. The City of St. Paul will continue to follow the changing guidelines.

Council member Thompson moved to approve the St. Paul Royal Coachmen Car Club have a "Show & Shine" car show during Grover Cleveland Alexander (GCA) Days on Saturday, July 11, 2020 from 7:00 a.m. to 5:30 p.m. The event will be simplified this year due to the Covid-19 restrictions and guidelines. Cars will be spaced appropriately apart, along with following Covid-19 Directed Health Measure (DHM) guidelines. The GCA Day general liability blanket insurance policy will be provided by Christensen Insurance regarding the event; Covid-19 waivers will be signed by the participants entering the car show and Covid-19 advisory signs will be posted in the City Park. Council member Kowalski seconded the motion. Council members Klanecky,

Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Brian Sack was in attendance to answer questions. Porta potties were in question; this will be discussed with a GCA Day committee member.

Council member Kowalski moved to approve Jared Rice having a Grover Cleveland Alexander (GCA) Day softball tournament at the St. Paul Ball Park (Taylor Street) on Saturday, July 11, 2020 from 8:00 a.m. to 6:00 p.m. All tournament players will sign Covid-19 waivers prior to game play. The DHM spectator guidelines were unclear; therefore City Clerk Beck will contact the Loup Basin Health Dept. regarding clarification. It was stated by Mr. Rice that all Covid-19 DHM guidelines will be followed. The GCA Day general liability blanket insurance policy will be provided by Christensen Insurance regarding the event. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Utility Superintendent Helzer will unlock the restrooms; Mr. Rice stated that he will take care of sanitizing the restrooms.

On Monday, April 6, 2020 the City Council members approved waiving the LB 840 loan payment; the ten (10) day late assessment fee of \$20; and the twenty (20) day late payment default provision beginning May 1, 2020; this was due to the Covid-19 emergency declaration. St. Paul Development Corp. Executive Director Mike Coghlan stated that one (1) recipient took advantage of waiving the LB 840 fees. Council member Klanecky moved to approve cancelling the waived (Sales Tax) LB 840 Loan Deferment payment; the ten (10) day late assessment fee of \$20; and the twenty (20) day late payment default provision. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. The LB 840 loan recipient will sign an amendment to the promissory note; the deferred payments of three (3) months will be added to the end of the current payment schedule. The final payment will be August 15, 2030 instead of May 15, 2030.

On Monday, April 6, 2020 the City Council members approved waiving the utility bill late and disconnect fee beginning the month of May 2020, due to the Covid-19 emergency declaration. After a brief discussion, Council member Thompson moved to approve cancelling the waived utility bill late and disconnect fee. Council member Klanecky seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Utility meters were read on May 31, 2020; the utility bills were emailed or sent by mail on June 5, 2020; and the City will place penalty on the delinquent utility bills the morning of June 22, 2020. The City Office will be mailing out a letters to the delinquent utility customers in acquiring a payment plan to collect the past due amount.

Council member Kezeor moved to approve the May 2020 Treasurer's Report. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Kowalski moved to approve the zoning permits of Monday, June 8, 2020, with the stipulation of removing permit 2020-34. This is due to adding an additional item to the zoning permit. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Kowalski moved to approve three (3) property improvement applications to repair or replace awnings in the St. Paul downtown area: (1) County Cage (Kersten Kucera) at 614 Howard Avenue to repair and replace awnings in the front and back of the establishment costing \$4,000; (2) Wroblewski Buildings (Barbara & Loren Wroblewski) at 613/615 Howard Avenue to repair and replace awnings in the front of the establishment costing \$1,500; and (3) Brick Street Mall (Janet & Marion Douglass) at 611 Howard Avenue to repair and replace awnings in the front of the establishment costing \$3,000. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Tri-City Sign Co., Grand Island, NE will install the new awnings before Grover Cleveland Alexander (GCA) days.

Council member Kowalski moved to approve City Clerk Beck attending the 2020 Municipal Accounting & Finance teleconference in June, July and August 2020. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. City Clerk Beck will utilize her office computer regarding the teleconference.

On May 18, 2020 the City Council discussed billing out for street lot mowing that is normally performed in the summer time; this item was tabled until all individuals were identified on the mowing list. Utility Superintendent Helzer utilized the Geographic Information System (GIS) to identify individually all the residential or commercial property owner(s) concerning the up-keep of properties. Street Commissioner Jamie Klanecky stated that at the very minimum, the Street Dept. mows four (4) times a year; this takes five (5), eight (8) hour days each time, along with fuel cost. Council member Klanecky stated that when it comes to saving City funds, maybe the City should look at other areas to cut cost. The item was tabled until Mr. Klanecky could mow one (1) time to understand the time, labor and fuel cost regarding the process of the mowing. The single pass mowing option was also discussed

This is per Governor Rickett's Executive Order: Beginning Wednesday, July 1, 2020, the City Council members cannot hold meetings electronically by video or telephone conference call. However, social distancing requirements will still be necessary including compliance with the Directed Health Measures (DHM).

Mayor Bergman requested to place this item on the agenda, so that the Council is aware of the "Cops Hiring Program" (CHP) grant submitted by Chief of Police Paczosa back in February 2020. If the City is awarded the grant, the cost would cover up to 75 percent of the approved entry-level salary and fringe benefits of each newly hired or rehired full-time law enforcement officers. This would be over a three (3) year (36-month) award period, with a minimum 25 percent local cash match requirement from the City and a maximum federal share of \$125,000 per officer position. Chief of Police Paczosa stated that he should be receiving an award answer in July 2020. The retention requirement is that all award recipients must retain any CHP-funded officer positions for at least 12 month immediately after the 36 months of federal funding has ended for each position. Budgeting for the City's 25 percent was briefly discussed. Council member Kowalski unaware of the grant, inquired if a fifth (5th) police officer was necessary.

Utility Superintendent Helzer updates included: (1) thanking the Electrical Department for keeping the electrical lines clear of trees, due to the extreme winds St. Paul has experienced; (2) Diamond Engineering is placing new storm sewer pipe on Howard Avenue; (3) paving the first two (2) blocks will commence shortly on Howard Avenue; and (3) the swimming pool will be getting filled with water shortly for the opening on Monday, June 29, 2020.

Chief of Police Paczosa reported on nuisances; stated he may have to start the nuisance process on some properties and Police Officer Trev Sharman is passing his test at the Law Enforcement Center.

Mayor Bergman updates includes: (1) sale of City property and (2) Chief of Police Paczosa thank you card.

Mayor Bergman adjourned the City Council meeting at 8:39 p.m.

Date

Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

Account Disbursements other than the Checking #100027			Date/ Notes
Vendor	Check No.	Amount	
July 6, 2020 Disbursements #100027		\$ 166,149.11	July 6, 2020
Charter Spectrum	66486	\$ 194.97	Checking 100027
Aurora Co-op	66484	\$ 653.17	Gas
Black Hills Energy	66485	\$ 469.96	Natural Gas
City of St. Paul Light	66487	\$ 7,726.08	Utilities
Clearly	66488	\$ 144.57	
Heartland Disposal	66489	\$ 5,545.99	Sanitation hauling
Homesteaf Bank ACH Payroll Fee	66490	\$ 29.60	
Jims Champlin	66492	\$ 1,443.68	Gas
Mid-Nebraska Disposal Inc.	66494	\$ 3,631.16	Sanitation hauling
Loup Valley Supply	66493	\$ 37.70	Street NW Berm Dura Turf
Phonograph Herald	66495	\$ 445.74	Legal Notices
NE Dept of Revenue (June 2020 Sales & Use Tax)	1029E	\$ 12,229.02	Checking 100027
Howard Greeley REA Public (Pole)	66491	\$ 297.11	Checking 100027
Howard Greeley REA Public Utilities	66498	\$ 114,591.96	Checking 100027
Computer Management (COR)	10258E	\$ 800.00	Checking 100027
Payroll (June 2020)			Checking 100027
City of Gretna: Virtual Workshop on Liquor Licenses	66483	\$ 50.00	Checking 100027
for Laura Berthelsen			
St Paul Swimming Pool Startup Funds	66499	\$ 150.00	Checking 100027
Aurora Embroidery - Firefighter shirts	66503	\$ 2,566.00	Checking 100027
TOTAL		\$ 317,155.82	
ADDITIONS: Accounts other than Checking 100027			
Sale Tax: St. Paul Development Corp 19-20 Oper Budg	378	\$ 19,000.00	Sales Tax 504420
Civic: Tyson Ondracek: Wedding Proceeds	1349	\$ 600.00	Civic Center 300749
Civic: Utility Bill	1350	\$ 489.79	Civic Center 300749
Transfer from Sales Tax 504420 to 300277	380	\$ 40,000.00	To Sales Tax 300277

to Pay Sales Tax Disbursements			
Tri-City Sign Co. (3 Prop. Improve: County Cage; Wroblewski Law; & Brick Street Mall)	381	\$ 8,500.00	Sales Tax 504420
Civic: Cardmember Service: Dividers, Pencil Sharp., Index Cards	1351	\$ 9.21	Civic 300749
Sales Tax: Check Order 504420	151E	\$ 12.27	Sales Tax 504420
S. Squared Enterprises - TIF Proceeds - M. Sok	145	\$ 644.43	TIF 505036
Total		\$ 69,255.70	

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JULY 19-20

		Check Amt	Invoice	Comment
11100 CHECKING				
Paid Chk#	066507	7/6/2020	ADVANCED CLIMATE CONTROL INC	
E 69-20-520	BLDG/ R & M	\$631.46	19213	Senior Center Nitrogen with Easy Seal with UV Dyedirect
E 10-20-520	BLDG/ R & M	\$520.00	19283	General Office Contract
E 44-20-270	UTILITY R & M	\$820.00	19283	Library Contract
E 69-20-520	BLDG/ R & M	\$320.00	19283	Senior Center Contract
Total	ADVANCED CLIMATE CONTROL INC	\$2,291.46		
Paid Chk#	066508	7/6/2020	AMAZON CAPITAL SERVICES	
E 44-20-242	BOOKS	\$16.82		Library Books
E 44-20-242	BOOKS	\$307.87		Library Books
E 44-20-242	BOOKS	\$179.92		Library Books
E 44-20-242	BOOKS	\$466.58		Library Books
Total	AMAZON CAPITAL SERVICES	\$971.19		
Paid Chk#	066509	7/6/2020	AWARDS PLUS	
E 32-20-268	Uniforms	\$20.00	17107	Police Polo / Sweatshirt
Total	AWARDS PLUS	\$20.00		
Paid Chk#	066510	7/6/2020	BJ S GARAGE LLC	
E 03-20-271	VEHICLE R & M	\$152.75	196	Sewer Ignition Coil #5
E 21-20-271	VEHICLE R & M	\$152.74	196	Street Ignition Coil #5
E 03-20-271	VEHICLE R & M	\$102.50	203	Sewer Belt Tensioner
E 01-20-271	VEHICLE R & M	\$181.12	211	Light #49
Total	BJ S GARAGE LLC	\$589.11		
Paid Chk#	066511	7/6/2020	BOMGAARS SUPPLY INC	
E 02-20-270	UTILITY R & M	\$15.60		Water: Tax on 43572112
E 01-20-272	TOOLS	\$29.27	43568994	Light: Blade
E 02-20-520	BLDG/ R & M	\$212.74	43569852	Water: dehumidifier
E 01-20-272	TOOLS	\$13.83	43570473	Light: Vise Grip
E 04-20-270	UTILITY R & M	\$170.99	43571231	Landfill: New gate for recycling area
E 03-20-270	UTILITY R & M	\$10.98	43571474	Sewer: key furnace
E 01-20-270	UTILITY R & M	\$13.82	43571762	Light: Flex Glue
E 02-20-270	UTILITY R & M	\$13.26	43572112	Water: coupling, hose, brush
E 02-20-272	TOOLS	\$7.99	43572112	Water: tape measure
E 02-20-270	UTILITY R & M	\$18.78	43572112	Water: Spray paint, flags
E 02-20-520	BLDG/ R & M	\$199.99	43572112	Water: Dehumidifier
E 01-20-270	UTILITY R & M	\$5.31	43573398	Light: Great Stuff
E 02-20-270	UTILITY R & M	\$9.57	43573432	Water: Screws
E 44-20-270	UTILITY R & M	\$63.94	43573447	Library: spray bottles gloves
E 42-20-270	UTILITY R & M	\$17.94	43573505	Park: cap, hose, spray bottle
E 01-20-270	UTILITY R & M	\$31.93	43573604	Light: Nylon rope
E 21-20-271	VEHICLE R & M	\$0.84	43574305	Street: bolts, lags, locks
E 01-20-272	TOOLS	\$18.72	43574529	Light: Tester
E 02-20-270	UTILITY R & M	\$28.74	43574544	Water: Gear Lube
E 02-20-270	UTILITY R & M	(\$28.74)	43574563	Water: Gear Lube
E 01-20-270	UTILITY R & M	\$5.63	43574565	Light: Butane Cylinder
E 02-20-272	TOOLS	\$127.78	43574568	Water: Drill, Battery, Driver
E 03-20-270	UTILITY R & M	\$27.92	43575788	Sewer: Spray Bottles
E 41-20-270	UTILITY R & M	\$25.46	43575788	Pool: Spray Bottles, Pump Sprayer
E 42-20-272	TOOLS	\$39.71	43575793	Parks: Mender Hose, nipper cutting
E 41-20-270	UTILITY R & M	\$34.99	43575838	Pool: folding Sawhorse
E 03-20-270	UTILITY R & M	\$26.97	43575838	Sewer: paper towels
E 02-20-270	UTILITY R & M	\$4.25	43575856	Water: Plug
E 34-20-270	UTILITY R & M	\$12.64	43576123	Cemetery: insert Tee, elbow, cap hose, adapter
E 02-20-270	UTILITY R & M	\$6.38	43576142	Water: Tube - Toilet

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		Check Amt	Invoice	Comment
E 03-20-270	UTILITY R & M	\$12.99	43576174	Sewer: Vise Grips
E 21-20-270	UTILITY R & M	\$14.38	43576791	Street: Photoelectric , socket, pigtail
E 02-20-270	UTILITY R & M	\$109.96	43577206	Water: Tune-up, Scoop, Hose
E 21-20-272	TOOLS	\$19.99	43577263	Street: Gloves
Total BOMGAARS SUPPLY INC		\$1,324.55		

Paid Chk# 066512 7/6/2020 BREHMS DRUG INC .				
E 01-20-310	OFFICE SUPPLIES	\$24.49		Light Office Supplies: Cottonelle
E 02-20-310	OFFICE SUPPLIES	\$24.49		Water Office Supplies: Cottonelle
E 41-20-272	TOOLS	\$109.96		Pool Thermometer Office Supplies: Cottonelle
E 41-20-272	TOOLS	\$5.48		Sharpie's Office Supplies: Cottonelle
Total BREHMS DRUG INC .		\$164.42		

Paid Chk# 066513 7/6/2020 BSN SPORTS INC				
E 42-20-270	UTILITY R & M	\$79.89		Park: Mac Waffle Home Plate
Total BSN SPORTS INC		\$79.89		

Paid Chk# 066514 7/6/2020 CHARTER/SPECTRUM				
E 10-20-220	COMMUNICATION	\$99.99		Fire - Internet Service
E 10-20-220	COMMUNICATION	\$94.98		City Internet Service
Total CHARTER/SPECTRUM		\$194.97		

Paid Chk# 066515 7/6/2020 CHRISTENSEN CONCRETE PRODUCTS				
E 21-20-270	UTILITY R & M	\$273.00	42992	Street Rebar
Total CHRISTENSEN CONCRETE PRODUCTS		\$273.00		

Paid Chk# 066516 7/6/2020 CITY HEALTH DEDUCTIBLE SAVINGS				
E 03-10-130	INSURANCE	\$363.00		Health Ded: Savings
E 42-10-130	INSURANCE	\$363.00		Health Ded: Savings
E 21-10-130	INSURANCE	\$726.00		Health Ded: Savings
E 01-10-130	INSURANCE	\$1,089.00		Health Ded: Savings
E 02-10-130	INSURANCE	\$726.00		Health Ded: Savings
E 32-10-130	INSURANCE	\$1,452.00		Health Ded: Savings
E 10-10-130	INSURANCE	\$1,089.00		Health Ded: Savings
E 02-10-130	INSURANCE	(\$579.62)		Water UHC May 2020 15% Premium Credit RE: Covid 19
E 10-10-130	INSURANCE	(\$892.14)		General UHC May 2020 15% Premium Credit RE: Covid 19
E 01-10-130	INSURANCE	(\$745.55)		Light UHC May 2020 15% Premium Credit RE: Covid 19
E 42-10-130	INSURANCE	(\$359.19)		Park UHC May 2020 15% Premium Credit RE: Covid 19
E 32-10-130	INSURANCE	(\$434.03)		Police UHC May 2020 15% Premium Credit RE: Covid 19
E 21-10-130	INSURANCE	(\$585.68)		Street UHC May 2020 15% Premium Credit RE: Covid 19
E 03-10-130	INSURANCE	(\$251.37)		Sewer UHC May 2020 15% Premium Credit RE: Covid 19
Total CITY HEALTH DEDUCTIBLE SAVINGS		\$1,960.42		

Void

take off stimulus on next uhc Bill

\$5008 # 66574 see ck

Paid Chk# 066517 7/6/2020 CITY OF ST PAUL125 PLAN				
E 32-10-130	INSURANCE	\$30.00		125 Plan: Woodmen Life
E 01-10-130	INSURANCE	\$30.00		125 Plan: Woodmen Life
E 02-10-130	INSURANCE	\$30.00		125 Plan: Woodmen Life
E 03-10-130	INSURANCE	\$10.00		125 Plan: Woodmen Life
E 21-10-130	INSURANCE	\$10.00		125 Plan: Woodmen Life
E 10-10-130	INSURANCE	\$30.00		125 Plan: Woodmen Life
E 42-10-130	INSURANCE	\$10.00		125 Plan: Woodmen Life
Total CITY OF ST PAUL125 PLAN		\$150.00		

Paid Chk# 066518 7/6/2020 CONSOLIDATED MANAGEMENT CO				
E 32-20-210	PROF&SCHOOLS	\$63.51	218301	Sharman Police Breakfast & Lunch & Dinner
E 32-20-210	PROF&SCHOOLS	\$76.19	218337	Sharman Police Breakfast & Lunch & Dinner
E 32-20-210	PROF&SCHOOLS	\$81.60	218373	Sharman Police Breakfast & Lunch & Dinner

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		Check Amt	Invoice	Comment
E 32-20-210	PROF&SCHOOLS	\$77.66	218409	Sharman Police Breakfast & Lunch & Dinner
E 32-20-210	PROF&SCHOOLS	\$81.60	218445	Sharman Police Breakfast & Lunch & Dinner
E 32-20-210	PROF&SCHOOLS	\$69.17	218477	Sharman Police Breakfast & Lunch & Dinner
Total CONSOLIDATED MANAGEMENT CO		\$449.73		
<hr/>				
Paid Chk#	066519	7/6/2020	CONSTRUCTION RENTAL GI	
E 31-50-540	MACH & EQUIPMENT	\$265.78		Fire Dept. (Covid) Safety Glasses, Tyvek Suits
Total CONSTRUCTION RENTAL GI		\$265.78		
<hr/>				
Paid Chk#	066520	7/6/2020	CORE & MAIN	
E 02-20-270	UTILITY R & M	\$94.57	M114291	Water Back Order Brass Plug
E 02-20-270	UTILITY R & M	\$719.55	M354840	Water New Meter Head for 920 Jackson
E 02-20-272	TOOLS	\$239.63	M387891	Water new drill bit for tapping machine
E 02-20-270	UTILITY R & M	\$319.86	M407508	Water Corp Stop, Insert
E 02-20-270	UTILITY R & M	\$168.27	M439698	Water Brs Plug, CPLG IPS
E 02-20-270	UTILITY R & M	\$370.35	M469765	Water Curb Box Repair Lid
E 02-20-269	Water Meters	\$719.55	M471039	Water Chamber
E 02-20-270	UTILITY R & M	\$81.08	M485260	Water CPLG MIPX
E 02-20-270	UTILITY R & M	(\$188.98)	M489463	Water CPLG MIPX, Lid Plug, Bend No Lead
Total CORE & MAIN		\$2,523.88		
<hr/>				
Paid Chk#	066521	7/6/2020	CRESCENT ELECTRIC SUPPLY CO.	
E 01-20-270	UTILITY R & M	\$112.51	S507922959.0	Light End Bell
Total CRESCENT ELECTRIC SUPPLY CO.		\$112.51		
<hr/>				
Paid Chk#	066522	7/6/2020	CUSTER COUNTY RECYCLING	
E 04-20-325	Recycle Delivery	\$18.22	231	Landfill: Recycling Trailer
E 04-20-325	Recycle Delivery	\$22.40	233	Landfill: Recycling Trailer
E 04-20-325	Recycle Delivery	\$19.70	235	Landfill: Recycling Trailer
E 04-20-325	Recycle Delivery	\$23.20	239	Landfill: Recycling Trailer
Total CUSTER COUNTY RECYCLING		\$83.52		
<hr/>				
Paid Chk#	066523	7/6/2020	DANKO EMERGENCY EQUIP	
E 31-50-540	MACH & EQUIPMENT	\$18.00	110427	Fire: Lettering for Fire Helmets
E 31-50-540	MACH & EQUIPMENT	\$477.52	110755	Fire: Helmet w/Faceshield
Total DANKO EMERGENCY EQUIP		\$495.52		
<hr/>				
Paid Chk#	066524	7/6/2020	DIAMOND ENGINEERING CO.	
E 21-50-550	IMPROVEMENTS	\$64,753.64		Street: Howard Avenue Project
E 02-50-550	IMPROVEMENTS	\$4,738.08		Water: Howard Avenue Project
E 03-50-550	IMPROVEMENTS	\$9,476.13		Sewer: Howard Avenue Project
Total DIAMOND ENGINEERING CO.		\$78,967.85		
<hr/>				
Paid Chk#	066525	7/6/2020	EGAN SUPPLY CO.	
E 41-20-274	CHEMICALS	\$500.75	321599	Chemicals for Swim Pool
Total EGAN SUPPLY CO.		\$500.75		
<hr/>				
Paid Chk#	066526	7/6/2020	ENTECH PEST MANAGEMENT, INC	
E 10-20-520	BLDG/ R & M	\$45.00	13657	General: Pest Control
E 41-20-520	BLDG/ R & M	\$50.00	13658	Pool: Pest Control
E 02-20-520	BLDG/ R & M	\$40.00	13665	Wtr Trmt Plant: Pest Control
Total ENTECH PEST MANAGEMENT, INC		\$135.00		
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Paid Chk#	066527	7/6/2020	GALE GROUP	
E 44-20-242	BOOKS	\$29.38	70245432	Library Books
Total GALE GROUP		\$29.38		
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Paid Chk#	066528	7/6/2020	HACH COMPANY	

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			Check Amt	Invoice	Comment
E 02-20-270	UTILITY R & M		\$296.84	11969350	Water New Sample Bottles
Total HACH COMPANY			\$296.84		
<hr/>					
Paid Chk# 066529	7/6/2020	HAWKINS INC			
E 41-20-274	CHEMICALS		\$3,062.98	4737887	Pool Chemicals
Total HAWKINS INC			\$3,062.98		
<hr/>					
Paid Chk# 066530	7/6/2020	HEARTLAND DISPOSAL INC.			
E 04-20-520	BLDG/ R & M		\$40.00		City - Sanitation Hauling
E 31-20-520	BLDG/ R & M		\$40.00		Fire Sanitation Hauling
E 42-20-521	GROUNDS / R & M		\$210.00		Ballfield #1 Sanitation Hauling
E 42-20-521	GROUNDS / R & M		\$120.00		Ballfield #2 Sanitation Hauling
E 42-20-521	GROUNDS / R & M		\$30.00		Ballfield #3 Sanitation Hauling
E 21-20-520	BLDG/ R & M		\$30.00		Street Northyards Sanitation Hauling
E 41-20-520	BLDG/ R & M		\$40.00		Swim Pool Sanitation Hauling
Total HEARTLAND DISPOSAL INC.			\$510.00		
<hr/>					
Paid Chk# 066531	7/6/2020	HOMETOWN MARKET			
E 42-20-270	UTILITY R & M		\$66.00		Park: Tri-fold Towels
E 41-20-270	UTILITY R & M		\$13.92		Pool Tri-Fold Towels
Total HOMETOWN MARKET			\$79.92		
<hr/>					
Paid Chk# 066532	7/6/2020	HOWARD CO REGISTER OF DEEDS			
E 34-20-216	RECORDING FEE		\$16.00		Cemetery Family Rights Recording Fees
E 10-20-216	RECORDING FEE		\$20.00		General Recording Fees: Vacate Blk 64 / Loan Agreement
Total HOWARD CO REGISTER OF DEEDS			\$36.00		
<hr/>					
Paid Chk# 066533	7/6/2020	HOWARD COUNTY TREASURER (CCCC)			
E 32-20-214	DISPATCHER		\$2,782.05		Police: Dispatcher Pay
Total HOWARD COUNTY TREASURER (CCCC)			\$2,782.05		
<hr/>					
Paid Chk# 066534	7/6/2020	HOWARD GREELEY RURAL PUBLIC			
E 01-20-270	UTILITY R & M		\$14.69		Light: Rod - Armor
Total HOWARD GREELEY RURAL PUBLIC			\$14.69		
<hr/>					
Paid Chk# 066535	7/6/2020	JERABEK, CAITLIN			
E 10-20-665	Reimbursement		\$25.00		General: Reimb. Ms. Jerabek for Zoning Permit Lot 1, Dalton Meadows (Not Building Yet)
Total JERABEK, CAITLIN			\$25.00		
<hr/>					
Paid Chk# 066536	7/6/2020	JOHN DEERE FINANCIAL			
E 21-20-271	VEHICLE R & M		\$258.90	2379784	Street #13 Fitting / Hose
E 01-20-271	VEHICLE R & M		\$127.56	2405970	Light #12Y Hose Parker / Fitting
E 42-20-270	UTILITY R & M		\$36.48	2457554	Park 925 Mower Repair
E 41-20-270	UTILITY R & M		\$12.86	2465547	Pool: Lock Nut, Bolt, Washer
E 42-20-270	UTILITY R & M		\$2,259.92	2471675	Park: 925 Mower
Total JOHN DEERE FINANCIAL			\$2,695.72		
<hr/>					
Paid Chk# 066537	7/6/2020	KELLY SUPPLY COMPANY, INC			
E 41-20-270	UTILITY R & M		\$79.52	S1392165-0	Pool: Union Ball Valve
E 42-20-270	UTILITY R & M		\$13.83	S1392166-0	Park: Purple Primer
Total KELLY SUPPLY COMPANY, INC			\$93.35		
<hr/>					
Paid Chk# 066538	7/6/2020	LARM			
E 10-20-250	CITY INSURANCE		\$700.00	62420	General: Lift Restriction on Fireworks; therefore City has coverage for the Fireworks Event (Chamber
Total LARM			\$700.00		

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			Check Amt	Invoice	Comment
Paid Chk#	066539	7/6/2020	LOUP CENTRAL LANDFILL ASSOC.		
E	04-50-542	INTERLOCAL AGREEMENT	\$2,290.00		Landfill: Agreement
Total	LOUP CENTRAL LANDFILL ASSOC.		\$2,290.00		
Paid Chk#	066540	7/6/2020	LOUP VALLEY SUPPLY, INC.		
E	42-20-521	GROUNDS / R & M	\$42.50	65760	Park: Tomahawk
E	42-20-270	UTILITY R & M	\$8.70	65776	Park: Carb Cleaner
Total	LOUP VALLEY SUPPLY, INC.		\$51.20		
Paid Chk#	066541	7/6/2020	LOWER LOUP NATURAL RESOURCES		
E	34-50-550	IMPROVEMENTS	\$288.00	800321	Cemetery: New Trees for North Side of Cemetery
Total	LOWER LOUP NATURAL RESOURCES		\$288.00		
Paid Chk#	066542	7/6/2020	MACQUEEN EQUIPMENT		
E	03-20-270	UTILITY R & M	\$216.18	P06059	Sewer: new lead hose for sewer flusher
Total	MACQUEEN EQUIPMENT		\$216.18		
Paid Chk#	066543	7/6/2020	MADISON NATIONAL LIFE		
E	42-10-130	INSURANCE	\$10.74		Employee Life Insurance Coverage
E	03-10-130	INSURANCE	\$21.48		Employee Life Insurance Coverage
E	01-10-130	INSURANCE	\$42.96		Employee Life Insurance Coverage
E	21-10-130	INSURANCE	\$10.74		Employee Life Insurance Coverage
E	02-10-130	INSURANCE	\$42.96		Employee Life Insurance Coverage
E	10-10-130	INSURANCE	\$21.48		Employee Life Insurance Coverage
E	32-10-130	INSURANCE	\$42.96		Employee Life Insurance Coverage
Total	MADISON NATIONAL LIFE		\$193.32		
Paid Chk#	066544	7/6/2020	MENARDS, INC		
E	01-20-520	BLDG/ R & M	\$73.41	3058	Light Covid19 Plexiglass Barrier for City Office
E	02-20-520	BLDG/ R & M	\$73.40	3058	Water Covid19 Plexiglass Barrier for City Office
E	03-20-520	BLDG/ R & M	\$65.98	3058	Sewer Covid19 Plexiglass Barrier for City Office
E	01-20-270	UTILITY R & M	\$61.38	4076	Light: Red & Black Strand
Total	MENARDS, INC		\$274.17		
Paid Chk#	066545	7/6/2020	MIDLAND TELECOM, INC.		
E	32-20-272	TOOLS	\$2,687.13	35507	Police: Remove & Reinstall in Tahoe
E	31-20-271	VEHICLE R & M	\$89.90	35644	Fire: Radio Microphones
Total	MIDLAND TELECOM, INC.		\$2,777.03		
Paid Chk#	066546	7/6/2020	MIDWEST HYDRAULIC SERVICE, INC		
E	01-20-272	TOOLS	\$189.05	77491	Light: Repairs to crimping tool
Total	MIDWEST HYDRAULIC SERVICE, INC		\$189.05		
Paid Chk#	066547	7/6/2020	MIDWEST RADAR & EQUIPMENT		
E	32-20-272	TOOLS	\$120.00	167611	Police:3 x \$40 Radar Cert. of Accuracy
Total	MIDWEST RADAR & EQUIPMENT		\$120.00		
Paid Chk#	066548	7/6/2020	MUNICIPAL SUPPLY INC OF NE		
E	02-20-270	UTILITY R & M	\$108.00	0765928-IN	Water Valve Box
E	03-20-270	UTILITY R & M	\$46.50	0765929-IN	Sewer Coupling
Total	MUNICIPAL SUPPLY INC OF NE		\$154.50		
Paid Chk#	066549	7/6/2020	NE LAW ENFORCEMENT TRAINING		
E	32-20-210	PROF&SCHOOLS	\$150.00	9066	Police Trev Sharman 205th Basic Training Session - EVOC Fees
Total	NE LAW ENFORCEMENT TRAINING		\$150.00		
Paid Chk#	066550	7/6/2020	NEBRASKA IOWA INDUSTRIAL		

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		Check Amt	Invoice	Comment
E 21-20-271	VEHICLE R & M	\$16.12	5974068	Street Phil Pan HD SMS
E 21-20-270	UTILITY R & M	\$46.08	5976349	Street Jam Nut, Phil Pan SMS
Total NEBRASKA IOWA INDUSTRIAL		\$62.20		
<hr/>				
Paid Chk#	066551	7/6/2020	NEBRASKA PUBLIC HEALTH ENVIRON	
E 02-20-232	LAB SAMPLE	\$16.00	528069	Water Routine Nitrate Test
Total NEBRASKA PUBLIC HEALTH ENVIRON		\$16.00		
<hr/>				
Paid Chk#	066552	7/6/2020	NEBRASKALAND GUTTER	
E 34-50-550	IMPROVEMENTS	\$157.00		Cemetery New Directory
Total NEBRASKALAND GUTTER		\$157.00		
<hr/>				
Paid Chk#	066553	7/6/2020	OFFICENET INC	
E 02-20-310	OFFICE SUPPLIES	\$27.95	941464-0	Water Pencil's & Laminate
E 34-50-550	IMPROVEMENTS	\$16.99	941464-0	Cemetery Sleeve Protector's
E 01-20-310	OFFICE SUPPLIES	\$67.99	941464-0	Light Legal Laminating sheets
E 44-20-310	OFFICE SUPPLIES	\$49.75	IN63069	Library Copier Contract
E 10-20-520	BLDG/ R & M	\$15.44	IN63343	Police Copier Paid by General
E 02-20-520	BLDG/ R & M	\$15.00	IN63344	Water Copier
E 01-20-520	BLDG/ R & M	\$45.58	IN63366	Light Copier
E 02-20-520	BLDG/ R & M	\$45.57	IN63366	Water Copier
E 03-20-520	BLDG/ R & M	\$45.57	IN63366	Sewer Copier
Total OFFICENET INC		\$329.84		
<hr/>				
Paid Chk#	066554	7/6/2020	OLSSON	
E 21-20-213	ENGINEER FEES	\$14,930.09		Street: 2019 Street Improve Howard Avenue
E 03-20-213	ENGINEER FEES	\$2,184.89		Sewer: 2019 Sewer Improve Howard Avenue
E 02-20-213	ENGINEER FEES	\$1,092.44		Water: 2019 Water Improve Howard Avenue
Total OLSSON		\$18,207.42		
<hr/>				
Paid Chk#	066555	7/6/2020	OPEN CARET	
E 10-20-211	ADM. & DUES	\$166.67	2962	General: Hosting & Maintenance (prorate for 25 days remain of June)
Total OPEN CARET		\$166.67		
<hr/>				
Paid Chk#	066556	7/6/2020	OVERLAND READY MIXED	
E 21-20-280	Concrete - Streets	\$200.25	TX90050	Street: Grand Street
E 21-20-280	Concrete - Streets	\$481.50	TX90050	Street: 921 Elm - sewer repairs - will be reimb by owner
Total OVERLAND READY MIXED		\$681.75		
<hr/>				
Paid Chk#	066557	7/6/2020	PARTS BIN, INC.	
E 03-20-270	UTILITY R & M	\$8.15	878174	Sewer: #47 Vac Repairs
E 03-20-271	VEHICLE R & M	\$24.43	878660	Sewer: #8 Veh R & M
E 03-20-231	CITY GAS & OIL	\$4.58	878660	Sewer: #8 Oil
E 41-20-270	UTILITY R & M	\$9.16	879084	Pool: Non-Deter
E 02-20-272	TOOLS	\$5.55	879171	Water: Cape Chisel
E 21-20-270	UTILITY R & M	\$51.87	879276	Street: Belts for Concrete Saw
E 01-20-270	UTILITY R & M	\$5.31	879407	Light: Slide Terminal
E 01-20-270	UTILITY R & M	\$8.57	880111	Light: Flat Black
Total PARTS BIN, INC.		\$117.62		
<hr/>				
Paid Chk#	066558	7/6/2020	PETTY CASH, CITY OF ST PAUL	
E 03-20-270	UTILITY R & M	\$20.00		Petty Cash Starter on #47 Vac
E 01-20-310	OFFICE SUPPLIES	\$5.30		Petty Cash Box Sympathy Cards
E 01-20-310	OFFICE SUPPLIES	\$11.23		Petty Cash Tootsie Pops for Kids
Total PETTY CASH, CITY OF ST PAUL		\$36.53		
<hr/>				
Paid Chk#	066559	7/6/2020	PHEASANTS FOREVER	

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			Check Amt	Invoice	Comment
E 34-20-211	ADM. & DUES		\$35.00		Cemetery: Conservation Associate Membership
Total PHEASANTS FOREVER			\$35.00		
<hr/>					
Paid Chk#	066560	7/6/2020	PHONOGRAPH-HERALD		
E 10-20-240	PUBLISH / CODIF		\$92.70		Publications Street Equip. Operator
E 10-20-240	PUBLISH / CODIF		\$60.75		Publications Swim Pool Opening
E 10-20-240	PUBLISH / CODIF		\$559.69		Publications General Publications
Total PHONOGRAPH-HERALD			\$713.14		
<hr/>					
Paid Chk#	066561	7/6/2020	REGIONAL CARE, INC		
E 01-10-130	INSURANCE		\$16.50		July Premium
E 02-10-130	INSURANCE		\$11.00		July Premium
E 03-10-130	INSURANCE		\$5.50		July Premium
E 10-10-130	INSURANCE		\$16.50		July Premium
E 21-10-130	INSURANCE		\$11.00		July Premium
E 32-10-130	INSURANCE		\$22.00		July Premium
E 42-10-130	INSURANCE		\$5.50		July Premium
Total REGIONAL CARE, INC			\$88.00		
<hr/>					
Paid Chk#	066562	7/6/2020	S E SMITH AND SONS		
E 31-50-540	MACH & EQUIPMENT		\$386.00	639360	Fire Step Ladder
E 31-50-540	MACH & EQUIPMENT		\$391.13	639360I	Fire: ladders
E 01-20-272	TOOLS		\$11.50	639886	Light Magnetic Level
E 01-20-520	BLDG/ R & M		\$16.37	639886	Light Black Wire, Drivers, Lag Screws
E 10-20-520	BLDG/ R & M		\$69.83	639891	General Hardware to mount Plexiglass @ City Office
E 10-20-520	BLDG/ R & M		\$5.39	639893	General Barrier for City Office - Covid
E 21-20-270	UTILITY R & M		\$0.72	640120	Street: No Trespassing Sign North Yards
Total S E SMITH AND SONS			\$880.94		
<hr/>					
Paid Chk#	066563	7/6/2020	SERVI-TECH INC		
E 03-20-232	LAB SAMPLE		\$148.60	H-978259	Sewer: Lab Testing
Total SERVI-TECH INC			\$148.60		
<hr/>					
Paid Chk#	066564	7/6/2020	SMITH, KRISTY		
E 41-20-272	TOOLS		\$185.05		Pool: Colored Wristbands for Social Distancing Groups
Total SMITH, KRISTY			\$185.05		
<hr/>					
Paid Chk#	066565	7/6/2020	ST PAUL PUBLIC SCHOOL		
E 10-20-310	OFFICE SUPPLIES		\$252.00		General Disinfectant Foam
Total ST PAUL PUBLIC SCHOOL			\$252.00		
<hr/>					
Paid Chk#	066566	7/6/2020	THIELS TIRE & AUTO REPAIR		
E 32-20-271	VEHICLE R & M		\$76.94		Police 2019 Dodge Charger Oil
E 32-20-271	VEHICLE R & M		\$19.80		Police Flat Repair to Truck
Total THIELS TIRE & AUTO REPAIR			\$96.74		
<hr/>					
Paid Chk#	066567	7/6/2020	THOMPSON WELDING		
E 01-20-270	UTILITY R & M		\$15.00		Light: Repair grounding clamp
E 03-20-270	UTILITY R & M		\$12.00		Sewer: Repair man hole cover hook
E 01-20-270	UTILITY R & M		\$240.00		Light: Install hooks in poles modified arms
E 21-20-270	UTILITY R & M		\$120.75		Street: build flag brackets
Total THOMPSON WELDING			\$387.75		
<hr/>					
Paid Chk#	066568	7/6/2020	UNITED HEALTHCARE INS		
E 02-10-130	INSURANCE		\$3,284.49		Water July 2020 Coverage & Reimb (15%) for May 2020 Premium for Covid Relief
E 10-10-130	INSURANCE		\$5,055.49		General July 2020 Coverage & Reimb (15%) for May 2020 Premium for Covid Relief

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			Check Amt	Invoice	Comment
E 01-10-130	INSURANCE		\$7,637.43		Lights July 2020 Coverage & Reimb (15%) for May 2020 Premium for Covid Relief
E 42-10-130	INSURANCE		\$2,035.38		Park July 2020 Coverage & Reimb (15%) for May 2020 Premium for Covid Relief
E 32-10-130	INSURANCE		\$2,459.46		Police July 2020 Coverage & Reimb (15%) for May 2020 Premium for Covid Relief
E 21-10-130	INSURANCE		\$1,483.49		Street July 2020 Coverage & Reimb (15%) for May 2020 Premium for Covid Relief
E 03-10-130	INSURANCE		\$1,424.42		Sewer July 2020 Coverage & Reimb (15%) for May 2020 Premium for Covid Relief
Total UNITED HEALTHCARE INS			\$23,380.16		
<hr/>					
Paid Chk#	066569	7/6/2020	UNITED STATES POST OFFICE		
E 01-20-313	POSTAGE		\$145.00		Utility Billing Postage
E 02-20-313	POSTAGE		\$145.00		Utility Billing Postage
E 03-20-313	POSTAGE		\$145.00		Utility Billing Postage
E 04-20-313	POSTAGE		\$25.00		Utility Billing Postage
Total UNITED STATES POST OFFICE			\$460.00		
<hr/>					
Paid Chk#	066570	7/6/2020	VAN DIEST SUPPLY CO		
E 21-20-270	UTILITY R & M		\$277.00	58911	Street Chemical: Evoluer 4-4 ULV
E 02-20-270	UTILITY R & M		\$58.85	58912	Water: Rodeo Chemical
E 02-20-270	UTILITY R & M		\$44.94	58913	Water: Chemical LV Ester
Total VAN DIEST SUPPLY CO			\$380.79		
<hr/>					
Paid Chk#	066571	7/6/2020	VERIZON WIRELESSLLC		
E 10-20-220	COMMUNICATION		\$51.70		Ambulance Cell Phones
E 10-20-220	COMMUNICATION		\$247.39		Police Cell Phones
Total VERIZON WIRELESSLLC			\$299.09		
<hr/>					
Paid Chk#	066572	7/6/2020	WELLS PLUMBING CO, INC		
E 01-20-520	BLDG/ R & M		\$112.92	54081	Light: Oval Dual Run Capacitor, Shop Supplies, Labor
E 01-20-270	UTILITY R & M		\$3.30	54083	Light: Perforated galv. Pipe strap
Total WELLS PLUMBING CO, INC			\$116.22		
<hr/>					
Paid Chk#	066573	7/6/2020	WESCO DISTRIBUTION, INC.		
E 01-20-270	UTILITY R & M		\$154.43	496019	Light Spool Bolt
E 21-20-270	UTILITY R & M		\$4,916.00	496881	Street Hwy Light Poles
E 01-20-270	UTILITY R & M		\$30.03	497503	Light Mount
E 01-20-270	UTILITY R & M		\$20.24	498209	Light 2" strap
E 01-20-270	UTILITY R & M		\$223.99	499731	Light Black 20 pieces; strap
E 01-20-270	UTILITY R & M		\$126.62	499732	Light Vinyl Tape
Total WESCO DISTRIBUTION, INC.			\$5,471.31		
<hr/>					
Paid Chk#	066574	7/6/2020	CITY HEALTH DEDUCTIBLE SAVINGS		
E 03-10-130	INSURANCE		\$363.00		Health Ded: Savings
E 42-10-130	INSURANCE		\$363.00		Health Ded: Savings
E 21-10-130	INSURANCE		\$726.00		Health Ded: Savings
E 01-10-130	INSURANCE		\$1,089.00		Health Ded: Savings
E 02-10-130	INSURANCE		\$726.00		Health Ded: Savings
E 32-10-130	INSURANCE		\$1,452.00		Health Ded: Savings
E 10-10-130	INSURANCE		\$1,089.00		Health Ded: Savings
Total CITY HEALTH DEDUCTIBLE SAVINGS			\$5,808.00		
<hr/>					
Paid Chk#	066575	7/6/2020	AMAZON CAPITAL SERVICES		
E 44-20-242	BOOKS		\$31.42		Library Books
E 44-20-242	BOOKS		\$124.56		Library Books
E 44-20-242	BOOKS		\$15.38		Library Books

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			Check Amt	Invoice	Comment
Total AMAZON CAPITAL SERVICES			\$171.36		
Paid Chk#	066576	7/6/2020	PHONOGRAPH-HERALD		
E 10-20-240	PUBLISH / CODIF		\$92.70		Publication Fees Street Equip Oper
E 10-20-240	PUBLISH / CODIF		\$60.75		Publication Fees Pool
E 10-20-240	PUBLISH / CODIF		\$559.69		Publication Fees General
Total PHONOGRAPH-HERALD			\$713.14		
Paid Chk#	066577	7/6/2020	STATE OF NEBRASKA CENTRAL SERV		
E 10-20-220	COMMUNICATION		\$17.93		Park Telephone Service
E 10-20-220	COMMUNICATION		\$17.93		Pool Telephone Service
E 02-20-220	COMMUNICATION		\$110.49		Wtr DSL Telephone Service
E 02-20-220	COMMUNICATION		\$17.93		Water Telephone Service
Total STATE OF NEBRASKA CENTRAL SERV			\$164.28		
11100 CHECKING			\$168,109.53		

Fund Summary

11100 CHECKING	
01 LIGHTS	\$11,305.44
02 WATER	\$14,351.54
03 SEWER	\$14,668.15
04 LANDFILL	\$2,609.51
10 GENERAL	\$10,184.86
21 STREETS	\$88,925.42
31 FIREMEN	\$1,668.33
32 POLICE	\$11,330.04
34 CEMETERY	\$525.63
41 POOL	\$4,130.13
42 PARK	\$5,353.40
44 LIBRARY	\$2,105.62
69 SENIOR COMM. CENTER	\$951.46
	\$168,109.53

\$ 166,149 "

St. Paul Planning Commission
June 29, 2020
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 29th day of June, 2020 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska.

Chairman Chuck Schmid called the meeting to order at 5:04 p.m. with a statement regarding the Open Meeting Act, which is posted on the west wall of the City Council Chambers. The agenda was sent to the Commission members prior to the meeting. The Notice of Meeting was published in the newspaper, and the Agenda was posted in four (4) public places. Commission members present: Chairman Chuck Schmid, Connie Becker, Wilber Medbery, and Tony Walch. Commission member absent: Arvilla Jacobs. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Commission member Becker moved to approve the June 8, 2020 meeting minutes. Commission member Medbery seconded the motion. Commission members Becker, Medbery, Schmid, and Walch voted aye, nays none. Motion carried 4/0.

Zoning Administrator Helzer presented the following zoning permits:

- (a) 2020-34 Donna Nielsen – Construct deck and install fence at 507 Sheridan Street
2020-35 thru 2020-39 - Previously approved permits
- (b) 2002-40 Jodi Davis – Construct deck at 1616 Jay Street
- (c) 2020-41 Kyle Kunze – Construct deck/patio at 1309 Wallace Street
- (d) 2020-42 Marshall Adams – Install fence at 104 Howard Avenue
- (e) 2020-43 John McKirahan – Install fence at 1215 Kendall Street

Commission member Walch moved to approve Zoning Permit applications 2020-34 and 2020-40 through 2020-43. Commission member Medbery seconded the motion. Commission members Becker, Medbery, Schmid, and Walch voted aye, nays none. Motion carried 4/0.

A discussion was had regarding the regulations (§9.21) on outdoor storage containers. Todd Padrnos was present to answer questions pertaining to a storage container he placed on his property at 108 Howard Avenue. The storage container is allowed in the adjacent Highway Commercial zoning district, however his property is located in a residential district. Mr. Padrnos intends to use the storage container temporarily for household items of evicted tenants, and for construction material as he renovates the stairs and decking of the apartment complex. Mr. Padrnos intends to build a separate storage building in the future. He is requesting to continue the use of the storage container for six (6) months as provided in Section 9.21 of the Zoning Regulations. Commissioner Walch motioned to allow the storage container at 108 Howard Avenue for no more than six (6) months as provided in Section 9.21 of the Zoning regulations. Commissioner Medbery seconded the motion. Commission members Becker, Medbery, Schmid, and Walch voted aye, nays none. Motion carried 4/0.

Zoning Administrator Helzer discussed a proposed zoning issue that may fall under the regulations of a home occupation. The business would provide catering service (on and off premises). The property owner initially wanted to offer on-premises seating, however restaurants are not an allowable home occupation. This business would not qualify for a conditional use permit. It was determined by the Planning Commission members that no zoning

permit was necessary for this type of home occupation, however if an accessory building is used, a permit would be necessary for the construction of a building.

The next St. Paul Planning Commission meeting will be on Monday, July 13, 2020 at 5:00 p.m.

Chairman Schmid adjourned the meeting at 5:32 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Charles M. Schmid
Chairman

Laura Berthelsen
Planning Secretary

Zoning Classification R-2 Value \$ 500.00
Please call 811 before completing form

PERMIT NUMBER 2020-34
FEE \$25.00 CASH CHECK#

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Donna Nielsen Contractor Marcus Nielsen

Address 1158 Hwy 281 P.O. Box 234 Address 507 Sheridan Street St Paul, NE 68872

City, State, Zip St. Paul, NE 68873 Phone Number

Phone Number 308-750-9406 Cell Phone 308-750-3966

Complete Legal Description of the Property Lots Land 2 Military 2nd Add St. Paul

Address of Construction Site 507 Sheridan Street St. Paul, NE 68873
(If none, one must be registered with City of St. Paul) In the Flood plain NO?

Proposed Structure 6' Wood Fence and Wood deck Dimension of Structure 10x12

Distance from Front property line 28' ^{South}

Rear Property Line 66' ^{North} Side Property Line 141' ^{East} Second Side Line 31' ^{West} Between other buildings (Min 10')

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start June 2020 Finish

To Whom Should the Improvements be assessed? Donna Nielsen

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-11-20
(Matt Helzer's signature)

Recommendations needed before approval:

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel and the Name of the Lot Split or Subdivision,

For Office Use Only:
Is the proposed use permitted within this zoning district? YES NO
Does the proposed use meet all the required setback distances? YES NO
Is a conditional use required for the proposed use? YES NO
Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire?

Site Plan Sketch:

North Street Name _____

Street Name

Street Name

W

E

South Street Name _____

See
Attached

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Donna Nelson Date 6/10/20

For Office Use Only:

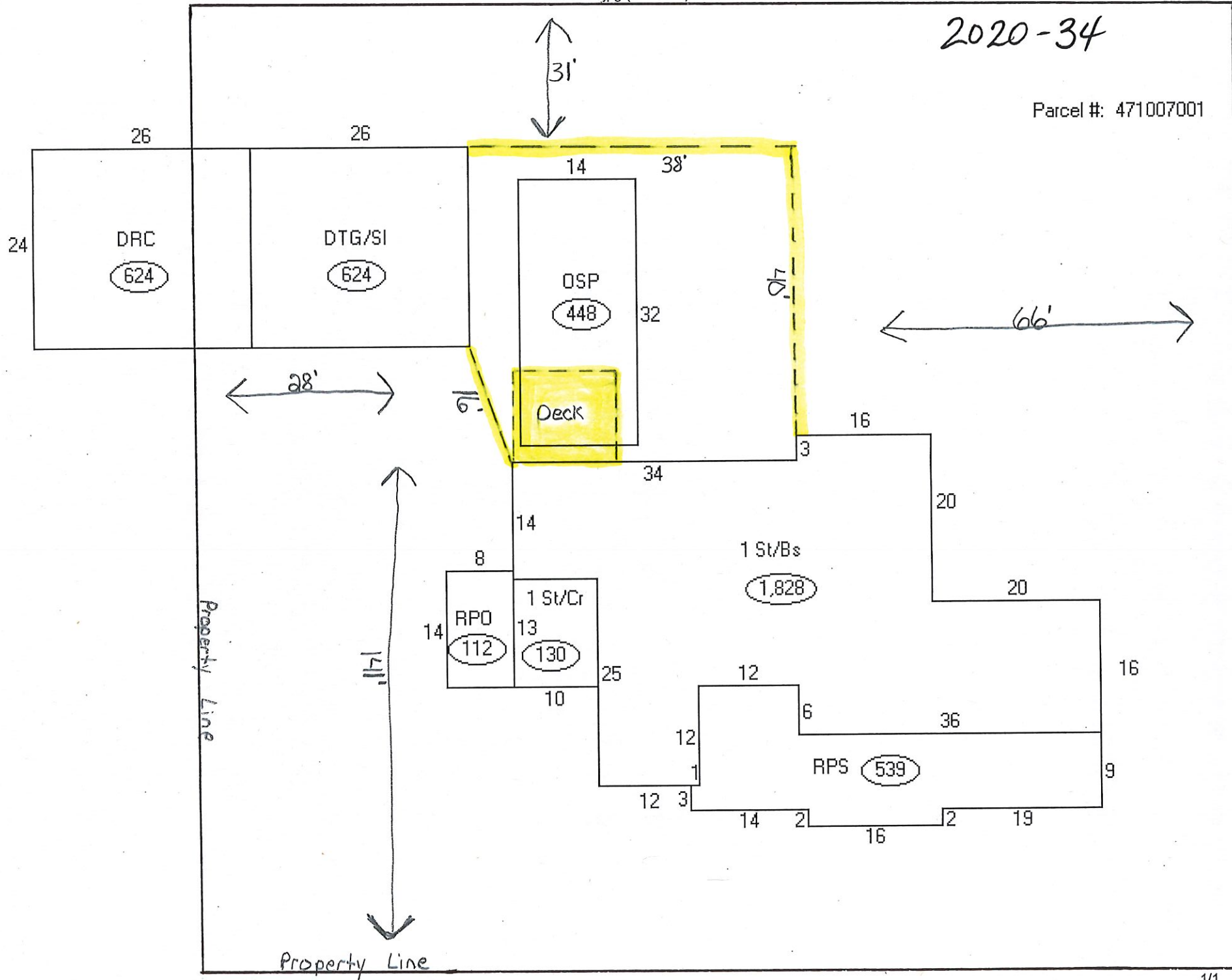
Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

2020-34

Parcel #: 471007001

Elm Street



Zoning Classification R-1 Value \$ 2610
Please call 811 before completing form

PERMIT NUMBER 2020-40
FEE \$25.00 CASH CHECK# 544 pd 6/11/2021

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Jodi Davis Contractor self

Address 1616 Jay St Address _____

City, State, Zip St Paul NE 68873 Phone Number _____

Phone Number 308-383-3739 Cell Phone _____

Complete Legal Description of the Property Lot 21 Kellers Sub of Block 2, 3 & S 1/2 4 of Wallace's Add to St Paul

Address of Construction Site 1616 Jay St St Paul NE
(If none, one must be registered with City of St. Paul) In the Flood plain NO ?

Proposed Structure unattached deck Dimension of Structure 14' x 16'

Distance from Front property line 61'

Rear Property Line 55' Side Property Line 18' Second Side Line 41' Between other buildings (Min 10') —

Is there a utility easement on either the back or side property? no If so attach a copy of neighbor approval.

Approximately when will construction start 6-13-20 Finish 6-28-20

To Whom Should the Improvements be assessed? Jodi Davis

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-11-20
(Matt Helzer's Signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO

Does the proposed use meet all the required setback distances? YES NO

Is a conditional use required for the proposed use? YES NO

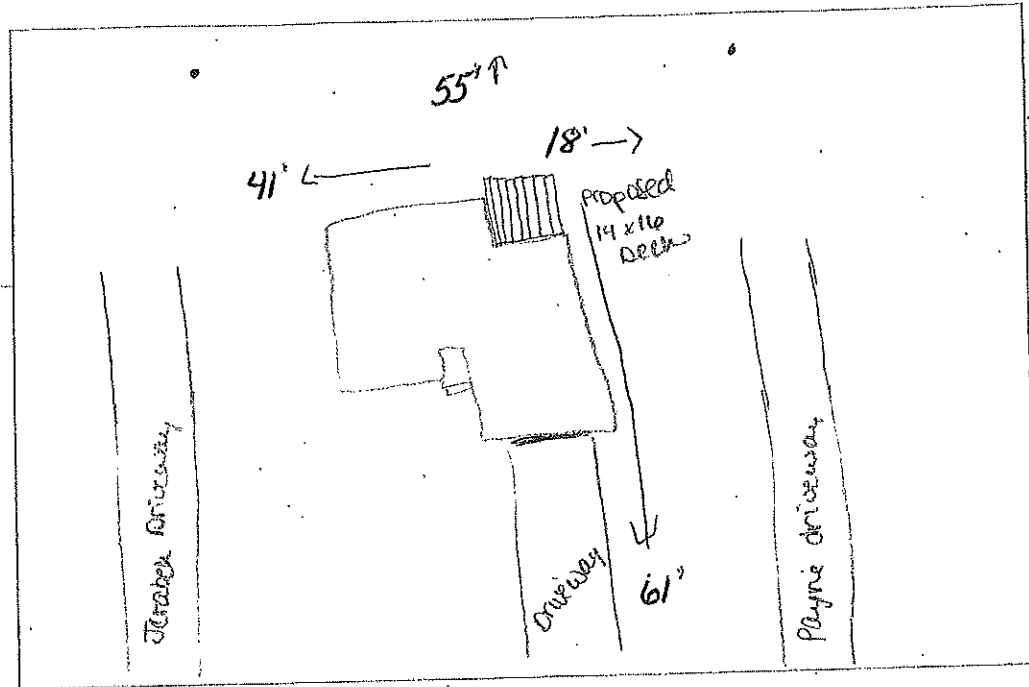
Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire? _____

Site Plan Sketch:

North Street Name _____

Street Name _____

Street Name _____



South Street Name Jay

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Godi Wlacio Date 6-10-20

For Office Use Only:

Permit is Approved _____ Denied _____ Zoning Administrator _____ Date _____

Reasons for Denial:

Zoning Classification R-1 Value \$ 5,000.00
Please call 811 before completing form

PERMIT NUMBER 2020-41
FEE \$ 25.00 CASH CHECK# *pd ce*

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Kyle Kunze Contractor Self

Address 1309 Wallace St. Address

City, State, Zip Saint Paul, NE, 68873 Phone Number

Phone Number (308) 750-5857 Cell Phone

Complete Legal Description of the Property Lot 4 Block 4 Christensen's Add St. Paul

Address of Construction Site 1309 Wallace St. St. Paul, NE, 68873
(If none, one must be registered with City of St. Paul) In the Flood plain NO?

Proposed Structure Deck/Patio Dimension of Structure 18'x12' Deck 15'x12' Deck 17'x11' Deck

Distance from Front property line East 72'

Rear Property Line 25' Side Property Line South 16' Second Side Line North 20' Between other buildings (Min 10')

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start June 12th Finish June 20th

To Whom Should the Improvements be assessed? Kyle Kunze

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-10-20
(Matt Helzer's signature)

Recommendations needed before approval:

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel and the Name of the Lot Split or Subdivision,

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO

Does the proposed use meet all the required setback distances? YES NO

Is a conditional use required for the proposed use? YES NO

Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire?

Site Plan Sketch:

North Street Name _____

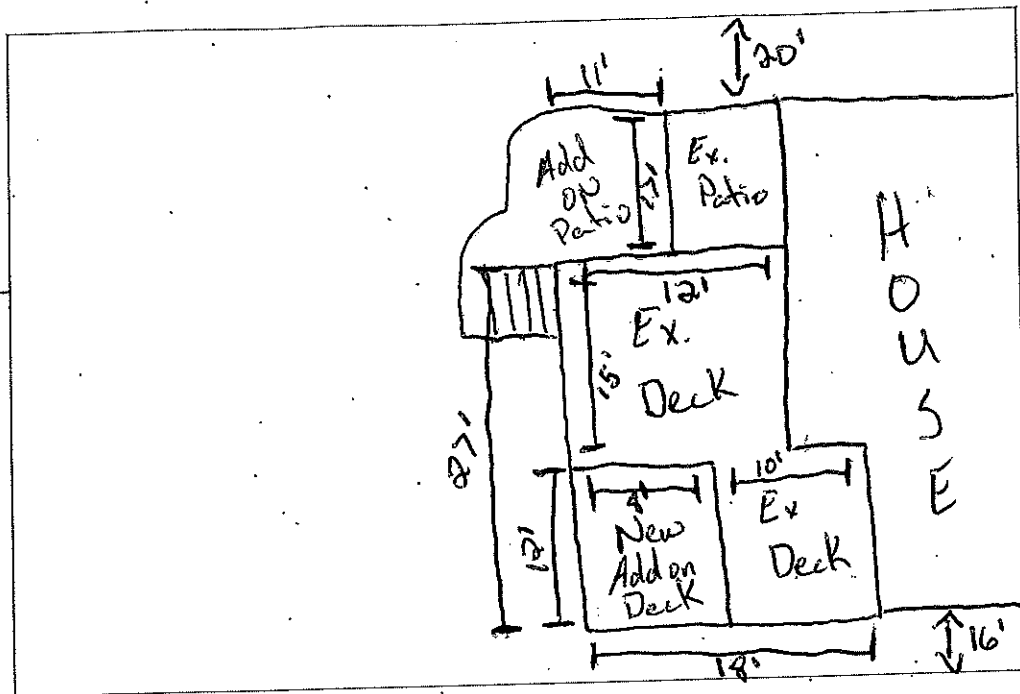
Street Name

Street Name

Wallace

W

E



South Street Name _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant [Handwritten Signature] Date 6-7-20

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

Zoning Classification R-2 Value \$ 1,500.00

PERMIT NUMBER 2020-42
FEE \$25.00 CASH CHECK# _____ CC _____
pd 6/9/2020

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Marshall Adams Contractor Self

Address 104 Howard Ave Address _____

City, State, Zip St. Paul NE 68873 Phone Number _____

Phone Number 308-750-6093 Cell Phone _____

Complete Legal Description of the Property Tract B+C in Tax Lot 7 3-14-10 (.268 acre)

Address of Fence Site 104 Howard Ave Size & Kind 6' wood privacy

Replacement or New Fence: NEW

Approximately when will the construction: Start 6-13-20 Finish 6-14-20

To Whom Should the Improvements be assessed? Marshall Adams

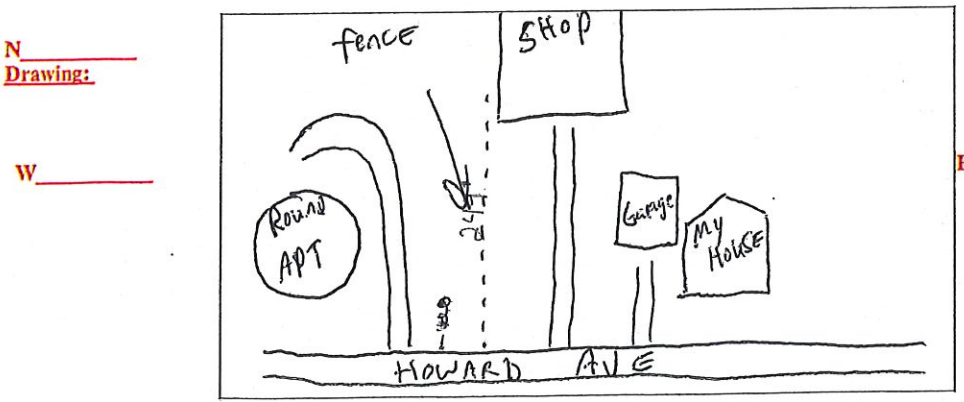
Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 6-11-20
(Matt Helzer's signature)

Recommendations needed before approval: property owner

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date.**

The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

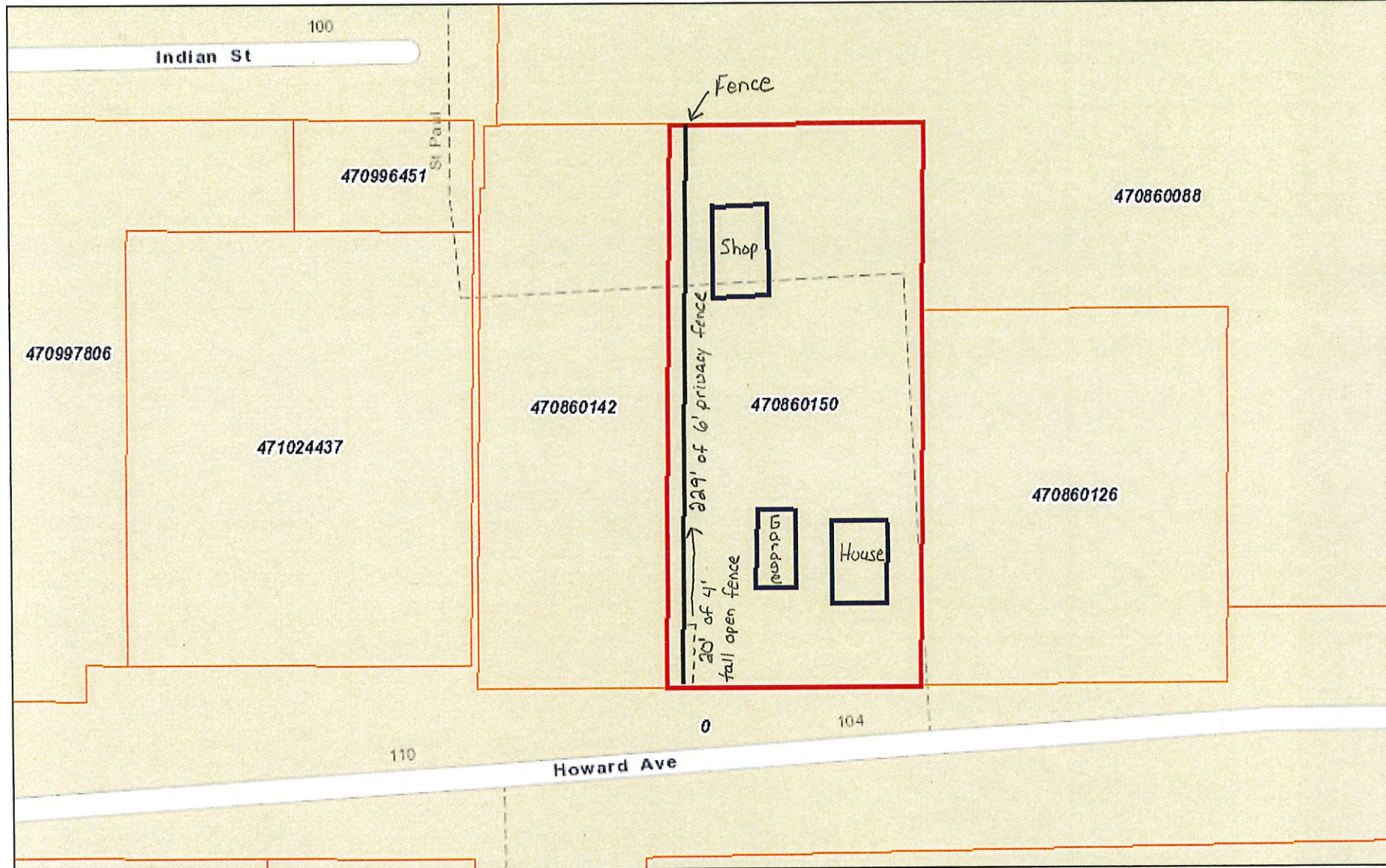
Signature of Applicant Marshall Adams Date 6-9-20



Fence will be 10' off of property line due to utility easement

For Office Use Only: Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial: _____

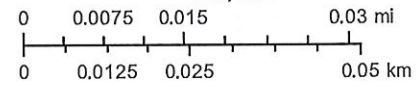


June 11, 2020
13:27 PM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

□ Parcels

1:1,082



Howard County
gWorks.

Zoning Classification R-2 Value \$ 1,000.00

PERMIT NUMBER 2020-43
FEE \$25.00 CASH CHECK# CC
pd 6/22/20

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner John McKirahan Contractor —

Address 17 Redwood Drive Address —

City, State, Zip Kearney, NE 68845 Phone Number —

Phone Number 308-234-6236 Cell Phone —

Complete Legal Description of the Property Lot 3, Block 12, Bartlett's Addition

Address of Fence Site 1215 Kendall St. St. Paul Size & Kind 6ft. wood

Replacement or New Fence: New

Approximately when will the construction: Start June 26 Finish July 3rd, 2020

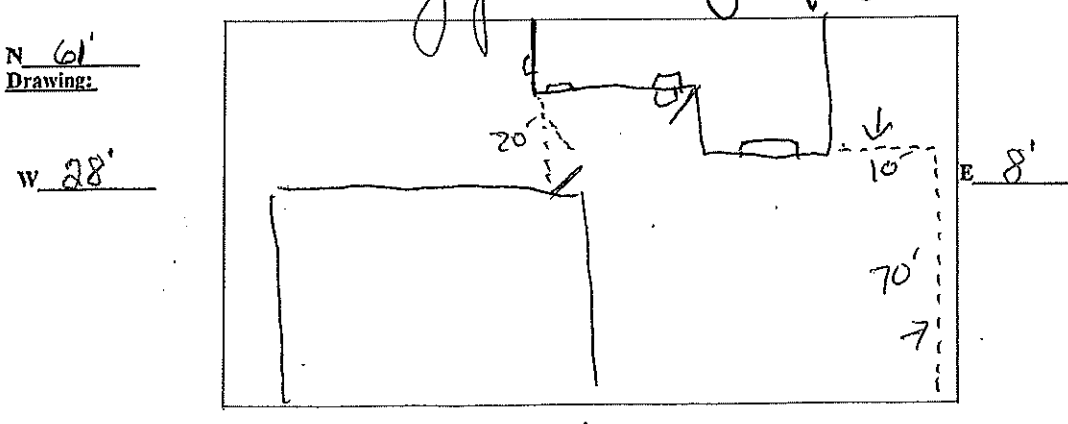
To Whom Should the Improvements be assessed? John McKirahan

Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 6-29-20
(Matt Helzer's signature)

Recommendations needed before approval: —

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant Kelley Jordan John McKirahan Date 6-22-2020



only want to fence cluttered areas, Not all the way around property

For Office Use Only: Permit is Approved — Denied — Date —

Reasons for Denial: —

St. Paul Fire Department

824 6th. Street
St. Paul, NE 68873

Phone (308) 754-5254

MEMBERSHIP APPLICATION

I Keefe L. Labard would like to become a member of the ST. PAUL FIRE DEPARTMENT & RESCUE SQUAD. I have had the duties and responsibilities explained to me, and I willingly accept the responsibility of becoming a member of the ST. PAUL FIRE DEPARTMENT if I am accepted by the ST. PAUL FIRE DEPARTMENT and the ST. PAUL CITY COUNCIL and ST. PAUL RURAL FIRE PROTECTION BOARD.

<u>Keefe Labard</u> SIGNATURE OF APPLICANT	<u>5-8-2020</u> DATE
<u>[Signature]</u> SIGNATURE OF SPFD TRUSTEE	<u>5-11-20</u> DATE
<u>[Signature]</u> SIGNATURE OF SPFD TRUSTEE	<u>6-15-20</u> DATE
<u>[Signature]</u> SIGNATURE OF SPFD TRUSTEE	<u>6-15-20</u> DATE

Applicant information: NAME Keefe Labard
ADDRESS 1196 eagle Road
Saint Paul NE 68873
BIRTHDATE 03-26-2000
PHONE 308-379-7531
EMT LICENSE # _____
DRIVERS LICENSE # H1388 4041
SOCIAL SECURITY # _____

Approved at Regular Meeting
6-11-20
[Signature]
Chief

CITY OF ST. PAUL

PUBLIC SAFETY EMPLOYMENT APPLICATION

Fire Department & Rescue Squad

The CITY OF ST. PAUL is an Equal Opportunity Employer. Race, color, religion, age, sex, disability, marital or voters, status, place of national origin and other categories protected by law are not factors in employment, promotion, compensation or working conditions,

Please Print Date: 05-08-2020
Application should be completed in its ENTIRETY, without reference to attached resume. Applicants are responsible for the accuracy of this form. Failure to provide complete information could jeopardize your opportunity for full consideration.

Applicant Information

Name: Keefe Labart
Address: 1196 eagle road City/State: St Paul Zip Code: 68873
Telephone: 308-379-7831 Message #: ()
Do you have a valid driver's license? yes State/License #: H13884091
Are you over 18 years of age? yes
Have you ever applied to, or worked for the CITY OF ST. PAUL before? NO If yes, when? _____
Do you have any friends or relatives working for the CITY OF ST. PAUL? yes
If yes, state name and relationship: Mike becher
How did you hear about us/this opening? Nathan becher
Have you ever been, convicted of a felony or misdemeanor (including any sealed or expunged convictions)? N/A (Note: Applicant may be denied employment solely on the grounds of a conviction of a criminal offense. The nature of the offense, the date of the offense, the surrounding circumstances and the relevance of the offense to the position applied for may, however be considered.)
If yes, explain — include arresting agency:

General Information about Employment Desired

Position, you are applying for? Circle one:

Firefighter OR EMT

If applying for EMT - B, do you currently hold EMT-B Certification? _____ (Attach to application)

Are you available to volunteer your time on days, evenings and nights? Yes

Educational Background			
	School Location / Sponsor	Course of Study	Dates Attended / Diploma / Degree
High School	Senior High		Diploma
Community College			
Trade School			
College University			
Seminars / Other			

Employment History

List all previous employers starting with your present or most recent position. Attach additional sheets if necessary.

Name of Company: Bob Hirschman Farms
 Name of Supervisor: Bob Hirschman
 Address: 830 Hunchy Road St Paul NE 68873
Street City State Zip Code
 Telephone Number: (308) 750 7186
 Position and Duties: Farm Hand

Dates of Employment: August 2017 - February 2020
 Starting Rate of Pay: _____ Ending Rate of pay: _____
 Reason for Leaving: _____
 May we contact your present employer? Yes

Name of Company: Jason Luebke Farms
 Name of Supervisor: Jason Luebke
 Address: _____
Street City State Zip Code
 Telephone Number: (308) 380-8816
 Position and Duties: _____

Dates of Employment: March 2020 to Present
 Starting Rate of Pay: _____ Ending Rate of pay: _____
 Reason for Leaving: _____

Name of Company: _____
 Name of Supervisor: _____
 Address: _____
Street City State Zip Code
 Telephone Number: () _____
 Position and Duties: _____

Dates of Employment: _____
 Starting Rate of Pay: _____ Ending Rate of pay: _____
 Reason for Leaving: _____

Personal References- not related to you.

Name and Occupation	Address-Home / Business	Phone #—Home / Business
1. Nathan Becker		750-3833
2. Tyler Mesland		902-535-0695
3. James Brown		379-4052
4. Mike Becker		750-3161

Please Read and Initial Each Paragraph Below (if there is any part of this page you do not understand, please ask the interviewer about it before signing).

I hereby certify that I have not knowingly withheld any information that might adversely affect my chances for employment and that the answers given by me are true and correct to the best of my knowledge. I further certify that I, the undersigned applicant, have personally completed this application. I understand that any omission or misstatement on this application or on any documents used to secure employment shall be grounds for rejection of this application or for immediate discharge if I am employed, regardless of the time elapsed before discovery.

Initial KB

I understand that if offered employment, the offer is contingent on my passing a pre-employment drug screen and a pro-employment physical. By signing this application, I voluntarily agree to submit to a pre-employment drug screen, if required, and a pre-employment physical upon receipt of a verbal offer of employment. I understand that failure to pass the drug screen and/or physical will result in withdrawal of the employment offer.

Initial KB

If hired I also agree to submit to random alcohol or drug testing as a condition of employment (if a Commercial Drivers license is required for the position for which I am applying). I agree that the CITY OF ST. PAUL may conduct alcohol or drug screening at its sole discretion with or without notice with or without cause or reason. I also understand that refusal to submit to a random alcohol/drug screen will be considered a refusal to test and I will be subject to disciplinary action.

Initial KB

I understand that if offered employment, I will, as a condition of employment, be required to submit proof of my identity and legal right to work in the United States on my first day of employment.

Initial KB

If the position applied for requires driving in the course of work, I understand that I will be required to possess a current and valid Nebraska driver's license.

Initial KB

My signature below certifies that I have read and understand this complete page, and agree to the terms and condition. Outlined in this document.

Nathan Becker

Applicant's Signature

05-08-2020

Date

AUTHORIZATION TO CONDUCT A BACKGROUND SEARCH

NOTICE TO APPLICANT

Due to the confidential nature of employment with the CITY OF ST. PAUL, I hereby give consent to have my Background searched, including a criminal history inquiry. I understand that I must provide my full name, date of birth, drivers license number, social security number and any alias or other name or names I have been mown by. I understand that this search will be conducted only if I am the candidate selected for the position.

NAME: keefe Lee Labar
 FIRST MIDDLE LAST

DATE OF BIRTH: March 26 2000
 MONTH DAY YEAR

DRIVERS LICENSE NUMBER and STATE OF ISSUANCE: H13884091 Nebraska

ALIAS OR OTHER NAMES USED (INCLUDING MAIDEN): _____

SOCIAL SECURITY NUMBER: _____

I attest that the above information is true, accurate and complete.

SIGNED Heela Labar

DATE 05-08-2020

AUTHORIZATION FOR FINGERPRINT IDENTIFICATION

Pursuant to Neb. Rev. Stat. 19- 1831. I agree to submit a full set of fingerprints to the CITY OF ST. PAUL as an applicant for a position covered by the Civil Service Act. I hereby authorize the Mayor, as the appointing authority for Grand Island, to forward he fingerprints for identification to the Federal Bureau of Investigation. I understand that the sole purpose of the fingerprint identification is to confirm information I have provided to the City in my job application.

Heela Labar
Applicant's Signature

CERTIFICATE OF PAYMENT: 5



Date of Issuance: June 24, 2020

Project: St. Paul Paving Improvements - 2019

Project No.: 018-3348

Contractor: The Diamond Engineering Company

DETAILED ESTIMATE

Description	Unit Price	Extension
See Attached.		
PLEASE REMIT PAYMENT TO: The Diamond Engineering Company		

Value of Work Completed This Request: \$87,742.05

Original Contract Cost: \$974,866.10
 Approved Change Orders:
 No. 1 \$60,776.00
 No. 2 \$0.00
 No. 3 \$0.00

Total Contract Cost: \$1,035,642.10

Value of completed work and materials stored to date \$506,646.35
 Less retainage percentage 10% \$50,664.64
 Net amount due including this estimate \$455,981.72
 Less: Estimates previously approved:

No. 1	\$42,053.40	No. 3	\$128,966.58	No. 5	\$0.00
No. 2	\$137,431.89	No. 4	\$68,562.00	No. 6	\$0.00

Total Previous Estimates: \$377,013.87

NET AMOUNT DUE THIS ESTIMATE: \$78,967.85

The undersigned hereby certifies, based upon periodic observations as set forth in scope of work and the data included in all applicable payment applications that, to the best of its knowledge, information and belief: (1) the work has progressed as indicated in the applicable payment applications; (2) the work performed and materials delivered by Contractor are in conformance with the plans and specifications; and (3) the Contractor, in accordance with the contract, is entitled to payment as indicated above.

This certification does not constitute a warranty or guarantee of any type. Client shall hold its Contractor solely responsible for the quality and completion of the Project, including construction in accordance with the construction documents. Any duty or obligation of Olsson hereunder is for the sole benefit of the Client and not for any third party, including the Contractor or any Subcontractor.

cc: City of St. Paul, Nebraska
The Diamond Engineering Company
Project File

OLSSON

By: Brian J. Frick

Connie Beck

From: Brian Friedrichsen <bfriedrichsen@olsson.com>
Sent: Wednesday, June 24, 2020 1:26 PM
To: Connie Beck
Cc: Matt Helzer
Subject: St. Paul Paving Improvements - Pay Request
Attachments: 20-6-24_GNCV_Certificate of Payment No. 5.pdf

Connie,

Attached is Diamonds pay request for your next council meeting. The majority of this pay app was for storm sewer work and replacing the sidewalk north of Howard. The other portions would be sanitary and water services. If you have any questions let me know.

Thanks,

Brian J. Friedrichsen, PE
Civil

D 308.398.2946
C 308.750.4326

201 E. Second Street
Grand Island, NE 68801
O 308.384.8750



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[View Legal Disclaimer](#)

*Diamond
Eng. #5
Draw
XX-50-550*

*82% - St = \$ 64,753.⁶⁴
6% - wt = 4,738.08
12% - SW = 9,476.¹³

\$ 78,967.85*



Pay App.
5

Project: St. Paul Paving Improvements - 2019
Contractor: The Diamond Engineering Company

Project #: 018-3348
Date: 6/24/2020

ITEM NO.	DESCRIPTION OF WORK	Pay Unit	Total Est. Qty	Unit Price	SCHEDULED VALUE (D * E)	WORK COMPLETED				MATERIALS PRESENTLY STORED (NOT IN HOUR)	TOTAL QUANTITY TO DATE (G+I)	TOTAL COMPLETED AND STORED TO DATE (H+J+K)	% (M/F)	BALANCE TO FINISH (F-M)	RETAINAGE
						Qty from previous pay appl.	Total From previous pay appl.	Qty this Period	Total from this Period						
Bid Section A - Howard Avenue															
1	Mobilization/Demobilization	L.S.	1	\$28,000.00	\$28,000.00	0.00	\$15,600.00	0.00	\$0.00		0.00	\$15,600.00	60%	\$10,400.00	\$1,560.00
2	Remove Concrete Pavement	S.Y.	7160	\$5.85	\$41,886.00	7,060.00	\$41,301.00	0.00	\$0.00		7,060.00	\$41,301.00	99%	\$585.00	\$4,130.10
3	Remove Concrete Driveway	S.Y.	662	\$5.85	\$3,872.70	662.00	\$3,872.70	0.00	\$0.00		662.00	\$3,872.70	100%	\$0.00	\$387.27
4	Remove Concrete Sidewalk	S.F.	6979	\$1.20	\$8,374.80	0.00	\$0.00	2,421.00	\$2,905.20		2,421.00	\$2,905.20	35%	\$5,469.60	\$290.52
5	Remove Brick Sidewalk	S.F.	398	\$1.20	\$477.60	0.00	\$0.00	398.00	\$477.60		398.00	\$477.60	100%	\$0.00	\$47.76
6	Remove Storm Sewer Pipe	L.F.	66	\$14.00	\$924.00	0.00	\$0.00	66.00	\$924.00		66.00	\$924.00	100%	\$0.00	\$92.40
7	Remove Curb Inlet	EA.	2	\$330.00	\$660.00	0.00	\$0.00	2.00	\$660.00		2.00	\$660.00	100%	\$0.00	\$66.00
8	Remove Storm Sewer Manhole	EA.	1	\$330.00	\$330.00	0.00	\$0.00	1.00	\$330.00		1.00	\$330.00	100%	\$0.00	\$33.00
9	Remove and Reset Mailbox	EA.	6	\$115.00	\$690.00	0.00	\$0.00	1.00	\$115.00		1.00	\$115.00	17%	\$575.00	\$11.50
10	Remove and Reset Street Sign	EA.	13	\$80.00	\$1,040.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$1,040.00	\$0.00
11	Remove Tree	EA.	5	\$800.00	\$4,000.00	0.00	\$4,800.00	0.00	\$0.00		0.00	\$0.00	0%	(\$800.00)	\$480.00
12	Remove Sanitary Service	L.F.	781	\$3.00	\$2,343.00	477.00	\$1,431.00	304.00	\$912.00		781.00	\$2,343.00	100%	\$0.00	\$234.30
13	Remove Sanitary Sewer Manhole	EA.	5	\$330.00	\$1,650.00	2.00	\$660.00	3.00	\$990.00		5.00	\$1,650.00	100%	\$0.00	\$165.00
14	Remove Water Service	L.F.	431	\$5.50	\$2,370.50	263.00	\$1,446.50	168.00	\$924.00		431.00	\$2,370.50	100%	\$0.00	\$237.05
15	Remove 4" Water Valve	EA.	1	\$360.00	\$360.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$360.00	\$0.00
16	Remove 6" Water Valve	EA.	1	\$360.00	\$360.00	1.00	\$360.00	0.00	\$0.00		1.00	\$360.00	100%	\$0.00	\$36.00
17	Remove Fire Hydrant	EA.	1	\$850.00	\$850.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$850.00	\$0.00
18	8" Concrete Pavement with Integral Curb	S.Y.	7275	\$50.00	\$363,750.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$363,750.00	\$0.00
19	5" Concrete Driveway	S.Y.	723	\$48.00	\$34,704.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$34,704.00	\$0.00
20	5" Concrete Sidewalk	S.F.	7918	\$6.75	\$53,446.50	0.00	\$0.00	2,819.00	\$19,028.25		2,819.00	\$19,028.25	36%	\$34,418.25	\$1,902.83
21	Combination Curb and Gutter Section	L.F.	10	\$36.00	\$360.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$360.00	\$0.00
22	Storm Sewer Curb Inlet Structure	EA.	6	\$2,900.00	\$17,400.00	0.00	\$0.00	3.00	\$8,700.00		3.00	\$8,700.00	50%	\$8,700.00	\$870.00
23	Storm Sewer Junction Structure	EA.	1	\$4,400.00	\$4,400.00	0.00	\$0.00	0.75	\$3,300.00		0.75	\$3,300.00	75%	\$1,100.00	\$330.00
24	15" RCP Storm Sewer Pipe	L.F.	151	\$42.00	\$6,342.00	0.00	\$0.00	110.00	\$4,620.00		110.00	\$4,620.00	73%	\$1,722.00	\$462.00
25	18" RCP Storm Sewer Pipe	L.F.	656	\$43.00	\$28,208.00	0.00	\$0.00	356.00	\$15,308.00		356.00	\$15,308.00	54%	\$12,900.00	\$1,530.80
26	30" RCP Storm Sewer Pipe	L.F.	47	\$95.00	\$4,465.00	0.00	\$0.00	43.00	\$4,085.00		43.00	\$4,085.00	91%	\$380.00	\$408.50
27	Concrete Collar	EA.	2	\$530.00	\$1,060.00	0.00	\$0.00	2.00	\$1,060.00		2.00	\$1,060.00	100%	\$0.00	\$106.00
28	Seeding	S.F.	41035	\$0.20	\$8,207.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$8,207.00	\$0.00
29	Low Porosity Silt Fence	L.F.	240	\$5.00	\$1,200.00	0.00	\$0.00	50.00	\$250.00		50.00	\$250.00	21%	\$950.00	\$25.00
30	Curb Inlet Sediment Filter	EA.	10	\$130.00	\$1,300.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$1,300.00	\$0.00
31	Earthwork	L.S.	1	\$19,000.00	\$19,000.00	0.00	\$0.00	0.10	\$1,900.00		0.10	\$1,900.00	10%	\$17,100.00	\$190.00
32	Sanitary Sewer Manhole	EA.	4	\$3,750.00	\$15,000.00	4.00	\$15,000.00	0.00	\$0.00		4.00	\$15,000.00	100%	\$0.00	\$1,500.00
33	8" PVC Sanitary Sewer Pipe	L.F.	1417	\$31.00	\$43,927.00	1,417.00	\$43,927.00	0.00	\$0.00		1,417.00	\$43,927.00	100%	\$0.00	\$4,392.70
34	4" Sanitary Sewer Service	L.F.	757	\$31.00	\$23,467.00	477.00	\$14,787.00	280.00	\$8,680.00		757.00	\$23,467.00	100%	\$0.00	\$2,346.70
35	Sanitary Sewer Service Connection	EA.	26	\$155.00	\$4,030.00	16.00	\$2,480.00	10.00	\$1,550.00		26.00	\$4,030.00	100%	\$0.00	\$403.00
36	Connect to Existing Manhole	EA.	1	\$890.00	\$890.00	1.00	\$890.00	0.00	\$0.00		1.00	\$890.00	100%	\$0.00	\$89.00
37	Water 1" P.E. Service Tubing	L.F.	921	\$16.00	\$14,736.00	263.00	\$4,208.00	328.00	\$5,248.00		591.00	\$9,456.00	64%	\$5,280.00	\$945.60
38	Install Fire Hydrant Assembly	EA.	1	\$5,500.00	\$5,500.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$5,500.00	\$0.00
39	4" Gate valve W/Box	EA.	1	\$1,000.00	\$1,000.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$1,000.00	\$0.00
40	6" Gate Valve W/Box	EA.	3	\$1,200.00	\$3,600.00	1.00	\$1,200.00	0.00	\$0.00		1.00	\$1,200.00	33%	\$2,400.00	\$120.00
41	4" M.J. Sleeve	EA.	1	\$300.00	\$300.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$300.00	\$0.00
42	6" M.J. Sleeve	EA.	3	\$465.00	\$1,395.00	1.00	\$465.00	0.00	\$0.00		1.00	\$465.00	33%	\$930.00	\$46.50
43	Adjust Valve Box to Grade	EA.	4	\$200.00	\$800.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$800.00	\$0.00
44	Abandon 4" Water Main in Place	L.F.	716	\$2.00	\$1,432.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$1,432.00	\$0.00
45	Abandon Water Service in Place	EA.	4	\$405.00	\$1,620.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$1,620.00	\$0.00
46	Abandon Water Pit	EA.	1	\$405.00	\$405.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$405.00	\$0.00
47	Water Service Connection	EA.	14	\$825.00	\$11,550.00	4.00	\$3,300.00	7.00	\$5,775.00		11.00	\$9,075.00	79%	\$2,475.00	\$907.50
48	Sprinkler Repair	EA.	9	\$715.00	\$6,435.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$6,435.00	\$0.00
49	Pavement Marking	L.F.	360	\$3.00	\$1,080.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$1,080.00	\$0.00
Total Bid Section A - Howard Avenue					\$777,198.10		\$155,728.20		\$87,742.05		\$243,470.25			\$533,727.85	\$24,347.03

A	B	C	D	E	F	G H I J				K	L	M	N	O	P	
						WORK COMPLETED	MATERIALS PRESENTLY STORED (NOT IN OR)	TOTAL QUANTITY TO DATE (G+H)	TOTAL COMPLETED AND STORED TO DATE (H+J+K)							% (M/F)
ITEM NO.	DESCRIPTION OF WORK	Pay Unit	Total Est. Qty	Unit Price	SCHEDULED VALUE (D * E)	Qty from previous pay appl.	Total From previous pay appl.	Qty this Period	Total from this Period							
Bid Section B – Kendall Street																
1	Mobilization/Demobilization	L.S.	1	\$7,000.00	\$7,000.00	1.00	\$7,000.00	0.00	\$0.00		1.00	\$7,000.00	100%	\$0.00	\$700.00	
2	6" Pavement	S.Y.	853	\$48.00	\$40,944.00	872.00	\$41,856.00	0.00	\$0.00		872.00	\$41,856.00	102%	(\$912.00)	\$4,185.60	
3	6" Curb and Gutter	L.F.	92	\$4.00	\$368.00	92.00	\$368.00	0.00	\$0.00		92.00	\$368.00	100%	\$0.00	\$36.80	
4	5" Concrete Driveway	S.Y.	15	\$51.00	\$765.00	21.00	\$1,071.00	0.00	\$0.00		21.00	\$1,071.00	140%	(\$306.00)	\$107.10	
5	Remove Concrete Pavement	S.Y.	857	\$7.00	\$5,999.00	872.00	\$6,104.00	0.00	\$0.00		872.00	\$6,104.00	102%	(\$105.00)	\$610.40	
6	Remove Concrete Driveway	S.Y.	15	\$7.00	\$105.00	21.00	\$147.00	0.00	\$0.00		21.00	\$147.00	140%	(\$42.00)	\$14.70	
7	Remove and Reset Mailbox	EA.	1	\$115.00	\$115.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$115.00	\$0.00	
8	Seeding	S.F.	648	\$0.25	\$162.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$162.00	\$0.00	
9	Overexcavation	C.Y.	200	\$15.50	\$3,100.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$3,100.00	\$0.00	
Total Bid Section B – Kendall Street					\$58,558.00		\$56,546.00		\$0.00			\$56,546.00		\$2,012.00	\$5,654.60	
Bid Section C – "M" Street																
1	Mobilization/Demobilization	L.S.	1	\$5,500.00	\$5,500.00	1.00	\$5,500.00	0.00	\$0.00		1.00	\$5,500.00	100%	\$0.00	\$550.00	
2	6" Concrete Pavement W/ Integral Curb	S.Y.	1284	\$45.00	\$57,780.00	1,284.00	\$57,780.00	0.00	\$0.00		1,284.00	\$57,780.00	100%	\$0.00	\$5,778.00	
3	5" Concrete Driveway	S.Y.	71	\$51.00	\$3,621.00	143.00	\$7,293.00	0.00	\$0.00		143.00	\$7,293.00	201%	(\$3,672.00)	\$729.30	
4	5" Concrete Sidewalk	S.F.	110	\$16.00	\$1,760.00	322.00	\$5,152.00	0.00	\$0.00		322.00	\$5,152.00	293%	(\$3,392.00)	\$515.20	
5	Seeding	S.F.	8704	\$0.25	\$2,176.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$2,176.00	\$0.00	
6	Storm Sewer Curb Inlet Structure	EA.	3	\$3,000.00	\$9,000.00	3.00	\$9,000.00	0.00	\$0.00		3.00	\$9,000.00	100%	\$0.00	\$900.00	
7	12" RCP Storm Sewer Pipe	L.F.	13	\$110.00	\$1,430.00	15.00	\$1,650.00	0.00	\$0.00		15.00	\$1,650.00	115%	(\$220.00)	\$165.00	
8	12" Concrete Collar	EA.	3	\$415.00	\$1,245.00	4.00	\$1,660.00	0.00	\$0.00		4.00	\$1,660.00	133%	(\$415.00)	\$166.00	
9	Adjust Manhole to Grade	EA.	2	\$425.00	\$850.00	2.00	\$850.00	0.00	\$0.00		2.00	\$850.00	100%	\$0.00	\$85.00	
10	Remove Concrete Pavement	S.Y.	296	\$8.50	\$2,516.00	296.00	\$2,516.00	0.00	\$0.00		296.00	\$2,516.00	100%	\$0.00	\$251.60	
11	Remove Concrete Driveway	S.Y.	71	\$8.50	\$603.50	143.00	\$1,215.50	0.00	\$0.00		143.00	\$1,215.50	201%	(\$612.00)	\$121.55	
12	Remove Concrete Sidewalk	S.F.	75	\$1.30	\$97.50	322.00	\$418.60	0.00	\$0.00		322.00	\$418.60	429%	(\$321.10)	\$41.86	
13	Remove Curb Inlet	EA.	3	\$330.00	\$990.00	3.00	\$990.00	0.00	\$0.00		3.00	\$990.00	100%	\$0.00	\$99.00	
14	Earthwork	L.S.	1	\$3,700.00	\$3,700.00	1.00	\$3,700.00	0.00	\$0.00		1.00	\$3,700.00	100%	\$0.00	\$370.00	
15	Sprinkler Repair	EA.	1	\$715.00	\$715.00	1.00	\$715.00	0.00	\$0.00		1.00	\$715.00	100%	\$0.00	\$71.50	
Total Bid Section C – "M" Street					\$91,984.00		\$98,440.10		\$0.00			\$98,440.10		(\$6,456.10)	\$9,844.01	
Bid Section D – Paul Street																
1	Mobilization/Demobilization	L.S.	1	\$4,000.00	\$4,000.00	1.00	\$4,000.00	0.00	\$0.00		1.00	\$4,000.00	100%	\$0.00	\$400.00	
2	6" Pavement with Integral Curb	S.Y.	930	\$41.00	\$38,130.00	930.00	\$38,130.00	0.00	\$0.00		930.00	\$38,130.00	100%	\$0.00	\$3,813.00	
3	Adjust Manhole to Grade	EA.	2	\$710.00	\$1,420.00	2.00	\$1,420.00	0.00	\$0.00		2.00	\$1,420.00	100%	\$0.00	\$142.00	
4	Remove P.C. Header	L.F.	36	\$16.00	\$576.00	36.00	\$576.00	0.00	\$0.00		36.00	\$576.00	100%	\$0.00	\$57.60	
5	Earthwork	L.S.	1	\$3,000.00	\$3,000.00	1.00	\$3,000.00	0.00	\$0.00		1.00	\$3,000.00	100%	\$0.00	\$300.00	
Total Bid Section D – Paul Street					\$47,126.00		\$47,126.00		\$0.00			\$47,126.00		\$0.00	\$4,712.60	
Total of All Unit Price Bid Items for Bid Section A – D					\$974,866.10		\$357,840.30		\$87,742.05			\$445,582.35		\$529,283.75	\$44,558.24	
Change Order																
Bid Section E - Kendall Street East (Archer Credit Union)																
CO1-1	Mobilization/Demobilization	LS	1	\$8,000.00	\$8,000.00	1.00	\$8,000.00	0.00	\$0.00		1.00	\$8,000.00	100%	\$0.00	\$800.00	
CO1-2	Earthwork	LS	1	\$5,400.00	\$5,400.00	1.00	\$5,400.00	0.00	\$0.00		1.00	\$5,400.00	100%	\$0.00	\$540.00	
CO1-3	6" Concrete Driveway	SY	146	\$62.00	\$9,052.00	146.00	\$9,052.00	0.00	\$0.00		146.00	\$9,052.00	100%	\$0.00	\$905.20	
CO1-4	6" Concrete Pavement w/ Curb & Gutter	SY	526	\$48.00	\$25,248.00	526.00	\$25,248.00	0.00	\$0.00		526.00	\$25,248.00	100%	\$0.00	\$2,524.80	
CO1-5	10" Concrete Pavement	SY	42	\$75.00	\$3,150.00	42.00	\$3,150.00	0.00	\$0.00		42.00	\$3,150.00	100%	\$0.00	\$315.00	
CO1-6	PC Concrete Header	LF	36	\$36.00	\$1,296.00	0.00	\$0.00	0.00	\$0.00		0.00	\$0.00	0%	\$1,296.00	\$0.00	
CO1-7	Adjust Manhole to Grade	EA.	1	\$1,100.00	\$1,100.00	1.00	\$1,100.00	0.00	\$0.00		1.00	\$1,100.00	100%	\$0.00	\$110.00	
CO1-8	Remove Concrete Pavement	SY	230	\$11.00	\$2,530.00	374.00	\$4,114.00	0.00	\$0.00		374.00	\$4,114.00	163%	(\$1,584.00)	\$411.40	
CO1-9	Temporary Traffic Control	LS	1	\$5,000.00	\$5,000.00	1.00	\$5,000.00	0.00	\$0.00		1.00	\$5,000.00	100%	\$0.00	\$500.00	
Total Change Order					\$60,776.00		\$81,064.00		\$0.00			\$81,064.00		(\$288.00)	\$6,106.40	
Contract Total					\$1,035,642.10		\$418,904.30		\$87,742.05			\$506,646.35		49%	\$528,995.75	\$50,664.64

A ITEM NO.	B DESCRIPTION OF WORK	C Pay Unit	D Total Est. Qty	E Unit Price	F SCHEDULED VALUE (D * E)	G H I J WORK COMPLETED				K MATERIALS PRESENTLY STORED (RET IN OR O)	L TOTAL QUANTITY TO DATE (Gr)	M TOTAL COMPLETED AND STORED TO DATE (H+J+K)	N % (M/F)	O BALANCE TO FINISH (F-I)	P RETAINAGE
						Qty from previous pay appl.	Total From previous pay appl.	Qty this Period	Total from this Period						
	Original Contract				\$974,868.10										
+	CO 1				\$60,776.00										
+	CO				\$0.00										
+	CO				\$0.00										
+	CO				\$0.00										
+	CO				\$0.00										
+	CO				\$0.00										
	Total Contract to Date				\$1,035,642.10										
	Total Work Completed to Date				\$806,646.35										
	Total Materials Stored to Date				\$0.00										
	Total Value completed & Stored to Date				\$806,646.35										
-	Retainage		10%		\$80,664.64										
	Net Total Due Less Retainage				\$455,981.72										
-	Pay AP 1				\$42,053.40										
-	Pay AP 2				\$137,431.89										
-	Pay AP 3				\$128,966.58										
-	Pay AP 4				\$68,562.00										
	Total Previous				\$377,013.87										
	Net Amount Due This Estimate				\$78,967.85										

Footnotes:

APPLICATION FOR PAYMENT

PROJECT: St Paul Paving Improvements - 2019

ENGINEER: Olsson

ENGINEER'S PROJECT NO.

TO: (OWNER) City of St. Paul

CONTRACTOR: Diamond Engineering Company, Inc.

CONTRACT FOR: ST paul Paving Improvements - 2019

APPLICATION DATE: 06/23/20

APPLICATION NO.: 5

ATTN: Matt Helzer

FOR WORK ACCOMPLISHED THROUGH THE DATE OF: June 23, 2020

CHANGE ORDER SUMMARY:

Application is made for payment, as shown below in connection with the Contract.

Continuation sheets are attached.

Change orders approved in previous month by Owner.

The present status of the account is as follows:

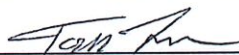
CO #	DATE	ADDITIONS	DEDUCTIONS
1	8/1/19	\$60,776.00	
2			
3			
4			
5			
TOTAL		60,776.00	0.00
NET CHANGE		60,776.00	

ORIGINAL CONTRACT PRICE.....	\$	974,866.10	
Net Change by Change Orders & Written Amendments	\$	60,776.00	
CURRENT CONTRACT PRICE.....	\$	1,035,642.10	
TOTAL COMPLETED & STORED TO DATE.....	\$	509,546.35	
LESS RETAINAGE : 10.0%	\$	(50,954.64)	(50,664.64)
TOTAL COMPLETED & STORED TO DATE LESS RETAINAGE	\$	458,591.72	455,981.72
LESS PREVIOUS APPLICATION FOR PAYMENT-----	\$	377,013.87	
AMOUNT DUE THIS APPLICATION.....	\$	81,577.85	78,967.85

The undersigned CONTRACTOR certifies that: (1) all previous progress payments received from Owner on account of Work done under the Contract referred to above have been applied to discharge CONTRACTOR'S legitimate obligations incurred in connection with Work covered by prior Applications for Payment numbered _____, inclusive; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to OWNER at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to OWNER indemnifying OWNER against any such Lien, security interest or encumbrance); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and not defective.

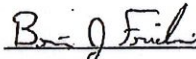
The undersigned certifies that the work has been carefully inspected and to the best of their knowledge and belief, the quantities shown in this estimate are correct and the work has been performed in accordance with the contract.

CONTRACTOR: DIAMOND ENGINEERING COMPANY

By: 

Date: 6-23-20

ENGINEER: Olsson

By: 

<input type="checkbox"/>	Owner
<input type="checkbox"/>	Contractor
<input type="checkbox"/>	Engineer
<input type="checkbox"/>	CDBG

OWNER: City of St. Paul

BY: _____

APPLICATION AND CERTIFICATE FOR PAYMENT-CONTINUATION SHEET
 APPLICATION NUMBER: 5
 APPLICATION DATE: 6-23-20
 FOR WORK ACCOMPLISHED THROUGH : 6-23-20
 ENGINEER'S PROJECT #:

ITEM NO.	DESCRIPTION OF WORK	ESTIMATED QUANTITY	UNIT	UNIT PRICE	QUANTITY COMPLETED TO DATE	TOTAL COMPLETED	STORED TO DATE	TOTAL COMPLETED AND STORED TO DATE
Bid Section A - Howard Ave								
						\$ -		\$ -
1	Mobilization	1	LS	\$26,000.00	0.6	\$ 15,600.00		\$ 15,600.00
2	Remove Concrete Pavement	7160	SY	\$5.85	7060	\$ 41,301.00		\$ 41,301.00
3	Remove Concrete Driveway	662	SY	\$5.85	662	\$ 3,872.70		\$ 3,872.70
4	Remove Concrete Sidewalk	6979	SF	\$1.20	2421	\$ 2,905.20		\$ 2,905.20
5	Remove Brick Sidewalk	398	SF	\$1.20	398	\$ 477.60		\$ 477.60
6	Remove Storm Sewer Pipe	66	LF	\$14.00	66	\$ 924.00		\$ 924.00
7	Remove Curb Inlet	2	EA	\$330.00	2	\$ 660.00		\$ 660.00
8	Remove Storm Sewer Manhole	1	EA	\$330.00	1	\$ 330.00		\$ 330.00
9	Remove & Reset Mailbox	6	EA	\$115.00	1	\$ 115.00		\$ 115.00
10	Remove & Reset Street Sign	13	EA	\$80.00		\$ -		\$ -
11	Remove Tree	5	EA	\$800.00	6	\$ 4,800.00		\$ 4,800.00
12	Remove Sanitary Service	781	LF	\$3.00	781	\$ 2,343.00		\$ 2,343.00
13	Remove Sanitary Sewer Manhole	5	EA	\$330.00	5	\$ 1,650.00		\$ 1,650.00
14	Remove Water Service	431	LF	\$5.50	431	\$ 2,370.50		\$ 2,370.50
15	Remove 4" Water Valve	1	EA	\$360.00		\$ -		\$ -
16	Remove 6" Water Valve	1	EA	\$360.00	1	\$ 360.00		\$ 360.00
17	Remove Fire Hydrant	1	EA	\$850.00		\$ -		\$ -
18	8" Concrete Pavement w/ Integral Curb	7275	SY	\$50.00		\$ -		\$ -
19	5" Concrete Driveway	723	SY	\$48.00		\$ -		\$ -
20	5" Concrete Sidewalk	7918	SF	\$6.75	2819	\$ 19,028.25		\$ 19,028.25
21	Combination Curb & Gutter Section	10	LF	\$36.00		\$ -		\$ -
22	Storm Sewer Curb Inlet Structure	6	EA	\$2,900.00	4	\$ 11,600.00	8,700	\$ 11,600.00
23	Storm Sewer Junction Structure	1	EA	\$4,400.00	0.75	\$ 3,300.00		\$ 3,300.00
24	15" RCP Storm Sewer Pipe	151	LF	\$42.00	110	\$ 4,620.00		\$ 4,620.00
25	18" RCP Storm Sewer Pipe	656	LF	\$43.00	356	\$ 15,308.00		\$ 15,308.00
26	30" RCP Storm Sewer Pipe	47	LF	\$95.00	43	\$ 4,085.00		\$ 4,085.00
27	Concrete Collar	2	EA	\$530.00	2	\$ 1,060.00		\$ 1,060.00
28	Seeding	41035	SF	\$0.20		\$ -		\$ -
29	Low Porosity Silt Fence	240	LF	\$5.00	60	\$ 250.00		\$ 250.00
30	Curb Inlet Sediment Filter	10	EA	\$130.00		\$ -		\$ -
31	Earthwork	1	LS	\$19,000.00	0.1	\$ 1,900.00		\$ 1,900.00
32	Sanitary Sewer Manhole	4	EA	\$3,760.00	4	\$ 15,000.00		\$ 15,000.00
33	8" PVC Sanitary Sewer Pipe	1417	LF	\$31.00	1417	\$ 43,927.00		\$ 43,927.00
34	4" Sanitary Sewer Service	757	LF	\$31.00	757	\$ 23,467.00		\$ 23,467.00
35	Sanitary Sewer Service Connection	26	EA	\$155.00	26	\$ 4,030.00		\$ 4,030.00
36	Connect to existing Manhole	1	EA	\$890.00	1	\$ 890.00		\$ 890.00
37	Water 1" PE Service Tubing	921	LF	\$16.00	591	\$ 9,456.00		\$ 9,456.00
38	Install Fire Hydrant Assembly	1	EA	\$5,500.00		\$ -		\$ -
39	4" Gate Valve w/ Box	1	EA	\$1,000.00		\$ -		\$ -
40	6" Gate Valve w/ Box	3	EA	\$1,200.00	1	\$ 1,200.00		\$ 1,200.00
41	4" MJ Sleeve	1	EA	\$300.00		\$ -		\$ -
42	6" MJ Sleeve	3	EA	\$465.00	1	\$ 465.00		\$ 465.00
43	Adjust Valve Box to Grade	4	EA	\$200.00		\$ -		\$ -
44	Abandon 4" Water Main In Place	716	LF	\$2.00		\$ -		\$ -
45	Abandon Water Service In Place	4	EA	\$405.00		\$ -		\$ -
46	Abandon Water Pit	1	EA	\$405.00		\$ -		\$ -
47	Water Service Connection	14	EA	\$825.00	11	\$ 9,075.00		\$ 9,075.00
48	Sprinkler Repair	9	EA	\$715.00		\$ -		\$ -
49	Pavement Marking	360	LF	\$3.00		\$ -		\$ -
Bid Section B - Kendall Street								
						\$ -		\$ -
1	Mobilization	1	LS	\$7,000.00	1	\$ 7,000.00		\$ 7,000.00
2	6" Pavement	853	SY	\$48.00	872	\$ 41,856.00		\$ 41,856.00
3	6" Curb & Gutter	92	LF	\$4.00	92	\$ 368.00		\$ 368.00
4	5" Concrete Driveway	15	SY	\$51.00	21	\$ 1,071.00		\$ 1,071.00
5	Remove Concrete Pavement	857	SY	\$7.00	872	\$ 6,104.00		\$ 6,104.00
6	Remove Concrete Driveway	15	SY	\$7.00	21	\$ 147.00		\$ 147.00
7	Remove & Reset Mailbox	1	EA	\$115.00	0	\$ -		\$ -
8	Seeding	648	SF	\$0.25	0	\$ -		\$ -
9	Overexcavation	200	CY	\$15.50	0	\$ -		\$ -
Bid Section C - "M" Street								
						\$ -		\$ -
1	Mobilization	1	LS	\$5,500.00	1	\$ 5,500.00		\$ 5,500.00
2	6" Concrete Pavement w/ Integral Curb	1284	SY	\$45.00	1284	\$ 57,780.00		\$ 57,780.00
3	5" Concrete Driveway	71	SY	\$51.00	143	\$ 7,293.00		\$ 7,293.00

APPLICATION AND CERTIFICATE FOR PAYMENT-CONTINUATION SHEET
 APPLICATION NUMBER: 6
 APPLICATION DATE: 6-23-20
 FOR WORK ACCOMPLISHED THROUGH : 6-23-20
 ENGINEER'S PROJECT #:

ITEM NO.	DESCRIPTION OF WORK	ESTIMATED QUANTITY	UNIT	UNIT PRICE	QUANTITY COMPLETED TO DATE	TOTAL COMPLETED	STORED TO DATE	TOTAL COMPLETED AND STORED TO DATE
4	5" Concrete Sidewalk	110	SF	\$16.00	322	\$ 5,152.00		\$ 5,152.00
5	Seeding	8704	SF	\$0.25		\$ -		\$ -
6	Storm Sewer Curb Inlet Structure	3	EA	\$3,000.00	3	\$ 9,000.00		\$ 9,000.00
7	12" RCP Storm Sewer Pipe	13	LF	\$110.00	15	\$ 1,650.00		\$ 1,650.00
8	12" Concrete Collar	3	EA	\$415.00	4	\$ 1,660.00		\$ 1,660.00
9	Adjust Manhole to Grade	2	EA	\$425.00	2	\$ 850.00		\$ 850.00
10	Remove Concrete Pavement	296	SY	\$8.50	296	\$ 2,516.00		\$ 2,516.00
11	Remove Concrete Driveway	71	SY	\$8.50	143	\$ 1,215.50		\$ 1,215.50
12	Remove Concrete Sidewalk	75	SF	\$1.30	322	\$ 418.60		\$ 418.60
13	Remove Curb Inlet	3	EA	\$330.00	3	\$ 990.00		\$ 990.00
14	Earthwork	1	LS	\$3,700.00	1	\$ 3,700.00		\$ 3,700.00
15	Sprinkler Repair	1	EA	\$715.00	1	\$ 715.00		\$ 715.00
						\$ -		\$ -
	Bld Section D - Paul Street					\$ -		\$ -
1	Mobilization	0.9	LS	\$ 4,000.00	1	\$ 4,000.00		\$ 4,000.00
2	6" Pavement w/ Integral Curb	930	SY	\$ 41.00	930	\$ 38,130.00		\$ 38,130.00
3	Adjust Manhole to Grade	2	EA	\$ 710.00	2	\$ 1,420.00		\$ 1,420.00
4	Remove PC Header	36	LF	\$ 16.00	36	\$ 576.00		\$ 576.00
5	Earthwork	1	LS	\$ 3,000.00	1	\$ 3,000.00		\$ 3,000.00
						\$ -		\$ -
	Change Order No. 1 - Kendall Street EAST					\$ -		\$ -
1	Mobilization / Demobilization	1	LS	\$ 8,000.00	1	\$ 8,000.00		\$ 8,000.00
2	Earthwork	1	LS	\$ 5,400.00	1	\$ 5,400.00		\$ 5,400.00
3	6" Concrete Driveway	146	SY	\$ 62.00	146	\$ 9,052.00		\$ 9,052.00
4	6" Concrete Pavement w/ Curb & Gutter	526	SY	\$ 48.00	526	\$ 25,248.00		\$ 25,248.00
5	10" Concrete Pavement	42	SY	\$ 75.00	42	\$ 3,150.00		\$ 3,150.00
6	PC Concrete Header	36	LF	\$ 36.00	0	\$ -		\$ -
7	Adjust Manhole to Grade	1	EA	\$ 1,100.00	1	\$ 1,100.00		\$ 1,100.00
8	Remove Concrete Pavement	230	SY	\$ 11.00	374	\$ 4,114.00		\$ 4,114.00
9	Temporary Traffic Control	1	LS	\$ 6,000.00	1	\$ 6,000.00		\$ 6,000.00
						\$ -		\$ -
	TOTAL					\$ 509,546.35	\$ -	\$ 509,546.35

506,646.35

506,646.35

HOUSING AUTHORITY OF THE CITY OF ST. PAUL, PO BOX 86, ST. PAUL, NE 68873
BRENDA KLANECKY, EXECUTIVE DIRECTOR
TEL: 308-754-5251, FAX: 308-754-4669, E-MAIL: brenda@housingstpaul.com
TDD 1-800-833-7352

“This institution is an equal opportunity provider and employer”



CHECK OUT OUR WEBSITE housingstpaul.com

June 19, 2020

The Honorable Mayor Joel Bergman
704 6th Street
St. Paul, NE 68873

Reference: Appointment of Resident Commissioner for Housing Board

Dear Mayor Bergman:

In accordance with State and Federal Law one Commissioner serving on the Housing Authority Board must be a current resident.

Resident Commissioner, LaDonna Wolinski was appointed in April 2019 on the Housing Authority Board of Commissioners to complete the term of a previous Commissioner. This term will end as of July 31, 2020.

Ms. Wolinski has agreed to accept a four-year term to the Board of Commissioners. The new term would be effective August 1, 2020 and continue through July 31, 2024.

We hereby request that you re-appoint Ms. Wolinski.

Please contact me should you require any further information.

Sincerely,

A handwritten signature in cursive script that reads "Brenda Klanecky".

Brenda Klanecky
Executive Director

COMMISSIONERS: FANTA, VAN HORN, PETERS, FEEKEN, SONESON

Connie Beck

From: Brenda Klanecky <Brenda@housingstpaul.com>
Sent: Friday, June 19, 2020 11:08 AM
To: Connie Beck
Subject: St. Paul Housing Authority
Attachments: 20200619104940518.pdf

Hi Connie,

Attached is a letter asking the Mayor to re-appoint LaDonna Wolinski to the St. Paul Housing Authority Board of Commissioners effective August 1, 2020. If you have any questions, please let me know.

Thanks!
Brenda

Brenda Klanecky
Executive Director
St. Paul Housing Authority
PO Box 86
St. Paul, NE 68873
(308)754-5251

City of St. Paul 2020 Mowing List

<u>Grass Area</u>	<u>Grass Owner(s)</u>
1 "O" Street - North side, east of railroad tracks	NE Central Railroad - Union Pacific
2 Adams Street & US Hwy 281 - north to Jacobs campers: area by advertising sign	NE Central Railroad - Union Pacific
3 Adams Street - west of railroad tracks behind lumber yard	NE Central Railroad - Union Pacific
4 "O" Street - Southeast of Jacobsen/Greenway/Dietz Funeral Home (4th St. between "N" & "O")	City; NE Central Railroad; and Jacobsen/Greenway/Dietz
5 3rd Street - Custer Street to Elm Street - west side	NE Central Railroad and Tony Walch
6 "O" Street - Railroad tracks to 5th Street, north side	S. Squared Enterprises - Steve Shoemaker
7 Paul Street - 5th Street, east to RR tracks (an actual street)	S. Squared Enterprises - Steve Shoemaker
8 The berm - easement west of Brookefield Park	Jeff Platek; Farwell Irrigation; City
9 Paul Street to US Hwy 92 intersection - both sides	Edward Thompson and Todd Wojtalewicz
10 "M" Street - Wallace Street to Nelson Street	Brad Jacobs
11 Nelson Street - "M" Street to Annie Tuma's (1116 Nelson)	Brad Jacobs
12 Taylor Street - Howard Avenue to Adams Street, west side	Judith Samuelson, Palmer NE
13 Adams Street - Taylor Street to US Hwy 281, south side	Cory Schulz and Larry Happ
14 3rd Street - Jay Street to Kendall Street, west side	Gavilon Elevator (Freebird)
15 4th Street - East side between Grand Street and Thiel Tire (GCA Day sand volleyball)	Gavilon Elevator

Page 2

- | | | |
|-----------|---|--|
| 16 | Farnum street - East end of drainage ditch | Gavilon Elevator and STS Construction |
| 17 | Grand Street - East end of drainage ditch | Gavilon Elevator; STS Construction; Overland Ready Mix |
| 18 | Howard Avenue - 1st Street to Sewer Lagoon,
both sides | Overland Ready Mix; Troy Lukaszewicz; Cory Schmidt |
| 19 | US Hwy 281 east - Water Transmission line
to the south river | City Easement; NE Dept of Transportation; St. Paul
Development Corp. (SPDC) |
| 20 | 1st Street - Howard Avenue to Grand Street, both
sides | Overland Ready Mix and Roger Goettsche |
| 21 | 1st Street - Farnum Street to Elm Street, west side | Bosselman's Pump & Pantry #13 |

City of St. Paul Properties

- | | | |
|----------|--|--|
| 1 | North-yards - outside of fenced area | City of St. Paul |
| 2 | Elmwood Cemetery - south of pine trees to 3rd St. | City of St. Paul |
| 3 | 4th Street - Jay Street to Indian Street, east of pool | City of St. Paul snow deposit east of Parkside Plaza |
| 4 | Drainage Ditch - north of "L" Street | City of St. Paul |
| 5 | Drainage Ditch - north of Wells Plumbing | City of St. Paul |
| 6 | City Sewer Lagoon Area | City of St. Paul |
| 7 | Stock pile area (lagoon) | City of St. Paul |
| 8 | Three (3) Well Fields, East of St. Paul | City of St. Paul |
| 9 | City Recycling Center - North of St. Paul
building | City of St. Paul |

6-15-20 Minutes

Council member Kowalski moved to approve the zoning permits of Monday, June 8, 2020, with the stipulation of removing permit 2020-34. This is due to adding an additional item to the zoning permit. Council member Thompson seconded the motion. Motion carried 4/0.

Council member Kowalski moved to approve three (3) property improvement applications to repair or replace awnings in the St. Paul downtown area: (1) County Cage (Kersten Kucera) at 614 Howard Avenue to repair and replace awnings in the front and back of the establishment costing \$4,000; (2) Wroblewski Buildings (Barbara & Loren Wroblewski) at 613/615 Howard Avenue to repair and replace awnings in the front of the establishment costing \$1,500; and (3) Brick Street Mall (Janet & Marion Douglass) at 611 Howard Avenue to repair and replace awnings in the front of the establishment costing \$3,000. Council member Kezeor seconded the motion. Motion carried 4/0. Tri-City Sign Co., Grand Island, NE will install the new awnings before Grover Cleveland Alexander (GCA) days.

Council member Kowalski moved to approve City Clerk Beck attending the 2020 Municipal Accounting & Finance teleconference in June, July and August 2020. Council member Kezeor seconded the motion. Motion carried 4/0. City Clerk Beck will utilize her office computer regarding the teleconference.



On May 18, 2020 the City Council discussed billing out for street lot mowing that is normally performed in the summer time; this item was tabled until all individuals were identified on the mowing list. Utility Superintendent Helzer utilized the Geographic Information System (GIS) to identify individually all the residential or commercial property owner(s) concerning the up-keep of properties. Street Commissioner Jamie Klanecky stated that at the very minimum, the Street Dept. mows four (4) times a year; this takes five (5), eight (8) hour days each time, along with fuel cost. Council member Klanecky stated that when it comes to saving City funds, maybe the City should look at other areas to cut cost. The item was tabled until Mr. Klanecky could mow one (1) time to understand the time, labor and fuel cost regarding the process of the mowing. The single pass mowing option was also discussed

This is per Governor Rickett's Executive Order: Beginning Wednesday, July 1, 2020, the City Council members cannot hold meetings electronically by video or telephone conference call. However, social distancing requirements will still be necessary including compliance with the Directed Health Measures (DHM).

Mayor Bergman requested to place this item on the agenda, so that the Council is aware of the "Cons Hiring Program" (CHP) grant submitted by Chief of Police Paczosa back in February

Resolution No. 2020- _____

A RESOLUTION OF THE CITY OF ST. PAUL, NEBRASKA, TO SELL PERSONAL PROPERTY (Various City Departments) OWNED BY THE CITY

WHEREAS, the Mayor & City Council of the City of St. Paul, Nebraska, have determined the City should offer for sale personal property owned by the City, and

WHEREAS, the City Council had determined to offer said property for sale to the public;

NOW, THEREFORE, BE IT RESOLVED by the City of St. Paul, Nebraska that the following described person property, to wit:

List of City of St. Paul Personal Property

Elmwood Cemetery

- Elmwood Cemetery (old) Directory

Police Department

- Police Safari Iand Level III Basket weave Holster (left hand)
- Police Code 3 MTX-7000 Light Bar & Controller (two (2) each)
- Police Equipment: Uniforms, Gun Belts, Holters, LG Computers, Printers, etc.

Water Department

- 1954 Mueller Fire Hydrant (2 holes)
- 1959 Mueller Fire Hydrant (2 holes)
- 1981 Mueller Fire Hydrant (2 holes)
- 1970 Mueller Fire Hydrant (3 holes)
- Mueller Fire Hydrant (unknown year – 2 holes)
- Six (6) ft. Cattle Tank (City pasture)
- Portable Generator (Civic Defense 1960 or 1970)

Street Department

- Salt Spreader (old) - Reserve \$100
- Cimarron Ten (10) ft. Shredder (old) - Reserve \$200
- Target Concrete Saw (old) - Reserve \$250
- Cycle Bar Mower (old) - Reserve \$100
- Manure Spreader (old) - Reserve \$100
- Three (3) Point Boom Sprayer (old) - Reserve \$100

- Thirty (30) Road Construction old style blinking lights - \$1.00 a piece
- Two (2) Standing Cable Winches - \$20.00 a piece
- Water Pump (old) - \$10.00
- Bobcat Cab - ??? Value

Park Department

- 2004 John Deere Z-Trak F687 Mower, with 60' deck - 23 horse power Kohler engine (engine locked up)
- JX 85 John Deere Self-propelled Mower – 21” commercial mower with bag; six (6) horse power Kawasaki motor; no blade clutch (runs & works fine)

General Department

- Cash Register: TOWA FX-400
- Money Safe: Globe-Wernicke Co., Cincinnati

will be sold at **public auction; sealed bid, or Big Iron** by the office of the City of St. Paul on **July** _____, 2020 at _____ p.m. Sales price to be paid upon removal of the personal property. Buyer will be responsible for the removal of the personal property the day of the sale.

BE IT FURTHER RESOLVED, that any resolution passed and approved prior to the passage, approval and publication of the Resolution which is in conflict with the terms and provisions of this Resolution is repealed to the extent of such conflict. This Resolution shall take effect and be in force and effect from and after its passage, approval and publication as required by law.

Notice of the sale shall be posted in three (3) prominent places within the City for a period of seven (7) days prior to the final sale, as provided by law. All City property is sold as is.

Dated this 20th day of July, 2020.

CITY OF ST. PAUL

By: _____
Joel M. Bergman, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer

City of St. Paul Office Opening

CITY ENCOURAGES PERSONS TO UTILIZE CITY DROP-BOX OR DRIVE-UP!!!

IMPORTANT: If you have any of the symptoms listed below, please DO NOT ENTER the City Office:

Fever, Cough, Difficulty Breathing, Sore Throat, Chills, Headaches, Muscle pain, or new Loss of Taste & Smell

- All patrons **MUST** wear a mask before entering, along with obeying social distancing guidelines.
- Do not allow entrance from back door by patrons.
- Utilize plexi-glass for front desk area.
- We ask that only one (1) person come in for a transaction (please do not bring your children/friends/family in with you).
- Leave immediately after completing transaction.
- Remove ALL reading material from counter & wall files.
- Remove all chairs from foyer area.
- Hand sanitizer will be made available.
- Office area will be sanitized after each patron as necessary (door handles, counter, writing pens, etc.)
- The City will not allow the public to utilize City Restrooms.
- City office equipment will only be utilized by the office employees.

RESOLUTION NO. _____ (Minutes)

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska, was held at the City Council Chambers in said City on the _____ day of _____, 2020, at _____ o'clock p.m.

Present were: Mayor: Joel M. Bergman; Council Members: Brenda Klanecky, Ralph Kezeor, Katie Kowalski and Jerry Thompson. Absent: None. Notice of the meeting was given in advance thereof by the Phonograph Herald, a designated method for giving notice, as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Mayor and all members of the Council and a copy of their acknowledgment of receipt of notice and the agenda are attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Council Member _____ moved to approve Resolution No. _____ and moved its adoption. Council Member _____ seconded the foregoing motion and upon roll call on the passage and adoption of said Resolution, the following Council Members voted AYE: _____.

The following voted NAY: _____. Whereupon the Mayor declared said resolution passed and adopted. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. _____

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF ST. PAUL, NEBRASKA, as follows:

WHEREAS, N.R.S. Section 77-27,142 provides that any incorporated municipality is authorized to impose sales and use tax after an election on said issue is held and the said sales and use tax issue is approved by a majority vote of the electors voting at such election; and

WHEREAS, that the Mayor and Council deem **November 3, 2020**, in conjunction with the statewide General election, as an appropriate time to submit to the voters of the City of St. Paul, Nebraska, the question of imposing a sales and use tax of ½% (one-half of one percent), in addition to the one percent sales tax already in effect, for a total of one and one-half percent (1.50%) upon the same transactions within the City of St. Paul, Nebraska, on which the State of Nebraska is authorized to impose a tax, with the proceeds collected therefrom to be used for all lawful municipal purposes, including, but not limited to providing property tax relief by applying such sales tax proceeds to the **payment of bonds regarding a new Sanitary Sewer Treatment facility; a Downtown Revitalization (DTR) project; or a new City Fire Station** of the City;

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF ST. PAUL OF ST. PAUL, NEBRASKA, as follows:

Section 1. A special election is hereby called and shall be held in the City of St. Paul, Nebraska to be held in conjunction with the statewide General election on the **3rd Day of November, 2020**, at which election there shall be submitted to the qualified electors of the City for their approval or rejection, the following proposition, to-wit:

- “Shall the Mayor and Council of the City of St. Paul, Nebraska, impose a sales and use tax of ½% (one-half of one percent), which shall be in addition to the 1% (one percent) sales and use tax already in effect, for total sales and use tax of 1 ½% (one and one-half percent) within the City, upon the same transactions within such municipality on which the State of Nebraska is authorized to impose tax pursuant to the Nebraska Local Option Revenue Act, as amended, which additional ½% (one-half of one percent) sales and use tax **shall continue in effect in perpetuity** from the date of imposition of such tax; the proceeds of which sales and use tax shall be used for all lawful municipal purposes which may include, but not be limited to providing **TAX RELIEF** by applying such sales tax proceeds to the **payment of bonds regarding a new Sanitary Sewer Treatment facility; a Downtown Revitalization (DTR) project; or a new City Fire Station**; and further, shall the City of St. Paul, Nebraska, increase the budgeted restricted funds for fiscal year 2020-2021 by \$ _____ (____%) over its current year’s restricted funds according to the adopted 2020–2021 budget?”
- _____ FOR said sales and use tax and restricted funds increase.
- _____ AGAINST said sales and use tax and restricted funds increase.

Section 2. The City Clerk shall cause notice of said election to be published in the Phonograph Herald, a legal newspaper published in the Howard County and of general circulation in said City for at least **two (2) weeks prior to the date of said election (three (3) consecutive weekly issues immediately preceding the date set for said election)**. The City Clerk shall also cause a copy of the **official ballot to be published once in said paper not more than ten (10) days nor less than three (3) days prior to the date of said election, and a sample ballot shall be posted in each of the three (3) public places in the City not less than three (3) days nor more than ten (10) days prior to the election.** The notice calling the election shall be in substantially the following form:

NOTICE OF ELECTION
CITY OF ST. PAUL
HOWARD COUNTY, NEBRASKA

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a resolution passed by the Mayor and Council of the City of St. Paul, Nebraska, a special election has been called and will be held in conjunction with the statewide General election in said City on the 3rd Day of November, 2020, at which the following will be submitted to the qualified electors of the City for their approval or rejection:

- “Shall the Mayor and Council of the City of St. Paul, Nebraska, impose a sales and use tax of ½% (one-half of one percent), which shall be in addition to the 1% (one percent) sales and use tax already in effect, for total sales and use tax of 1 ½% (one and one-half percent) within the City, upon the same transactions within such municipality on which the State of Nebraska is authorized to impose tax pursuant to the Nebraska Local Option Revenue Act, as amended, which additional ½% (one-half of one percent) sales and use tax **shall continue in effect in perpetuity** from the date of imposition of such tax; the proceeds of which sales and use tax shall be used for all lawful municipal purposes which may include, but not be limited to providing **TAX RELIEF** by applying such sales tax proceeds to the **payment of bonds regarding a new Sanitary Sewer Treatment facility; a Downtown Revitalization (DTR) project; or a new City Fire Station** and further, shall the City of St. Paul, Nebraska, increase the budgeted restricted funds for fiscal year 2020-2021 by \$ _____ (_____%) over its current year’s restricted funds according to the adopted 2020–2021 budget?”
 - _____ FOR said sales and use tax and restricted funds increase.
 - _____ AGAINST said sales and use tax and restricted funds increase.

Voters desiring to vote in favor of the question shall blacken the oval immediately preceding the words “FOR said sales and use tax and restricted funds increase” and voters desiring to vote against the question shall blacken the oval immediately preceding the words “AGAINST said sales and use tax and restricted funds increase”.

If a majority of the votes cast upon such question shall be in favor of such bonds and tax, then the Mayor and Council of the City shall be empowered to issue such bonds and to impose a tax upon all of the taxable property in the City sufficient to pay the interest on and principal of such bonds as the same shall fall due. If a majority of those voting on the question shall be opposed to such bonds and tax, then the Mayor and Council of the City shall not issue such bonds or impose such tax.

The polls will be open at 8 o'clock a.m. and will continue open until 8 o'clock p.m. on the same day, and the voting places shall be as follows:

- North of Howard Avenue Howard County Court House – Lower Level
- South of Howard Avenue St. Paul Public Library Conference Room

The voting places are accessible to individuals with physical mobility limitations.

Early voters' ballots and supplies can be obtained at the office of the County Clerk (Election Commissioner) of Howard County as provided by law.

Connie Jo Beck, City Clerk/Deputy Treasurer

(SEAL)

City Clerk: Publish _____, _____, and _____, 2020.

County Clerk: Publish at least forty (40) days prior to election date and post in office.

Section 4. The City Clerk is hereby instructed to certify a copy of this resolution containing the proposition to the County Clerk (Election Commissioner) of Howard County at least fifty (5) days prior to the date of the election, and the County Clerk (Election Commissioner) is requested to submit the proposition at such bond election.

Section 5. The County Clerk (Election Commissioner) shall prepare the ballots and issue early voters' ballots and appoint and supervise the election officials conducting such special election as provided by law. The election returns shall be made to the County Clerk (Election Commissioner). The municipal ballots, including early voters' ballots, shall be counted and canvassed as provided by law. Upon completion of the canvass of the vote by the County canvassing board the County Clerk (Election Commissioner) shall certify the election results to the governing body of the City. The County Clerk shall publish and post notice of election as required by law.

PASSED AND APPROVED this _____ Day of _____, 2020.

Joel M. Bergman, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer

(SEAL)

I, the undersigned, City Clerk for the City of St. Paul, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on _____, 2020; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four (24) hours prior to said meeting; that at least one (1) copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten (10) working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public; posted during such meeting in the room in which such meeting was held.

Connie Jo Beck, City Clerk/Treasurer

(SEAL)

OFFICIAL SAMPLE BALLOT
CITY OF ST. PAUL, NEBRASKA
ELECTION

November 3, 2020

- “Shall the Mayor and Council of the City of St. Paul, Nebraska, impose a sales and use tax of ½% (one-half of one percent), which shall be in addition to the 1% (one percent) sales and use tax already in effect, for total sales and use tax of 1 ½% (one and one-half percent) within the City, upon the same transactions within such municipality on which the State of Nebraska is authorized to impose tax pursuant to the Nebraska Local Option Revenue Act, as amended, which additional ½% (one-half of one percent) sales and use tax **shall continue in effect in perpetuity** from the date of imposition of such tax; the proceeds of which sales and use tax shall be used for all lawful municipal purposes which may include, but not be limited to providing **TAX RELIEF** by applying such sales tax proceeds to the **payment of bonds regarding a new Sanitary Sewer Treatment facility; a Downtown Revitalization (DTR) project; or a new City Fire Station** and further, shall the City of St. Paul, Nebraska, increase the budgeted restricted funds for fiscal year 2020-2021 by \$ _____ (____%) over its current year’s restricted funds according to the adopted 2020–2021 budget?”
 - _____ FOR said sales and use tax and restricted funds increase.
 - _____ AGAINST said sales and use tax and restricted funds increase.

Published on _____, 2020.

File:Shared:Sales Tax 2020 Ballot Question Document

GCA DAYS

— JULY 11TH, 2020

— ST. PAUL, NE



PARADE

"All American Fun"
9am - route on back
Bikes, walkers & pets

SAND VOLLEYBALL

Saturday
8am
West of Thiel Tire

FOOD VENDORS

East of City Park
Saturday

RETAIL VENDORS

10am-3pm
South of the Pool
Saturday

FIREWORKS

Saturday @ Dusk *Larm*
City Park
DJ Kaz providing music

CAR SHOW

Show & Shine
Registration 9am-12pm
Show 12pm-4pm
City Park
DJ Kaz providing music

TRACTOR SHOW

Show - Following Parade
East of Parkside Plaza

SOFTBALL

Saturday
9-6
City Ball Fields

SIDEWALK SALES

Businesses on the bricks

GOLF

3 MAN SCRABLE

10am Sunday, July 12th
registration @ Club House
308-754-4203

Bike Giveaway @ the gazebo at the city park
Tickets \$1

Connie Beck

To: Tracy Juranek (tracy.juranek@larmpool.org)
Subject: Grover Cleveland Alexander (GCA Days) Event Schedule
Attachments: 2020 GCA Day Events Schedule.pdf

Good morning Tracy, please see the attached 2020 GCA Day Event schedule, along with a Certificate of Insurance from Christensen Insurance. Thanks.

*Connie Jo Beck
City of St. Paul
City Clerk/Deputy Treasurer
704 6th Street
St Paul NE 68873
Telephone: (308)754-4483
Fax: (308)754-5286*

FAX

6/23/2020

To _____

Company:

Department:

Name:

From _____

Company: Christensen Insurance

Department:

Name: Vincent Christensen

Phone: 308-754-5467

FAX: 308-754-5468

