

City Council Regular Meeting  
Monday, July 18, 2022 7:00 PM  
Council Chambers  
2500 14 Street  
Columbus, NE 68601

The Mayor and City Council reserve the right to go into closed session as per Section 84-1410 of the Nebraska Revised Statutes. A current agenda is on file at the office of the city clerk at City Hall, 2500 14 Street, Columbus, Nebraska. For more information, call 402-562-4224 or visit our website at [www.columbusne.us](http://www.columbusne.us).

**1. STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL**

# Open Meetings Act

## **Neb. Rev. Stat. § 84-1407. Act, how cited.**

Sections 84-1407 to 84-1414 shall be known and may be cited as the Open Meetings Act.

## **Neb. Rev. Stat. § 84-1408. Declaration of intent; meetings open to public.**

It is hereby declared to be the policy of this state that the formation of public policy is public business and may not be conducted in secret.

Every meeting of a public body shall be open to the public in order that citizens may exercise their democratic privilege of attending and speaking at meetings of public bodies, except as otherwise provided by the Constitution of Nebraska, federal statutes, and the Open Meetings Act.

## **Neb. Rev. Stat. § 84-1409. Terms, defined.**

For purposes of the Open Meetings Act, unless the context otherwise requires:

(1)(a) Public body means (i) governing bodies of all political subdivisions of the State of Nebraska, (ii) governing bodies of all agencies, created by the Constitution of Nebraska, statute, or otherwise pursuant to law, of the executive department of the State of Nebraska, (iii) all independent boards, commissions, bureaus, committees, councils, subunits, or any other bodies created by the Constitution of Nebraska, statute, or otherwise pursuant to law, (iv) all study or advisory committees of the executive department of the State of Nebraska whether having continuing existence or appointed as special committees with limited existence, (v) advisory committees of the bodies referred to in subdivisions (i), (ii), and (iii) of this subdivision, and (vi) instrumentalities exercising essentially public functions; and

(b) Public body does not include (i) subcommittees of such bodies unless a quorum of the public body attends a subcommittee meeting or unless such subcommittees are holding hearings, making policy, or taking formal action on behalf of their parent body, except that all meetings of any subcommittee established under section 81-15,175 are subject to the Open Meetings Act, and (ii) entities conducting judicial proceedings unless a court or other judicial body is exercising rulemaking authority, deliberating, or deciding upon the issuance of administrative orders;

(2) Meeting means all regular, special, or called meetings, formal or informal, of any public body for the purposes of briefing, discussion of public business, formation of tentative policy, or the taking of any action of the public body; and

(3) Virtual conferencing means conducting or participating in a meeting electronically or telephonically with interaction among the participants subject to subsection (2) of section 84-1412.

## **Neb. Rev. Stat. § 84-1410. Closed session; when; purpose; reasons listed; procedure; right to challenge; prohibited acts; chance meetings, conventions, or workshops.**

(1) Any public body may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such

individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. Closed sessions may be held for, but shall not be limited to, such reasons as:

(a) Strategy sessions with respect to collective bargaining, real estate purchases, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body;

(b) Discussion regarding deployment of security personnel or devices;

(c) Investigative proceedings regarding allegations of criminal misconduct;

(d) Evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting;

(e) For the Community Trust created under section 81-1801.02, discussion regarding the amounts to be paid to individuals who have suffered from a tragedy of violence or natural disaster; or

(f) For public hospitals, governing board peer review activities, professional review activities, review and discussion of medical staff investigations or disciplinary actions, and any strategy session concerning transactional negotiations with any referral source that is required by federal law to be conducted at arms length.

Nothing in this section shall permit a closed meeting for discussion of the appointment or election of a new member to any public body.

(2) The vote to hold a closed session shall be taken in open session. The entire motion, the vote of each member on the question of holding a closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close passes, then the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The public body holding such a closed session shall restrict its consideration of matters during the closed portions to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken. For purposes of this section, formal action shall mean a collective decision or a collective commitment or promise to make a decision on any question, motion, proposal, resolution, order, or ordinance or formation of a position or policy but shall not include negotiating guidance given by members of the public body to legal counsel or other negotiators in closed sessions authorized under subdivision (1)(a) of this section.

(3) Any member of any public body shall have the right to challenge the continuation of a closed session if the member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the member contends that the closed session is neither clearly necessary for (a) the protection of the public interest or (b) the prevention of needless injury to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the

members of the public body. Such challenge and its disposition shall be recorded in the minutes.

(4) Nothing in this section shall be construed to require that any meeting be closed to the public. No person or public body shall fail to invite a portion of its members to a meeting, and no public body shall designate itself a subcommittee of the whole body for the purpose of circumventing the Open Meetings Act. No closed session, informal meeting, chance meeting, social gathering, email, fax, or other electronic communication shall be used for the purpose of circumventing the requirements of the act.

(5) The act does not apply to chance meetings or to attendance at or travel to conventions or workshops of members of a public body at which there is no meeting of the body then intentionally convened, if there is no vote or other action taken regarding any matter over which the public body has supervision, control, jurisdiction, or advisory power.

**Neb. Rev. Stat. § 84-1411. Meetings of public body; notice; method; contents; when available; right to modify; duties concerning notice; virtual meetings authorized; emergency meeting without notice; appearance before public body.**

(1)(a) Each public body shall give reasonable advance publicized notice of the time and place of each meeting as provided in this subsection. Such notice shall be transmitted to all members of the public body and to the public.

(b)(i) Except as provided in subdivision (1)(b)(ii) of this section, in the case of a public body described in subdivision (1)(a)(i) of section 84-1409 or such body's advisory committee, such notice shall be published in a newspaper of general circulation within the public body's jurisdiction and, if available, on such newspaper's web site.

(ii) In the case of the governing body of a city of the second class or village or such body's advisory committee, such notice shall be published by:

(A) Publication in a newspaper of general circulation within the public body's jurisdiction and, if available, on such newspaper's web site; or

(B) Posting written notice in three conspicuous public places in such city or village. Such notice shall be posted in the same three places for each meeting.

(iii) In the case of a public body not described in subdivision (1)(b)(i) or (ii) of this section, such notice shall be given by a method designated by the public body.

(c) In addition to a method of notice required by subdivision (1)(b)(i) or (ii) of this section, such notice may also be provided by any other appropriate method designated by such public body or such advisory committee.

(d) Each public body shall record the methods and dates of such notice in its minutes.

(e) Such notice shall contain an agenda of subjects known at the time of the publicized notice or a statement that the agenda, which shall be kept continually current, shall be readily available for public inspection at the principal office of the public body during normal business hours. Agenda items shall be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the

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meeting. Except for items of an emergency nature, the agenda shall not be altered later than (i) twenty-four hours before the scheduled commencement of the meeting or (ii) forty-eight hours before the scheduled commencement of a meeting of a city council or village board scheduled outside the corporate limits of the municipality. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting.

(2)(a) The following entities may hold a meeting by means of virtual conferencing if the requirements of subdivision (2)(b) of this section are met:

(i) A state agency, state board, state commission, state council, or state committee, or an advisory committee of any such state entity;

(ii) An organization, including the governing body, created under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act;

(iii) The governing body of a public power district having a chartered territory of more than one county in this state;

(iv) The governing body of a public power and irrigation district having a chartered territory of more than one county in this state;

(v) An educational service unit;

(vi) The Educational Service Unit Coordinating Council;

(vii) An organization, including the governing body, of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act;

(viii) A community college board of governors;

(ix) The Nebraska Brand Committee;

(x) A local public health department;

(xi) A metropolitan utilities district;

(xii) A regional metropolitan transit authority;

(xiii) A natural resources district; and

(xiv) The Judicial Resources Commission.

(b) The requirements for holding a meeting by means of virtual conferencing are as follows:

(i) Reasonable advance publicized notice is given as provided in subsection (1) of this section, including providing access to a dial-in number or link to the virtual conference;

(ii) In addition to the public's right to participate by virtual conferencing, reasonable arrangements are made to accommodate the public's right to attend at a physical site and participate as provided in section 84-1412, including reasonable seating, in at least one designated site in a building open to the public and identified in the notice, with: At least one member of the entity holding such meeting, or his or her designee, present at each site; a recording of the hearing by audio or visual recording devices; and a reasonable opportunity for input, such as public comment or questions, is provided to at least the same extent as

would be provided if virtual conferencing was not used;

(iii) At least one copy of all documents being considered at the meeting is available at any physical site open to the public where individuals may attend the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act; and

(iv) Except as otherwise provided in this subdivision or subsection (4) of section 79-2204, no more than one-half of the meetings of the state entities, advisory committees, boards, councils, organizations, or governing bodies are held by virtual conferencing in a calendar year. In the case of an organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis or an organization created under the Municipal Cooperative Financing Act, the organization may hold more than one-half of its meetings by virtual conferencing if such organization holds at least one meeting each calendar year that is not by virtual conferencing. The governing body of a risk management pool that meets at least quarterly and the advisory committees of the governing body may each hold more than one-half of its meetings by virtual conferencing if the governing body's quarterly meetings are not held by virtual conferencing.

(3) Virtual conferencing, emails, faxes, or other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(4) The secretary or other designee of each public body shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to them of the time and place of each meeting and the subjects to be discussed at that meeting.

(5) When it is necessary to hold an emergency meeting without reasonable advance public notice, the nature of the emergency shall be stated in the minutes and any formal action taken in such meeting shall pertain only to the emergency. Such emergency meetings may be held by virtual conferencing. The provisions of subsection (4) of this section shall be complied with in conducting emergency meetings. Complete minutes of such emergency meetings specifying the nature of the emergency and any formal action taken at the meeting shall be made available to the public by no later than the end of the next regular business day.

(6) A public body may allow a member of the public or any other witness to appear before the public body by means of virtual conferencing.

(7)(a) Notwithstanding subsections (2) and (5) of this section, if an emergency is declared by the Governor pursuant to the Emergency Management Act as defined in section 81-829.39, a public body the territorial jurisdiction of which is included in the emergency declaration, in whole or in part, may hold a meeting by virtual conferencing during such emergency if the public body gives reasonable advance publicized notice as described in subsection (1) of this section. The notice shall include information regarding access for the public and news media. In addition to any formal action taken pertaining to the emergency, the public body may hold such meeting for the purpose of briefing, discussion of public business, formation of tentative policy, or the taking of any action by the public body.

(b) The public body shall provide access by providing a dial-in  
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number or a link to the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act. Reasonable arrangements shall be made to accommodate the public's right to hear and speak at the meeting and record the meeting. Subsection (4) of this section shall be complied with in conducting such meetings.

(c) The nature of the emergency shall be stated in the minutes. Complete minutes of such meeting specifying the nature of the emergency and any formal action taken at the meeting shall be made available for inspection as provided in subsections (5) and (6) of section 84-1413.

**Neb. Rev. Stat. § 84-1412. Meetings of public body; rights of public; public body; powers and duties.**

(1) Subject to the Open Meetings Act, the public has the right to attend and the right to speak at meetings of public bodies, and all or any part of a meeting of a public body, except for closed sessions called pursuant to section 84-1410, may be videotaped, televised, photographed, broadcast, or recorded by any person in attendance by means of a tape recorder, a camera, video equipment, or any other means of pictorial or sonic reproduction or in writing.

(2) It shall not be a violation of subsection (1) of this section for any public body to make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, televising, photographing, broadcasting, or recording its meetings, including meetings held by virtual conferencing. A body may not be required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.

(3) No public body shall require members of the public to identify themselves as a condition for admission to the meeting nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. The body shall require any member of the public desiring to address the body to identify himself or herself, including an address and the name of any organization represented by such person unless the address requirement is waived to protect the security of the individual.

(4) No public body shall, for the purpose of circumventing the Open Meetings Act, hold a meeting in a place known by the body to be too small to accommodate the anticipated audience.

(5) No public body shall be deemed in violation of this section if it holds its meeting in its traditional meeting place which is located in this state.

(6) No public body shall be deemed in violation of this section if it holds a meeting outside of this state if, but only if:

(a) A member entity of the public body is located outside of this state and the meeting is in that member's jurisdiction;

(b) All out-of-state locations identified in the notice are located within public buildings used by members of the entity or at a place which will accommodate the anticipated audience;

(c) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including making virtual conferencing available at an in-state location to members, the public, or the press, if requested twenty-four hours in advance;

(d) No more than twenty-five percent of the public body's meetings in a calendar year are held out-of-state;

(e) Out-of-state meetings are not used to circumvent any of the public government purposes established in the Open Meetings Act; and

(f) The public body publishes notice of the out-of-state meeting at least twenty-one days before the date of the meeting in a legal newspaper of statewide circulation.

(7) Each public body shall, upon request, make a reasonable effort to accommodate the public's right to hear the discussion and testimony presented at a meeting.

(8) Public bodies shall make available at the meeting or the in-state location for virtual conferencing as required by subdivision (6)(c) of this section, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed at an open meeting, either in paper or electronic form. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information.

**Neb. Rev. Stat. § 84-1413. Meetings; minutes; roll call vote; secret ballot; when.**

(1) Each public body shall keep minutes of all meetings showing the time, place, members present and absent, and the substance of all matters discussed.

(2) Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the public body in open session, and the record shall state how each member voted or if the member was absent or not voting. The requirements of a roll call or viva voce vote shall be satisfied by a public body which utilizes an electronic voting device which allows the yeas and nays of each member of such public body to be readily seen by the public.

(3) The vote to elect leadership within a public body may be taken by secret ballot, but the total number of votes for each candidate shall be recorded in the minutes.

(4) The minutes of all meetings and evidence and documentation received or disclosed in open session shall be public records and open to public inspection during normal business hours.

(5) Minutes shall be written, except as provided in subsection (6) of this section, and available for inspection within ten working days or prior to the next convened meeting, whichever occurs earlier, except that cities of the second class and villages may have an additional ten working days if the employee responsible for writing the minutes is absent due to a serious illness or emergency.

(6) Minutes of the meetings of the board of a school district or educational service unit may be kept as an electronic record.

(7) Beginning July 31, 2022, the governing body of a natural resources district, the city council of a city of the metropolitan class, the city council of a city of the primary class, the city council of a city of the first class, the county board of a county with a population greater than twenty-five thousand inhabitants, and the school board of a school district shall make available on such entity's public web site the agenda and minutes of any meeting of the governing body. The agenda shall be placed on the web site at least twenty-four hours before the meeting of

the governing body. Minutes shall be placed on the web site at such time as the minutes are available for inspection as provided in subsection (5) of this section. This information shall be available on the public web site for at least six months.

**Neb. Rev. Stat. § 84-1414. Unlawful action by public body; declared void or voidable by district court; when; duty to enforce open meeting laws; citizen's suit; procedure; violations; penalties.**

(1) Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in violation of the Open Meetings Act shall be declared void by the district court if the suit is commenced within one hundred twenty days of the meeting of the public body at which the alleged violation occurred. Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in substantial violation of the Open Meetings Act shall be voidable by the district court if the suit is commenced more than one hundred twenty days after but within one year of the meeting of the public body in which the alleged violation occurred. A suit to void any final action shall be commenced within one year of the action.

(2) The Attorney General and the county attorney of the county in which the public body ordinarily meets shall enforce the Open Meetings Act.

(3) Any citizen of this state may commence a suit in the district court of the county in which the public body ordinarily meets or in which the plaintiff resides for the purpose of requiring compliance with or preventing violations of the Open Meetings Act, for the purpose of declaring an action of a public body void, or for the purpose of determining the applicability of the act to discussions or decisions of the public body. It shall not be a defense that the citizen attended the meeting and failed to object at such time. The court may order payment of reasonable attorney's fees and court costs to a successful plaintiff in a suit brought under this section.

(4) Any member of a public body who knowingly violates or conspires to violate or who attends or remains at a meeting knowing that the public body is in violation of any provision of the Open Meetings Act shall be guilty of a Class IV misdemeanor for a first offense and a Class III misdemeanor for a second or subsequent offense.

**Neb. Rev. Stat. § 84-1415. Open Meetings Act; requirements; waiver; validity of action.**

No motion, resolution, rule, regulation, ordinance, or formal action made, adopted, passed, or taken at a meeting as defined in section 84-1409 of a public body as defined in such section shall be invalidated because such motion, resolution, rule, regulation, ordinance, or formal action was made, adopted, passed, or taken at a meeting or meetings on or after March 17, 2020, and on or before April 30, 2021, pursuant to a Governor's Executive Order which waived certain requirements of the Open Meetings Act.

2. **PRAYER**

3. **NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE**

4. **CONSENT AGENDA - The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.**

4.A. Minutes of July 5, 2022, City Council meeting.

A regular meeting of the mayor and city council of the City of Columbus, Nebraska, was convened in open and public session on July 5, 2022, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska.

Notice of this meeting was given in advance thereof by publication in the Columbus Telegram on June 29, 2022, with a copy of the proof of publication being on file in the office of the city clerk. Notice of this meeting was given simultaneously to the mayor and members of the city council, with a copy of the acknowledgement of receipt of notice being on file in the office of the city clerk. Availability of the agenda was communicated in the advance notice and in the notice to the mayor and city council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

1. **STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL:** Mayor Bulkley announced that a copy of the Open Meetings Act is posted in the meeting room. Present were Mayor James Bulkley and Council Members Beth Augustine-Schulte, Charlie Bahr, Troy Hiemer, Rich Jablonski, Dennis Kresha, John Lohr, Prent Roth, and Ron Schilling. City staff members included City Attorney Neal Valorz, City Administrator Tara Vasicek, City Clerk Janelle Kline, City Engineer Rick Bogus, Police Chief Chuck Sherer, Public Works Director Chuck Sliva, Public Property Director Doug Moore, Fire Chief Ryan Gray, and Account Clerk II/Records Clerk II Linda Nickeson.
2. **PRAYER:** Augustine-Schulte led in prayer.
3. **NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE:** The National Anthem was sung and the Pledge of Allegiance was recited.
4. **CONSENT AGENDA:** Vasicek stated that the following items are considered routine by the city council and will be enacted by one motion. She pointed out there will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda. The items on the consent agenda were approved as presented with a motion by Augustine-Schulte and a second by Bahr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
  - 4.A. **Minutes of June 20, 2022, City Council meeting.**
  - 4.B. **Minutes of June 20, 2022, Community Development Agency meeting.**
  - 4.C. **Title III-B (supportive services), Title III-C (nutrition), and Title III-E (family caregiver support) grant funding from Northeast Nebraska Area Agency on Aging for community center.**
  - 4.D. **Resolution No. R22-78 authorizing payment of various improvement projects.** Resolution No. R22-78 is entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO AUTHORIZE AND DIRECT THAT A CHECK BE ISSUED AND MADE PAYABLE TO THE

RESPECTIVE CONTRACTOR(S) FOR LABOR, EQUIPMENT, AND MATERIALS FURNISHED FOR IMPROVEMENTS IN THE FOLLOWING DESIGNATED DISTRICTS AND PROJECTS WITHIN THE CITY OF COLUMBUS, ALL AS SET FORTH ON THE ATTACHED CERTIFICATES OF PROGRESS PREPARED BY THE RESPECTIVE SPECIAL ENGINEER, TO WIT: GEHRING CONSTRUCTION & READY MIX CO., INC.-WATER AND CONCRETE IMPROVEMENTS 2022 \$396,614.00; LANDSCAPES UNLIMITED, LLC-QUAIL RUN GOLF COURSE \$138,613.94.

**4.E. Payroll and bills on file.** CP=Capital Projects; E=Expenses; S=Service & Supplies; T=Training 07/08/22 Payroll \$763,098.63; Ace Hardware 1,222.37 S; Advance Auto 188.98 S; Ag Spray Equip 114.21 S; Amazon 5,805.61 S; Am Legal Pub 1,329.65 S; Am Police Hall of Fame 30.00 S; Aqua-Chem 3,143.60 S; Arnold Motor 664.46 S; Auxiant 64,096.59 S; Best Version Media 152.00 S; Blackstone Pub 174.99 S; Blazer 40.00 S; T Blevins 90.00 S; Bomgaars 1,489.24 S; L Bonilla 224.64 E; A Boucly 180.00 S; A Brizal 240.00 S; Casey's Mail Serv 4,727.95 S; S Christensen 210.00 S; R Claussen 420.00 S; R Cline 510.00 S; T Cline 510.00 S; CN Welding 1,400.00 S; Col Chamber 200.00 S; Col Baseball Assoc 300.00 S; Col Credit Serv 155.00 S; Col Music 1,700.00 S; Col Steel 688.07 S; Col Sup 242.99 S; Col Tire 103.95 S; Commonwealth Elec 11,018.00 S; Connecting Point 420.00 S; Core & Main 5,212.00 S; Crane River Theater 500.00 S; Culligan 246.95 S; DAS State Acctg 1,471.99 S; Downey Drilling 2,500.00 S; Drain Surgeon 374.50 S; D Drummond 381.06 E; Eakes 663.38 S; EBSCO 20.84 S; Electrical Eng & Equip 484.06 S; Electronic Eng 542.45 S; Enterprise Elec 49.17 S; Fairfield Inn 219.90 T; Fastenal 203.85 S; First United Methodist Church 200.00 S; B French 145.27 E; G I Trailer 40.16 S; Gale 23.99 S; Gaver Tire 45.75 S; Gehring Const 400,457.51 CP,S; Steffy Ford 449.85 S; Geocomm 4,118.00 S; Gerhold Concrete 1,562.31 S; Godfather's 77.96 S; Great Plains Bldg 832.80 S; Great Plains Comm 842.71 S; Hadley-Braithwait 4,651.05 S; Hawkins 5,920.62 S; HDR 7,647.37 CP; S Higgins 42.85 E; Huffman Eng 460.00 CP; Ingram Libry 2,814.98 S; J J Keller 135.08 T; Jackson Serv 1,434.85 S; Johnson Controls Fire Prot 1,015.00 S; Kelly Sup 1,029.88 S; J Kline 139.23 E; K Kline 31.00 E; Koch Excav 682.50 S; M Krackman 90.00 S; Kula's Exhst 193.10 S; Lakeview Small Eng 192.71 S; Landscapes Unlimited 138,613.94 CP; League of NE Munic 499.00 T; Lifeguard MD 127.00 S; Lincoln Winwater Works 3,492.40 S; J Lutjens 330.00 S; MacQueen Equip 3,291.56 S; Matheson-Linweld 420.05 S; Menards 883.14 S; R Merwald 300.00 S; Mettler-Toledo 630.89 S; Mid-Am Research 210.45 S; Mid-State Eng 859.00 CP; MW Mini Melts 1,957.72 S; Moms & Mops 320.00 S; Motion Ind 268.48 S; Mr Golf Car 2,790.00 S; C Mroczek 770.00 S; Mueller Sprinklers 1,306.68 S; NAPA 354.88 S; NE Harvestore 192.12 S; NE Public Hlth 337.00 S; NE State Vol 601.00 S; D Nelson 131.91 E; Newman Signs 245.76 S; NENEDD 174.60 S; NoSwett Fencing 1,236.00 S; NWEA 270.00 T; Occup Hlth 3,655.00 S; O'Reilly 240.37 S; P Lien 6,883.69 S; Petty Cash 115.17 E; Platte Valley Humane Society 20,000.00 S; Pomp's Tire 314.03 S; N Porter 132.63 E; Pwr Tech 2,315.00 S; J Quinn 300.00 S; RDG 9,628.80 CP; Reardon 115.98 S; J Riedmiller 3,545.00 S; K Riedmiller 1,380.00 S; Rutt's Htg 521.25 S; Sandry Fire Sup 3,270.00 S; Security Equip 648.00 S; Shevlin Sup

1,030.12 S; Sirius 110,311.90 CP,S; Stericycle 1,011.26 S; Super Saver 52.97 S; C Thomas 61.14 E; Tire Outlet 842.00 S; Too Fast Sup 36.33 S; D Trout 300.00 S; Truck Ctr 166.37 S; Turfwerks 858.55 S; Tweet's 29.99 S; U & I 254.50 S; UPRR 422.50 CP; UPS 11.95 S; USA Blue Bk 1,565.87 S; UV Doc Lamps 1,241.23 S; Van Wall 3,394.28 S; Vol Fire 125.00 E; Walmart 1,446.87 S; Wanco 742.00 S; Weedcope 1,895.00 S; West Point Implement 14.76 S; Wildlife Encounters 850.00 S; Zoll Med 491.54 S. TOTAL \$1,653,872.24.

5. **APPROVAL OF MINUTES:** Included in Consent Agenda
6. **SPECIAL PRESENTATIONS:** None
7. **PUBLIC HEARINGS:** None
8. **PETITIONS AND COMMUNICATIONS:** None
9. **REPORTS OF CITY OFFICES:**
  - 9.A. **Status of Pawnee Park baseball field lighting project.** Bogus gave a brief history in regard to estimated costs for new baseball field lighting at Pawnee Park and said the lowest estimate obtained is \$477,110; however, only \$280,000 is included in the current budget for this project. Bogus offered the following four options and said staff is seeking direction on how to proceed with this project: 1) proceed with previously approved design-build plans in an estimated amount of \$539,000; 2) proceed using existing pole system with remaining design-build plans in an estimated amount of \$477,110; 3) request Guaranteed Maximum Pricing for replacement of the fixtures similar to existing but with LED lights , wiring and transformer replacement, and related work (cost to be determined); or 4) terminate the project. Discussion was held with regard to the age and condition of the current lighting as well as increasing product and labor costs. Staff was authorized to proceed with Option 1, original design-build plans, using \$280,000 from the current budget and including an additional \$280,000 in next year's budget with a motion by Jablonski and a second by Bahr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
10. **REPORTS OF COUNCIL COMMITTEES:** None
11. **REPORTS OF SPECIAL COMMITTEES:** None
12. **REPORTS ON LEGISLATION:** None
13. **NEW BUSINESS:**
  - 13.A. **Appointment of Luis Venzor as police officer.** Augustine-Schulte read a brief resume and the mayor's appointment of Luis Venzor was ratified with a motion by Roth and a second by Bahr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay". Venzor introduced his family and said he looks forward to serving in Columbus.
  - 13.B. **Application of Knights of Columbus for special designated liquor license**

**on 26 Avenue between 13 and 14 Streets, 8 a.m. to 1 a.m., August 12 and 13, 2022, for beer garden in conjunction with Columbus Days.** The application of Knights of Columbus for a special designated liquor license was approved with a motion by Hiemer and a second by Kresha. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

**13.C. Quote from Electronic Engineering in the amount of \$76,225.17 for nine portable radios for fire department.** The quote from Electronic Engineering for nine portable radios was accepted with a motion by Augustine-Schulte and a second by Schilling. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

**13.D. Comments from mayor and city council members.** Bahr commended staff on the viaduct uplighting and said the colored lights look great. Jablonski referred to a local string quartet that performed recently at Federated Church and said he highly recommends them. Bulkley referred to the Recharge Program that recently kicked off and commended the efforts of the joint agencies involved.

**14. RESOLUTIONS:**

**14.A. Resolution No. R22-79 approving agreement with Kirkham, Michael & Associates, Inc. in an amount not to exceed \$31,152.23 for Airport Layout Plan Phase 1.** Resolution No. R22-79 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AN AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES WITH KIRKHAM, MICHAEL & ASSOCIATES, INC. IN AN AMOUNT NOT TO EXCEED \$31,152.23 FOR AIRPORT LAYOUT PLAN PHASE 1; A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HERewith was adopted with a motion by Lohr and a second by Bahr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

**14.B. Resolution No. R22-80 approving agreement with Kirkham, Michael & Associates, Inc. in an amount not to exceed \$31,036.23 for partial hangar floor and apron rehabilitation for Building 1406.** Resolution No. R22-80 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AN AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES WITH KIRKHAM, MICHAEL & ASSOCIATES, INC. IN AN AMOUNT NOT TO EXCEED \$31,036.23 FOR PARTIAL HANGAR FLOOR AND APRON REHABILITATION FOR BUILDING 1406 AT THE CITY AIRPORT; A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME

ON BEHALF OF THE CITY; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH was adopted with a motion by Bahr and a second by Lohr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

- 14.C. Resolution No. R22-81 approving assistance to Platte County in the amount of \$7,500 for consulting services with DC Hirschbrunner Consulting for Highway 30 to Highway 64 connector project.** Resolution No. R22-81 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING \$7,500 IN FUNDING FOR ASSISTANCE TO PLATTE COUNTY REGARDING CONSULTING SERVICES FROM DC HIRSCHBRUNNER CONSULTING RELATING TO THE HIGHWAY 30 TO HIGHWAY 64 CONNECTOR PROJECT; AND TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS, NEBRASKA was adopted with a motion by Augustine-Schulte and a second by Jablonski. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

**15. ORDINANCES ON FIRST READING:**

- 15.A. Ordinance No. 22-13 creating Street Improvement District No. 188 (23 Street/Shady Lake Road from 54 Avenue to west corporate limits).** The rules were suspended and Ordinance No. 22-13 entitled: AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, CREATING STREET IMPROVEMENT DISTRICT NO. 188 OF THE CITY OF COLUMBUS, NEBRASKA; PROVIDING FOR THE GRADING, CURBING, GUTTERING, DRAINAGE, AND PAVING THEREIN INCLUDING STORM SEWERS, TRAILS, AND SIDEWALKS ON 23 STREET/SHADY LAKE ROAD FROM 54 AVENUE TO THE WEST CORPORATE LIMITS; PROVIDING FOR THE SERVICE OF NOTICE OF CREATION; PROVIDING FOR THE PAYMENT THEREOF BY SPECIAL ASSESSMENTS AND LIMITATIONS THEREON; PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM; AND PROVIDING FOR THE EFFECTIVE DATE HEREOF AND THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH was read by number only with a motion by Jablonski and a second by Roth. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay". Ordinance No. 22-13 was adopted with a motion by Jablonski and a second by Roth. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

- 15.B. Ordinance No. 22-14 creating Street Improvement District No. 189 (48 Avenue from 23 Street to south of Bradshaw Park entrance).** The rules were suspended and Ordinance No. 22-14 entitled: AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, CREATING STREET IMPROVEMENT DISTRICT NO. 189 OF THE CITY OF COLUMBUS, NEBRASKA; PROVIDING FOR THE GRADING, CURBING, GUTTERING, DRAINAGE, AND PAVING THEREIN INCLUDING STORM SEWERS AND SIDEWALKS ON 48 AVENUE FROM 23 STREET TO SOUTH OF BRADSHAW PARK ENTRANCE; PROVIDING FOR THE SERVICE OF

NOTICE OF CREATION; PROVIDING FOR THE PAYMENT THEREOF BY SPECIAL ASSESSMENTS AND LIMITATIONS THEREON; PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM; AND PROVIDING FOR THE EFFECTIVE DATE HEREOF AND THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH was read by number only with a motion by Schilling and a second by Lohr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay". Ordinance No. 22-14 was adopted with a motion by Schilling and a second by Augustine-Schulte. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

- 15.C. Ordinance No. 22-15 approving purchase agreement with Columbus Realty Holdings, LLC in the amount of \$18,148 for purchase of city-owned property located east of 35 Avenue north of 25 Street.** The rules were suspended and Ordinance No. 22-15 entitled: AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING PURCHASE AGREEMENT WITH COLUMBUS REALTY HOLDINGS, LLC, WHEREIN THE CITY WILL SELL THE PROPERTY IT OWNS WHICH IS LOCATED IN THE VICINITY OF SUPERSAVER, AND WHICH MORE PARTICULARLY DESCRIBED HEREIN, FOR A TOTAL PRICE OF \$18,148; A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN; TO AUTHORIZE THE MAYOR TO EXECUTE SAID AGREEMENT ON BEHALF OF THE CITY OF COLUMBUS; TO REPEAL ALL ORDINANCES OR PORTIONS THEREOF IN CONFLICT HEREWITH; TO PROVIDE FOR THE EFFECTIVE DATE FROM AND AFTER THE DATE OF ITS PASSAGE, ADOPTION, PUBLICATION OR POSTING, AND REMONSTRANCE PERIOD AS REQUIRED BY LAW; AND TO PROVIDE FOR THE PUBLICATION IN PAMPHLET FORM was read by number only with a motion by Roth and a second by Hiemer. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay". Ordinance No. 22-15 was adopted with a motion by Roth and a second by Jablonski. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 15.C.1. Resolution No. R22-82 approving permanent utility easement with Columbus Realty Holdings, LLC.** Resolution No. R22-82 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING A PERMANENT UTILITY EASEMENT WITH COLUMBUS REALTY HOLDING, LLC, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH was adopted with a motion by Hiemer and a second by Schilling. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

- 16. ORDINANCES ON SECOND READING:** None

17. **ORDINANCES ON THIRD READING:** None
18. **CONSIDERATION OF PAYROLL AND BILLS ON FILE:** Included in Consent Agenda.
19. **UNFINISHED BUSINESS:**
- 19.A. **Performance evaluation of City Administrator Tara Vasicek.** A motion was made by Augustine-Schulte and seconded by Roth, to go into closed session. The subject matter to be discussed shall be performance evaluation of City Administrator Tara Vasicek. The reason for going into closed session is for the prevention of needless injury to the reputation of an individual. Mayor James Bulkley and City Attorney Neal Valorz will be included in the closed session. Bulkley announced that the city council made a motion to go into closed session. The subject matter to be discussed shall be performance evaluation of City Administrator Tara Vasicek. The reason for going into closed session is for the prevention of needless injury to the reputation of an individual. Mayor Bulkley and City Attorney Neal Valorz will be included in the closed session. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay". Bulkley announced that the city council voted to go into closed session. The subject matter to be discussed shall be performance evaluation of City Administrator Tara Vasicek. The reason for going into closed session is for the prevention of needless injury to the reputation of an individual. Mayor Bulkley and City Attorney Neal Valorz will be included in the closed session. The city council went into closed session at 7:36 p.m. The city council exited closed session at 8:09 p.m. with a motion by Augustine-Schulte and a second by Bahr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
20. **ADJOURNMENT:** The meeting adjourned at 8:09 p.m.  
Presented and approved this 18 day of July, 2022.

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MAYOR

ATTEST:

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CITY CLERK

4.B. Minutes of July 5, 2022, Community Development Agency meeting.

A meeting of the City Council, as the Community Development Agency, of the City of Columbus, Nebraska, was convened on July 5, 2022, at 8:10 p.m., following the 7 p.m. City Council meeting.

Notice of this meeting was given in advance thereof by posting at Columbus City Hall, Columbus Public Library, and Platte County Courthouse on June 30, 2022, with an affidavit of posting being on file in the office of the city clerk. Notice of this meeting was given simultaneously to the mayor, designated as the chief executive officer of the agency, and members of the city council, as the Community Development Agency, with a copy of the acknowledgement of receipt of notice being on file in the office of the city clerk. Availability of the agenda was communicated in the advance notice and in the notice to the mayor and city council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

1. **STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL:** Council President Augustine-Schulte announced that a copy of the Open Meetings Act is posted in the meeting room. Present were Council Members Beth Augustine-Schulte, Charlie Bahr, Troy Hiemer, Rich Jablonski, Dennis Kresha, John Lohr, Prent Roth, and Ron Schilling. Also present was Mayor James Bulkley. City staff members included City Administrator Tara Vasicek, City Clerk Janelle Kline, and Police Chief Chuck Sherer.
2. **Resolution No. R22-83 approving amendment to redevelopment agreement with SERC, LLC in conjunction with City of Columbus Redevelopment Plan for the Southeast Redevelopment Area.** Vasicek explained that the amendment extends the timeline to develop townhomes due to delay issues in the current market. Resolution No. R22-83 entitled: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, AS THE GOVERNING BODY OF THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AN AMENDMENT TO A REDEVELOPMENT CONTRACT FOR A REDEVELOPMENT PROJECT UNDERTAKEN BY SERC, LLC, AS SET FORTH IN THE "CITY OF COLUMBUS REDEVELOPMENT PLAN FOR THE SOUTHEAST REDEVELOPMENT AREA (SERC, LLC, REDEVELOPMENT PROJECT)" was adopted with a motion by Kresha and a second by Schilling. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
3. **Resolution No. R22-84 authorizing issuance of Tax Increment Revenue Bond in an amount not to exceed \$1,006,636 for SERC, LLC.** Resolution No. R22-84 entitled: A RESOLUTION OF THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF COLUMBUS, NEBRASKA, ADOPTED BY THE CITY COUNCIL OF THE CITY OF COLUMBUS, ACTING AS THE GOVERNING BODY OF THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF COLUMBUS, NEBRASKA; AUTHORIZING THE ISSUANCE OF

A TAX INCREMENT REVENUE BOND FOR THE SERC, LLC, REDEVELOPMENT PROJECT IN THE SOUTHEAST REDEVELOPMENT AREA; PROVIDING FOR THE TERMS AND PROVISIONS OF SAID BOND; AND PLEDGING REVENUES OF THE AGENCY PURSUANT TO THE COMMUNITY DEVELOPMENT LAW was adopted with a motion by Lohr and a second by Kresha. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

4. **Resolution No. R22-85 authorizing issuance of Tax Increment Revenue Bond in an amount not to exceed \$13,250,000 for Convergence, LLC.** Resolution No. R22-85 entitled: A RESOLUTION OF THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF COLUMBUS, NEBRASKA, ADOPTED BY THE CITY COUNCIL OF THE CITY OF COLUMBUS, ACTING AS THE GOVERNING BODY OF THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF COLUMBUS, NEBRASKA; AUTHORIZING THE ISSUANCE OF A TAX INCREMENT REVENUE BOND FOR THE "REDEVELOPMENT PLAN FOR CONVERGENCE, L.L.C., REDEVELOPMENT PROJECT"; PROVIDING FOR THE TERMS AND PROVISIONS OF SAID BOND; AND PLEDGING REVENUES OF THE AGENCY PURSUANT TO THE COMMUNITY DEVELOPMENT LAW was adopted with a motion by Bahr and a second by Lohr. Augustine-Schulte, Bahr, Hiemer, Kresha, Lohr, Roth, and Schilling voted "Aye" and Jablonski voted "Nay".
  
5. **Resolution No. R22-86 approving 23 Street Corridor Redevelopment Area 6 Neighborhood Beautification Program Tax Increment Financing Policies and Guidelines and authorizing issuance of revocable grants in amount up to 50 percent of TIF eligible cost of project, or up to \$15,000 per project, whichever is less.** Vasicek explained that this resolution adopts guidelines for grant applications in conjunction with the 23rd Street reconstruction project. Resolution No. R22-86 entitled: A RESOLUTION OF THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF COLUMBUS, NEBRASKA, ADOPTED BY THE CITY COUNCIL OF THE CITY OF COLUMBUS, ACTING AS THE GOVERNING BODY OF THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF COLUMBUS, NEBRASKA, ADOPTING POLICIES AND GUIDELINES FOR CERTAIN TAX-INCREMENT FINANCING PROJECTS WITHIN THE BLIGHTED AND SUBSTANDARD 23RD STREET CORRIDOR REDEVELOPMENT AREA; AUTHORIZING THE ISSUANCE OF REVOCABLE GRANTS IN THE BLIGHTED AND SUBSTANDARD 23RD STREET CORRIDOR REDEVELOPMENT AREA; PROVIDING FOR THE TERMS AND PROVISIONS OF SAID REVOCABLE GRANTS; AND PLEDGING REVENUES OF THE AUTHORITY PURSUANT TO THE COMMUNITY DEVELOPMENT LAW was adopted with a motion by Jablonski and a second by Schilling. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

5. **Adjournment:** The meeting adjourned at 8:18 p.m.

Presented and approved this 18 day of July, 2022.

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MAYOR

ATTEST:

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CITY CLERK

4.C. Reappointment of Chuck Whitney as delegate to Nebraska Cooperative Government Commission for one-year term.

The City of **Columbus**

RESPONSIBLE • RESPONSIVE • REPUTABLE

Administration Office (402) 562-4232

Fax (402) 563-1380

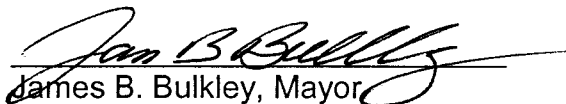
MEMORANDUM

DATE: July 13, 2022  
TO: City Council Members  
FROM: James B. Bulkley, Mayor  
SUBJECT: Reappointment

With your permission, I wish to submit the following name to you for reappointment at the July 18, 2022, City Council meeting. Per Council Rules, the two-week waiting period is automatically waived for someone who is reappointed to the same or similar position.

**NEBRASKA COOPERATIVE GOVERNMENT COMMISSION: One-Year Term as Delegate to the NCGC Annual Meeting from the City of Columbus**

Chuck Whitney

  
James B. Bulkley, Mayor

Committees/Reappointments/NCGC

4.D. Reappointment of Keith Gilmore to Board of Appeals for three-year term.

The City of **Columbus**

RESPONSIBLE • RESPONSIVE • REPUTABLE

Administration Office (402) 562-4232

Fax (402) 563-1380

MEMORANDUM

**DATE:** July 13, 2022  
**TO:** City Council Members  
**FROM:** James B. Bulkley, Mayor  
**SUBJECT:** Reappointments

With your permission, I wish to submit the following name to you for reappointment at the July 18, 2022, City Council meeting. Per Council Rules, the two-week waiting period is automatically waived for someone who is reappointed to the same or similar position.

**BOARD OF APPEALS: (Three-Year Term)**

Keith Gilmore

  
James B. Bulkley, Mayor

*City of Columbus - Board of Appeals*

4.E. Resolution No. R22-87 authorizing the mayor and city clerk to sign amended Resolution No. R22-34 to correct scrivener's errors to the preamble of the legal description of Wishbones Addition.

**RESOLUTION NO. R22-87**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, AUTHORIZING THE MAYOR AND CITY CLERK TO SIGN AMENDED RESOLUTION NO. R22-34 TO CORRECT SCRIVENER’S ERRORS REGARDING SUBDIVISION PREAMBLE.

WHEREAS, on March 21, 2022, the City Council of Columbus, Nebraska, passed and adopted Resolution No. R22-34; and

WHEREAS, Resolution No. R22-34 contained scrivener’s errors omitting an existing and internal subdivision on the plat; and

WHEREAS, the plat and subdivision agreement should have included in the preamble “A subdivision of Lots 1 and 2, Terry Subdivision”; and

WHEREAS, the Amended Resolution No. R22-34 corrects said scrivener’s errors.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the mayor and city clerk be and hereby are authorized and instructed to endorse said Amended Resolution No. R22-34.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

The City of **Columbus**

**MEMORANDUM**

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**DATE:** July 14, 2022  
**FROM:** Richard J. Bogus, P.E., City Engineer  
**TO:** Tara Vasicek, City Administrator  
**RE:** Amended R22-23 Wishbones Addition Due to Scriveners Error

**RECOMMENDATION:**

I recommend approval of the Resolution to sign Amended R22-23 for the Wishbones Addition due to a scriveners error in the preamble of the legal description.

**DISCUSSION:**

The amendment is required by the Platte County Register of Deeds to correctly file the Wishbones Addition plat. Amended wording was as recommended by the Register of Deeds and approved by the developers attorney on the platting of this development.

The amended preamble includes the omitted wording "A Subdivision of Lots 1 and 2, Terry Subdivision". This subdivision is within the boundary of the legal description of the boundary of Wishbones Addition. The amendment does not change the legal description or property in the addition.

**FISCAL IMPACT:**


None

**ALTERNATIVE:**

None.

**SIGNATURE:**

By: Richard J. Bogus

Approved By: 

## AMENDED RESOLUTION NO. R22-34

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, ACCEPTING THE DEED OF DEDICATION TO THE PARCEL OF LAND LEGALLY DESCRIBED AS: A SUBDIVISION OF LOTS 1 AND 2, TERRY SUBDIVISION AND PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, T17N, R1W OF THE 6TH P.M., PLATTE COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, T17N, R1W OF THE 6TH P.M., PLATTE COUNTY, NEBRASKA; THENCE N 88°16'56" E ON THE NORTH LINE OF SAID SOUTH 1/2, 2686.91 FEET TO THE NORTHEAST CORNER OF SAID SOUTH 1/2; THENCE S 02°12'00" E ON THE EAST LINE OF SAID SOUTH 1/2, 1319.48 FEET TO THE NORTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, T17N, R1W OF THE 6TH P.M., PLATTE COUNTY; THENCE S 01°58'03" E ON THE EAST LINE OF SAID NORTH 1/2, 1323.86 FEET TO THE SOUTHEAST CORNER OF SAID NORTH 1/2; THENCE S 01°58'10" E ON THE EAST LINE OF THE SOUTH 1/2 OF SAID NORTHWEST 1/4, 870.43 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY #81; THENCE N 51°05'52" W ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 1410.68 FEET; THENCE N 53°33'46" W ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 1076.94 FEET; THENCE N 53°07'56" W ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 893.35 FEET; THENCE N 03°33'13" W, 57.47 FEET TO A POINT ON THE NORTH LINE OF THE NORTH 1/2 OF SAID NORTHWEST 1/4; THENCE N 88°23'10" E ON SAID NORTH LINE, 502.67 FEET; THENCE N 02°10'36" W, 551.36 FEET; THENCE S 87°47'43" W, 503.36 FEET; THENCE S 02°15'06" E, 413.60 FEET TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE; THENCE N 66°02'54" W ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 86.96 FEET TO A POINT ON THE WEST LINE OF THE SOUTH 1/2 OF SAID SOUTHWEST 1/4; THENCE N 02°14'06" W ON THE WEST LINE OF SAID SOUTH 1/2, 1145.18 FEET TO THE POINT OF BEGINNING, CONTAINING 140.83 ACRES, MORE OR LESS, HEREINAFTER TO BE KNOWN AS "WISHBONES ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA"; APPROVING THE PLAT THEREOF, APPROVING THE DEVELOPMENT AGREEMENT BETWEEN CONVERGENCE, L.L.C., AND THE CITY OF COLUMBUS, SETTING FORTH THE DUTIES AND RESPONSIBILITIES OF OWNER/SUBDIVIDER CONCERNING SAID ADDITION, INCLUDING PROVIDING FOR THE PUBLIC IMPROVEMENTS NECESSARY TO SERVE THE PROPERTY; AND APPROVING INCLUSION OF SAID PLAT INTO THE CORPORATE LIMITS OF COLUMBUS, PLATTE COUNTY, NEBRASKA.

WHEREAS, Convergence, L.L.C., a Nebraska limited liability company is the owner of real estate described as follows:

A Subdivision of Lots 1 and 2, Terry Subdivision, and part of the South 1/2 of the Southwest 1/4 of Section 11 and the Northwest 1/4 of Section 14, T17N, R1W of the 6th P.M., Platte County, Nebraska, more particularly described as follows: Beginning at the Northwest corner of the South 1/2 of the Southwest 1/4 of Section 11, T17N, R1W of the 6th P.M., Platte County, Nebraska; thence N 88°16'56" E on the North line of said South 1/2, 2686.91 feet to the Northeast corner of said South 1/2; thence S 02°12'00" E on the East line of said South 1/2, 1319.48 feet to the Northeast corner of the North 1/2 of the Northwest 1/4 of Section 14, T17N, R1W of the 6th P.M., Platte County; thence S 01°58'03" E on the East line of said North 1/2, 1323.86 feet to the Southeast corner of said North 1/2; thence S 01°58'10" E on the East line of the South 1/2 of said Northwest 1/4, 870.43 feet to a point on the Northeasterly Right-of-Way line of U.S. Highway #81; thence N 51°05'52" W on said Northeasterly Right-of-Way line, 1410.68 feet; thence N 53°33'46" W on said Northeasterly Right-of-Way line, 1076.94 feet; thence N 53°07'56" W on said Northeasterly Right-of-Way line, 893.35 feet; thence N 03°33'13" W, 57.47 feet to a point on the North line of the North 1/2 of said Northwest 1/4; thence N 88°23'10" E on said North line, 502.67 feet; thence N 02°10'36" W, 551.36 feet; thence S 87°47'43" W, 503.36 feet; thence S 02°15'06" E, 413.60 feet to a point on said Northeasterly Right-of-Way line; thence N 66°02'54" W on said Northeasterly Right-of-Way line, 86.96 feet to a point on the West line of the South 1/2 of said Southwest 1/4; thence N 02°14'06" W on the West line of said South 1/2, 1145.18 feet to the Point of Beginning, containing 140.83 acres, more or less

said tract of land collectively containing 140.83 acres, more or less all of which presently constitutes an unplatted tract of land which is contiguous to the corporate city limits and is within the zoning jurisdiction of the City of Columbus, Nebraska; and

WHEREAS, said owner has laid out said land into lots, blocks, and streets, with appropriate utility easement areas under the name of Wishbones Addition to the City of Columbus, Platte County, Nebraska; and

WHEREAS, said owner has caused an accurate plat thereof to be made, designating explicitly the land so laid out and particularly describing the lots, blocks, streets, and easement areas belonging to such addition, all as provided by law, a copy of which plat is attached hereto; and

WHEREAS, said owner has executed an instrument of dedication of the streets, public ways, and utilities easements to the use and benefit of the public, all as provided by law, said instrument being attached to said plat; and

WHEREAS, said plat has attached thereon a certificate of a competent land surveyor certifying the same as provided by law, and said plat and deed of dedication in no way changes the present zoning classification of the area included therein; and

WHEREAS, the plat referred to herein is the plat bearing the certificate of Terry L. Schulz, under the date of March 14, 2022, which plat has been heretofore approved by the Columbus Planning Commission; and

WHEREAS, said owner has agreed to certain duties and responsibilities concerning said addition including installation of the public improvements necessary to serve the area being platted, including extending water and sewer mains and street paving, in accord with the regulations of the City of Columbus and the requirements of the city engineer as detailed in the attached Wishbones Addition Development Agreement which is attached hereto marked Exhibit "A" and incorporated herein by reference; and

WHEREAS, said proposed addition and plan for development has been heretofore submitted to the planning commission of Columbus, Nebraska, the city engineer, and Platte County School District No. 001, Columbus, Nebraska; and

WHEREAS, it appearing from the record and all of the evidence on file that all parties in interest and citizens of Columbus, Nebraska, have been duly notified of the hearings called for the purpose of approving the final plat and determining whether the same should be included within the corporate limits; and

WHEREAS, after public hearing, the planning commission recommended approval of the plat of Wishbones Addition to the City of Columbus, Nebraska, and after conducting a separate public hearing on the inclusion of said addition within the City of Columbus, Nebraska, corporate limits by separate vote recommended approval thereof; and

WHEREAS, the mayor and city council have held separate public hearings on the approval of the final plat of said addition and on the inclusion of said addition within the City of Columbus corporate limits and following each such public hearing, and having heard all persons appearing at such hearings, by separate votes, approved said final plat and approved the inclusion thereof within the corporate boundary.

NOW, THEREFORE, BE IT RESOLVED by the mayor and council of the City of Columbus, Nebraska, that the Deed of Dedication for Wishbones Addition to the City of Columbus, Platte County, Nebraska, be and the same is hereby accepted, and the plat thereof be and the same hereby is approved as provided by law, and the said area as so platted which was heretofore outside but contiguous to the city corporate limits shall become a part of the City of Columbus, Nebraska, for all purposes whatsoever and the inhabitants of such addition shall be entitled to all rights and privileges, and subject to all the laws, rules, and regulations of the City of Columbus, Nebraska, and that the mayor and clerk be and hereby are authorized and instructed to endorse such approval on said original plat and that the area carry the classification heretofore assigned it as a "B-2" zone according to the Zoning Regulations of the City of Columbus, Nebraska, and that

the Wishbones Addition Development Agreement attached hereto as Exhibit "A" is hereby approved and accepted and the mayor and city clerk are hereby authorized to sign the same.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

Once Recorded Return Document To: Christopher M. Bikus Kutak Rock 1620 Farnam St. Omaha, NE  
68102

### **DEED OF DEDICATION**

KNOW ALL MEN BY THESE PRESENTS:

That CONVERGENCE, L.L.C., a Nebraska limited liability company, is the proprietor and owner of the following described real estate:

A Subdivision of Lots 1 and 2, Terry Subdivision and part of the South 1/2 of the Southwest 1/4 of Section 11 and the Northwest 1/4 of Section 14, T17N, R1W of the 6th P.M., Platte County, Nebraska, more particularly described as follows:

Beginning at the Northwest corner of the South 1/2 of the Southwest 1/4 of Section 11, T17N, R1W of the 6th P.M., Platte County, Nebraska; thence N 88°16'56" E on the North line of said South 1/2, 2686.91 feet to the Northeast corner of said South 1/2; thence S 02°12'00" E on the East line of said South 1/2, 1319.48 feet to the Northeast corner of the North 1/2 of the Northwest 1/4 of Section 14, T17N, R1W of the 6th P.M., Platte County; thence S 01°58'03" E on the East line of said North 1/2, 1323.86 feet to the Southeast corner of said North 1/2; thence S 01°58'10" E on the East line of the South 1/2 of said Northwest 1/4, 870.43 feet to a point on the Northeasterly Right-of-Way line of U.S. Highway #81; thence N 51°05'52" W on said Northeasterly Right-of-Way line, 1410.68 feet; thence N 53°33'46" W on said Northeasterly Right-of-Way line, 1076.94 feet; thence N 53°07'56" W on said Northeasterly Right-of-Way line, 893.35 feet; thence N 03°33'13" W, 57.47 feet to a point on the North line of the North 1/2 of said Northwest 1/4; thence N 88°23'10" E on said North line, 502.67 feet; thence N 02°10'36" W, 551.36 feet; thence S 87°47'43" W, 503.36 feet; thence S 02°15'06" E, 413.60 feet to a point on said Northeasterly Right-of-Way line; thence N 66°02'54" W on said Northeasterly Right-of-Way line, 86.96 feet to a point on the West line of the South 1/2 of said Southwest 1/4; thence N 02°14'06" W on the West line of said South 1/2, 1145.18 feet to the Point of Beginning, containing 140.83 acres, more or less,

and has caused the above-described real estate to be laid out into lots, blocks, streets, and easement areas belonging to such Addition, under the name of Wishbones Addition to the City of Columbus, Platte County, Nebraska, designating explicitly the land so laid out and particularly describing the lots, streets, and easements belong to such Addition, a plat of which bearing date of \_\_\_\_\_ and certified by Terry L. Schulz, registered land surveyor, is attached hereto.

Said owner hereby dedicates the streets and easement areas set out and described on said plat to the use and benefit of the public, together with a perpetual easement for the installation of public utilities and maintenance thereof over and across the lots as set out in said plat and therein designated as "Easements".

Said owner and dedicator covenants and agrees with the City of Columbus to lay, at its own expense, and in accordance with specifications acceptable to the City Water and Sanitary Sewer Department, and deliver the same to the City of Columbus, Nebraska, without cost to it the necessary water and sewer mains to adequately serve such platted area, and to pave the

streets, and to deliver the same to the City without cost to it.

IN WITNESS WHEREOF, the Owner and proprietor named herein has executed these presents this \_\_\_\_ day of \_\_\_\_\_, 2022.

CONVERGENCE, L.L.C. a Nebraska  
limited liability company, Proprietor and  
Owner

\_\_\_\_\_  
By: Thomas J. Jackson, Member

STATE OF NEBRASKA     )  
                                      : ss.  
COUNTY OF PLATTE     )

On this \_\_\_ day of \_\_\_\_\_, 2022, before me, a duly qualified and commissioned Notary Public in and for said county, personally appeared **Thomas J. Jackson, Member of CONVERGENCE L.L.C., a Nebraska limited liability company**, to me personally known to be the identical person described in and whose name is affixed to the foregoing instrument and acknowledged the said instrument to be their voluntary act and deed.

\_\_\_\_\_  
Notary Public

EXHIBIT A

[WISHBONES ADDITION DEVELOPMENT AGREEMENT]

Please return to:  
Christopher M Bikus  
1650 Farnam Street  
Omaha, NE 68102-2186  
chris.bikus@kutakrock.com

WISHBONES ADDITION  
DEVELOPMENT AGREEMENT

THIS AGREEMENT, made and entered on 14th day of March, 2022, by and between CONVERGENCE, L.L.C. (hereinafter referred to as "Subdivider") and the CITY OF COLUMBUS, a Municipal Corporation in the State of Nebraska (hereinafter referred to as "City").

WITNESSETH

WHEREAS, Subdivider is the owner of the land included within the proposed plat attached hereto as Exhibit "A", commonly known as Outlots A through H, Wishbones Addition, a proposed Addition to the City of Columbus, Platte County, Nebraska, (hereinafter referred to as the "Area to be Developed") within the City's zoning and platting jurisdiction; and,

WHEREAS, the CITY requires public improvements in the Area to be Developed; and,

WHEREAS, the Subdivider wishes to connect the system of roadways, sanitary sewers, water, and storm sewers to be constructed within the Area to be Developed to the roadways, sanitary sewer, water, and storm sewer system of the City.

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

For the purpose of this Development Agreement, the following words and phrases shall have the following meanings:

The "cost" or "entire cost" of a type of improvement shall be deemed to include all construction costs, study fees, engineering fees, attorneys' fees, testing expenses, publication costs; financing costs and miscellaneous costs.

"Property benefited" shall mean property within the Area to be Developed (Exhibit "A"), which will comprise 140.83 acres of property.

SECTION I

Subdivider and City covenant that the following public improvements shall be installed and provided by Subdivider as set forth herein, at Subdivider's expense, subject to the exceptions and clarifications detailed herein:

A. The Subdivider shall install water, sanitary and storm sewer systems and street improvements, including sidewalks, trails, traffic calming features, and traffic signalization and advanced notification in accordance with city standards and future road and utility plans. The Subdivider shall be responsible for the design, financing and construction of said public infrastructure improvements as detailed herein.

B. Concrete paving of 63<sup>rd</sup> Avenue, dedicated per plat (Exhibit "A"), to be forty one (41) feet in width, a minimum of nine (9) inch thick doweled concrete, and a minimum of four (4) inch aggregate subgrade with subsurface drainage system, and shall be constructed according to city standards. If the design engineer reasonably determines that thicker concrete, subgrade, or additional doweled are required, then Subdivider shall build to such specifications. The entire cost of paving improvements shall be paid by the Subdivider. Expenses determined to be eligible for tax increment financing or other funding may assist in payment.

C. The sanitary sewer system, including, but not limited to: mains, manholes and related appurtenances shall be constructed according to City standards within dedicated street right-of-way and easements, areas per plat (Exhibit "A"), the same to be located on a sanitary sewer plan prepared by a Nebraska Licensed Professional Civil Engineer. The entire cost of sanitary sewer system improvements shall be paid by the Subdivider. Expenses determined to be eligible for tax increment financing or other funding may assist in payment.

D. The storm water sewer system, including, but not limited to: mains, inlets, manholes, and related appurtenances shall be constructed according to City standards in dedicated street right-of-way and easement areas, per plat (Exhibit "A") to be located on a storm water system plan prepared by a Nebraska Licensed Professional Civil Engineer. The Subdivider will be responsible for the design, financing and construction of said storm sewer system improvements. The entire cost of storm sewer system improvements shall be paid by the Subdivider. Expenses determined to be eligible for tax increment financing or other funding may assist in payment.

E. The water distribution system, including, but not limited to: mains, hydrants and valves shall be constructed according to City standards within a dedicated right-of-way and easements areas per plat (Exhibit "A") on a water plan prepared by a Nebraska Licensed Civil Engineer. The Subdivider will be responsible for the design, financing and construction of said water distribution improvements. The entire cost of the water distribution system and improvements shall be paid by the Subdivider. Expenses determined to be eligible for tax increment financing or other funding may assist in payment.

F. The Subdivider shall provide a regional traffic and signalization warrant study by a Nebraska Professional Engineer who commonly does these types of studies respecting the following intersections: US Highway 81 and Lost Creek Parkway, US Highway 81 and 48<sup>th</sup> Avenue, US Highway 81 and 51st Avenue, US Highway 81 and 63<sup>rd</sup> Avenue, Lost Creek Highway and 48<sup>th</sup> Avenue and Lost Creek Highway and 63<sup>rd</sup> Avenue. Subdivider shall provide the study to the City and Nebraska Department of Transportation for review and approval and comply therewith.

G. Traffic calming features and improvements, including, but not limited to: roundabouts as determined by the study or otherwise required or agreed upon with the City shall be constructed according to City standards within dedicated right-of-way per plat (Exhibit "A") on a plat prepared by a Nebraska Licensed Civil Engineer. The Subdivider will be responsible for the design, financing and construction of said traffic calming improvements. The entire cost of the traffic calming improvements shall be paid by the Subdivider. Expenses determined to be eligible for tax increment financing or other funding may assist in payment.

H. Traffic signalization features and improvements in the traffic study boundary, including, but not limited to: traffic signals, advanced signal warning systems, advanced radar detection, and pedestrian crossing signalization as determined by the study or otherwise required or agreed upon with the City shall be constructed according to City standards within dedicated right-of-way per plat (Exhibit "A") on a plat prepared by a Nebraska Licensed Civil Engineer. The Subdivider will be responsible for

the design, financing and construction of said traffic signalization improvements. The entire cost of the traffic signalization improvements shall be paid by the Subdivider. Expenses determined to be eligible for tax increment financing or other funding may assist in payment.

I. Landscaping, screening, and other aesthetics features as required in the City's Unified Land Development Ordinance or otherwise agreed upon with the City, shall be constructed, provided, and paid for by the Subdivider. Expenses determined to be eligible for tax increment financing or other funding may assist in payment.

J. Natural gas distribution mains, if any, shall be located within a dedicated street right-of-way or easement areas dedicated per plat (Exhibit "A") or by separate instrument, which Subdivider shall arrange to be installed by the local gas franchisee. Any additional cost participation required by the local gas franchisee for the installation of gas mains, if any, shall be borne by the Subdivider. Expenses determined to be eligible for tax increment financing or other funding may assist in payment.

K. Subdivider will arrange for underground electrical service to each buildable lot within the Area to be Developed to be provided by Loup Power District at no cost to the City. If any relocation or adjusting of existing electrical mains are required, the costs shall be borne by the Subdivider. Expenses determined to be eligible for tax increment financing or other funding may assist in payment.

L. Subdivider will arrange for street lighting for adjacent public streets including those dedicated per plat (Exhibit "A") to be provided by Loup Power District at Subdivider's cost and at no cost to the City. Expenses determined to be eligible for tax increment financing or other funding may assist in payment.

M. Subdivider shall install the concrete sidewalk at a minimum of four feet wide and a minimum of four inches thick, or at the thickness required to meet pavement design of driveway, access ingress and egress, or other determined areas, in accordance with the American's with Disability Act and per City Code on each lot within the Area to be Developed or shall contract with the builder to construct the same at the time each lot is developed. If Subdivider fails to do so, the lot owner along with the Subdivider shall be responsible for installing the sidewalk. If any lot remains a common area lot or is located adjacent to a designated arterial or collector, Subdivider shall install the sidewalk for said lot(s) as part of the initial construction.

N. Grading for the Area to be Developed shall be completed by the Subdivider at Subdivider's expense pursuant to the drainage and grading plan elevations to be provided by JOHN ZWINGMAN, ADVANCED CONSULTING ENGINEERING SERVICES, PO BOX 218, WEST POINT, NE. 68788 and submitted with the Final Plat. Post construction storm water management systems shall be installed, maintained, and fully functional in accordance with the City of Columbus Code of Ordinances, Chapter 53, at Subdivider's expense. Expenses determined to be eligible for tax increment financing or other funding may assist in payment.

O. Subdivider agrees to obtain a Nebraska Department of Environmental and Energy, National Pollutant Discharge Elimination System, Construction Storm Water Notice of Intent (NOI), including the Storm Water Pollution Prevention Plan (SWPPP), prior to disturbing more than one acre. The Subdivider shall provide a copy of the NOI and SWPPP, name and contact information of the certified person/firm providing the inspections to the City as part of the City's Municipal Storm Sewer Separation System requirements. If less than one acre is disturbed, the Subdivider shall complete a small lot NOI SWPPP.

P. Subdivider shall obtain the Nebraska Department of Transportation permit(s), and provide a copy to the City, for any and all work within the State right-of-way, prior to any removals or work in said right-of-way.

Q. Subdivider agrees to not object to the potential creation of a possible improvement district(s), if any, for those benefiting the property and/or development.

R. Subdivider agrees if, in the future, the Federal Emergency Management Agency (FEMA), determines that any portion of the Subdivider's property is deemed to be in a floodplain on a future Flood Insurance Rate Map (FIRM), at the Subdivider's expense, provides the City a Floodplain Development Permit. In addition any and all eligible property which meets the FEMA requirements, that at the Subdivider expense, remove said area(s) from the FIRM by a Letter of Map Revision by Fill or other applicable methods through FEMA. Subdivider shall provide a post Elevation Certificate to the City for all areas.

## SECTION II

Subdivider and City covenant and agree that the Subdivider will abide by and incorporate into all of its construction contracts the provisions required by the regulations of the City pertaining to construction of public improvements, and testing procedures therefor, except as otherwise provided in this Development Agreement. The City represents that the City Code does not require public bidding of any work to be undertaken by Subdivider pursuant to this Agreement.

## SECTION III

A. Subject to the conditions and provisions hereinafter specified, the City hereby grants permission to the Subdivider to connect its sewer system to the sewer system of the City in such manner and at such place or places designated on plans submitted by the Subdivider's engineer and approved by the City.

B. Without prior written approval by the City, the Subdivider shall not permit any sewer lines or sewers outside the present boundaries of the Area to be Developed to connect to the sewer or sewer lines of the Area to be Developed, any sewers of the City, any outfall sewer of the City, or any sewage treatment plant of the City. The City shall have exclusive control over connections to its sewers whether inside or outside the boundaries of the Area to be Developed.

C. At all times, all sewage from and through said Area to be Developed into the City sewer system shall be in conformity with the ordinances, regulations, and conditions applicable to sewers and sewage within the City as now existing and as from time to time may be amended.

D. Before any connection from any premises to the sewer system of the Area to be Developed may be made, a permit shall be obtained for said premises, and its connection from the City, it being expressly understood that the City reserves the right to collect all connection charges and fees as required by city ordinances or rules now or hereafter in force; all such connections shall comply with minimum standards prescribed by the City.

E. Notwithstanding any other provisions of this Development Agreement, City retains the right to disconnect the sewer of any industry, or other sewer user within the Area to be Developed, which is discharging into the sewer system in violation of any applicable ordinance, statute, rule or regulations.

SECTION IV

All buildings built in the Area to be Developed shall be constructed in compliance with the most recent City of Columbus Building Requirements at the time of application for the building permits, to the extent possible.

SECTION V

Installation of entrance signs or related fixtures and any median landscaping and related fixtures, if any, shall be paid by the Subdivider. Plans for such proposed improvements that are to be located in public right-of-way and a proposed maintenance agreement for the improvements must be submitted to the City for review and approval prior to the installation of improvements.

No separate administrative entity or joint venture, among the parties, is deemed created by virtue of the Development Agreement.

The administration of this Development Agreement shall be through the offices of the undersigned officers for their respective entities.

This Development Agreement shall be binding upon parties, their respective successors and assigns.

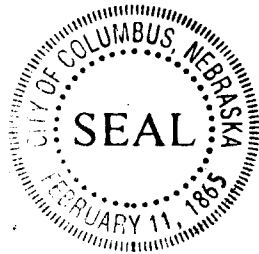
This Development Agreement replaces and declares void any prior agreements or resolutions regarding the development of the Area to be Developed.

This Development Agreement shall be recorded at the Platte County Register of Deeds office, at the Subdivider's expense, within 30 days of final plat approval.

SECTION VI

The Subdivider shall install all public improvements within a time period of two (2) years after the signing of this Development Agreement. An extension of this time period may be requested by the Subdivider and if said request receives a recommendation of Planning Commission and favorable approval by the City Council the deadline will be extended pursuant to the new deadline set by the City Council.

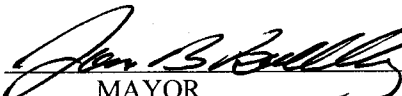
IN WITNESS WHEREOF, we the executing parties, by ourselves or our respective duly authorized agents, hereby enter into this Development Agreement:



ATTEST:

  
CITY CLERK

CITY OF COLUMBUS

  
MAYOR

3/21/2022  
Date

APPROVED AS TO FORM

[Signature]  
CITY ATTORNEY

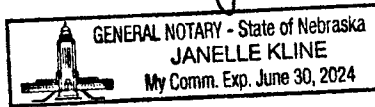
STATE OF NEBRASKA       )  
  ) ss.  
COUNTY OF PLATTE)

On this 21 day of March, 2022, before me a Notary Public, duly commissioned and qualified in and for said County, appeared James B. Bulkley, who is personally known by me to be the identical person whose name is affixed to the Development Agreement, and acknowledged the execution thereof to be his voluntary act and deed as such officer of said corporation.

Witness my hand and Notarial Seal the day and year last above written.

[Signature]  
Notary Public

(My commission expires: 6/30/24)



SUBDIVIDER

CONVERGENCE, L.L.C.

By *Tom Jackson*

Name: Tom Jackson

Title: CEO/President

Dated this 14th day of March, 2022.

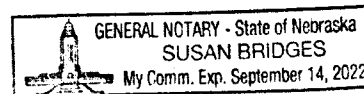
STATE OF NEBRASKA    )  
                                  ) ss.  
COUNTY OF PLATTE    )

On this 14th day of March, 2022, before me a Notary Public, duly commissioned and qualified in and for said County, appeared Thomas J. Jackson, who is personally known by me to be the identical person whose name is affixed to the Development Agreement, and acknowledged the execution thereof to be his voluntary act and deed as such officer of said corporation.

Witness my hand and Notarial Seal the day and year last above written.

*Susan Bridges*  
Notary Public

(My commission expires: 9-14-22)



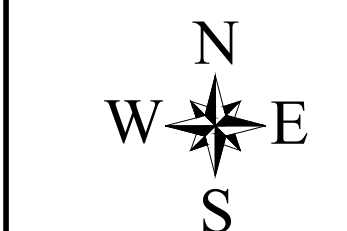
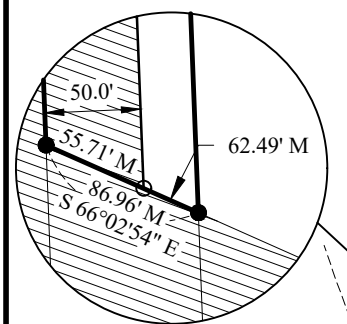
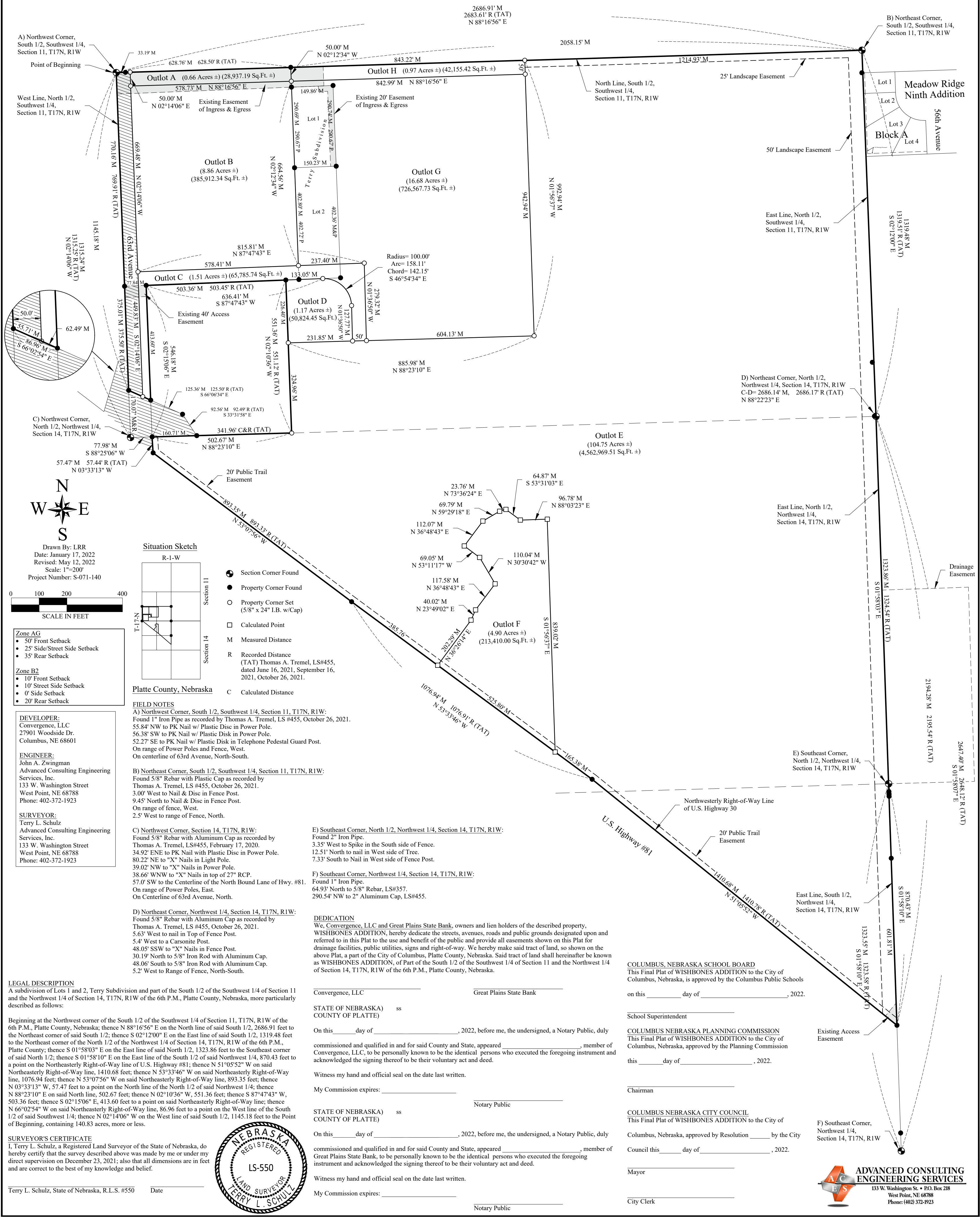
**EXHIBIT A**

**FINAL PLAT**

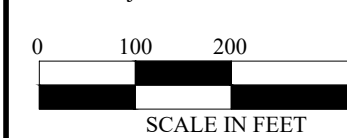
[See following one (1) page.]

WISHBONES ADDITION

A Subdivision of Lots 1 and 2, Terry Subdivision and Part of the South 1/2 of the Southwest 1/4 of Section 11 and Part of the Northwest 1/4 of Section 14, T17N, R1W of the 6th P.M., Platte County, Nebraska.



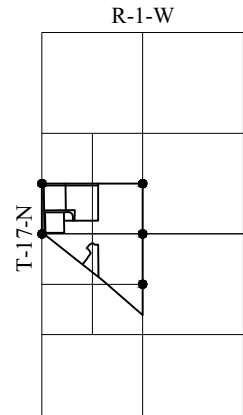
Drawn By: LRR
Date: January 17, 2022
Revised: May 12, 2022
Scale: 1"=200'
Project Number: S-071-140



- Zone AG: 50' Front Setback, 25' Side/Street Side Setback, 35' Rear Setback
Zone B2: 10' Front Setback, 10' Street Side Setback, 0' Side Setback, 20' Rear Setback

DEVELOPER: Convergence, LLC
ENGINEER: John A. Zwingman
SURVEYOR: Terry L. Schulz

Situation Sketch



Platte County, Nebraska

- Section Corner Found
Property Corner Found
Property Corner Set
Calculated Point
Measured Distance
Recorded Distance
Calculated Distance

FIELD NOTES

A) Northwest Corner, South 1/2, Southwest 1/4, Section 11, T17N, R1W;
B) Northeast Corner, South 1/2, Southwest 1/4, Section 11, T17N, R1W;
C) Northwest Corner, Section 14, T17N, R1W;
D) Northeast Corner, Northwest 1/4, Section 14, T17N, R1W;

DEDICATION

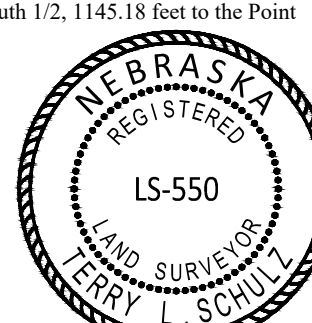
We, Convergence, LLC and Great Plains State Bank, owners and lien holders of the described property, WISHBONES ADDITION, hereby dedicate the streets, avenues, roads and public grounds designated upon and referred to in this Plat to the use and benefit of the public and provide all easements shown on this Plat for drainage facilities, public utilities, signs and right-of-way.

LEGAL DESCRIPTION
A subdivision of Lots 1 and 2, Terry Subdivision and part of the South 1/2 of the Southwest 1/4 of Section 11 and the Northwest 1/4 of Section 14, T17N, R1W of the 6th P.M., Platte County, Nebraska, more particularly described as follows:

Beginning at the Northwest corner of the South 1/2 of the Southwest 1/4 of Section 11, T17N, R1W of the 6th P.M., Platte County, Nebraska; thence N 88°16'56" E on the North line of said South 1/2, 2686.91 feet to the Northeast corner of said South 1/2; thence S 02°12'00" E on the East line of said South 1/2, 1319.48 feet to the Northeast corner of the Northwest 1/4 of Section 14, T17N, R1W of the 6th P.M., Platte County; thence S 01°58'10" E on the East line of said North 1/2, 1323.86 feet to the Southeast corner of said North 1/2; thence S 01°58'10" E on the East line of the South 1/2 of said Northwest 1/4, 870.43 feet to a point on the Northeastly Right-of-Way line of U.S. Highway #81; thence N 51°05'52" W on said Northeastly Right-of-Way line, 1410.68 feet; thence N 53°33'46" W on said Northeastly Right-of-Way line, 1076.94 feet; thence N 53°07'56" W on said Northeastly Right-of-Way line, 893.35 feet; thence N 03°33'13" W, 57.47 feet to a point on the North line of the North 1/2 of said Northwest 1/4; thence N 88°23'10" E on said North line, 502.67 feet; thence S 02°10'36" W, 551.36 feet; thence S 87°47'43" W, 503.36 feet; thence S 02°15'06" E, 413.60 feet to a point on said Northeastly Right-of-Way line; thence N 66°02'54" W on said Northeastly Right-of-Way line, 86.96 feet to a point on the West line of the South 1/2 of said Southwest 1/4; thence N 02°14'06" W on the West line of said South 1/2, 1145.18 feet to the Point of Beginning, containing 140.83 acres, more or less.

SURVEYOR'S CERTIFICATE

I, Terry L. Schulz, a Registered Land Surveyor of the State of Nebraska, do hereby certify that the survey described above was made by me or under my direct supervision on December 23, 2021; also that all dimensions are in feet and are correct to the best of my knowledge and belief.



Terry L. Schulz, State of Nebraska, R.L.S. #550 Date

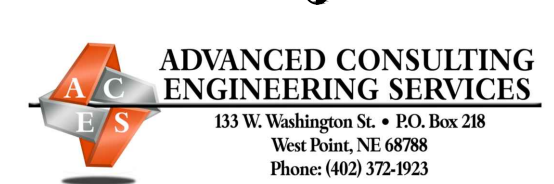
Convergence, LLC
Great Plains State Bank
STATE OF NEBRASKA
COUNTY OF PLATTE
On this day of 2022, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State, appeared member of Convergence, LLC, to be personally known to be the identical persons who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.

COLUMBUS, NEBRASKA SCHOOL BOARD
This Final Plat of WISHBONES ADDITION to the City of Columbus, Nebraska, is approved by the Columbus Public Schools on this day of 2022.

COLUMBUS NEBRASKA PLANNING COMMISSION
This Final Plat of WISHBONES ADDITION to the City of Columbus, Nebraska, approved by the Planning Commission this day of 2022.

COLUMBUS NEBRASKA CITY COUNCIL
This Final Plat of WISHBONES ADDITION to the City of Columbus, Nebraska, approved by Resolution by the City Council this day of 2022.

Mayor
City Clerk



4.F. Resolution No. R22-88 approving agreement with Adam LaBorde in an amount not to exceed \$24,500 to provide Geographical Information System support services.

**RESOLUTION NO. R22-88**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AN AGREEMENT WITH ADAM LABORDE IN AN AMOUNT NOT TO EXCEED \$24,500 TO PROVIDE SUPPORT SERVICES FOR GEOGRAPHICAL INFORMATION SYSTEM, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the agreement with Adam LaBorde in an amount not to exceed \$24,500 to provide support services for Geographic Information System, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved and the mayor is authorized, directed, and empowered to execute the same on behalf of the City of Columbus.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

The City of **Columbus**

**MEMORANDUM**

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**DATE:** July 14, 2022  
**FROM:** Richard J. Bogus, P.E., City Engineer  
**TO:** Tara Vasicek, City Administrator  
**RE:** Geographical Information System Support Services Agreement

**RECOMMENDATION:**

I recommend approval of the Geographical Information System (GIS) Support Services Agreement with Adam LaBorde for a one-year period to allow the needed support services related to the ArcGIS system used by several City departments.

**DISCUSSION:**

Provides administration and maintenance of the City's ArcGIS Enterprise components, ArcGis server, and Enterprise Geodatabase. Includes assistance to the Engineering and IT Departments for any GIS application upgrades or additions. Services include bi-weekly maintenance optimization, log reviews, resource usage, geodatabase compression, and related services.

The system is administered and maintained by the Engineering Department.

**FISCAL IMPACT:**


Hourly not to exceed \$24,500, which is part of the 2021-2022 and 2022-2023 budgets for annual computer maintenance support services.

**ALTERNATIVE:**

Do not approve.

**SIGNATURE:**

By: Richard J. Bogus

Approved By: 

July 1, 2022

Richard Bogus  
City Engineer  
City of Columbus, NE  
2424 14th St.  
P.O. Box 1677  
Columbus, NE 68602-1677

Dear Mr. Bogus,

**Re: GIS Services Quote**

I'm writing to express my interest in continuing to provide GIS Services support to the City of Columbus. I have included a brief statement of work and pricing for this project which resembles the current contract (Resolution No. R21-111).

It would be my pleasure to provide services to the City of Columbus once again!

Sincerely,

A handwritten signature in black ink that reads "Adam LaBorde". The signature is written in a cursive style and is enclosed within a thin black rectangular border.

Adam LaBorde  
GIS Contractor  
m: 909-496-8500  
p: 402-408-6693  
e: alaborde@gmail.com



## **I. Project Background and History**

The City of Columbus, NE currently has a working GIS, consisting of ArcGIS Desktop, ArcGIS Server, Enterprise Geodatabase (formerly ArcSDE) and miscellaneous applications, and personnel actively utilizing the GIS. The City of Columbus requires additional GIS assistance to ensure their GIS is functioning properly and to further their GIS efforts and functionality.

## **II. Scope of Services**

The following tasks will be conducted by Adam LaBorde as the City of Columbus' GIS Contractor either on regular intervals or as-needed at the request of the City of Columbus.

### ***GIS Support Services***

The GIS Contractor will provide GIS Support Services, as-needed, to the City of Columbus' GIS personnel. The GIS Support Services will include the City of Columbus' current GIS system, applications and data and any future additions/changes.

The GIS Contractor will provide support within twenty-four (24) hours of a request made by either phone or email.

### ***Future GIS Projects***

The GIS Contractor is available to provide support for any future GIS projects that the City of Columbus requires. The GIS Contractor and the City of Columbus' GIS staff will meet monthly to discuss current GIS initiatives and assist with the planning of future initiatives.

### ***ArcGIS Upgrades***

The GIS Contractor will conduct and/or assist with the upgrade of the City of Columbus' GIS applications if/when necessary. The GIS Contractor will work directly with the City of Columbus' GIS and IT personnel to plan for all aspects of the upgrade to ensure smooth and efficient execution and prevent any unplanned or unnecessary GIS outages.

### ***ArcGIS Enterprise Administration and Maintenance***

The City of Columbus requires administration and maintenance of their ArcGIS Enterprise components, ArcGIS Server and Enterprise Geodatabase. The GIS Contractor will conduct the following tasks on a bi-weekly basis, unless usage and the City of Columbus' GIS staff require a more frequent interval.

#### ***A. ArcGIS Server Administration and Maintenance***

ArcGIS Server administration is required to ensure the optimal performance of the City of Columbus' ArcGIS Server environment and the web application(s) that rely on it. The administration allows the City of Columbus' internal and external customers to receive the ideal user experience.

**Tasks:**

- ArcGIS Server Configuration
  - Review ArcGIS Server logs to determine if there are any issues.
  - Review use of system resources on the ArcGIS Server machine.
- Map Services
  - Review current map services to determine the amount of resources used and ensure they have been optimized based on Esri standards.
  - Adjust existing map services when necessary.
  - Create new map services (if necessary).

***B. Enterprise Geodatabase Administration and Maintenance***

The Enterprise Geodatabase (formerly ArcSDE) requires routine administration and maintenance to ensure proper function, performance and to prevent data loss and/or corruption.

**Tasks:**

- Versions
  - The GIS Contractor will recommend version management procedures and hierarchy based on Esri best practices and the expected use of the City of Columbus staff.
- Maintenance Scripts
  - Geodatabase compress - Compressing the geodatabase improves performance by cleaning up various version states and fully commits database transactions (edits).
  - Create and delete versions - This procedure is required to completely compress the geodatabase.
  - Automatic reconcile and post of versions (if necessary) - Automatically reconciling and posting versions allows edits to be added to the various versions making them identical. This can be done automatically but if there are multiple editors, the process can be switched to a manual procedure to allow a version manager to review the different edits before accepting them.
- Geodatabase Backup
  - To prevent loss of data, the most essential and valuable component of a GIS, Enterprise Geodatabase backups are required. The GIS Contractor will work with the City of Columbus' IT staff to verify and plan the database backup schedule and automate backup scripts.

### ***Deliverables***

- Monthly Status Report
- Project specific deliverables

### ***Assumptions***

- The GIS Contractor will be provided remote access, via Virtual Private Network (VPN), to the City of Columbus' network and GIS servers. All necessary GIS administration accounts will also be provided.
- The City of Columbus' IT and GIS personnel will be available to provide assistance to the GIS Contractor should there be any issues connecting to the network or servers.
- The GIS Contractor will be provided access to the City of Columbus' ArcGIS licensing and applications in order to conduct project work. The GIS Contractor will coordinate with the GIS personnel before using any application or licensing to ensure no disruption in their daily tasks.

### **III. Pricing**

Adam LaBorde proposes a time and materials contract with a not to exceed price of **\$24,500** to complete this project.

<b>Resource</b>	<b>Resource Position</b>	<b>Hours</b>	<b>Billing Rate</b>	<b>TOTAL COST</b>
Adam LaBorde	GIS Contractor	245	\$100.00/hr	<b>\$24,500</b>

The City of Columbus will be billed at fifteen (15) minute increments for completed work.

#### IV. Acceptance of Terms

The GIS Services contract will be completed as a time and materials contract subject only to modifications as requested by the City of Columbus and mutually agreed to by the City of Columbus and the GIS Contractor. This contract will expire one (1) year after signature acceptance. The contract can be terminated by either the City of Columbus or the GIS Contractor, for any reason, with sixty (60) days prior written notice.

Invoices will be submitted monthly to the City of Columbus and will be based on each of the tasks, as set forth above. The City of Columbus will pay all invoices within forty-five (45) days following its receipt of the applicable invoice.

Acceptance of the above terms is indicated once this document is signed by all parties.

Adam LaBorde

City of Columbus, NE



Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Print: Adam LaBorde

Print: \_\_\_\_\_

Title: GIS Contractor

Title: \_\_\_\_\_

Date: 7/1/2022

Date: \_\_\_\_\_

#### Quotation Terms and Conditions

*This confidential quotation is valid for one (1) year from the date listed at the beginning of the quote. This quotation information is proprietary and may not be copied or released other than for the express purpose of system and service selection and purchase. This information may not be given to outside parties or used for any other purpose without written consent from Adam LaBorde.*

4.G. Resolution No. R22-89 to rename Habitat Drive to Isaiah Drive (west of 41 Avenue to west line of New Hope 2nd Subdivision). (Planning Commission recommends approval.)

**RESOLUTION NO. R22- 89**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, RENAMING HABITAT DRIVE IN NEW HOPE 2ND SUBDIVISION, LOCATED FROM 41 AVENUE TO THE WEST LINE OF SAID SUBDIVISION, TO "ISAIAH DRIVE" AND TO REPEAL ALL RESOLUTIONS IN CONFLICT HEREWITH.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that Habitat Drive in New Hope 2nd Subdivision located from 41 Avenue to the west line of said subdivision be renamed as "Isaiah Drive".

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

The City of **Columbus**

**MEMORANDUM**

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**DATE:** July 7, 2022  
**FROM:** Richard J. Bogus, P.E.  
**TO:** Tara Vasicek, City Administrator  
**RE:** Request for Roadway Name Change in New Hope 2<sup>nd</sup> Subdivision

**RECOMMENDATION:**

I recommend changing the roadway name from Habitat Drive to Isaiah Drive in New Hope 2<sup>nd</sup> Subdivision.

**DISCUSSION:**

Request from the developer, Habitat for Humanity of Columbus, NE, Inc., to revise the name of Habitat Drive to Isaiah Drive. The roadway is located west of 41<sup>st</sup> Avenue to the west end of New Hope 2<sup>nd</sup> Subdivision. No houses are addressed in the subdivision, thus the name change does not affect any housing property owner.

The name change was used to raise funds for the development and the name is to honor a grandchild of the winning bidder.

E911/Joint Communications has been notified of the requested change.

**FISCAL IMPACT:**

None

**ALTERNATIVE:**

Do not approve

**SIGNATURE:**

By: Richard J. Bogus

Approved By: [Signature]

**CITY OF COLUMBUS**  
**STREET NAME CHANGE REQUEST FORM**

1. List the people principally interested in the street name change. Be sure to include:
  - a. Majority abutting land owner or a representative for the group; and
  - b. The person requesting the name change, if not the same as a) above

Habitat for Humanity of Columbus, NE, Inc

---

Name (a)

---

Name (b)

---

Business (if applicable)

---

Business (if applicable)

PO Box 1792

---

Mailing Address

---

Mailing Address

402-942-4582 - Lori Peters, Executive Director

---

Daytime Phone Number

---

Daytime Phone Number

info@hfhcolumbusne.org

---

Email Address

---

Email Address

2. Current Street name and beginning and ending street names for segment requested Habitat Drive - 41st Ave - dead end

3. Proposed Street name Isaiah Drive

4. Brief explanation of why this name change is being requested. A separate sheet may be attached if necessary.

Naming the street was used to raise funds for the development. Heidi Loop was highest bidder

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and is naming the street in honor of her grandchild. The new street name is Isaiah Drive.

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Habitat for Humanity approves of the name change and agrees with changing from Habitat Drive.

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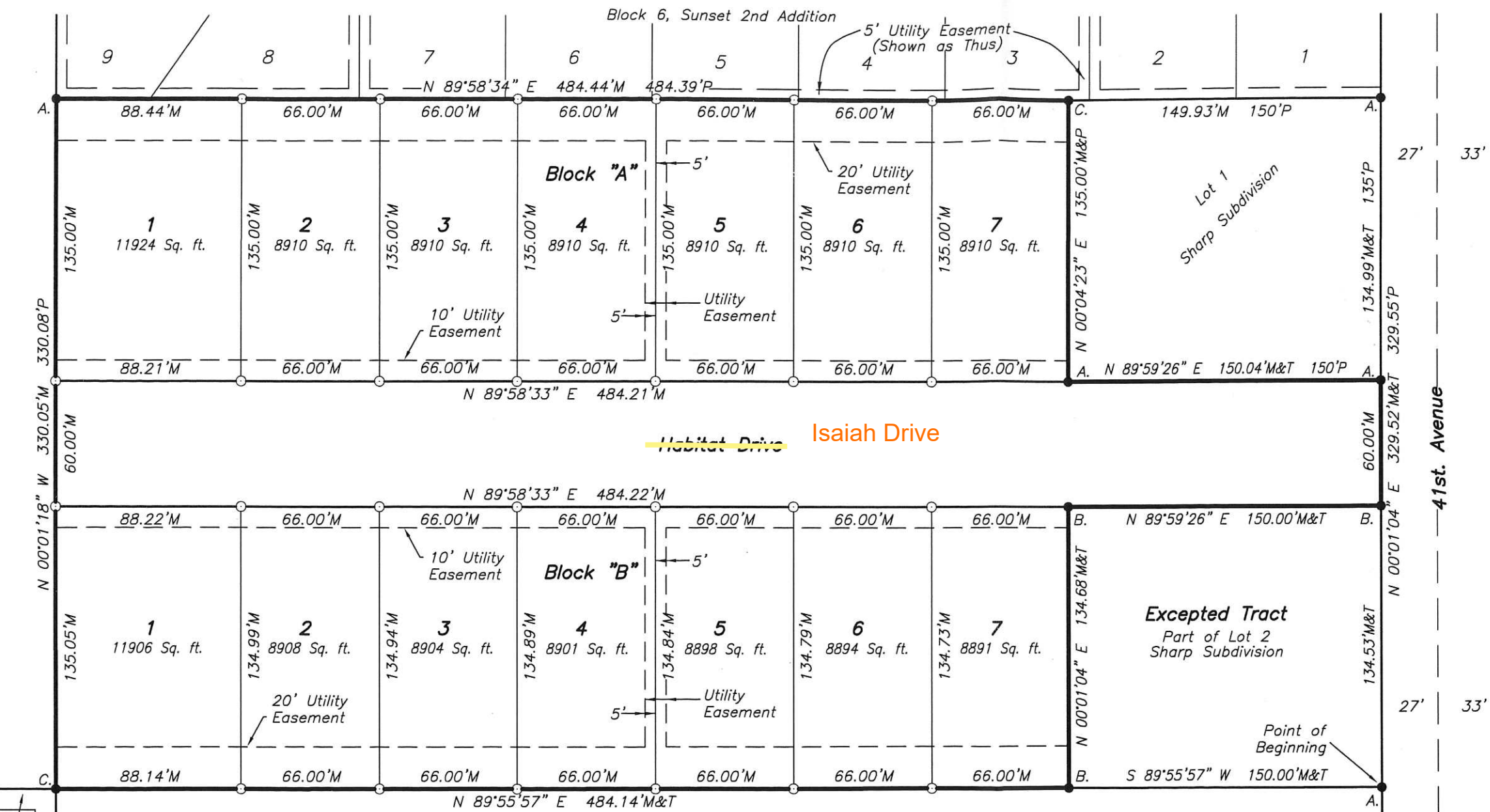
HFH is the only property owner involved with the street.

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(Street Name Change Request Form Continued)

5. Complete required forms:
  - a. Street Name Change Petition
  - b. Street Name Change Individual with Notary
  - c. Street Name Change Corporation with Notary
6. Submit all completed forms to City Engineer for inclusion in the Planning Commission agendas. The Planning Commission will act on the Street Name Change Request and make a recommendation to the City Council.
7. The City will consider the Resolution upon approval from the Planning Commission. Resolution to be provided by applicant.
8. Resolution will be placed on the City Council agenda for consideration

FINAL PLAT OF NEW HOPE 2ND SUBDIVISION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA



-Legend-

- Found Monument
- Set 5/8" x 24" Rebar w/ Plastic Survey Cap
- M Measured this Survey
- T Recorded Measurement T.A. Tremel, L.S. #455
- P Plat Measurement



14th Street

41st Avenue

Note: All Bearings are referenced from True North observed at the Northeast Corner, Section 36, T17N, R1W.

**School Board:**  
This Final Plat of New Hope 2nd Subdivision to the City of Columbus, Platte County, Nebraska, was approved by Columbus School District

on \_\_\_\_\_ Day of \_\_\_\_\_, 2020.

Secretary \_\_\_\_\_

President \_\_\_\_\_

**Planning Commission:**  
This Final Plat of New Hope 2nd Subdivision to the City of Columbus, Platte County, Nebraska, was approved by the Planning Commission

on \_\_\_\_\_ Day of \_\_\_\_\_, 2020.

Chairman \_\_\_\_\_

**City Council:**  
This Final Plat of New Hope 2nd Subdivision to the City of Columbus, Platte County, Nebraska, was

approved by Resolution \_\_\_\_\_ by the City Council

on \_\_\_\_\_ Day of \_\_\_\_\_, 2020.

Mayor \_\_\_\_\_

City Clerk \_\_\_\_\_

**Surveyor:**  
Thomas A. Tremel, R.L.S.  
1 Driftwood Drive  
Columbus, NE 68601  
Phone: 402.276.3690

**Developer:**  
Habitat for Humanity of  
Columbus NE., Inc.,  
Attn: Lori Peters  
PO Box 1792  
Columbus, NE 68602  
Office Phone: 402.564.4663  
Cell Phone: 402.942.4582

**Engineer:**  
Richard Snyder  
126 Lakeshore Drive  
Columbus, NE 68601  
Phone: 402.910.4181

**Field Notes:**

- A) Found 1" iron pipe.
- B) Found 5/8" rebar with PSC.
- C) Found 3/4" iron pipe.

**Description:**

Lot 2 Sharp Subdivision to the City of Columbus, Platte County, Nebraska excepting therefrom a tract of land, more particularly described as follows: beginning at the Southeast corner of said Lot 2; thence S 89°55'57" W, 150.00 ft. on the South line of said Lot 2; thence N 00°01'04" E, 134.68 ft.; thence N 89°59'26" E, 150.00 ft. to the East line of said Lot 2; thence S 00°01'04" W, 134.53 ft. on the East line of said Lot 2 to the point of beginning. The above described tract of land contains 3.87 acres more or less.

**Surveyor's Statement:**

I, Thomas A. Tremel, a Registered Land Surveyor in the State of Nebraska, hereby state that this survey was conducted under my direct supervision and is correct to the best of my knowledge and belief.

*Thomas A. Tremel*  
Thomas A. Tremel, L.S. #455  
June 24, 2020



FINAL PLAT - NEW HOPE 2ND SUBDIVISION  
CITY OF COLUMBUS  
PLATTE COUNTY, NEBRASKA

TMT	TMT/MGT	04/22/2020
DRAWN	SURVEYED	DATE



No. 1 Driftwood Drive - Columbus, NE 68601  
Phone (402) 563-4589 - Fax (402) 563-3922

4.H. Resolution No. R22-90 authorizing payment of various improvement projects.

**RESOLUTION NO. R22- 90**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO AUTHORIZE AND DIRECT THAT A CHECK BE ISSUED AND MADE PAYABLE TO THE RESPECTIVE CONTRACTOR(S) FOR LABOR, EQUIPMENT, AND MATERIALS FURNISHED FOR IMPROVEMENTS IN THE FOLLOWING DESIGNATED DISTRICTS AND PROJECTS WITHIN THE CITY OF COLUMBUS, ALL AS SET FORTH ON THE ATTACHED CERTIFICATES OF PROGRESS PREPARED BY THE RESPECTIVE SPECIAL ENGINEER TO WIT: BOYD JONES CONSTRUCTION CO. – COMMUNITY BUILDING \$1,557,111.68; COMMONWEALTH ELECTRIC MIDWEST – 33 AVENUE VIADUCT UP-LIGHTING \$10,350.00; GEHRING CONSTRUCTION & READY MIX CO., INC. – WATER AND CONCRETE PAVING IMPROVEMENTS 2022 \$156,157.50; GEHRING CONSTRUCTION & READY MIX CO., INC. - STREET IMPROVEMENT DISTRICT NO. 185 (E 14 AVENUE, 23 STREET TO NORTH CORPORATE LIMITS) \$48,255.57; OBRIST & CO., INC. – LIFT STATION REPLACEMENTS 2020 \$51,076.75.

WHEREAS, the mayor and council of the City of Columbus, Nebraska, hereby find and determine that pursuant to contract, labor, equipment, and materials have been furnished for improvements in the following designated districts and projects within said City, to wit:

Boyd Jones	Community Building	\$1,557,111.68
Commonwealth Electric Midwest	33 <sup>rd</sup> Avenue Viaduct Up-Lighting	\$ 10,350.00
Gehring Construction & Ready Mix Co, Inc.	Water & Concrete Paving Improve 2022	\$ 156,157.50
Gehring Construction & Ready Mix Co, Inc.	SID#185 E 14 Ave. 23 St. to N Corp Limits	\$ 48,255.57
Obrist & Co., Inc.	Lift Station Replacements 2020	\$ 51,076.75

that the respective special engineer has prepared and filed with the city clerk a certificate of progress respecting said improvements, copies of which are attached and are hereby incorporated herein by reference and made a part hereof as if fully set forth herein; and that pursuant to said contract, the plans, specifications, and said certificate of progress, there is due the respective contractor on account the amount as set forth in the attached.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the said improvements in the aforesaid districts and projects and the respective certificate of progress be and are hereby accepted and adopted; that a check be issued and made payable to the respective contractor in the amount and in the manner as set forth in the respective certificate of progress; that each check shall be drawn on the appropriate and respective fund; that each check shall be redeemed and paid upon collection of special assessments and sale of various purpose bonds at the completion of each of said districts and projects.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
CITY ATTORNEY

# APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

PAGE ONE OF

PAGES

TO OWNER: PROJECT: APPLICATION NO: 19  
 City of Columbus, NE Library / Cultural Arts Facility  
 PO Box 1677  
 Columbus, NE 68602-1677  
 FROM CONTRACTOR: VIA ARCHITECT:  
 Boyd Jones Construction Co.  
 950 S. 10th St., STE 100  
 Omaha, NE 68108  
 CONTRACT FOR:

PERIOD TO: 6/30/22  
 Start: 6/1/22  
 Finish: 6/30/22  
 PROJECT NOS: 16-026  
 CONTRACT DATE:

Distribution to:

OWNER  
 ARCHITECT  
 CONTRACTOR

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.  
 Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM	\$	26,201,578.00
2. Net change by Change Orders	\$	126,518.15
3. CONTRACT SUM TO DATE (Line 1 + 2)	\$	26,328,096.15
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	13,690,188.20
5. RETAINAGE:		
a. 10 % of Completed Work (Column D + E on G703)	\$	1,357,372.77
b. % of Stored Material	\$	0.00
Total Retainage (Lines 5a + 5b or Total in Column I of G703)	\$	1,357,372.77
6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)	\$	12,332,815.43
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$	10,775,703.75
8. CURRENT PAYMENT DUE	\$	1,557,111.68
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$	13,995,280.72

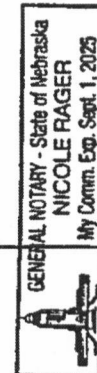
CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total approved this Month	\$0.00	\$0.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>
NET CHANGES by Change Order	\$0.00	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

By: [Signature] Date: 7/5/2022

State of: Nebraska County of: Douglas  
 Subscribed and sworn to before me this 5 day of July  
 Notary Public: Nicole Rager  
 My Commission expires: 9/11/2025



## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ..... \$ 1,557,111.68

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT: [Signature] Date: 7/7/2022

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Richard J Bogus

**APPLICATION AND CERTIFICATE FOR PAYMENT**

AIA DOCUMENT G702

TO OWNER:  
CITY OF COLUMBUS  
2424 14TH STREET  
COLUMBUS, NE 68601

PROJECT:  
COL VIADUCT LIGHTING

APPLICATION NO: 97270  
PERIOD TO: 04/30/2022  
PROJECT NOS: 233271  
CONTRACT NO: 1  
CONTRACT DATE: 12/29/2021

Distribution to:  
 OWNER  
 ARCHITECT  
 CONTRACTOR

FROM CONTRACTOR:  
COMMONWEALTH ELECTRIC MIDWEST  
472 26TH AVE  
COLUMBUS, NE 68601

VIA ARCHITECT:  
CONTRACT

CONTRACT FOR: 0001-ELECTRICAL

Pay Application #2

**CONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703 is attached.

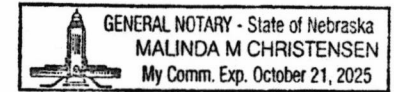
1. ORIGINAL CONTRACT SUM	\$	161,401.00
2. Net change by Change Orders	\$	27,025.00
3. CONTRACT SUM TO DATE (Line 1 + 2)	\$	188,426.00
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	23,105.00
5. RETAINAGE:		
a. 10 % of Completed Work (Columns D + E on G703)	\$	2,310.50
b. 0 % of Stored Material (Column F on G703)	\$	.00
Total Retainage (Line 5a + 5b or Total in Column I of G703)	\$	2,310.50
6. TOTAL EARNED LESS RETAINAGE (Line 4 less line 5 total)	\$	20,794.50
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$	10,444.50
8. CURRENT PAYMENT DUE	\$	10,350.00
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$	167,631.50

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown here is correct.  
CONTRACTOR: Commonwealth Electric Midwest

By:

Date: 4/25/2022

State of: Nebraska  
County of: Platte



Subscribed and sworn to before me this 25th day of April, 2022.

Notary Public: Malinda M. Christensen  
My Commission expires: October 21, 2025

**ARCHITECT'S CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified.

**AMOUNT CERTIFIED**

\$

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are charged to conform to the Amount Certified)

ARCHITECT

Richard J Bogus 7-11-2022

By:

*[Signature]*

Date: 3 June 2022

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of Payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	27,025.00	.00
Total changes approved in	.00	.00
<b>TOTALS</b>	<b>27,025.00</b>	<b>.00</b>
<b>NET CHANGES by Change Order</b>		<b>27,025.00</b>



## Contractor's Application and Certificate of Payment

Contractor's Application for Payment No: <span style="float: right;">6</span>	
Application Period: (From - to) <span style="float: right;">6/21/22 to 7/5/22</span>	
To: City of Columbus (Owner)	From (Contractor): Gehring Construction & Ready Mix Co., Inc. <span style="float: right;">Contractor's Project No.:</span>
Project Name: <span style="float: right;">Water and Concrete Paving Improvements 2022</span>	Via ( Engineer / Architect): Rick Bogus
Fiscal Year Budget Number: 200-200-57300-20071 / 520-520-57200-21025	

### Application For Payment

#### Field Order and Change Order Summary

Field (FO#) and Change Orders (CO#) Approved:		
Number	Additions	Deductions
CO1		\$ 848,342.50
<b>TOTALS</b>	\$ -	\$ 848,342.50
<b>NET CHANGE</b>	\$ (848,342.50)	

1. ORIGINAL CONTRACT PRICE.....	\$ 3,414,568.00
2. Net change by Field Order and Change Orders.....	\$ (848,342.50)
3. Current Contract Price (Line 1 ± 2).....	\$ 2,566,225.50
4. TOTAL COMPLETED AND STORED TO DATE (Column H on Progress Estimate).....	\$ 1,902,784.50
5. RETAINAGE: (Capped at 10% at 50% of Line 3) <small>(When line 4 is over 50% of Line 3 do calculation of Line 3 x .5 x .1 to get Retainage)</small>	\$ 128,311.28
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5).....	\$ 1,774,473.23
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 1,618,315.73
8. AMOUNT DUE THIS APPLICATION (Line 6 - Line 7).....	\$ 156,157.50
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3- Line 6)..... <small>(To double check Line 9 Take Column I + Line 5 should = Line 9 calculations)</small>	\$ 791,752.28

#### Contractor's Certification

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: Gehring Construction & Ready Mix Co.

By: Stephen Anderson Date: 7-5-22

Printed/Typed Name: Stephen Anderson

Payment of:

\_\_\_\_\_ (Line 8 or other - attach explanation of the other amount)

is recommended by:

\_\_\_\_\_ (Consulting Engineer/Architect)

\_\_\_\_\_ (Date)

Payment of:

\$

156,157.50

is approved by:

\_\_\_\_\_ (Line 8 or other - attach explanation of the other amount)

Richard J Bogus  
(City Engineer)

7-5-2022

\_\_\_\_\_ (Date)

Approved by:

\_\_\_\_\_ Funding Agency (if applicable)

\_\_\_\_\_ (Date)



## Contractor's Application and Certificate of Payment

Contractor's Application for Payment No: <span style="float: right;">11</span>	
Application Period: (From - To) <span style="float: right;">6/7/22 to 7/5/22</span>	
To: City of Columbus (Owner)	From (Contractor): Gehring Construction and Ready Mix Co., Inc. <span style="float: right;">Contractor's Project No.:</span>
Project Name: SID#185 E 14 Ave. 23 St. to N. Corp. Limits, SID#186 Alley between 14 & 15 St. & 28 & 29 Ave., SID#187 25 St. from 33 Ave., W	Via ( Consulting Engineer / Architect):
Fiscal Year Budget Number: SID#185 20-74, SID#186 21-75, SID#187 21-76	

### Application For Payment

#### Field Order and Change Order Summary

Field (FO#) and Change Orders (CO#) Approved:		
Number	Additions	Deductions
<b>TOTALS</b>	\$ -	\$ -
<b>NET CHANGE</b>	\$ -	

1. ORIGINAL CONTRACT PRICE.....	\$ 3,403,102.15
2. Net change by Field Order and Change Orders.....	\$ -
3. Current Contract Price (Line 1 ± 2).....	\$ 3,403,102.15
4. TOTAL COMPLETED AND STORED TO DATE (Column H on Progress Estimate).....	\$ 2,465,913.34
5. RETAINAGE: (Capped at 10% at 50% of Line 3) <small>(When line 4 is over 50% of Line 3 do calculation of Line 3 x .5 x .1 to get Retainage)</small>	\$ 170,155.11
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5).....	\$ 2,295,758.23
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 2,247,502.66
8. AMOUNT DUE THIS APPLICATION (Line 6 - Line 7).....	\$ 48,255.57
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3- Line 6)..... <small>(To double check Line 9 Take Column I + Line 5 should = Line 9 calculations)</small>	\$ 1,205,456.92

#### Contractor's Certification

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: Gehring Construction & Ready Mix Co., Inc.	
By: <i>Stephen Anderson</i>	Date: 7-5-22
Printed/Typed Name: Stephen Anderson	

Payment of:	_____
	(Line 8 or other - attach explanation of the other amount)
is recommended by:	_____
	(Consulting Engineer/Architect) <span style="float: right;">(Date)</span>
Payment of:	\$ 48,255.57
	(Line 8 or other - attach explanation of the other amount)
is approved by:	<i>Richard J Bogus</i> <span style="float: right;">7-5-2022</span>
	(City Engineer) <span style="float: right;">(Date)</span>
Approved by:	_____
	Funding Agency (if applicable) <span style="float: right;">(Date)</span>



ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

Contractor's Application for Payment No. 6

Application Period: March 28, 2022 - June 28, 2022	Application Date: 6/28/2022
To (Owner): City of Columbus, Nebraska	From (Contractor): Obrist & Co., Inc.
Project: Lift Station Replacements - 2020 Columbus, Nebraska	Via (Engineer): Gilmore & Associates, Inc.
Owner's Contract No.:	Contractor's Project No.:
	Engineer's Project No.: 211.855

Application For Payment  
Change Order Summary

Approved Change Orders		
Number	Additions	Deductions
TOTALS		
NET CHANGE BY CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE.....	\$ 1,428,637.00
2. Net change by Change Orders.....	\$
3. Current Contract Price (Line 1 + 2).....	\$ 1,428,637.00
4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates).....	\$ 1,428,637.00
5. RETAINAGE:	
a. 5% X \$1,428,637.00 Work Completed.....	\$ 71,431.85
b. 10% X _____ Stored Material.....	\$
c. Total Retainage (Line 5.a + Line 5.b).....	\$ 71,431.85
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$ 1,357,205.15
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 1,306,128.40
8. AMOUNT DUE THIS APPLICATION.....	\$ 51,076.75
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above).....	\$ 71,431.85

**Contractor's Certification**

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

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**Contractor Signature**

By: John L. Obrist Jr. Date: 6/27/22

Payment of: \$ 51,076.75  
(Line 8 or other - attach explanation of the other amount)

is recommended by: [Signature] 6/29/2022  
(Engineer) (Date)

Payment of: \$ \_\_\_\_\_  
(Line 8 or other - attach explanation of the other amount)

is approved by: Richard J. Bogus 7-5-2022  
(Owner) (Date)

Approved by: \_\_\_\_\_  
Funding or Financing Entity (if applicable) (Date)

#### 4.I. Finance Department reports.

CASH SUMMARY BY FUND FOR CITY OF COLUMBUS  
 FROM 10/01/2021 TO 06/30/2022  
 FUND: ALL FUNDS  
 CASH AND INVESTMENT ACCOUNTS

Fund	Description	Beginning Balance 10/01/2021	Total Debits	Total Credits	Ending Balance 06/30/2022
100	GENERAL FUND	9,095,241.38	60,267,854.72	60,173,541.56	9,189,554.54
160	PLATTE CO LIBRARY SERVICE	79,247.31	13,030.26	23.10	92,254.47
175	ARP ACT FUNDS	2,076,774.22	4,984.68	601.57	2,081,157.33
189	PERPETUAL CARE	79,597.37	191.03	23.06	79,765.34
200	STREETS/ENGINEERING	4,625,750.73	9,649,160.16	9,286,370.42	4,988,540.47
205	AIRPORT	871,098.09	295,733.48	266,726.92	900,104.65
210	SALES TAX	9,644,849.66	6,346,419.83	5,812,033.76	10,179,235.73
211	1/2 CENT SALES TAX	13,698,335.36	13,169,556.32	19,870,968.12	6,996,923.56
220	COMMUNICATIONS - E911	209,873.59	1,154,713.04	1,152,843.18	211,743.45
221	COMMUNICATIONS - WIRELESS E911	205,343.73	73,603.95	74,709.72	204,237.96
225	COMMUNICATIONS-EC-911 EQUIPMENT	(7,878.46)	12,432.00	20,540.00	(15,986.46)
240	HOUSING REHAB & LOANS	67,236.47	151,441.96	149,129.47	69,548.96
260	PROGRESS AND JOBS GROWTH	1,232,941.72	558,332.66	127,920.84	1,663,353.54
270	KENO	813,318.91	550,545.21	438,799.40	925,064.72
400	DEBT SERVICE FUND	7,880,908.76	451,437.77	2,972,029.95	5,360,316.58
480	COMMUNITY REDEVL AUTH	162,349.10	523,680.01	529,317.14	156,711.97
500	UTILITY SERVICE	13,840,595.46	8,997,757.46	9,401,773.58	13,436,579.34
520	WATER	12,635,880.14	3,564,634.88	2,548,070.76	13,652,444.26
530	LOUP DISTRIBUTION	2,434,784.28	3,270,231.24	4,228,343.86	1,476,671.66
560	STORMWATER UTILITY	778,908.44	317,638.19	73,148.95	1,023,397.68
570	SOLID WASTE DIVISION	2,560,796.03	1,812,708.46	1,314,369.51	3,059,134.98
600	HEALTH INSURANCE	2,535,982.13	591,664.06	772,861.64	2,354,784.55
710	FIRE PENSION	93,414.09	214.85	7,793.98	85,834.96
730	LICENSES TO SCHOOLS	4,165.00	15,160.00	15,710.00	3,615.00
740	LIBRARY FOUNDATION	3,408,222.67	0.00	0.00	3,408,222.67
745	LIBRARY ENDOWMENT	2,075,751.15	0.00	0.00	2,075,751.15
750	GERRARD PARK TRUST	157,276.80	5,307.41	10,841.05	151,743.16
999	PAYROLL CLEARING	126,427.13	7,103,070.54	7,164,213.43	65,284.24
	TOTAL - ALL FUNDS	91,387,191.26	118,901,504.17	126,412,704.97	83,875,990.46

4.J. Payroll and bills on file.

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
02359 07/19/2022	911 CUSTOM LLC INVOICE	49693	BADGE GOLD PLATE	118.00	
			Total:	118.00	
			Net of 1 Invoices / 0 Checks	118.00	
01310 07/19/2022	A TO Z DATABASES INVOICE	122127	A TO Z LIBRARY SUBSCRIPTION	2,684.00	
			Total:	2,684.00	
			Net of 1 Invoices / 0 Checks	2,684.00	
02057 07/19/2022	A TO Z MESSAGING INVOICE	15202	AMSWERING SERVICE	125.00	
			Total:	125.00	
			Net of 1 Invoices / 0 Checks	125.00	
10837 07/19/2022	ACCREDITED SECURITY INVOICE	22062803	TASERS	2,697.00	
			Total:	2,697.00	
			Net of 1 Invoices / 0 Checks	2,697.00	
00116 07/19/2022	ACE HARDWARE & GARDEN CNT INVOICE	186811/5	AUTO CUT	51.98	
07/19/2022	INVOICE	186809/5	COUPLE INSERT, FLEX PIPE, POPUP ROTOR	20.97	
07/19/2022	INVOICE	186803/5	KEY MASTER, KEY ID TAG	9.95	
07/19/2022	INVOICE	186793/5	BOLTS, RING WAX	8.78	
07/19/2022	INVOICE	186788/5	KEY MASTER	4.78	
07/19/2022	INVOICE	186849/5	VAC FILTERS	37.96	
07/19/2022	INVOICE	186859/5	PUSH THREAD ADAPTER	4.99	
07/19/2022	INVOICE	186855/5	O-RING, POLY TUBE	40.78	
07/19/2022	INVOICE	186866/5	3 - BLOW OFF DUSTER	29.97	
07/19/2022	INVOICE	187069/5	PAINT TRAY LINER, ROLLERS	20.12	
07/19/2022	INVOICE	187072/5	RU EXT CTRL PUMP	31.99	
07/19/2022	INVOICE	187062/5	COUPLE INSERT, INSERT ELBOW	7.16	
07/19/2022	INVOICE	187040/5	MOLE GASSER	54.95	
07/19/2022	INVOICE	186949/5	FUEL FILTER, SPARK PLUGS	16.97	
07/19/2022	INVOICE	186954/5	BALL VALVE	5.99	
07/19/2022	INVOICE	186991/5	GATORLINE	33.98	
07/19/2022	INVOICE	187000/5	HOSE CLAMP, TEE INSERT, RISER	66.56	
07/19/2022	INVOICE	187021/5	48" BULB	42.99	
			Total:	490.87	
			Net of 18 Invoices / 0 Checks	490.87	
03104 07/19/2022	ACE SANITATION SERVICE INC. INVOICE	4932 JULY 22	GARBAGE SERVICE	54.00	
07/19/2022	INVOICE	4931 JULY 22	GARBAGE SERVICE	44.00	
			Total:	98.00	
			Net of 2 Invoices / 0 Checks	98.00	
00180 07/19/2022	ADVANCE AUTO PARTS INVOICE	5606217868944	MUFFLER	76.79	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	5606218169022	AIR FILTERS	23.78	
07/19/2022	INVOICE	5606218068996	OIL FILTER	3.84	
			Total:	104.41	
			Net of 3 Invoices / 0 Checks	104.41	
00102	AG SPRAY EQUIPMENT				
07/19/2022	INVOICE	573377	ROTARY SEAL, O-RING, SLEEVE	150.48	
			Total:	150.48	
			Net of 1 Invoices / 0 Checks	150.48	
02304	ALPHAMEDIA USA LLC				
07/19/2022	INVOICE	CC-KJ-1220615545	JUNE ADVERTISING	400.00	
07/19/2022	INVOICE	CC-KT-122065935	JUNE ADVERTISING	400.00	
07/19/2022	INVOICE	CC-KK-1220621638	JUNE ADVERTISING	400.00	
07/19/2022	INVOICE	CC-KL-1220631436	JUNE ADVERTISING	400.00	
07/19/2022	INVOICE	CC-KZ-1220643506	JUNE ADVERTISING	400.00	
			Total:	2,000.00	
			Net of 5 Invoices / 0 Checks	2,000.00	
10442	AMAZON				
07/19/2022	INVOICE	433374676785	5 - HP USB-C DOCK G5	1,804.95	
07/19/2022	INVOICE	569896583638	ZIP TIES, CINCH STRAPS, HOUSABLES	43.80	
07/19/2022	INVOICE	636537348839	PACKING TAPE	45.30	
07/19/2022	INVOICE	578777857599	STEEL STUD TV MOUNTING KIT	49.48	
07/19/2022	INVOICE	666776695467	CYAN TONER	135.99	
07/19/2022	INVOICE	689599995953	SANUS ADV TILT, HDMI EXTENDER, CABLE MATTER:	614.18	
07/19/2022	INVOICE	933385454688	CHIEF MOUNTING PANEL	105.74	
07/19/2022	INVOICE	696379836868	HDMI SPLITTER	14.99	
07/19/2022	INVOICE	998333574368	COMMUNITY POLICING: A HANDBOOK	8.04	
07/19/2022	INVOICE	569457859463	SURE FIRE SFL2-BB	107.40	
07/19/2022	INVOICE	667483457379	DVD	24.95	
			Total:	2,954.82	
			Net of 11 Invoices / 0 Checks	2,954.82	
01031	ANDERSON FORD OF LINCOLN				
07/19/2022	INVOICE	072346	2022 POLICE INTERCEP VIN #7979	39,781.00	
07/19/2022	INVOICE	076616	2022 POLICE INTERCEP VIN #7738	39,781.00	
			Total:	79,562.00	
			Net of 2 Invoices / 0 Checks	79,562.00	
00418	AQUA-CHEM INC				
07/19/2022	INVOICE	00199875	CHEMICALS - PLUNGE	3,832.00	
			Total:	3,832.00	
			Net of 1 Invoices / 0 Checks	3,832.00	
10561	ARNOLD MOTOR SUPPLY				
07/19/2022	INVOICE	78NV041812	A/C & HEATER RELAY, FUEL/ WATER SPIN-ON, RG:	164.35	
07/19/2022	INVOICE	78NV041336	HI-POWER II V-BELT	19.50	
07/19/2022	INVOICE	78NV040796	WRENCH, PRIME 50/50	58.80	
07/19/2022	INVOICE	78NV040980	FUNNEL	6.09	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	78NV040503	12V 675 SERIES AUTO LINE	95.66	
07/19/2022	INVOICE	78NV041227	TAPER BEARING SET & BEARING, OIL SEAL, CONTI	138.61	
07/19/2022	INVOICE	78NV041479	HYDRAULIC FILTER	42.36	
07/19/2022	INVOICE	78NV041973	STD 2PK MINI LAMP, SEALED BEAM, GREASE TUBE	41.61	
07/19/2022	INVOICE	78NV041938	WIRE BRAID HOSE	131.90	
07/19/2022	INVOICE	78NV041386	OIL SEAL	12.36	
Total:				711.24	
Net of 10 Invoices / 0 Checks				711.24	
00976	AVI SYSTEMS, INC				
07/19/2022	INVOICE	88809451	970889 - CITY OF COLUMBUS COMMUNITY BUILDING	67,747.68	
Total:				67,747.68	
Net of 1 Invoices / 0 Checks				67,747.68	
10243	BAUER UNDERGROUND INC.				
07/19/2022	INVOICE	11816	SOUTH FIBER RING - PROJECT #NJ22-0069	20,638.39	
07/19/2022	INVOICE	11819	SOUTH FIBER RING - PROJECT #NJ22-0069	94,701.29	
07/19/2022	INVOICE	11820	FIBER RING - PROJECT #NJ22-0069	25,360.33	
07/19/2022	INVOICE	11811	SOUTH FIBER RING - PROJECT #NJ22-0069	191,276.61	
07/19/2022	INVOICE	11812	SOUTH FIBER RING - PROJECT #NJ22-0069	42,596.72	
07/19/2022	INVOICE	11814	SOUTH FIBER RING - PROJECT #NJ22-0069	13,665.33	
Total:				388,238.67	
Net of 6 Invoices / 0 Checks				388,238.67	
00461	BEHLEN TOWING LLC				
07/19/2022	INVOICE	29381	TOWING	150.00	
07/19/2022	INVOICE	28430	TOWING	150.00	
07/19/2022	INVOICE	29394	TOWING	400.00	
07/19/2022	INVOICE	29148	TOWING	150.00	
07/19/2022	INVOICE	28437	TOWING	150.00	
07/19/2022	INVOICE	28346	TOWING	150.00	
Total:				1,150.00	
Net of 6 Invoices / 0 Checks				1,150.00	
10848	BENNE HANNAH				
07/19/2022	INVOICE	6282022AQ	AMAZON - GLOW STICKS	44.30	
Total:				44.30	
Net of 1 Invoices / 0 Checks				44.30	
02555	BGNE INC				
07/19/2022	INVOICE	PI0101035	DFC PLUS HP2	398.92	
Total:				398.92	
Net of 1 Invoices / 0 Checks				398.92	
03256	BLACK HILLS ENERGY				
07/19/2022	INVOICE	5048 9157 09 JULY	NATURAL GAS	35.02	
07/19/2022	INVOICE	7504 0422 35 JULY	NATURAL GAS	37.18	
07/19/2022	INVOICE	1450 5796 12 JULY	NATURAL GAS	40.43	
07/19/2022	INVOICE	5431 5180 01 JULY	NATURAL GAS	42.05	
07/19/2022	INVOICE	5915 3548 20 JULY	NATURAL GAS	43.13	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	6310 3990 85	JULY NATURAL GAS	46.37	
07/19/2022	INVOICE	4447 5106 07	JULY NATURAL GAS	58.83	
07/19/2022	INVOICE	5317 1214 84	JULY NATURAL GAS	70.04	
07/19/2022	INVOICE	6007 1329 48	JULY NATURAL GAS	133.22	
07/19/2022	INVOICE	8429 6210 02	JULY NATURAL GAS	153.36	
07/19/2022	INVOICE	0815 1921 72	JULY NATURAL GAS	206.00	
07/19/2022	INVOICE	6942 7542 63	JULY NATURAL GAS	1,279.53	
Total:				2,145.16	
Net of 12 Invoices / 0 Checks				2,145.16	
10703	BLEVINS TREVOR				
07/19/2022	INVOICE	7112022	PARKS UMPIRE MEN'S LEAGUE	90.00	
07/19/2022	INVOICE	7022022	PARKS USSSA TOURNAMENT SITE DIRECTOR - BRADSHAW	465.00	
Total:				555.00	
Net of 2 Invoices / 0 Checks				555.00	
00240	BOUND TREE MEDICAL LLC				
07/19/2022	INVOICE	84587479	EXTRICATION COLLAR, SHARPS CONTAINER, SUCTION	1,494.70	
Total:				1,494.70	
Net of 1 Invoices / 0 Checks				1,494.70	
02485	BOYD JONES CONSTRUCTION CO				
07/19/2022	INVOICE	19	LIBRARY/CULTURAL ARTS FACILITY	1,557,111.68	
Total:				1,557,111.68	
Net of 1 Invoices / 0 Checks				1,557,111.68	
10842	CALICO QUILT CLUB				
07/19/2022	INVOICE	1	QUILT PROGRAM AUGUST 13	200.00	
Total:				200.00	
Net of 1 Invoices / 0 Checks				200.00	
00091	CAROLINA SOFTWARE				
07/19/2022	INVOICE	83560	WASTE WORKS SOFTWARE SUPPORT	200.00	
Total:				200.00	
Net of 1 Invoices / 0 Checks				200.00	
10604	CASEY'S MAIL SERVICE LLC				
07/19/2022	INVOICE	2099	DAILY POSTAGE, WATER STATEMENTS	4,026.20	
07/19/2022	INVOICE	2105	LIBRARY/MEDIA MAIL, PRIORITY PACKAGES	554.45	
Total:				4,580.65	
Net of 2 Invoices / 0 Checks				4,580.65	
02665	CENTRAL STATES LEEDS				
07/19/2022	INVOICE	7012022	POLICE 2022 CSLEEDS	450.00	
Total:				450.00	
Net of 1 Invoices / 0 Checks				450.00	
01148	CENTURY LINK				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	402D330443 JULY 1	E911 PHONE CHARGES	930.00	
			Total:	930.00	
			Net of 1 Invoices / 0 Checks	930.00	
10795	CHESTERMAN COMPANY				
07/19/2022	INVOICE	10809951	CONCESSIONS - GERRARD PARK	2,058.24	
07/19/2022	INVOICE	10799499	CONCESSIONS - GERRARD PARK	2,365.06	
07/19/2022	INVOICE	10793758	CONCESSIONS - GERRARD PARK	692.50	
07/19/2022	INVOICE	10795890	CONCESSIONS - WATER PARK	242.99	
07/19/2022	INVOICE	10800869	CONCESSIONS - WATER PARK	369.60	
07/19/2022	INVOICE	10805276	CONCESSIONS - WATER PARK	1,233.68	
07/19/2022	INVOICE	10809956	CONCESSIONS - WATER PARK	459.78	
07/19/2022	INVOICE	10814688	CONCESSIONS - WATER PARK	561.99	
07/19/2022	INVOICE	1274262	CREDIT - EMPTY CO2	(150.00)	
			Total:	7,833.84	
			Net of 9 Invoices / 0 Checks	7,833.84	
10828	CHRISTIANSSEN STEVE				
07/19/2022	INVOICE	7112022PARKS	UMPIRE MEN'S MIXED LEAGUE	210.00	
			Total:	210.00	
			Net of 1 Invoices / 0 Checks	210.00	
10637	CIELOCHA, HAYLEE				
07/19/2022	INVOICE	QR-0722	SOCIAL MEDIA PACKAGE	605.00	
			Total:	605.00	
			Net of 1 Invoices / 0 Checks	605.00	
00567	CITY OF COLUMBUS				
07/19/2022	INVOICE	100-13650-01 JULY	WATER & SEWER	167.38	
07/19/2022	INVOICE	200-21805-00 JULY	WATER & SEWER	99.07	
07/19/2022	INVOICE	200-21960-05 JULY	WATER & SEWER	126.23	
07/19/2022	INVOICE	200-21980-02 JULY	WATER & SEWER	445.01	
07/19/2022	INVOICE	200-28755-00 JULY	WATER & SEWER	42.92	
07/19/2022	INVOICE	200-37998-00 JULY	WATER & SEWER	339.97	
07/19/2022	INVOICE	200-39575-00 JULY	WATER & SEWER	26.54	
07/19/2022	INVOICE	200-39615-01 JULY	WATER & SEWER	111.60	
07/19/2022	INVOICE	200-39771-00 JULY	WATER & SEWER	25.58	
07/19/2022	INVOICE	200-41055-00 JULY	WATER & SEWER	27.09	
07/19/2022	INVOICE	200-44032-00 JULY	WATER & SEWER	90.60	
07/19/2022	INVOICE	300-44985-02 JULY	WATER & SEWER	25.19	
07/19/2022	INVOICE	300-44986-00 JULY	WATER & SEWER	267.17	
07/19/2022	INVOICE	300-44995-00 JULY	WATER & SEWER	96.31	
07/19/2022	INVOICE	300-45761-00 JULY	WATER & SEWER	25.27	
07/19/2022	INVOICE	300-45762-00 JULY	WATER & SEWER	28.45	
07/19/2022	INVOICE	300-47514-00 JULY	WATER & SEWER	784.22	
07/19/2022	INVOICE	300-47515-00 JULY	WATER & SEWER	1,233.77	
07/19/2022	INVOICE	300-47516-00 JULY	WATER & SEWER	42.92	
07/19/2022	INVOICE	300-47517-00 JULY	WATER & SEWER	609.85	
07/19/2022	INVOICE	300-47518-00 JULY	WATER & SEWER	63.23	
07/19/2022	INVOICE	300-49615-00 JULY	WATER & SEWER	53.29	
07/19/2022	INVOICE	300-49665-00 JULY	WATER & SEWER	105.84	
07/19/2022	INVOICE	300-50035-00 JULY	WATER & SEWER	67.73	
07/19/2022	INVOICE	400-70005-01 JULY	WATER & SEWER	260.90	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	300-54059-00	JULY WATER & SEWER	153.37	
07/19/2022	INVOICE	300-57933-00	JULY WATER & SEWER	57.58	
07/19/2022	INVOICE	300-57934-00	JULY WATER & SEWER	257.62	
07/19/2022	INVOICE	300-57935-00	JULY WATER & SEWER	993.69	
07/19/2022	INVOICE	300-57936-00	JULY WATER & SEWER	381.61	
07/19/2022	INVOICE	300-57937-00	JULY WATER & SEWER	236.24	
07/19/2022	INVOICE	300-57938-00	JULY WATER & SEWER	92.50	
07/19/2022	INVOICE	300-61005-00	JULY WATER & SEWER	348.00	
07/19/2022	INVOICE	300-62105-00	JULY WATER & SEWER	158.33	
07/19/2022	INVOICE	300-62155-00	JULY WATER & SEWER	94.93	
07/19/2022	INVOICE	400-65101-00	JULY WATER & SEWER	580.05	
07/19/2022	INVOICE	400-69475-00	JULY WATER & SEWER	255.88	
07/19/2022	INVOICE	400-81020-00	JULY WATER & SEWER	419.52	
Total:				9,195.45	
Net of 38 Invoices / 0 Checks				9,195.45	
10826	CLINE TYLER				
07/19/2022	INVOICE	7112022PARKS	UMPIRE MEN'S & MIXED LEAGUE	420.00	
Total:				420.00	
Net of 1 Invoices / 0 Checks				420.00	
10816	CLOSSON ROD				
07/19/2022	INVOICE	722022PARKS	UMPIRE USSSA STATE TOURNAMENT	560.00	
07/19/2022	INVOICE	7022022PARKS	USSSA STATE TOURNAMENT UMP	510.00	
Total:				1,070.00	
Net of 2 Invoices / 0 Checks				1,070.00	
00262	CLUB PROPHET SYSTEMS				
07/19/2022	INVOICE	402207013675	MONTHLY TEE SHEET	90.00	
Total:				90.00	
Net of 1 Invoices / 0 Checks				90.00	
02542	CNC REPAIR LLC				
07/19/2022	INVOICE	6165	OIL CHANGE, AIR FILTER VIN #8538	56.35	
07/19/2022	INVOICE	6212	INSTALL NEW WINDOW VIN #8041	382.05	
07/19/2022	INVOICE	6219	TIRE REPAIR	17.50	
07/19/2022	INVOICE	6227	TPMS SENSOR VIN#1808	88.40	
07/19/2022	INVOICE	6232	OIL CHANGE, AIR FILTER, TIRE REPAIR, WINDOW	1,082.52	
07/19/2022	INVOICE	6252	OIL CHANGE, AIR FILTER VIN #8539	56.35	
07/19/2022	INVOICE	6265	REPLACE REAR BRAKES & ROTORS, 4 TIRES VIN #:	1,080.83	
07/19/2022	INVOICE	6266	MOUNT & DISMOUNT	29.00	
07/19/2022	INVOICE	6268	OIL CHANGE, AIR FILTER VIN #6648	56.35	
07/19/2022	INVOICE	6269	OIL CHANGE, AIR FILTER VIN #5402	56.35	
Total:				2,905.70	
Net of 10 Invoices / 0 Checks				2,905.70	
10768	COLUMBUS CREDIT SERVICES				
07/19/2022	INVOICE	ACCTY150 JUNE 22	JUNE COLLECTIONS	411.94	
Total:				411.94	
Net of 1 Invoices / 0 Checks				411.94	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
01638 07/19/2022	COLUMBUS FAMILY RESOURCE CTR INVOICE	MONTHLY	MONTHLY LEASE PAYMENT	9,967.12	
			Total:	9,967.12	
			Net of 1 Invoices / 0 Checks	9,967.12	
03144 07/19/2022	COLUMBUS TELEGRAM INVOICE	118-60106294	SUMMER READING PROGRAM	734.80	
07/19/2022	INVOICE	118-60105562	ANNUAL WATER QUALITY REPORT	107.48	
07/19/2022	INVOICE	11-60003415	LEGAL NOTICES, EMPLOYMENT ADS	5,122.49	
			Total:	5,964.77	
			Net of 3 Invoices / 0 Checks	5,964.77	
03143 07/19/2022	COLUMBUS TIRE & SERVICE INVOICE	1-20232	REPAIR TIRE	25.00	
07/19/2022	INVOICE	1-20348	TIRE REPAIR	25.00	
			Total:	50.00	
			Net of 2 Invoices / 0 Checks	50.00	
01250 07/19/2022	COMMONWEALTH ELECTRIC COMPANY INVOICE	2	COL VIADUCT LIGHTING	10,350.00	
			Total:	10,350.00	
			Net of 1 Invoices / 0 Checks	10,350.00	
03146 07/19/2022	CONNECTING POINT/RADIO SHACK INVOICE	15714	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37 - HP	28,669.00	
			Total:	28,669.00	
			Net of 1 Invoices / 0 Checks	28,669.00	
02718 07/19/2022	CORE & MAIN LP INVOICE	Q567082	12 - IPERL METERS	2,891.04	
07/19/2022	INVOICE	Q989739	24 - IPERL METERS 1 3/4	5,712.00	
			Total:	8,603.04	
			Net of 2 Invoices / 0 Checks	8,603.04	
03147 07/19/2022	CORNHUSKER PUBLIC POWER DIST INVOICE	415030001 JULY 22	ELECTRICITY	84.48	
07/19/2022	INVOICE	415030005 JULY 22	ELECTRICITY	38.19	
07/19/2022	INVOICE	415030006 JULY 22	ELECTRICITY	183.95	
07/19/2022	INVOICE	415030007 JULY 22	ELECTRICITY	254.70	
07/19/2022	INVOICE	415030009 JULY 22	ELECTRICITY	155.65	
07/19/2022	INVOICE	415030008 JULY 22	ELECTRICITY	168.99	
			Total:	885.96	
			Net of 6 Invoices / 0 Checks	885.96	
03149 07/19/2022	CULLIGAN OF COLUMBUS INVOICE	259614	POU COOLER	38.00	
07/19/2022	INVOICE	259653	REVERSE OSMOSIS	63.00	
			Total:	101.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Net of 2 Invoices / 0 Checks	101.00	
00270	DANKO EMERGENCY EQUIPMENT				
07/19/2022	INVOICE	124521	DYNA FIT SUSPENDERS	43.00	
07/19/2022	INVOICE	124494	THERMAL RELIEF VALVE	496.45	
07/19/2022	INVOICE	124525	REPAIR DOOR	1,900.00	
			Total:	2,439.45	
			Net of 3 Invoices / 0 Checks	2,439.45	
00374	DUNBAR DOUGLAS				
07/19/2022	INVOICE	63122GOLF	CREDIT CARD FEES REIMBURSEMENT	2,011.08	
07/19/2022	INVOICE	6302022GOLF	MONTHLY CONTRACT	6,498.00	
07/19/2022	INVOICE	63022GOLF	MONTHLY COMMISSIONS	4,060.56	
07/19/2022	INVOICE	63022GOLF	LIQUOR COMMISSIONS	5,857.26	
			Total:	18,426.90	
			Net of 4 Invoices / 0 Checks	18,426.90	
03158	EAKES OFFICE SOLUTIONS				
07/19/2022	INVOICE	8525471-0	CHECKS - 2500	259.69	
07/19/2022	INVOICE	8526803-0	CALENDAR	10.99	
07/19/2022	INVOICE	8528639-0	THERMAL ROLL	314.98	
07/19/2022	INVOICE	8528601-0	STAPLES, FINGER TIP SORTER	15.36	
07/19/2022	INVOICE	8528211-0	POST IT, JNR PAD	34.42	
07/19/2022	INVOICE	8528210-0	CENTER PULL TOWEL	69.92	
07/19/2022	INVOICE	8528209-0	AAA BATTERIES	16.61	
07/19/2022	INVOICE	8511163-0	PRINTING - DOOR HANGER	171.37	
07/19/2022	INVOICE	8510946-0	PRINTING - DOOR HANGER	171.37	
07/19/2022	INVOICE	8526103-0	LABELS FOR HOME DELIVERED MEALS	127.30	
07/19/2022	INVOICE	8519706-0	NAME PLATES	107.65	
07/19/2022	INVOICE	8521114-1	FILM, SPRINT EZLOAD	80.87	
07/19/2022	INVOICE	8503126-2	SPOONS, FORKS	39.12	
			Total:	1,419.65	
			Net of 13 Invoices / 0 Checks	1,419.65	
02580	ED M. FELD EQUIPMENT CO. INC.				
07/19/2022	INVOICE	0407778-IN	BUMPER & GUARD ASSY	56.15	
			Total:	56.15	
			Net of 1 Invoices / 0 Checks	56.15	
01597	ELECTRONIC ENGINEERING				
07/19/2022	INVOICE	855001713-1	2 WAY RADIO REPAIR	27.45	
			Total:	27.45	
			Net of 1 Invoices / 0 Checks	27.45	
03163	ENTERPRISE ELECTRIC COLUMBUS				
07/19/2022	INVOICE	1145-1009821	SUPPLIES	301.48	
07/19/2022	INVOICE	1145-1009948	12V BATTERY	291.60	
			Total:	593.08	
			Net of 2 Invoices / 0 Checks	593.08	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00609	FIRST IMPRESSIONS				
07/19/2022	INVOICE	5634	PENCILS	360.00	
			Total:	360.00	
			Net of 1 Invoices / 0 Checks	360.00	
00242	FIRST NATIONAL BANK OMAHA				
07/19/2022	INVOICE	2	GENO'S	36.00	
07/19/2022	INVOICE	27	GENO'S	49.50	
07/19/2022	INVOICE	6	GENO'S	47.50	
07/19/2022	INVOICE	907026	CASEY'S	46.09	
07/19/2022	INVOICE	82176	THEATER CAMP - CLOTHES	50.80	
07/19/2022	INVOICE	620398	DAY PROGRAM CAMP- FABRIC, PAPER CRAFTS, FLOI	267.22	
07/19/2022	INVOICE	966380	HAMBURGER PATY, HOTDOG BUNS, HOT DOGS, SOF'	79.46	
07/19/2022	INVOICE	154391	POP ICE, HOTDOG BUNS, HOTDOGS	128.68	
07/19/2022	INVOICE	995206	HOTDOG BUNS, POWERADE, GATORAGE, BIG DILLS,	335.46	
07/19/2022	INVOICE	266466	5 LB ICE	16.20	
07/19/2022	INVOICE	827962	CONCESSIONS - POP, GATORADE	203.76	
07/19/2022	INVOICE	402529	CONCESSIONS - WATER	45.96	
07/19/2022	INVOICE	197798	CONCESSIONS - WATER	53.60	
07/19/2022	INVOICE	548559	CONCESSIONS - POP, BANDAIDS, CANOPY	236.38	
07/19/2022	INVOICE	924741	PIZZA HUT - THEATER CAMP PARTY	43.73	
07/19/2022	INVOICE	512373	HYVEE - CONCESSIONS HOT DOGS & BUNS	104.73	
07/19/2022	INVOICE	765572	HYVEE - CONCESSIONS HOT DOGS & BUNS	129.46	
07/19/2022	INVOICE	886077	HYVEE - CONCESSIONS HOT DOG BUNS	11.92	
07/19/2022	INVOICE	1	NEBRASKA SPORTS - BODY FLEX UMPIRE	112.29	
07/19/2022	INVOICE	796354	HYVEE - CONCESSIONS	186.46	
07/19/2022	INVOICE	287621	HYVEE - CONCESSIONS	299.51	
07/19/2022	INVOICE	889858	HYVEE - CONCESSIONS	9.49	
07/19/2022	INVOICE	13500	TWEET'S - UMP SHIRTS, HOME PLATE BRUSH, COU	316.75	
07/19/2022	INVOICE	48741	2 - DRY LINE MARKERS	590.80	
07/19/2022	INVOICE	4757	RAMADA	217.28	
07/19/2022	INVOICE	4792	RAMADA	217.28	
07/19/2022	INVOICE	4758	RAMADA	217.28	
07/19/2022	INVOICE	11222896631575415	AMAZON - NACHO BAG CHEESE	249.98	
07/19/2022	INVOICE	11228742825225862	AMAZON - HOT DOG ROLLER GRILL	352.20	
07/19/2022	INVOICE	11217422613502606	AMAZON - CHEDDAR CHEESE SAUCE BAG	479.96	
07/19/2022	INVOICE	11210246871282613	AMAZON	35.94	
07/19/2022	INVOICE	11226808088420214	AMAZON - BAGGED JALAPENO CHEESE	198.57	
07/19/2022	INVOICE	11263212672599424	AMAZON - WOODEN BLOCKS FLOOR GAME	100.56	
07/19/2022	INVOICE	11289404007530607	AMAZON - EL NACHO GRANDE BAG CHEESE	247.48	
07/19/2022	INVOICE	399-536496	SUPER 8	84.49	
07/19/2022	INVOICE	989-660341	SUPER 8	74.40	
07/19/2022	INVOICE	531-450294	SUPER 8	249.62	
07/19/2022	INVOICE	86369ED020912	SUPER 8	249.62	
07/19/2022	INVOICE	86369ED020913	SUPER 8	227.22	
07/19/2022	INVOICE	8636PED020914	SUPER 8	249.62	
07/19/2022	INVOICE	8636ED021039	SUPER 8	216.02	
07/19/2022	INVOICE	86369ED021040	SUPER 8	216.02	
07/19/2022	INVOICE	1	SUNDOWN MOTEL	130.00	
07/19/2022	INVOICE	5514	RAMADA	200.49	
07/19/2022	INVOICE	5506	RAMADA	200.49	
07/19/2022	INVOICE	4798	RAMADA	434.56	
07/19/2022	INVOICE	9070770	CUBBY'S	44.61	
07/19/2022	INVOICE	128471	WALMART - CONCESSIONS	63.12	
07/19/2022	INVOICE	397268	SUPER SAVER - CONCESSIONS POP ICE, HOTDOGS	96.70	
07/19/2022	INVOICE	50477	HOLIDAY - GAS	48.33	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	01918	NE FLOODPLAIN 2022 ANNUAL CONFERENCE BOSWEL	100.00	
07/19/2022	INVOICE	01917	NE FLOODPLAIN 2022 ANNUAL CONFERENCE BENCK	100.00	
07/19/2022	INVOICE	451420	O'REILLY FUEL INJECTOR CLEANER	24.59	
07/19/2022	INVOICE	5242022POLICE	2022 NSA/POAN CONFERENCE - SYLVESTER	200.00	
07/19/2022	INVOICE	1190	HOMEFRONT PROTECTIVE GROUP	75.00	
07/19/2022	INVOICE	6192022POLICE	SRO CONFERENCE - HEFTI	879.36	
07/19/2022	INVOICE	43462913074	TR-TECH FORENSICS - COMBAT GAUZE, K9 TOURNI	1,269.29	
07/19/2022	INVOICE	149630	TRI-TECH FORENSICS	109.39	
07/19/2022	INVOICE	5262022POLICE	NATIONAL AWARDS PROGRAM	30.00	
07/19/2022	INVOICE	43387345901	REFUND - TRI-TECH FORENSICS	(1,941.00)	
07/19/2022	INVOICE	11273712224065037	AMAZON - BAR STOOLS	132.98	
07/19/2022	INVOICE	06062A5UG35	DINING TABLE	350.00	
07/19/2022	INVOICE	11358371388232225	AMAZON - BAR STOOLS	200.49	
07/19/2022	INVOICE	11343860658540230	AMAZON - PICTURE LIGHT	65.98	
07/19/2022	INVOICE	11360016358681836	AMAZON - METAL SIGN	17.99	
07/19/2022	INVOICE	11430934491425053	AMAZON - DECK WASH KIT	49.17	
07/19/2022	INVOICE	P01-9869192-075640	ELEPHANT STOCK	320.95	
07/19/2022	INVOICE	P01-4259669-989759	AMAZON - LET'S PRINT BIG	159.30	
07/19/2022	INVOICE	929411	MENARDS - OXY DEEP CLEANER, AERATOR, CARPET	91.68	
07/19/2022	INVOICE	7052022BHM	BHM WORLD HERALD SUNSCRIPTION	19.99	
07/19/2022	INVOICE	815561	PARTY CITY - VINYL TABLE CLOTHS FOR SHE SHI	23.54	
07/19/2022	INVOICE	103706101042	HOBBY LOBBY - TABLE CLOTHES, PINS	12.24	
07/19/2022	INVOICE	6292022LIBRARY	CONSTANT CONTACT	66.50	
07/19/2022	INVOICE	6162022LIBRARY	FAX PLUS	11.99	
07/19/2022	INVOICE	129	PIZZA RANCH	66.34	
07/19/2022	INVOICE	0008	VALENTINOS	9.83	
07/19/2022	INVOICE	0009	VALENTINOS	8.53	
07/19/2022	INVOICE	678624	SUBWAY	83.84	
07/19/2022	INVOICE	10877336	UNIVERSITY OF NE STATE MUSEUM	117.50	
07/19/2022	INVOICE	153	IMPERIAL PALACE	52.12	
07/19/2022	INVOICE	153	IMPERIAL PALACE	11.68	
07/19/2022	INVOICE	5092022POLICE	MCCARTHY - EVOC INSTRUCTOR TRAINING	146.34	
07/19/2022	INVOICE	901212	APCO INTERNATIONAL	314.00	
07/19/2022	INVOICE	629F702777511	NE MUNICIPALITIES LEAGUE CONFERENCE	521.00	
07/19/2022	INVOICE	70122AQ	AUTHORIZE NET	30.00	
07/19/2022	INVOICE	73	DQ GRILL & CHILL	7.27	
07/19/2022	INVOICE	13501	TWEETS - UMP SHIRTS, LEG GUARD, CHEST PROTE	664.85	
07/19/2022	INVOICE	BKD-73640875249	ACRONIS CYBER PROTECT	58.84	
07/19/2022	INVOICE	27-08810-87015	EBAY ALUMINUM FOLDING LADDER	258.98	
07/19/2022	INVOICE	39	SWEET HARVEST POPCORN	15.50	
07/19/2022	INVOICE	3871160979	FIRST RESPONDER CHAPLAIN/PEER SUPPORT	106.66	
07/19/2022	INVOICE	6262022QM	BLAUER MANUFACTURING	117.68	
07/19/2022	INVOICE	6102022	SONIC DRIVE IN	5.97	
07/19/2022	INVOICE	61122	SONIC DRIVE IN	11.94	
07/19/2022	INVOICE	61122	HYVEE	47.88	
07/19/2022	INVOICE	61122	HYVEE	116.84	
07/19/2022	INVOICE	61122	AMERICAN RED CROSS	128.00	
07/19/2022	INVOICE	61722	WILD PLUM	923.74	
07/19/2022	INVOICE	61822	HYVEE	177.52	
07/19/2022	INVOICE	61922	WALMART	53.60	
07/19/2022	INVOICE	62622	WALMART	260.44	
07/19/2022	INVOICE	62722	AMERICAN RED CROSS	96.00	
07/19/2022	INVOICE	70522	OVER LIMIT FEE	39.00	

Total: 15,324.91  
 Net of 103 Invoices / 0 Checks 15,324.91

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00169	FRONTIER				
07/19/2022	INVOICE	40256277850209002	NWP ALARM 6/30/22 TO 7/29/22	70.28	
07/19/2022	INVOICE	30818802060523942	E911 PHONE CHARGES 6/30/22 - 7/29/22	235.26	
07/19/2022	INVOICE	30818801750912722	PHONE/INTERNET/FAX LINES 6/30/22 - 7/29/22	1,703.50	
Total:				2,009.04	
Net of 3 Invoices / 0 Checks				2,009.04	
00459	GALE				
07/19/2022	INVOICE	78020433	MATERIALS	74.97	
07/19/2022	INVOICE	78089151	MURDER IN AN ENGLISH GLADE	21.59	
07/19/2022	INVOICE	77817955	MATERIALS	25.49	
07/19/2022	INVOICE	77755240	MATERIALS	453.47	
07/19/2022	INVOICE	77729928	MATERIALS	23.99	
07/19/2022	INVOICE	77728378	MATERIALS	20.79	
Total:				620.30	
Net of 6 Invoices / 0 Checks				620.30	
03172	GALLS LLC				
07/19/2022	INVOICE	021418796	STREET PRO GEAR BAG	39.99	
07/19/2022	INVOICE	021473819	TAC LITE PANTS	85.49	
Total:				125.48	
Net of 2 Invoices / 0 Checks				125.48	
01789	GAVER TIRE & AUTO CENTER INC				
07/19/2022	INVOICE	66322	REPAIR FLAT	53.18	
Total:				53.18	
Net of 1 Invoices / 0 Checks				53.18	
03174	GEHRING CONSTRUCTION &				
07/19/2022	INVOICE	63631	14TH ST & 40TH AVE	526.13	
07/19/2022	INVOICE	11	SID #185 20-74, SID #186 21-75, SID #187 21-	48,255.57	
07/19/2022	INVOICE	6	WATER & CONCRETE PAVING IMPROVEMENTS 2022	156,157.50	
07/19/2022	INVOICE	63509	19TH ST ON NORTH SIDE	1,428.38	
07/19/2022	INVOICE	63560	19TH ST ON NORTH SIDE	1,318.50	
07/19/2022	INVOICE	63583	CRUSHED CONCRETE	2,271.96	
07/19/2022	INVOICE	63716	12TH ST & 23RD AVE	496.53	
Total:				210,454.57	
Net of 7 Invoices / 0 Checks				210,454.57	
03178	GERHOLD CONCRETE COMPANY				
07/19/2022	INVOICE	328362	24TH AVE & 17TH ST	876.92	
07/19/2022	INVOICE	329227	BRICK-CLAY FACE	4.95	
Total:				881.87	
Net of 2 Invoices / 0 Checks				881.87	
00053	GILMORE & ASSOCIATES INC				
07/19/2022	INVOICE	37964	LIFT STATION NO 7 REPLACEMENT 2020	200.00	
07/19/2022	INVOICE	37963	LIFT STATION #10 REPLACEMENT	180.00	
Total:				380.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Net of 2 Invoices / 0 Checks	380.00	
10401 07/19/2022	GOLFNOW INVOICE	INV00062101	WEBSITE/EZENGAGE MARKETING	180.26	
			Total:	180.26	
			Net of 1 Invoices / 0 Checks	180.26	
02594 07/19/2022	GREAT PLAINS BUILDING SUPPLY INVOICE	361193	2 - 60# BAG CONCRETE	12.52	
			Total:	12.52	
			Net of 1 Invoices / 0 Checks	12.52	
02075 07/19/2022	GREAT PLAINS COMMUNICATIONS INVOICE	996-426-0026	INTERNET SERVICE 7/01-07/31	239.95	
			Total:	239.95	
			Net of 1 Invoices / 0 Checks	239.95	
10494 07/19/2022	GUBBELS, DOUG INVOICE	MONTHLY	OPEN/CLOSE CEMETERY GATES	146.50	
			Total:	146.50	
			Net of 1 Invoices / 0 Checks	146.50	
03183 07/19/2022	HADLEY-BRAITHWAIT COMPANY INVOICE	223362	CONCESSIONS - PLUNGE	99.25	
07/19/2022	INVOICE	223359	CONCESSIONS - PLUNGE	293.10	
07/19/2022	INVOICE	225234	CONCESSIONS - PLUNGE	244.75	
07/19/2022	INVOICE	225232	3 CASES WAGON WHEEL TP	203.85	
07/19/2022	INVOICE	225312	PLUNGE CONCESSIONS	505.05	
07/19/2022	INVOICE	224155	CASE 16 OZ PLASTIC CUPS	116.95	
07/19/2022	INVOICE	225710	CASE MULTIFOLD TOWELS	42.95	
07/19/2022	INVOICE	225788	TPAPER, HAND SOAP, CUPS, LIDS	259.80	
			Total:	1,765.70	
			Net of 8 Invoices / 0 Checks	1,765.70	
10727 07/19/2022	HASTREITER LANDON INVOICE	7022022PARKS	USSSA STATE TOURNAMENT UMP	395.00	
			Total:	395.00	
			Net of 1 Invoices / 0 Checks	395.00	
00272 07/19/2022	HAWKINS INC INVOICE	6223611	CHEMICALS	6,234.56	
			Total:	6,234.56	
			Net of 1 Invoices / 0 Checks	6,234.56	
01424 07/19/2022	HEARTLAND NATURAL GAS LLC INVOICE	105846	NATURAL GAS	9.25	
07/19/2022	INVOICE	105855	NATURAL GAS	53.08	
07/19/2022	INVOICE	105854	NATURAL GAS	2.68	
07/19/2022	INVOICE	105847	NATURAL GAS	47.72	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	105853	NATURAL GAS	12.90	
07/19/2022	INVOICE	105851	NATURAL GAS	11.93	
07/19/2022	INVOICE	105852	NATURAL GAS	13.87	
07/19/2022	INVOICE	105845	NATURAL GAS	788.63	
07/19/2022	INVOICE	105856	NATURAL GAS - PLUNGE	5,892.41	
07/19/2022	INVOICE	105859	NATURAL GAS	19.24	
07/19/2022	INVOICE	105857	NATURAL GAS	3.65	
07/19/2022	INVOICE	105858	NATURAL GAS - AQUATIC CENTER	523.72	
Total:				7,379.08	
Net of 12 Invoices / 0 Checks				7,379.08	
02912	HEATH AMANDA				
07/19/2022	INVOICE	1	HENNA AT SUMMER READING PROGRAM JULY 28	400.00	
Total:				400.00	
Net of 1 Invoices / 0 Checks				400.00	
02332	HOBART SALES & SERVICE				
07/19/2022	INVOICE	XB37365	REPAIR DISHWASHER	214.20	
Total:				214.20	
Net of 1 Invoices / 0 Checks				214.20	
10845	HOLDEN JOSH				
07/19/2022	INVOICE	7112022PARKS	UMPIRE USSSA BOYS STATE TOURNAMENT	1,185.00	
Total:				1,185.00	
Net of 1 Invoices / 0 Checks				1,185.00	
00403	HOWERTER MD MARK S				
07/19/2022	INVOICE	MONHTLY	EMERGENCY MEDICAL DIRECTOR	616.00	
Total:				616.00	
Net of 1 Invoices / 0 Checks				616.00	
03192	HY-VEE INC				
07/19/2022	INVOICE	4845083901	WATER	47.88	
07/19/2022	INVOICE	4844951344	GROCERY	127.80	
07/19/2022	INVOICE	5866224911	BREAD, JELLY, PEANUT BUTTER	7.17	
07/19/2022	INVOICE	4845868633	ANIMAL CRACKERS, POPCORN, FRUIT SNACKS, POP	36.13	
07/19/2022	INVOICE	4845800493	SUGAR, CHEESE, PRODUCE	32.72	
07/19/2022	INVOICE	4845425826	ICBINB SPRAY, DRY ERASE MARKERS, SPONGES, C:	68.56	
07/19/2022	INVOICE	4844948168	WATER	210.00	
07/19/2022	INVOICE	5866760856	POPCORN	6.98	
07/19/2022	INVOICE	4845357896	BUDGET MEETING - SANDWICHES, CHIPS, SALADS,	121.46	
07/19/2022	INVOICE	4845747837	GALLON BAGS, CINNAMON, SUGAR, SANDWICH BAGS	32.56	
Total:				691.26	
Net of 10 Invoices / 0 Checks				691.26	
03194	INGRAM LIBRARY SERVICES, INC				
07/19/2022	INVOICE	70280538	MATERIALS	970.51	
07/19/2022	INVOICE	70349108	MATERIALS	147.54	
07/19/2022	INVOICE	70233808	MATERIALS	311.41	
07/19/2022	INVOICE	70248841	MATERIALS	82.01	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	70273504	CREDIT	(118.46)	
			Total:	1,393.01	
			Net of 5 Invoices / 0 Checks	1,393.01	
02554 07/19/2022	INTERSTATE BATTERY SYSTEM INVOICE	210084762	3 31-MHD BATTERIES	452.85	
			Total:	452.85	
			Net of 1 Invoices / 0 Checks	452.85	
03199 07/19/2022	JACKSON SERVICES INC INVOICE	4834263	MATS, MOPS, POLISH TOWEL, WINDSHIELD WIPE, :	127.45	
07/19/2022	INVOICE	4835034	MATS	59.59	
07/19/2022	INVOICE	4833366	UNIFORMS	104.50	
07/19/2022	INVOICE	4833326	UNIFORMS	81.83	
07/19/2022	INVOICE	4832541	UNIFORMS	270.40	
07/19/2022	INVOICE	4832551	MAT	2.92	
07/19/2022	INVOICE	4832543	UNIFORMS	132.07	
07/19/2022	INVOICE	4832542	ROLLER TOWELS, SHOP TOWEL	24.88	
07/19/2022	INVOICE	4830748	TEA TOWELS, BAR MOP	30.00	
07/19/2022	INVOICE	4830726	MAT	21.09	
07/19/2022	INVOICE	4830725	UNIFORMS	76.89	
07/19/2022	INVOICE	4836900	MAT, BAR TOWEL, SHOP TOWEL	31.75	
07/19/2022	INVOICE	4836899	UNIFORMS	81.83	
07/19/2022	INVOICE	4836898	MATS, ROLLER TOWELS, UNIFORMS	136.99	
07/19/2022	INVOICE	4836892	SOAP FOAM BAG, SOAP SOY REG	107.00	
07/19/2022	INVOICE	4836891	UNIFORMS	132.07	
07/19/2022	INVOICE	4836890	MOP, MAT	17.38	
07/19/2022	INVOICE	4838559	UNIFORMS	250.39	
07/19/2022	INVOICE	4835018	MOPS, UNIFORMS	82.27	
			Total:	1,771.30	
			Net of 19 Invoices / 0 Checks	1,771.30	
03202 07/19/2022	KELLY SUPPLY COMPANY INVOICE	S12275709-0	1/2 HP SEWAGE PUMP	474.49	
07/19/2022	INVOICE	S12272616-1	STRAP WRENCH	96.70	
07/19/2022	INVOICE	S12275596-0	GATES STEM, GATES HYD HOSE, POWER CRIMP	59.28	
07/19/2022	INVOICE	S12275283-0	12 - PADLOCKS	264.08	
			Total:	894.55	
			Net of 4 Invoices / 0 Checks	894.55	
10843 07/19/2022	KPE ARCHITECTURE ENGINEERING INVOICE	8486	PROJECT 626-001 COCOL-DESIGN SERVICES FOR C:	3,045.90	
			Total:	3,045.90	
			Net of 1 Invoices / 0 Checks	3,045.90	
10798 07/19/2022	KRACMAN MITCHEL INVOICE	7112022PARKS	FIELD WORK USSSA TOURNAMENT	1,470.00	
07/19/2022	INVOICE	712022PARKS	UMPIRE USSSA TOURNAMENT	85.00	
07/19/2022	INVOICE	712022PARKS	USSSA TOURNAMENT FIELD WORK	1,680.00	
			Total:	3,235.00	

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			Net of 3 Invoices / 0 Checks	3,235.00	
01100	KRATOCHVIL MICHAEL				
07/19/2022	INVOICE	7012022LIBRARY	MILEAGE	25.80	
07/19/2022	INVOICE	7012022LIBRARY	MILEAGE	14.39	
			Total:	40.19	
			Net of 2 Invoices / 0 Checks	40.19	
10684	LAKEVIEW HIGH SCHOOL				
07/19/2022	INVOICE	6142022LIBRARY	TRANSPORTATION TO MORRILL HALL	425.00	
			Total:	425.00	
			Net of 1 Invoices / 0 Checks	425.00	
00012	LAKEVIEW SMALL ENGINE INC				
07/19/2022	INVOICE	048778	3 - 72" BLADES	98.34	
			Total:	98.34	
			Net of 1 Invoices / 0 Checks	98.34	
02236	LANGUAGE LINE SERVICES INC				
07/19/2022	INVOICE	10566614	OVER THE PHONE INTERPRETATION	78.33	
07/19/2022	INVOICE	10573488	OVER THE PHONE INTERPRETATION	37.96	
			Total:	116.29	
			Net of 2 Invoices / 0 Checks	116.29	
02177	LASKA PATTY				
07/19/2022	INVOICE	772022COMM	MILEAGE - MANAGER TRAINING IN NORFOLK	57.91	
			Total:	57.91	
			Net of 1 Invoices / 0 Checks	57.91	
02662	LEONE JOEY				
07/19/2022	INVOICE	266	MUSIC HISTORY PROGRAM	750.00	
			Total:	750.00	
			Net of 1 Invoices / 0 Checks	750.00	
01262	LIFEGUARD MD				
07/19/2022	INVOICE	14354	DEFIBRILLATION PADS	70.00	
07/19/2022	INVOICE	13872	BATTERY	186.00	
			Total:	256.00	
			Net of 2 Invoices / 0 Checks	256.00	
00103	LINCOLN JOURNAL STAR				
07/19/2022	INVOICE	118-00057453	SILVER MEMBERSHIP	603.00	
			Total:	603.00	
			Net of 1 Invoices / 0 Checks	603.00	
10229	LINGO				
07/19/2022	INVOICE	1193213599	E911 PHONE SERVICE 6/01/22 - 6/30-22	51.67	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	51.67	
			Net of 1 Invoices / 0 Checks	51.67	
03214	LOUP POWER DISTRICT				
07/19/2022	INVOICE	169132 JULY 22	ELECTRICITY	36.93	
07/19/2022	INVOICE	400058 JULY 22	ELECTRICITY	50.80	
07/19/2022	INVOICE	169130 JULY 22	ELECTRICITY	36.97	
07/19/2022	INVOICE	169131 JULY 22	ELECTRICITY	4.15	
07/19/2022	INVOICE	169042 JULY 22	ELECTRICITY	194.71	
07/19/2022	INVOICE	169127 JULY 22	ELECTRICITY	36.00	
07/19/2022	INVOICE	169003 JULY 22	ELECTRICITY	27.37	
07/19/2022	INVOICE	169004 JULY 22	ELECTRICITY	878.40	
07/19/2022	INVOICE	169005 JULY 22	ELECTRICITY	30.16	
07/19/2022	INVOICE	169008 JULY 22	ELECTRICITY	27.80	
07/19/2022	INVOICE	169009 JULY 22	ELECTRICITY	27.26	
07/19/2022	INVOICE	169011 JULY 22	ELECTRICITY	56.23	
07/19/2022	INVOICE	169016 JULY 22	ELECTRICITY	324.32	
07/19/2022	INVOICE	169017 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	169018 JULY 22	ELECTRICITY	10.13	
07/19/2022	INVOICE	169019 JULY 22	ELECTRICITY	425.14	
07/19/2022	INVOICE	169020 JULY 22	ELECTRICITY	12.91	
07/19/2022	INVOICE	169022 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	169023 JULY 22	ELECTRICITY	263.97	
07/19/2022	INVOICE	169024 JULY 22	ELECTRICITY	53.20	
07/19/2022	INVOICE	169026 JULY 22	ELECTRICITY	83.70	
07/19/2022	INVOICE	169027 JULY 22	ELECTRICITY	12.91	
07/19/2022	INVOICE	169028 JULY 22	ELECTRICITY	482.86	
07/19/2022	INVOICE	169029 JULY 22	ELECTRICITY	922.53	
07/19/2022	INVOICE	169030 JULY 22	ELECTRICITY	121.53	
07/19/2022	INVOICE	169031 JULY 22	ELECTRICITY	52.88	
07/19/2022	INVOICE	169033 JULY 22	ELECTRICITY	35.53	
07/19/2022	INVOICE	169034 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	169035 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	169036 JULY 22	ELECTRICITY	174.35	
07/19/2022	INVOICE	169038 JULY 22	ELECTRICITY	5,150.58	
07/19/2022	INVOICE	169039 JULY 22	ELECTRICITY	35.75	
07/19/2022	INVOICE	169041 JULY 22	ELECTRICITY	36.40	
07/19/2022	INVOICE	169043 JULY 22	ELECTRICITY	38.98	
07/19/2022	INVOICE	169044 JULY 22	ELECTRICITY	40.27	
07/19/2022	INVOICE	169045 JULY 22	ELECTRICITY	39.41	
07/19/2022	INVOICE	169046 JULY 22	ELECTRICITY	36.00	
07/19/2022	INVOICE	169047 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	169048 JULY 22	ELECTRICITY	33.39	
07/19/2022	INVOICE	169050 JULY 22	ELECTRICITY	156.68	
07/19/2022	INVOICE	169051 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	169053 JULY 22	ELECTRICITY	40.49	
07/19/2022	INVOICE	169055 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	169056 JULY 22	ELECTRICITY	40.05	
07/19/2022	INVOICE	169057 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	169058 JULY 22	ELECTRICITY	40.27	
07/19/2022	INVOICE	169061 JULY 22	ELECTRICITY	32.74	
07/19/2022	INVOICE	169062 JULY 22	ELECTRICITY	163.70	
07/19/2022	INVOICE	169064 JULY 22	ELECTRICITY	51.66	
07/19/2022	INVOICE	169065 JULY 22	ELECTRICITY	388.77	
07/19/2022	INVOICE	169066 JULY 22	ELECTRICITY	41.56	
07/19/2022	INVOICE	169067 JULY 22	ELECTRICITY	1,277.33	
07/19/2022	INVOICE	169068 JULY 22	ELECTRICITY	1,175.04	

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07/19/2022	INVOICE	169069 JULY 22	ELECTRICITY	326.37	
07/19/2022	INVOICE	169072 JULY 22	ELECTRICITY	250.00	
07/19/2022	INVOICE	169073 JULY 22	ELECTRICITY	38.76	
07/19/2022	INVOICE	169074 JULY 22	ELECTRICITY	30.70	
07/19/2022	INVOICE	169077 JULY 22	ELECTRICITY	25.22	
07/19/2022	INVOICE	169080 JULY 22	ELECTRICITY	151.35	
07/19/2022	INVOICE	169081 JULY 22	ELECTRICITY	36.40	
07/19/2022	INVOICE	169060 JULY 22	ELECTRICITY	28.23	
07/19/2022	INVOICE	169082 JULY 22	ELECTRICITY	103.30	
07/19/2022	INVOICE	169083 JULY 22	ELECTRICITY	1,334.47	
07/19/2022	INVOICE	169084 JULY 22	ELECTRICITY	2,420.99	
07/19/2022	INVOICE	169085 JULY 22	ELECTRICITY	1,925.13	
07/19/2022	INVOICE	169086 JULY 22	ELECTRICITY	2,362.66	
07/19/2022	INVOICE	169087 JULY 22	ELECTRICITY	663.58	
07/19/2022	INVOICE	169089 JULY 22	ELECTRICITY	33.39	
07/19/2022	INVOICE	169090 JULY 22	ELECTRICITY	35.97	
07/19/2022	INVOICE	169091 JULY 22	ELECTRICITY	103.73	
07/19/2022	INVOICE	169092 JULY 22	ELECTRICITY	573.92	
07/19/2022	INVOICE	169093 JULY 22	ELECTRICITY	60.66	
07/19/2022	INVOICE	169094 JULY 22	ELECTRICITY	48.65	
07/19/2022	INVOICE	169096 JULY 22	ELECTRICITY	2,521.41	
07/19/2022	INVOICE	169097 JULY 22	ELECTRICITY	29.52	
07/19/2022	INVOICE	169098 JULY 22	ELECTRICITY	35.13	
07/19/2022	INVOICE	169099 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	169107 JULY 22	ELECTRICITY	48.29	
07/19/2022	INVOICE	169112 JULY 22	ELECTRICITY	128.42	
07/19/2022	INVOICE	169116 JULY 22	ELECTRICITY	43.09	
07/19/2022	INVOICE	169118 JULY 22	ELECTRICITY	40.70	
07/19/2022	INVOICE	169120 JULY 22	ELECTRICITY	2,689.92	
07/19/2022	INVOICE	169121 JULY 22	ELECTRICITY	4,104.00	
07/19/2022	INVOICE	169122 JULY 22	ELECTRICITY	3,136.32	
07/19/2022	INVOICE	169123 JULY 22	ELECTRICITY	45.32	
07/19/2022	INVOICE	169124 JULY 22	ELECTRICITY	53.81	
07/19/2022	INVOICE	169125 JULY 22	ELECTRICITY	46.32	
07/19/2022	INVOICE	169126 JULY 22	ELECTRICITY	79.83	
07/19/2022	INVOICE	400001 JULY 22	ELECTRICITY	142.74	
07/19/2022	INVOICE	400002 JULY 22	ELECTRICITY	1,073.09	
07/19/2022	INVOICE	400003 JULY 22	ELECTRICITY	183.11	
07/19/2022	INVOICE	400004 JULY 22	ELECTRICITY	38.52	
07/19/2022	INVOICE	400005 JULY 22	ELECTRICITY	27.90	
07/19/2022	INVOICE	400006 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	400008 JULY 22	ELECTRICITY	25.43	
07/19/2022	INVOICE	400009 JULY 22	ELECTRICITY	46.07	
07/19/2022	INVOICE	400010 JULY 22	ELECTRICITY	62.09	
07/19/2022	INVOICE	400011 JULY 22	ELECTRICITY	29.95	
07/19/2022	INVOICE	400012 JULY 22	ELECTRICITY	38.01	
07/19/2022	INVOICE	400013 JULY 22	ELECTRICITY	35.43	
07/19/2022	INVOICE	400015 JULY 22	ELECTRICITY	329.06	
07/19/2022	INVOICE	400016 JULY 22	ELECTRICITY	53.20	
07/19/2022	INVOICE	400017 JULY 22	ELECTRICITY	45.32	
07/19/2022	INVOICE	400018 JULY 22	ELECTRICITY	44.35	
07/19/2022	INVOICE	400019 JULY 22	ELECTRICITY	36.93	
07/19/2022	INVOICE	400020 JULY 22	ELECTRICITY	430.40	
07/19/2022	INVOICE	400023 JULY 22	ELECTRICITY	391.18	
07/19/2022	INVOICE	400024 JULY 22	ELECTRICITY	32.31	
07/19/2022	INVOICE	400025 JULY 22	ELECTRICITY	207.33	
07/19/2022	INVOICE	400026 JULY 22	ELECTRICITY	64.13	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	400028 JULY 22	ELECTRICITY	72.90	
07/19/2022	INVOICE	400029 JULY 22	ELECTRICITY	115.34	
07/19/2022	INVOICE	400030 JULY 22	ELECTRICITY	30.81	
07/19/2022	INVOICE	400031 JULY 22	ELECTRICITY	90.36	
07/19/2022	INVOICE	400032 JULY 22	ELECTRICITY	94.72	
07/19/2022	INVOICE	400033 JULY 22	ELECTRICITY	93.16	
07/19/2022	INVOICE	400034 JULY 22	ELECTRICITY	25.43	
07/19/2022	INVOICE	400036 JULY 22	ELECTRICITY	2,337.08	
07/19/2022	INVOICE	400037 JULY 22	ELECTRICITY	40.70	
07/19/2022	INVOICE	400039 JULY 22	ELECTRICITY	74.12	
07/19/2022	INVOICE	400040 JULY 22	ELECTRICITY	27,903.45	
07/19/2022	INVOICE	400041 JULY 22	ELECTRICITY	326.99	
07/19/2022	INVOICE	400042 JULY 22	ELECTRICITY	31.67	
07/19/2022	INVOICE	400044 JULY 22	ELECTRICITY	39.22	
07/19/2022	INVOICE	400046 JULY 22	ELECTRICITY	26.38	
07/19/2022	INVOICE	400047 JULY 22	ELECTRICITY	296.08	
07/19/2022	INVOICE	400048 JULY 22	ELECTRICITY	339.82	
07/19/2022	INVOICE	400049 JULY 22	ELECTRICITY	320.52	
07/19/2022	INVOICE	400051 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	400052 JULY 22	ELECTRICITY	58.22	
07/19/2022	INVOICE	400054 JULY 22	ELECTRICITY	28.08	
07/19/2022	INVOICE	400055 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	400057 JULY 22	ELECTRICITY	83.95	
07/19/2022	INVOICE	400059 JULY 22	ELECTRICITY	182.89	
07/19/2022	INVOICE	400060 JULY 22	ELECTRICITY	11,603.98	
07/19/2022	INVOICE	400061 JULY 22	ELECTRICITY	35.00	
07/19/2022	INVOICE	400062 JULY 22	ELECTRICITY	38.22	
07/19/2022	INVOICE	400063 JULY 22	ELECTRICITY	38.33	
07/19/2022	INVOICE	400065 JULY 22	ELECTRICITY	3,953.92	
07/19/2022	INVOICE	400068 JULY 22	ELECTRICITY	63.49	
07/19/2022	INVOICE	400069 JULY 22	ELECTRICITY	36.93	
07/19/2022	INVOICE	400070 JULY 22	ELECTRICITY	7,162.70	
07/19/2022	INVOICE	400071 JULY 22	ELECTRICITY	34.68	
07/19/2022	INVOICE	400072 JULY 22	ELECTRICITY	37.26	
07/19/2022	INVOICE	400073 JULY 22	ELECTRICITY	35.54	
07/19/2022	INVOICE	400075 JULY 22	ELECTRICITY	35.97	
07/19/2022	INVOICE	400076 JULY 22	ELECTRICITY	32.31	
07/19/2022	INVOICE	400077 JULY 22	ELECTRICITY	28.01	
07/19/2022	INVOICE	400078 JULY 22	ELECTRICITY	25.00	
07/19/2022	INVOICE	400079 JULY 22	ELECTRICITY	197.98	
07/19/2022	INVOICE	400081 JULY 22	ELECTRICITY	126.95	
07/19/2022	INVOICE	400083 JULY 22	ELECTRICITY	47.68	
07/19/2022	INVOICE	400084 JULY 22	ELECTRICITY	39.19	
07/19/2022	INVOICE	400085 JULY 22	ELECTRICITY	29.73	
07/19/2022	INVOICE	400088 JULY 22	ELECTRICITY	33.85	
07/19/2022	INVOICE	400089 JULY 22	ELECTRICITY	83.30	
07/19/2022	INVOICE	400091 JULY 22	ELECTRICITY	145.61	
07/19/2022	INVOICE	400092 JULY 22	ELECTRICITY	27.04	
07/19/2022	INVOICE	400093 JULY 22	ELECTRICITY	38.33	
07/19/2022	INVOICE	400094 JULY 22	ELECTRICITY	114.80	
07/19/2022	INVOICE	400095 JULY 22	ELECTRICITY	99.71	
07/19/2022	INVOICE	400096 JULY 22	ELECTRICITY	999.36	
07/19/2022	INVOICE	400097 JULY 22	ELECTRICITY	94.40	
07/19/2022	INVOICE	169014 JULY 22	ELECTRICITY	2,264.64	
07/19/2022	INVOICE	169049 JULY 22	ELECTRICITY	672.08	
07/19/2022	INVOICE	400090 JULY 22	ELECTRICITY	60.19	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	101,241.99	
			Net of 166 Invoices / 0 Checks	101,241.99	
10840	LUEBBE EAN				
07/19/2022	INVOICE	7022022PARKS	USSSA 12U AA STATE TOURNAMENT UMP	395.00	
07/19/2022	INVOICE	722022PARKS	UMPIRE USSSA 12U AA STATE TOURNAMENT	210.00	
			Total:	605.00	
			Net of 2 Invoices / 0 Checks	605.00	
10825	LUTJEN JAROD				
07/19/2022	INVOICE	6282022PARKS	USSSA TOURNEY FIELD WORK	1,470.00	
07/19/2022	INVOICE	6282022PARKS	USSSA TOURAMENT FIELD WORK	1,680.00	
			Total:	3,150.00	
			Net of 2 Invoices / 0 Checks	3,150.00	
10213	MAHASKA				
07/19/2022	INVOICE	3106359	ICED COFFEE	295.00	
07/19/2022	INVOICE	3106388	ICED COFFEE	295.00	
			Total:	590.00	
			Net of 2 Invoices / 0 Checks	590.00	
03212	MATHESON-LINWELD				
07/19/2022	INVOICE	51976515	MEDICAL OXYGEN	24.30	
			Total:	24.30	
			Net of 1 Invoices / 0 Checks	24.30	
03220	MENARDS				
07/19/2022	INVOICE	65209	POLEBARN SCREWS, DECORATIVE PILLOWS	29.96	
07/19/2022	INVOICE	65068	AIR FILTERS, TARP	253.03	
07/19/2022	INVOICE	65058	QC VALVE	9.89	
07/19/2022	INVOICE	64935	WIPES, FUSE, DAWN, PAINT	160.76	
07/19/2022	INVOICE	64998	SHELF BRACKETS, SINGLE TRACK	11.16	
07/19/2022	INVOICE	65152	GALV BUSHING, GALV PLUG	5.78	
07/19/2022	INVOICE	65136	COUPLING, 2" SEMI-TRASH GAS PUMP	532.98	
			Total:	1,003.56	
			Net of 7 Invoices / 0 Checks	1,003.56	
03224	MIDWEST LABORATORIES INC				
07/19/2022	INVOICE	1092534	WATER TESTING & SUPPLIES	842.33	
			Total:	842.33	
			Net of 1 Invoices / 0 Checks	842.33	
00463	MIKE'S TOWING				
07/19/2022	INVOICE	22-0601-345	TOWING	150.00	
07/19/2022	INVOICE	39022	TOWING	150.00	
07/19/2022	INVOICE	39029	TOWING	150.00	
07/19/2022	INVOICE	39035	TOWING	150.00	
07/19/2022	INVOICE	39046	TOWING	150.00	
07/19/2022	INVOICE	39044	TOWING	150.00	
07/19/2022	INVOICE	39047	TOWING	150.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	1,050.00	
			Net of 7 Invoices / 0 Checks	1,050.00	
00153 07/19/2022	MUELLER SPRINKLERS INVOICE	52627	CHECK VOLTAGE ON KUBOTA DIESEL ALTERNATOR	80.00	
			Total:	80.00	
			Net of 1 Invoices / 0 Checks	80.00	
10225 07/19/2022	NAPA AUTO PARTS OF COLUMBUS INVOICE	719258	15W50 OIL, OIL DRY	110.88	
			Total:	110.88	
			Net of 1 Invoices / 0 Checks	110.88	
00572 07/19/2022	NE DEPT OF TRANSPORTATION INVOICE	0646030	PROJECT # RRZ-TMT 6061 (8) UPRR/12TH AVE	1,345,191.12	
			Total:	1,345,191.12	
			Net of 1 Invoices / 0 Checks	1,345,191.12	
00122 07/19/2022	NEBRASKA DEPT OF ENVIRONMENT AND INVOICE	782022	EXAM GRADE 4 - HEATH FIALA	50.00	
07/19/2022	INVOICE	782022	EXAM GRADE 4 - JORDAN BLAHAK	50.00	
			Total:	100.00	
			Net of 2 Invoices / 0 Checks	100.00	
00029 07/19/2022	NEBRASKA STATE FIRE MARSHAL INVOICE	124859	ANNUAL BOILER CERTIFICATE - PAWNEE PLUNGE	72.00	
			Total:	72.00	
			Net of 1 Invoices / 0 Checks	72.00	
03245 07/19/2022	NORTHEAST NEBRASKA SOLID INVOICE	6302022TRANSFER	LANDFILL CHARGES	67,993.80	
			Total:	67,993.80	
			Net of 1 Invoices / 0 Checks	67,993.80	
00358 07/19/2022	OBRIST & CO INC INVOICE	6	LIFT STATION REPLACEMENTS - 2020	51,076.75	
			Total:	51,076.75	
			Net of 1 Invoices / 0 Checks	51,076.75	
03249 07/19/2022	OCCUPATIONAL HEALTH SERV INVOICE	75041	DRUG SCREENS	2,680.00	
07/19/2022	INVOICE	75236	DRUG SCREENS	650.00	
			Total:	3,330.00	
			Net of 2 Invoices / 0 Checks	3,330.00	
00874 07/19/2022	OCLC, INC INVOICE	1000227297	CATALOGING & METADATA SUBSCRIPTION	935.74	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	1000228001	WORLDSHARE ILL	364.35	
			Total:	1,300.09	
			Net of 2 Invoices / 0 Checks	1,300.09	
00761	OLIVER PACKAGING & EQUIPMENT				
07/19/2022	INVOICE	159508	FILM ROLL	437.92	
07/19/2022	INVOICE	159396	3C AND 2C TRAYS FOR HD MEALS	4,040.26	
07/19/2022	INVOICE	CR0000012698	CREDIT - LOST SHIPMENT	(395.84)	
			Total:	4,082.34	
			Net of 3 Invoices / 0 Checks	4,082.34	
01451	ONE CALL CONCEPTS INC				
07/19/2022	INVOICE	2060126	LOCATE FEES - JUNE	998.58	
			Total:	998.58	
			Net of 1 Invoices / 0 Checks	998.58	
01307	ONE SOURCE				
07/19/2022	INVOICE	1639-20220630	BACK GROUND CHECKS	958.00	
			Total:	958.00	
			Net of 1 Invoices / 0 Checks	958.00	
00176	O'REILLY AUTOMOTIVE INC				
07/19/2022	INVOICE	0681-173054	DRY LUBE	17.98	
07/19/2022	INVOICE	0681-171630	BRUSH, BATTERY CLEANER	20.97	
			Total:	38.95	
			Net of 2 Invoices / 0 Checks	38.95	
10411	PAPER TIGER SHREDDING				
07/19/2022	INVOICE	164611	64 GALLON CONTAINER	30.00	
			Total:	30.00	
			Net of 1 Invoices / 0 Checks	30.00	
00155	PLATTE COUNTY				
07/19/2022	INVOICE	MONTHLY	COUNTY ATTORNEY SERVICES	3,140.59	
			Total:	3,140.59	
			Net of 1 Invoices / 0 Checks	3,140.59	
01077	PLATTE VALLEY COMMUNICATIONS				
07/19/2022	INVOICE	022200390	SERVICE REQUEST VTAC11	172.00	
			Total:	172.00	
			Net of 1 Invoices / 0 Checks	172.00	
03261	PRESTOX				
07/19/2022	INVOICE	24063818	PEST CONTROL SERVICE - 4630 HOWARD BLVD	57.63	
			Total:	57.63	
			Net of 1 Invoices / 0 Checks	57.63	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
02394 07/19/2022	PROCHASKA & ASSOCIATES INC INVOICE	4619	PROJECT: 210705 - 33RD AVE VIADUCT BRIDGE	619.47	
			Total:	619.47	
			Net of 1 Invoices / 0 Checks	619.47	
00575 07/19/2022 07/19/2022	PRODUCTIVITY PLUS ACCT-TITAN INVOICE INVOICE	17085938 7012022	ROD WITH SEAL REPAIR CREDIT FROM PREVIOUS PAYMENT - KEYING ERROR	803.07 (0.01)	
			Total:	803.06	
			Net of 2 Invoices / 0 Checks	803.06	
10294 07/19/2022	QUICK MED CLAIMS INVOICE	INV22603	JUNE SERVICES	3,244.53	
			Total:	3,244.53	
			Net of 1 Invoices / 0 Checks	3,244.53	
03264 07/19/2022	REARDON LAWN & GARDEN INC INVOICE	065003	GATORLINE, HEAD	40.99	
			Total:	40.99	
			Net of 1 Invoices / 0 Checks	40.99	
00356 07/19/2022	RECREATION SUPPLY COMPANY INVOICE	470566	4"X28" SELF ADHESIVE YELLOW & BLACK STICKER:	666.70	
			Total:	666.70	
			Net of 1 Invoices / 0 Checks	666.70	
00098 07/19/2022	REDSTONE VETERINARY CLINIC INVOICE	114653	VETERINARY SERVICES	677.11	
			Total:	677.11	
			Net of 1 Invoices / 0 Checks	677.11	
10839 07/19/2022	RUPP LAURA INVOICE	6292022FINANCE	MILEAGE	21.64	
			Total:	21.64	
			Net of 1 Invoices / 0 Checks	21.64	
10793 07/19/2022	SAND CREEK CONSTRUCTION COMPANY INVOICE	52	DESIGN BUILD FAMILY WATER SLIDE	7,920.00	
			Total:	7,920.00	
			Net of 1 Invoices / 0 Checks	7,920.00	
03270 07/19/2022 07/19/2022 07/19/2022 07/19/2022 07/19/2022 07/19/2022	SAPP BROS COLUMBUS INC INVOICE INVOICE INVOICE INVOICE INVOICE INVOICE	IN3855959 IN3855960 IN3860618 IN3869144 IN3867174 IN3868532	FUEL FUEL FUEL FUEL FUEL HYDREX AW 46	16,380.00 7,999.00 1,790.78 2,531.20 15,580.30 789.50	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	IN3871730	FUEL	12,888.60	
07/19/2022	INVOICE	IN3871731	FUEL	1,963.01	
07/19/2022	INVOICE	IN3874550	DIESEL EXHAUST FLUID	136.95	
07/19/2022	INVOICE	IN3875537	FUEL	10,876.00	
07/19/2022	INVOICE	CP0024899	FUEL	52.09	
Total:				70,987.43	
Net of 11 Invoices / 0 Checks				70,987.43	
03271	SCHIEFFER SIGNS INC				
07/19/2022	INVOICE	44011	NO TRESPASSING SIGNS	725.00	
Total:				725.00	
Net of 1 Invoices / 0 Checks				725.00	
00387	SCHWING BIOSET				
07/19/2022	INVOICE	61429707	SWITCH - HYD PRESS	322.32	
Total:				322.32	
Net of 1 Invoices / 0 Checks				322.32	
00465	SERVICEMASTER BY SHEVLIN				
07/19/2022	INVOICE	9273	MONTHLY JANITORIAL SERVICES	1,454.00	
07/19/2022	INVOICE	9246	MONTHLY JANITORIAL SERVICES	2,075.00	
07/19/2022	INVOICE	9251	MONTHLY JANITORIAL SERVICES	2,095.00	
07/19/2022	INVOICE	9255	MONTHLY JANITORIAL SERVICES	2,413.00	
Total:				8,037.00	
Net of 4 Invoices / 0 Checks				8,037.00	
03276	SHERWIN-WILLIAMS CO				
07/19/2022	INVOICE	7622-1	PAINT THINNER, ROLL OF RAGS	16.64	
07/19/2022	INVOICE	9283-5	PAINT, FROG TAPE	104.75	
07/19/2022	INVOICE	7253-5	PAINT	169.15	
Total:				290.54	
Net of 3 Invoices / 0 Checks				290.54	
01090	SHEVLIN SUPPLY				
07/19/2022	INVOICE	6054	TOILET TISSUE	107.61	
07/19/2022	INVOICE	6065	BATH TISSUE, ROLL TOWEL	198.92	
07/19/2022	INVOICE	3061	BATH TISSUE, SHAMPOO, 4 GALLON BLACK LINERS	267.53	
07/19/2022	INVOICE	6001	HAND SOAP	135.80	
07/19/2022	INVOICE	6038	TOILET TISSUE	251.09	
07/19/2022	INVOICE	6049	NITRILE GLOVES	144.00	
Total:				1,104.95	
Net of 6 Invoices / 0 Checks				1,104.95	
02680	SIGMA-ALDRICH INC.				
07/19/2022	INVOICE	557081987	PHOSPHATE BUFFERED SALINE	23.93	
Total:				23.93	
Net of 1 Invoices / 0 Checks				23.93	
03277	SIPPLE, HANSEN, EMERSON,				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	1-00M JUNE 2022	JUNE LEGAL FEES	5,514.75	
			Total:	5,514.75	
			Net of 1 Invoices / 0 Checks	5,514.75	
03280	STATE OF NEBR DEPT OF REVENUE				
07/19/2022	INVOICE	63022GOLF	JUNE 30 2022 GOLF SALES TAX	5,908.31	
07/19/2022	INVOICE	63022POOLS	JUNE 2022 POOL SALES TAX	9,963.56	
07/19/2022	INVOICE	63022UTILITY	JUNE 2022 SALES TAX UTILITY	49,356.53	
			Total:	65,228.40	
			Net of 3 Invoices / 0 Checks	65,228.40	
00105	SUPER SAVER				
07/19/2022	INVOICE	118665	GROCERY	35.88	
			Total:	35.88	
			Net of 1 Invoices / 0 Checks	35.88	
10847	SWANK MOTION PICTURES INC				
07/19/2022	INVOICE	1916215	RAYA AND THE LAST DRAGON	465.00	
			Total:	465.00	
			Net of 1 Invoices / 0 Checks	465.00	
00110	SYSCO LINCOLN				
07/19/2022	INVOICE	461413604	CONCESSIONS - PLUNGE	291.00	
07/19/2022	INVOICE	461410676	CONCESSIONS - PLUNGE	681.41	
07/19/2022	INVOICE	461409422	CONCESSIONS - PLUNGE	2,134.83	
07/19/2022	INVOICE	461369000	CONCESSIONS - PLUNGE	25.79	
07/19/2022	INVOICE	461409872	CONCESSIONS - PLUNGE	25.79	
07/19/2022	INVOICE	461400092	CONCESSIONS - PLUNGE	2,242.94	
07/19/2022	INVOICE	461374154	GROCERY	2,277.74	
07/19/2022	INVOICE	461389022	GROCERY	1,450.22	
07/19/2022	INVOICE	461400088	GROCERY, TOWELS, ECOLAB RINSE AID	1,493.58	
07/19/2022	INVOICE	461392417	GROCERY FOR MEALS	502.97	
07/19/2022	INVOICE	461410672	GROCERY FOR MEALS	2,203.42	
07/19/2022	INVOICE	461414455	CREDIT - SOUR CREAM/CHEESE-DAMAGED ON TRUCK	(43.32)	
07/19/2022	INVOICE	461367950	CREDIT - RECALL PEANUT BUTTER	(49.15)	
07/19/2022	INVOICE	461401588	CREDIT PROMOTION	(200.00)	
07/19/2022	INVOICE	461387808	CONCESSIONS PLUNGE	976.60	
07/19/2022	INVOICE	461372907	CONCESSIONS PLUNGE	2,628.31	
07/19/2022	INVOICE	461374158	CONCESSIONS PLUNGE	1,150.59	
07/19/2022	INVOICE	461398942	CONCESSIONS PLUNGE	1,574.36	
07/19/2022	INVOICE	461389026	CONCESSIONS PLUNGE	2,226.75	
			Total:	21,593.83	
			Net of 19 Invoices / 0 Checks	21,593.83	
02743	TELECOMMUNICATION SYSTEMS INC.				
07/19/2022	INVOICE	04INV-000041767	MONTHLY CIRCUIT FEE	1,554.00	
			Total:	1,554.00	
			Net of 1 Invoices / 0 Checks	1,554.00	
10271	THE HOME DEPOT PRO				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
07/19/2022	INVOICE	694345331	DISHWASHER TABLETS	112.20	
			Total:	112.20	
			Net of 1 Invoices / 0 Checks	112.20	
10326	THE LIFE GUARD STORE				
07/19/2022	INVOICE	INV001218220	WOODEN BACKBOARD, HEAD IMMOBILIZER, MANIKIN	2,958.45	
07/19/2022	INVOICE	INV001218810	ADULT 50 PK FACE SHIELD	30.50	
			Total:	2,988.95	
			Net of 2 Invoices / 0 Checks	2,988.95	
02437	THOMAS CONNIE				
07/19/2022	INVOICE	722022LIBRARY	MILEAGE	12.17	
			Total:	12.17	
			Net of 1 Invoices / 0 Checks	12.17	
01563	THOMSON REUTERS - WEST				
07/19/2022	INVOICE	846688467	MCQUILLAN LW OF MUNICIPAL CORP	1,610.00	
			Total:	1,610.00	
			Net of 1 Invoices / 0 Checks	1,610.00	
03128	TIRE OUTLET INC				
07/19/2022	INVOICE	201787	REPAIRS	140.00	
07/19/2022	INVOICE	202192	TUBE	22.00	
07/19/2022	INVOICE	204142	3 - USED TRUCK TIRES	370.00	
07/19/2022	INVOICE	204313	LOADER TIRE REPAIR	125.00	
07/19/2022	INVOICE	201836	TIRE REPAIR	30.00	
07/19/2022	INVOICE	201748	TIRE	59.00	
07/19/2022	INVOICE	203354	LOADER TIRE REPAIR	65.00	
07/19/2022	INVOICE	201751	USED TIRE	172.00	
07/19/2022	INVOICE	201925	TIRE REPAIR	60.00	
07/19/2022	INVOICE	201915	TIRE REPAIR	15.00	
			Total:	1,058.00	
			Net of 10 Invoices / 0 Checks	1,058.00	
00999	TITAN MACHINERY INC-OMAHA				
07/19/2022	INVOICE	17181973	CASE 621G - MACHINE DERATED	731.43	
			Total:	731.43	
			Net of 1 Invoices / 0 Checks	731.43	
10588	TOO FAST SUPPLY				
07/19/2022	INVOICE	354504	SAW BLADE	124.57	
			Total:	124.57	
			Net of 1 Invoices / 0 Checks	124.57	
01564	TOOLEY DRUG				
07/19/2022	INVOICE	01068945	CONTOUR NEXT	70.19	
			Total:	70.19	
			Net of 1 Invoices / 0 Checks	70.19	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
03283	TRACTOR SUPPLY CREDIT PLAN				
07/19/2022	INVOICE	552976	50 LB RYE GRASS	199.96	
07/19/2022	INVOICE	301858	5 GAL TRACTOR FLUID	49.99	
07/19/2022	INVOICE	553720	13IN TIRES PNEUMATIC, JS WRENCH, FILE	68.96	
07/19/2022	INVOICE	100553760	V BELT	10.99	
			Total:	329.90	
			Net of 4 Invoices / 0 Checks	329.90	
10412	TRITECH SOFTWARE SYSTEMS				
07/19/2022	INVOICE	357301	FIELD OP LICENSE	120.00	
			Total:	120.00	
			Net of 1 Invoices / 0 Checks	120.00	
00550	TRUCK CENTER COMPANIES				
07/19/2022	INVOICE	XA111018302:01	GOVERNOR	22.80	
			Total:	22.80	
			Net of 1 Invoices / 0 Checks	22.80	
01413	TWIN RIVERS VETERINARY CLINIC				
07/19/2022	INVOICE	712022ANIMAL	VETERINARY CARE	210.00	
			Total:	210.00	
			Net of 1 Invoices / 0 Checks	210.00	
03294	USA BLUE BOOK				
07/19/2022	INVOICE	030763	SAMPLE CELLS, PHOSPHATE, SULFURIC ACID, SODI	188.32	
			Total:	188.32	
			Net of 1 Invoices / 0 Checks	188.32	
00404	USDA, APHIS				
07/19/2022	INVOICE	3004266727	PERSONNEL COMPENSATION/PROGRAM SUPPORT	2,583.78	
			Total:	2,583.78	
			Net of 1 Invoices / 0 Checks	2,583.78	
02045	VAN WALL EQUIPMENT INC				
07/19/2022	INVOICE	5597774	VOLTAGE REGULATOR	96.90	
			Total:	96.90	
			Net of 1 Invoices / 0 Checks	96.90	
10849	VAVRA RANDY				
07/19/2022	INVOICE	71322PARKS	CONCERT IN FRANKFORT SQUARE	175.00	
			Total:	175.00	
			Net of 1 Invoices / 0 Checks	175.00	
03060	VERIZON CONNECT NWF, INC.				
07/19/2022	INVOICE	OSV000002800946	GPS SERVICE	32.38	
			Total:	32.38	
			Net of 1 Invoices / 0 Checks	32.38	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
01181	VERIZON WIRELESS				
07/19/2022	INVOICE	9909773124	CELLPHONE CHARGES 5/27 - 6/26 & 19 IPAD AIR	13,976.00	
07/19/2022	INVOICE	9909821816	CELL PHONE CHARGES 5/27 - 6/26	2,233.86	
07/19/2022	INVOICE	9910426239	CELL PHONE SERVICE JUN 06 - JUL 05	800.20	
			Total:	17,010.06	
			Net of 3 Invoices / 0 Checks	17,010.06	
10654	WAITE, DANIELLE				
07/19/2022	INVOICE	6112022	SUMMER CONCERT SERIES: FINDING GOTHAM	1,500.00	
07/19/2022	INVOICE	702022	SUMMER CONCERT SERIES: ARCADE RADIO	1,500.00	
			Total:	3,000.00	
			Net of 2 Invoices / 0 Checks	3,000.00	
10844	WALLS DAN				
07/19/2022	INVOICE	7112022PARKS	UMPIRE USSSA BOYS STATE TOURNAMENT	590.00	
			Total:	590.00	
			Net of 1 Invoices / 0 Checks	590.00	
10846	WALLS JOSH				
07/19/2022	INVOICE	7112022PARKS	UMPIRE USSSA BOYS STATE TOURNAMENT	590.00	
			Total:	590.00	
			Net of 1 Invoices / 0 Checks	590.00	
03154	WASTE CONNECTIONS OF NEBRASKA				
07/19/2022	INVOICE	6324346T054	GARBAGE SERVICE - JUNE	201.94	
			Total:	201.94	
			Net of 1 Invoices / 0 Checks	201.94	
02708	WELLNESS PARTNERS LLC				
07/19/2022	INVOICE	4530	MONTHLY NEWSLETTER	10.00	
			Total:	10.00	
			Net of 1 Invoices / 0 Checks	10.00	
10751	WILSON DYLAN				
07/19/2022	INVOICE	7112022PARKS	UMPIRE	1,185.00	
			Total:	1,185.00	
			Net of 1 Invoices / 0 Checks	1,185.00	
10488	WSKF ARCHITECTS				
07/19/2022	INVOICE	20023013	PROJECT 20023 CHARLIE LOUIS STATION ADDITIOI	6,798.01	
			Total:	6,798.01	
			Net of 1 Invoices / 0 Checks	6,798.01	
			invoices and 0 checks for 160 vendors:	4,310,898.51	

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 100 GENERAL FUND					
Dept 100 GENERAL ADMINISTRATION					
100-100-52710	EMPLOYEE RECRUITMENT/RETENTION	COLUMBUS TELEGRAM	LEGAL NOTICES, EMPLOYMENT ADS	607.19	
100-100-52710	EMPLOYEE RECRUITMENT/RETENTION	HY-VEE INC	BUDGET MEETING - SANDWICHES, CHIPS, SAI	121.46	
100-100-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREENS	65.00	
100-100-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACK GROUND CHECKS	31.50	
100-100-53200	PROFESSIONAL SERVICES	SIPPLE, HANSEN, EMERSON,	JUNE LEGAL FEES	5,514.75	
100-100-53400	COMPUTER SUPPORT/MAINT	AMAZON	5 - HP USB-C DOCK G5	360.99	
100-100-53400	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SH	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37	2,140.00	
100-100-53400	COMPUTER SUPPORT/MAINT	FIRST NATIONAL BANK OMAHA	ACRONIS CYBER PROTECT	58.84	
100-100-54310	BUILDING MAINTENANCE	JACKSON SERVICES INC	MATS	59.59	
100-100-55500	PUBLICATIONS AND NOTICES	COLUMBUS TELEGRAM	LEGAL NOTICES, EMPLOYMENT ADS	355.46	
100-100-56010	SUPPLIES	EAKES OFFICE SOLUTIONS	SPOONS, FORKS	39.12	
100-100-56020	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	CHECKS - 2500	346.01	
100-100-56030	CLEANING SUPPLIES/SERVICE	SERVICEMASTER BY SHEVLIN	MONTHLY JANITORIAL SERVICES	2,075.00	
100-100-56040	POSTAGE AND FREIGHT	CASEY'S MAIL SERVICE LLC	DAILY POSTAGE, WATER STATEMENTS	54.96	
100-100-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	1,175.04	
100-100-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	445.01	
100-100-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES 6/30/22 - 7/2	61.65	
100-100-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	211.33	
100-100-56250	REFUSE	PAPER TIGER SHREDDING	64 GALLON CONTAINER	30.00	
100-100-56250	REFUSE	WASTE CONNECTIONS OF NEBR	GARBAGE SERVICE - JUNE	100.97	
100-100-56410	BOOKS AND PUBLICATIONS	FIRST NATIONAL BANK OMAHA	BHM WORLD HERALD SUNSCRIPTION	19.99	
100-100-56410	BOOKS AND PUBLICATIONS	THOMSON REUTERS - WEST	MCQUILLAN LW OF MUNICIPAL CORP	1,610.00	
100-100-56410	BOOKS AND PUBLICATIONS	WELLNESS PARTNERS LLC	MONTHLY NEWSLETTER	10.00	
100-100-56620	EMERGENCY MANAGEMENT	BLACK HILLS ENERGY	NATURAL GAS	43.13	
100-100-56620	EMERGENCY MANAGEMENT	HEARTLAND NATURAL GAS LLC	NATURAL GAS	13.87	
100-100-56620	EMERGENCY MANAGEMENT	LOUP POWER DISTRICT	ELECTRICITY	377.03	
100-100-57200-21092	CAPITAL-LAND & BUILDINGS	AVI SYSTEMS, INC	970889 - CITY OF COLUMBUS COMMUNITY BUI	16,936.92	
100-100-57200-21092	CAPITAL-LAND & BUILDINGS	BOYD JONES CONSTRUCTION CC	LIBRARY/CULTURAL ARTS FACILITY	389,277.92	
100-100-57510-19009	CAPITAL-EQUIPMENT	BAUER UNDERGROUND INC.	SOUTH FIBER RING - PROJECT #NJ22-0069	388,238.67	
Total For Dept 100 GENERAL ADMINISTRATION				810,381.40	
Dept 102 COLUMBUS AREA TRANSIT					
100-102-53400	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SH	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37	221.00	
100-102-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	MAT	21.09	
100-102-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	37.18	
100-102-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	3.65	
100-102-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	128.42	
100-102-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	96.31	
100-102-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES 6/30/22 - 7/2	11.13	
100-102-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	42.83	
Total For Dept 102 COLUMBUS AREA TRANSIT				561.61	
Dept 103 COLUMBUS COMMUNITY CENTER					
100-103-54320-III-C	EQUIPMENT MAINTENANCE	HOBART SALES & SERVICE	REPAIR DISHWASHER	214.20	
100-103-54510-III-B	BUILDING RENTAL/LEASE	COLUMBUS FAMILY RESOURCE	MONTHLY LEASE PAYMENT	6,877.31	
100-103-54510-III-C	BUILDING RENTAL/LEASE	COLUMBUS FAMILY RESOURCE	MONTHLY LEASE PAYMENT	3,089.81	
100-103-55900-III-B	MISCELLANEOUS	LASKA PATTY	MILEAGE - MANAGER TRAINING IN NORFOLK	28.96	
100-103-55900-III-C	MISCELLANEOUS	LASKA PATTY	MILEAGE - MANAGER TRAINING IN NORFOLK	28.38	
100-103-55900-III-E	MISCELLANEOUS	LASKA PATTY	MILEAGE - MANAGER TRAINING IN NORFOLK	0.57	
100-103-56010-III-B	SUPPLIES	CULLIGAN OF COLUMBUS	REVERSE OSMOSIS	31.50	
100-103-56010-III-B	SUPPLIES	SYSCO LINCOLN	GROCERY	161.80	
100-103-56010-III-C	SUPPLIES	CULLIGAN OF COLUMBUS	REVERSE OSMOSIS	31.50	
100-103-56010-III-C	SUPPLIES	EAKES OFFICE SOLUTIONS	LABELS FOR HOME DELIVERED MEALS	127.30	

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 100 GENERAL FUND					
Dept 103 COLUMBUS COMMUNITY CENTER					
100-103-56010-III-C	SUPPLIES	FIRST NATIONAL BANK OMAHA	HOBBY LOBBY - TABLE CLOTHES, PINS	8.00	
100-103-56010-III-C	SUPPLIES	OLIVER PACKAGING & EQUIPM	FILM ROLL	4,082.34	
100-103-56010-III-C	SUPPLIES	SYSCO LINCOLN	GROCERY	260.06	
100-103-56030-III-C	CLEANING SUPPLIES/SERVICE	SYSCO LINCOLN	GROCERY, TOWELS, ECOLAB RINSE AID	275.71	
100-103-56300-III-C	FOOD COSTS	HY-VEE INC	SUGAR, CHEESE, PRODUCE	32.72	
100-103-56300-III-C	FOOD COSTS	SUPER SAVER	GROCERY	35.88	
100-103-56300-III-C	FOOD COSTS	SYSCO LINCOLN	GROCERY	7,137.89	
100-103-56400-III-B	PROGRAMS	FIRST NATIONAL BANK OMAHA	PARTY CITY - VINYL TABLE CLOTHS FOR SF	27.78	
Total For Dept 103 COLUMBUS COMMUNITY CENTER				22,451.71	
Dept 105 FINANCE					
100-105-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	NE MUNICIPALITIES LEAGUE CONFERENCE	521.00	
100-105-52700	TRAINING AND TUITION	RUPP LAURA	MILEAGE	21.64	
100-105-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREENS	228.00	
100-105-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACK GROUND CHECKS	31.50	
100-105-53400	COMPUTER SUPPORT/MAINT	AMAZON	5 - HP USB-C DOCK G5	721.98	
100-105-53400	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SH	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37	4,280.00	
100-105-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	128.49	
Total For Dept 105 FINANCE				5,932.61	
Dept 106 CITY CLERK					
100-106-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	DQ GRILL & CHILL	7.27	
Total For Dept 106 CITY CLERK				7.27	
Dept 108 HUMAN RESOURCES					
100-108-53400	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SH	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37	2,140.00	
100-108-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES 6/30/22 - 7/25	72.71	
100-108-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	42.83	
Total For Dept 108 HUMAN RESOURCES				2,255.54	
Dept 110 POLICE					
100-110-52700	TRAINING AND TUITION	CENTRAL STATES LEEDS	2022 CSLEEDS	450.00	
100-110-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	2022 NSA/POAN CONFERENCE - SYLVESTER	(533.64)	
100-110-52710	EMPLOYEE RECRUITMENT/RETENTION	COLUMBUS TELEGRAM	LEGAL NOTICES, EMPLOYMENT ADS	1,189.38	
100-110-52710	EMPLOYEE RECRUITMENT/RETENTION	FIRST NATIONAL BANK OMAHA	NATIONAL AWARDS PROGRAM	30.00	
100-110-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACK GROUND CHECKS	31.50	
100-110-52800	UNIFORMS	911 CUSTOM LLC	BADGE GOLD PLATE	118.00	
100-110-52800	UNIFORMS	GALLS LLC	STREET PRO GEAR BAG	125.48	
100-110-52810	UNIFORMS-QUARTERMASTER	AMAZON	COMMUNITY POLICING: A HANDBOOK	8.04	
100-110-52810	UNIFORMS-QUARTERMASTER	FIRST NATIONAL BANK OMAHA	BLAUER MANUFACTURING	117.68	
100-110-53200	PROFESSIONAL SERVICES	LANGUAGE LINE SERVICES INC	OVER THE PHONE INTERPRETATION	37.96	
100-110-53200	PROFESSIONAL SERVICES	PLATE COUNTY	COUNTY ATTORNEY SERVICES	3,140.59	
100-110-53200	PROFESSIONAL SERVICES	REDSTONE VETERINARY CLINIC	VETERINARY SERVICES	677.11	
100-110-53200	PROFESSIONAL SERVICES	TWIN RIVERS VETERINARY CL	VETERINARY CARE	210.00	
100-110-53200	PROFESSIONAL SERVICES	USDA, APHIS	PERSONNEL COMPENSATION/PROGRAM SUPPORT	2,583.78	
100-110-53400	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SH	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37	2,582.00	
100-110-54320	EQUIPMENT MAINTENANCE	ELECTRONIC ENGINEERING	2 WAY RADIO REPAIR	27.45	
100-110-54330	VEHICLE MAINTENANCE	CNC REPAIR LLC	OIL CHANGE, AIR FILTER VIN #8538	2,905.70	
100-110-54330	VEHICLE MAINTENANCE	COLUMBUS TIRE & SERVICE	REPAIR TIRE	50.00	
100-110-54530	VEHICLE TOWING	BEHLEN TOWING LLC	TOWING	1,150.00	
100-110-54530	VEHICLE TOWING	MIKE'S TOWING	TOWING	1,050.00	
100-110-56010	SUPPLIES	AMAZON	SURE FIRE SF12-BB	107.40	
100-110-56030	CLEANING SUPPLIES/SERVICE	SERVICEMASTER BY SHEVLIN	MONTHLY JANITORIAL SERVICES	2,413.00	

INVOICE GL DISTRIBUTION REPORT FOR CITY OF COLUMBUS, NE  
 EXP CHECK RUN DATES 07/19/2022 - 07/19/2022  
 BOTH JOURNALIZED AND UNJOURNALIZED  
 BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 100 GENERAL FUND					
Dept 110 POLICE					
100-110-56050	FUEL	SAPP BROS COLUMBUS INC	FUEL	20,887.60	
100-110-56190	PERSONAL PROTECTIVE SUPP	FIRST NATIONAL BANK OMAHA	TR-TECH FORENSICS - COMBAT GAUZE, K9 TC	1,378.68	
100-110-56190-20018	PERSONAL PROTECTIVE SUPP	ACCREDITED SECURITY	TASERS	2,697.00	
100-110-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	85.92	
100-110-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	53.92	
100-110-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	2,869.30	
100-110-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	151.50	
100-110-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES 6/30/22 - 7/29	183.79	
100-110-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE SERVICE JUN 06 - JUL 05	800.20	
100-110-56250	REFUSE	WASTE CONNECTIONS OF NEBRASKA	GARBAGE SERVICE - JUNE	100.97	
100-110-57520-21005	CAPITAL-VEHICLES	ANDERSON FORD OF LINCOLN	2022 POLICE INTERCEP VIN #7979	39,781.00	
100-110-57520-21006	CAPITAL-VEHICLES	ANDERSON FORD OF LINCOLN	2022 POLICE INTERCEP VIN #7738	39,781.00	
Total For Dept 110 POLICE				127,242.31	
Dept 120 FIRE					
100-120-53400	COMPUTER SUPPORT/MAINT	AMAZON	STEEL STUD TV MOUNTING KIT	769.40	
100-120-54310	BUILDING MAINTENANCE	PRESTOX	PEST CONTROL SERVICE - 4630 HOWARD BLVD	28.81	
100-120-54320	EQUIPMENT MAINTENANCE	ED M. FELD EQUIPMENT CO. INC	BUMPER & GUARD ASSY	56.15	
100-120-54330	VEHICLE MAINTENANCE	DANKO EMERGENCY EQUIPMENT	THERMAL RELIEF VALVE	2,396.45	
100-120-54330	VEHICLE MAINTENANCE	FIRST NATIONAL BANK OMAHA	O'REILLY FUEL INJECTOR CLEANER	24.59	
100-120-56010	SUPPLIES	HY-VEE INC	WATER	23.94	
100-120-56030	CLEANING SUPPLIES/SERVICE	HADLEY-BRAITHWAIT COMPANY	CASE MULTIFOLD TOWELS	21.48	
100-120-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	MATS, MOPS, POLISH TOWEL, WINDSHIELD WI	63.72	
100-120-56030	CLEANING SUPPLIES/SERVICE	THE HOME DEPOT PRO	DISHWASHER TABLETS	56.10	
100-120-56050	FUEL	FIRST NATIONAL BANK OMAHA	HOLIDAY - GAS	48.33	
100-120-56190-20022	PERSONAL PROTECTIVE SUPP	DANKO EMERGENCY EQUIPMENT	DYNA FIT SUSPENDERS	43.00	
100-120-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	103.00	
100-120-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	394.31	
100-120-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	1,627.75	
100-120-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	207.13	
100-120-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES 6/30/22 - 7/29	172.02	
100-120-57200-20021	CAPITAL-LAND & BUILDINGS	KPE ARCHITECTURE ENGINEERS	PROJECT 626-001 COCOL-DESIGN SERVICES E	3,045.90	
100-120-57200-20021	CAPITAL-LAND & BUILDINGS	WSKF ARCHITECTS	PROJECT 20023 CHARLIE LOUIS STATION ADI	6,798.01	
Total For Dept 120 FIRE				15,880.09	
Dept 121 RESCUE					
100-121-53200	PROFESSIONAL SERVICES	HOWERTER MD MARK S	EMERGENCY MEDICAL DIRECTOR	616.00	
100-121-53200	PROFESSIONAL SERVICES	QUICK MED CLAIMS	JUNE SERVICES	3,244.53	
100-121-53400-20028	COMPUTER SUPPORT/MAINT	VERIZON WIRELESS	CELLPHONE CHARGES 5/27 - 6/26 & 19 IPAI	13,976.00	
100-121-54310	BUILDING MAINTENANCE	PRESTOX	PEST CONTROL SERVICE - 4630 HOWARD BLVD	28.82	
100-121-55930	REFUNDS	COLUMBUS CREDIT SERVICES	JUNE COLLECTIONS	411.94	
100-121-56010	SUPPLIES	BOUND TREE MEDICAL LLC	EXTRICATION COLLAR, SHARPS CONTAINER, S	1,494.70	
100-121-56010	SUPPLIES	HY-VEE INC	WATER	23.94	
100-121-56010	SUPPLIES	MATHESON-LINWELD	MEDICAL OXYGEN	24.30	
100-121-56010	SUPPLIES	TOOLEY DRUG	CONTOUR NEXT	70.19	
100-121-56030	CLEANING SUPPLIES/SERVICE	HADLEY-BRAITHWAIT COMPANY	CASE MULTIFOLD TOWELS	21.47	
100-121-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	MATS, MOPS, POLISH TOWEL, WINDSHIELD WI	63.73	
100-121-56030	CLEANING SUPPLIES/SERVICE	THE HOME DEPOT PRO	DISHWASHER TABLETS	56.10	
100-121-56050	FUEL	SAPP BROS COLUMBUS INC	FUEL	52.09	
100-121-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	103.00	
100-121-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	394.32	
100-121-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	1,627.76	
100-121-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	207.14	

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 100 GENERAL FUND					
Dept 121 RESCUE					
100-121-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES 6/30/22 - 7/25	172.02	
Total For Dept 121 RESCUE				22,588.05	
Dept 130 LIBRARY					
100-130-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREENS	130.00	
100-130-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACK GROUND CHECKS	68.00	
100-130-53400-MOBIL	COMPUTER SUPPORT/MAINT	AMAZON	ZIP TIES, CINCH STRAPS, HOUSABLES	25.98	
100-130-53400-PATRN	COMPUTER SUPPORT/MAINT	FIRST NATIONAL BANK OMAHA	FAX PLUS	11.99	
100-130-53400-STAFF	COMPUTER SUPPORT/MAINT	AMAZON	CYAN TONER	135.99	
100-130-53400-STAFF	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SH	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37	9,223.00	
100-130-53410	ELECTRONIC CATALOGING	OCLC, INC	CATALOGING & METADATA SUBSCRIPTION	1,300.09	
100-130-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	RU EXT CTRL PUMP	31.99	
100-130-54310	BUILDING MAINTENANCE	KRATOCHVIL MICHAEL	MILEAGE	40.19	
100-130-55400	ADVERTISING AND PROMOTION	COLUMBUS TELEGRAM	SUMMER READING PROGRAM	734.80	
100-130-55400	ADVERTISING AND PROMOTION	FIRST NATIONAL BANK OMAHA	CONSTANT CONTACT	66.50	
100-130-56010-MTRLS	SUPPLIES	AMAZON	PACKING TAPE	45.30	
100-130-56010-PATRN	SUPPLIES	AMAZON	ZIP TIES, CINCH STRAPS, HOUSABLES	17.82	
100-130-56030	CLEANING SUPPLIES/SERVICE	SERVICEMASTER BY SHEVLIN	MONTHLY JANITORIAL SERVICES	2,095.00	
100-130-56030	CLEANING SUPPLIES/SERVICE	SHEVLIN SUPPLY	BATH TISSUE, ROLL TOWEL	198.92	
100-130-56040-ILILO	POSTAGE AND FREIGHT	CASEY'S MAIL SERVICE LLC	LIBRARY/MEDIA MAIL, PRIORITY PACKAGES	554.45	
100-130-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	35.02	
100-130-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	1,277.33	
100-130-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	99.07	
100-130-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	42.83	
100-130-56240-PATRN	TELEPHONE	GREAT PLAINS COMMUNICATION	INTERNET SERVICE 7/01-07/31	239.95	
100-130-56400-ADSRP	PROGRAMS	HY-VEE INC	GROCERY	12.99	
100-130-56400-ADULT	PROGRAMS	CALICO QUILT CLUB	QUILT PROGRAM AUGUST 13	200.00	
100-130-56400-ADULT	PROGRAMS	FIRST NATIONAL BANK OMAHA	PIZZA RANCH	66.34	
100-130-56400-ADULT	PROGRAMS	HY-VEE INC	ANIMAL CRACKERS, POPCORN, FRUIT SNACKS,	43.11	
100-130-56400-ADULT	PROGRAMS	LEONE JOEY	MUSIC HISTORY PROGRAM	750.00	
100-130-56400-CHILD	PROGRAMS	THOMAS CONNIE	MILEAGE	12.17	
100-130-56400-CHSRP	PROGRAMS	HY-VEE INC	BREAD, JELLY, PEANUT BUTTER	7.17	
100-130-56400-YASRP	PROGRAMS	FIRST NATIONAL BANK OMAHA	VALENTINOS	299.00	
100-130-56400-YASRP	PROGRAMS	HEATH AMANDA	HENNA AT SUMMER READING PROGRAM JULY 28	400.00	
100-130-56400-YASRP	PROGRAMS	HY-VEE INC	GROCERY	114.81	
100-130-56400-YASRP	PROGRAMS	LAKEVIEW HIGH SCHOOL	TRANSPORTATION TO MORRILL HALL	425.00	
100-130-56410-ADULT	BOOKS AND PUBLICATIONS	AMAZON	DVD	24.95	
100-130-56410-ADULT	BOOKS AND PUBLICATIONS	GALE	MATERIALS	620.30	
100-130-56410-ADULT	BOOKS AND PUBLICATIONS	INGRAM LIBRARY SERVICES, I	MATERIALS	1,368.53	
100-130-56410-CHILD	BOOKS AND PUBLICATIONS	INGRAM LIBRARY SERVICES, I	MATERIALS	(63.51)	
100-130-56410-SUBSC	BOOKS AND PUBLICATIONS	A TO Z DATABASES	A TO Z LIBRARY SUBSCRIPTION	2,684.00	
100-130-56410-SUBSC	BOOKS AND PUBLICATIONS	LINCOLN JOURNAL STAR	SILVER MEMBERSHIP	603.00	
100-130-56410-YOUNG	BOOKS AND PUBLICATIONS	INGRAM LIBRARY SERVICES, I	MATERIALS	87.99	
100-130-57200-20030	CAPITAL-LAND & BUILDINGS	AVI SYSTEMS, INC	970889 - CITY OF COLUMBUS COMMUNITY BUI	50,810.76	
100-130-57200-20030	CAPITAL-LAND & BUILDINGS	BOYD JONES CONSTRUCTION CC	LIBRARY/CULTURAL ARTS FACILITY	1,167,833.76	
Total For Dept 130 LIBRARY				1,242,674.59	
Dept 140 CEMETERY					
100-140-53520	CONTRACT SERVICES	GUBBELS, DOUG	OPEN/CLOSE CEMETERY GATES	146.50	
100-140-54320	EQUIPMENT MAINTENANCE	ACE HARDWARE & GARDEN CNT	FUEL FILTER, SPARK PLUGS	16.97	
100-140-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	AUTO CUT	51.98	
100-140-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	73.25	
100-140-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	27.09	

INVOICE GL DISTRIBUTION REPORT FOR CITY OF COLUMBUS, NE  
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 BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 100 GENERAL FUND					
Dept 140 CEMETERY					
100-140-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	42.83	
Total For Dept 140 CEMETERY				358.62	
Dept 145 COMMUNITY DEVELOPMENT					
100-145-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREENS	228.00	
100-145-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACK GROUND CHECKS	5.00	
100-145-55500	PUBLICATIONS AND NOTICES	COLUMBUS TELEGRAM	LEGAL NOTICES, EMPLOYMENT ADS	79.20	
100-145-56010	SUPPLIES	FIRST NATIONAL BANK OMAHA	EBAY ALUMINUM FOLDING LADDER	258.98	
100-145-56020	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	POST IT, JNR PAD	179.58	
100-145-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	354.45	
Total For Dept 145 COMMUNITY DEVELOPMENT				1,105.21	
Dept 150 PARKS					
100-150-52710	EMPLOYEE RECRUITMENT/RETENTION	COLUMBUS TELEGRAM	LEGAL NOTICES, EMPLOYMENT ADS	1,149.69	
100-150-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREENS	521.00	
100-150-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACK GROUND CHECKS	25.00	
100-150-53200	PROFESSIONAL SERVICES	FIRST NATIONAL BANK OMAHA	OVER LIMIT FEE	39.00	
100-150-54320	EQUIPMENT MAINTENANCE	ACE HARDWARE & GARDEN CNT	PUSH THREAD ADAPTER	79.75	
100-150-54320	EQUIPMENT MAINTENANCE	ARNOLD MOTOR SUPPLY	A/C & HEATER RELAY, FUEL/ WATER SPIN-ON	524.62	
100-150-54320	EQUIPMENT MAINTENANCE	MUELLER SPRINKLERS	CHECK VOLTAGE ON KUBOTA DIESEL ALTERNAI	80.00	
100-150-54320	EQUIPMENT MAINTENANCE	PRODUCTIVITY PLUS ACCT-TI	ROD WITH SEAL REPAIR	803.07	
100-150-54320	EQUIPMENT MAINTENANCE	SAPP BROS COLUMBUS INC	HYDREX AW 46	789.50	
100-150-54320	EQUIPMENT MAINTENANCE	TIRE OUTLET INC	TUBE	22.00	
100-150-54320	EQUIPMENT MAINTENANCE	TRACTOR SUPPLY CREDIT PLAN	V BELT	10.99	
100-150-54330	VEHICLE MAINTENANCE	ACE HARDWARE & GARDEN CNT	BALL VALVE	5.99	
100-150-54330	VEHICLE MAINTENANCE	FIRST NATIONAL BANK OMAHA	CASEY'S	46.09	
100-150-54330	VEHICLE MAINTENANCE	NAPA AUTO PARTS OF COLUMBU	15W50 OIL, OIL DRY	110.88	
100-150-54520	EQUIPMENT RENTAL/PURCHASE	FIRST NATIONAL BANK OMAHA	2 - DRY LINE MARKERS	943.00	
100-150-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	COUPLE INSERT, FLEX PIPE, POPUP ROTOR	100.02	
100-150-56010	SUPPLIES	CULLIGAN OF COLUMBUS	POU COOLER	38.00	
100-150-56010	SUPPLIES	HADLEY-BRAITHWAIT COMPANY	3 CASES WAGON WHEEL TP	203.85	
100-150-56010	SUPPLIES	SCHIEFFER SIGNS INC	NO TRESPASSING SIGNS	725.00	
100-150-56010	SUPPLIES	SHERWIN-WILLIAMS CO	PAINT THINNER, ROLL OF RAGS	290.54	
100-150-56010	SUPPLIES	SHEVLIN SUPPLY	TOILET TISSUE	358.70	
100-150-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	48.36	
100-150-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	3.05	
100-150-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	6,846.19	
100-150-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	3,358.64	
100-150-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	205.69	
100-150-56300	FOOD COSTS	CHESTERMAN COMPANY	CONCESSIONS - GERRARD PARK	5,115.80	
100-150-56300	FOOD COSTS	FIRST NATIONAL BANK OMAHA	GENO'S	4,707.37	
100-150-56400	PROGRAMS	BLEVINS TREVOR	UMPIRE MEN'S LEAGUE	555.00	
100-150-56400	PROGRAMS	CHRISTIANSSEN STEVE	UMPIRE MEN'S MIXED LEAGUE	210.00	
100-150-56400	PROGRAMS	CLINE TYLER	UMPIRE MEN'S & MIXED LEAGUE	420.00	
100-150-56400	PROGRAMS	CLOSSON ROD	UMPIRE USSSA STATE TOURNAMENT	1,070.00	
100-150-56400	PROGRAMS	FIRST NATIONAL BANK OMAHA	THEATER CAMP - CLOTHES	5,021.58	
100-150-56400	PROGRAMS	HASTREITER LANDON	USSSA STATE TOURNAMENT UMP	395.00	
100-150-56400	PROGRAMS	HOLDEN JOSH	UMPIRE USSSA BOYS STATE TOURNAMENT	1,185.00	
100-150-56400	PROGRAMS	KRACMAN MITCHEL	FIELD WORK USSSA TOURNAMENT	3,235.00	
100-150-56400	PROGRAMS	LUEBBE EAN	USSSA 12U AA STATE TOURNAMENT UMP	605.00	
100-150-56400	PROGRAMS	LUTJEN JAROD	USSSA TOURNEY FIELD WORK	3,150.00	
100-150-56400	PROGRAMS	VAVRA RANDY	CONCERT IN FRANKFORT SQUARE	175.00	
100-150-56400	PROGRAMS	WALLS DAN	UMPIRE USSSA BOYS STATE TOURNAMENT	590.00	

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 100 GENERAL FUND					
Dept 150 PARKS					
100-150-56400	PROGRAMS	WALLS JOSH	UMPIRE USSSA BOYS STATE TOURNAMENT	590.00	
100-150-56400	PROGRAMS	WILSON DYLAN	UMPIRE	1,185.00	
100-150-56400-SQURE	PROGRAMS	SWANK MOTION PICTURES INC	RAYA AND THE LAST DRAGON	465.00	
100-150-56400-SQURE	PROGRAMS	WAITE, DANIELLE	SUMMER CONCERT SERIES: FINDING GOTHAM	3,000.00	
Total For Dept 150 PARKS				49,003.37	
Dept 151 PAWNEE PLUNGE WATER PARK					
100-151-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	AMERICAN RED CROSS	224.00	
100-151-52710	EMPLOYEE RECRUITMENT/RETENTION	COLUMBUS TELEGRAM	LEGAL NOTICES, EMPLOYMENT ADS	462.50	
100-151-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREENS	1,625.00	
100-151-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACK GROUND CHECKS	697.50	
100-151-53200	PROFESSIONAL SERVICES	NEBRASKA STATE FIRE MARSH	ANNUAL BOILER CERTIFICATE - PAWNEE PLUN	72.00	
100-151-53400	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SH	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37	1,000.00	
100-151-55920	MISC FEES	FIRST NATIONAL BANK OMAHA	AUTHORIZE NET	15.00	
100-151-56010	SUPPLIES	BENNE HANNAH	AMAZON - GLOW STICKS	44.30	
100-151-56010	SUPPLIES	HY-VEE INC	ICBINB SPRAY, DRY ERASE MARKERS, SPONGE	101.12	
100-151-56010	SUPPLIES	THE LIFEGUARD STORE	WOODEN BACKBOARD, HEAD IMMOBILIZER, MAN	2,988.95	
100-151-56030	CLEANING SUPPLIES/SERVICE	SHEVLIN SUPPLY	BATH TISSUE, SHAMPOO, 4 GALLON BLACK LI	547.33	
100-151-56060	CHEMICALS	AQUA-CHEM INC	CHEMICALS - PLUNGE	3,832.00	
100-151-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	1,279.53	
100-151-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	6,469.21	
100-151-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	7,162.70	
100-151-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	1,233.77	
100-151-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES 6/30/22 - 7/2	71.03	
100-151-56300	FOOD COSTS	CHESTERMAN COMPANY	CONCESSIONS - WATER PARK	2,718.04	
100-151-56300	FOOD COSTS	HADLEY-BRAITHWAIT COMPANY	CONCESSIONS - PLUNGE	1,142.15	
100-151-56300	FOOD COSTS	JACKSON SERVICES INC	TEA TOWELS, BAR MOP	30.00	
100-151-56300	FOOD COSTS	MAHASKA	ICED COFFEE	590.00	
100-151-56300	FOOD COSTS	SYSCO LINCOLN	CONCESSIONS - PLUNGE	13,758.37	
100-151-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	JUNE 2022 POOL SALES TAX	9,794.66	
100-151-57510-21049	CAPITAL-EQUIPMENT	SAND CREEK CONSTRUCTION CO	DESIGN BUILD FAMILY WATER SLIDE	7,920.00	
Total For Dept 151 PAWNEE PLUNGE WATER PARK				63,779.16	
Dept 152 AQUATIC CENTER POOL					
100-152-54310	BUILDING MAINTENANCE	ENTERPRISE ELECTRIC COLUMB	SUPPLIES	301.48	
100-152-54310	BUILDING MAINTENANCE	MENARDS	AIR FILTERS, TARP	786.01	
100-152-54310	BUILDING MAINTENANCE	RECREATION SUPPLY COMPANY	4"X28" SELF ADHESIVE YELLOW & BLACK STI	666.70	
100-152-55400	ADVERTISING AND PROMOTION	ALPHAMEDIA USA LLC	JUNE ADVERTISING	2,000.00	
100-152-55920	MISC FEES	FIRST NATIONAL BANK OMAHA	AUTHORIZE NET	15.00	
100-152-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	153.36	
100-152-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	5,150.58	
100-152-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	339.97	
100-152-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES 6/30/22 - 7/2	66.21	
100-152-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	JUNE 2022 POOL SALES TAX	168.90	
Total For Dept 152 AQUATIC CENTER POOL				9,648.21	
Dept 155 VAN BERG GOLF COURSE					
100-155-53400	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SH	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37	221.00	
100-155-53500	COMMISSION ON CARTS	DUNBAR DOUGLAS	MONTHLY COMMISSIONS	743.06	
100-155-53520	CONTRACT SERVICES	DUNBAR DOUGLAS	MONTHLY CONTRACT	2,145.00	
100-155-53530	COMMISSION ON GREEN FEES	DUNBAR DOUGLAS	MONTHLY COMMISSIONS	576.73	
100-155-53540	COMMISSION ON PASSES	DUNBAR DOUGLAS	MONTHLY COMMISSIONS	28.23	
100-155-55400	ADVERTISING AND PROMOTION	CIELOCHA, HAYLEE	SOCIAL MEDIA PACKAGE	302.50	

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GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 100 GENERAL FUND					
Dept 155 VAN BERG GOLF COURSE					
100-155-55400	ADVERTISING AND PROMOTION	GOLFNOW	WEBSITE/EZENGAGE MARKETING	90.13	
100-155-56050	FUEL	SAPP BROS COLUMBUS INC	FUEL	2,531.20	
100-155-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	42.05	
100-155-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	1,076.92	
100-155-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	63.23	
100-155-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	JUNE 30 2022 GOLF SALES TAX	1,647.01	
Total For Dept 155 VAN BERG GOLF COURSE				9,467.06	
Dept 156 QUAIL RUN GOLF COURSE					
100-156-53400	COMPUTER SUPPORT/MAINT	CLUB PROPHET SYSTEMS	MONTHLY TEE SHEET	90.00	
100-156-53500	COMMISSION ON CARTS	DUNBAR DOUGLAS	MONTHLY COMMISSIONS	1,421.29	
100-156-53510	COMMISSION ON LIQUOR	DUNBAR DOUGLAS	LIQUOR COMMISSIONS	5,857.26	
100-156-53520	CONTRACT SERVICES	DUNBAR DOUGLAS	MONTHLY CONTRACT	4,353.00	
100-156-53530	COMMISSION ON GREEN FEES	DUNBAR DOUGLAS	MONTHLY COMMISSIONS	1,131.28	
100-156-53540	COMMISSION ON PASSES	DUNBAR DOUGLAS	MONTHLY COMMISSIONS	159.97	
100-156-54320	EQUIPMENT MAINTENANCE	AG SPRAY EQUIPMENT	ROTARY SEAL, O-RING, SLEEVE	150.48	
100-156-54320	EQUIPMENT MAINTENANCE	ARNOLD MOTOR SUPPLY	WIRE BRAID HOSE	144.26	
100-156-54320	EQUIPMENT MAINTENANCE	REARDON LAWN & GARDEN INC	GATORLINE, HEAD	40.99	
100-156-54320	EQUIPMENT MAINTENANCE	TIRE OUTLET INC	TIRE	59.00	
100-156-54320	EQUIPMENT MAINTENANCE	VAN WALL EQUIPMENT INC	VOLTAGE REGULATOR	96.90	
100-156-55400	ADVERTISING AND PROMOTION	CIELOCHA, HAYLEE	SOCIAL MEDIA PACKAGE	302.50	
100-156-55400	ADVERTISING AND PROMOTION	GOLFNOW	WEBSITE/EZENGAGE MARKETING	90.13	
100-156-55920	MISC FEES	DUNBAR DOUGLAS	CREDIT CARD FEES REIMBURSEMENT	2,011.08	
100-156-56010	SUPPLIES	GREAT PLAINS BUILDING SUPPLY	2 - 60# BAG CONCRETE	12.52	
100-156-56010	SUPPLIES	KELLY SUPPLY COMPANY	STRAP WRENCH	96.70	
100-156-56050	FUEL	SAPP BROS COLUMBUS INC	FUEL	3,753.79	
100-156-56110	PRO-SHOP SUPPLIES	EAKES OFFICE SOLUTIONS	THERMAL ROLL	314.98	
100-156-56110	PRO-SHOP SUPPLIES	HADLEY-BRAITHWAIT COMPANY	CASE 16 OZ PLASTIC CUPS	376.75	
100-156-56110	PRO-SHOP SUPPLIES	LIFEGUARD MD	DEFIBRILLATION PADS	256.00	
100-156-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	35.02	
100-156-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	11.93	
100-156-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	3,694.99	
100-156-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	253.26	
100-156-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES 6/30/22 - 7/25	66.21	
100-156-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	42.83	
100-156-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	JUNE 30 2022 GOLF SALES TAX	4,261.30	
Total For Dept 156 QUAIL RUN GOLF COURSE				29,084.42	
Total For Fund 100 GENERAL FUND				2,412,421.23	
Fund 200 STREETS/ENGINEERING					
Dept 200 STREETS					
200-200-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREENS	65.00	
200-200-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	475.79	
200-200-53400	COMPUTER SUPPORT/MAINT	AMAZON	5 - HP USB-C DOCK G5	120.33	
200-200-53400	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SH	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37	860.66	
200-200-54320	EQUIPMENT MAINTENANCE	ADVANCE AUTO PARTS	MUFFLER	100.57	
200-200-54320	EQUIPMENT MAINTENANCE	GAVER TIRE & AUTO CENTER	1 REPAIR FLAT	53.18	
200-200-54450	STREET MAINTENANCE	GEHRING CONSTRUCTION &	19TH ST ON NORTH SIDE	3,243.41	
200-200-54460	LAND MAINTENANCE	ACE HARDWARE & GARDEN CNT	MOLE GASSER	54.95	
200-200-54460	LAND MAINTENANCE	TRACTOR SUPPLY CREDIT PLAN	50 LB RYE GRASS	199.96	
200-200-56010	SUPPLIES	MENARDS	QC VALVE	9.89	
200-200-56050	FUEL	BGNE INC	DFC PLUS HP2	398.92	

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 200 STREETS/ENGINEERING					
Dept 200 STREETS					
200-200-56050	FUEL	SAPP BROS COLUMBUS INC	FUEL	27,392.95	
200-200-56190	PERSONAL PROTECTIVE SUPP	HY-VEE INC	WATER	70.00	
200-200-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	32.46	
200-200-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	13.47	
200-200-56220	ELECTRICITY	CORNHUSKER PUBLIC POWER DISTRICT	ELECTRICITY	594.30	
200-200-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	30,504.07	
200-200-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	125.54	
200-200-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	168.50	
200-200-56250	REFUSE	ACE SANITATION SERVICE INC	GARBAGE SERVICE	54.00	
200-200-57200-21014	CAPITAL-LAND & BUILDINGS	COMMONWEALTH ELECTRIC COMPANY	VIADUCT LIGHTING	10,350.00	
200-200-57200-21014	CAPITAL-LAND & BUILDINGS	PROCHASKA & ASSOCIATES INC	PROJECT: 210705 - 33RD AVE VIADUCT BRIDGE	619.47	
200-200-57300-20069	CAPITAL-NEW CONSTRUCTION	NE DEPT OF TRANSPORTATION	PROJECT # RRZ-TMT 6061 (8) UPRR/12TH AV	1,345,191.12	
200-200-57300-20071	CAPITAL-NEW CONSTRUCTION	GEHRING CONSTRUCTION & ASSOCIATES	WATER & CONCRETE PAVING IMPROVEMENTS 20071	156,157.50	
200-200-57300-20074	CAPITAL-NEW CONSTRUCTION	GEHRING CONSTRUCTION & ASSOCIATES	SID #185 20-74, SID #186 21-75, SID #187 21-75	48,255.57	
Total For Dept 200 STREETS				1,625,111.61	
Dept 202 MECHANICS SHOP					
200-202-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	45.00	
200-202-56010	SUPPLIES	O'REILLY AUTOMOTIVE INC	DRY LUBE	38.95	
200-202-56090	SMALL TOOLS	TOO FAST SUPPLY	SAW BLADE	124.57	
200-202-56130	SUPPLIES FOR RESALE	ADVANCE AUTO PARTS	OIL FILTER	3.84	
200-202-56130	SUPPLIES FOR RESALE	INTERSTATE BATTERY SYSTEM	3 31-MHD BATTERIES	452.85	
200-202-56130	SUPPLIES FOR RESALE	TRUCK CENTER COMPANIES	GOVERNOR	22.80	
Total For Dept 202 MECHANICS SHOP				688.01	
Total For Fund 200 STREETS/ENGINEERING				1,625,799.62	
Fund 205 AIRPORT					
Dept 205 AIRPORT					
205-205-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CENTER	VAC FILTERS	37.96	
205-205-54310	BUILDING MAINTENANCE	MENARDS	POLEBARN SCREWS, DECORATIVE PILLOWS	190.72	
205-205-54320	EQUIPMENT MAINTENANCE	FIRST NATIONAL BANK OMAHA	AMAZON - DECK WASH KIT	49.17	
205-205-54480	HANGAR MAINTENANCE	FIRST NATIONAL BANK OMAHA	ELEPHANT STOCK	480.25	
205-205-54520	EQUIPMENT RENTAL/PURCHASE	FIRST NATIONAL BANK OMAHA	MENARDS - OXY DEEP CLEANER, AERATOR, CLEANER	91.68	
205-205-55900	MISCELLANEOUS	FIRST NATIONAL BANK OMAHA	AMAZON - BAR STOOLS	132.98	
205-205-56010	SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - PICTURE LIGHT	83.97	
205-205-56020	OFFICE SUPPLIES	FIRST NATIONAL BANK OMAHA	DINING TABLE	350.00	
205-205-56030	CLEANING SUPPLIES/SERVICE	SERVICEMASTER BY SHEVLIN	MONTHLY JANITORIAL SERVICES	727.00	
205-205-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	637.19	
205-205-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	26.54	
205-205-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES 6/30/22 - 7/25/22	111.24	
205-205-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	85.66	
205-205-56260	UTILITIES - FSS BUILDING	CITY OF COLUMBUS	WATER & SEWER	55.80	
205-205-56260	UTILITIES - FSS BUILDING	LOUP POWER DISTRICT	ELECTRICITY	499.68	
205-205-57200-20083	CAPITAL-LAND & BUILDINGS	FIRST NATIONAL BANK OMAHA	AMAZON - BAR STOOLS	200.49	
Total For Dept 205 AIRPORT				3,760.33	
Total For Fund 205 AIRPORT				3,760.33	
Fund 220 COMMUNICATIONS - E911					
Dept 220 E911					
220-220-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	APCO INTERNATIONAL	314.00	
220-220-52710	EMPLOYEE RECRUITMENT/RETENTION	COLUMBUS TELEGRAM	LEGAL NOTICES, EMPLOYMENT ADS	671.88	

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 220 COMMUNICATIONS - E911					
Dept 220 E911					
220-220-53200	PROFESSIONAL SERVICES	LANGUAGE LINE SERVICES INC	OVER THE PHONE INTERPRETATION	78.33	
220-220-53400	COMPUTER SUPPORT/MAINT	AMAZON	5 - HP USB-C DOCK G5	375.98	
220-220-53400	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SH	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37	2,140.00	
220-220-54380	MAINTENANCE AGREEMENTS	TRITECH SOFTWARE SYSTEMS	FIELD OP LICENSE	120.00	
220-220-55900	MISCELLANEOUS	FIRST IMPRESSIONS	PENCILS	360.00	
220-220-56030	CLEANING SUPPLIES/SERVICE	SERVICEMASTER BY SHEVLIN	MONTHLY JANITORIAL SERVICES	727.00	
220-220-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	499.68	
220-220-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	55.80	
220-220-56240	TELEPHONE	CENTURY LINK	E911 PHONE CHARGES	930.00	
220-220-56240	TELEPHONE	FRONTIER	E911 PHONE CHARGES 6/30/22 - 7/29/22	747.13	
220-220-56240	TELEPHONE	LINGO	E911 PHONE SERVICE 6/01/22 - 6/30-22	51.67	
220-220-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	42.83	
220-220-57510-21084	CAPITAL-EQUIPMENT	PLATTE VALLEY COMMUNICATIO	SERVICE REQUEST VTAC11	172.00	
Total For Dept 220 E911				7,286.30	
Total For Fund 220 COMMUNICATIONS - E911				7,286.30	
Fund 225 COMMUNICATIONS-EC-911 EQUIPMENT SHARING					
Dept 225 EC-911 EQUIPMENT SHARING					
225-225-56240	TELEPHONE	TELECOMMUNICATION SYSTEMS	MONTHLY CIRCUIT FEE	1,554.00	
Total For Dept 225 EC-911 EQUIPMENT SHARING				1,554.00	
Total For Fund 225 COMMUNICATIONS-EC-911 EQUIPMENT SHAF				1,554.00	
Fund 500 UTILITY SERVICE					
Dept 500 WASTEWATER COLLECTION					
500-500-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREENS	240.00	
500-500-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACK GROUND CHECKS	31.50	
500-500-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	132.07	
500-500-53400	COMPUTER SUPPORT/MAINT	AMAZON	5 - HP USB-C DOCK G5	120.33	
500-500-53400	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SH	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37	860.67	
500-500-54320	EQUIPMENT MAINTENANCE	ENTERPRISE ELECTRIC COLUMB	12V BATTERY	291.60	
500-500-54390	SYSTEM MAINTENANCE	ACE HARDWARE & GARDEN CNT	HOSE CLAMP, TEE INSERT, RISER	66.56	
500-500-54390	SYSTEM MAINTENANCE	EAKES OFFICE SOLUTIONS	PRINTING - DOOR HANGER	342.74	
500-500-54390	SYSTEM MAINTENANCE	GEHRING CONSTRUCTION &	CRUSHED CONCRETE	1,135.98	
500-500-54390	SYSTEM MAINTENANCE	KELLY SUPPLY COMPANY	12 - PADLOCKS	264.08	
500-500-54390	SYSTEM MAINTENANCE	ONE CALL CONCEPTS INC	LOCATE FEES - JUNE	499.29	
500-500-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	SOAP FOAM BAG, SOAP SOY REG	107.00	
500-500-56040	POSTAGE AND FREIGHT	CASEY'S MAIL SERVICE LLC	DAILY POSTAGE, WATER STATEMENTS	1,985.62	
500-500-56190	PERSONAL PROTECTIVE SUPP	HY-VEE INC	WATER	70.00	
500-500-56220	ELECTRICITY	CORNHUSKER PUBLIC POWER DJ	ELECTRICITY	291.66	
500-500-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	2,123.39	
500-500-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	20.92	
500-500-56240	TELEPHONE	A TO Z MESSAGING	AMSWERING SERVICE	62.50	
500-500-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	384.32	
500-500-56250	REFUSE	ACE SANITATION SERVICE INC	GARBAGE SERVICE	22.00	
500-500-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	JUNE 2022 SALES TAX UTILITY	42,585.00	
500-500-57300-20092	CAPITAL-NEW CONSTRUCTION	GILMORE & ASSOCIATES INC	LIFT STATION NO 7 REPLACEMENT 2020	380.00	
500-500-57300-20092	CAPITAL-NEW CONSTRUCTION	OBRIST & CO INC	LIFT STATION REPLACEMENTS - 2020	51,076.75	
Total For Dept 500 WASTEWATER COLLECTION				103,093.98	
Dept 501 WASTEWATER TREATMENT FAC					
500-501-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREENS	228.00	

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 500 UTILITY SERVICE					
Dept 501 WASTEWATER TREATMENT FAC					
500-501-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACK GROUND CHECKS	31.50	
500-501-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	295.73	
500-501-54320	EQUIPMENT MAINTENANCE	KELLY SUPPLY COMPANY	1/2 HP SEWAGE PUMP	474.49	
500-501-54320	EQUIPMENT MAINTENANCE	LAKEVIEW SMALL ENGINE INC	3 - 72" BLADES	98.34	
500-501-54320	EQUIPMENT MAINTENANCE	SCHWING BIOSET	SWITCH - HYD PRESS	322.32	
500-501-54320	EQUIPMENT MAINTENANCE	TRACTOR SUPPLY CREDIT PLAN	5 GAL TRACTOR FLUID	118.95	
500-501-55640	COMPLIANCE TESTING	MIDWEST LABORATORIES INC	WATER TESTING & SUPPLIES	842.33	
500-501-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	KEY MASTER, KEY ID TAG	39.92	
500-501-56010	SUPPLIES	SIGMA-ALDRICH INC.	PHOSPHATE BUFFERED SALINE	23.93	
500-501-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	MAT	34.67	
500-501-56060	CHEMICALS	USA BLUE BOOK	SAMPLE CELLS, PHOSPHATE, SULFURIC ACID,	188.32	
500-501-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	133.22	
500-501-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	15.58	
500-501-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	15,707.98	
500-501-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	1,704.04	
500-501-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES 6/30/22 - 7/2	72.71	
500-501-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	85.66	
500-501-56250	REFUSE	NORTHEAST NEBRASKA SOLID	LANDFILL CHARGES	137.53	
Total For Dept 501 WASTEWATER TREATMENT FAC				20,555.22	
Total For Fund 500 UTILITY SERVICE				123,649.20	
Fund 520 WATER					
Dept 520 WATER					
520-520-52700	TRAINING AND TUITION	NEBRASKA DEPT OF ENVIRONME	EXAM GRADE 4 - HEATH FIALA	100.00	
520-520-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	154.13	
520-520-53400	COMPUTER SUPPORT/MAINT	AMAZON	5 - HP USB-C DOCK G5	120.33	
520-520-53400	COMPUTER SUPPORT/MAINT	CONNECTING POINT/RADIO SH	4-DM DUAL VISA, 12 - ELITEBOOK 850, 37	3,000.67	
520-520-54390	SYSTEM MAINTENANCE	GEHRING CONSTRUCTION &	14TH ST & 40TH AVE	1,662.11	
520-520-54390	SYSTEM MAINTENANCE	GERHOLD CONCRETE COMPANY	24TH AVE & 17TH ST	881.87	
520-520-54390	SYSTEM MAINTENANCE	MENARDS	SHELF BRACKETS, SINGLE TRACK	11.16	
520-520-54390	SYSTEM MAINTENANCE	ONE CALL CONCEPTS INC	LOCATE FEES - JUNE	499.29	
520-520-55400	ADVERTISING AND PROMOTION	COLUMBUS TELEGRAM	ANNUAL WATER QUALITY REPORT	107.48	
520-520-56010	SUPPLIES	EAKES OFFICE SOLUTIONS	CENTER PULL TOWEL	69.92	
520-520-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	ROLLER TOWELS, SHOP TOWEL	47.29	
520-520-56040	POSTAGE AND FREIGHT	CASEY'S MAIL SERVICE LLC	DAILY POSTAGE, WATER STATEMENTS	1,985.62	
520-520-56060	CHEMICALS	HAWKINS INC	CHEMICALS	6,234.56	
520-520-56135	AMR RADIO EXPENSE	CORE & MAIN LP	12 - IPERL METERS	8,603.04	
520-520-56190	PERSONAL PROTECTIVE SUPP	HY-VEE INC	WATER	70.00	
520-520-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	13.91	
520-520-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	5.77	
520-520-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	17,643.34	
520-520-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	366.57	
520-520-56240	TELEPHONE	A TO Z MESSAGING	AMSWERING SERVICE	62.50	
520-520-56240	TELEPHONE	FRONTIER	NWP ALARM 6/30/22 TO 7/29/22	201.19	
520-520-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	309.95	
520-520-56250	REFUSE	ACE SANITATION SERVICE INC	GARBAGE SERVICE	22.00	
520-520-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	JUNE 2022 SALES TAX UTILITY	4,726.44	
Total For Dept 520 WATER				46,899.14	
Dept 522 SUPERFUND PROJECT					
520-522-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	94.40	

INVOICE GL DISTRIBUTION REPORT FOR CITY OF COLUMBUS, NE  
 EXP CHECK RUN DATES 07/19/2022 - 07/19/2022  
 BOTH JOURNALIZED AND UNJOURNALIZED  
 BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 520 WATER					
Dept 522 SUPERFUND PROJECT					
Total For Dept 522 SUPERFUND PROJECT				94.40	
Total For Fund 520 WATER				46,993.54	
Fund 560 STORMWATER UTILITY					
Dept 560 STORMWATER UTILITY					
560-560-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA NE FLOODPLAIN 2022 ANNUAL CONFERENCE BC		200.00	
560-560-53400	COMPUTER SUPPORT/MAINT	VERIZON CONNECT NWF, INC. GPS SERVICE		32.38	
560-560-56230	WATER AND SEWER	CITY OF COLUMBUS WATER & SEWER		42.92	
560-560-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE JUNE 2022 SALES TAX UTILITY		2,045.09	
Total For Dept 560 STORMWATER UTILITY				2,320.39	
Total For Fund 560 STORMWATER UTILITY				2,320.39	
Fund 570 SOLID WASTE DIVISION					
Dept 570 TRANSFER STATION					
570-570-52710	EMPLOYEE RECRUITMENT/RETENTION	COLUMBUS TELEGRAM	LEGAL NOTICES, EMPLOYMENT ADS	607.19	
570-570-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACK GROUND CHECKS	5.00	
570-570-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	209.72	
570-570-53400	COMPUTER SUPPORT/MAINT	CAROLINA SOFTWARE	WASTE WORKS SOFTWARE SUPPORT	200.00	
570-570-54320	EQUIPMENT MAINTENANCE	ARNOLD MOTOR SUPPLY	HYDRAULIC FILTER	42.36	
570-570-54320	EQUIPMENT MAINTENANCE	KELLY SUPPLY COMPANY	GATES STEM, GATES HYD HOSE, POWER CRIME	59.28	
570-570-54320	EQUIPMENT MAINTENANCE	PRODUCTIVITY PLUS ACCT-TI	CREDIT FROM PREVIOUS PAYMENT - KEYING F	(0.01)	
570-570-54320	EQUIPMENT MAINTENANCE	TIRE OUTLET INC	LOADER TIRE REPAIR	250.00	
570-570-54320	EQUIPMENT MAINTENANCE	TITAN MACHINERY INC-OMAHA	CASE 621G - MACHINE DERATED	731.43	
570-570-54330	VEHICLE MAINTENANCE	MENARDS	GALV BUSHING, GALV PLUG	5.78	
570-570-54330	VEHICLE MAINTENANCE	TIRE OUTLET INC	REPAIRS	727.00	
570-570-54550	LANDFILL DISPOSAL	NORTHEAST NEBRASKA SOLID	LANDFILL CHARGES	67,856.27	
570-570-55900	MISCELLANEOUS	ACE HARDWARE & GARDEN CNT	KEY MASTER	4.78	
570-570-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	MATS, ROLLER TOWELS, UNIFORMS	31.77	
570-570-56050	FUEL	SAPP BROS COLUMBUS INC	FUEL	15,580.30	
570-570-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	445.00	
570-570-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	315.20	
570-570-56240	TELEPHONE	VERIZON WIRELESS	CELL PHONE CHARGES 5/27 - 6/26	42.83	
Total For Dept 570 TRANSFER STATION				87,113.90	
Total For Fund 570 SOLID WASTE DIVISION				87,113.90	

07/15/2022 01:29 PM  
User: LAURA.RUPP  
DB: Columbus

INVOICE GL DISTRIBUTION REPORT FOR CITY OF COLUMBUS, NE  
EXP CHECK RUN DATES 07/19/2022 - 07/19/2022  
BOTH JOURNALIZED AND UNJOURNALIZED  
BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
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Fund Totals:

Fund 100 GENERAL FUND	2,412,421.23
Fund 200 STREETS/ENGINEE	1,625,799.62
Fund 205 AIRPORT	3,760.33
Fund 220 COMMUNICATIONS	7,286.30
Fund 225 COMMUNICATIONS-	1,554.00
Fund 500 UTILITY SERVICE	123,649.20
Fund 520 WATER	46,993.54
Fund 560 STORMWATER UTII	2,320.39
Fund 570 SOLID WASTE DIV	87,113.90

Total For All Funds:	<u>4,310,898.51</u>
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Inv Ref#	Vendor	Inv Date	Due Date	Inv Amt	Amt Due	Status	Jrnlized
76558	HAWKINS INC	06/28/2022	07/19/2022	6,234.56	6,234.56	Open	N
76697	STATE OF NEBR DEPT OF REVENUE	07/01/2022	07/19/2022	9,963.56	9,963.56	Open	N
76735	COLUMBUS FAMILY RESOURCE CTR	07/01/2022	07/19/2022	9,967.12	9,967.12	Open	N
76739	SAPP BROS COLUMBUS INC	06/08/2022	07/19/2022	7,999.00	7,999.00	Open	N
76807	LOUP POWER DISTRICT	07/01/2022	07/19/2022	5,150.58	5,150.58	Open	N
76918	LOUP POWER DISTRICT	07/01/2022	07/19/2022	7,162.70	7,162.70	Open	N
76960	SAND CREEK CONSTRUCTION COMPANY	06/28/2022	07/19/2022	7,920.00	7,920.00	Open	N
76963	CORE & MAIN LP	07/07/2022	07/19/2022	5,712.00	5,712.00	Open	N
76983	DUNBAR DOUGLAS	07/01/2022	07/19/2022	6,498.00	6,498.00	Open	N
77031	WSKF ARCHITECTS	06/30/2022	07/19/2022	6,798.01	6,798.01	Open	N
77079	HEARTLAND NATURAL GAS LLC	07/09/2022	07/19/2022	5,892.41	5,892.41	Open	N
77108	SIPPLE, HANSEN, EMERSON,	07/07/2022	07/19/2022	5,514.75	5,514.75	Open	N
77222	COLUMBUS TELEGRAM	06/26/2022	07/19/2022	5,122.49	5,122.49	Open	N
77228	DUNBAR DOUGLAS	07/01/2022	07/19/2022	5,857.26	5,857.26	Open	N
77229	STATE OF NEBR DEPT OF REVENUE	07/01/2022	07/19/2022	5,908.31	5,908.31	Open	N

# of Invoices: 15 # Due: 15  
 # of Credit Memos: 0 # Due: 0

Totals: 101,700.75 101,700.75  
 Totals: 0.00 0.00

Net of Invoices and Credit Memos: 101,700.75 101,700.75

--- TOTALS BY FUND ---

100 - GENERAL FUND	88,475.12	88,475.12
220 - COMMUNICATIONS - E911	671.88	671.88
520 - WATER	11,946.56	11,946.56
570 - SOLID WASTE DIVISION	607.19	607.19

--- TOTALS BY DEPT/ACTIVITY ---

100 - GENERAL ADMINISTRATION	6,477.40	6,477.40
103 - COLUMBUS COMMUNITY CENTER	9,967.12	9,967.12
110 - POLICE	9,188.38	9,188.38
120 - FIRE	6,798.01	6,798.01
145 - COMMUNITY DEVELOPMENT	79.20	79.20
150 - PARKS	1,149.69	1,149.69
151 - PAWNEE PLUNGE WATER PARK	31,232.27	31,232.27
152 - AQUATIC CENTER POOL	5,319.48	5,319.48
155 - VAN BERG GOLF COURSE	3,792.01	3,792.01
156 - QUAIL RUN GOLF COURSE	14,471.56	14,471.56
220 - E911	671.88	671.88
520 - WATER	11,946.56	11,946.56
570 - TRANSFER STATION	607.19	607.19

5. **APPROVAL OF MINUTES - Included in Consent Agenda**

6. **SPECIAL PRESENTATIONS - None**

7. **PUBLIC HEARINGS**

7.A. Public hearing - Citizen's Advisory Review Committee report of activities presented in accord with the Columbus Economic Development Plan.

NOTICE OF HEARING  
TO ALL PARTIES IN INTEREST AND CITIZENS OF COLUMBUS, NEBRASKA

Notice is hereby given that a public hearing before the City Council of the City of Columbus, Nebraska, will be held July 18, 2022, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, to receive a report of activities from the Citizen's Advisory Review Committee in accord with the Columbus Economic Development Plan and at said time and place you may appear and be heard.

CITY OF COLUMBUS, NEBRASKA  
Janelle Kline, City Clerk

Publish: 07:07:22  
One Affidavit of Publication



# The City of **Columbus**

**RESPONSIBLE • RESPONSIVE • REPUTABLE**

Administration Office (402) 562-4232

Fax (402) 563-1380

## memorandum

**DATE:** July 6, 2022

**TO:** Mayor and City Council Members

**FROM:** Tara Vasicek, City Administrator 

**RE:** Citizens Advisory Review Committee (CARC) semi-annual report

A current fund account balance is attached here.

In the past six months the Citizens Advisory Review Committee has not received any applications.

There has been interest and conversation about using the funds for future housing projects. One of those housing projects is the City working together with NeighborWorks. We have applied for a grant, if approved; we will be requesting \$500,000 in matching dollars from this fund.

**CONCURRENCE:**

Todd Duren, Co-Chair CARC



**Progress and Jobs Growth  
Activity Through June 30, 2022**

	<b>9/30/2018</b>	<b>9/30/2019</b>	<b>9/30/2020</b>	<b>9/30/2021</b>	<b>6/30/2022</b>
<b>Revenues:</b>					
Sales Tax		182,833.95	425,000.00	434,947.99	414,623.40
Federal Grants					
Local Grants					
Interest	21,429.44	28,960.42	26,128.83	19,951.84	4,942.92
Miscellaneous Receipts		500.00	(10,874.00)		
Loan Payments					
Monster Storage, LLC	60,000.00	-	-	-	
Blazer LLC	61,560.00	77,070.00	48,867.34	77,101.00	33,195.30
Central American Foods					
Columbus Hydraulics, LLC				61,483.42	44,435.28
DiStar Industries	13,970.00	28,094.00	38,419.30	32,818.57	17,688.77
	-----	-----	-----	-----	-----
<b>Total Revenues</b>	<b>156,959.44</b>	<b>317,458.37</b>	<b>527,541.47</b>	<b>626,302.82</b>	<b>514,885.67</b>
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<b>Expenditures:</b>					
Blazer, LLC	150,000.00				
Cargill Project					
Marriott					
DiStar Industries, LLC					
Columbus Hydraulics, LLC		600,000.00			
Workforce Housing Matching	750,000.00			750,000.00	
Columbus Area Future Fund				3,000.00	
Habitat for Humanity				103,000.00	
Columbus Area Chamber of Commerce		20,000.00			85,000.00
Audit Entry				(1,003,852.00)	
Bad Debt Expense				90,075.00	
	-----	-----	-----	-----	-----
<b>Total Expenditures</b>	<b>900,000.00</b>	<b>620,000.00</b>	<b>-</b>	<b>(57,777.00)</b>	<b>85,000.00</b>
	-----	-----	-----	-----	-----
<b>Net</b>	<b>(743,040.56)</b>	<b>(302,541.63)</b>	<b>527,541.47</b>	<b>684,079.82</b>	<b>429,885.67</b>
<b>Beginning Fund Balance</b>	<b>2,101,522.62</b>	<b>1,358,482.06</b>	<b>1,055,940.43</b>	<b>1,583,481.90</b>	<b>2,267,561.72</b>
	-----	-----	-----	-----	-----
<b>Ending Fund Balance</b>	<b>1,358,482.06</b>	<b>1,055,940.43</b>	<b>1,583,481.90</b>	<b>2,267,561.72</b>	<b>2,697,447.39</b>
	=====	=====	=====	=====	=====

7.B. Public hearing - Consider text amendment to Unified Land Development Ordinance for the City of Columbus, Zoning Chapter, to allow Gaming Facilities and Commercial Recreation in Rural Residential zone ("RR") with a Special Use Permit and to amend Table 4-2 of Chapter 1, Article 4, to provide for designation of a Special Use Permit in an "RR" zone for Gaming Facilities and Commercial Recreation. (Planning Commission recommends approval.)

**NOTICE OF HEARING  
TO ALL PARTIES IN INTEREST AND CITIZENS OF  
COLUMBUS, NEBRASKA**

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska, will be held on Monday, July 18, 2022, at 7:00 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, to consider the following Text Amendment to the Unified Land Development Ordinance for the City of Columbus, Zoning Chapter, adopted January 18, 2021, to-wit: to allow "Gaming Facilities" and "Commercial Recreation" in a Rural Residential Zone ("RR") by way of a Special Use Permit and to amend Table 4-2 of Chapter 1, Article 4 of the Unified Land Development Ordinance to provide for the designation of a Special Use Permit in a Rural Residential Zone ("RR") for "Gaming Facilities" and "Commercial Recreation". At said time and place you may appear and be heard.

CITY OF COLUMBUS, NEBRASKA  
Janelle Kline, City Clerk

Publish: 07:07:22  
Two Affidavits of Publication

**CITY OF COLUMBUS  
MEMORANDUM**

---

**DATE:** July 7, 2022  
**FROM:** Building and Engineering Departments  
**TO:** City Administrator Tara Vasicek  
**RE:** Text Amendment to Unified Land Development Ordinance

**RECOMMENDATION:**

I recommend amending Table 4-2 of Chapter 1, Article 4, to provide for designation of a Special Use Permit in an "RR" zone for Gaming Facilities and Commercial Recreation.

**DISCUSSION:**

We have had requests for gaming facilities and commercial recreation in an RR zone. If approved this amendment will allow the above only with a Special Use Permit.

**FISCAL IMPACT:**

None

**ALTERNATIVE:**

Deny the amendment proposal

**SIGNATURE:**

By: Andy Woelker

By: Richard J Bogus

Approved By: Tara Vasicek

7.B.1. Ordinance No. 22-16 approving amendment to Unified Land Development Ordinance to allow Gaming Facilities and Commercial Recreation in an "RR" (Rural Residential District) zone with approval of Special Use Permit.

**ORDINANCE NO. 22-16**

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO REVISING AND AMENDING THE UNIFIED LAND DEVELOPMENT ORDINANCE FOR THE CITY OF COLUMBUS, ZONING CHAPTER, UNDER ORDINANCE 20-32, AS AMENDED, DATED JANUARY 18, 2021, AS FOLLOWS: REVISING AND AMENDING CHAPTER 1, ARTICLE 4, ZONING DISTRICT REGULATIONS, TABLE 4-2: PERMITTED USES BY ZONING DISTRICT, BY AMENDING SAID TABLE 4-2 UNDER COMMERCIAL USES TO ALLOW BY SPECIAL USE PERMIT "GAMING FACILITIES" AND "COMMERCIAL RECREATION" UNDER USE TYPE RURAL RESIDENTIAL ("RR") AND TO PROVIDE THAT SAID TABLE 4-2 REFLECT AN "S" UNDER THE CATEGORY "RR" FOR BOTH "GAMING FACILITIES" AND "COMMERCIAL RECREATION"; REPEALING ALL ORDINANCES OR PORTIONS THEREOF IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA:

**Section 1.** That the City of Columbus, Nebraska under Ordinance 20-32 adopted the Unified Land Development Ordinance for the City of Columbus, Zoning Chapter, the same having been approved on January 18, 2021.

**Section 2.** That Chapter 1, Article 4 of said Zoning Chapter of the Unified Land Development Ordinance is hereby amended and revised as follows: by amending Table 4-2 under "Commercial Uses" to allow by Special Use Permit "Gaming Facilities" and "Commercial Recreation" under use type Rural Residential ("RR") and to provide that said Table reflect an "S" under the category "RR" Rural Residential.

**Section 3.** This ordinance shall repeal all ordinances or portions thereof in conflict herewith.

**Section 4.** This ordinance shall become effective upon its passage, approval, and publication as provided by law. Publication shall be in pamphlet form as authorized by Neb. Rev. Stat. § 16-405 with distribution to be made by making copies available to any interested parties at the office of the city clerk.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

---

CITY CLERK

APPROVED AS TO FORM:

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CITY ATTORNEY

- 7.C. Public hearing - Application of Columbus Community Hospital, Inc. to rezone property located at 3912 38 Street from "UC" (Urban Commercial District) to "B-2" (General Commercial District) and amend the Future Land Use Map of the Comprehensive Plan. (Continued from June 20, 2022, meeting.) (Planning Commission recommends approval.)

**NOTICE OF HEARING  
TO ALL PARTIES IN INTEREST AND CITIZENS OF  
COLUMBUS, NEBRASKA**

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska, will be held on Monday, June 20, 2022, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, on the application to rezone Lot 1, Discoverer Third Subdivision, to the City of Columbus, Platte County, Nebraska (3912 38 Street) from "UC" (Urban Commercial District) to "B-2" (General Commercial District) and at said hearing, the City Council will consider amending the Future Land Use Map of the Comprehensive Plan to reflect the same change in zoning for said real estate and at said time and place you may appear and be heard.

City of Columbus, Nebraska  
Janelle Kline, City Clerk

Publish: 06:09:22  
Two Affidavits of Publication

**CITY OF COLUMBUS  
MEMORANDUM**

---

**DATE:** 06/07/2022  
**FROM:** Building and Engineering Departments  
**TO:** City Administrator Tara Vasicek  
**RE:** Columbus Community Hospital rezoning from UC to B-2 to allow for proposed building height.

**RECOMMENDATION:**

Recommend approval of the rezoning from "UC" (Urban Commercial District) to "B-2" (General Commercial District) and amend the Future Land Use Map, as it is amenable with the Unified Land Development Ordinance and compatible with adjacent zoning to the west.

**DISCUSSION:**

An application was received to rezone from UC to B-2. The purpose of the rezoning is to allow for proposed building height on the proposed expansion of the existing YMCA wellness center including an indoor soccer field and athletic training facility. B-2 zoning allows the height needed for the Fieldhouse.

**FISCAL IMPACT:**

None

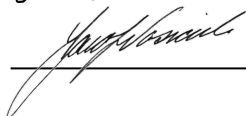
**ALTERNATIVE:**

Deny the Rezoning

**SIGNATURE:**

By: Andrew J. Woehrer

By: Richard J. Bogus

Approved By: 

LOST CREEK PARKWAY

R-R  
SP.08-18

R-R

B-2

UC

O  
SP18-02

UC

41ST AVE.

DISCOVERER DRIVE

UC

38TH AVE.

40TH ST.

DISCOVERER DRIVE

R-R

B-2

38TH STREET

UC

39TH AVE.

UC

UC

AVE.

37TH ST.

H AVE.

H AVE.

B-2

AVE.

AVE.

B-2

# REZONING APPLICATION

An application for a rezoning may be filed with the Community Development Director's Office. Any such application will not be deemed submitted until all of the stated information is included. It is the responsibility of the applicant to provide all of the requested information. Incomplete applications WILL NOT be placed on the Planning Commission Agenda until all such missing information is provided. Such completed application shall be submitted to the Community Development Director's Office at least 21 calendar days (including holidays) before the Planning Commission meeting at which time the public hearing on the application will be held.

APPLICANT/PROPERTY OWNER NAME: \_\_\_\_\_

APPLICANT MAILING ADDRESS: \_\_\_\_\_

APPLICANT PHONE NUMBER: \_\_\_\_\_

APPLICANT EMAIL ADDRESS: \_\_\_\_\_

ATTORNEY/FIRM: \_\_\_\_\_

ATTORNEY PHONE NUMBER: \_\_\_\_\_

ATTORNEY E-MAIL ADDRESS: \_\_\_\_\_

ADDRESS OF PROPERTY TO BE REZONED: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY:

PRESENT ZONING CLASSIFICATION: \_\_\_\_\_

REQUESTED ZONING CLASSIFICATION: \_\_\_\_\_

DESCRIPTION OF THE REASON FOR THE REZONING APPLICATION:

NATURE AND OPERATING CHARACTERISTICS OF THE PROPOSED USE: (Include aerial image of proposed development on property and existing surrounding zoning classifications, any graphic information, including site plans, elevations or other drawings, necessary to describe the proposed use)

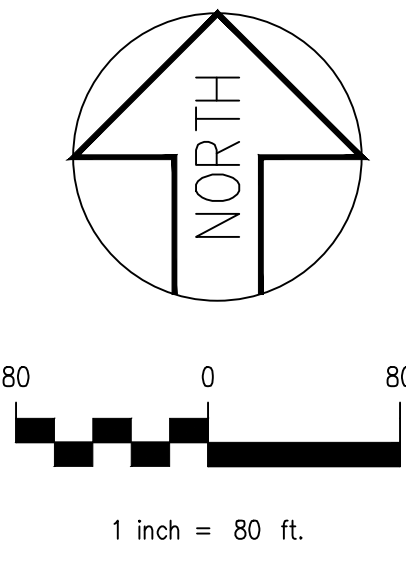
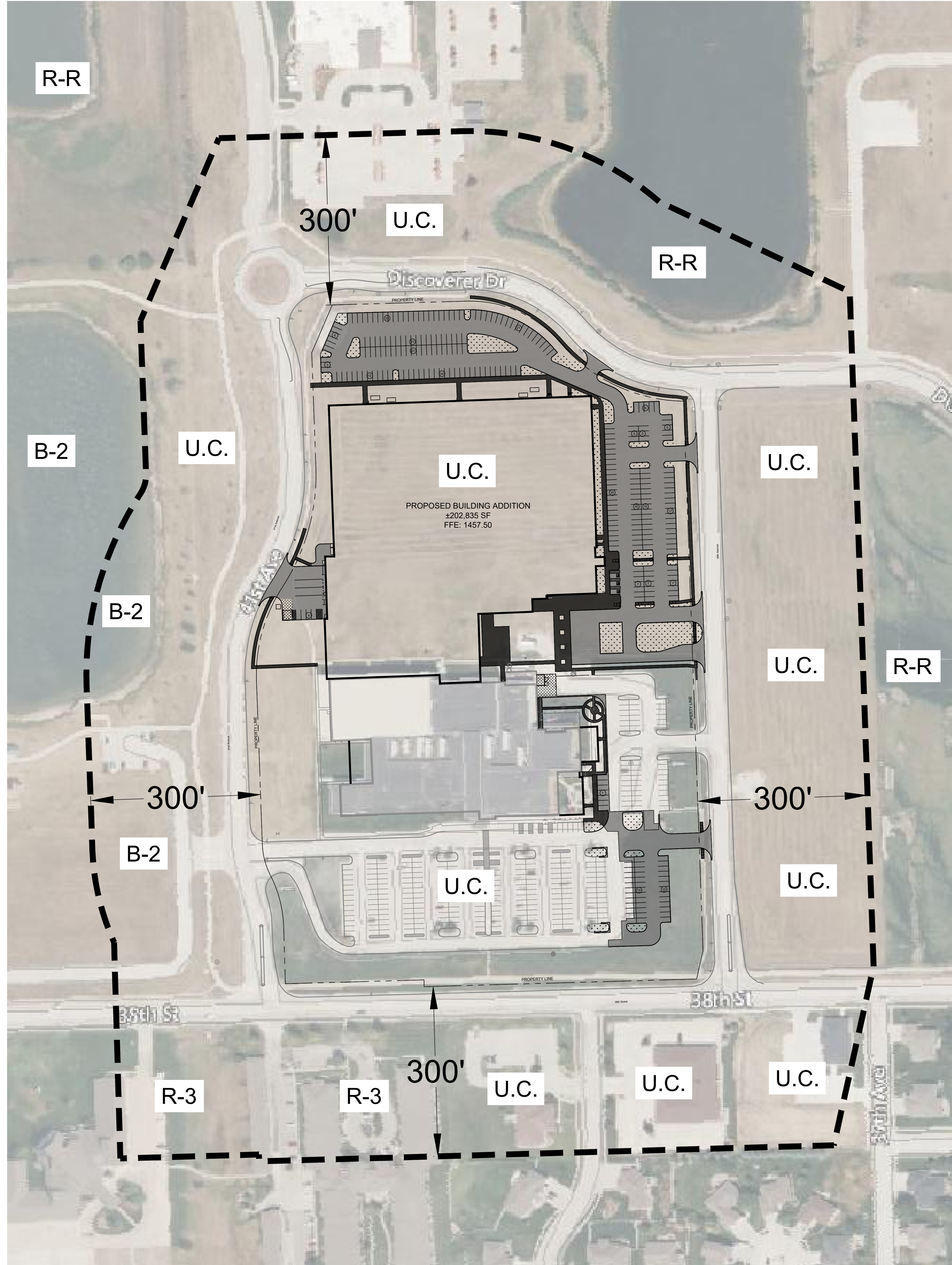
I hereby apply for a Rezoning Application and have paid the \$500 application fee.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.



\_\_\_\_\_  
Owner or Owner's Representative

LISTED DRAWINGS SCALE IS UNLESS INDICATED OTHERWISE. DRAWING IS IN 1/4" = 1' FORMAT.  
 8/20/2021 9:35:33 AM  
 BIML/SMB/CSH/FA/06/07/18/01/Columbus Hospital - 2021

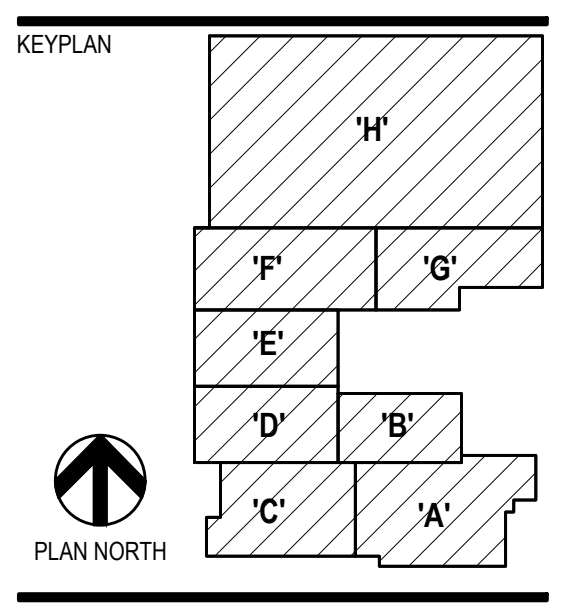


**ZONING NOTES**  
 ZONED: UC (URBAN COMMERCIAL)  
 PROPOSED USE: COMMERCIAL RECREATIONAL (PERMITTED)  
 PROPOSED RE-ZONE TO: B-2  
 SURROUNDING ZONES CALLED OUT ON PLAN VIEW.

ARCHITECT OF RECORD:  
**TSP** Architecture  
 Engineering  
 Planning  
 TSP, Inc.  
 3906 Farnam Street  
 Omaha, NE 68131  
 (402) 493-8997  
 www.teamtsp.com

DESIGN ARCHITECT:  
**Kahler Slater**

CONSULTANTS



PROJECT TITLE  
**COLUMBUS**  
 COMMUNITY HOSPITAL  
 COLUMBUS  
 COMMUNITY HOSPITAL  
 FIELDHOUSE &  
 WELLNESS CENTER  
 ADDITION  
 3912 38th Street,  
 COLUMBUS, NEBRASKA 68601

IN  
 PROGRESS  
 NOT  
 FOR  
 CONSTRUCTION

ISSUE DATE	DATE	DESCRIPTION
5/19/2022		CWS
21-2020		SMB

SHEET TITLE  
**SITE  
 LAYOUT -  
 RE-ZONING  
 EXHIBIT**

SHEET NUMBER  
**C1.0**



BID PACKAGE 2

7.C.1. Ordinance No. 22-17 approving rezoning.

**ORDINANCE NO. 22-17**

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO AMEND THE UNIFIED LAND DEVELOPMENT ORDINANCE FOR THE CITY OF COLUMBUS, ZONING CHAPTER, UNDER ORDINANCE NO. 20-32, AS AMENDED, DATED JANUARY 18, 2021; TO REZONE AND RECLASSIFY THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: LOT 1, DISCOVERER THIRD SUBDIVISION, TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, FROM THE PRESENT ZONING CLASSIFICATION OF "UC" (URBAN COMMERCIAL DISTRICT) TO "B-2" (GENERAL COMMERCIAL DISTRICT), TO AMEND THE FUTURE LAND USE MAP AS WELL AS THE ZONING MAP WHICH HAVE BEEN ADOPTED BY AND MADE A PART OF SAID UNIFIED LAND DEVELOPMENT ORDINANCE FOR THE CITY OF COLUMBUS, ZONING CHAPTER, TO SHOW SAID REZONING AND RECLASSIFICATION; TO REPEAL ALL ORDINANCES AND RESOLUTIONS OR PARTS THEREOF IN CONFLICT HERewith; TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM; AND TO PROVIDE FOR THE EFFECTIVE DATE.

WHEREAS, a request has been made that the following described real estate, to wit:

LOT 1, DISCOVERER THIRD SUBDIVISION, TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA;

be rezoned from the present zoning classification of "UC" (Urban Commercial District) to "B-2" (General Commercial District) and to amend the Future Land Use Map as well as the Zoning Map which are attached to and made a part of the Unified Land Development Ordinance for the City of Columbus to show said zoning and reclassification; and

WHEREAS, it appearing from the record and all of the evidence on file that all parties in interest and citizens of Columbus, Nebraska, have been duly notified of the hearings called for the purpose of considering such rezoning and reclassification; and

WHEREAS, the planning commission has held a public hearing thereon, has heard all persons appearing at such hearing and in consideration of the evidence and premises has voted to recommend approval of such request; and

WHEREAS, the mayor and city council have held a public hearing thereon and have heard all persons appearing at such hearing and in consideration of the evidence and the premises hereby find and determine that the rezoning request should be granted and that the issuance of a change in the zoning will be for the public good and general welfare and will provide for the proper, appropriate, and best use of said real estate.

NOW, THEREFORE, BE IT ORDAINED by the mayor and council of the City of Columbus, Nebraska:

Section 1. That the request to rezone and reclassify the following described real estate, to wit: LOT 1, DISCOVERER THIRD SUBDIVISION, TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, from the present zoning classification of "UC" (Urban Commercial District) to "B-2" (General Commercial District), be and the same is hereby approved.

Section 2. That the Unified Land Development Ordinance for the City of Columbus, Zoning Chapter, under Ordinance No. 20-32, as amended, dated January 18, 2021, be and the same is hereby amended to show that the aforesaid real estate has been rezoned and reclassified from the present zoning classification of "UC" (Urban Commercial District) to "B-2" (General Commercial District) and that the Future Land Use Map as well as the Zoning Map which have been adopted and made a part of said Unified Land Development Ordinance for the City of Columbus, Zoning Chapter, be and the same are hereby amended to show such rezoning and reclassification.

Section 3. That all ordinances and resolutions or parts thereof in conflict herewith be and the same are hereby repealed.

Section 4. That this ordinance shall become effective immediately upon and be in full force and effect after its passage, adoption, and publication as provided by law. Publication shall be in pamphlet form as authorized by §16-405 of Nebraska Revised Statutes with distribution to be made by making copies available to the public upon request at the office of the city clerk.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

7.D. Public hearing - Application of Hornbacher House Moving, Inc., on behalf of Nick Larson, for a permit to move a house from 2055 40 Avenue to a location outside city limits. (Planning Commission recommends approval.)

NOTICE OF HEARING  
TO ALL PARTIES IN INTEREST AND CITIZENS OF COLUMBUS, NEBRASKA

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska, will be held on Monday, July 18, 2022, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, on the application for a permit to move a house from 2055 40 Avenue to a location outside of the city limits on August 1, 2022, at 9 a.m. and at said time and place you may appear and be heard. Moving route is south on 40 Avenue to 19 Street, west to Howard Boulevard, northwest to 45 Avenue and Highway 81, west on Highway 81 to outside of city limits.

CITY OF COLUMBUS, NEBRASKA  
Janelle Kline, City Clerk

Publish: 07:07:22

Two Affidavits of Publication

**CITY OF COLUMBUS  
MEMORANDUM**

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**DATE:** 07/06/2022  
**FROM:** Building and Engineering Departments  
**TO:** City Administrator Tara Vasicek  
**RE:** Hornbacher House Moving to move house from 2055 40 Avenue to Silver Creek for Nick Larson/St. Isidore Church.

**RECOMMENDATION:**

Recommend approval of the permit to move a house from 2055 40 Avenue to Silver Creek. The house has been inspected and is suitable for moving.

**DISCUSSION:**

An application has been received from Hornbacher House Moving to move a house from 2055 40 Avenue to Silver Creek.

**FISCAL IMPACT:**

None

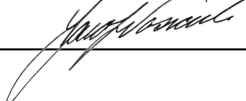
**ALTERNATIVE:**

Deny the request

**SIGNATURE:**

By: Andrew J. Woehrer

By: Richard J. Bogus

Approved By: 

CITY OF COLUMBUS  
APPLICATION FOR BUILDING MOVING

A PERMIT IS HEREBY REQUESTED TO MOVE THE FOLLOWING BUILDING OR STRUCTURE OUT OF, WITHIN OR THROUGH THE CITY OF COLUMBUS, IN ACCORDANCE WITH TITLE XI, CHAPTER 114 OF THE COLUMBUS CITY CODE, ANY CHANGES FROM THE APPROVED MOVING DATE AND TIME MUST BE SUBMITTED IN WRITING TO THE BUILDING OFFICIAL.

BUILDING MOVER AND EQUIPMENT

NAME Hornbacher House Moving  
ADDRESS 1212 Rd 15  
CITY York STATE NE ZIP 68467  
TELEPHONE 402-362-6262  
LICENSED  YES  NO INSURED:  YES  NO  
(Per Section 114.05 of Columbus City Code)

TYPE OF EQUIPMENT TO BE USED IN MOVING: Dolly's

Please attach a certificate from the County Treasurer showing that all taxes and special assessments then due against the building and lot on which the building stands have been paid.  Check if attached.

BUILDING TO BE MOVED

DESCRIPTION OF THE BUILDING: Wood Frame Ranch style Home  
CURRENT ADDRESS OF BUILDING: 2055 40th Ave  
CURRENT LEGAL DESCRIPTION: LOT NO. \_\_\_\_\_ BLOCK NO. \_\_\_\_\_  
ADDITION/SUBDIVISION \_\_\_\_\_  
FLOOR AREA (Sq. Feet) \_\_\_\_\_

A photograph of the building is required.  Check if attached.

LOCATION TO BE MOVED TO

ADDRESS: Silver Creek NE  
LEGAL DESCRIPTION; LOT NO. \_\_\_\_\_ BLOCK NO. \_\_\_\_\_ ADDITION/SUBDIVISION \_\_\_\_\_  
LOT SIZE: \_\_\_\_\_ X \_\_\_\_\_ = \_\_\_\_\_ SQUARE FEET  
NUMBER OF STORIES WHEN COMPLETED: \_\_\_\_\_  
PROPOSED USE OF THE BUILDING AT THE NEW SITE: \_\_\_\_\_

BUILDING OWNER

NAME Nick Larson  
ADDRESS 81 Cottonwood Dr  
CITY Columbus STATE NE ZIP 68601  
TELEPHONE 402-304-2245

The application shall be submitted to the City Clerk along with the required fee at least 21 calendar days before the Planning Commission meeting at which the application will be considered. The City Clerk shall then schedule the application for public hearing before the Planning Commission and before the City Council. The Building Official will report on the application for a moving permit to the Planning Commission, which shall investigate the matter. The Planning Commission, following ten days notice as required by the Notice provisions set forth in Section 114.12 of Columbus City Code, shall hold a public hearing and following such public hearing, shall recommend to the City Council the granting or denial of the permit. The City Council, after the ten day notice and publication requirements of Section 114.12 of Columbus City Code have been complied with, shall hold a public hearing thereon, and following such public hearing shall grant or deny the permit.

**NOTIFICATIONS AS REQUIRED**

NOTIFICATION ACKNOWLEDGED BY:

DATE

TELEPHONE: <u>Don Turner</u>	<u>6/20/22</u>
ELECTRICAL: <u>Dale Casper</u>	<u>6-20-22</u>
CABLE TV: <u>David Schlegel</u>	<u>6-27-22</u>
NATURAL GAS: <u>Dan Ladd</u>	<u>6-16-22</u>
POLICE DEPARTMENT: <u>Mark Wynn</u>	<u>6-17-22</u>
STREET DEPARTMENT: <u>Chris Behm</u>	<u>6-17-22</u>
FIRE DEPARTMENT: <u>Tom Wynn</u>	<u>6/17/22</u>

COUNTY HIGHWAY DEPARTMENT IF APPLICABLE:

RAILROAD OR OTHER UTILITY THAT HAS LINES CROSSING THE PROPOSED ROUTE:

Alto: Ch. Goff

COUNTY SHERIFF DEPARTMENT St. Kevin Schuller PCSO 6/20/22

**REQUIRED HEARING NOTICE AND PUBLICATION**

Prior to consideration of a building moving application by the Planning Commission and by the City Council, notice of public hearing before the Planning Commission and before the City Council shall be provided as follows:

1. Posted Notice: Notice shall be posted in a conspicuous place on or near the property to which said house or building is to be moved (unless it is being moved outside the City) and on or near the building to be moved at least ten (10) days prior to the date of such public hearing. Each notice shall not be less than eighteen inches (18") in height and twenty-four inches (24") in width, with black letters of not less than one and one-half inches ( 1 1/2") in height on yellow or white background. Such posted notice shall be so placed upon such premises that it is easily visible from the street nearest the same. It shall be the duty of the applicant to make sure the signs are laminated or otherwise protected from the weather so that they remain visible and legible for said ten-day period of time and in the event any sign is removed, the applicant to make sure the signs remain posted for the ten day period of time and In the event any sign is removed, mutilated, destroyed or changed, it shall be the duty of the applicant to promptly post a new sign for the remainder of the ten-day period.

3. Notice of Publication: At least ten days before the date of the hearing the City Clerk, at the expense of the applicant, shall have published in a daily newspaper having a general circulation in the City of Columbus a notice of the time, place and subject matter of such hearing. Said notice shall also contain the designated moving route. Notice by Personal Service or Mail: The applicant for such moving permit shall either personally serve or mail to the owners of all real estate within 300 feet of the real estate onto which the building is to be moved a written notice of the request for moving permit, setting forth the legal description and address of the location of the property onto which the building is to be moved, along with the date, time and place of such hearing at least ten days prior to the date of such hearing.

4. Affidavit of Compliance: The applicant shall be responsible for filing with the City Clerk on the date of the hearing an Affidavit of Hearing Notice Compliance. Said Affidavit shall verify that all notice requirements of this section have been complied with. Said Affidavit shall be submitted on a form approved by the City Clerk's Office,

MOVING DATE

DATE: 8-1-22 TIME WHICH THE BUILDING WILL BE MOVED: 9 Am  
LENGTH OF TIME REQUIRED FOR MOVING: 2 hours

ROUTE (Attach map):

See Map

HEIGHT & WIDTH

HEIGHT (When Loaded): 17 FEET 6 INCHES

Should the building in its height exceed 18 feet, a request to allow the same shall be submitted along with the application for moving permit setting forth the height of the loaded building, The notices required under Section 114.12 shall include the proposed request to exceed the height limitation and shall set forth the loaded height of the building to be moved. After public hearings before each such body, the Planning Commission and the City Council shall take such action as set forth in Section 114.08. The Planning Commission and the Mayor and City Council shall take into consideration those factors set forth in Sections 114.14 and 114.15 of the City Code.

WIDTH (including any overhang or extension): 28 FEET 9 INCHES

The maximum width is the narrowest street or road width on the designated route. The street or road width shall be defined as the maintained surface. The width includes the eaves or any other extension of the building.

In addition, the following documents must accompany this application:

- \_\_\_\_\_ 1. A signed statement from electric, telephone and cable companies and also from any railroad, telegraph or other utility company that has lines crossing the proposed route that said move meets with their approval. If said move will interfere with said utility company, the signed statement must contain the nature and duration of the interference, the portions of the City to be affected and whether said utility company has approved the move.
- \_\_\_\_\_ 2. Certification from the Police Chief or designee that he or his designee has reviewed the date, time, and route along with any recommendations for the move.
- \_\_\_\_\_ 3. Verification that the Building Official has inspected the building to determine the feasibility of moving it and compliance with Chapter 14 of the City Code once relocated, and that following such inspection he has approved the building for the move subject to a list of what, if any, changes, alterations or corrections need to be made to the building once relocated. The building permit obtained for said relocated building shall require said list of changes, alterations or corrections to be complied with.
- \_\_\_\_\_ 4. Verification that the Building Official has ascertained that the size, condition, proposed use and proposed construction alterations are in accordance with the Zoning Regulations of the City.
- \_\_\_\_\_ 5. Verification that a building permit has been applied for and approved for the relocated building.
- \_\_\_\_\_ 6. A signed statement from a tree service insured and registered with the City of Columbus as provided for in Section 96-11 of the Columbus City Code stating that any needed trimming of trees or shrubbery will not damage or otherwise disturb said trees or shrubbery.

**NOTICE OF MOVING ROUTE**

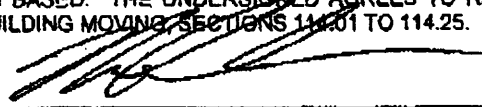
- (A) Prior to the actual move of a building, the applicant for such moving permit shall provide Notice of the Move by publication in a daily newspaper having a general circulation in the City in a form as provided for in the Permit Application. The Notice shall be published at least seven (7) days before the scheduled move and shall contain the designated moving route and include notification that electrical power to the businesses or residences along the moving route may be affected by the move. The notice shall contain the name, address and telephone number of the following: the building owner, the building mover, and the utility companies. The notice shall also set forth the date of the move, an alternate date for such move, and a time frame within which the move is to take place.
- (B) The applicant shall be responsible for filing an Affidavit of Publication provided by the Columbus Telegram with the City Clerk. The affidavit shall be filed before the move commences and shall verify that the notice requirement of this section has been complied with.

**INDEMNIFICATION AND HOLD HARMLESS**

By signing and submitting this application, as the building mover I understand and agree that should my permit/license be granted: I shall fully protect the City for damages sustained to persons or property, resulting from the moving of any building or parts thereof within the City and shall indemnify and keep the City harmless from any and all suits, costs, judgments, exactions, executions and liabilities as to personal injuries or property damage in connection with, or related to, either directly or indirectly, any building move or the issuance of such permit/license.

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS CORRECT AND THAT I AGREE TO ABIDE BY ANY AND ALL PROVISIONS MADE BY AUTHORIZED CITY OFFICIALS OR BOARDS OR ORDINANCES OF THE CITY OF COLUMBUS, UPON WHICH THIS APPLICATION IS BASED. THE UNDERSIGNED AGREES TO READ AND ABIDE BY ALL PROVISIONS OF THE CITY COAD REGULATING BUILDING MOVING, SECTIONS 114.01 TO 114.25.

DATE 6-20-22

  
 \_\_\_\_\_  
 OWNER OF BUILDING (Signature Required)

FEES \_\_\_\_\_

Del Hornbacher  
 \_\_\_\_\_  
 BUILDING MOVER (Signature Required)

RECEIPT NO. \_\_\_\_\_

**BUILDING INSPECTION**

BUILDING INSPECTED BY: Ken Steing  
 \_\_\_\_\_

CONDITION SATISFACTORY FOR MOVING: YES  NO \_\_\_\_\_

\_\_\_\_\_  
 BUILDING INSPECTOR

PLANNING COMMISSION APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ DATE \_\_\_\_\_

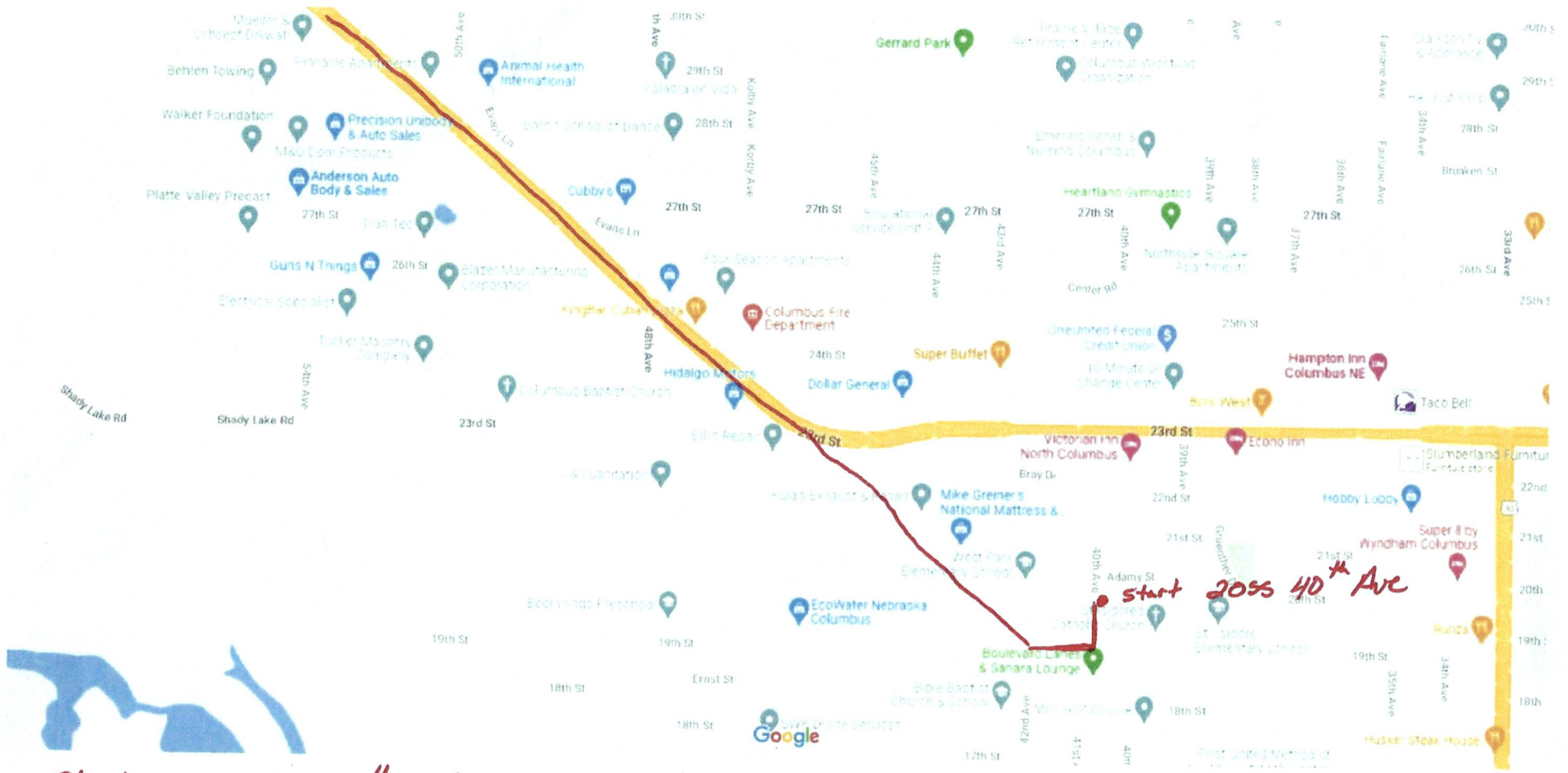
CITY COUNCIL APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ DATE \_\_\_\_\_

PERMIT NO. \_\_\_\_\_ ISSUED \_\_\_\_\_

WORK COMPLETED DATE: \_\_\_\_\_

Dans Tree Service will trim all trees  
needed along the moving route on the back  
side of this form

Dans  
6/29/22



Start @ 2055 40<sup>th</sup> Ave - Travel South on 40<sup>th</sup> Ave to 19<sup>th</sup> St.  
Turn West on 19<sup>th</sup> St to Howard Blvd. - Travel NW on  
Howard Blvd Continuing to 45<sup>th</sup> Ave. - At Intersection of 45<sup>th</sup> Ave  
and Hwy 81, turn West onto Hwy 81. Continue on Hwy 81  
until City Limits

8. **PETITIONS AND COMMUNICATIONS - None**

9. **REPORTS OF CITY OFFICES - Included in Consent Agenda**

10. **REPORTS OF COUNCIL COMMITTEES**

10.A. PUBLIC PROPERTY, SAFETY, AND WORKS COMMITTEE - July 11, 2022

PUBLIC PROPERTY, SAFETY, AND WORKS COMMITTEE  
July 11, 2022

A meeting of the Public Property, Safety, and Works Committee of the City of Columbus, Nebraska, was convened in open and public session on July 11, 2022, at 4 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska.

Notice of this meeting was given in advance thereof by publication in the Columbus Telegram on July 7, 2022, with a copy of the proof of publication being on file in the office of the city clerk. Availability of the agenda was communicated in the advance notice and in the notice to the mayor and members of the city council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

1. **Statement of Compliance with Open Meetings Act and Roll Call:** Chair Roth announced that a copy of the Open Meetings Act is posted in the meeting room. Present were the following Public Property, Safety, and Works Committee Members: Council Members Charlie Bahr, Dennis Kresha, Prent Roth, and Ron Schilling. City staff members included City Engineer Rick Bogus, City Clerk Janelle Kline, and Planning & Economic Development Director Jean Van Iperen.
2. **Traffic Control Device Committee report for 2nd Quarter 2022.** Bogus reviewed the report. A recommendation was made to approve the quarterly report of the Traffic Control Device Committee with a motion by Bahr and a second by Kresha. Bahr, Kresha, Roth, and Schilling voted "Aye" and none voted "Nay".
3. **2023 Pavement Management Program and Priority List.** Bogus explained that staff prioritizes large road improvement needs each year in conjunction with the budget. A recommendation was made to approve the 2023 Pavement Management Program and Priority List as presented with a motion by Bahr and a second by Kresha. Bahr, Kresha, Roth, and Schilling voted "Aye" and none voted "Nay".
4. **2023 One and Six Year Road Plan.** Bogus explained that the One and Six Year Road Plan is a requirement in order to receive federal and state funding. He noted that 16 projects are included in the plan with some of the projects being carried over from the prior year. A recommendation was made to approve the 2023 One and Six Year Road Plan as presented and schedule the public hearing for August 15, 2022, at 7 p.m. with a motion by Bahr and a second by Schilling. Bahr, Kresha, Roth, and Schilling voted "Aye" and none voted "Nay".
5. **Request for Proposals to purchase and renovate library building at 2419 14 Street.** Van Iperen explained that there has been public interest in the purchase of the current library building once the new library is built and staff is requesting authorization to submit Request for Proposals now to allow a potential purchaser to begin renovations once the building becomes vacant. A recommendation was made to authorize staff to send Request for Proposals for purchase and renovation of the library building at 2419 14 Street with a motion by Schilling and a second by Kresha. Bahr, Kresha, Roth, and Schilling voted "Aye" and none voted "Nay".
4. **Adjournment:** The meeting adjourned at 4:14 p.m.

OFFICE OF THE CITY CLERK  
: Janelle Kline

10.B. Traffic Control Device Committee report for 2nd Quarter 2022.

# TRAFFIC CONTROL DEVICE COMMITTEE

## Quarterly Report

April – June 2022

### April

No meeting held this month

### May

#### **NEW BUSINESS**

**A. Van Berg Drive from 8<sup>th</sup> Street south for speed control:**

Discussion vehicles are speeding south to Van Berg. Chief Sherer will have the traffic trailer set up and collect data, and has tasked Captain Thalken and Patrol Sergeants to put together an enforcement plan.

No action taken.

**B. Review of Traffic Device needs within the City:**

Nothing to discuss

#### **OLD BUSINESS**

**A. Intersection of 31<sup>st</sup> Street and 39<sup>th</sup> Avenue for traffic control:**

Discussion of vehicle speed and traffic. This was also a topic at October 13, 2021 Traffic Control Device Committee meeting. Discussion on past information and current data and observations. Recommendation made by Sliva to install a four way stop at 31<sup>st</sup> Street and 39<sup>th</sup> Avenue and seconded by Vasicek. Bogus, Vasicek, Sherer, and Sliva voted "Aye" and none voted "Nay". Absent Borchers

**B. 10<sup>th</sup> Street between 12<sup>th</sup> & 23<sup>rd</sup> Avenues for speed control:**

Guest Charlie Bahr discussed the concerns from residents in the area of cars speeding on 10<sup>th</sup> Street. Vehicles are coming off 12<sup>th</sup> Avenue viaduct southbound turning west onto 10<sup>th</sup> Street. There are not any controls on avenues on 10<sup>th</sup> Street until 18<sup>th</sup> Avenue, which has a stop sign and then a Yield sign on 21<sup>st</sup> Avenue. This was also a topic at October 13, 2021 Traffic Control Device Committee meeting. Chief Sherer provided a Traffic Speed Survey done April 21, 2022, which showed average speed 23.4 mph. Chief Sherer has tasked Captain Thalken and Patrol Sergeants to put a strategy together for enforcement on 10<sup>th</sup> Street.

No Action Taken

**C. Unfinished business:**

Follow up to December 13, 2021 meeting of vehicles parked on north side of 15<sup>th</sup> Street west of 12<sup>th</sup> Avenue intersection which causes traffic flow concerns with turning vehicles going west on 10<sup>th</sup> Street. Decision made to place "No Parking" sign on north side of street within the 15' set back of crosswalk, which is city code.

### June

#### **NEW BUSINESS**

**A. Pedestrian & Cycling Access throughout the City:**

Request received from resident of City asking for the city to discuss and consider applying for grants to help keep pedestrians safe and cycling access through the city.

Safe Streets for All (SS4A) grant applications will be opening soon. On June 15, 2022, a group of city staff will be attending a webinar which will review the grant eligibility and opportunities and the application process. The City intends to apply for the SS4A grant's first step of eligibility which may be the Action Plan.

City staff is proposing to order 14 sets of pedestrian and school crossing actuated controllers as part of this fiscal year budget. Controllers will be set by the Street Department.

No action taken.

**B. Review of Traffic Device needs within the City:**

Downtown Revitalization Survey in progress and many comments have been received by stakeholders and the public.

25<sup>th</sup> Avenue from 11<sup>th</sup> Street to the UPRR tracks – Review existing parking and access to determine if restriping parking would add additional parking stalls meeting the standards

**UNFINISHED BUSINESS**

No unfinished business to discuss.

10.C. 2023 Pavement Management Program and Priority List.

The City of **Columbus**

**MEMORANDUM**

**DATE:** July 7, 2022  
**FROM:** Richard J. Bogus, P.E., City Engineer  
**TO:** Tara Vasicek, City Administrator  
**RE:** Pavement Management Program 2023

**RECOMMENDATION:**

I recommend approval of the 2023 Pavement Management Program and Priority List for use by the Engineering and Public Works Departments for design and scheduling of roadway rehabilitation services.

**DISCUSSION:**

The Engineering Department and Public Works Department have worked together for several years on the locations and priorities of street concrete or asphalt rehabilitation. The City has over 500 lane miles of streets.

The departments conduct pavement condition surveys which includes a visual analysis and testing if needed, to determine paving defects, extent of roughness or rutting, and if storm water is entering the subgrade. The locations are then field data collected with global position satellite coordinates. The projects are then determined if the work can be done by the Street Department or should be included in the Engineering design, bid, and contractor build project. Annual projects are then determined based on priority and amount of funding available in the fiscal year budget.

The attached list contains those locations in the current fiscal year for inclusion in the Concrete and Asphalt Rehabilitation Plans and Specifications for construction in 2023 along with the remaining list. The roadway conditions are constantly being evaluated, thus the need to revise the priorities and add to the list.

**FISCAL IMPACT:**

City Council sets the annual street rehabilitation budget amount each fiscal year.

**ALTERNATIVE:**

Revise the priority order and/or include additional locations

**SIGNATURE:**

By: Richard J. Bogus

Approved By: Tara Vasicek

## 2023 Pavement Management Program

### Engineering Design and Bid Projects

FY 2022-2023	Cost Estimate
48th Avenue Driving Lanes from Howard Boulevard to 27th Street and 34th Street to 38th Street - Concrete and ADA Ramps	\$ 950,000.00
Downtown Parking Lot, Pedestrian Nodes, Ramps, Walks - Concrete Patching	\$ 250,000.00
<b>Total FY 2022-2023</b>	<b>\$ 1,200,000.00</b>
<b>Projected Future FY 2023-2024 (subject to annual evaluation and budgeting)</b>	
17th Street, 26th Avenue to 33rd Avenue and 10th Avenue to 26th Avenue - Asphalt Overlay	\$ 700,000.00
17th Street, 26th Avenue to 33rd Avenue and 10th Avenue to 26th Avenue - Concrete and ADA Ramps	\$ 600,000.00
Wagner's Lake Phase 1 - Concrete Patching	\$ 500,000.00
<b>Total Projected Future FY 2023-2024</b>	<b>\$ 1,800,000.00</b>
<b>Projected Future FY 2024-2025 (subject to annual evaluation and budgeting)</b>	
Downtown 12th Street and Avenues - Asphalt Overlay	\$ 700,000.00
Downtown 12th Street and Avenues - Concrete and ADA Ramps	\$ 750,000.00
19th Street, Howard Boulevard to 48th Avenue - Concrete Paving and ADA Ramps	\$ 600,000.00
Christopher Cove Phase 1 - Concrete Patching	\$ 350,000.00
Country Club Shores - Concrete Patching	\$ 300,000.00

<b>Total Projected Future FY 2024-2025</b>	<b>\$ 2,700,000.00</b>
<b>Projected Future FY (subject to annual evaluation)</b>	
Downtown Avenue Phase 2 + Asphalt Overlay	\$ 950,000.00
Downtown Phase 2 + Concrete and ADA	\$ 700,000.00
3rd Avenue, 23rd Street to Air Vista Drive - Concrete Paving and ADA Ramps	\$ 325,000.00
Wagner's Lake Phase 2 - Concrete Patching	\$ 300,000.00
33rd Avenue 27th Street to 38th Street	\$ 500,000.00
36th Street, 48th Avenue to 50th Avenues - Concrete Patching and ADA Ramps	\$ 325,000.00
2nd Street, 7th Avenue to 10th Avenue / 9th Street, 2nd Street to Lovers Lane - Concrete Paving	\$ 300,000.00
18th Avenue, 23rd Street to 38th Street - Concrete Paving	\$ 325,000.00
45th Avenue, 11th Street to Sunrise Place/Sunrise Place/Solar Place - Concrete Paving	\$ 325,000.00
38th Street, 18th Avenue to 48th Avenue	\$ 250,000.00
19th Street, 3rd Avenue to 10th Avenue	\$ 150,000.00
Gruenther Drive - 19th Street to 30th Street/20th Street Cul-De-Sac Road - Concrete Paving	\$ 125,000.00
Cul-De-Sac 16th Street and 12th Avenue	\$ 100,000.00
Wagner Lakes Phase 3 +	\$ 1,600,000.00
Christoper Cove Phase 2 +	\$ 700,000.00

10.D. 2023 One and Six Year Road Plan.

The City of **Columbus**

**MEMORANDUM**

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**DATE:** July 7, 2022  
**FROM:** Richard J. Bogus, P.E., City Engineer  
**TO:** Tara Vasicek, City Administrator  
**RE:** Nebraska Board of Public Roads Classifications and Standards  
2022-2023 Fiscal Year One and Six Year Road Plan

**RECOMMENDATION:**

I recommend approval of the 2022-2023 fiscal year One and Six Year Road Plan and related forms.

**DISCUSSION:**

*The 2023 One Year Plan (Form 8) consists of the following. Refer to the One and Six Year Road Plan map and Form 7s for locations and details.*

Total number of projects: 16  
Continued projects from last year: 6  
City projects: 13  
Private development projects: 3

Total One Year Plan estimated cost: \$49.8 million  
Public projects: \$49.175 million  
Private projects: \$0.625 million

Estimated amount to be completed within this One Year Plan timeframe: \$28 million

*The 2023 Six Year Plan (Form 9) consists of the following. Refer to the One and Six Year Road Plan map and Form 7s for locations and details.*

Total number of additional projects from the One Year Plan: 23  
Total estimated additional project costs from the One Year Plan: \$20.11 million

Maintenance projects are not included by rule in the One and Six Year Road Plans.

**FISCAL IMPACT:**

The City has included its portion of the One Year plan costs in the 2021-2022 and/or 2022-2023 budgets

**ALTERNATIVE:**

Annual 1&6 Year Road Plan certification is required to obtain Highway-user revenue.

**SIGNATURE:**

By: Richard J. Bogus

Approved By: Tara Vasicek

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <div style="text-align: center;">12th Street from 12th Avenue to 16th Avenue</div> <hr/> <div style="text-align: center;">12th Street from 18th Avenue to 19th Avenue</div> <hr/>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <div style="text-align: center;">Gravel</div> <hr/>						
Average Daily Traffic: 2022 = <u>200</u> , 2042 = <u>400</u>	Classification Type: ( As Shown On Functional Classification Map ) Local					
<b>Proposed Improvement</b>						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6" Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <div style="text-align: center;">Paving over existing Gravel Roadway w/Misc. grading</div> <hr/>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		290				290
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(35)		
Signature:				Title: City Engineer		Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
Location Description: <b>14<sup>th</sup>, 15<sup>th</sup>, and 20<sup>th</sup> Avenues between 11<sup>th</sup> Street &amp; 12<sup>th</sup> Street</b>		
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <b>Gravel</b>		
Average Daily Traffic: 2022 = <u>200</u> , 2042 = <u>300</u>	Classification Type: ( As Shown On Functional Classification Map ) <b>Local</b>	
<b>Proposed Improvement</b>		
Design Standard Number: <b>Municipal</b>	Surfacing <b>Concrete</b>	Thickness <b>6"</b>
		Width <b>33'</b>
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
<b>Bridge To Remain In Place:</b>	Roadway Width	Length
		Type
<b>New Bridge:</b>	Roadway Width	Length
		Type
<b>Box Culvert:</b>	Span	Rise
		Length
		Type
<b>Culvert:</b>	Diameter	Length
		Type
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <b>Paving over existing Gravel Roadway w/Misc. grading</b>		
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY
		<b>290</b>
	*STATE	*FEDERAL
	*OTHER	TOTAL
		<b>290</b>
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>0.3 Miles</b>	Project No.: <b>M211(36)</b>	
Signature:	Title: <b>City Engineer</b>	Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <b>Curb &amp; Gutter (6th Street) 24<sup>th</sup> Avenue to 26th Avenue, north side of 6<sup>th</sup> Street, 26<sup>th</sup> Avenue to 27th Avenue</b> <p style="text-align: center;">The above is what remains of this project</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">20' - 6" Concrete Paving (no curb and gutter)</p>						
Average Daily Traffic: 2022 = <u>300</u> , 2042 = <u>500</u>	Classification Type: ( As Shown On Functional Classification Map ) <b>Local</b>					
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>	Surfacing <b>Concrete</b>	Thickness <b>6"</b>				
		Width <b>33'</b>				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <b>Curb &amp; Gutter 5 1/2 ' extension on present 22' paving on both sides makes a 33' paving.</b>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		110				110
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>0.3 Miles</b>				Project No.: <b>M211(39)</b>		
Signature:				Title: <b>City Engineer</b>		Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <b>Storm Sewer East Park Addition and 17 Street to Agricultural Park</b>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <b>Asphalt and Concrete Street Crossings</b>						
Average Daily Traffic: 2022 = <u>NA</u> , 2042 = <u>NA</u>		Classification Type: ( As Shown On Functional Classification Map ) N/A				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing	Thickness	Width		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	.....			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter 48" to 54"	Length	Type RCP			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <b>Assist drainage East Park by enlarging storm sewer system.</b>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2,000				2,000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.5 Miles			Project No.: M211(44)			
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Storm Sewer Improvement: 30<sup>th</sup> Avenue from 22<sup>nd</sup> to 23<sup>rd</sup> Streets</p> <p style="text-align: center;">20<sup>th</sup> Street from 30<sup>th</sup> Avenue to 33<sup>rd</sup> Avenue</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Concrete</p>						
Average Daily Traffic: 2022 = <u>400</u> , 2042 = <u>500</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number:		Surfacing	Thickness	Width		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	.....			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter 18"	Length	Type RCP			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Improve storm sewer drainage in this area.</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		110				110
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.:		
				M211(57)		
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Air Vista Drive southwest from 30<sup>th</sup> Street to point 211' north of 27<sup>th</sup> Street</p> <p style="text-align: center;">Where it joins 33' concrete paving.</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2022 = <u>100</u> , 2042 = <u>200</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		.....		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length		Type		
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Paving over existing Gravel Roadway w/Misc. grading</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		350				350
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(62)		
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
Location Description: 12th Street, 37th Avenue to 38 1/2 Avenue - 40 1/2 Avenue to 41st Avenue ..... 13th Street, 40 1/2 Avenue to 41st Avenue, 37th Avenue, 13th Street 1/2 block South ..... 38th Avenue, 12th Street to 13th Street, 1/2 block North, Oida Addition .....		
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) ..... Gravel .....		
Average Daily Traffic: 2022 = <u>100</u> , 2042 = <u>200</u>	Classification Type: ( As Shown On Functional Classification Map ) Local	
<b>Proposed Improvement</b>		
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"
		Width 33'
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
<b>Bridge To Remain In Place:</b>	Roadway Width	Length
		Type
<b>New Bridge:</b>	Roadway Width	Length
		Type
<b>Box Culvert:</b>	Span	Rise
		Length
		Type
<b>Culvert:</b>	Diameter	Length
		Type
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: ..... 33' Concrete, Curb & Gutter and Storm Sewer ..... ..... .....		
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY
		260
	*STATE	*FEDERAL
	*OTHER	TOTAL
		260
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles	Project No.: M211(64)	
Signature:	Title: City Engineer	Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <div style="text-align: center;">22<sup>nd</sup> Avenue between 6<sup>th</sup> Street to 7<sup>th</sup> Street</div> <hr/> <div style="text-align: center;">25<sup>th</sup> Avenue between 6<sup>th</sup> Street to 7<sup>th</sup> Street</div>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <div style="text-align: center;">Gravel</div>						
Average Daily Traffic: 2022 = <u>100</u> , 2042 = <u>200</u>		Classification Type: ( As Shown On Functional Classification Map ) <b>Local</b>				
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>		Surfacing <b>Concrete</b>	Thickness <b>6"</b>	Width <b>33'</b>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	.....			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width		Length	Type		
<b>New Bridge:</b>	Roadway Width		Length	Type		
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <div style="text-align: center;">33' Concrete, Curb &amp; Gutter and Storm Sewer</div>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		115				115
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>0.1 Miles</b>			Project No.: <b>M211(71)</b>			
Signature:			Title: <b>City Engineer</b>		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
Location Description: <b>Gates 1<sup>st</sup> Subdivision – 2<sup>nd</sup> Avenue, 8<sup>th</sup> Street to 10<sup>th</sup> Street, 10<sup>th</sup> Street, 3<sup>rd</sup> Avenue to 2<sup>nd</sup> Avenue</b> <b>Gates 2<sup>nd</sup> Subdivision – 2<sup>nd</sup> Avenue south and southeasterly and return to 9<sup>th</sup> Avenue.</b>		
EXISTING SURFACE TYPE AND STRUCTURES: ( <i>Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge</i> ) <p style="text-align: center;"><b>Gravel</b></p>		
Average Daily Traffic: 2022 = <u>100</u> , 2042 = <u>200</u>	Classification Type: ( <i>As Shown On Functional Classification Map</i> ) <b>Local</b>	
<b>Proposed Improvement</b>		
Design Standard Number: <b>Municipal</b>	Surfacing <b>Concrete</b>	Thickness <b>6"</b>
		Width <b>33'</b>
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks
<input checked="" type="checkbox"/> Lighting		
<b>Bridge To Remain In Place:</b>	Roadway Width	Length
		Type
<b>New Bridge:</b>	Roadway Width	Length
		Type
<b>Box Culvert:</b>	Span	Rise
		Length
		Type
<b>Culvert:</b>	Diameter	Length
		Type
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <b>33' Concrete, Curb &amp; Gutter and Storm Sewer</b>		
<b>ESTIMATED COST</b> ( <i>In Thousands</i> ) *OPTIONAL	*COUNTY	*CITY
		<b>360</b>
	*STATE	*FEDERAL
	*OTHER	TOTAL
		<b>360</b>
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>0.3 Miles</b>	Project No.: <b>M211(111)</b>	
Signature:	Title: <b>City Engineer</b>	Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <b>Crumley Subdivision – 6<sup>th</sup> Street and 3<sup>rd</sup> Avenue – 5<sup>th</sup> Street east to City Limits, also          2<sup>nd</sup> Avenue cul-de-sac.</b>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <b>Gravel</b>						
Average Daily Traffic: 2022 = <u>100</u> , 2042 = <u>200</u>		Classification Type: ( As Shown On Functional Classification Map ) <b>Local</b>				
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>		Surfacing <b>Concrete</b>	Thickness <b>6"</b>	Width <b>33'</b>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		.....		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length		Type		
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <b>33' Concrete, Curb &amp; Gutter and Storm Sewer</b>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		260				260
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles			Project No.: M211(112)			
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: Sand Subdivision and (Replat Part) of Sand Subdivision, 17 <sup>th</sup> Street, Public Access Road <hr/> From East 12 <sup>th</sup> Avenue & East 11 <sup>th</sup> Avenue from 17 <sup>th</sup> Street north to Public Access <hr/> Road, 17 <sup>th</sup> Street from East 11 <sup>th</sup> Avenue west. <hr/>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <hr/> <p style="text-align: center;">Gravel</p> <hr/>						
Average Daily Traffic: 2022 = <u>400</u> , 2042 = <u>600</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;"><u>Municipal</u></p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">8"</p>	Width <p style="text-align: center;">33'</p>		
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <hr/> <p style="text-align: center;">33' Concrete, Curb &amp; Gutter and Storm Sewer</p> <hr/>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		1130				1130
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.8 Miles</p>				Project No.: <p style="text-align: center;">M211(114)</p>		
Signature:				Title: City Engineer		Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: West Parkway 1st and 2nd Subdivisions; 12th Street - Munroe Avenue to 46th Avenue; 13th Street - 46th Avenue to 48th Avenue; 14th Street - 248' East of Munroe Avenue to 48th Avenue; Munroe Avenue - 11th Street to 14th Street; 46th Avenue - 11th Street to 14th Street						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2022 = <u>100</u> , 2042 = <u>200</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	.....			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width		Length	Type		
<b>New Bridge:</b>	Roadway Width		Length	Type		
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> N/A	<input type="checkbox"/> Hydraulic Analysis Pending			
OTHER CONSTRUCTION FEATURES: Concrete Paving, Curb & Gutter 33' Wide and Storm Sewer						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY 440	*STATE	*FEDERAL	*OTHER	TOTAL 440
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles			Project No.: M211(118)			
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
Location Description: 26th Avenue from 3 <sup>rd</sup> to 5 <sup>th</sup> Streets; 25 <sup>th</sup> Avenue from 4 <sup>th</sup> to 5 <sup>th</sup> Streets; 24 <sup>th</sup> Avenue from 4 <sup>th</sup> Street North and South ½ Block; 4 <sup>th</sup> Street from 23 <sup>rd</sup> to 24 <sup>th</sup> Avenue		
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Gravel		
Average Daily Traffic: 2022 = <u>200</u> , 2042 = <u>300</u>	Classification Type: ( As Shown On Functional Classification Map ) Local	
<b>Proposed Improvement</b>		
Design Standard Number: <u>Municipal</u>	Surfacing Concrete	Thickness 6"
		Width 33'
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Lighting
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Fencing
	<input checked="" type="checkbox"/> Sidewalks	
<b>Bridge To Remain In Place:</b>	Roadway Width	Length
		Type
<b>New Bridge:</b>	Roadway Width	Length
		Type
<b>Box Culvert:</b>	Span	Rise
		Length
		Type
<b>Culvert:</b>	Diameter	Length
		Type
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: 33' Concrete Paving, Curb & Gutter, Storm Sewer		
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY
		340
	*STATE	*FEDERAL
	*OTHER	TOTAL
		340
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) .3 Miles	Project No.: M211(157)	
Signature:	Title: City Engineer	Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Johannes Subdivision</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2022 = <u>150</u> , 2042 = <u>300</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">6"</p>	Width <p style="text-align: center;">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		.....		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Paving over existing Gravel Roadway w/Misc. grading</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2,500				2,500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">1.4 Miles</p>				Project No.: <p style="text-align: center;">M211(190)</p>		
Signature:			Title: <b>City Engineer</b>		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: 10 <sup>th</sup> Avenue Lovers Lane to 5 <sup>th</sup> Street, Lovers Lane 5 <sup>th</sup> Street to 10 <sup>th</sup> Avenue, ..... 7 <sup>th</sup> Avenue from Lovers Lane to South 5 <sup>th</sup> Street East to 3 <sup>rd</sup> Avenue. .....						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) ..... Asphalt .....						
Average Daily Traffic: 2022 = <u>765</u> , 2042 = <u>950</u>		Classification Type: ( As Shown On Functional Classification Map ) Collector				
<b>Proposed Improvement</b>						
Design Standard Number: <u>Municipal</u>		Surfacing Concrete	Thickness 8"	Width 41'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		.....		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length		Type		
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: ..... 41' Concrete Paving, Curb & Gutter with Storm Sewer. .....						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2500				2,500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.6 Miles				Project No.: M211(220)		
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">East 14<sup>th</sup> Avenue from 23<sup>rd</sup> Street north ¾ mile</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Asphalt rural section, 2 lane</p>						
Average Daily Traffic: 2022 = <u>1350</u> , 2042 = <u>1800</u>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Collector</p>					
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>	Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">8"</p>				
		Width <p style="text-align: center;">41'</p>				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge: X</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Federal Funds, Purchase Program and Assessments</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		1900				1900
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.8 MILES</p>				Project No.: <p style="text-align: center;">M211(257)</p>		
Signature:				Title: <p style="text-align: center;">City Engineer</p>		Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <b>26<sup>th</sup> Avenue from 27<sup>rd</sup> Street to 32<sup>nd</sup> Street</b>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <b>Concrete</b>						
Average Daily Traffic: 2022 = <u>5450</u> , 2042 = <u>7500</u>	Classification Type: ( As Shown On Functional Classification Map ) <b>Collector</b>					
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>	Surfacing <b>Concrete</b> <b>8" Thickness</b> <b>33' Width</b>					
<input type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <b>Federal Funds Purchase Program</b>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		820				820
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>0.3 MILES</b>				Project No.: <b>M211(264)</b>		
Signature:				Title: <b>CITY ENGINEER</b>		Date:



BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">23<sup>rd</sup> Street, Howard Blvd. to 54<sup>th</sup> Avenue</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( <i>Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge</i> ) <p style="text-align: center;">Asphalt rural section, 2 lane</p>						
Average Daily Traffic: 2022 = <u>1600</u> , 2042 = <u>3000</u>		Classification Type: ( <i>As Shown On Functional Classification Map</i> ) <p style="text-align: center;">Collector</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">9"</p>	Width <p style="text-align: center;">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	.....			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">41' Concrete, Curb and Gutter, and Storm Sewer. Transition of 48<sup>th</sup> Ave. from 23<sup>rd</sup> St. North approximately 100 feet.</p>						
<b>ESTIMATED COST</b> ( <i>In Thousands</i> ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2300				2300
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">1.4 Miles</p>			Project No.: <p style="text-align: center;">M211(273)</p>			
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: 48 <sup>th</sup> Ave. Bradshaw Park Entrance to 11 <sup>th</sup> St., 11 <sup>th</sup> St. from 48 <sup>th</sup> Ave. to 41 <sup>st</sup> Ave.						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Asphalt & concrete rural section						
Average Daily Traffic: 2022 = <u>1300</u> , 2042 = <u>2300</u>		Classification Type: ( As Shown On Functional Classification Map ) Collector				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 9"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		.....		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Wide concrete roadway w/curb & gutter						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2000				2000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.8 Miles			Project No.: M211(288)			
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Deerfield Park 2<sup>nd</sup> Add.</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped</p>						
Average Daily Traffic: 2022 = <u>0</u> , 2042 = <u>200</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	.....			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: .....						
.....						
.....						
.....						
.....						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					180	180
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.2 Miles</p>				Project No.: <p style="text-align: center;">M211(289)</p>		
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
Location Description: <b>Ag Park Drainage</b> 10 <sup>th</sup> Ave. & 19 <sup>th</sup> St. drainage to Lost Creek rail road bridge SE corner Christopher's Cove		
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Open channel drainage		
Average Daily Traffic: 2022 = <u>N/A</u> , 2042 = <u>N/A</u>	Classification Type: ( As Shown On Functional Classification Map ) N/A	
<b>Proposed Improvement</b>		
Design Standard Number:		
<input checked="" type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
<b>Bridge To Remain In Place:</b>	Roadway Width	Length
<b>New Bridge:</b>	Roadway Width	Length
<b>Box Culvert:</b>	Span	Rise
<b>Culvert:</b>	Diameter 24" to twin 30"	Length
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: Clean out and upgrade drainage system and build retention structure		
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY
		250
		750
		1,000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.9 Miles	Project No.: M211(290)	
Signature:	Title: City Engineer	Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: 21 <sup>st</sup> Avenue from 1 <sup>st</sup> to 3 <sup>rd</sup> Street; 21 <sup>st</sup> Avenue from 3 <sup>rd</sup> Street North ½ Block; ..... 4 Street from 20 <sup>th</sup> to 21 <sup>st</sup> Avenue; 4 <sup>th</sup> Street from 19 <sup>th</sup> to 20 <sup>th</sup> Avenue; ..... 3 <sup>rd</sup> Street from 19 <sup>th</sup> to 20 <sup>th</sup> Avenue .....						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) ..... Gravel .....						
Average Daily Traffic: 2022 = <u>200</u> , 2042 = <u>300</u>	Classification Type: ( As Shown On Functional Classification Map ) Local					
<b>Proposed Improvement</b>						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"	Width 33'			
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	.....			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length Type			
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: ..... ..... 33' Concrete Paving and Storm Sewer ..... .....						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		370				370
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(301)		
Signature:				Title: City Engineer		Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">4 Street from 16<sup>th</sup> to 17<sup>th</sup> Avenue; 4 Street From 14<sup>th</sup> to 15<sup>th</sup> Avenue</p> <p style="text-align: center;">3<sup>rd</sup> Street from 14<sup>th</sup> to 15<sup>th</sup> Avenue; 3<sup>rd</sup> Street from 13<sup>th</sup> to 14<sup>th</sup> Avenue</p> <p style="text-align: center;">2<sup>nd</sup> Street from 14<sup>th</sup> to 15<sup>th</sup> Avenue; 2<sup>nd</sup> Street from 13<sup>th</sup> to 14<sup>th</sup> Avenue; 15<sup>th</sup> Avenue 3<sup>rd</sup> to 4<sup>th</sup> Street;  13<sup>th</sup> Avenue from 2<sup>nd</sup> to 3<sup>rd</sup> Street</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2022 = <u>200</u> , 2042 = <u>300</u>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>					
<b>Proposed Improvement</b>						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"	Width 33'			
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	.....			
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length Type			
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">33' Concrete Paving and Storm Sewer</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		525				525
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles				Project No.: M211(302)		
Signature:				Title: City Engineer		Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <b>Powerhouse Park Trail, Phase 1</b>  North side of Lost Creek Parkway along Lost Creek Flood Control Ditch from 3 <sup>rd</sup> to Wilderness Park Rd.						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <b>Undeveloped land.</b>						
Average Daily Traffic: 2022 = <u>  N/A  </u> , 2042 = <u>  N/A  </u>		Classification Type: ( As Shown On Functional Classification Map ) <b>N/A</b>				
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>		Surfacing <b>Concrete</b>	Thickness <b>6"</b>	Width <b>10'</b>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input checked="" type="checkbox"/> Trail			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge: X</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <b>Nebraska Game &amp; Parks Recreational Trail Grant (50%)</b>  <b>Lower Loup NRD (15%)</b>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		175	250		75	500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>1.0 Miles</b>				Project No.: <b>M211(316)</b>		
Signature:			Title: <b>City Engineer</b>		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Power House Park Trail Phase 2</p> <p style="text-align: center;">North side of Lost Creek Parkway along Lost Creek Flood Control ditch from Wilderness Park Road to 3<sup>rd</sup> Ave.</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped Land</p>						
Average Daily Traffic: 2022 = <u>0</u> , 2042 = <u>N/A</u>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">N/A</p>					
<b>Proposed Improvement</b>						
Design Standard Number: Municipal	Surfacing Concrete	6"      10'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input checked="" type="checkbox"/> Trail..... <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length      Type				
<b>New Bridge:</b>	Roadway Width	Length      Type				
<b>Box Culvert:</b>	Span      Rise	Length      Type				
<b>Culvert:</b>	Diameter	Length      Type				
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Proposed: Nebraska Games &amp; Park Recreational Trail Grant (50%)</p> <p style="text-align: center;">Proposed: Lower Loup NRD (15%)</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		175	250		75	500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Miles				Project No.: M211(324)		
Signature:				Title: City Engineer		Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">23 Street From 32 Avenue to East of East 11 Avenue</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Asphalt over Concrete</p>						
Average Daily Traffic: 2022 = <u>23,730</u> , 2042 = <u>40,000</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Expressway</p>				
<b>Proposed Improvement</b>						
Design Standard Number: Highway		Surfacing Concrete	Thickness TBD	Width 60' Plus		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	<input checked="" type="checkbox"/> Traffic Signals			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">NDOT Project – State and City funds. Sidewalk replacement, traffic signal replacement, Partial access elimination property acquisition</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		10,800	21,200			32,000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">2.7 Miles</p>				Project No.: <p style="text-align: center;">M211(325)</p>		
Signature:			Title: City Engineer		Date:	



BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">23<sup>rd</sup> Street / Shady Lake Road from 54<sup>th</sup> Avenue to West Corporate Limits</p> <p style="text-align: center;">SID #188</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">24' Rural Asphalt</p>						
Average Daily Traffic: 2022 = <u>1,360</u> 0 2042 = <u>2,500</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Arterial</p>				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 9"	Width 41'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Federal Funds Purchase Program Assessments</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		3,450				3,450
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.6 Miles				Project No.:M211(352)		
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">48<sup>th</sup> Avenue to 23<sup>rd</sup> Street South to Bradshaw Park</p> <p style="text-align: center;">SID #189</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">24' rural asphalt</p>						
Average Daily Traffic: 2022 = <u>1,345</u> 0 2042 = <u>1,900</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Collector</p>				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 9"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Federal Funds Purchase Program</p> <p style="text-align: center;">Assessments</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2,650				2,650
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.5 Miles				Project No.: M211(353)		
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Downtown Evaluation UPRR Separation Study</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">At grade crossings at 23<sup>rd</sup> Avenue and 26<sup>th</sup> Avenue</p>						
Average Daily Traffic: 2022 = <u>NA</u> 0 2042 = <u>NA</u>		Classification Type: ( As Shown On Functional Classification Map )				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input checked="" type="checkbox"/> Study			
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">UPRR Tracks</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		275				275
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.:		
				M211(355)		
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">48<sup>th</sup> Avenue</p> <p style="text-align: center;">Howard Boulevard to 27<sup>th</sup> Street and 34<sup>th</sup> Street to 38<sup>th</sup> Street</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Concrete</p>						
Average Daily Traffic: 2022 = <u>6,900</u> 0 2042 = <u>9,800</u>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>					
<b>Proposed Improvement</b>						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 9"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Study <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length Type			
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Reconstruct driving lanes &amp; add ADA ramps</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		950				950
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(356)		
Signature:				Title: City Engineer		Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <div style="text-align: center;">63<sup>rd</sup> Avenue</div> <hr/> <div style="text-align: center;">Howard Boulevard to Lost Creek Parkway (Private Development)</div>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <div style="text-align: center;">Gravel</div>						
Average Daily Traffic: 2022 = _____ 0 2042 = _____		Classification Type: ( As Shown On Functional Classification Map ) <div style="text-align: center;">Collector</div>				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 9"	Width 41'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		<input type="checkbox"/> Study		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <hr/> <hr/> <hr/>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					2,500	2,500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.5 Miles				Project No.: M211(357)		
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">East Park / 17<sup>th</sup> Street from 16<sup>th</sup> to 18<sup>th</sup> Avenues</p> <p style="text-align: center;">Storm Sewer</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Concrete</p>						
Average Daily Traffic: 2022 = <u>NA</u> 0 2042 = <u>NA</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Collector</p>				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing	Thickness	Width		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/> Study			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Storm Sewer improvements from East Park Rain Garden to 17<sup>th</sup> Street to 16<sup>th</sup> Avenue</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		350				350
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles				Project No.: M211(358)		
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Signal Upgrades 27<sup>th</sup> Street &amp; 33<sup>rd</sup> Avenue</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge )						
Average Daily Traffic: 2022 = <u>9,000</u> 0 2042 = <u>11,500</u>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Arterial</p>					
<b>Proposed Improvement</b>						
Design Standard Number: Municipal	Surfacing	Thickness				
<input type="checkbox"/> Grading <input type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input type="checkbox"/> Study <input type="checkbox"/> Armor Coat <input type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input checked="" type="checkbox"/> Traffic Signal <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Existing Signal Upgrades</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		100				100
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.: <p style="text-align: center;">M211(359)</p>		
Signature:				Title: City Engineer		Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Signal Upgrades Wilderness Road and Lost Creek Parkway</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge )						
Average Daily Traffic: 2022 = <u>7,000</u> 0 2042 = <u>10,200</u>		Classification Type: ( As Shown On Functional Classification Map ) <b>Major Arterial</b>				
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>	Surfacing	Thickness				
<input type="checkbox"/> Grading <input type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input type="checkbox"/> Study <input type="checkbox"/> Armor Coat <input type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input checked="" type="checkbox"/> Traffic Signal <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Existing Signal Upgrades</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		100				100
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.: <b>M211(360)</b>		
Signature:				Title: <b>City Engineer</b>		Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Private Development</p> <p style="text-align: center;">Meadow Ridge Office Park Addition – 43<sup>rd</sup> Street, from 48<sup>th</sup> Avenue west 340'</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped Land</p>						
Average Daily Traffic: 2022 = <u>100</u> 0 2042 = <u>250</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/> Study			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <hr/> <hr/> <hr/>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					150	150
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles				Project No.:		M211(361)
Signature:			Title: City Engineer		Date:	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Private Development – Centennial Park 8<sup>th</sup> Addition</p> <p style="text-align: center;">2<sup>nd</sup> Street from 3<sup>rd</sup> to 7<sup>th</sup> Avenues; 5<sup>th</sup> Avenue from 2<sup>nd</sup> Street north and south 200' and</p> <p style="text-align: center;">6<sup>th</sup> Avenue from 2<sup>nd</sup> Street south 200'</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped Land</p>						
Average Daily Traffic: 2022 = <u>200</u> 0 2042 = <u>400</u>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>					
<b>Proposed Improvement</b>						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input type="checkbox"/> Study <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p>.....</p> <p>.....</p> <p>.....</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					350	350
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles				Project No.: M211(362)		
Signature:				Title: City Engineer		Date:

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">South Thoroughfare</p> <p style="text-align: center;">8<sup>th</sup> Street Intersection Improvements</p> <p style="text-align: center;">18<sup>th</sup>, 23<sup>rd</sup>, and 26<sup>th</sup> Avenues</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge )						
Average Daily Traffic: 2022 = <u>1500</u> 0 2042 = <u>2100</u>		Classification Type: ( As Shown On Functional Classification Map ) Arterial				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 9"	Width 41'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input checked="" type="checkbox"/> Trails			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Design Only 2022/2023</p> <p style="text-align: center;">Residential Type Roundabouts</p> <p style="text-align: center;">Trails 8<sup>th</sup> Street to 18<sup>th</sup> Avenue</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		300				300
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(363)		
Signature:			Title: City Engineer		Date:	

**Board of Public Roads Classifications and Standards**  
**Form 8 Summary of One-Year Plan**

Year Ending: December 31, 2023

Sheet 1 of 1

County: <b>PLATTE</b>		City: <b>COLUMBUS</b>		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
1	M211(316)	1.0	Miles	500	Powerhouse Park Trail Ph. 1
2	M211(257)	0.8	Miles	3,600	E 14 Ave. N to City Limits
3	M211(325)	2.7	Miles	32,000	23 St. 32 Ave. to E 11 Ave
4	M211 (273)	0.6	Miles	2,400	23 St. Howard Blvd to 54 Ave
5	M211 (356)	0.3	Miles	950	48 Ave 27 St to Howard & 34-38 St
6	M211(355)	-	-	275	Downtown Eval IUPRR Sep Study
7	M211 (357)	0.5	Miles	2,500	63 Ave, Howard Blvd. to Lost Creek Pkwy
8	M211 (352)	0.4	Miles	3,450	23/Shady Lake, 54 Ave to W Corn Limits
9	M211 (353)	0.5	Miles	2,650	48 Ave, 23 St to Bradshaw Park
10	M211 (358)	0.2	Miles	350	Storm Sewer Const. 17 St 16-18 Ave
11	M211 (359)	-	-	100	27 St & 33 Ave Light Signal Upgrade
12	M211 (360)	-	-	100	LCP & Wilderness Rd Signal Upgrades
13	M211 (361)	0.1	Miles	150	43 st., 48 Ave West 340'
14	M211 (362)	0.4	Miles	350	Centennial Park 8th Add
15	M211 (363)	0.3	Miles	300	8 St. Design 18, 23, & 26 Aves Ints
16	M211 (346)	0.1	Miles	125	Riverside 3 <sup>rd</sup> Add
Signature:		Title: <b>City Engineer</b>		Date:	

**Board of Public Roads Classifications and Standards**  
**Form 9 Summary of Six-Year Plan**

Six-Year Period Ending: December 31, 2028

Sheet 1 of 2

County: PLATTE		City: COLUMBUS		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
1	M211(316)	1.0	Miles	500	Powerhouse Park Trail Phase 1
2	M211(257)	0.8	Miles	3,600	E 14 Ave. N to City Limits
3	M211 (325)	2.7	Miles	26,800	23 St. 32 Ave. to E 11 Ave Habitat Drive
4	M211(273)	0.6	Miles	2,300	23 St. Howard Blvd to 54 Ave
5	M211(356)	0.3	Miles	950	48 Ave Howard to 27 St & 34-38 St
6	M211(355)			275	Downtown Eval. UPRR Sep Study
7	M211 (357)	0.5	Miles	2,500	63 Ave howard Blvd to Lost Creek Pkwy
8	M211 (352)	0.4	Miles	2,000	23 Ave/Shady Lake 54 Ave/WCI
9	M211 (353)	0.5	Miles	2,100	48 Ave 23 St. S 2440'
10	M211 (358)	0.2	Miles	350	East Park/17 St. from 16-18 Ave S
11	M211 (359)	-	-	100	Signal UG 27 St - 33 Ave
12	M211 (360)	-	-	100	Signal UG Wilderness & ICP
13	M211 (361)	0.1	Miles	150	Meadow Ridge Office Park Add
14	M211 (362)	0.4	Miles	350	Centennial Pak 8 <sup>th</sup> Addition
15	M211 (363)	0.3	Miles	300	South Thoroughfare
16	M211(346)	0.1	Miles	125	Riverside 3 <sup>rd</sup> Addition
17	M211(290)	-	-	1,000	Ag Park Drainage
18	M211(272)	1.0	Miles	2,700	Howard Blvd. 33 Ave to 23 St
19	M211(220)	1.6	Miles	2,500	10 Ave Lovers Lane to 5 St
20	M211(289)	0.5	Miles	180	Deerfield Park 2 <sup>nd</sup> Addition
21	M211(44)	-	-	10,300	Storm Sewer East Park/11 St
22	M211(288)	0.3	Miles	2,000	48 Ave. Park to 11 St 11 St 41-48 Ave
23	M211(39)	0.3	Miles	110	Curb & Gutter 6 St 24-26 Ave
24	M211(36)	0.3	Miles	290	14,15,& 20 Ave between 11 & 12St
25	M211(264)	0.3	Miles	820	26 Ave from 27-32 St
Signature:			Title: City Engineer		Date:

**Board of Public Roads Classifications and Standards**  
**Form 9 Summary of Six-Year Plan**  
**Six-Year Period Ending: December 31, 2028**

County: PLATTE		City: COLUMBUS		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
26	M211(112)	0.3	Miles	260	Crumley Subdivision
27	M211(114)	0.8	Miles	1,100	Sand Subdivision
28	M211(57)			110	Storm Sewer Impr 30 Ave 22-23 St
29	M211(190)	1.4	Miles	2,500	Johannes Addition
30	M211(64)	0.2	Miles	250	Oida Addition
31	M211 (111)	0.3	Miles	360	Gates 1&2 Subdivisions
32	M211 (157)	0.3	Miles	340	26 Ave from 3-5 St 25 Ave 3-5 St
33	M211 (324)	1.0	Miles	500	Power House Trail Phase 2
34	M211 (62)	0.3	Miles	350	Air Vista Drive
35	M211 (35)	0.3	Miles	290	12 St. from 12-16 St & 18-19 Ave
36	M211 (118)	0.4	Miles	440	West Parkway 1 & 2 Subdivision
37	M211 (71)	0.1	Miles	115	22 & 25 Ave. between 6&7 St
38	M211 (301)	0.3	Miles	370	21 Ave from 1 to 1/2 Blk N on 3 St
39	M211 (302)	0.4	Miles	525	2-4 St. from 16-17 Ave/14-15 Ave
Signature:			Title: City Engineer		Date:

**Board of Public Roads Classifications and Standards**  
**Form 11 Report of Previous Year**  
**Highway or Street Improvement**

Year Ending: December 31, 2022

Sheet 1 of 1

County: <b>PLATTE</b>		City: <b>COLUMBUS</b>			Village:	
PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	PROJECTED COST (Thousands)	CONTRACT PROJECT	OWN FORCES	DATE COMPLETED (Actual or Estimated)
M211(247)	0.1	Miles	150	X		8/22
M211(257)	0.8	Miles	3,600	X		Continues
M211 (273)	0.6	Miles	2,400	X		Continues
M211(316)	1.0	Miles	500	X		Continues
M211 (325)	2.7	Miles	32,000	X		Continues
M211 (338)	0.2	Miles	350	X		1/22
M211 (339)	0.6	Miles	1,070	X		9/21
M211 (364)	0.1	Miles	100	X		7/22
M211 (365)	0.1	Miles	160	X		8/22
M211 (346)	0.1	Miles	125	X		Continues
M211 (347)	0.3	Miles	300	X		6/22
M211 (348)	0.2	Miles	250	X		7/22
M211 (349)	0.2	Miles	250	X		7/22
M211 (350)	0.2	Miles	1,200	X		8/22
M211 (351)	0.5	Miles	1,200	X		8/22
M211 (354)	-	-	200	X		3/22
M211 (355)	-	-	275	X		Continues
M211 (366)	0.2	Miles	170	X		8/22
Signature:		Title: <b>City Engineer</b>			Date:	

Board Of Public Roads Classifications And Standards  
**FORM 10 Notification of Revision of One-Year Plan**

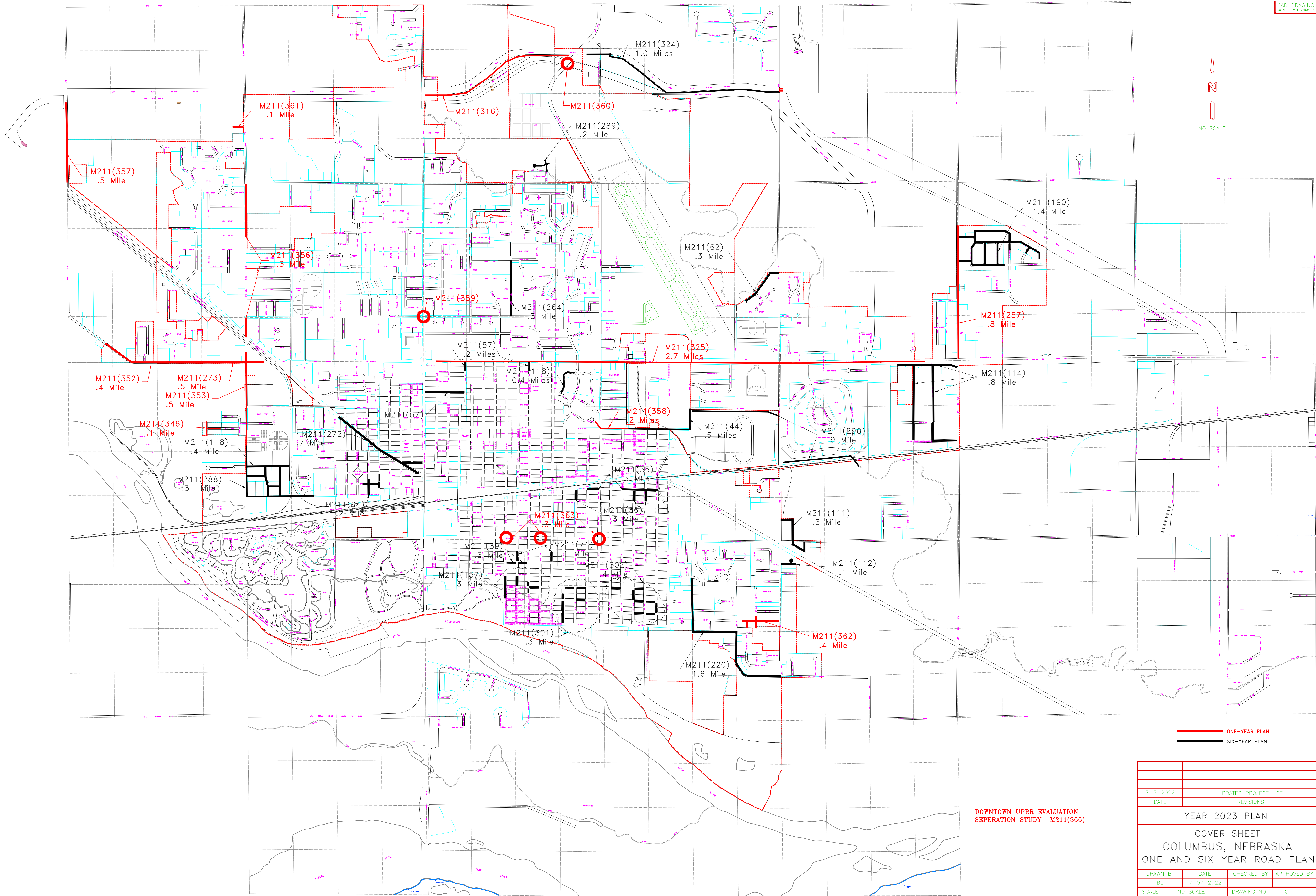
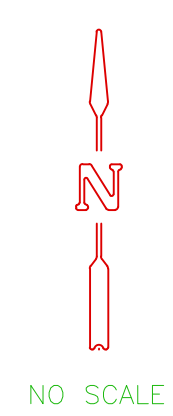
County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
REASON FOR REVISION: <p style="text-align: center;">Private developer subdivision: Frontier Park 2<sup>nd</sup> Addition</p>		
LOCATION DESCRIPTION <p style="text-align: center;">Frontier Park 2<sup>nd</sup> Addition</p>		
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped Land</p>		
Average Daily Traffic: 2023 = <u>0</u> , 2043 = <u>200</u>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>	
<b>Proposed Improvement</b>		
Design Standard Number: Municipal	Surfacing	Thickness 6"      Width 33'
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Lighting
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Fencing
		<input type="checkbox"/> Sidewalks
<b>Bridge To Remain In Place:</b>	Roadway Width	Length      Type
<b>New Bridge:</b>	Roadway Width	Length      Type
<b>Box Culvert:</b>	Span	Rise      Length      Type
<b>Culvert:</b>	Diameter	Length      Type
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Private development. Roads turned over to city.</p>		
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY
		*STATE
		*FEDERAL
		*OTHER
		100
		TOTAL
		100
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.1 Miles</p>	Project No.: <p style="text-align: center;">M211 (364)</p>	
Signature:	Title: City Engineer	Date:

Board Of Public Roads Classifications And Standards  
**FORM 10 Notification of Revision of One-Year Plan**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
REASON FOR REVISION: <p style="text-align: center;">Private developer subdivision: Park Place 9th Addition</p>		
LOCATION DESCRIPTION <p style="text-align: center;">Park Place 9th Addition</p>		
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped Land</p>		
Average Daily Traffic: 2023 = <u>0</u> , 2043 = <u>200</u>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>	
<b>Proposed Improvement</b>		
Design Standard Number: Municipal	Surfacing	Thickness 6"      Width 33'
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Lighting
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Fencing
		<input type="checkbox"/> Sidewalks
<b>Bridge To Remain In Place:</b>	Roadway Width	Length      Type
<b>New Bridge:</b>	Roadway Width	Length      Type
<b>Box Culvert:</b>	Span	Rise      Length      Type
<b>Culvert:</b>	Diameter	Length      Type
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Private development. Roads turned over to city.</p>		
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY
		*STATE
		*FEDERAL
		*OTHER
		160
		TOTAL
		160
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.1 Miles</p>	Project No.: <p style="text-align: center;">M211 (365)</p>	
Signature:	Title: City Engineer	Date:

Board Of Public Roads Classifications And Standards  
**FORM 10 Notification of Revision of One-Year Plan**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
REASON FOR REVISION: <p style="text-align: center;">Private developer subdivision: Park Place 10th Addition</p>		
LOCATION DESCRIPTION <p style="text-align: center;">Park Place 10th Addition</p>		
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped Land</p>		
Average Daily Traffic: 2023 = <u>0</u> , 2043 = <u>200</u>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>	
<b>Proposed Improvement</b>		
Design Standard Number: Municipal	Surfacing	Thickness 6"      Width 33'
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Lighting
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Fencing
		<input type="checkbox"/> Sidewalks
<b>Bridge To Remain In Place:</b>	Roadway Width	Length      Type
<b>New Bridge:</b>	Roadway Width	Length      Type
<b>Box Culvert:</b>	Span	Rise      Length      Type
<b>Culvert:</b>	Diameter	Length      Type
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Private development. Roads turned over to city.</p>		
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY
		*STATE
		*FEDERAL
		*OTHER
		170
		TOTAL
		170
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles	Project No.: M211 (366)	
Signature:	Title: City Engineer	Date:



— ONE-YEAR PLAN  
— SIX-YEAR PLAN

DOWNTOWN UPRR EVALUATION  
SEPERATION STUDY M211(355)

7-7-2022	UPDATED PROJECT LIST		
DATE	REVISIONS		
YEAR 2023 PLAN			
COVER SHEET COLUMBUS, NEBRASKA ONE AND SIX YEAR ROAD PLAN			
DRAWN BY BLU	DATE 7-07-2022	CHECKED BY	APPROVED BY
SCALE: NO SCALE	DRAWING NO.	CITY	

10.E. Request for Proposals for the sale and renovation of the library building at 2419  
14 Street.



# The City of Columbus

RESPONSIBLE • RESPONSIVE • REPUTABLE

Administration Office (402) 562-4232

Fax (402) 563-1380

## memorandum

DATE: June 26, 2022  
 TO: Tara Vasicek  
 FROM: Jean Van Iperen, Planning and Economic Development Coordinator  
 RE: Existing Library Building RFP

With the construction of the new Community Building in downtown Columbus, the City needs to look at the future of the existing library facility. With no immediate need for the facility, it should be listed as surplus property and sold for future development in the area. An RFP has been prepared for the sale of the building using comps from past sales of property in the downtown area. Based on those comps and the condition of the building a proposed starting price of \$192,000 has been included in the RFP. By making the RFP available to future investors now the City allows them time to prep for the development of the building eliminating a lot of “vacant” building time. The City has already had a few inquiries about the future use of the space, so interest in the building exists.

The price of the starting bid for the building was based on these factors: Library Building at 1369 24 Ave 132x132 Lot Built in 1947 and 1971 Approximately 9,200 sq. ft.

2506 13 Street Built in 1900 22x132 lot, 3540 sq. ft. Sold 4/22 for \$75,000 or \$21.18644/sq. ft.

2504 13 Street Built in 1890 22 x 132 lot, 3456 sq. ft. Sold 3/22 for \$65,000 or \$18.80787 sq. ft.

2422 13 Street Built in 1965 80x132 lot, 11,421 sq. ft. Sold 12/19 for \$260,000 or \$22.76508 sq. ft.

2517 13 Street Built in 1900 60x22 lot, 2,640 sq. ft. Sold 3/19 for \$90,000 or \$34.0909

2415 13 Street Built in 1982 44 x 132 lot, 4,647 sq. ft. Sold 1/22 for \$365,000 or \$78.545 sq. ft.

1371 26 Avenue Built in 1950 66 x 114 lot, 4,400 sq. ft. Sold 4/22 for \$350,000 or \$82.46936 sq. ft.

Due to the condition of the building and the repairs needed to the roof and AC – averaged the sale of the top three sales (buildings have similar repairs needed – last 3 buildings sales were excluded due to the updated condition of the facilities.) Average sq. ft. cost was \$20.919814. (9,200 sq. ft. x 20.919814 = \$192,462.28 – rounded down to \$192,000)

### FISCAL IMPACT:

Based on the proposed starting bid price the City would receive \$192,000 or more in revenue for the facility.





# CITY OF COLUMBUS

## Request for Proposals

710001372



# REQUEST FOR PROPOSALS LIBRARY BUILDING

2419 14th St

starting Price :

**\$192,000**

### FEATURES

- 3 levels
- Life safety updates
- Maintenance Records available
- Sold "As Is"

The City of Columbus (City) plans to select a proposal from interested parties (proposer) to purchase and develop a property located in Downtown Columbus.

The City is seeking proposals from individuals or businesses who will purchase and develop 2419 14th St. Legal description: Lots 3 and 4, Block 59, Original City of Columbus, Platte County, Nebraska. The property described here will not be needed by the City after the library moves to their new location, therefore the City would like to sell the property to be developed and eventually be an improvement of the Downtown area. A base bid has been set at \$192,000 (one hundred ninety-two thousand dollars) for the property.

The selected proposal will commit to a plan to develop the property into a vibrant, viable space. The ideal plan would include a project to attract visitors, customers and activity to the property and Downtown area.

## **Proposal**

In order to facilitate review of proposals by the Selection Committee, the following information must be included in the proposal.

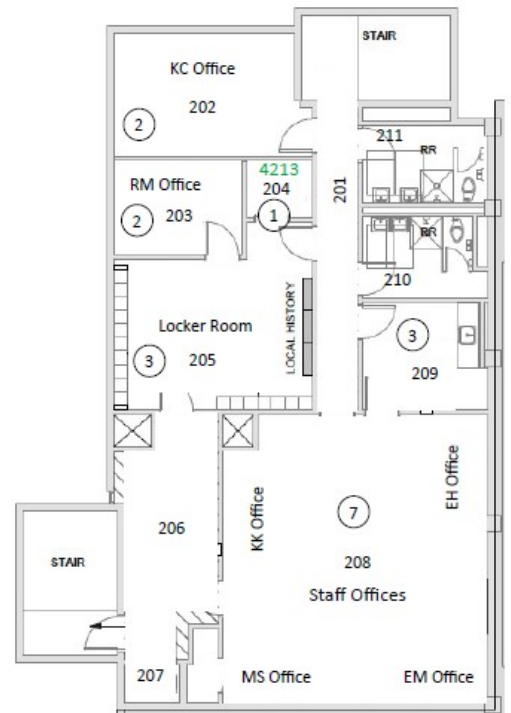
1. Detailed description of the project.
2. Listing of organization(s) who are included in the development. This should include the primary areas of responsibility of each organization.
3. Purchase Price. (Minimum of \$192,000) The offered price must be for the entire property and may not require any terms or warranties of the City.
4. Financing plan for the entire project and proof of funds.
5. Business Plan for the finished space.
6. Renovation Plans and estimate of cost.
7. A project schedule outlining the time line and estimated start and completion date.
8. A discussion of similar projects the organizations of your team have completed.

## **Selection Process**

1. The City of Columbus reserves the right to select the proposer based on the submitted proposals or may select a short list of proposers and request additional information.
2. The City of Columbus reserves the right to interview the proposers if desired.
3. The Selection Committee will be the City Administrator, City Engineer, Chief Building Inspector, and two elected officials which are members of the Public Property Committee.
4. All submittals must be received in the office of the City Clerk at the address noted below by 4:30 p.m. on Monday, August 15, 2022. Proposers shall submit one (1) hard copy and one (1) digital format (thumb drive). Submittals shall be labeled:

Proposal 2419 14th Street  
City of Columbus  
Attn: City Clerk's Office  
2424 14 Street  
PO Box 1677  
Columbus, NE 68602-1677

5. All discussions with the City shall be directed in writing to Jean Van Iperen, Planning and Economic Development, via email: [jean.vaniperen@columbusne.us](mailto:jean.vaniperen@columbusne.us). Van Iperen may direct any questioning or contact with others.
6. The selected proposal notification is anticipated to be on or before Friday, August 19, 2022.
7. The City reserves the right to negotiate with the second best proposer if a mutually accepted agreement cannot be established with the first selected proposer.
8. This Request for Proposals does not commit the City of Columbus to sell the property reference in this RFP. The City of Columbus reserves the right to modify or cancel this Request of Proposals.



**11. REPORTS OF SPECIAL COMMITTEES - None**

**12. REPORTS ON LEGISLATION - None**

**13. NEW BUSINESS**

13.A. Application of Friedhof Room at Schwesers for special designated liquor license in outdoor area at Frankfort Square, 2614 13 Street, from 7 p.m. to 11 p.m. on August 19, 2022, for music concert.



# COLUMBUS POLICE DEPARTMENT

2330 14th Street • Columbus, Nebraska 68601 • Phone (402) 564-3201 • Fax (402) 562-7325

TO: HONORABLE MAYOR AND CITY COUNCIL  
CITY OF COLUMBUS, NEBRASKA

FROM: CHARLES L. SHERER, CHIEF OF POLICE 

DATE: JULY 8TH, 2022

SUBJECT: LIQUOR LICENSE  
APPLICATION FOR SPECIAL DESIGNATED LICENSE  
FRIEDHOFF ROOM AT SCHWESER'S  
1270 27TH AVENUE  
COLUMBUS, NEBRASKA  
ROB GASPER, SUPERVISOR

This application for a special designated license is for the purpose of serving beer, wine, and spirits to attendees of a Music Concert in park on August 19th, 2022, from 7:00 P.M. until 11:00 P.M. in Frankfort Square Park. This event will be supervised by Rob Gasper. It is expected that approximately 100 people will attend this event. Investigator Haynes spoke with Rob Gasper about this event.

Wristbands will be issued to those that are 21 and older, and they are the only ones that will be allowed to be served alcohol. They will allow individuals in who are under 21, but they will not be given a wristband or be served. All alcohol will be stored behind a table or bar. Only individuals age 19 and older will be serving alcohol. All of their employees will be aware of the law and what is expected of them. All alcoholic beverages being served will be under adult supervision at all times. There will be both visible and undercover security at the event.

This report will serve as notice that local law enforcement has been informed in advance of this event.

FILED

JUL 08 2022

CITY CLERK  
COLUMBUS, NEBR

**Special Designated License  
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions  
Late applications are non-refundable and will be rejected

The Friedhof Room at Schwesers

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

1270 27th Avenue, Columbus, NE 68601

Retail Liquor License Address or Non-Profit Business Address

122436

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 08/19/22

Event Date(s):

Event Start Time(s):

7pm

Event End Time(s):

11pm

Alternate Date:

Alternate Location Building & Address:

Event Building Name: Frankfort Square Park

Event Street Address/City: Frankfort Square Park, Downtown Columbus 2614 13th Street

Indoor area to be licensed in length & width: \_\_\_ X \_\_\_

Outdoor area to be licensed in length & width: 190' X 60' (Diagram Form #109 must be attached)

Type of Event: Music Concert in Park Estimate # of attendees: 100

Type of alcohol to be served: Beer  Wine  Distilled Spirits   
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Rob Gasper Event Contact Phone Number: 402-910-6838

Event Contact Email: por928s4@gmail.com

\*Signature Authorized Representative: *Rob Gasper* Printed Name: Robert Gasper

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

\*Retail licensee – Must be signed by a member listed on permanent license  
\*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

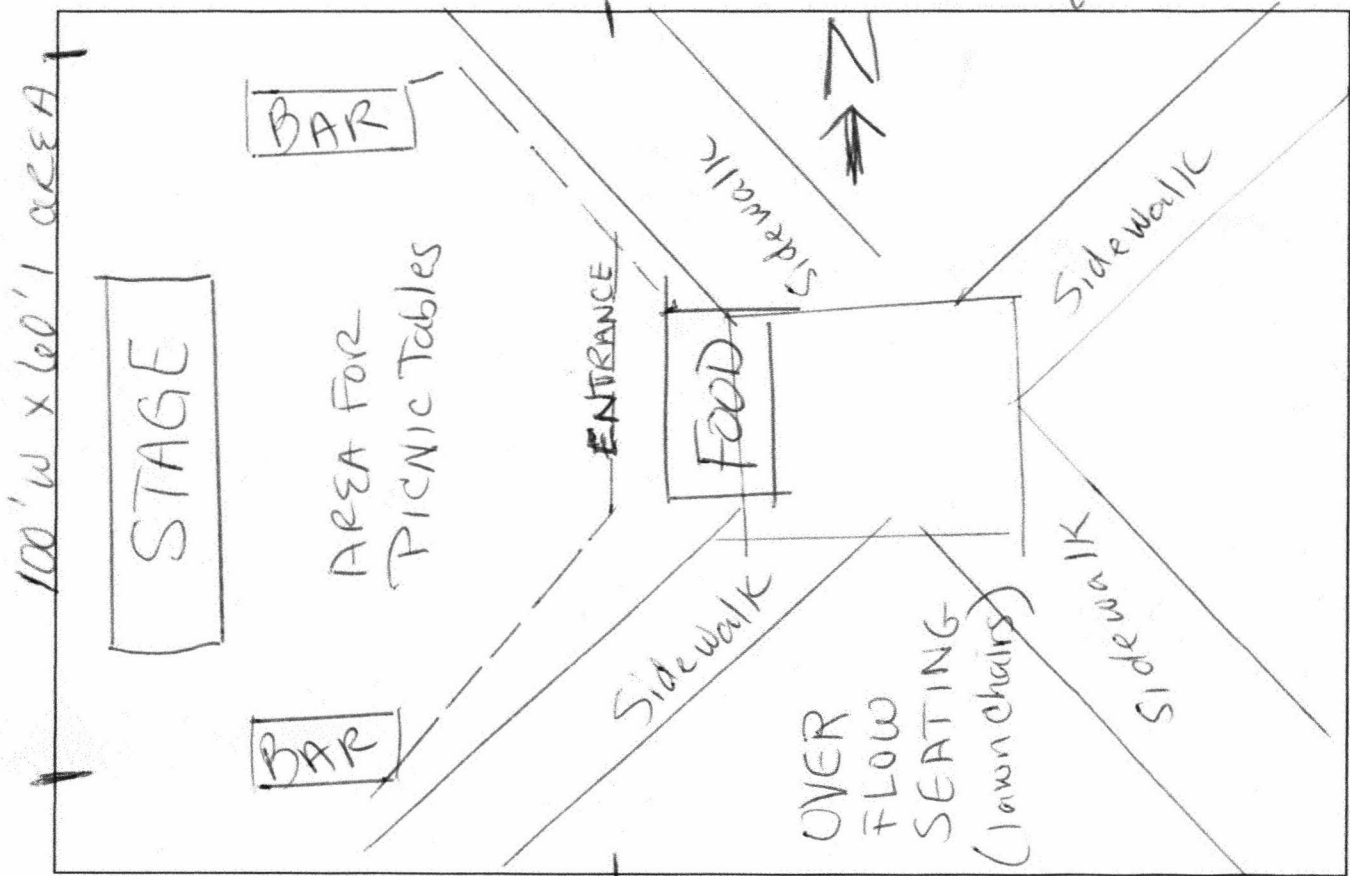
The local governing body for the City/Village of \_\_\_\_\_ OR County of \_\_\_\_\_ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

# OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED Check Point to check ID's at Entrance of Bar Area

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA: 2614 13th Street, Columbus, NE 68601  
View is of Entire Frankfort Square Park



13.B. Application of NBC Capital, LLC for special designated liquor license in outdoor area on Loup River sandbar (south of Ramada Inn), from 9 a.m. to 1 a.m., July 30, 2022, and 9 a.m. to 5 p.m., July 31, 2022, for beer garden.



# COLUMBUS POLICE DEPARTMENT

2330 14th Street • Columbus, Nebraska 68601 • Phone (402) 564-3201 • Fax (402) 562-7325

TO: HONORABLE MAYOR AND CITY COUNCIL  
CITY OF COLUMBUS, NEBRASKA

FROM: CHARLES L. SHERER, CHIEF OF POLICE 

DATE: JULY 8TH, 2022

SUBJECT: LIQUOR LICENSE  
APPLICATION FOR SPECIAL DESIGNATED LICENSE  
NBC CAPITAL LLC (D.B.A. RAMADA INN)  
265 33RD AVENUE  
COLUMBUS, NEBRASKA  
SCOTT MUELLER, EVENT CONTACT PERSON

This application for a special designated license is for the purpose of serving beer, wine, and spirits to attendees of an outdoor Beer Garden and Activities on July 30TH, from 9:00 A.M. to 1:00 A.M. and July 31ST, from 9:00 A.M. until 5:00 P.M. on the Loup River Sand Bar (Part S ½ NW of 30-17-1E). This event will be supervised by Scott Mueller. It is expected that approximately 300 people will attend this event. Investigator Haynes spoke with Scott Mueller about this event.

Wristbands will be issued to those that are 21 and older, and they are the only ones that will be allowed to be served alcohol. They will allow individuals in who are under 21, but they will not be given a wristband or be served. All alcohol will be stored behind a table or bar. Only individuals age 19 and older will be serving alcohol. All of their employees will be aware of the law and what is expected of them. All alcoholic beverages being served will be under adult supervision at all times. There will be visible security at the entrance to the beer garden.

This report will serve as notice that local law enforcement has been informed in advance of this event.

FILED

JUL 07 2022

CITY CLERK  
COLUMBUS, NEBR

### Special Designated License Local Recommendation (Form 200)

Applications must be entered on the portal after local approval – no exceptions  
Late applications are non-refundable and will be rejected

NBC Capital LLC

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

2204 14th St Columbus, NE 68601

Retail Liquor License Address or Non-Profit Business Address

CK-102746

Retail License Number or Non-Profit Federal ID #

Event Date(s):	<u>7-30-22</u>	<u>7-31-22</u>	_____	_____	_____	_____
Event Start Time(s):	<u>9:00 am</u>	<u>9:00 am</u>	_____	_____	_____	_____
Event End Time(s):	<u>1:00 am</u>	<u>5:00 pm</u>	_____	_____	_____	_____

Alternate Date: \_\_\_\_\_

Alternate Location Building & Address: \_\_\_\_\_

Event Building Name: Loup River Sand Bar

Event Street Address/City: Part S 1/2 NW of 30-17-1E Land in City Limits, Columbus, NE

Indoor area to be licensed in length & width: \_\_\_\_\_ X \_\_\_\_\_

Outdoor area to be licensed in length & width: 60 X 60 (Diagram Form #109 must be attached)

Type of Event: Beer Garden and Activities Estimate # of attendees: 300

Type of alcohol to be served: Beer  Wine  Distilled Spirits   
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Scott Mueller Event Contact Phone Number: 402-276-2084

Event Contact Email: scott@samson-inc.com

\*Signature Authorized Representative: 

\*Retail licensee – Must be signed by a member listed on permanent license  
\*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City of \_\_\_\_\_ OR County of \_\_\_\_\_ approves the issuance of a Special Designated License as requested above.

\_\_\_\_\_  
Local Governing Body Authorized Signature Date

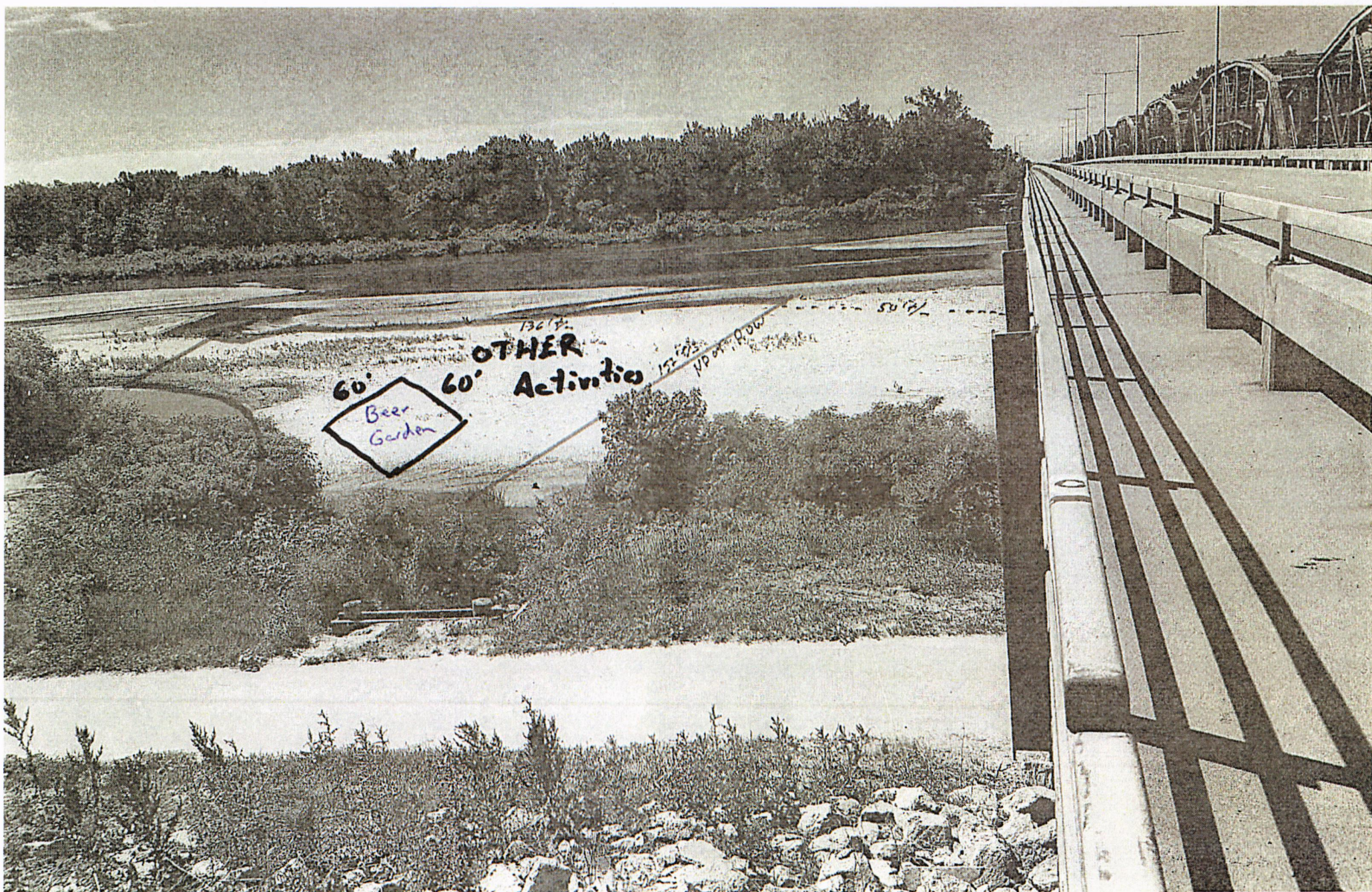
# OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED One person will observe the beer garden perimeter.

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:

See attached.



13.B.1. Resolution No. R22-91 approving hold harmless agreement with Columbus In Action, Inc. for use of city property with river access south of Ramada Inn.

**RESOLUTION NO. R22- 91**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING A HOLD HARMLESS AGREEMENT WITH COLUMBUS IN ACTION, INC. FOR USE OF COLUMBUS PROPERTY WITH LOUP RIVER ACCESS SOUTH OF RAMADA INN, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; AND TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS, NEBRASKA.

WHEREAS, the City owns the real property which abuts the Loup River south of Ramada Inn; and

WHEREAS, Columbus In Action, Inc. has requested access to riverfront property (in particular the sandbar south of the levee) owned by the City for the purpose of operating a temporary entertainment area for people using the river; and

WHEREAS, a hold harmless agreement with Columbus In Action, Inc. has been developed that regulates and limits the desired use and access.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the hold harmless agreement with Columbus In Action, Inc. for access to riverfront property owned by the City for the purpose of operating an entertainment area, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved and the mayor is authorized, directed, and empowered to execute the same on behalf of the City of Columbus.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY



# The City of Columbus

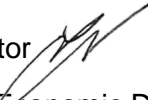
RESPONSIBLE • RESPONSIVE • REPUTABLE

Administration Office (402) 562-4232

Fax (402) 563-1380

## memorandum

DATE: July 13, 2022

TO: Tara Vasicek, City Administrator 

FROM: Jean Van Iperen, Planning & Economic Development Coordinator

RE: Land Use Agreement with Columbus in Action, Inc.

### RECOMMENDATION:

Approval of the Land Use Agreement with Columbus in Action, Inc. and Authorize the Mayor to Sign.

### DISCUSSION:

Columbus In Action, Inc. would like to use the riverfront property owned by the City of Columbus, more specifically the sandbar area south of the levee along the Loup River located south of the Ramada Inn in Columbus. The proposed use of the property is to create an entertainment area which will be limited to a beer garden, live music, fire pits and games such as sand volleyball, corn-hole, etc. on the weekends to provide a stopping point for water enthusiasts using the Loup River. The use of the property will begin immediately and will end on October 2, 2022.

The property is located within a flood plain, therefore no permanent structures will be erected. Fencing, stakes, tables, etc. that are used throughout the weekend events will be removed on Sunday after the area is closed. In order to hold a beer garden on the city property an SDL Application is on the agenda for council approval per Resolution R10-11. A SDL will need to be filed each time alcohol will be served on the property. A special event permit package has also been submitted by Columbus In Action per the agreement and is going through the proper channels for approval.

### FISCAL IMPACT:

None



# AGREEMENT

COMES NOW, Columbus In Action Inc. (herein referred to as “APPLICANT”), and The City of Columbus, Nebraska, a political subdivision (herein referred to as “COLUMBUS”), and hereby jointly and mutually stipulate and agree as follows:

WHEREAS, APPLICANT desires limited access to riverfront property owned by COLUMBUS for the purpose of operating an entertainment area for people using the river.

NOW, THEREFORE, THE PARTIES HEREBY AGREE AS FOLLOWS:

1. PROPERTY TO BE ACCESSED. COLUMBUS owns the real property legally described as:

PART OF S1/2 OF THE NORTHWEST OF SECTION 30 TOWNSHIP 17 RANGE 1 EAST OF THE 6<sup>TH</sup> P.M., PLATTE COUNTY, NEBRASKA.

(herein referred to as the COLUMBUS Real Property). Said property encompasses a levee and land on the north shoreline of the Loup River.

2. USES OF PROPERTY. APPLICANT may use the sandbar on the south-side of the levee on the COLUMBUS Real Property for entertainment purposes from Friday evenings through Sunday evenings during the effective timeframe of this Agreement. Said entertainment purposes are limited to the following:

- a. Beer garden (subject to other conditions in this agreement being met);
- b. Live music;
- c. Games such as sand volleyball, corn-hole, etc.; and
- d. Fire pits.

COLUMBUS, at its sole discretion, may approve additional activities or discontinue the activities authorized in this Agreement, and/or those that are later approved; any such decision(s) will be provided to APPLICANT in writing.

3. RESTRICTIONS: APPLICANT agrees to these further specific requirements and restrictions:

- a. The Beer Garden shall only use plastic-ware and it must be fenced temporarily with stakes;
- b. The fencing, stakes, tables, etc. that are used throughout the weekend shall be removed on Sunday after the area is closed;
- c. All waste and garbage shall be properly disposed of throughout the event, and immediately upon conclusion of the event (each Sunday) the area must be returned to a clean condition;
- d. There shall be no changes in elevation (no grading) or disruptions in topography to the COLUMBUS Real Property;

- e. Portable restroom facilities shall be:
  - i. Used and located either on the Ramada Inn parking lot or next to the concrete path on the north side of the levee;
  - ii. Properly staked and secured; and
  - iii. Not located within 50-feet of a storm sewer inlet or against a street or parking lot curb;
- f. No vehicles or individuals are permitted on the levee;
- g. Patrons are required to use designated paths and follow all state and local laws;
- h. Trash receptacles brought in on site shall have provisions for a tarp or appropriate cover for after event hours to prevent rain or snow from entering;
- i. No chemicals, cleaners, oils, or other grey waters shall be dumped into the storm sewer system or natural drainage ways or river; and
- j. If a high water event is forecasted all temporary structures must be removed immediately.

COLUMBUS, at its sole discretion, may place other reasonable restrictions on the use of and access to the COLUMBUS Real Property; any such decision(s) will be provided to APPLICANT in writing.

4. ACCESS TO RAMADA INN PARKNG LOT. APPLICANT has made arrangements with NBC Capital LLC (d/b/a Ramada Inn), who owns the property to the north of the COLUMBUS Real Property, for use of and access to their parking lot for portable restroom facilities. A copy of this Consent is attached hereto as “Exhibit A” and is incorporated herein by this reference.

5. ASSUMPTION OF RISK. APPLICANT is aware and understands that there are inherent risks involved with general and specific river usage, shoreline usage, and involved with the type of entertainment that APPLICANT desires to and will/does provided. Applicant knowingly and freely assumes all such risks, both known and unknown, relating to any event conducted, use of, and access to the COLUMBUS Real Property pursuant to this Agreement and agrees to be solely liable for the same as stated in this Agreement.

6. INSURANCE. APPLICANT shall procure, and continuously maintain during the term of Agreement at its sole cost and expense, a policy or policies of comprehensive general liability insurance with not less than the following limits:

- a. Limit for each occurrence must be \$1,000,000;
- b. Limit for damage to rented premises (each occurrence) \$100,000
- c. Limit for Personal & Advertising Injury \$1,000,000;
- d. General Aggregate Limit \$2,000,000;
- e. Products-Completed Operations Aggregate Limit \$2,000,000; and
- f. Additional \$2,000,000 umbrella.

The policy must include a waiver of subrogation in favor of COLUMBUS. Further, COLUMBUS must be listed as an additional insured on a primary, non-contributory basis.

7. INDEMINIFICATION AND HOLD HARMLESS. APPLICANT shall indemnify, defend, and hold harmless COLUMBUS and its employees, officials, agents, officers, and volunteers, from any and all claims, demands, causes of actions, actions, suits, proceedings, damages, expenses, costs of liabilities of every kind and nature whatsoever, including any claim of subrogation, and also including reasonable attorney fees and costs, arising out of or in any way connected with this Agreement. This indemnity and hold harmless shall further extend to COLUMBUS with regard to all claims, demands, causes of actions, actions, suits, proceedings, damages, expenses, costs of liabilities of every kind and nature whatsoever, including any claim of subrogation, and also including reasonable attorney fees and costs, arising out of or in any way connected to the wrongful acts or negligence or omissions of APPLICANT or its employees, officials, agents, officers, invitees, licensees, and volunteers.

8. ACCESS. APPLICANT will allow access to the use area through the concrete walking path on the levee until the patrons reach the connecting point to the use area.

9. FLOOD PLAIN. APPLICANT acknowledges that the COLUMBUS Real Property it is requesting access to is located in a flood plain and that it will need a Special Event Permit to conduct its requested activities in the use area. COLUMBUS may in its sole discretion cancel any and all activities in the use area because of flooding, river water levels, weather, damage to the use area, etc.

10. SPECIAL EVENT PERMIT. APPLICANT shall complete and submit to the City a Special Event Permit Application. APPLICANT agrees to be bound by all terms and conditions of said special event permit application packet and of any special event permit that may be granted.

11. ALCOHOL. In order to allow for any sale and use of alcohol, APPLICANT must first:
- a. Apply for and receive a Special Designated Liquor License from the Nebraska Liquor Control Commission; and
  - b. Complete and submit a “Special Events Permit Application”, and be approved for said event through that process.

12. DAMAGES TO LEVEE. The cost of any damages to the levee caused by APPLICANT or its invitees, employees, licensees, agents, or volunteers shall be charged back to the APPLICANT by COLUMBUS, and APPLICANT shall reimburse for those charges within 30 days of being invoiced. Repairs needed as a result of said damages can only be done by COLUMBUS. APPLICANT shall immediately notify the City of any damage to the levee no matter how small or large.

13. NON-WAIVER. No waiver by either party of any default shall operate as a waiver of any other default or of the same default on a future occasion.

14. EFFECTIVE DATE. This Agreement shall take effect the date it is executed by both Parties and shall terminate upon October 2, 2022.

15. APPLICABLE LAW. APPLICANT shall conform to all existing and applicable ordinances, resolutions, and permit procedures of COLUMBUS. APPLICANT shall also follow and comply with all other applicable local, state, and federal laws. Nebraska law shall govern this Agreement.

16. NOTICES. For the purposes of notice under this Agreement, including legal service of process, the following named individuals shall be the authorized representatives of the parties:

<b>If sent to COLUMBUS, to:</b>	<b>If sent to APPLICANT, to:</b>
City of Columbus Attn: City Administrator PO Box 1677 Columbus, NE 68602	Columbus In Action, Inc. Attn: Scott Mueller 2204 14th Street Columbus, NE 68601

Or such other representative at such address as either Party may designate from time to time by written notice to the other Party in accordance with this Paragraph. All notices, requests, demands or other communications under this Agreement shall be in writing and shall be deemed to have been given on the date of service if served personally on the party to whom notice is given or on the third (3<sup>rd</sup>) day after mailing if mailed to the party to whom notice is to be given, by first class mail, registered or certified, postage prepaid and properly addressed as shown above.

17. TERMINATION. This Agreement may be terminated by either party at any time upon fourteen (14) days written notice to the other.

18. AGREEMENT AUTHORIZED. As of the effective date of this Agreement, each party represents and warrants to the others that the execution and performance of this Agreement has been duly authorized by all necessary actions and constitutes its valid and legally binding obligation and is legally enforceable.

19. BINDING EFFECT. This Agreement shall be binding upon any heirs, personal representatives, successors and assigns of the Parties hereto (including guarantors, endorsers, and sureties).

20. CAPTION HEADINGS. Caption Headings in this Agreement are for convenience only and are not to be used to interpret or define the provisions of the Agreement.

21. SINGULARS / PLURALS / CONTEXT. Whenever required by the context, the singular shall include the plural, the plural the singular, and one gender shall include all genders. When not inconsistent with the context, words used in the present tense include the future. The words “shall” and “will” are mandatory, and the word “may” is permissive.

22. MODIFICATION. No amendment, waiver, change, modification or termination of any of the terms, provisions or conditions of this Agreement shall be effective unless made in writing and signed by both parties.

23. SEVERABILITY. Invalidation of any one or more of the provisions of this Agreement, by judgment or court order, shall in no way affect any other provisions of the Agreement which other provisions shall remain in full force and effect.

24. FULL INTERGRATION. This is a fully integrated Agreement and supersedes any and all prior Agreements, whether oral or written, between the parties; and, this Agreement and embodies a full and complete understanding of the parties.

((((Remainder of Page Intentionally Left Blank))))

Duly executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by APPLICANT:

\_\_\_\_\_  
Scott Mueller as the authorized agent  
of Columbus In Action, Inc.

Duly executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by COLUMBUS:

\_\_\_\_\_  
James B. Bulkley, as Mayor  
of The City of Columbus, Nebraska

STATE OF NEBRASKA                    )  
  ) ss.  
COUNTY OF PLATTE                    )

Before me, a Notary Public qualified for said county, personally came James B. Bulkley as Mayor of the City of Columbus, Nebraska and on behalf of such, known to me to be the identical person who signed the foregoing Agreement and acknowledged the execution thereof to be his voluntary act and deed.

Dated this \_\_\_\_\_ day of July, 2022.

\_\_\_\_\_  
Notary Public

STATE OF NEBRASKA                    )  
  ) ss.  
COUNTY OF PLATTE                    )

Before me, a Notary Public qualified for said county, personally came Scott Mueller as the authorized agent of Columbus In Action, Inc., known to me to be the identical person who signed the foregoing Agreement and acknowledged the execution thereof to be his voluntary act and deed.

Dated this \_\_\_\_\_ day of July, 2022.

\_\_\_\_\_  
Notary Public

**EXHIBIT A**  
**CONSENT**

NBC Capital LLC (d/b/a Ramada Inn), owner of the real estate described as follows:

LOT 2, BLOCK A, NEW WORLD INN SUBDIVISION, A PART OF  
BLOCK 1, PAWNEE PLAZA SUBDIVISION TO THE CITY OF  
COLUMBUS, PLATTEE COUNTY NEBRASKA.

More commonly known as: 265 33<sup>rd</sup> Avenue, Columbus, NE 68601

has reviewed the read and reviewed the Agreement between Columbus In Action, Inc. and the City of Columbus. NBC Capital LLC (d/b/a Ramada Inn) hereby consents to allowing Columbus In Action, Inc. and it patrons access to its parking lot for placement and use of portable restroom facilities.

Duly executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by NBC Capital LLC d/b/a Ramada Inn:

\_\_\_\_\_  
Scott Mueller as member of and  
authorized agent of NBC Capital LLC  
d/b/a Ramada Inn

STATE OF NEBRASKA    )  
  ) ss.  
COUNTY OF PLATTE    )

Before me, a Notary Public qualified for said county, personally came Scott Mueller as member of and authorized agent of NBC Capital LLC d/b/a Ramada Inn, known to me to be the identical person who signed the foregoing Consent and acknowledged the execution thereof to be her voluntary act and deed.

Dated this \_\_\_\_\_ day of July, 2022.

\_\_\_\_\_  
Notary Public

13.C. Comments from mayor and city council members.

**14. RESOLUTIONS**

14.A. Resolution No. R22-92 approving contract with Obrist & Co., Inc. in the amount of \$64,292.30 for Levee Piping Cleaning and Inspection.

**RESOLUTION NO. R22- 92**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, AWARDING CONTRACT TO OBRIST & CO., INC. IN THE AMOUNT OF \$64,292.30 FOR LEVEE PIPING CLEANING AND INSPECTION.

WHEREAS, the City of Columbus received bids for Levee Piping Cleaning and Inspection on July 12, 2022, with Obrist & Co., Inc. submitting the lowest bid of \$64,292.30 as detailed in the attached bid tabulation.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, the lowest bid from Obrist & Co., Inc. in the amount of \$64,292.30 for Levee Piping Cleaning and Inspection is accepted and the mayor is authorized to sign contracts for this project.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

The City of **Columbus**

**MEMORANDUM**

**DATE:** July 14, 2022  
**FROM :** Richard J. Bogus, City Engineer  
**TO:** Tara Vasicek, City Administrator  
**RE:** Loup River Levee Piping Inspection 2022

**RECOMMENDATION:**

I recommend award of the above-referenced project to Obrist Construction in the amount of \$64,292.30. The bid tab is part of this package submittal.

**DISCUSSION:**

The US Army Corps of Engineers requires the levee sponsor, the City, to conduct inspections of all pipe assets within the levee corridor every 5 years. The last inspection was part of the levee reconstruction project in 2017. There are about 25,905 lineal feet of toe drain piping and about 1,552 lineal feet of pipe levee penetrations.

The contractor's cost will most likely increase as any cleaning above initial/normal services which requires a medium to major cleaning, will be verified and additional costs will occur. The definition of each types of cleaning are defined in the project manual.

Start date is August 1, 2022, substantial completion is October 1, 2022, and final completion is November 1, 2022.

**FISCAL IMPACT:**

Fiscal year budget 2021-2022 – CIP22-23 in the amount of \$170,000. Funding is proposed in the 2022-2023 fiscal year budget.

JEO Consulting cost estimate was \$40,000. However, due to the current bidding climate and after checking with other similar work and services, they are recommending approval of this bid. Staff did budget a larger dollar amount both anticipating additional costs and to cover medium and large cleaning costs.

**ALTERNATIVE:**

Do not approve.

**SIGNATURE:**

By: Richard J. Bogus

Approved By: [Signature]



July 13, 2022

Mayor James Bulkley  
City of Columbus, NE  
2424 14<sup>th</sup> St  
P. O. Box 1677  
Columbus, NE 68602

RE: Levee Piping Cleaning and Inspection  
Columbus, NE  
JEO Project No. 211950.00

Dear Mr. Arganbright and City Council Members:

On July 12, 2022, the City of Columbus, received two (2) bids for the Levee Piping Cleaning and Inspection project. Enclosed is a copy of the Bid Tabulation sheet that lists all bidders and their submitted prices.

The low bidder Obrist & Co., from Columbus, Nebraska, submitted a total price of \$64,292.30. Obrist & Co. is a reputable contractor in the area.

This price is reasonable for this project with the current bidding climate. After review of the bid documents, I hereby recommend that the City of Columbus award the project to Obrist, Inc. at the bid price of \$64,292.30.

If you have any questions about the enclosed, please contact us at your convenience.

Sincerely,

A handwritten signature in blue ink, appearing to read 'K. Kruse'.

Kevin Kruse, PE  
Senior Project Manager

Enclosure  
- Bid Tabulation



# Tab Sheet

**PROJECT** | Levee Piping Cleaning and Inspection

**JEO PROJECT NO.** | 211950.00

**LOCATION** | Columbus, NE

				Obrist & Co. Inc	Hydro-Klean, LLC		
<b>BASE BID</b>							
Item	Description	Qty.	Unit	Unit Price	Total	Unit	Total
1	Mobilization	1	LS		\$500.00		\$2,500.00
2	Bonding and Insurance	1	LS		\$3,000.00		\$1,460.06
3	Light Cleaning of Pipeline, Up to 12" Dia	26,000	LF	\$1.00	\$26,000.00	\$3.00	\$78,000.00
4	Light Cleaning of Pipeline, 37 to 60" Dia	510	LF	\$1.50	\$765.00	\$5.00	\$2,550.00
5	Light Cleaning of Pipeline, 37 to 60" Box	1,104	LF	\$2.25	\$2,484.00	\$7.00	\$7,728.00
6	Pipeline Inspection, Up to 12" Dia	26,000	LF	\$1.10	\$28,600.00	\$2.00	\$52,000.00
7	Pipeline Inspection, 37 to 60" Dia	510	LF	\$1.55	\$790.50	\$2.00	\$1,020.00
8	Pipeline Inspection, 37 to 60" Box	1,104	LF	\$1.95	\$2,152.80	\$2.00	\$2,208.00
<b>TOTAL BASE BID</b>					\$64,292.30		\$147,466.06

<b>ALTERNATE UNIT PRICING (AS NECESSARY)</b>							
Item	Description	Qty.	Unit	Unit Price	Total	Unit	Total
1	Heavy Cleaning of Pipeline, up to 12" Dia		LF	\$2.50		\$3.00	
2	Heavy Cleaning of Pipeline, 37 to 60" Dia.		LF	\$3.00		\$5.00	
3	Heavy Cleaning of Pipeline, 37 to 60" Box		LF	\$3.50		\$7.00	

**CITY OF COLUMBUS**

**BID TABULATION**

**LEEVE PIPING CLEANING AND INSPECTION FOR THE CITY OF COLUMBUS, NE**

**BID OPENING: JULY 12, 2022 AT 2:00 P.M.**

	Contractor: <b>Obrist &amp; Co., Inc.</b>  <b>PO Box 581</b>  <b>Columbus, NE 68602-0581</b>	Contractor: Hydro-Klean, LLC  333 NW 49th Place  Des Moines, IA 50313	Contractor:
	<b>Bid Bond: X</b>	Bid Bond: X	Bid Bond:
<b>Description</b>	<b><u>Unit Price</u></b>	<b><u>Unit Price</u></b>	<b><u>Unit Price</u></b>
Base Bid	64,292.30	\$147,466.06	
<b>Total Base Bid</b>			

START DATE	August 1, 2022		
SUBSTANTIAL COMPLETION	October 1, 2022		
FINAL COMPLETION	November 1, 2022		

14.B. Resolution No. R22-93 approving agreement with School of EMS to designate Columbus Fire Department as a clinical site for field training of EMT/Paramedic students.

**RESOLUTION NO. R22- 93**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AN AGREEMENT WITH THE SCHOOL OF EMS TO DESIGNATE COLUMBUS FIRE DEPARTMENT AS A CLINICAL SITE FOR FIELD TRAINING OF EMT/PARAMEDIC STUDENTS, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS, NEBRASKA; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH.

WHEREAS, field training opportunities are mandatory for paramedic students at colleges/schools which offer EMT/Paramedic programs; and

WHEREAS, the School of EMS has one such program and has requested the City's Fire Department to become affiliated with its program so its students may get clinical experience; and

WHEREAS, the School of EMS and the City have reached an agreement as to the participation and obligations of such affiliation, a copy of said agreement is attached hereto and incorporated herein by this reference; and

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the agreement with the School of EMS to designate Columbus Fire Department as a clinical site for field training of EMT/Paramedic Students, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved and the mayor is authorized, directed, and empowered to execute the same on behalf of the City of Columbus, Nebraska.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

**Columbus Fire Department  
Memorandum  
For Record**

**DATE:** 17 July 2022  
**TO:** Tara Vasicek, City Administrator  
**FROM:** Ryan Gray, Fire Chief  
**RE:** Agreement with School of EMS

**RECOMMENDATION:**

Enter into an agreement with the School of EMS to provide their students with a site to perform their practical skills and ride-a-long time.

**DISCUSSION:**

The School of EMS is an online school that allows students to complete multiple levels of EMS training. The paramedic program requires skills to be completed under the supervision of a released Paramedic. By entering into this agreement we will become a selectable site for their students who are local to our area to perform the required skills and time.

This agreement has been reviewed and amended by City Attorney Neal Valorz and the School of EMS has agreed to it and signed it.



**FISCAL IMPACT:**

None

**ALTERNATIVES:**

None

**SIGNATURE:**

BY:  \_\_\_\_\_  
APPROVED BY:  \_\_\_\_\_



## CLINICAL AFFILIATION AGREEMENT

### City of Columbus, Nebraska And School of EMS

This agreement made and entered into this (Date) July 19<sup>th</sup>, 2022, by and between City of Columbus, Nebraska, a municipal corporation, on behalf of the Columbus Fire Department (hereinafter referred to as the "Clinical Site") and the School of EMS (hereinafter referred to as "School of EMS") and will continue until the agreement is terminated by either party.

#### I. PURPOSE

The Clinical Site shall provide the School of EMS students with practical experience in EMS-based patient care activities through the Clinical Site's owned entities and the School of EMS shall provide the student with academic experience.

#### II. RESPONSIBILITIES OF THE CLINICAL SITE

The Clinical Site shall:

- A. Provide cooperation to ensure students of the School of EMS receive an effective clinical experience.
- B. Provide a suitable clinical experience situation as prescribed by the curriculum provided by the School of EMS and outlined by the National Highway Traffic Safety Administration.
- C. Assist with clinical teaching and supervision of agreed upon number of students of the School of EMS.
- D. Ensure the standards of patient care established by the Clinical Site remain in control of the employees.
- E. Reserve the right to determine the manner in which the Clinical Site's owned equipment and supplies shall be used and operated.
- F. Provide a contact person for the School of EMS at the Clinical Site so as to facilitate interaction between the training program and our system.
- G. Provide and maintain records and reports required by School of EMS for conducting the educational program and provide an evaluation to School of EMS on forms provided by School of EMS.
- H. Provide students of The Clinical Site's policies and procedures.

#### III. RESPONSIBILITIES OF THE SCHOOL OF EMS

The School of EMS shall:

- A. Ensure that students who use the Clinical Site's facilities will abide by the Clinical Site's policies and procedures, including the Clinical Site's policies and procedures governing patient confidentiality.
- B. Ensure students of the School of EMS will have professional liability insurance in the appropriate amount prior to beginning clinical experience with the Clinical Site. School of EMS shall obtain and maintain professional liability insurance coverage in at least the following amounts: \$1,000,000 per aggregate to cover the liability of School of EMS and its Students.
- C. Ensure each student has been provided infection control training as outlined by the Department of Transportation knowledge objectives for EMS courses.
- D. Ensure each student has been provided HIPAA training in accordance with the Federal and State guidelines.
- E. Ensure each student has been cleared through a background check to include the federal inclusion/exclusion list.
- F. Ensure each student has passed a 10-panel drug screen.
- G. Ensure that documentation has been established by the School of EMS on how students are determined to be proficient in both basic and advanced skills which are expected to be utilized in the clinical internship setting.
- H. Provides each student a Competency Check List so that the student may present this to the Clinical Site's facility they are assigned to during all internship assignments.
- I. Consider promptly any complaint made by the Clinical Site against a student in accordance with the School of EMS standards and procedures of disciplinary action.
- J. Shall provide preceptor training to relevant Clinical Site staff at the clinical location(s) or via online services.



- K. Shall provide any necessary textbooks and classroom supplies needed by Clinical Site to fulfill its obligations under this Agreement.
- L. Students who become ill or injured while at Provider will be provided initial medical or emergency treatment at the cost of the School of EMS who shall promptly reimburse for such services.
- M. In the event the performance or conduct of any student the School of EMS is unacceptable to the Clinical Site, or where the Clinical Site reasonably believes doing so is necessary to protect the health, safety and welfare of Clinical Site, its patients, employees or visitors, the Clinical Site shall have the right to require the School of EMS to immediately remove such student from the Clinical Site premises. The School of EMS agrees to remove any such student, provided however, any such removal must be in full compliance with any and all applicable laws. The School of EMS and the Agency will meet to review such incidents.

#### **IV. HOLD HARMLESS AND INDEMNIFICATION**

The School of EMS shall defend, indemnify and hold The Clinical Site harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of School, its officers, agents, Students, or employees

#### **V. RESPONSIBILITIES OF THE CLINICAL SITE AND THE SCHOOL OF EMS**

The Clinical Site and the School of EMS shall:

- A. Agree upon the number of students to be placed at the Clinical Site for clinical rotations.
- B. Revise and modify this contract in writing if both parties agree to the revision or modification.
- C. Agree that this arrangement does not create a special duty to the School of EMS or any individual on the part of the Clinical Site. Further, in situations involving joint liability, each party shall only be responsible for such losses, claims, and liabilities that are attributable to its own acts, errors, or omissions and the acts, errors or omissions of its employees, officers, officials, agents, boards, committees and commissions.
- D. Agree that the Clinical Site is subject to the State's public records laws, found at Neb. Rev. Stat. § 84-714 *et seq.* In the event the Clinical Site receives a public record request seeking records or information which is or may be covered by this Agreement, the Clinical Site agree to provide notice to the School of EMS as soon as reasonably possible in order to discuss the disclosure requirements under those laws and FERPA. The Clinical Site will have the ultimate authority on whether the records are disclosed, provided the School of EMS has not elected to seek a judicial determination that such disclosure is not required.

#### **VI. TERMINATION**

This contract may be terminated by either party upon one thirty (30) days written notice to the other party by registered mail, return receipt requested. The termination shall not take effect until students who are enrolled at the time such notice is given have completed the courses in which they are enrolled.

#### **VII. MODIFICATION**

Any revision or modification of the Agreement shall be in writing, and shall be signed by both parties. This Agreement contains the entire agreement of the parties. If any portion of this Agreement is deemed to be unenforceable or against public policy, it shall not affect the remaining portions of this Agreement

#### **VIII. AGREEMENT TERM**

This agreement shall be effective as of the date signed by all parties. This Agreement shall be for a term of one year from and after the date of its execution, and shall be automatically extended from year to year thereafter until either party gives the other written notice of no less than thirty (30) days, of its intention to terminate the Agreement.

#### **IX. INDEPENDENT CONTRACTOR**

The School of EMS is an independent contractor pursuant to this agreement and its students and faculty shall in no manner be considered employees of the Clinical Site.

#### **X. DISCRIMINATION**

The Clinical Site and the School of EMS shall not lawfully discriminate in their respective performance of this contract.



**XI. GOVERNING LAW**

Nebraska law will govern the terms and the performance under this Agreement. Venue shall be in the court of Platte County Nebraska.

**XII. CONTACT PERSONS**

The contact person and authorized designee of the School of EMS for the purposes of this agreement is:

Name:	Vicky LaMay	Amber Young
Title:	Director of Clinical Services	Clinical Services Scheduler
Email:	<a href="mailto:vqlamay@schoolofems.org">vqlamay@schoolofems.org</a>	<a href="mailto:ayoung@schoolofems.org">ayoung@schoolofems.org</a>
Address:	115 Jordan Plaza Blvd. Tyler, Texas 75704	115 Jordan Plaza Blvd. Tyler, Texas 75704
Phone Number:	(903) 399-1463	(903) 405-4759

The contact person and authorized designee of the Clinical Site for the purposes of this agreement is:

Name:	Ryan Gray
Email:	<a href="mailto:ryan.gray@columbusne.us">ryan.gray@columbusne.us</a>
Address:	4630 Howard Blvd PO Box 1677 Columbus, NE 68601
Phone Number:	402-910-0258

EXECUTED on July 19<sup>th</sup>, 2022. The Clinical Site and the School of EMS have executed this agreement by and through one of its duty authorized officers, thereby binding themselves, their successors and assignees and representatives for the faithful and full performance of the terms and provisions of this contract.

City of Columbus, Nebraska

School of EMS

Signature:

Signature: *Vicky LaMay*

Name: James Bulkley

Name: Vicky LaMay

Title: Mayor

Title: Director of Clinical Services

Signature: *RGray*

Signature: *TC Howard*

Name: Ryan Gray

Name: TC Howard

Title: Fire Chief

Title: Chief Operating Officer

14.C. Resolution No. R22-94 adopting Lower Loup Natural Resources District Multi-Jurisdictional Hazard Mitigation Plan Update.

**RESOLUTION NO. R22- 94**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, ADOPTING THE LOWER LOUP NATURAL RESOURCES DISTRICT MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE AS PREPARED BY LOWER LOUP NATURAL RESOURCES DISTRICT WITH ASSISTANCE FROM JEO CONSULTING GROUP, INC.

WHEREAS, the Federal Disaster Mitigation Act of 2000 was signed in to law on October 30, 2000, placing new emphasis on state and local mitigation action planning for natural hazards and requiring communities to adopt a hazard mitigation action plan to be eligible for pre-disaster and post-disaster federal funding for mitigation purposes; and

WHEREAS, a Multi-Jurisdictional Hazard Mitigation Plan was prepared by the Lower Loup Natural Resources District, with assistance from JEO Consulting Group, Inc. of Lincoln, Nebraska; and

WHEREAS, the purpose of the mitigation plan was to lessen the effects of disasters by increasing the disaster resistance of the Natural Resources Districts and participating jurisdictions located within the planning boundary by identifying the hazards that affect the City of Columbus and prioritize mitigation strategies to reduce potential loss of life and property damage from those hazards; and

WHEREAS, the Nebraska Emergency Management Agency and FEMA reviewed and approved the Lower Loup Natural Resources District Multi-Jurisdictional Hazard Mitigation Plan Update as of June 2, 2022; and

WHEREAS, FEMA regulations require documentation that the plan has been formally adopted by the governing body of the City of Columbus in the form of a resolution and further requesting approval of the plan at the Federal Level.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the City of Columbus does herewith adopt the FEMA approved Lower Loup Natural Resources District Multi-Jurisdictional Hazard Mitigation Plan Update in its entirety.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

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CITY CLERK

APPROVED AS TO FORM:

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CITY ATTORNEY

The City of **Columbus**

**MEMORANDUM**

**DATE:** July 14, 2022  
**FROM:** Richard J. Bogus, P.E., City Engineer  
**TO:** Tara Vasicek, City Administrator  
**RE:** Multi-Jurisdictional Hazardous Mitigation Plan 2022

**RECOMMENDATION:**

I recommend approval of the Resolution for the Multi-Jurisdictional Hazard Mitigation Plan 2022

**DISCUSSION:**

The multi-jurisdictional Hazardous Mitigation Plan (HMP) was led by the Lower Loup Natural Resource District with the consulting firm of JEO Consulting Group. The plan has been reviewed and approved by the Nebraska Emergency Management Agency and the Federal Emergency Management Agency. The plan must be approved by the City in order to become eligible for pre-disaster and post-disaster project grant funding and meet final participation requirements.

The Federal Disaster Mitigation Act of 2000 requires this HMP upon which this plan will replace existing plans. The purpose of the HMP is to lessen the effects of disasters by increase disaster resistance of the Natural Resource District locate within the planning boundary that affect the City and prioritize mitigation strategies to reduce potential loss of life and property damage from those hazards and save tax payers dollars.

**FISCAL IMPACT:**


None

**ALTERNATIVE:**

None.

**SIGNATURE:**

By: Richard J. Bogus

Approved By: 

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# COUNTY PROFILE

## PLATTE COUNTY

### Lower Loup Natural Resources District Hazard Mitigation Plan 2022

## Local Planning Team

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Table PLA.1: Platte County Local Planning Team

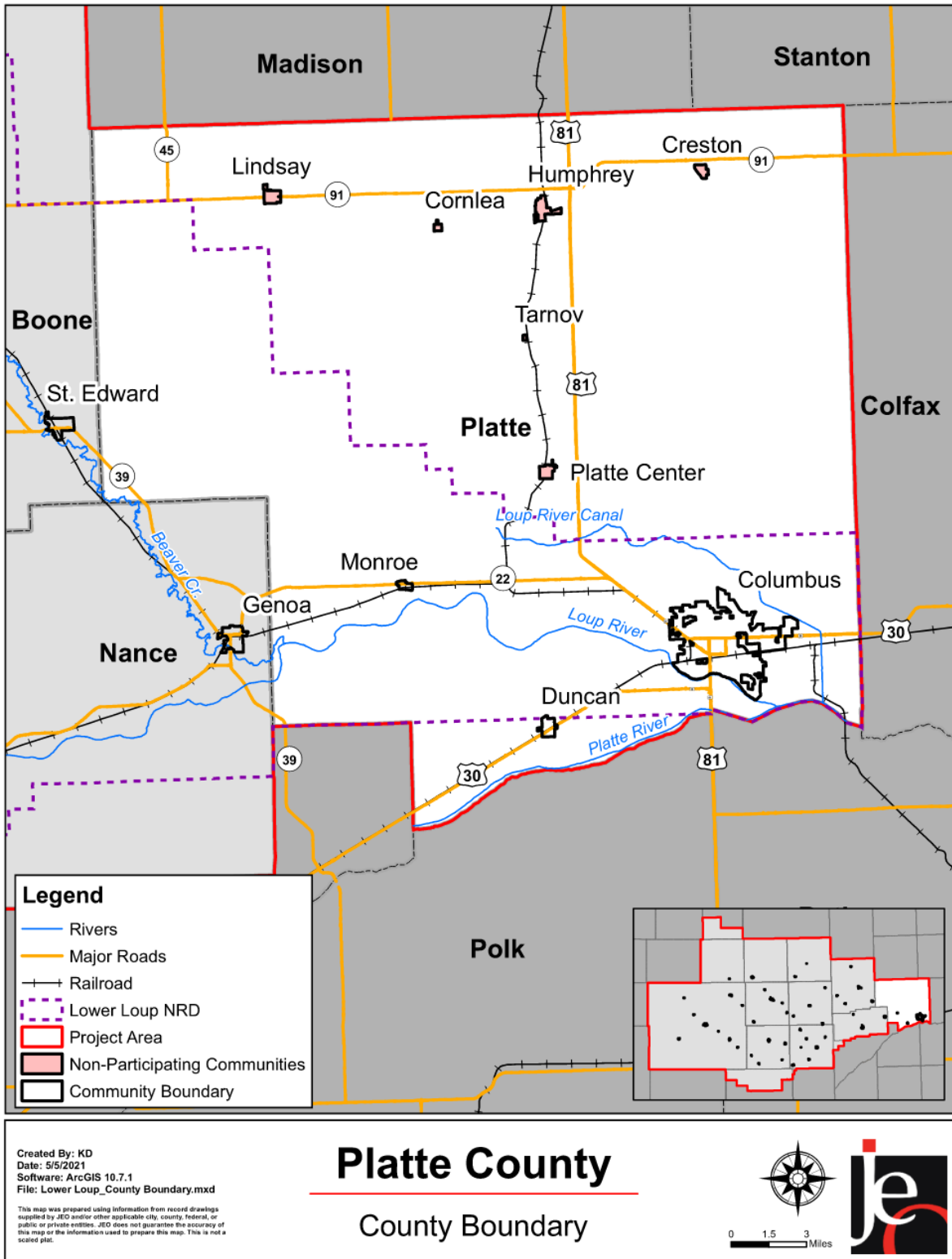
NAME	TITLE	JURISDICTION
TIM HOFBAUER	Emergency Manager	Platte County

## Location, Geography, & Climate

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Platte County is located in eastern Nebraska and is bordered by Nance County, Boone County, and Madison County. The total area of Platte County is 685 square miles. Major waterways within the county include the Platte River and Loup River. The county is not heavily forested, nor is it located in a geographic area of the state prone to landslides. Most of Platte County lies in the dissected plains and valleys topographic regions, with the vast majority of the county's land characterized by agricultural fields.

Figure PLA.1: Platte County Jurisdictional Boundary



## Climate

The average high temperature in Platte County for the month of July is 86.9 degrees and the average low temperature for the month of January is 13.8 degrees. On average, Platte County receives over 28 inches of rain and 25 inches of snowfall per year. The following table compares these climate indicators with those of the entire 11-county planning area and the state. Climate data is helpful in determining if certain events are higher or lower than normal. For example, if the high temperatures in the month of July are running well into the 90s, high heat events may be more likely which could impact vulnerable populations.

**Table PLA.2: Platte County Climate Normals**

	PLATTE COUNTY	PLANNING AREA	STATE OF NEBRASKA
<b>JULY NORMAL HIGH TEMP</b>	86.9°F	62.7°F	87.4°F
<b>JANUARY NORMAL LOW TEMP</b>	13.8°F	12.1°F	13.9°F
<b>ANNUAL NORMAL PRECIPITATION</b>	28.7 inches	26.36 inches	24.0 inches
<b>ANNUAL NORMAL SNOWFALL</b>	25.6 inches	28.6 inches	28.2 inches

Source: NCEI 1991-2020 Climate Normals<sup>1</sup>

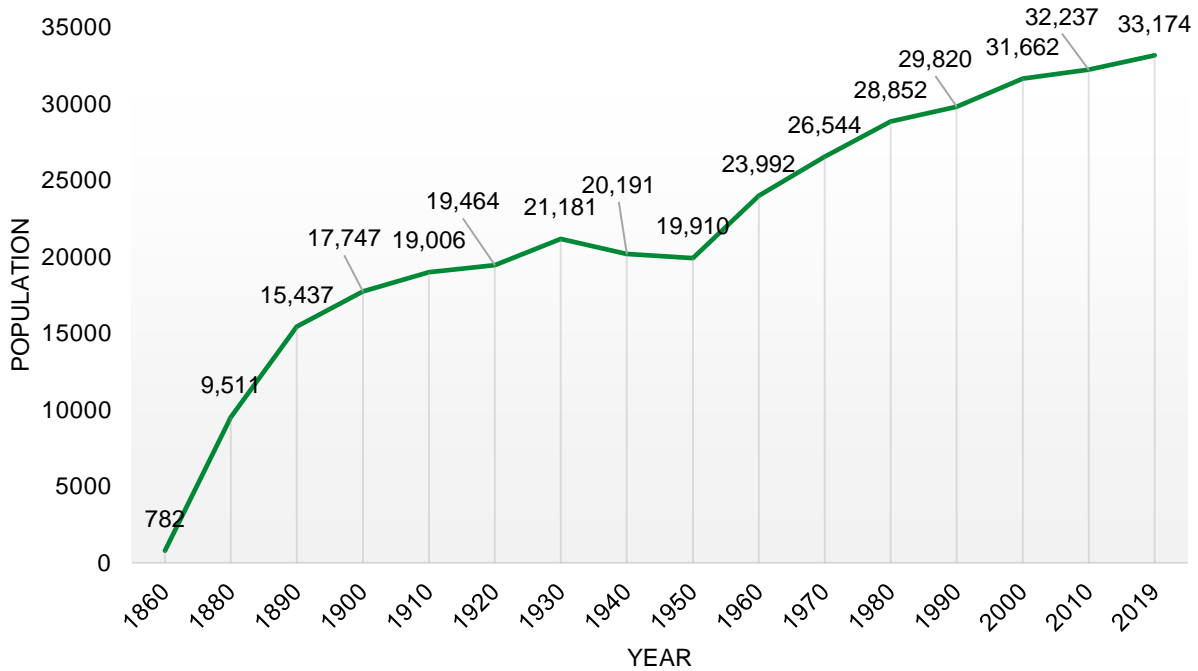
Precipitation includes all rain and melted snow and ice.

## Demographics

The following figure displays the historical population trend from 1860 to 2019. This figure indicates that the population of Platte County has been increasing significantly since 1950. This is notable for hazard mitigation because communities with increasing population may also have fewer unoccupied housing that is not being up kept. Furthermore, areas with an increasing population will be more prone to pursuing residential/commercial development in their areas, which may increase the number of structures vulnerable to hazards in the future. Increasing populations can also represent increasing tax revenue for the county which could make implementation of mitigation actions more fiscally attainable.

<sup>1</sup> NOAA National Centers for Environmental Information. May 2021. "Data Tools: 1991-2020 Normals." [datafile]. <https://www.ncdc.noaa.gov/cdo-web/datatools/normals>.

**Figure PLA.2: Platte County Population 1860-2019**



Source: U.S. Census Bureau<sup>2</sup>

The following table indicates the county has a slightly higher percentage of people under the age of 5 and people over the age of 64. Platte County also has a slightly higher median age than the state. This is relevant to hazard mitigation insofar as the very young and elderly populations may be at greater risk from certain hazards than others. For a more elaborate discussion of this vulnerability, please see *Section Four: Risk Assessment*.

**Table PLA.3: Population by Age**

AGE	PLATTE COUNTY	STATE OF NEBRASKA
<5	7.2%	6.9%
5-64	75.5%	78.1%
>64	17.2%	15.0%
<b>MEDIAN AGE</b>	<b>38.4</b>	<b>36.4</b>

Source: U.S. Census Bureau<sup>3</sup>

The following table indicates that the county’s median household income is greater than the state while per capita income is slightly lower. Median home values is slightly greater and rent is comparable with the state’s. These economic indicators are relevant to hazard mitigation because they show the relative economic strength compared to the state as a whole. Areas with economic indicators which are relatively low may influence a community’s level of resiliency during hazardous events.

<sup>2</sup> United States Census Bureau. "2019 American Fact Finder: S0101: Age and Sex." [database file]  
<sup>3</sup> United States Census Bureau. "2019 American Fact Finder: S0101: Age and Sex." [database file]

SECTION SEVEN: PLATTE COUNTY PROFILE

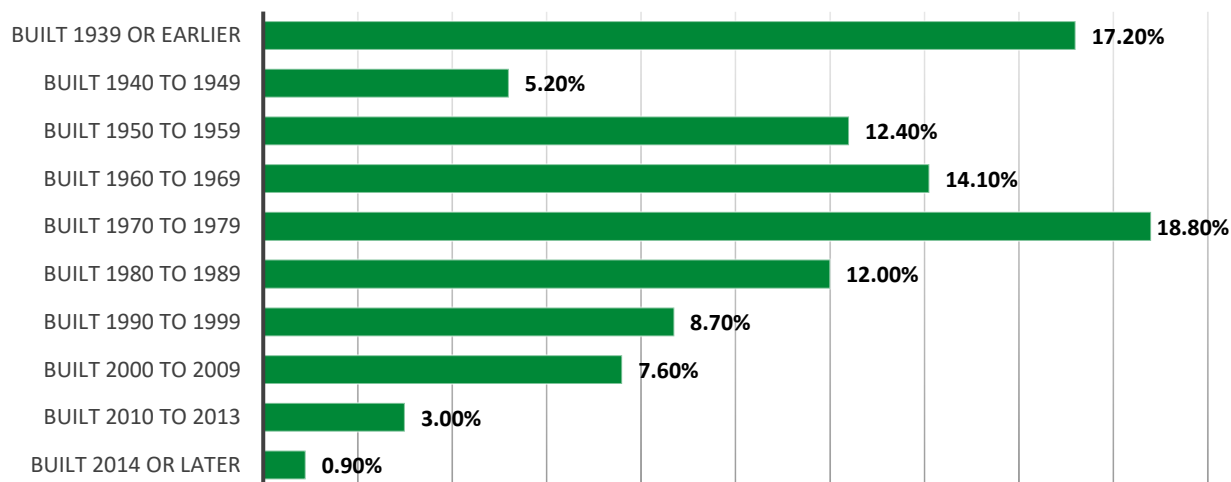
**Table PLA.4: Housing and Income**

AGE	PLATTE COUNTY	STATE OF NEBRASKA
MEDIAN HOUSEHOLD INCOME	\$62,305	\$59,116
PER CAPITA INCOME	\$30,331	\$31,101
MEDIAN HOME VALUE	\$149,700	\$147,800
MEDIAN RENT	\$769	\$805

Source: U.S. Census Bureau<sup>4,5</sup>

The following figure indicates that the majority of the housing in Platte County was built either prior to 1940 or between 1970 and 1979. According to the United States Census Bureau 2019 ACS 5-year estimates, the county has 13,784 housing units; with 93.9 percent of those units occupied. Approximately 4.4 percent of the county’s housing is classified as mobile homes. The local planning team noted that there are four trailer courts outside of Columbus which includes: 35 lots at Silver Trailer Court, 42 lots at Circle H Court, 67 lots at College View Mobile Home Park, and 145 lots at Country View Estates. Housing age can serve as an indicator or risk as structures built prior to state building codes being developed may be at greater risk. The State of Nebraska first adopted building codes in 1987, with the International Building Code adopted in 2010. The current edition of the IBC was updated in 2018. Finally, communities with a substantial number of mobile homes may have a higher number of residents vulnerable to the impacts of high winds, tornadoes, and severe winter storms.

**Figure PLA.3: Housing Units by Age**



Source: U.S. Census Bureau<sup>6</sup>

4 United States Census Bureau. "2019 American Fact Finder: DP04: Selected Housing Characteristics." [database file]

5 United States Census Bureau. "2019 American Fact Finder: DP03: Selected Economic Characteristics." [database file]

6 United States Census Bureau. "2019 American Fact Finder: SP04: Selected Housing Characteristics." [database file]

**Table PLA.5: Housing Units**

JURISDICTION	TOTAL HOUSING UNITS				OCCUPIED HOUSING UNITS			
	Occupied		Vacant		Owner		Renter	
	Number	Percent	Number	Percent	Number	Percent	Number	Percent
<b>PLATTE COUNTY</b>	12,947	93.9%	837	6.1%	9,381	72.5%	3,566	27.5%
<b>NEBRASKA</b>	754,063	90.8%	76,686	9.2%	498,567	67.1%	255,496	33.9%

Source: U.S. Census Bureau<sup>7</sup>

## Employment Factors

According to 2018 Business Patterns Census Data, Platte County had 1,046 business establishments. The following table presents the number of establishments, number of paid employees, and the annual payroll in thousands of dollars. Communities which have a diverse economic makeup may be more resilient following a hazardous event, especially if certain industries are more impacted than others.

**Table PLA.6: Businesses in Platte County**

	TOTAL BUSINESSES	NUMBER OF PAID EMPLOYEES	ANNUAL PAYROLL (IN THOUSANDS)
<b>TOTAL FOR ALL SECTORS (2014)</b>	1,014	15,770	\$587,181
<b>TOTAL FOR ALL SECTORS (2016)</b>	1,016	15,936	\$623,935
<b>TOTAL FOR ALL SECTORS (2018)</b>	1,046	16,771	\$700,197

Source: U.S. Census Bureau<sup>8,9</sup>

Agriculture is also important to the economic fabric of Platte County, and the state of Nebraska as a whole. Platte County's 836 farms cover 383,635 acres of land. Crop and livestock production are the visible parts of the agricultural economy, but many related businesses contribute as well by producing, processing and marketing farm and food products. These businesses generate income, employment and economic activity throughout the region.

**Table PLA.7: Platte County Agricultural Inventory**

	2012 CENSUS	2017 CENSUS	PERCENT CHANGE
<b>NUMBER OF FARMS WITH HARVESTED CROPLAND</b>	942	836	-11.25%
<b>ACRES OF HARVESTED CROPLAND</b>	426,329	383,635	-10.01%

Source: USDA Census of Agriculture<sup>10,11</sup>

## Governance

A community's governance structure impacts its capability to implement mitigation actions. The county is governed by a seven-member board of supervisors. The county also has the following

7 United States Census Bureau. "2019 American Fact Finder: DP04: Selected Housing Characteristics." [database file]

8 2016 County Business Patterns and 2016 Nonemployer Statistics. <https://www.census.gov/programs-surveys/cbp/technical-documentation/methodology.html> and <https://www.census.gov/programs-surveys/nonemployer-statistics/technical-documentation/methodology.html>.

9 2018 County Business Patterns and 2018 Nonemployer Statistics. <https://www.census.gov/programs-surveys/cbp/technical-documentation/methodology.html> and <https://www.census.gov/programs-surveys/nonemployer-statistics/technical-documentation/methodology.html>.

10 United States Department of Agriculture, National Agricultural Statistics Server. 2014. "2012 Census of Agriculture – County Data."

11 United States Department of Agriculture, National Agricultural Statistics Server. 2019. "2017 Census of Agriculture – County Data."

offices or departments: assessor, attorney, clerk, county court, district court, emergency management, register of deeds, roads, sheriff, treasurer, veterans office, and weed control.

## Capabilities

The capability assessment consisted of a review of local existing policies, regulations, plans, and programs with hazard mitigation capabilities. The following tables summarize the jurisdiction's planning and regulatory capability; administrative and technical capability; fiscal capability; educational and outreach capability; and overall capability to implement mitigation projects.

**Table PLA.13: Capability Assessment**

	<b>SURVEY COMPONENTS</b>	<b>YES/NO</b>
<b>PLANNING &amp; REGULATORY CAPABILITY</b>	Comprehensive Plan	No
	Capital Improvements Plan	Yes
	Economic Development Plan	Yes
	Local Emergency Operational Plan	Yes
	Floodplain Ordinance	Yes
	Zoning Ordinance	No
	Subdivision Regulation/Ordinance	No
	Building Codes	No
	Floodplain Management Plan	Yes
	Storm Water Management Plan	Yes
	National Flood Insurance Program	Yes
	Community Rating System	No
Other (if any)		
<b>ADMINISTRATIVE &amp; TECHNICAL CAPABILITY</b>	Planning Commission	No
	Floodplain Administration	Yes
	GIS Capabilities	Yes
	Chief Building Official	No
	Civil Engineering	Yes
	Local Staff Who Can Assess Community's Vulnerability to Hazards	Yes
	Grant Manager	Yes
	Mutual Aid Agreement	Yes
	Other (if any)	
<b>FISCAL CAPABILITY</b>	1 & 6 Year Plan	Yes
	Applied for grants in the past	Yes
	Awarded a grant in the past	Yes
	Authority to Levy Taxes for Specific Purposes such as Mitigation Projects	Yes
	Gas/Electric Service Fees	No
	Storm Water Service Fees	No
	Water/Sewer Service Fees	No
	Development Impact Fees	No
	General Obligation Revenue or Special Tax Bonds	Yes
	Other (if any)	
<b>EDUCATION AND OUTREACH</b>	Local citizen groups or non-profit organizations focused on environmental	Yes

SURVEY COMPONENTS		YES/NO
	protection, emergency preparedness, access and functional needs populations, etc. Ex. CERT Teams, Red Cross, etc.	
	Ongoing public education or information program (e.g., responsible water use, fire safety, household preparedness, environmental education)	Yes
	Natural Disaster or Safety related school programs	Yes
	StormReady Certification	No
	Firewise Communities Certification	No
	Tree City USA	No
	Other (if any)	

**Table PLA.14: Overall Capability**

OVERALL CAPABILITY	2017 PLAN	2022 PLAN LIMITED/MODERATE/HIGH
FINANCIAL RESOURCES NEEDED TO IMPLEMENT MITIGATION PROJECTS	Moderate	Moderate
STAFF/EXPERTISE TO IMPLEMENT PROJECTS	High	Moderate
COMMUNITY SUPPORT TO IMPLEMENT PROJECTS	High	Moderate
TIME TO DEVOTE TO HAZARD MITIGATION	Moderate	Moderate

## Plan Integration

The County has several planning documents that discuss or relate to hazard mitigation. Each applicable planning mechanism is listed below along with a short description of how it is integrated with the hazard mitigation plan. Participating jurisdictions will seek out and evaluate any opportunities to integrate the results of the current hazard mitigation plan into other planning mechanisms and updates.

### Annual Budget

Platte County's annual budget is sufficient to maintain current facilities as well as pursue some additional hazard mitigation projects. Currently the budget includes funds for several property acquisition projects to reduce community flood risk. The acquisition project, as well as others in the county, have been assisted through several grant programs.

### Zoning Ordinance, Subdivision Regulations, Floodplain Ordinance

The county zoning ordinance and floodplain ordinance are anticipated to be updated by 2023. Currently the plans limit development in the floodplain and wildland urban interface. The county requires a base flood elevation of one foot.

### Platte County Local Emergency Operations Plan

The Platte County Local Emergency Operations Plan (LEOP) establishes standardized policies, plans, guidelines, and procedures for emergency resources and governmental entities to respond

and recover when a disaster event occurs. It contains information regarding direction and control, communications and warning, damage assessment, emergency public information, evacuation, fire services, health and human services, law enforcement, mass care, protective shelters, and resource management. This plan is updated every five years.

### **Middle Northeast Community Wildfire Protection Plan**

The Nebraska Forest Service updated the Middle Northeast Community Wildfire Protection Plan (CWPP), which includes Loup County in October 2021. The purpose of the CWPP is to help effectively manage wildfires and increase collaboration and communication among organizations who manage fire. The CWPP discusses county specific historical wildfire occurrences and impacts, identifies areas most at risk from wildfires, discusses protection capabilities, and identifies wildfire mitigation strategies. This document is updated every five years.

### **Other Plans**

The county is currently developing a Debris Management Plan. This plan will identify how debris will be handled, transported, and tracked following a hazard event. The plan will aim to be FEMA approved. Additionally, the county is currently developing a Disaster Recovery Plan that will assist the county in short- and long-term recovery efforts including managing resources and volunteers following a hazard event.

## **Future Development Trends**

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In the past five years, there has been substantial development in Columbus. Columbus continues to build in multiple directions within the area and recently annexed an area north of Parkway and 33rd Ave. A 96-unit housing apartment was added in central Columbus, a 180-unit complex was built on the east end of Columbus near Menards. A campground was added just east of the confluence of the Platte River on the north bank. This is located near the area where the Loup Power canal empties into the Platte River. The campground features cabins and seasonal RV sites. Floodplain permits were submitted and approved as the permanent structures were elevated per floodplain requirements. The seasonal RV sites are within the floodplain and aren't permanent. According to the census data, Platte County's population is growing. Platte County continues to grow in part because of increased manufacturing and agricultural related companies. A portion of the Platte County population commute to Schuyler in Colfax County to work for Cargill meat packing. The Columbus Area Chamber of Commerce also has a full-time employee dedicated to recruiting employees to the area. In the next five years, construction is planned for a new casino on the west edge of Columbus to include additional housing and retail.

## **Community Lifelines**

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### **Transportation**

Platte County's major transportation corridors include Highways 30, 91, and 22. The Nebraska Central Railroad Company has a rail line through the county. The Columbus Municipal Airport is also located within the county. The local planning team also identified the Lost Creek Parkway as another transportation corridor of concern. The Parkway is located along the northern portion of Columbus and provides a bypass to Highway 81 west of the city. In the fall of 2018, the Nebraska Central Railroad Company had an ethanol spill west of Monroe. This information is important to

hazard mitigation plans insofar as it suggests possible evacuation corridors in the county, as well as areas more at risk to transportation incidents.

## Hazardous Materials – Chemical Storage Fixed Sites

According to the Tier II System reports submitted to the Nebraska Department of Environment and Energy, there are 61 chemical storage sites throughout Platte County which house hazardous materials. For a description of chemical sites located in incorporated areas, please see the jurisdiction's participant section. In the event of a chemical spill, the Columbus HAZMAT team would be the first to respond. The HAZMAT team is also supported by the Nebraska Emergency Management Agency. The local planning team noted concerns around the ADM Corn Processing plant which houses approximately 52 Tier II chemicals at their compound on East 8<sup>th</sup> Street. The east industrial park area is a concentrated area with over a dozen facilities that make up a large percentage of the county's Tier II chemical inventory.

## Critical Facilities

Each participating jurisdiction identified critical facilities vital for disaster response, providing shelter to the public, and essential for returning the jurisdiction's functions to normal during and after a disaster per the FEMA Community Lifelines guidance. Critical facilities were identified during the original planning process and updated by the local planning team as a part of this plan update.

The following table and figure provide a summary of the critical facilities for the jurisdiction.

**Table PLA.9: Platte County Critical Facilities**

CF #	COMMUNITY LIFELINE	NAME	SHELTER (Y/N)	GENERATOR (Y/N)	FLOODPLAIN (Y/N)
1	Communications	911 Communication Tower	N	N	N
2	Communications	City/County Communications Center	N	Y	N
3	Communications	Communications Tower	N	N	N
4	Communications	County Communications Tower	N	N	N
5	Safety and Security	District 5 Probation Office	N	N	N
6	Transportation	EM Motor Pool	N	N	N
7	Safety and Security	Platte County Courthouse, Sheriff's Dept., EM.	N	Y	N
8	Safety and Security	Platte County Detention Center	N	N	N
9	Food, Water, and Shelter	School	Y	N	N

SECTION SEVEN: PLATTE COUNTY PROFILE

CF #	COMMUNITY LIFELINE	NAME	SHELTER (Y/N)	GENERATOR (Y/N)	FLOODPLAIN (Y/N)
10	Safety and Security	Community Warning Sirens – 4*	N	Battery Backup	N

\*indicates critical facility is unmapped

Although not listed in the table above, critical infrastructure also include power substations, cell towers, and alert sirens in the county. These assets are typically owned and maintained by other agencies and are not the responsibility of the jurisdiction.

### Health and Medical Facilities

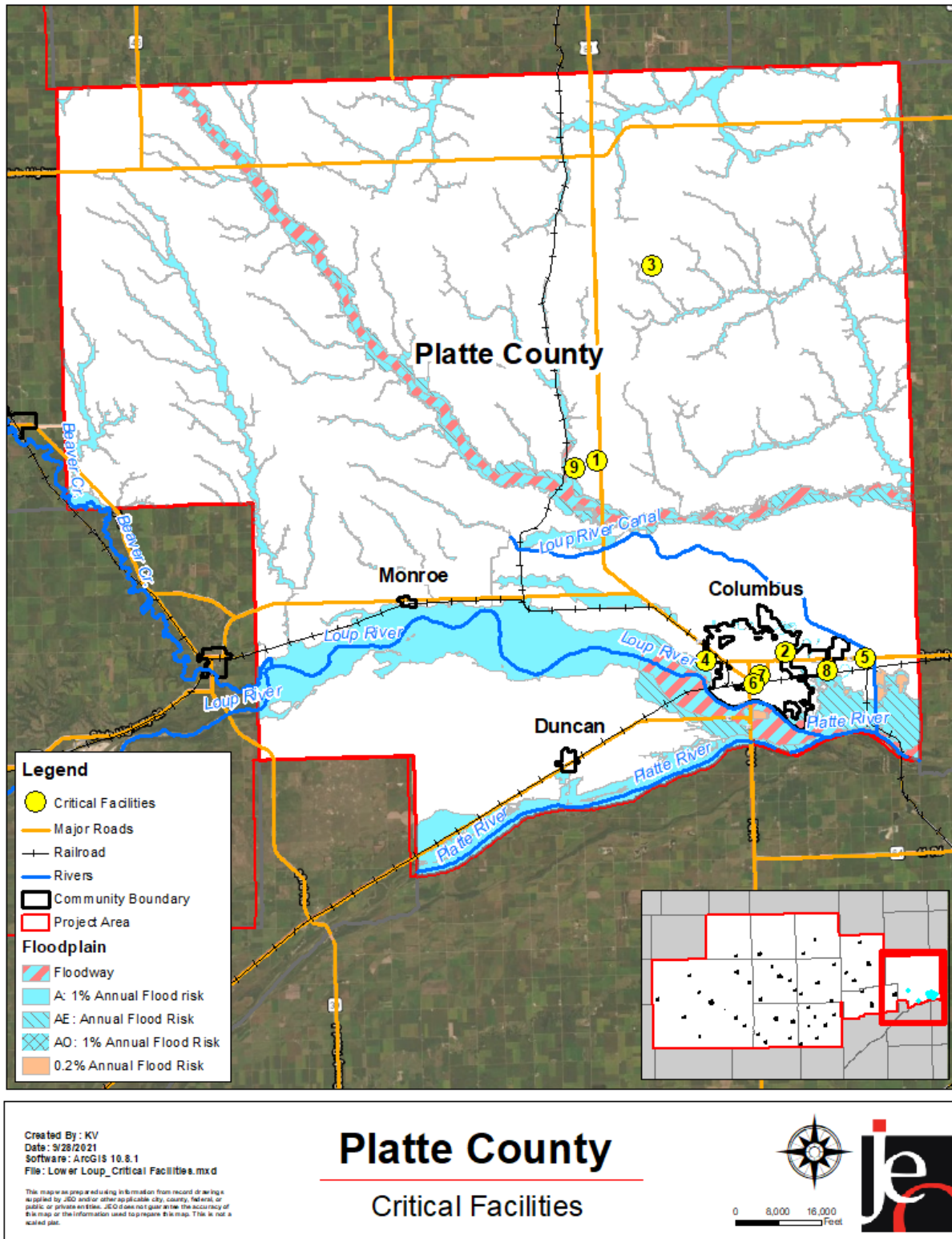
The following medical and health facilities are located within the county.

**Table PLA.4: Platte County Critical Facilities**

TYPE OF FACILITY	FACILITY NAME	COMMUNITY	NUMBER OF LICENSED BEDS
Assisted Living	Cottonwood Place	Columbus	47
Assisted Living	Edgewood Columbus Senior Living	Columbus	14
Assisted Living	Meridian Gardens	Columbus	117
Assisted Living	Prairie Village Retirement Center	Columbus	60
Hospital	Columbus Community Hospital	Columbus	50
Long Term Care	Brookestone Acres	Columbus	80
Long Term Care	Emerald Nursing & Rehab Columbus	Columbus	145

Source: DHHS Care Rosters, 2021

Figure PLA.4: Platte County Critical Facilities



## Parcel Improvements and Valuation

GIS parcel data as of December 2020 was requested from GIS Workshop, which the county hires to manage the County Assessor data. This data was analyzed for the location, number, and value of property improvements at the parcel level. The data did not contain the number of structures on each parcel. A summary of the results of this analysis is provided in the following table.

**Table PLA.12: Platte County Parcel Valuation**

NUMBER OF PARCELS	NUMBER OF IMPROVEMENTS	TOTAL IMPROVEMENT VALUE	NUMBER OF IMPROVEMENTS IN FLOODPLAIN	PERCENT OF IMPROVEMENTS IN FLOODPLAIN	VALUE OF IMPROVEMENTS IN FLOODPLAIN
20,153	12525	2,494,570,125	920	351,279,290	7.35%

Source: County Assessor, GIS Workshop

**Table PLA.13: Platte County Flood Map Products**

TYPE OF PRODUCT	PRODUCT ID	EFFECTIVE DATE	DETAILS
LOMR	12-07-2322P-310467	07/25/2013	Revisions for BFE for West Fork Maple Creek/Leigh Dam
LOMA	10-07-1300A-310467	5/11/2010	Portion of property removed from SFHA
LOMA	10-07-2122A-310467	9/21/2010	Portion of property removed from SFHA
LOMA	10-07-2135A-310467	10/14/2010	Structure (residence) removed from SFHA
LOMA	11-07-0176A-310467	11/12/2010	Structure removed from SFHA
LOMA	11-07-1014A-310467	3/8/2011	Structure (residence) removed from SFHA
LOMA	11-07-1235A-310467	3/22/2011	Structure removed from SFHA
LOMA	11-07-1297A-310467	4/28/2011	Portion of property removed from SFHA
LOMA	13-07-0097A-310467	11/20/2012	Portion of property removed from SFHA
LOMA	13-07-0447A-310467	1/8/2013	Structure removed from SFHA
LOMA	13-07-1783A-310467	6/27/2013	Structure removed from SFHA
LOMA	13-07-2170A-310467	8/22/2013	Structure removed from SFHA
LOMA	13-07-2361A-310467	9/24/2013	Structure (residence) removed from SFHA
LOMA	14-07-0580A-310467	1/28/2014	Portion of property removed from SFHA
LOMA	14-07-0939A-310467	3/6/2014	Structure removed from SFHA
LOMA	14-07-1694A-310467	6/10/2014	Structure (N hog bldg.) removed from SFHA

TYPE OF PRODUCT	PRODUCT ID	EFFECTIVE DATE	DETAILS
LOMA	14-07-2744A-310467	10/23/2014	Structure (residence) removed from SFHA
LOMA	14-07-2746A-310467	1/20/2015	Structure removed from SFHA
LOMA	15-07-0492A-310467	1/22/2015	Portion of property removed from SFHA
LOMA	15-07-1033A-310467	4/23/2015	Portion of property (portion 1) removed from SFHA
LOMA	15-07-2087A-310467	9/14/2015	Structure (cabin) removed from SFHA
LOMA	16-07-2063A-310467	9/28/2016	Structure removed from SFHA
LOMA	16-07-2120A-310467	10/6/2016	Structure (residence) removed from SFHA
LOMA	17-07-1453A-310467	6/21/2017	Portion of property (area 4) removed from SFHA
LOMA	18-07-0273A-310467	2/22/2018	Structure (Barn 8) removed from SFHA
LOMA	18-07-0910A-310467	3/27/2018	Portion of property removed from SFHA
LOMA	19-07-0128A-310467	11/28/2018	Structure (residence) removed from SFHA
LOMA	19-07-0495A-310467	2/26/2019	Portion of property removed from SFHA
LOMA	19-07-0496A-310467	2/7/2019	Structure (garage) removed from SFHA
LOMA	20-07-1329A-310467	9/8/2020	Structure removed from SFHA
LOMA	20-07-1381A-310467	11/2/2020	Portion of property removed from SFHA
FIS	31141CV000A	04/19/2010	-

Source: FEMA Flood Map Service Center

## Historical Occurrences

The following table provides a statistical summary for hazards that have occurred in the planning area. The property damages from the NCEI Storm Events Database (January 1996 – December 2020) should be considered only as broad estimates. Sources include but are not limited to: emergency management; local law enforcement; Skywarn spotters; NWS damage surveys; newspaper clipping services; insurance industry; and the general public. Crop damages reports come from the USDA Risk Management Agency between 2000 and 2020.

For the complete discussion on historical occurrences, please refer to *Section 4: Risk Assessment*.

SECTION SEVEN: PLATTE COUNTY PROFILE

**Table PLA.10: Hazard Risk Assessment – Platte County**

Hazard Type		Platte County		
		Count	Property	Crop
Agricultural Disease	Animal Disease <sup>2</sup>	29	3,255 Animals	N/A
	Plant Disease <sup>3</sup>	16	N/A	\$138,455
Dam Failure <sup>7</sup>		0	\$0	N/A
Drought <sup>8</sup>		444 out of 1,512 Months	\$0	\$38,269,266
Earthquakes <sup>11</sup>		0	\$0	\$0
Extreme Heat <sup>9</sup>		Avg 4 Days per Year	\$0	\$
Flooding <sup>1</sup>	Flash Flood	18	\$382,200	\$1,244,923
	Flood <i>2 deaths</i>	32	\$666,000	
Grass/Wildfires <sup>4</sup>		447	3,433 acres	\$35,660
Hazardous Materials	Chemical Spills (Fixed Site) <sup>5</sup> <i>15 evac, 2 injuries</i>	49	\$0	N/A
	Chemical Spills (Transportation) <sup>6</sup>	23	\$121,420	N/A
Levee Failure <sup>12</sup>		0	\$0	N/A
Public Health Emergency <sup>13</sup>		~4,140 cases, 50 deaths	N/A	N/A
Severe Thunderstorms <sup>1</sup>	Hail <i>Average: 1.17” Range: 0.75”-4.5”</i>	149	\$7,500,000	\$16,592,309
	Heavy Rain	5	\$0	\$6,463,320
	Lightning	3	\$33,000	N/A
	Thunderstorm Wind <i>Average: 56.6mph Range: 50-95mph</i>	111	\$530,000	N/A
Severe Winter Storms <sup>1</sup>	Blizzard	8	\$0	\$254,162
	Extreme Cold/Wind Chill	5	\$0	
	Heavy Snow	5	\$0	
	Ice Storm	2	\$0	
	Winter Storm	36	\$3,200,000	
	Winter Weather	9	\$0	
Terrorism <sup>10</sup>		1	\$0	N/A
Tornadoes & High Winds <sup>1</sup>	High Winds <i>Average: 51.5mph Range: 40-69mph</i>	25	\$82,000	\$3,245,892
	Tornadoes <i>17 injuries Average: F0 Range: EF0/F0-F2</i>	9	\$4,104,000	\$4,058
<b>Totals</b>		<b>982</b>	<b>\$16,618,620</b>	<b>\$73,450,399</b>

- 1 - NCEI, Jan 1996-Dec 2020
- 2 - USDA, 2014-2020
- 3 - USDA RMA, 2000-2020
- 4 - NFS, 2000- April 2020
- 5 - NRC, 1990-2020
- 6 - PHSMA, 1971- Jan 2021
- 7 - NeDNR Dam Safety Division, 2021
- 8 - NOAA, 1895-2020
- 9 - HPRCC & NOAA Regional Climate Center, 1983-2021
- 10 - Global Terrorism Database, 1970-2017
- 11 - USGS, 1900-2021
- 12 - USACE, 2021
- 13 - NE DHHS, May 12, 2021(COVID only)

The following table provides a summary of hazards that have or have the potential to affect each jurisdiction in the county. Each jurisdiction was evaluated for previous hazard occurrence and the probability of future hazard events on each of the hazards profiled in this plan. The evaluation process was based on data collected and summarized in the previous table; previous impacts or the potential for impacts to infrastructure, critical facilities, people, and the economy; and the proximity to certain hazards such as dams and levees. For example, while there may not been instances of dam failure in the planning area, there exists a possibility for a dam to fail in the future due to the presence of dams.

**Table PLA.11: Platte County and Communities Hazard Matrix**

JURISDICTION	AG DISEASE	DAM FAILURE	DROUGHT & EXTREME HEAT	EARTHQUAKES	FLOODING	GRASS/ WILDFIRE	HAZARDOUS MATERIALS	LEVEE FAILURE	PUBLIC HEALTH EMERGENCY	SEVERE THUNDERSTORMS	SEVERE WINTER STORMS	TERRORISM	TORNADOES & HIGH WINDS
PLATTE COUNTY	X	X	X	X	X	X	X	X	X	X	X	X	X
COLUMBUS	X	X	X	X	X	X	X	X	X	X	X	X	X
DUNCAN	X		X	X	X	X	X		X	X	X	X	X
MONROE	X		X	X	X	X	X		X	X	X	X	X

## Hazard Prioritization

For additional discussion regarding area wide hazards, please see *Section Four: Risk Assessment*. The hazards discussed in detail below were selected by the local planning team from the regional hazard list as the relevant hazards for the jurisdiction. The selected hazards were prioritized by the local planning team based on historical hazard occurrences, potential impacts, and the county’s capabilities.

### Dam Failure

There are 15 dams in Platte County. None of these dams have been identified as a high hazard dam.

**Table PLA.16: Dams in Platte County**

	NUMBER OF DAMS	MINIMAL	LOW	SIGNIFICANT	HIGH
PLATTE COUNTY	15	1	14	0	0
PLANNING AREA	135	5	119	6	5

Source: NeDNR, 2017

During the major flooding in 2019, many farm dams filled with water and posed a risk to roads and homes. During the event, the headwork area near Genoa was washed out and water ran uncontrolled into the canal. Loup Power continues to rebuild the structure and plans to build in a spillway to divert the water back to the Loup River if this happens again. The dam of greatest risk in the county is the Loup Power Canal. To mitigate against this hazard in the future, the planning team needs additional planning and changes to floodplain ordinances as well as property acquisitions, relocation, and elevation.

### **Flooding**

Unincorporated areas of Platte County have 64 NFIP policies in-force for \$12,147,500. There are no repetitive flood loss properties in unincorporated areas of Platte County. The major local concern regarding flooding in the county relates to ice jams along the Loup and Platte Rivers. The local planning team indicated that ice jams occur every year along the Loup River and cause minor flooding. In 1993, ice jams caused major flooding in the county that resulted in millions of dollars in damages, homes to be destroyed, and residents to be displaced for an extended period of time. Since that event, the county has greatly improved the communication of risk, communication between stakeholders, and warning systems. During the major flooding in 2019, over 60 people were air lifted by the Nebraska National Guard after they could not leave their homes due to flooding. Two lives were lost in the event and over 80 families filed for FEMA assistance in Platte County due to losses and impacts. The county is currently waiting on FEMA approval for property acquisition for nine properties, and a property elevation project for four properties.

### **Hazardous Materials (Fixed Sites and Transportation)**

Platte County has a number of chemical fixed sites. Many of them are located within Columbus. The local planning team noted concerns around the ADM Corn Processing plant which houses approximately 52 Tier II chemicals at their compound on East 8<sup>th</sup> Street. The east industrial park area is a concentrated area with over a dozen facilities that make up a large percentage of the county's Tier II chemical inventory. ADM is active in mitigation work and working with Platte County Emergency Management. ADM is working with emergency management to acquire the ability to notify residents in the event of a chemical spill. Union Pacific has approximately 60 to 70 trains pass through Columbus and Platte County a day. Highway 81 and Highway 30 also pass through Platte County. Chemical Spills during transportation are more likely along these routes. There is a Haz-Mat response team within Columbus and ADM has their own as well. According to the local planning team, other than small farm accidents, there have been no major chemical spills in Platte County.

### **Levee Failure**

Levee failure was identified as a hazard of concern due to the levee system which provides flood risk control to the City of Columbus. If the system were to fail a large portion of Columbus would be inundated and require evacuations. Platte County Emergency Management would be a primary resource managing evacuation and repair work. During the March 2019 flood event the levee system performed as anticipated however many surrounding highways were inundated, specifically Highway 81.

### **Severe Thunderstorms**

Severe thunderstorms were identified as the top threat to the county. The county experiences a number of thunderstorms every year but has felt like the intensity of storms has increased over recent years. According to NCEI data, there have been 268 severe thunderstorm events in the county between 1996 and 2021, causing an estimated \$8,063,000 in property damages. The county has a number of cottonwood trees, which have blown over in the past. On July 5<sup>th</sup>, 2016, a severe thunderstorm occurred in the county and caused hundreds of thousands of dollars in damages. Most of the expense was that of the city of Columbus, which paid \$400,000 to remove trees. The Platte County courthouse is underpowered by the current generator and lacks the stability necessary to run current electronics. The Platte Center Highway department located near Platte Center does not have a generator and when power is out, doors and fuel pumps will not work. Most critical facilities have either rubber or tin roofing. The county has requested a study to determine the best options for a new generator at the courthouse.

### **Severe Winter Storms**

The County has a plan in place for snow removal. The main concern is the potential for power outages. Rural areas of the county have been identified as being more vulnerable to power outages than the urban areas. Columbus has a hydroelectric plant that can power many of the homes in town in the event of a power outage. In the past, extreme cold and rolling black outs caused issues with the operation of county facilities. The County Highway Department is in charge of removing snow for the county.

### **Tornadoes and High Winds**

According to NCEI data, there have been nine tornado events in the county between 1996 and 2021, causing an estimated \$4,104,000 in property damages. There are no public shelters in the County. There are five trailer courts that have increased vulnerability. Many of the residents of these trailer courts have a limited income and are non-English speaking. The County utilizes AlertSense to warn residents of an impending tornadic event. The County has a siren covering most of the population, including all the schools.

## Mitigation Strategy

### Completed Mitigation Actions

OBJECTIVE	EVALUATE/IMPROVE BERM, FLOODWALL AND/OR LEVEE
DESCRIPTION	<ol style="list-style-type: none"> <li>1. Evaluate/Update current or new berm, floodwall and/or levee systems</li> <li>2. Design and construct measures to protect and/or improve berm/floodwall/levee</li> </ol>
HAZARD(S) ADDRESSED	Flooding/ Levee Failure
STATUS	Improvements were made to the Columbus Levee System following the March 2019 flood event.

### Continued Mitigation Actions

OBJECTIVE	BACKUP AND EMERGENCY GENERATORS
DESCRIPTION	<ol style="list-style-type: none"> <li>1. Identify and evaluate current backup and emergency generators</li> <li>2. Obtain additional generators based on identification and evaluation</li> <li>3. Provide portable or stationary source of backup power to redundant power supplies, municipal wells, lift stations and other critical facilities and shelters</li> </ol>
HAZARD(S) ADDRESSED	Tornadoes, High Winds, Severe Winter Storms, Severe Thunderstorms, Flooding
ESTIMATED COST	\$20,000 to \$75,000 + per generator
POTENTIAL FUNDING	HMGP, PDM, County General Fund, Communities' General Fund, Private Funding
TIMELINE	5+ years
PRIORITY	Medium
LEAD AGENCY	Emergency Manager
STATUS	Platte County Emergency Management is currently in the process of securing funding for backup generators.

OBJECTIVE	FACILITY FLOOD PROOFING
DESCRIPTION	<ol style="list-style-type: none"> <li>1. Explore possibility of flood proofing facilities which fall within HAZUS 1% flood inundation areas</li> <li>2. Conduct flood proofing feasibility study for structures and implement identified measures</li> </ol>
HAZARD(S) ADDRESSED	Flooding
ESTIMATED COST	Varies by number and size of structure(s)
POTENTIAL FUNDING	County General Fund, LLNRD
TIMELINE	2-5 Years
PRIORITY	Low
LEAD AGENCY	LLNRD, Emergency Manager
STATUS	The county is currently in the process of securing funding for facility flood proofing.

<b>OBJECTIVE</b>	<b>IMPROVE ELECTRICAL SERVICE</b>
<b>DESCRIPTION</b>	<ol style="list-style-type: none"> <li>1. Evaluate hardening, retrofitting, looping and/or burying of power lines and related infrastructure and/or comparable protection measures</li> <li>2. Provide looped distribution service and other redundancies in the electrical system as a backup power supply in the event the primary system is destroyed or fails</li> <li>3. Implement measures to improve electrical service</li> <li>4. Bury power lines for future construction</li> </ol>
<b>HAZARD(S) ADDRESSED</b>	Tornadoes, High Winds, Severe Winter Storms, Severe Thunderstorms, Flooding
<b>ESTIMATED COST</b>	Unknown
<b>POTENTIAL FUNDING</b>	County General Fund, Public Power Districts
<b>TIMELINE</b>	5+ Years
<b>PRIORITY</b>	Low
<b>LEAD AGENCY</b>	Emergency Manager
<b>STATUS</b>	This project has not yet been started.

<b>OBJECTIVE</b>	<b>IMPROVE EMERGENCY COMMUNICATIONS</b>
<b>DESCRIPTION</b>	<ol style="list-style-type: none"> <li>1. Develop/Improve Emergency Communication Action plan</li> <li>2. Implement Emergency Communication Action Plan</li> <li>3. Establish inner-operable communications</li> <li>4. Obtain/Upgrade Emergency Communication Facilities/Equipment</li> <li>5. Obtain/Upgrade/Distribute Weather Warning Radios</li> </ol>
<b>HAZARD(S) ADDRESSED</b>	All Hazards
<b>ESTIMATED COST</b>	\$5,000+
<b>POTENTIAL FUNDING</b>	County General Fund
<b>TIMELINE</b>	2-5 Years
<b>PRIORITY</b>	Medium
<b>LEAD AGENCY</b>	Emergency Manager
<b>STATUS</b>	The county is currently evaluating existing communication equipment for needed upgrades.

SECTION SEVEN: PLATTE COUNTY PROFILE

<b>OBJECTIVE</b>	<b>IMPROVE STREAM BED/BANK STABILIZATION</b>
<b>DESCRIPTION</b>	<ol style="list-style-type: none"> <li>1. Evaluate current stream bed and bank stabilization needs</li> <li>2. Implement stream bed and bank stabilization improvements including grade control structures, rock rip rap, vegetative cover, etc.</li> </ol>
<b>HAZARD(S) ADDRESSED</b>	Flooding
<b>ESTIMATED COST</b>	\$25,000 to \$500,000+
<b>POTENTIAL FUNDING</b>	County General Fund
<b>TIMELINE</b>	2-5 Years
<b>PRIORITY</b>	Low
<b>LEAD AGENCY</b>	LLNRD, Emergency Manager
<b>STATUS</b>	This project has not yet been started.

<b>OBJECTIVE</b>	<b>IMPROVE WARNING SYSTEMS</b>
<b>DESCRIPTION</b>	<ol style="list-style-type: none"> <li>1. Evaluate current warning systems</li> <li>2. Improve warning systems/develop new warning system</li> <li>3. Obtain/Upgrade warning system equipment and methods</li> <li>4. Conduct evaluation of existing alert sirens for replacement or placement of new sirens</li> <li>5. Identify location of weather warning radios</li> <li>6. Improve weather radio system</li> <li>7. Obtain/Upgrade weather radios</li> </ol>
<b>HAZARD(S) ADDRESSED</b>	All Hazards
<b>ESTIMATED COST</b>	Varies by Project
<b>POTENTIAL FUNDING</b>	HMGP, PDM, County General Fund
<b>TIMELINE</b>	5+ years
<b>PRIORITY</b>	High
<b>LEAD AGENCY</b>	Emergency Manager
<b>STATUS</b>	Platte County is currently working to update or replace sirens in communities.

<b>OBJECTIVE</b>	<b>PUBLIC SAFE ROOMS &amp; POST-DISASTER STORM SHELTERS</b>
<b>DESCRIPTION</b>	<ol style="list-style-type: none"> <li>1. Identify and evaluate existing safe rooms and/or storm shelters</li> <li>2. Improve and/or construct safe rooms and/or storm shelters</li> <li>3. Design and construct storm shelters and safe rooms in highly vulnerable areas such as mobile home parks, campgrounds, schools, etc.</li> </ol>
<b>HAZARD(S) ADDRESSED</b>	Tornadoes, High winds, Severe Thunderstorms
<b>ESTIMATED COST</b>	\$150/sf for retrofit; \$300/sf for new construction
<b>POTENTIAL FUNDING</b>	HMGP, PDM, County General Fund, Private Funding
<b>TIMELINE</b>	5+ years
<b>PRIORITY</b>	High
<b>LEAD AGENCY</b>	Emergency Manager
<b>STATUS</b>	This project has not yet been started.

<b>OBJECTIVE</b>	<b>REDUCE DAMAGES IN FLOODPLAIN</b>
<b>DESCRIPTION</b>	<ol style="list-style-type: none"> <li>1. Evaluate repetitive loss or potential loss structures located in floodplain</li> <li>2. Acquire and relocate or demolish flood prone property or elevate flood prone property</li> <li>3. Elevate equipment vulnerable to flooding</li> </ol>
<b>HAZARD(S) ADDRESSED</b>	Flooding
<b>ESTIMATED COST</b>	Varies by number and size of structure(s)
<b>POTENTIAL FUNDING</b>	County General Fund, LLNRD
<b>TIMELINE</b>	2-5 Years
<b>PRIORITY</b>	Low
<b>LEAD AGENCY</b>	LLNRD, Emergency Manager
<b>STATUS</b>	Platte County recently received a \$1.3 million HMA grant for seven property acquisitions in flood prone areas. Anticipated completion by 2024.

<b>OBJECTIVE</b>	<b>REDUCE STORM WATER DAMAGE</b>
<b>DESCRIPTION</b>	<ol style="list-style-type: none"> <li>1. Conduct stormwater drainage study to evaluate restrictions, capacity, level of protection, alternative improvements, prioritize improvements, etc.</li> <li>2. Evaluate and implement recommendations or comparable measures (open ditch and culvert improvements, underground piping, retention and detention facilities to decrease runoff, etc.)</li> <li>3. Evaluate storm water ordinance</li> <li>4. Implement improved storm water ordinance</li> </ol>
<b>HAZARD(S) ADDRESSED</b>	Flooding
<b>ESTIMATED COST</b>	\$10,000 to \$75,000 for studies; \$10,000 or more for ditch or pipe cleaning; unknown for large projects
<b>POTENTIAL FUNDING</b>	County General Fund, LLNRD
<b>TIMELINE</b>	2-5 Years
<b>PRIORITY</b>	Low
<b>LEAD AGENCY</b>	LLNRD, Emergency Manager
<b>STATUS</b>	This project has not yet been started.

SECTION SEVEN: PLATTE COUNTY PROFILE

<b>OBJECTIVE</b>	<b>REDUCE STREAM &amp; DRAINAGE BOTTLENECKS/FLOW RESTRICTIONS</b>
<b>DESCRIPTION</b>	<ol style="list-style-type: none"> <li>1. Evaluate restrictions and measures to prevent or reduce flood damage</li> <li>2. Implement appropriate nonstructural or structural methods on an emergency or permanent basis (monitoring or warning systems, ice jam dusting, excavation or blasting, reshaping channel, tree and debris removal, acquire property and/or construct additional channels or other flow improvements)</li> </ol>
<b>HAZARD(S) ADDRESSED</b>	Flooding
<b>ESTIMATED COST</b>	\$10,000 to \$50,000 for studies; \$10,000+ or more to enlarge ditches, culverts, pipes; unknown for stream channel, crossing structures or bridge improvements
<b>POTENTIAL FUNDING</b>	County General Fund, LLNRD
<b>TIMELINE</b>	2-5 Years
<b>PRIORITY</b>	Low
<b>LEAD AGENCY</b>	LLNRD, Emergency Manager
<b>STATUS</b>	This project has not yet been started.

<b>OBJECTIVE</b>	<b>REDUCE TREE DAMAGE &amp; DAMAGE FROM TREES</b>
<b>DESCRIPTION</b>	<ol style="list-style-type: none"> <li>1. Conduct tree inventory</li> <li>2. Develop tree maintenance/trimming program</li> <li>3. Implement tree maintenance/trimming program</li> <li>4. Remove hazardous limbs and/or trees</li> </ol>
<b>HAZARD(S) ADDRESSED</b>	Tornadoes, Severe Winter Storms, Severe Thunderstorms, Grass/Wildfire
<b>ESTIMATED COST</b>	\$0 to \$5,000 to develop program; implementation varies
<b>POTENTIAL FUNDING</b>	County General Fund
<b>TIMELINE</b>	2-5 Years
<b>PRIORITY</b>	Low
<b>LEAD AGENCY</b>	LLNRD, Emergency Manager
<b>STATUS</b>	This project has not yet been started.

OBJECTIVE	REDUCE WATER DEMAND/IMPROVE DROUGHT EDUCATION
DESCRIPTION	<ol style="list-style-type: none"> <li>1. Conduct water use study to evaluate/implement methods to conserve water/reduce consumption</li> <li>2. Evaluate/implement water use restriction ordinance</li> <li>3. Identify/evaluate current/additional potable water sources</li> <li>4. Develop or obtain drought education materials to conduct multi-faceted public education and awareness program</li> </ol>
HAZARD(S) ADDRESSED	Drought
ESTIMATED COST	Study \$5,000+
POTENTIAL FUNDING	County General Fund, LLNRD
TIMELINE	5+ Years
PRIORITY	Low
LEAD AGENCY	LLNRD, Emergency Manager
STATUS	This project has not yet been started.

OBJECTIVE	STUDY/IMPROVE DRINKING WATER SUPPLY
DESCRIPTION	<ol style="list-style-type: none"> <li>1. Study water supply deficiencies, identify alternative solutions, locate new sources</li> <li>2. Implement cost effective measures to increase/improve supply and/or fire protection</li> </ol>
HAZARD(S) ADDRESSED	Drought, Grass/Wildfire
ESTIMATED COST	\$25,000 for study; \$350,000+ for new well/transmission
POTENTIAL FUNDING	County General Fund, LLNRD
TIMELINE	5+ Years
PRIORITY	Low
LEAD AGENCY	LLNRD, Emergency Manager
STATUS	This project has not yet been started.

## Plan Maintenance

Hazard Mitigation Plans should be living documents and updated regularly to reflect changes in hazard events, priorities, and mitigation actions. These updates are encouraged to occur after every major disaster event, alongside community planning documents (i.e. annual budgets and Capital Improvement Plans), during the fall before the HMA grant cycle begins, and/or prior to other funding opportunity cycles begin including CDBG, Water Sustainability Fund, Revolving State Fund, or other identified funding mechanisms.

The local planning team is responsible for reviewing and updating this profile as changes occur or after a major event. The local planning team will include the County Board of Commissioners, County Emergency Management, Highway Superintendent, and Planning and Zoning. The plan will be reviewed no less than annually and will include the public in the review and revision process by sharing information at local council meetings and on the county website.

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# **COMMUNITY PROFILE**

## **VILLAGE OF DUNCAN**

### **Lower Loup Natural Resources District Hazard Mitigation Plan 2022**

## Local Planning Team

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**Table DUN.1: Village of Duncan Local Planning Team**

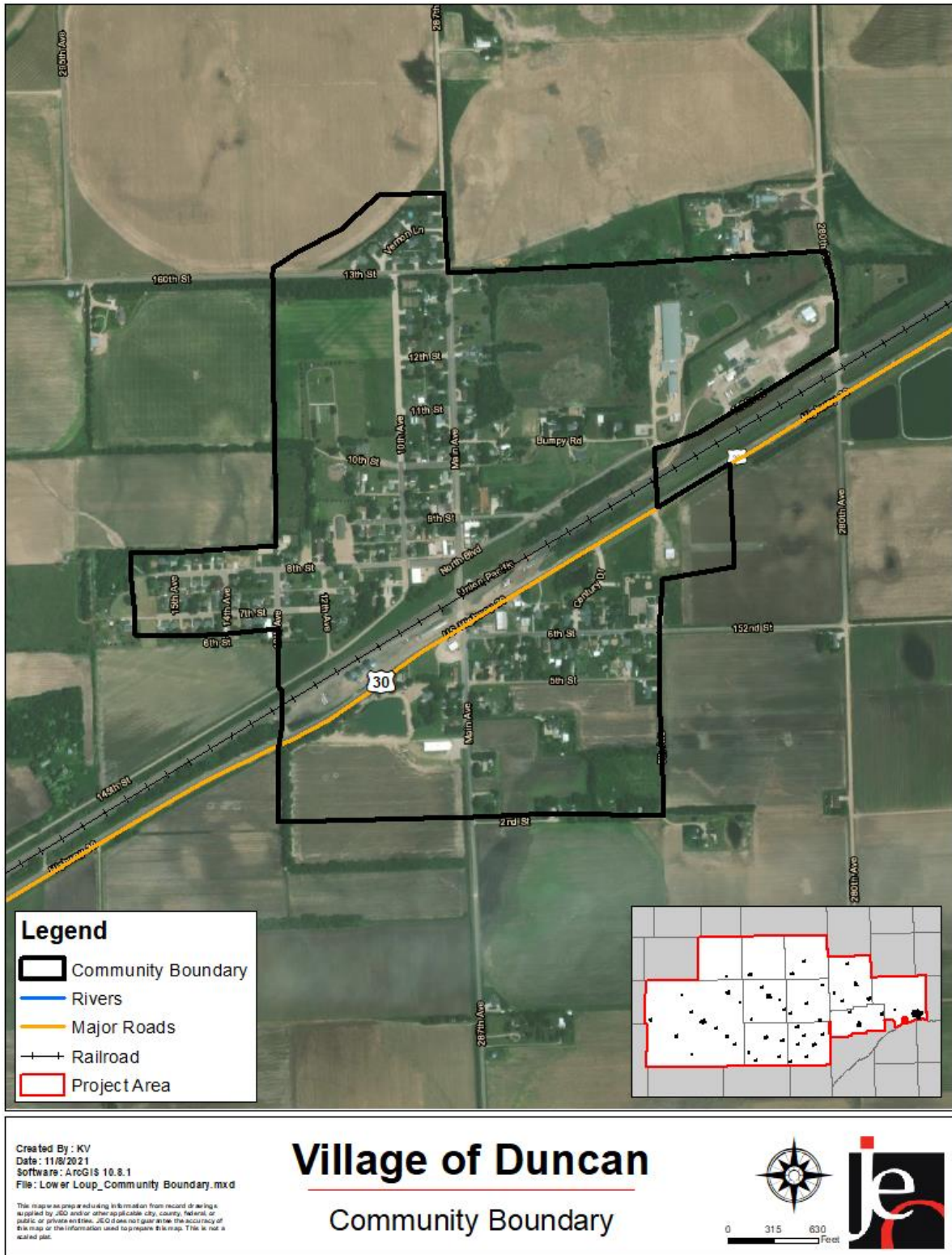
NAME	TITLE	JURISDICTION
DON REVES	Village Maintenance	Village of Duncan
PATRICK SIEMEK	Fire Department Secretary	Village of Duncan
JOSH DAHLBERG	Fire Chief/Village Board Member	Village of Duncan

## Location and Geography

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The Village of Duncan is located in south central Platte County. The Village of Duncan covers an area of 0.41 square miles. There are no major water ways near Duncan. Most of Duncan lies in the dissected plains topographic region, and is surrounded by agricultural fields.

Figure DUN.1: Village of Duncan Jurisdictional Boundary

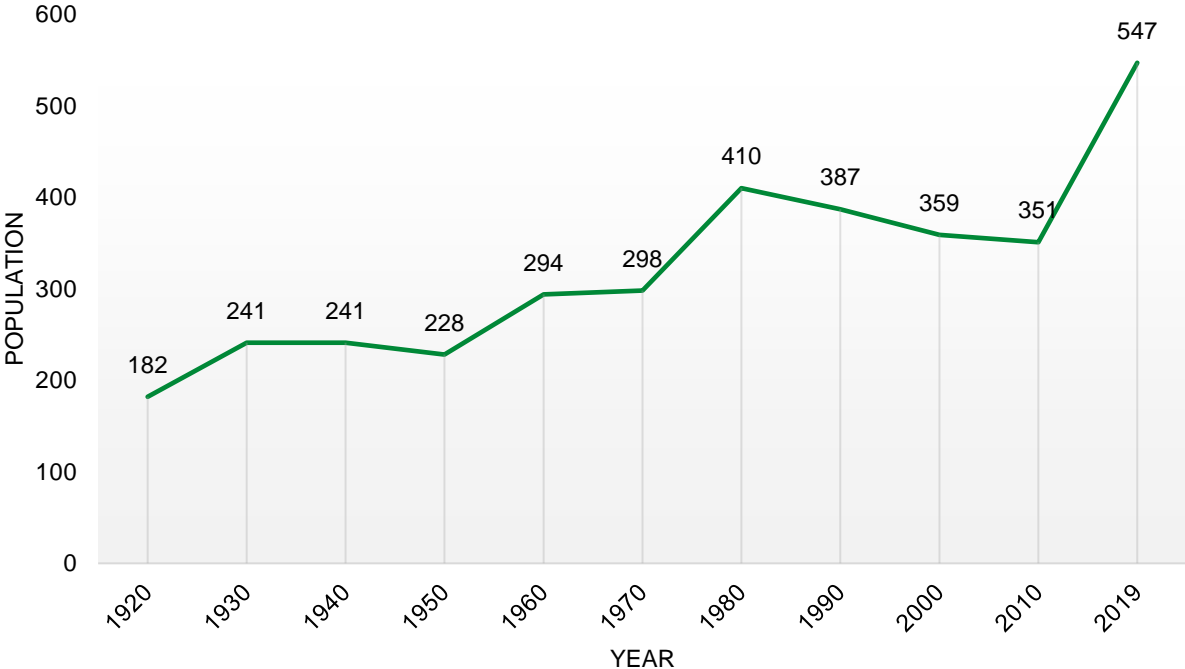


# Demographics

The following figure displays the historical population trend from 1920 to 2019 (estimated). This figure indicates that the population of Duncan experienced an increase from 1920 through 1980. Between 1980 and 2010 the population declined, however, since 2010 the population has increased. The local planning team noted the current U.S. Census Bureau estimates are likely too high and a more accurate population count is approximately 410 for the village.

Increasing populations are associated with increased hazard mitigation and emergency planning requirements for development. Increasing populations can also contribute to increasing tax revenues, allowing communities to pursue additional mitigation projects. The Village’s population accounted for 2% of Platte County’s Population in 2019.

Figure DUN.2: Duncan Population 1920-2019



Source: U.S. Census Bureau<sup>12</sup>

The young, elderly, minorities, and poor may be more vulnerable to certain hazards than other groups. In comparison to the County, Duncan’ population was:

- **Older.** The median age of Duncan was 48.7 years old in 2019, compared with the County average of 38.4 years. Duncan’s population has grown older since 2010, when the median age was 38.8 years old. Duncan had a greater proportion of people under 20 years old (30.1%) than the County (28.7%).<sup>13</sup>
- **Less ethnically diversity.** In 2010, only 1.5% of Duncan’s population was American Indian. By 2019, 1.2% of Duncan’s population was Black or African American and less than 1% was two or more races. During that time, Platte County had 0.1% to 0.5% Black

<sup>12</sup> United States Census Bureau. “2019 American Fact Finder: S0101: Age and Sex.” [database file]  
<sup>13</sup> United States Census Bureau. “2019 American Fact Finder: S0101: Age and Sex.” [database file]

or African American, 0.5% to 0.4% American Indian, 0.3% to 0.8% Asian, 1.5% to 2.3% some other race, and 2.0% to 1.1% two or more races from 2010 to 2019 respectively.<sup>14</sup>

- **Less likely to be at the federal poverty line.** The poverty rate of all persons in Duncan (3.5%) was lower than the County (6.1%) in 2019.<sup>15</sup>

## Employment and Economics

The community's economic base is a mixture of industries. In comparison to Platte County, Duncan's economy had:

- **Varied mix of industries.** Employment sectors accounting for 10% or more of employment in Duncan included Manufacturing, Retail, Transportation, Professional Science, and Arts and Entertainment. Employment sectors accounting for 10% in Platte County included Manufacturing, Retail, and Education.<sup>16</sup>
- **Lower household income.** Duncan's median household income in 2019 (\$47,500) was about \$14,800 lower than the County (\$62,305).<sup>17</sup>
- **More long-distance commuters.** About 27.8% percent of workers in Duncan commuted for fewer than 15 minutes, compared with about 63.8% of workers in Platte County. About 11.2% of workers in Duncan commute 30 minutes or more to work, compared to about 9.2% of the County workers.<sup>18</sup>

### Major Employers

Major employers in the village include CSS Farms, Central Valley Ag, AJ's C-store, and Tasty Toppings. However, the majority of Duncan's residents work and commute in the City of Columbus.

## Housing

In comparison to Platte County, Duncan's housing stock was:<sup>19</sup>

- **More owner occupied.** About 94.6% of occupied housing units in Duncan are owner occupied compared with 72.5% of occupied housing in Platte County in 2019.
- **Larger share of aged housing stock.** Duncan has more houses built prior to 1970 than the county (65.3% compared to 48.9%).
- **Fewer multi-family homes.** The predominant housing type in the village is single family detached and Duncan contains fewer multifamily housing with five or more units per structure than the County (0% compared to 2.0%). About 98.7% of housing in Duncan was single-family detached, compared with 77.9% of the County's housing. Duncan has a smaller share of mobile and manufactured housing (1.3%) compared to the County (4.4%). There is one mobile home located in the village which has been anchored.

The local planning team noted that the Village of Duncan is primarily a 'bedroom' community for the City of Columbus. The majority of residents live in Duncan while working in Columbus. Current

14 United States Census Bureau. "2019 American Fact Finder: DP05: ACS Demographic and Housing Estimates." [database file]

15 United States Census Bureau. "2019 American Fact Finder: DP03: Selected Economic Characteristics." [database file]

16 United States Census Bureau. "2019 American Fact Finder: DP03: Selected Economic Characteristics." [database file]

17 United States Census Bureau. "2019 American Fact Finder: DP03: Selected Economic Characteristics." [database file]

18 United States Census Bureau. "2019 American Fact Finder: S0802: Means of Transportation to Work by Selected Characteristics." [database file]

19 United States Census Bureau. "2019 American Fact Finder: DP04: Selected Housing Characteristics." [database file]

housing stock is insufficient to support current growth in the village. This housing information is relevant to hazard mitigation insofar as the age of housing may indicate which housing units were built prior to state building codes being developed. Further, unoccupied housing may suggest that future development may be less likely to occur. Finally, communities with a substantial number of mobile homes may be more vulnerable to the impacts of high winds, tornadoes, and severe winter storms.

## Governance

A community’s governance indicates the number of boards or offices that may be available to help implement hazard mitigation actions. Duncan has a number of offices or departments that may be involved in implementing hazard mitigation initiatives. The Village has a five-member village board and the following offices: clerk, treasurer, utility superintendent, zoning administration, and a volunteer fire department.

## Capabilities

The capability assessment consisted of a review of local existing policies, regulations, plans, and programs with hazard mitigation capabilities. The following tables summarize the jurisdiction’s planning and regulatory capability; administrative and technical capability; fiscal capability; educational and outreach capability; and overall capability to implement mitigation projects.

**Table DUN.2: Capability Assessment**

SURVEY COMPONENTS		YES/NO
<b>PLANNING &amp; REGULATORY CAPABILITY</b>	Comprehensive Plan	Yes
	Capital Improvements Plan	No
	Economic Development Plan	No
	Local Emergency Operational Plan	County
	Floodplain Ordinance	Yes
	Zoning Ordinance	Yes
	Subdivision Regulation/Ordinance	Yes
	Building Codes	Yes
	Chief Building Official	No
	Floodplain Management Plan	No
	Storm Water Management Plan	No
	National Flood Insurance Program	Yes
	Community Rating System	No
	Other (if any)	
<b>ADMINISTRATIVE &amp; TECHNICAL CAPABILITY</b>	Planning Commission	Yes
	Floodplain Administration	Yes
	GIS Capabilities	No
	Civil Engineering	No
	Local Staff Who Can Assess Community’s Vulnerability to Hazards	Yes
	Grant Manager	No
	Mutual Aid Agreement	Yes
	Other (if any)	
<b>FISCAL CAPABILITY</b>	1 & 6 Year Plan	Yes

SURVEY COMPONENTS		YES/NO
	Applied for grants in the past	Yes
	Awarded a grant in the past	Yes
	Authority to Levy Taxes for Specific Purposes such as Mitigation Projects	Yes
	Gas/Electric Service Fees	No
	Storm Water Service Fees	No
	Water/Sewer Service Fees	Yes
	Development Impact Fees	No
	General Obligation Revenue or Special Tax Bonds	Currently under development
Other (if any)		
<b>EDUCATION AND OUTREACH</b>	Local citizen groups or non-profit organizations focused on environmental protection, emergency preparedness, access and functional needs populations, etc. Ex. CERT Teams, Red Cross, etc.	No
	Ongoing public education or information program (e.g., responsible water use, fire safety, household preparedness, environmental education)	No
	Natural Disaster or Safety related school programs	No
	StormReady Certification	No
	Firewise Communities Certification	No
	Tree City USA	No
	Other (if any)	

Table DUN.3: Overall Capability

Overall Capability	Limited/Moderate/High
<b>Financial Resources Needed to Implement Mitigation Projects</b>	Moderate
<b>Staff/Expertise to Implement Projects</b>	Limited
<b>Community Support to Implement Projects</b>	Moderate
<b>Time to Devote to Hazard Mitigation</b>	Limited

## Plan Integration

Communities have several planning documents that discuss or relate to hazard mitigation. Each applicable planning mechanism is listed below along with a short description of how it is integrated with the hazard mitigation plan. Participating jurisdictions will seek out and evaluate any opportunities to integrate the results of the current hazard mitigation plan into other planning mechanisms and updates.

### Annual Municipal Budget

Duncan's annual budget is currently limited to maintaining current facilities and systems. Funds in the village have remained relatively stable in recent years. Currently any available funds are being used to pay a USDA loan for the water treatment plant updates.

### **Building Code (2018)**

The building code sets standards for constructed buildings and structures. The village follows the 2018 International Building Code as adopted by the State of Nebraska.

### **Comprehensive Plan (2009/2020)**

The village's current Comprehensive Plan was last approved in 2009. An updated 2020 Comprehensive Plan has been developed but as of 2021 had not been adopted by the local board. The plan is designed to guide the future actions of the village. It limits density in areas adjacent to known hazardous areas and prevents any substantial changes to drainage areas for development and encourages preservation of open space in hazard-prone areas.

### **Zoning Ordinance and Subdivision Regulations (2009)**

The local zoning ordinance was developed alongside the Village of Duncan Comprehensive Plan. The village does not have or maintain specific floodplain ordinances; however building permits require description of floodplain status. These documents are reviewed and amended as needed.

### **Platte County Local Emergency Operations Plan (2021)**

The Village of Duncan is an annex in the Platte County Local Emergency Operations Plan (LEOP). The LEOP establishes standardized policies, plans, guidelines, and procedures for emergency resources and governmental entities to respond and recover when a disaster event occurs. It contains information regarding direction and control, communications and warning, damage assessment, emergency public information, evacuation, fire services, health and human services, law enforcement, mass care, protective shelters, and resource management. This plan is updated every five years.

### **Middle Northeast Community Wildfire Protection Plan (2019)**

The Nebraska Forest Service updated the Middle Northeast Community Wildfire Protection Plan (CWPP), which includes Platte County in October 2021. The purpose of the CWPP is to help effectively manage wildfires and increase collaboration and communication among organizations who manage fire. The CWPP discusses county specific historical wildfire occurrences and impacts, identifies areas most at risk from wildfires, discusses protection capabilities, and identifies wildfire mitigation strategies. This document is updated every five years.

The Middle Northeast CWPP noted the Duncan Lakes area is an area of concern due to a lack of adequate access for leaving, entering, and equipment.

## **Future Development Trends**

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Several changes have occurred in Duncan over the past five years. Two dilapidated homes were demolished and one other was burned by the local fire department. A business in town closed; however, a new business has replaced that location. A new housing subdivision called Lloyd's is currently under development and is anticipated to be completed in the next five years. This subdivision will include an additional 10 lots north of the village. No new developments are permitted in hazardous areas such as along the rail line tracks. Union Pacific Rail owns approximately 200 feet of easement on either side of the rail line through the village. No new commercial developments are anticipated in the next five years.

# Community Lifelines

## Transportation

Duncan's major transportation corridors include Highway 30, which runs east-west along the southern portion of Duncan. Highway 30 accommodates 3,865 vehicles per day, 835 of which are heavy commercial vehicles. Union Pacific has a rail line along the southern side of the city. The local planning team noted heightened transportation risks at the intersection of the highway and rail line. While there is enough space between the tracks and intersection for a semi-truck, several accidents have occurred due to vehicles hauling trailers misjudging space. This information is important to hazard mitigation plans insofar as it suggests possible evacuation corridors in the community, as well as areas more at risk to transportation incidents.

## Hazardous Materials – Chemical Storage Fixed Sites

According to the Tier II System reports submitted to the Nebraska Department of Environment and Energy, there are two chemical storage sites throughout Duncan which house hazardous materials. In the case of a chemical spill event, the local fire department would be first to respond. No major events have occurred in the village which required outside resources. The nearest HAZMAT team is located in Columbus.

**Table DUN.4: Chemical Storage Fixed Sites**

FACILITY NAME	ADDRESS	LOCATED IN FLOODPLAIN?
CENTRAL VALLEY AG	28115 158th St	
FRONTIER COOPERATIVE	912 Highway 30	

Source: Nebraska Department of Environment and Energy<sup>20</sup>

## Critical Facilities

Each participating jurisdiction identified critical facilities vital for disaster response, providing shelter to the public, and essential for returning the jurisdiction's functions to normal during and after a disaster per the FEMA Community Lifelines guidance. Critical facilities were identified during the previous planning process and updated by the local planning team as a part of this plan update.

The following table and figure provide a summary of the critical facilities for the jurisdiction.

**Table DUN.5: Duncan Critical Facilities**

CF #	LIFELINE	NAME	SHELTER (Y/N)	GENERATOR (Y/N)	FLOODPLAIN (Y/N)
1	Safety and Security	Fire Hall/Equipment Storage/Alert Siren	Y	N	N
2	Safety and Security	Village Office & Equipment Shed	Y	N	N
3	Food, Water, and Shelter	Water Tower and Wells	N	N	N
4	Food, Water, and Shelter	Water Treatment Plant	N	Y - portable	N

<sup>20</sup> Nebraska Department of Environment and Energy. "Search Tier II Data." Accessed August 2020.

SECTION SEVEN: VILLAGE OF DUNCAN COMMUNITY PROFILE

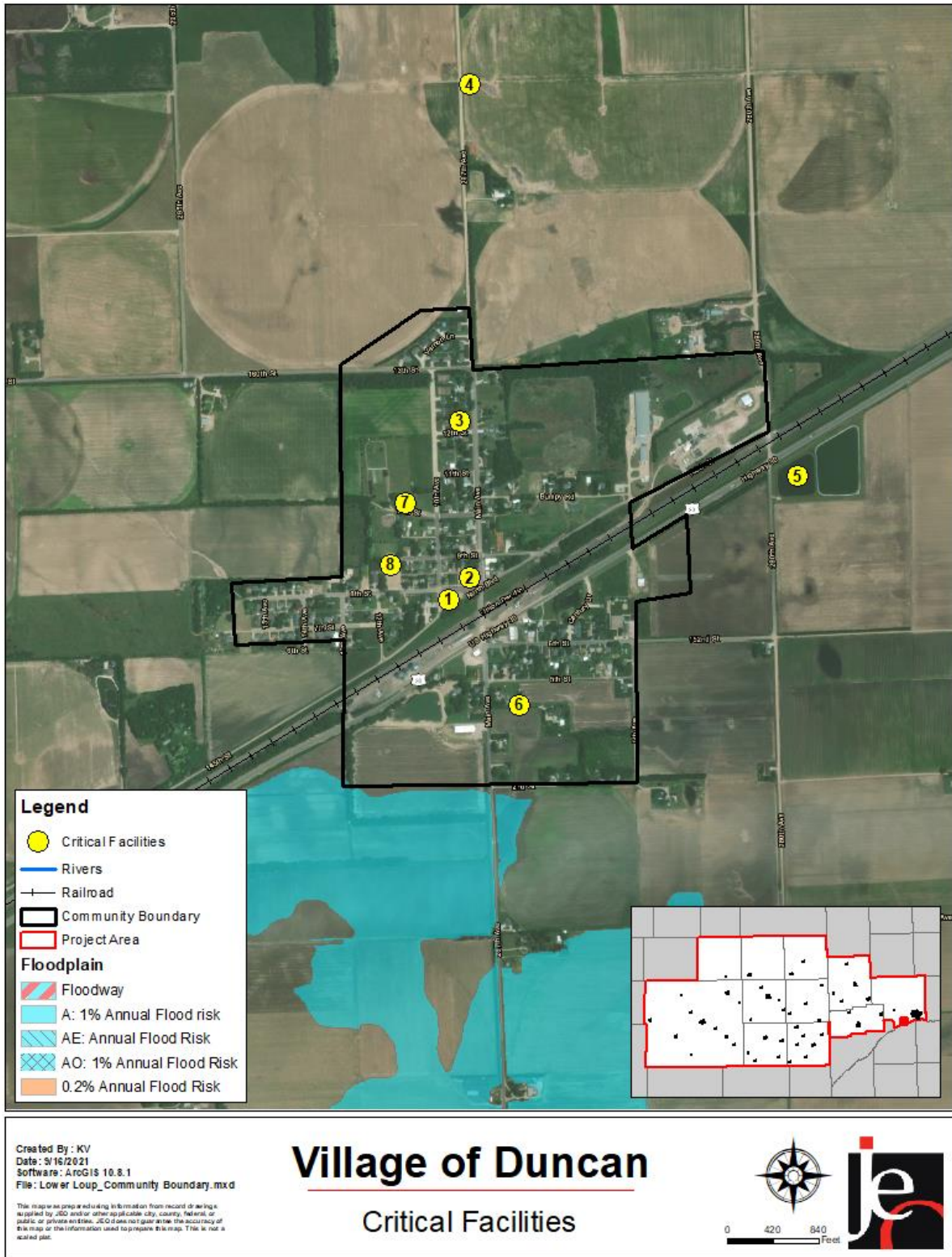
CF #	LIFELINE	NAME	SHELTER (Y/N)	GENERATOR (Y/N)	FLOODPLAIN (Y/N)
5	Food, Water, and Shelter	Sewer Lagoons and Lift Station	N	N	N
6	Food, Water, and Shelter	Lift Station			N
7	Food, Water, and Shelter	Pulaski Hall/Community Hall	Y	N	N
8	Food, Water, and Shelter	St Stanislaus Rectory/Church Hall	Y	N	N

Although not listed in the table above, critical infrastructure also include power substations, cell towers, and alert sirens in the community. These assets are typically owned and maintained by other agencies and are not the responsibility of the jurisdiction.

**Health and Medical Facilities**

No medical and health facilities are located within the village.

Figure DUN.3: Duncan Critical Facilities



# Parcel Improvements and Valuation

GIS parcel data as of December 2020 was requested from GIS Workshop, which the county hires to manage the County Assessor data. This data was analyzed for the location, number, and value of property improvements at the parcel level. The data did not contain the number of structures on each parcel. A summary of the results of this analysis is provided in the following table.

**Table DUN.7: Duncan Parcel Valuation**

NUMBER OF PARCELS	NUMBER OF IMPROVEMENTS	TOTAL IMPROVEMENT VALUE	NUMBER OF IMPROVEMENTS IN FLOODPLAIN	VALUE OF IMPROVEMENTS IN FLOODPLAIN	PERCENT OF IMPROVEMENTS IN FLOODPLAIN
234	170	21,941,040	0	0	0.00%

Source: County Assessor, GIS Workshop

**Table DUN.8: Duncan Flood Map Products**

TYPE OF PRODUCT	PRODUCT ID	EFFECTIVE DATE	DETAILS
FIS	31141CV000A	4/19/2010	-

Source: FEMA Flood Map Service Center

# Hazard Prioritization

For additional discussion regarding area-wide hazards, please see *Section Four: Risk Assessment*. A full list of historical hazard occurrences can be found in the Platte County jurisdictional profile. The hazards discussed in detail below were selected by the local planning team from the regional hazard list as the relevant hazards for the jurisdiction. The selected hazards were prioritized by the local planning team based on historical hazard occurrences, potential impacts, and the community’s capabilities.

## Hazardous Materials

Hazardous material transport is a primary concern for the village as both Highway 30 and the Union Pacific Rail Line commonly transport hazardous materials through the village. Two main UP lines bisect through the village. Bypass tracks are also located approximately every ten miles along the track contributing to overall traffic. During the March 2019 flood event sections of the UP track line were washed out and the railroad was forced to do repair work. However, due to these repairs other road improvements supplies in the village were extremely limited. During the 2015 Ribfest festival in Duncan a train derailment occurred west of town. A burning train car was left on a small wooden bridge and was destroyed causing \$81,000 in damages. Carried materials in the train were not disclosed and concerns were present due to unknown substances leaking into Prairie Creek. Additionally, a pipeline is located a few miles west of town. While no incidents have been reported, potential pipeline breaks could cause closures on the highway and railroad tracks.

## Severe Thunderstorms

Severe thunderstorms are common in the planning area and for the Village of Duncan. Impacts from severe thunderstorms include hail, high winds, heavy rain, and lightning. The NCEI identified 15 severe thunderstorm impacts specifically in the Village of Duncan; however no damages or injuries were reported. Past storm events in the village have damaged roofs and siding on homes. The water tower has a lightning rod. A portable generator is stored at the water treatment plant

which can be hooked up to village wells with a tractor. Concerns exist for extended periods of power loss as the village must blend water wells to treat for nitrates. Loup Public Power district serves the village while Cornhusker Public Power services the lift stations, treatment plant, and areas outside the village. The village also noted poor stormwater drainage leads to localized ponding throughout the village due to the overall flat terrain – for example a 3”-4” rain takes more than 24-hours to drain. Culverts and drainage ways throughout the village are cleared out annually and have experienced severe blockages in the past.

### Severe Winter Storms

Platte County frequently experiences severe winter weather, with heavy snowfall, extreme cold, and ice accumulations. Several severe winter storms have impacted the Village of Duncan in the past. Thankfully no damages have been reported due to these events. Main concerns from severe winter storms are snow removal, property damage, and public safety. The village is responsible for clearing snow in village limits and has a truck with a blade and a v-plow. Many residents commute to Columbus for work and are at risk during severe winter storms which may cause white-out or icy conditions on the highway. Power loss is another hazard of concern. All powerlines in town are above ground. New construction does require buried lines.

### Flooding

Flooding was not identified as a hazard of top concern but there are floodplain areas to the south to the village. Fairmont participates in the NFIP and has one policy in force for \$43,000 in coverage as of August 2021.

## Mitigation Strategy

### New Mitigation Actions – 2022 Plan

OBJECTIVE	BACKUP GENERATORS AND EMERGENCY GENERATORS
DESCRIPTION	<ol style="list-style-type: none"> <li>1. Identify and evaluate current backup and emergency generators</li> <li>2. Obtain additional generators based on identification and evaluation</li> <li>3. Provide portable or stationary source of backup power to redundant power supplies, municipal wells, lift stations and other critical facilities and shelters</li> </ol>
HAZARD(S) ADDRESSED	All hazards
ESTIMATED COST	\$45,000
POTENTIAL FUNDING	Water Fund, HMA
TIMELINE	2-5 years
PRIORITY	Medium
LEAD AGENCY	Water Operator
STATUS	This is a new mitigation action. A new generator is needed at the wellhouse.

OBJECTIVE	WATER SYSTEM IMPROVEMENTS
DESCRIPTION	1. Evaluate and determine needed improvements to local water system infrastructure to reduce dead ends, improve redundancy, and clear out blockages.
HAZARD(S) ADDRESSED	All hazards
ESTIMATED COST	\$800,000
POTENTIAL FUNDING	Water Fund, State Revolving Fund, USDA loan
TIMELINE	2-5 years
PRIORITY	High
LEAD AGENCY	Water Operator
STATUS	This is a new mitigation action.

OBJECTIVE	WATER TOWER IMPROVEMENTS
DESCRIPTION	1. Improve or replace existing water tower to increase capacity and service life to local residents
HAZARD(S) ADDRESSED	All hazards
ESTIMATED COST	\$600,000 - \$800,000
POTENTIAL FUNDING	Water Fund, NDEE
TIMELINE	5+ years
PRIORITY	Low
LEAD AGENCY	Water Operator
STATUS	This is a new mitigation action. Anticipated timeline around 2030-2031 once water treatment plant improvement loan is paid off.

## Plan Maintenance

Hazard Mitigation Plans should be living documents and updated regularly to reflect changes in hazard events, priorities, and mitigation actions. These updates are encouraged to occur after every major disaster event, alongside community planning documents (i.e. annual budgets and Capital Improvement Plans), during the fall before the HMA grant cycle begins, and/or prior to other funding opportunity cycles begin including CDBG, Water Sustainability Fund, Revolving State Fund, or other identified funding mechanisms.

The local planning team is responsible for reviewing and updating this community profile as changes occur or after a major event. The local planning team will include the Village Board, Village Clerk, and the Planning Commission. The plan will be reviewed no less than annually and will include the public in the review and revision process by sharing information via social media, the local website, and on community bulletin boards. The village also has an opt-in text alert system for local notices which can be used to share information.

# **COMMUNITY PROFILE**

## **CITY OF COLUMBUS**

### **Lower Loup Natural Resources District Hazard Mitigation Plan 2022**

## Local Planning Team

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**Table COL.1: City of Columbus Local Planning Team**

NAME	TITLE	JURISDICTION
RICHARD J. BOGUS, P.E.	City Engineer	City of Columbus
CHUCK SLIVA	Public Works Director	City of Columbus
RENEE WHITING	Engineering Admin Specialist	City of Columbus

## Location and Geography

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The City of Columbus is located in southeastern Platte County and covers an area of 10.08 square miles. The Loup River runs along the south side of the city and combines with the Platte River southeast of the corporate limits. Most of Columbus lies in the plains topographic region, and is surrounded by agricultural fields.

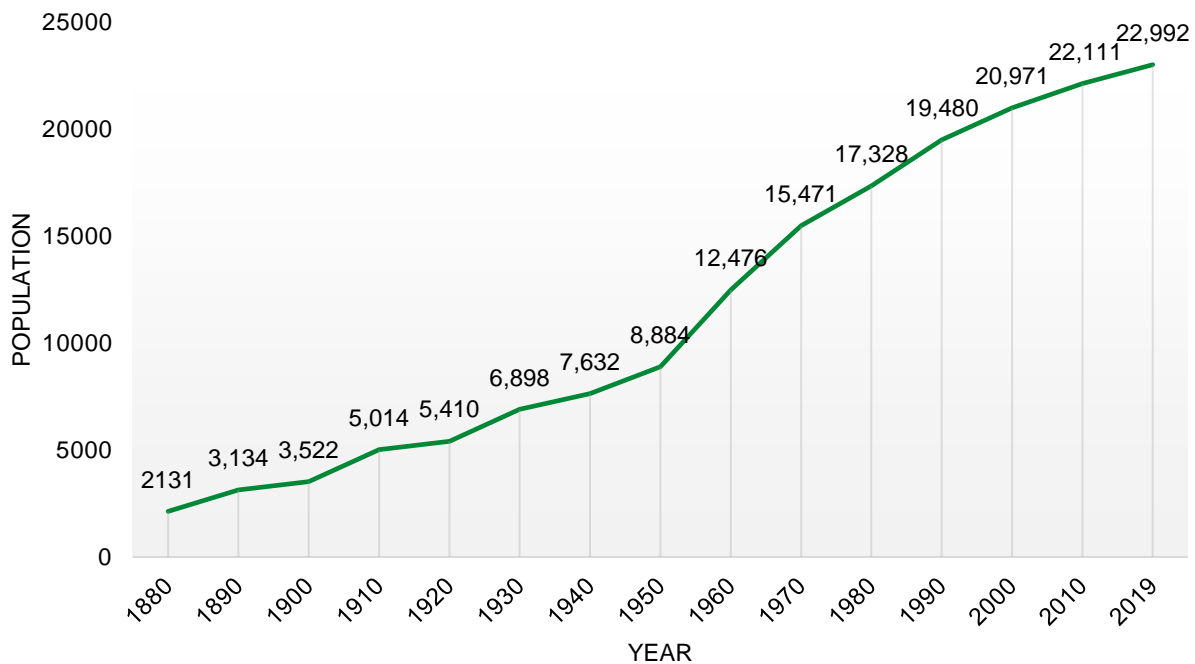
Figure COL.1: City of Columbus Jurisdictional Boundary



## Demographics

The following figure displays the historical population trend from 1880 to 2019 (estimated). This figure indicates that the population of Columbus has been increasing since 1930. Increasing populations are associated with increased hazard mitigation and emergency planning requirements for development. Increasing populations can also contribute to increasing tax revenues, allowing communities to pursue additional mitigation projects. The city's population accounted for 69% of Platte County's Population in 2019.

**Figure COL.2: Columbus Population 1880-2019**



Source: U.S. Census Bureau<sup>21</sup>

The young, elderly, minorities, and poor may be more vulnerable to certain hazards than other groups. In comparison to the County, Columbus' population was:

- Younger.** The median age of Columbus was 36.5 years old in 2019, compared with the County average of 38.4 years. Columbus's population has grown younger since 2010, when the median age was 37.2 years old. Columbus had a similar proportion of people under 20 years old (28.3%) than the County (28.7%).<sup>22</sup>
- Similar ethnic diversity.** In 2010, 0.2% of Columbus's population was Black or African American, 0.7% was American Indian, 0.5% was Asian, 2.1% was some other race, and 1.9% was two or more races. By 2019, about 0.5% of Columbus's population was Black or African American, 0.6% was American Indian, 0.6% was Asian, 3.1% was some other race, and 1.2% was two or more races. During that time, Platte County had 0.1% to 0.5% Black or African American, 0.5% to 0.4% American Indian, 0.3% to 0.8% Asian, 1.5% to

<sup>21</sup> United States Census Bureau. "2019 American Fact Finder: S0101: Age and Sex." [database file]

<sup>22</sup> United States Census Bureau. "2019 American Fact Finder: S0101: Age and Sex." [database file]

2.3% some other race, and 2.0% to 1.1% two or more races from 2010 to 2019 respectively.<sup>23</sup>

- **More likely to be at the federal poverty line.** The poverty rate of all persons in Columbus (6.3%) was higher than the County (6.1%) in 2019.<sup>24</sup>

## Employment and Economics

The community's economic base is a mixture of industries. In comparison to Platte County, Columbus's economy had:

- **Similar mix of industries.** Employment sectors accounting for 10% or more of employment in Columbus and Platte County both included Manufacturing, Retail, and Education.<sup>25</sup>
- **Lower household income.** Columbus's median household income in 2019 (\$60,110) was about \$2,000 lower than the County (\$62,305).<sup>26</sup>
- **Fewer long-distance commuters.** About 71.4% percent of workers in Columbus commuted for fewer than 15 minutes, compared with about 63.8% of workers in Platte County. About 5.6% of workers in Columbus commute 30 minutes or more to work, compared to about 9.2% of the County workers.<sup>27</sup>

### Major Employers

Major employers in the City of Columbus include: BD Medical; Behlen Manufacturing; CAMACO; Cargill; Columbus City Schools; Columbus Community Hospital; Vishay Dale Electronics; ADM Corn Processing; Columbus Hydraulics. The local planning team noted that approximately 34% of employees in the city travel from outside of Platte County.

## Housing

In comparison to the Platte County, Columbus's housing stock was:<sup>28</sup>

- **More owner occupied.** About 67.1% of occupied housing units in Columbus are owner occupied compared with 72.5% of occupied housing in Platte County in 2019.
- **Larger share of aged housing stock.** Columbus has more houses built prior to 1970 than the county (50.4% compared to 48.9%).
- **More multi-family homes.** The predominant housing type in the City is single family detached and Columbus contains more multifamily housing with five or more units per structure than the County (11.5% compared to 2.0%). About 73.5% of housing in Columbus was single-family detached, compared with 77.9% of the County's housing. Columbus has a smaller share of mobile and manufactured housing (1.9%) compared to the County (4.4%). There are approximately 266 mobile homes in the community

This housing information is relevant to hazard mitigation insofar as the age of housing may indicate which housing units were built prior to state building codes being developed. Further,

23 United States Census Bureau. "2019 American Fact Finder: DP05: ACS Demographic and Housing Estimates." [database file]

24 United States Census Bureau. "2019 American Fact Finder: DP03: Selected Economic Characteristics." [database file]

25 United States Census Bureau. "2019 American Fact Finder: DP03: Selected Economic Characteristics." [database file]

26 United States Census Bureau. "2019 American Fact Finder: DP03: Selected Economic Characteristics." [database file]

27 United States Census Bureau. "2019 American Fact Finder: S0802: Means of Transportation to Work by Selected Characteristics." [database file]

28 United States Census Bureau. "2019 American Fact Finder: DP04: Selected Housing Characteristics." [database file]

unoccupied housing may suggest that future development may be less likely to occur. Finally, communities with a substantial number of mobile homes may be more vulnerable to the impacts of high winds, tornadoes, and severe winter storms.

## Governance

A community's governance indicates the number of boards or offices that may be available to help implement hazard mitigation actions. Columbus has a number of offices or departments that may be involved in implementing hazard mitigation initiatives. The City has a seven-member council and the following offices: city clerk/finance director, city administrator, public works department, community development department, fire department, engineering department, police department, public property director. In addition to these positions, the following departments may assist the city with emergency response and mitigation activities: Platte County Emergency Management; Platte County Roads Department; Sheriffs Department; Nebraska Department of Transportation; and Nebraska State Patrol.

## Capabilities

The capability assessment consisted of a review of local existing policies, regulations, plans, and programs with hazard mitigation capabilities. The following tables summarize the jurisdiction's planning and regulatory capability; administrative and technical capability; fiscal capability; educational and outreach capability; and overall capability to implement mitigation projects.

**Table COL.2: Capability Assessment**

		<b>SURVEY COMPONENTS</b>	<b>YES/NO</b>
<b>PLANNING &amp; REGULATORY CAPABILITY</b>		Comprehensive Plan	Yes
		Capital Improvements Plan	Yes
		Economic Development Plan	Yes
		Local Emergency Operational Plan	County
		Floodplain Ordinance	Yes
		Zoning Ordinance	Yes
		Subdivision Regulation/Ordinance	Yes
		Building Codes	Yes
		Chief Building Official	Yes
		Floodplain Management Plan	Yes
		Storm Water Management Plan	Yes
		National Flood Insurance Program	Yes
		Community Rating System	No
	Other (if any)		
<b>ADMINISTRATIVE &amp; TECHNICAL CAPABILITY</b>		Planning Commission	Yes
		Floodplain Administration	Yes
		GIS Capabilities	Yes
		Civil Engineering	Yes
		Local Staff Who Can Assess Community's Vulnerability to Hazards	Yes
		Grant Manager	No
		Mutual Aid Agreement	Yes
		Other (if any)	

SURVEY COMPONENTS		YES/NO
FISCAL CAPABILITY	1 & 6 Year Plan	Yes
	Applied for grants in the past	Yes
	Awarded a grant in the past	Yes
	Authority to Levy Taxes for Specific Purposes such as Mitigation Projects	Yes
	Gas/Electric Service Fees	No
	Storm Water Service Fees	Yes
	Water/Sewer Service Fees	Yes
	Development Impact Fees	No
	General Obligation Revenue or Special Tax Bonds	Yes
	Other (if any)	
EDUCATION AND OUTREACH	Local citizen groups or non-profit organizations focused on environmental protection, emergency preparedness, access and functional needs populations, etc. Ex. CERT Teams, Red Cross, etc.	Yes
	Ongoing public education or information program (e.g., responsible water use, fire safety, household preparedness, environmental education)	Yes
	Natural Disaster or Safety related school programs	No
	StormReady Certification	No
	Firewise Communities Certification	No
	Tree City USA	No
	Other (if any)	

Table COL.3: Overall Capability

OVERALL CAPABILITY	2017 PLAN	2022 PLAN LIMITED/MODERATE/HIGH
FINANCIAL RESOURCES NEEDED TO IMPLEMENT MITIGATION PROJECTS	High	High
STAFF/EXPERTISE TO IMPLEMENT PROJECTS	High	High
COMMUNITY SUPPORT TO IMPLEMENT PROJECTS	High	High
TIME TO DEVOTE TO HAZARD MITIGATION	High	High

## Plan Integration

Communities have several planning documents that discuss or relate to hazard mitigation. Each applicable planning mechanism is listed below along with a short description of how it is integrated with the hazard mitigation plan. Participating jurisdictions will seek out and evaluate any opportunities to integrate the results of the current hazard mitigation plan into other planning mechanisms and updates.

## **Comprehensive Plan**

The City of Columbus Envision Columbus 2040 Comprehensive Plan was last updated in 2018. This plan embodies Columbus's vision for its' future and will guide future growth and development within the City of Columbus. Through a background study and discussions with City officials, staff, residents, and relevant stakeholders this plan is able to assess:

- Existing land use and development patterns, compatibility and transition issues, and associated economic and real estate market factors.
- Existing housing market conditions and housing stock status in terms of availability, variety and affordability relative to the housing needs of current and prospective residents.
- Existing neighborhood conditions relative to community desires and expectations for quality living environments.
- Existing water, wastewater and storm drainage systems (general condition and capacity, any significant service issues or deficiencies, anticipated needs, etc.) and specific improvements already planned and/or programmed.
- The area's physical characteristics and context, including locations of valued natural, historical and cultural assets targeted for preservation, and potential opportunities for and constraints to future development and redevelopment.
- Existing parks, recreation and trails system and specific improvements already planned and/or programmed.
- Existing development policies and regulations, annexation history and status, and other factors influencing community character and form and the area's development and redevelopment potential.

The Comprehensive Plan utilizes data and information that came from the background study to create a plan that focuses around seven key areas in need of improvement and attention to ensure Columbus meets the vision for its' future. The plan specifically encourages the use of cluster development and encourages safe development in floodplain areas of the community. The plan does not address other hazards of concern such as tornadoes, high winds, or wildfire.

## **Building Codes (2018)**

The City of Columbus has adopted the 2018 International Building Codes including the Residential Code, Uniform Plumbing Code, and International Fire Code. The code integrates hazard mitigation in the following ways: requires elevation of structures in the floodplain, requires mechanical systems to be elevated for structures in the floodplain, requires onsite storm water detention for commercial structures, encourages the use of permeable surfaces, and requires a safe room in multiple dwelling units.

## **Ordinances and Regulations**

The City of Columbus does not have a department dedicated solely to Planning and Zoning. These duties are shared by the Engineering and the Community Development Departments. The common goal of the two departments is to guide the physical development of the community to meet present and future needs of its citizens in a way that promotes good civic design, convenience, health, safety, efficiency, and provides for a well-planned community. The Unified Land Development Ordinance is designed to: Serve the public health, safety, and general welfare of the city and its jurisdiction; Classify property in a manner that reflects its suitability for specific uses; Provide for sound, attractive development within the city and its jurisdiction; Encourage compatibility of adjacent land uses; Protect environmentally sensitive areas; Further the

objectives of the Comprehensive Development Plan of the City of Columbus; and Further the objectives of the Long Range Transportation Plan of the City of Columbus.

The zoning ordinance includes specific floodplain district and floodway overlay districts and agricultural overlay districts.

### **Platte County Local Emergency Operations Plan (2021)**

The City of Columbus is an annex in the Platte County Local Emergency Operations Plan (LEOP). The LEOP establishes standardized policies, plans, guidelines, and procedures for emergency resources and governmental entities to respond and recover when a disaster event occurs. It contains information regarding direction and control, communications and warning, damage assessment, emergency public information, evacuation, fire services, health and human services, law enforcement, mass care, protective shelters, and resource management. This plan is updated every five years.

### **Middle Northeast Community Wildfire Protection Plan (2019)**

The Nebraska Forest Service updated the Middle Northeast Community Wildfire Protection Plan (CWPP), which includes Platte County in October 2021. The purpose of the CWPP is to help effectively manage wildfires and increase collaboration and communication among organizations who manage fire. The CWPP discusses county specific historical wildfire occurrences and impacts, identifies areas most at risk from wildfires, discusses protection capabilities, and identifies wildfire mitigation strategies. This document is updated every five years.

### **Other Plans**

In 2017, Columbus will begin the development of a Storm Water Master Plan and Management Program. This project will evaluate the urban drainage system, evaluate the Lost Creek floodplain, develop a post construction storm water management program, and identify storm water capital improvement projects.

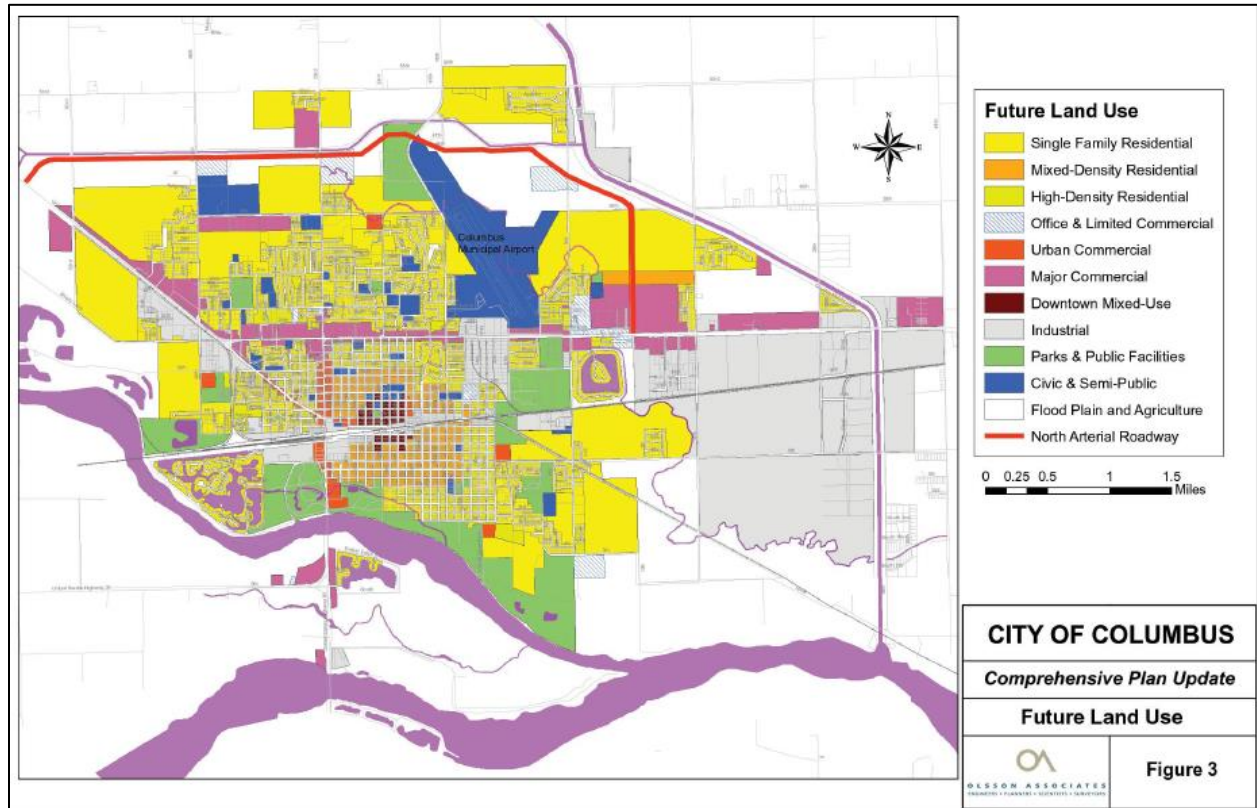
## **Future Development Trends**

Columbus has experienced steady growth over the past century. This population trend is likely going to continue into the near future. Columbus voters passed a \$49 Million Bond to fund a new High School located near the Lost Creek Parkway and 33<sup>rd</sup> Ave. Opening date was March of 2017. The current High School at 2200 26<sup>th</sup> Street was converted to the Columbus Public Schools' Middle School. Cargill of Columbus recently remodeled and increased employee numbers for their updated facility.

According to the current Columbus Comprehensive Plan, growth centers are identified as the northwest, north central, northeast, and southeast portions of town. In the past five years, numerous developments have taken place. New construction has included a fire station, police station, and wastewater treatment facility. Demolitions have included the old fire station, old city library, senior center, and an airport A-frame structure. New housing subdivisions have been built throughout and around the city which have added more than 400 lots and 324 apartments. Other new constructions include a Hampton Inn, Columbus High School, and three viaducts (3<sup>rd</sup> Ave, 12<sup>th</sup> Ave, and 18<sup>th</sup> Ave). Any of these structures built within the floodplain were required to meet

all local and state floodplain development requirements including fill, elevation, or floodproofing needs.

In the next five years the city anticipates growth and development to continue throughout the city. A new Columbus Community Building is anticipated to be completed in the next five years and several other residential and commercial subdivisions are in the works.



## Community Lifelines

### Transportation

Columbus’ major transportation corridors include Highway 30 with 4,715 vehicles per day, and Highway 81 with 10,005 vehicles per day. Rail lines from Union Pacific, and Nebraska Central Railroad Company converge in the center of Columbus. Chemicals are regularly transported along these routes. This information is important to hazard mitigation plans insofar as it suggests possible evacuation corridors in the community, as well as areas more at risk to transportation incidents.

### Hazardous Materials – Chemical Storage Fixed Sites

According to the Tier II System reports submitted to the Nebraska Department of Environment and Energy, there are 41 chemical storage sites throughout Columbus which house hazardous materials. In the case of a chemical spill the local fire department’s HAZMAT team would be first to respond. A few small-scale spill events have occurred in Columbus but no injuries or fatalities have occurred as a result of these.

Table COL.4: Chemical Storage Fixed Sites

<b>FACILITY NAME</b>	<b>ADDRESS</b>	<b>LOCATED IN FLOODPLAIN?</b>
<b>3D DESIGNS INC</b>	1520 25th St	No
<b>ADM ALLIANCE NUTRITION INC</b>	2174 E 59th Ave	No
<b>ADM CORN PROCESSING</b>	3000 E 8th St	No
<b>BD MEDICAL SYSTEMS</b>	1852 10th Ave	No
<b>BD PHARMACEUTICAL SYSTEMS</b>	920 E 19th St	No
<b>BEHLEN MFG CO</b>	4025 E 23rd St	No
<b>CAMACO COLUMBUS MANUFACTURING</b>	1851 E 32nd Ave	No
<b>CARGILL VALUE ADDED MEATS</b>	1529 23rd St	No
<b>CENTRAL SAND &amp; GRAVEL CO</b>	2251 48th Ave	No
<b>CENTRAL SAND &amp; GRAVEL CO 71</b>	6621 Shady Lake Rd	No
<b>CENTRAL VALLEY AG</b>	1362 3rd Ave	Yes
<b>CHARTER COMMUNICATIONS NE4445</b>	2453 39th Ave	No
<b>COLUMBUS HYDRAULICS CO LLC</b>	1751 12th Ave	No
<b>COLUMBUS METALS INDUSTRIES</b>	3440 15th St	No
<b>DUO LIFT MANUFACTURING CO INC</b>	2810 38th St	No
<b>FARMERS PRIDE PROPANE</b>	3773 63rd Ave	No
<b>FERRELLGAS</b>	1184 3rd Ave	No
<b>FLEXCON COMPANY INC</b>	2021 E 23rd St	No
<b>FRONTIER COMMUNICATIONS</b>	1366 27th Ave	No
<b>FRONTIER COOPERATIVE</b>	1854 14th Ave	No
<b>FRONTIER COOPERATIVE</b>	24072 310th Ave	Yes
<b>FRONTIER COOPERATIVE</b>	2175 14th Ave	No
<b>GERHOLD CONCRETE CO</b>	4521 Howard Blvd	No
<b>HUBBARD FEEDS INC</b>	4431 23rd St	No
<b>ISLAND SUPPLY WELDING CO</b>	3825 S 9th St	No
<b>KAT'S CAR WASH &amp; GAS</b>	3309 8th St	No
<b>MATHESON TRI-GAS INC</b>	2268 3rd Ave	No
<b>MIBA IND BEARINGS US LLC</b>	3300 E 8th St	No
<b>MID STATE AVIATION II INC</b>	1308 Bill Babka Dr	No
<b>MID-AMERICAN RESEARCH CHEMICAL</b>	2451 16th Ave	No
<b>NDOT COLUMBUS YARD</b>	3303 12th St	No
<b>NPPD COLUMBUS EAST SUBSTATION</b>	3600 E 8th St	Yes
<b>NPPD COLUMBUS GENERAL OFFICE</b>	1414 15th St	No
<b>SAPP BROS COLUMBUS</b>	517 E 23rd St	No
<b>SAPP BROS COLUMBUS BULK PLANT</b>	Jct 13th St & 5th Ave	No

FACILITY NAME	ADDRESS	LOCATED IN FLOODPLAIN?
SUNBELT RENTALS 500	1500 23rd St	No
VALMONT NEWMARK INC	1600 E 29th Ave	No
VIRIDIS CHEMICAL	3309 E 8th St	No
VISHAY DALE ELECTRONICS INC 02	1122 23rd St	No
VISHAY DALE ELECTRONICS INC 04	2086 14th Ave	No
VISHAY DALE ELECTRONICS INC 06	2064 12th Ave	No

Source: Nebraska Department of Environment and Energy<sup>29</sup>

## Critical Facilities

Each participating jurisdiction identified critical facilities vital for disaster response, providing shelter to the public, and essential for returning the jurisdiction's functions to normal during and after a disaster per the FEMA Community Lifelines guidance. Critical facilities were identified during the previous planning process and updated by the local planning team as a part of this plan update.

The American Red Cross has agreements with Lakeview High School, Scotus Central Catholic Schools, Central Community College, Richland District, Columbus Schools, Centennial Schools, Rainbow Center, St. Anthony Elementary, and numerous churches in Columbus to serve as mass care facilities during disaster events. The following table and figure provide a summary of the critical facilities for the jurisdiction.

**Table COL.5: Columbus Critical Facilities**

CF #	COMMUNITY LIFELINE	TYPE	SHELTER (Y/N)	GENERATOR (Y/N)	LOCATED IN FLOODPLAIN (Y/N)
1	Safety and Security	Columbus Fire Dept.	N	Y	N
2	Safety and Security	Columbus Police Dept.	N	Y	N
3	Safety and Security	Columbus City Hall	N	N	N
4	Food, Water, and Shelter	Columbus Water Tower South	N	Y	N
5	Safety and Security	Fire Station	N	Y	N
6	Food, Water, and Shelter	North Water Storage Tank	N	Y	N
7	Food, Water, and Shelter	Well 16	N	Y	N
8	Food, Water, and Shelter	Well 17	N	Y	N
9	Food, Water, and Shelter	Well 18	N	N	N
10	Food, Water, and Shelter	Well 19	N	N	N
11	Energy	Loup Power Canal	N	N	N
12	Food, Water, and Shelter	Lost Creek Elementary School	N	N	N

29 Nebraska Department of Environment and Energy. "Search Tier II Data." Accessed August 2020.

SECTION SEVEN: CITY OF COLUMBUS COMMUNITY PROFILE

CF #	COMMUNITY LIFELINE	TYPE	SHELTER (Y/N)	GENERATOR (Y/N)	LOCATED IN FLOODPLAIN (Y/N)
13	Food, Water, and Shelter	North Park Elementary School	N	N	N
14	Food, Water, and Shelter	Immanuel Lutheran School/Preschool	N	N	N
15	Food, Water, and Shelter	Columbus High School	N	N	N
16	Communications	FAA Tower	N	N	N
17	Safety and Security	National Guard Armory	N	N	N
18	Energy	Loup Power House	N	N	N
19	Energy	Loup Power Canal	N	N	N
20	Communications	Communications Tower	N	N	N
21	Communications	Communications Tower	N	N	N
22	Food, Water, and Shelter	West Park Elementary	N	N	N
23	Food, Water, and Shelter	St. Isidore Elementary School	N	N	N
24	Food, Water, and Shelter	Bible Baptist Church	Y	N	N
25	Food, Water, and Shelter	Columbus Christian School	N	N	N
26	Food, Water, and Shelter	Emerson Elementary School	N	N	N
27	Food, Water, and Shelter	Columbus Middle School	N	N	N
28	Food, Water, and Shelter	Scotus Central Catholic High School	N	N	N
29	Communications	Alltel Tower	N	N	N
30	Safety and Security	Platte County Detention Facility	N	N	N
31	Safety and Security	ADM	N	N	N
32	Food, Water, and Shelter	Water Tower	N	Y	N
33	Food, Water, and Shelter	St. Anthony Elementary School	N	N	N
34	Food, Water, and Shelter	Centennial School	N	N	N
35	Food, Water, and Shelter	Columbus Water Well 4	N	Y	N
36	Food, Water, and Shelter	Water Well	N	Y	N
37	Food, Water, and Shelter	Water Well	N	Y	N
38	Food, Water, and Shelter	Water Well 8	N	Y	N
39	Safety and Security	Central Maintenance Facility	N	Y	N
40	Transportation	Columbus Airport	N	N	N
41	Health and Medical	East Central District Health Department	N	Y	N

## SECTION SEVEN: CITY OF COLUMBUS COMMUNITY PROFILE

CF #	COMMUNITY LIFELINE	TYPE	SHELTER (Y/N)	GENERATOR (Y/N)	LOCATED IN FLOODPLAIN (Y/N)
42	Health and Medical	East Central District Health Dept. FEMA Safe Room	Y	Y	N
43	Food, Water, and Shelter	Columbus Solid Waste Transfer Station	N	N	N
44	Communications	E-911 Communications Equipment	N	Y	N
45	Safety and Security	Columbus Levee	N	N	Y
46	Safety and Security	Columbus Levee	N	N	N
47	Communications	Communications Tower	N	N	N
48	Communications	Communications Tower	N	N	N
49	Food, Water, and Shelter	Head Start	N	N	N
50	Food, Water, and Shelter	St Bonaventure Catholic School	N	N	N
51	Energy	Loup Public District	N	N	N
52	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
53	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
54	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
55	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
56	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
57	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
58	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
59	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
60	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
61	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
62	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
63	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
64	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
65	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
66	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
67	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
68	Food, Water, and Shelter	Sanitary Lift Station	N	N	N

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CF #	COMMUNITY LIFELINE	TYPE	SHELTER (Y/N)	GENERATOR (Y/N)	LOCATED IN FLOODPLAIN (Y/N)
69	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
70	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
71	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
72	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
73	Food, Water, and Shelter	Sanitary Lift Station	N	N	N
74	Food, Water, and Shelter	Water Well 1	N	N	N
75	Food, Water, and Shelter	Water Well	N	N	N
76	Food, Water, and Shelter	Water Well 11	N	Y	N
77	Food, Water, and Shelter	Water Well 12	N	N	N
78	Food, Water, and Shelter	South Reservoir	N	N	N
79	Communications	Behlen Tower	N	N	N
80	Food, Water, and Shelter	Water Well 2	N	N	N
81	Food, Water, and Shelter	Water Booster Station	N	Y	N
82	Food, Water, and Shelter	EPA Water Treatment	N	N	N
83	Food, Water, and Shelter	Water Plant	N	Y	N
84	Food, Water, and Shelter	Extraction Well	N	N	N
85	Food, Water, and Shelter	Extraction Well	N	N	N
86	Food, Water, and Shelter	Extraction Well	N	N	N
87	Food, Water, and Shelter	Extraction Well Control Building	N	N	N
88	Food, Water, and Shelter	Extraction Well	N	N	N
89	Energy	Nebraska Public Power District	N	Y	N
90	Energy	Loup Power	N	N	N
91	Safety and Security	Lost Creek Flood Control Channel	N	N	N
92	Safety and Security	Lost Creek Flood Control Weir/Spillway	N	N	N
93	Safety and Security	Flood Control Levee	N	N	N

Although not listed in the table above, critical infrastructure also include power substations, cell towers, and alert sirens in the community. These assets are typically owned and maintained by other agencies and are not the responsibility of the jurisdiction.

### Health and Medical Facilities

The following medical and health facilities are located within the community.

**Table COL.6: Columbus Critical Facilities**

<b>TYPE OF FACILITY</b>	<b>ADDRESS</b>	<b>NUMBER OF LICENSED BEDS</b>
<b>HOSPITAL</b>	Columbus Community Hospital	47
<b>ASSISTED LIVING FACILITY</b>	Cottonwood Place	47
<b>ASSISTED LIVING FACILITY</b>	Edgewood Columbus Senior Living	14
<b>ASSISTED LIVING FACILITY</b>	Emerald Nursing & Rehab Columbus	38
<b>ASSISTED LIVING FACILITY</b>	Meridian Gardens Assisted Living	117
<b>ASSISTED LIVING FACILITY</b>	Prairie Village Retirement Center	60
<b>LONG TERM CARE FACILITIES</b>	Brookestone Acres	80
<b>LONG TERM CARE FACILITIES</b>	Columbus Community Hospital	4
<b>LONG TERM CARE FACILITIES</b>	Emerald Nursing & Rehab Columbus	145

Figure COL.3: Columbus Critical Facilities

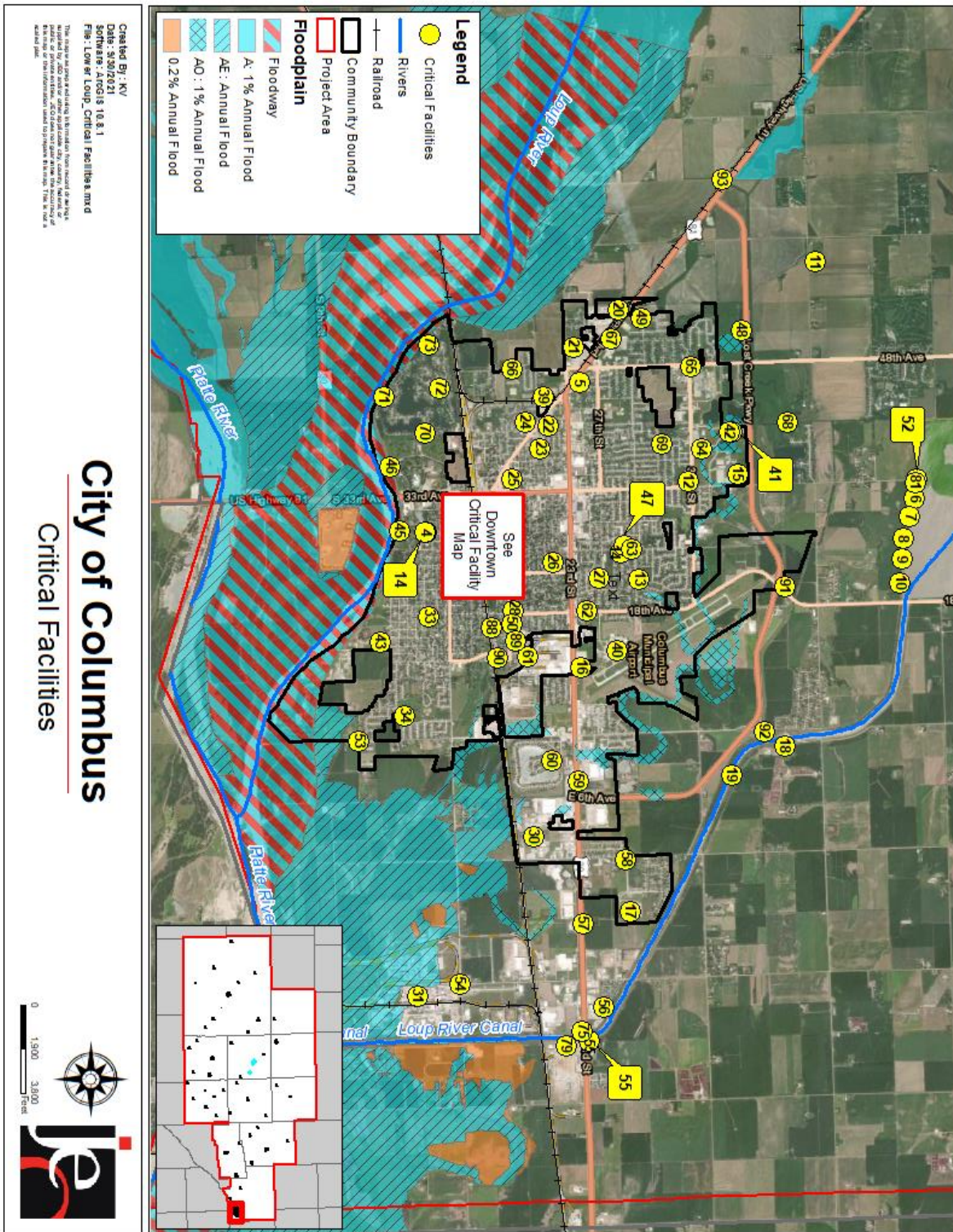
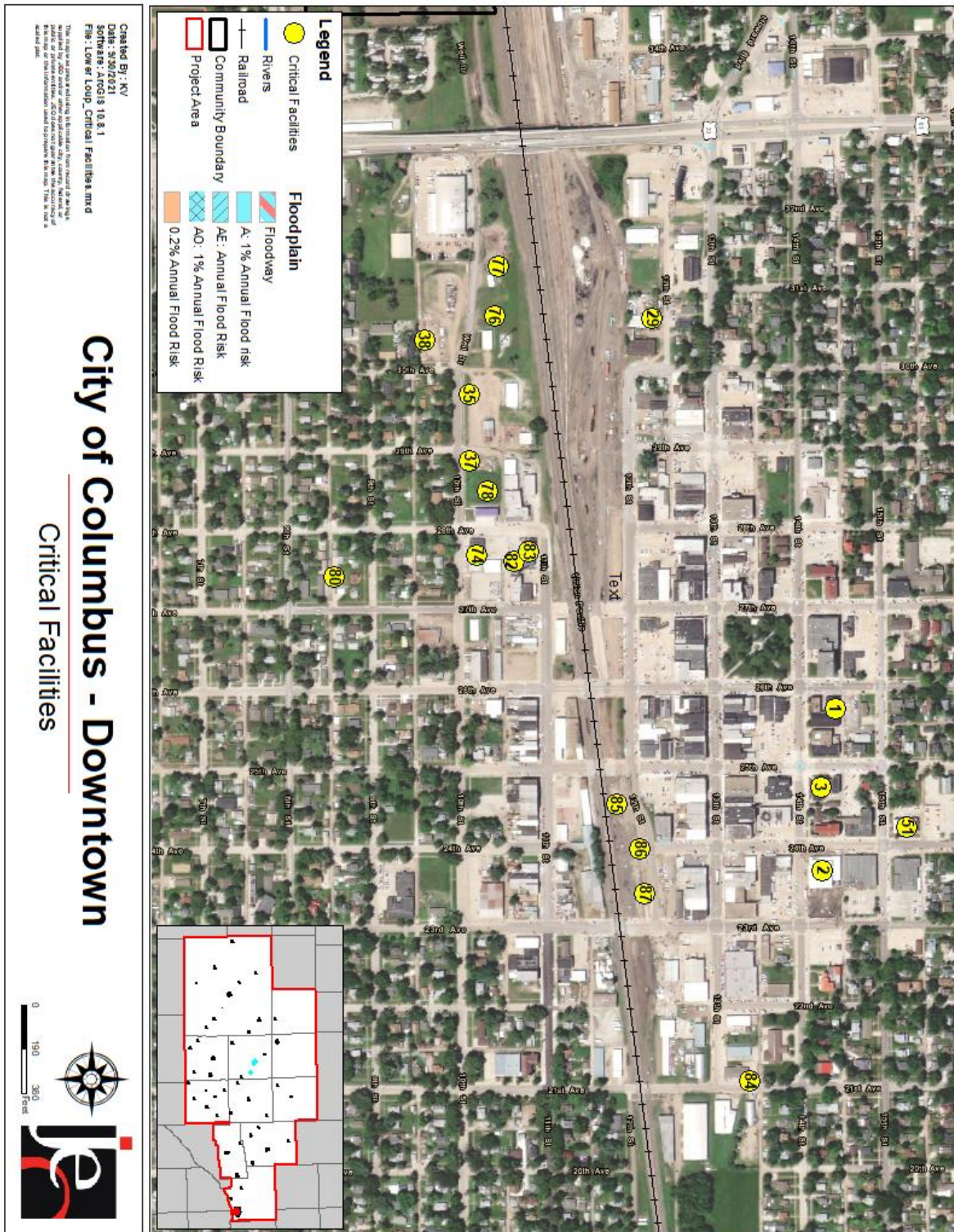


Figure COL.4: Columbus Downtown Critical Facilities



## Parcel Improvements and Valuation

GIS parcel data as of December 2020 was requested from GIS Workshop, which the county hires to manage the County Assessor data. This data was analyzed for the location, number, and value of property improvements at the parcel level. The data did not contain the number of structures on each parcel. A summary of the results of this analysis is provided in the following table.

**Table COL.7: Columbus Parcel Valuation**

NUMBER OF PARCELS	NUMBER OF IMPROVEMENTS	TOTAL IMPROVEMENT VALUE	NUMBER OF IMPROVEMENTS IN FLOODPLAIN	VALUE OF IMPROVEMENTS IN FLOODPLAIN	PERCENT OF IMPROVEMENTS IN FLOODPLAIN
9,757	8371	1,510,349,015	67	60,685,845	0.80%

Source: County Assessor, GIS Workshop

**Table COL.8: Columbus Flood Map Products**

TYPE OF PRODUCT	PRODUCT ID	EFFECTIVE DATE	DETAILS
LOMR	11-07-0714P-315272	2/4/2011	Lost Creek – 26 <sup>th</sup> Avenue revision
LOMA	10-07-2142A-315272	10/14/2010	Structure removed from SFHA
LOMA	13-07-0081A-315272	4/11/2013	Portion of property removed from SFHA
LOMA	13-07-2334A-315272	9/24/2013	Structure removed from SFHA
LOMA	14-07-1901A-315272	7/24/2014	Structure removed from SFHA
LOMA	16-07-1673A-315272	7/26/2016	Structure removed from SFHA
LOMA	18-07-1458A-315272	10/9/2018	Structure (Building 4) removed from SFHA
LOMA	19-07-0145A-315272	12/4/2018	Structure (property) removed from SFHA
LOMA	19-07-0187A-315272	1/8/2019	Portion of property removed from SFHA
LOMA	20-07-0287A-315272	2/12/2020	Structure removed from SFHA
LOMA	20-07-0572A-315272	2/13/2020	Structure removed from SFHA
LOMA	20-07-0924A-315272	6/2/2020	Portion of property removed from SFHA
LOMA	21-07-0002A-315272	1/6/2021	Portion of property removed from SFHA
LOMA	21-07-0149A-315272	12/14/2020	Portion of property removed from SFHA
LOMA	21-07-0506A-315272	2/26/2021	Portion of property removed from SFHA
LOMA	21-07-0522A-315272	3/25/2021	Structure removed from SFHA

TYPE OF PRODUCT	PRODUCT ID	EFFECTIVE DATE	DETAILS
LOMA	21-07-1133A-315272	8/20/2021	Property removed from SFHA

Source: FEMA Flood Map Service Center

## Hazard Prioritization

For additional discussion regarding area-wide hazards, please see *Section Four: Risk Assessment*. A full list of historical hazard occurrences can be found in the Platte County jurisdictional profile. The hazards discussed in detail below were selected by the local planning team from the regional hazard list as the relevant hazards for the jurisdiction. The selected hazards were prioritized by the local planning team based on historical hazard occurrences, potential impacts, and the community's capabilities.

### Agricultural Plant and Animal Disease

Although it is an urban community, agricultural plant disease could have a profound impact on the City of Columbus. The local economy is largely supported on the agricultural sector. If an outbreak of agricultural plant disease were to occur, major employers such as ADM Corn Processing and Cargill would be negatively impacted. Additionally, the local planning team is concerned about local jobs and revenue that would be lost during large scale disease outbreaks.

### Flooding

Flooding, specifically from ice dams, was identified as a concern for the city. The city lies in the convergence of the Loup River and Platte River. The local planning team indicated that there are ice jams on the Loup River every year, typically resulting in no or minor impacts. In 1993, there was an ice jam that resulted in major flooding within the county and city of Columbus. The flooding destroyed homes and resulted in millions of dollars in damages. Platte County Emergency Management utilizes AlertSense (reverse 911) as a warning system.

Columbus has 146 NFIP policies in-force for a total coverage of \$45,664,700 according to FEMA in 2020. There is one single family residence that is considered a repetitive flood loss property in Columbus. The city has also engaged in a number of flood reduction efforts in the past, which have significantly reduced the flood risk along Lost Creek. The Lost Creek Flood Protection Project improvements were designed to convey flows up to the 500-year storm event, from the approximate 15 square miles of watershed drainage from the west. The Lost Creek Flood Protection Project included:

- Diversion of Lost Creek channel to discharge into the Loup River canal
- Training levee
- Erosion control structures
- Sheet pile rip rap cutoff structures
- Culvert improvements
- Low flow crossings
- Localized collector ditches

The March 2019 flood event caused flooding south of the levee in Columbus and at the Quail Run Golf Course; however, no major damages were experienced in the city itself. The NCEI reported that the intersection of Highway 30 and Highway 81 was covered by water during this event. The

city identified potential solutions for flood risks in the city including additional pumps/floodgates, ice diversion backup areas, and bypass pumping structures. The city has received approval to pursue a Flood Resiliency Plan through FEMA. As of January 2022 the city was awaiting funding obligation for this project.

### Hazardous Materials (Transportation)

Local concerns regarding chemical spills due to transportation focus on the frequency of which chemicals are transported along local routes. The local planning team estimates that Union Pacific has 60-70 trains run through Columbus every day; many of these carrying chemicals. Small spills have occurred in the past. The City of Columbus has a HAZMAT team in town, and ADM has a HAZMAT response team as well. Platte County Emergency Management and private entities have partnered together to improve notification efforts.

### Levee Failure

The City of Columbus recently completed a project to improve their levees to achieve 100-year flood protection. The table and figure below shows the protected leveed areas within the city.

**Table CLB.9: Levees in Columbus**

NAME	SPONSOR	RIVER	LENGTH (MILES)	PROTECTED AREA (ACRES)	RISK RATING	POPULATION PROTECTED	BUILDINGS	PROPERTY VALUEG
COLUMBUS – LOST CREEK RB	City of Columbus	Lost Creek	1.35	474.70	Low Risk (12/9/2016)	48	20	\$2.74M
COLUMBUS – LOUP RIVER LB	City of Columbus	Loup River	5.17	1,718.64	Low Risk (6/1/2018)	3,665	1,599	\$318M

During the March 2019 flood event the levees performed as expected; however, there was significant flooding south of the levee and at the Quail Run Golf Course. No injuries were reported from this event. As the City of Columbus is the owner and sponsor of the levees, the city is responsible for maintenance and management of the structures.

### Severe Thunderstorms

Similar to the rest of Nebraska, Columbus experiences a number of severe thunderstorms every year. Thunderstorms can include impacts from heavy rain, lightning, hail, and strong winds. Recent thunderstorms have caused significant damages. Columbus has reported hail up to 2.75 inches in diameter which caused over \$7,500,000 in property damages in 1999. In July 2005, a thunderstorm blew over a number of cottonwood trees throughout town. The city of Columbus paid \$400,000 to remove the damaged trees. In July 2016, a large thunderstorm caused widespread damages throughout Columbus. The city noted there are a large number of aging or dying trees in the city which are at risk during storms. While many critical facilities have backup generators, the wastewater treatment plant was identified as in need of a generator. Power outages are a concern for the city and only approximately 15% of power lines in the city are buried. The city identified some potential strategies to reduce severe thunderstorm impacts such as establishing a debris management area and improving local equipment resources.

### Severe Winter Storms

Local concerns regarding severe winter storms focus on the potential for power outages and the hindrance of transportation. The city of Columbus has a plan in place for snow removal. Columbus has a hydroelectric plant that could power many of the homes within town in the event of a power outage. The city is also home to a few power companies which would expedite the recovery of electricity. However, concerns exist for power outages from damaged infrastructure as the majority of powerlines in town are above ground. The city noted two major snowfall events: December 2020 produced 14.4” of snow and February 2021 produced 11.5”.

The city is responsible for snow removal in town and noted snow removal resources are currently sufficient for local needs. The city has several dump trucks, tractors, snow blowers, skid loaders, road graders, salt spreaders and other equipment needed to remove and manage snow. The city has established designated snow routes in town which are listed in the table below.

STREETS	AVENUES
Lost Creek Parkway	54 <sup>th</sup> Avenue
41 <sup>st</sup> Street, 54 <sup>th</sup> Avenue to 48 <sup>th</sup> Avenue	53 <sup>rd</sup> Avenue
38 <sup>th</sup> Street	51 <sup>st</sup> Avenue, HWY 81 to 27 <sup>th</sup> Street
34 <sup>th</sup> Street, 39 <sup>th</sup> Avenue to 33 <sup>rd</sup> Avenue	48 <sup>th</sup> Avenue
33 <sup>rd</sup> Street, 51 <sup>st</sup> Avenue to 48 <sup>th</sup> Avenue	41 <sup>st</sup> Avenue, 11 <sup>th</sup> Street to Howard Boulevard
31 <sup>st</sup> Street, 26 <sup>th</sup> Avenue to 18 <sup>th</sup> Avenue	39 <sup>th</sup> Avenue, 27 <sup>th</sup> Street to 38 <sup>th</sup> Street
30 <sup>th</sup> Street, 33 <sup>rd</sup> Avenue to 26 <sup>th</sup> Avenue	33 <sup>rd</sup> Avenue, 2 <sup>nd</sup> Street to 53 <sup>rd</sup> Street
28 <sup>th</sup> Street, 26 <sup>th</sup> Avenue to 18 <sup>th</sup> Avenue	30 <sup>th</sup> Avenue, 8 <sup>th</sup> Street to 10 <sup>th</sup> Street
27 <sup>th</sup> Street, 48 <sup>th</sup> Avenue to 26 <sup>th</sup> Avenue	26 <sup>th</sup> Avenue
27 <sup>th</sup> Street, 7 <sup>th</sup> Avenue to 3 <sup>rd</sup> Avenue	
26 <sup>th</sup> Street, 26 <sup>th</sup> Avenue to Pershing Road	23 <sup>rd</sup> Avenue
23 <sup>rd</sup> Street HWY 81/30	21 <sup>st</sup> Avenue
19 <sup>th</sup> Street, 48 <sup>th</sup> Avenue to 26 <sup>th</sup> Avenue	Pershing Road
17 <sup>th</sup> Street, 33 <sup>rd</sup> Avenue to 10 <sup>th</sup> Avenue	18 <sup>th</sup> Avenue
15 <sup>th</sup> Street, 45 <sup>th</sup> Avenue to 10 <sup>th</sup> Avenue	12 <sup>th</sup> Avenue
11 <sup>th</sup> Street, 21 <sup>st</sup> Avenue to 13 <sup>th</sup> Avenue	10 <sup>th</sup> Avenue
10 <sup>th</sup> Street, 30 <sup>th</sup> Avenue to 12 <sup>th</sup> Avenue	9 <sup>th</sup> Avenue
8 <sup>th</sup> Street, Wagner's to 1 <sup>st</sup> Avenue	8 <sup>th</sup> Avenue, 5 <sup>th</sup> Street to 8 <sup>th</sup> Street
6 <sup>th</sup> Street, 33 <sup>rd</sup> Avenue to 9 <sup>th</sup> Avenue	7 <sup>th</sup> Avenue, 23 <sup>rd</sup> Street to 27 <sup>th</sup> Street
5 <sup>th</sup> Street, 26 <sup>th</sup> Avenue to 24 <sup>th</sup> Avenue	Air-Vista Drive
4 <sup>th</sup> Street, 24 <sup>th</sup> Avenue to 12 <sup>th</sup> Avenue	5 <sup>th</sup> Avenue, 3 <sup>rd</sup> Street to 8 <sup>th</sup> Street
2 <sup>nd</sup> Street, 12 <sup>th</sup> Avenue to 7 <sup>th</sup> Avenue	
1 <sup>st</sup> Street, 21 <sup>st</sup> Avenue to 12 <sup>th</sup> Avenue	
South 5 <sup>th</sup> Street, 7 <sup>th</sup> Avenue to 1 <sup>st</sup> Avenue	

### Tornadoes and High Winds

Top concerns regarding tornadoes and high winds for the city revolve around the safety of citizens, having adequate shelters, and communications systems. In the event of a tornado, Platte County would utilize warning sirens and AlertSense to inform residents of an impending threat. The local planning team noted sirens are remotely activated and cover the entire city. The East Central Health Department was awarded a grant to build a safe room that was completed in the end of 2016. The local planning team identified a few groups within the city that are more vulnerable to tornadic events including: residents of trailer courts, limited income families, and

non-English speaking residents. Past major events have damaged trees and powerlines throughout the city.

## Mitigation Strategy

### Completed Mitigation Actions

OBJECTIVE	EVALUATE/IMPROVE BERM, FLOODWALL AND/OR LEVEE
<b>Description</b>	<ol style="list-style-type: none"> <li>1. Evaluate/Update current or new berm, floodwall and/or levee systems</li> <li>2. Design and construct measures to protect and/or improve berm/floodwall/levee</li> </ol>
<b>Hazard(s) Addressed</b>	Flooding/ Levee Failure
<b>Estimated Cost</b>	\$4 Million
<b>Status</b>	Previous plan noted: "Levee has been improved to provide 100-year flood protection between 2018-2021."

OBJECTIVE	REDUCE STORM WATER DAMAGE
<b>Description</b>	<ol style="list-style-type: none"> <li>1. Conduct stormwater drainage study to evaluate restrictions, capacity, level of protection, alternative improvements, prioritize improvements, etc.</li> <li>2. Evaluate and implement recommendations or comparable measures (open ditch and culvert improvements, underground piping, retention and detention facilities to decrease runoff, etc.)</li> <li>3. Implement improved Storm Water Ordinance</li> </ol>
<b>Hazard(s) Addressed</b>	Flooding
<b>Status</b>	Completed. The City has made updates to the Stormwater Ordinance and Stormwater Management Program to reduce potential damages.

### Continued Mitigation Actions

OBJECTIVE	PUBLIC SAFE ROOMS & POST-DISASTER STORM SHELTERS
<b>Description</b>	<ol style="list-style-type: none"> <li>1. Identify and evaluate existing safe rooms and/or storm shelters</li> <li>2. Improve and/or construct safe rooms and/or storm shelters</li> <li>3. Design and construct storm shelters and safe rooms in highly vulnerable areas such as mobile home parks, campgrounds, schools, etc.</li> </ol>
<b>Hazard(s) Addressed</b>	Tornadoes, High Winds, Severe Thunderstorms
<b>Estimated Cost</b>	\$150/sf for retrofit; \$300/sf for new construction
<b>Potential Funding</b>	HMGP, PDM, County General Fund, Private Funding
<b>Timeline</b>	5+ years
<b>Priority</b>	High
<b>Lead Agency</b>	Platte County EMA
<b>Status</b>	Completed safe room for the health department in late 2016. Currently identifying proper locations for additional safe rooms and funding opportunities.

OBJECTIVE	BACKUP AND EMERGENCY GENERATORS
<b>Description</b>	<ol style="list-style-type: none"> <li>1. Identify and evaluate current backup and emergency generators</li> <li>2. Obtain additional generators based on identification and evaluation</li> <li>3. Provide portable or stationary source of backup power to redundant power supplies, municipal wells, lift stations and other critical facilities and shelters</li> </ol>
<b>Hazard(s) Addressed</b>	Tornadoes, High Winds, Severe Winter Storms, Severe Thunderstorms, Flooding
<b>Estimated Cost</b>	\$20,000 to \$75,000 + per generator
<b>Potential Funding</b>	HMGP, PDM, County General Fund, Communities' General Fund, Private Funding
<b>Timeline</b>	5+ years
<b>Priority</b>	Medium
<b>Lead Agency</b>	Platte County EMA
<b>Status</b>	Identifying locations in need of generator as well as funding opportunities. Wastewater facility needs a generator.

SECTION SEVEN: CITY OF COLUMBUS COMMUNITY PROFILE

<b>OBJECTIVE</b>	<b>IMPROVE WARNING SYSTEMS</b>
<b>Description</b>	<ol style="list-style-type: none"> <li>1. Evaluate current warning systems</li> <li>2. Improve warning systems/develop new warning system</li> <li>3. Obtain/Upgrade warning system equipment and methods</li> <li>4. Conduct evaluation of existing alert sirens for replacement or placement of new sirens</li> <li>5. Identify location of weather warning radios</li> <li>6. Improve weather radio system</li> <li>7. Obtain/Upgrade weather radios</li> </ol>
<b>Hazard(s) Addressed</b>	All Hazards
<b>Estimated Cost</b>	Varies by Project
<b>Potential Funding</b>	HMGP, PDM, County General Fund
<b>Timeline</b>	5+ years
<b>Priority</b>	High
<b>Lead Agency</b>	Platte County EMA
<b>Status</b>	Installed 10 warning sirens throughout the county. 4 of the sirens are located within Columbus, and 1 is located within Monroe. Emergency Manager is examining locations in need of warning sirens.

<b>OBJECTIVE</b>	<b>IMPROVE EMERGENCY COMMUNICATIONS</b>
<b>Description</b>	<ol style="list-style-type: none"> <li>1. Develop/Improve Emergency Communication Action plan</li> <li>2. Implement Emergency Communication Action Plan</li> <li>3. Establish inner-operable communications</li> <li>4. Obtain/Upgrade Emergency Communication Facilities/Equipment</li> <li>5. Obtain/Upgrade/Distribute Weather Warning Radios</li> </ol>
<b>Hazard(s) Addressed</b>	All Hazards
<b>Estimated Cost</b>	\$5,000+
<b>Potential Funding</b>	County General Fund
<b>Timeline</b>	2-5 Years
<b>Priority</b>	Medium
<b>Lead Agency</b>	LLNRD, Platte County EMA, City Engineer
<b>Status</b>	In the process of developing Emergency Action Plan and Emergency Preparedness Plan as a part of the ongoing levee work.

SECTION SEVEN: CITY OF COLUMBUS COMMUNITY PROFILE

OBJECTIVE	STUDY/IMPROVE DRINKING WATER SUPPLY
<b>Description</b>	<ol style="list-style-type: none"> <li>1. Study water supply deficiencies, identify alternative solutions, locate new sources</li> <li>1. Implement cost effective measures to increase/improve supply and/or fire protection</li> </ol>
<b>Hazard(s) Addressed</b>	Drought, Grass/Wildfire
<b>Estimated Cost</b>	\$25,000 for study; \$350,000+ for new well/transmission
<b>Potential Funding</b>	Columbus General Fund, LLNRD
<b>Timeline</b>	5+ Years
<b>Priority</b>	Low
<b>Lead Agency</b>	LLNRD, Platte County EMA, City Engineer
<b>Status</b>	This project has not yet been started.

OBJECTIVE	REDUCE WATER DEMAND/IMPROVE DROUGHT EDUCATION
<b>Description</b>	<ol style="list-style-type: none"> <li>1. Conduct water use study to evaluate/implement methods to conserve water/reduce consumption</li> <li>2. Evaluate/implement water use restriction ordinance</li> <li>3. Identify/evaluate current/additional potable water sources</li> <li>4. Develop or obtain drought education materials to conduct multi-faceted public education and awareness program</li> </ol>
<b>Hazard(s) Addressed</b>	Drought
<b>Estimated Cost</b>	Study \$5,000+
<b>Potential Funding</b>	Columbus General Fund, LLNRD
<b>Timeline</b>	5+ Years
<b>Priority</b>	Low
<b>Lead Agency</b>	LLNRD, City Engineer, Platte County EMA
<b>Status</b>	This project has not yet been started.

OBJECTIVE	DEVELOP/IMPLEMENT HAZARD/EMERGENCY OPERATIONS & RESPONSE PLAN
<b>Description</b>	<ol style="list-style-type: none"> <li>1. Identify and evaluate current hazards, response plan and procedures</li> <li>2. Develop/Update multi-hazard emergency plan and procedures</li> <li>3. Obtain additional response equipment and material</li> <li>4. Train additional team members/maintain high training level for all team members</li> </ol>
<b>Hazard(s) Addressed</b>	All Hazards
<b>Estimated Cost</b>	Unknown
<b>Potential Funding</b>	Columbus General Fund, County General Fund, LLNRD
<b>Timeline</b>	2-5 Years
<b>Priority</b>	Low
<b>Lead Agency</b>	LLNRD, Platte County EMA
<b>Status</b>	This project has not yet been started.

SECTION SEVEN: CITY OF COLUMBUS COMMUNITY PROFILE

OBJECTIVE	DEVELOP/UPDATE FLOODPLAIN INFORMATION
Description	1. Conduct mapping/remapping of floodplain 1. Revise floodplain /insurance maps
Hazard(s) Addressed	Flooding
Estimated Cost	Unknown
Potential Funding	Columbus General Fund, LLNRD
Timeline	2-5 Years
Priority	Medium
Lead Agency	Floodplain Administrator
Status	Updated maps are currently under review by FEMA.

OBJECTIVE	FACILITY FLOOD PROOFING
Description	1. Explore possibility of flood proofing facilities which fall within HAZUS 1% flood inundation areas 1. Conduct flood proofing feasibility study for structures and implement identified measures
Hazard(s) Addressed	Flooding
Estimated Cost	Varies by number and size of structure(s)
Potential Funding	Columbus General Fund, LLNRD
Timeline	2-5 Years
Priority	Low
Lead Agency	LLNRD, City Engineer
Status	This project has not yet been started.

OBJECTIVE	REDUCE TREE DAMAGE & DAMAGE FROM TREES
Description	1. Conduct tree inventory 2. Develop tree maintenance/trimming program 3. Implement tree maintenance/trimming program 4. Remove hazardous limbs and/or trees
Hazard(s) Addressed	Tornadoes, Severe Winter Storms, Severe Thunderstorms, Grass/Wildfire
Estimated Cost	\$0 to \$5,000 to develop program; implementation varies
Potential Funding	Columbus General Fund
Timeline	2-5 Years
Priority	Low
Lead Agency	LLNRD, City Engineer
Status	This project has not yet been started.

OBJECTIVE	IMPROVE STREAM BED/BANK STABILIZATION
<b>Description</b>	<ol style="list-style-type: none"> <li>1. Evaluate current stream bed and bank stabilization needs</li> <li>2. Implement stream bed and bank stabilization improvements including grade control structures, rock rip rap, vegetative cover, etc.</li> </ol>
<b>Hazard(s) Addressed</b>	Flooding
<b>Estimated Cost</b>	\$25,000 to \$500,000+
<b>Potential Funding</b>	Columbus General Fund, FEMA
<b>Timeline</b>	2-5 Years
<b>Priority</b>	Low
<b>Lead Agency</b>	City Engineer
<b>Status</b>	This project has not yet been started.

## Plan Maintenance

Hazard Mitigation Plans should be living documents and updated regularly to reflect changes in hazard events, priorities, and mitigation actions. These updates are encouraged to occur after every major disaster event, alongside community planning documents (i.e. annual budgets and Capital Improvement Plans), during the fall before the HMA grant cycle begins, and/or prior to other funding opportunity cycles begin including CDBG, Water Sustainability Fund, Revolving State Fund, or other identified funding mechanisms.

The local planning team is responsible for reviewing and updating this community profile as changes occur or after a major event. The local planning team will include the City Administrator, City Engineer, and Public Works Director. The local planning team will review the plan bi-annually or as changes occur and will include the public in the review and revision process by updating the city website and sharing information at city council meetings.

## **15. ORDINANCES ON FIRST READING**

- 15.A. Ordinance No. 22-18 amending Sections 33.01, 33.02, 33.04, 33.08, and 33.25 and deleting Section 33.06 of Chapter 33 of Title III of Columbus City Code to replace volunteer fire department with reserve firefighters.

**ORDINANCE NO. 22- 18**

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, AMENDING SECTIONS 33.01, 33.02, 33.04, 33.08, AND 33.25 OF CHAPTER 33 OF TITLE III AND DELETING SECTION 33.06 OF CHAPTER 33 OF TITLE III OF ORDINANCE NO. 05-47 (COLUMBUS CITY CODE) TO RESTRUCTURE THE FIRE DEPARTMENT BY REPLACING VOLUNTEER FIRE DEPARTMENT WITH RESERVE FIREFIGHTERS; REPEALING ALL ORDINANCES OR PORTIONS THEREOF IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

WHEREAS, on May 16, 2022, the Committee of the Whole recommended to the City Council that the Columbus Fire Department be restructured by creating the Columbus Reserve Firefighters to replace the existing four volunteer companies; and

WHEREAS, on May 16, 2022, the City Council adopted said report from the Committee of the Whole; and

WHEREAS, in order to effectuate said changes the City Code needs to be amended and altered.

THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA:

**Section 1.** That Section 33.01 of Chapter 33 of Title III of the Columbus City Code be amended and revised to read as follows:

**§ 33.01 FIRE DEPARTMENT CREATED.**

There is hereby created a Fire Department for the City which shall consist of a Fire Chief and as many officers and firefighters as is deemed appropriate by the Mayor and City Council, whether they be paid regular employees or reserves. The Fire Chief shall be appointed by the Mayor, subject to the approval of the City Council, from a list of suitable persons supplied by the Civil Service Commission. The Fire Chief shall have such powers and authority and shall perform such duties as are provided by the provisions of this Code, State law, and City ordinances, rules and regulations.

**Section 2.** That Section 33.02 of Chapter 33 of Title III of the Columbus City Code be amended and revised to read as follows:

**§ 33.02 DUTIES OF CHIEF; OFFICERS.**

The Fire Chief shall have full control and supervision over all paid and reserve Firefighters. Said control and supervision shall be subject to: the

authority vested in the City Administrator for oversight as to all departments of the City, and the authority of the Mayor and City Council; the Fire Chief shall be accountable to the City Administrator, Mayor, and City Council for the proper and faithful performance of their duties. In the absence or inability of the Fire Chief, or during such hours of the day as the Fire Chief may be off duty, the Fire Chief's powers and duties shall be exercised by the Assistant Fire Chief or the Fire Chief's designee.

**Section 3.** That Section 33.04 of Chapter 33 of Title III of the Columbus City Code be amended and revised to read as follows:

**§ 33.04 RESERVE FIREFIGHTERS**

(A) Creation and purpose.

- i. The Columbus Reserve Firefighters are hereby created, with the goal to limit the amount of damage, whether it is to property or life, by providing an adequate, well-trained response of suppression forces for major emergencies. The primary objective is to staff the engine and the truck companies on all first alarm structure assignments within five (5) to ten (10) minutes of the alarm. The reserves shall provide an immediate manpower pool in addition to the on-duty forces.

(B) Membership; qualifications; appointment; bond.

- i. The reserves unit shall consist of such number of members as shall from time to time be determined by the mayor and council.
- ii. The mayor and city council shall prescribe the qualifications and standards by which applicants for membership in the reserve shall be governed, and persons possessing said qualifications and conforming to said standards may be appointed to the reserves by the Fire Chief.
- iii. To be eligible for membership in the reserves, each applicant must indicate his willingness to attend regularly scheduled trainings, on the second or third Monday of each month commencing at 7:00 p.m. and any additional day and time as needed, and not miss more than two (2) consecutive meetings, or drills, unless excused by the Fire Chief. Members shall also attend all quarterly department meetings, scheduled for the first Monday in January, April, July and October. Excessive unexcused absences throughout the year shall be cause for possible termination.
- iv. Application for membership in the reserves shall be submitted in writing at the office of the Fire Chief. All eligible applicants will be contacted for an oral review before one (1) paid Captain, President of the Reserves, Assistant Fire Chief and the Fire Chief, with any three (3) of the four (4)

constituting a quorum. Candidates will be rated on oral, interpersonal and decision making skills.

- v. Upon acceptance to the reserves, each member of the reserve fire division shall be bonded by the city before being installed in the department.

(C) Officers.

- i. The reserves shall elect a President, Vice-President, and a Secretary-Treasurer. They shall be elected on a rotating basis (President, Secretary-Treasurer and 1 member at large elected in even years, Vice President and 1 member at large in odd years) during the first regular meeting held by the reserve company upon its formation and at the regular meeting in July of each year thereafter, by a majority of the members present, and shall hold office for one (1) year, or until their successors are elected. It shall be the duty of the President to preside at all meetings. It shall be the duty of the Vice-President to preside at all meetings, in the absence of the President. It shall be the duty of the Secretary-Treasurer to keep a list of all members, to call roll at each meeting, and to keep an accurate record of all minutes and finances of the reserves and to provide said records to the Fire Chief.

(D) Fire calls and response.

- i. All fire calls and response criteria shall be outlined in the most recent copy of the Constitution and By-laws.

(E) Control.

- i. Members of the reserves shall be subject to the control of the Fire Chief, and his designees.

(F) Rules and Regulations.

- i. The mayor and council may promulgate such rules and regulations and provisions, and amendments thereto, as may in their discretion be necessary to carry out the express intent of this article, to include a table of organization not in conflict herewith. The reserves unit may adopt its own rules and regulations to govern its operation in matters not involving fire training and periods of active duty, subject to approval by the Fire Chief.

**Section 4.** That Section 33.06 of Chapter 33 of Title III of the Columbus City Code is hereby deleted.

**Section 5.** That Section 33.08 of Chapter 33 of Title III of the Columbus City Code be amended and revised to read as follows:

**§ 33.08 ASSISTANT FIRE CHIEF DUTIES.**

It shall be the duty of the Assistant Chief of the Fire Department to assist the Chief in matters pertaining to the Fire Department, and he/her shall coordinate all fire practice and training activities, and shall chair the Fire Department Safety Committee.

**Section 6.** That Section 33.25 of Chapter 33 of Title III of the Columbus City Code be amended and revised to read as follows:

**§ 33.25 GENERAL.**

(A) All rules and regulations applying to the Fire Department, when adopted by the Mayor and City Council, shall have the same force and effect as ordinances. Any such rules and regulations shall be printed and copies thereof shall be available at the Fire Station.

(B) Any firefighter not complying with the rules and regulations of the Department or a directive of any of the officers is subject to appropriate disciplinary action, including removal.

**Section 7.** This Ordinance shall repeal all Ordinances or portions thereof and conflict herewith.

**Section 8.** This Ordinance shall be in full force and effect from and after its passage, approval, and publication according to law. Publication shall be in pamphlet form as authorized by Neb. Rev. Stat. § 16-405 with distribution to be made by making copies available to the public upon request at the City office.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

**ORDINANCE NO. 22-18**

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA AMENDING SECTIONS 33.01, 33.02, 33.04, 33.08, AND, 33.25 OF CHAPTER 33 OF TITLE III, AND DELETING SECTION 33.06 OF CHAPTER 33 OF TITLE III OF ORDINANCE NO. 05-47 (COLUMBUS CITY CODE) TO RESTRUCTURE THE FIRE DEPARTMENT BY REPLACING VOLUNTEER FIRE DEPARTMENT WITH RESERVE FIREFIGHTERS; REPEALING ALL ORDINANCES OR PORTIONS THEREOF IN CONFLICT HERewith; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

WHEREAS, on May 16, 2022, the Committee of the Whole recommended to the City Council that the Columbus Fire Department be restructured by creating the Columbus Reserve Firefighters to replace the existing four volunteer companies; and

WHEREAS, on May 16, 2022, the City Council adopted said report from the Committee of the Whole; and

WHEREAS, in order to effectuate said changes the City Code needs to be amended and altered.

THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA:

**Section 1.** That Section 33.01 of Chapter 33 of Title III of the Columbus City Code be amended and revised to read as follows:

**§ 33.01 FIRE DEPARTMENT CREATED.**

There is hereby created a Fire Department for the City which shall consist of a Fire Chief and as many officers and firefighters as is deemed appropriate by the Mayor and City Council, whether they be ~~volunteer or~~ paid regular employees or reserves. The Fire Chief shall be appointed by the Mayor, subject to the approval of the City Council, from a list of suitable persons supplied by the Civil Service Commission. The Fire Chief shall have such powers and authority and shall perform such duties as are provided by the provisions of this Code, State law, and City ordinances, rules and regulations.

(‘63 Code, §3-1-1) (Ord. 89-3A, passed 3-6-89; Am. Ord. 21-04, passed 2-1-21)

**Section 2.** That Section 33.02 of Chapter 33 of Title III of the Columbus City Code be amended and revised to read as follows:

**§ 33.02 DUTIES OF CHIEF; OFFICERS.**

The Fire Chief shall have full control and supervision over all paid and ~~Volunteer-reserve~~ Firefighters. Said control and supervision shall be subject to:

the authority vested in the City Administrator for oversight as to all departments of the City, and the authority of the Mayor and City Council; the Fire Chief shall be accountable to the City Administrator, Mayor and City Council for the proper and faithful performance of their duties. In the absence or inability of the Fire Chief, or during such hours of the day as the Fire Chief may be off duty, the Fire Chief's powers and duties shall be exercised by the Assistant Fire Chief or the Fire Chief's designee.

**Section 3.** That Section 33.04 of Chapter 33 of Title III of the Columbus City Code be amended and revised to read as follows:

**§ 33.04 RESERVE FIREFIGHTERS ORGANIZATION – VOLUNTEER FIRE DEPARTMENT.**

~~—The organization of Volunteer Firefighters shall be known as the Columbus Volunteer Fire Department, and shall be a part of the Fire Department of the City. In all matters referred to in this section, however, the Volunteer Fire Department and the companies thereof shall be subject to the control, direction, and approval of the Fire Chief. The Volunteer Fire Department shall be allowed to elect executive and financial officers for the organization, notwithstanding its own constitution and bylaws, and State law, raise funds for its fraternal benefit, and establish and keep a trust fund(s) as allowed under State law.  
(Ord. 21-04, passed 2-1-21)~~

(A) Creation and purpose.

- i. The Columbus Reserve Firefighters are hereby created, with the goal to limit the amount of damage, whether it is to property or life, by providing an adequate, well-trained response of suppression forces for major emergencies. The primary objective is to staff the engine and the truck companies on all first alarm structure assignments within five (5) to ten (10) minutes of the alarm. The reserves shall provide an immediate manpower pool in addition to the on-duty forces.

(B) Membership; qualifications; appointment; bond.

- i. The reserves unit shall consist of such number of members as shall from time to time be determined by the mayor and council.
- ii. The mayor and city council shall prescribe the qualifications and standards by which applicants for membership in the reserve shall be governed, and persons possessing said qualifications and conforming to said standards may be appointed to the reserves by the Fire Chief.
- iii. To be eligible for membership in the reserves, each applicant must indicate his willingness to attend regularly scheduled trainings, on the second or third Monday of each month commencing at 7:00 p.m. and any additional day and time as needed, and not miss more than two (2) consecutive meetings, or drills, unless excused by the Fire Chief. Members shall also attend all quarterly department meetings, scheduled for the first Monday in January, April, July

and October. Excessive unexcused absences throughout the year shall be cause for possible termination.

iv. Application for membership in the reserves shall be submitted in writing at the office of the Fire Chief. All eligible applicants will be contacted for an oral review before one (1) paid Captain, President of the Reserves, Assistant Fire Chief and the Fire Chief, with any three (3) of the four (4) constituting a quorum. Candidates will be rated on oral, interpersonal and decision making skills.

v. Upon acceptance to the reserves, each member of the reserve fire division shall be bonded by the city before being installed in the department.

(C) Officers.

i. The reserves shall elect a President, Vice-President, and a Secretary-Treasurer. They shall be elected on a rotating basis (President, Secretary-Treasurer and 1 member at large elected in even years, Vice President and 1 member at large in odd years) during the first regular meeting held by the reserve company upon its formation and at the regular meeting in July of each year thereafter, by a majority of the members present, and shall hold office for one (1) year, or until their successors are elected. It shall be the duty of the President to preside at all meetings. It shall be the duty of the Vice-President to preside at all meetings, in the absence of the President. It shall be the duty of the Secretary-Treasurer to keep a list of all members, to call roll at each meeting, and to keep an accurate record of all minutes and finances of the reserves and to provide said records to the Fire Chief.

(D) Fire calls and response.

i. All fire calls and response criteria shall be outlined in the most recent copy of the Constitution and By-laws.

(E) Control.

i. Members of the reserves shall be subject to the control of the Fire Chief, and his designees.

(F) Rules and Regulations.

i. The mayor and council may promulgate such rules and regulations and provisions, and amendments thereto, as may in their discretion be necessary to carry out the express intent of this article, to include a table of organization not in conflict herewith. The reserves unit may adopt its own rules and regulations to govern its operation in matters not involving fire training and periods of active duty, subject to approval by the Fire Chief.

**Section 4.** That Section 33.06 of Chapter 33 of Title III of the Columbus City Code is hereby deleted.

**~~§ 33.06 APPOINTMENT OF VOLUNTEER OFFICERS.~~**

~~—The Mayor and City Council are hereby authorized to appoint the Assistant Fire Chief and the Training Safety Officer as selected by the Fire Department, and are to be under control and direction of the Fire Chief. Said officers shall be recommended as follows:~~

~~—(A) The Assistant Chief is recommended by popular vote of the Volunteer Fire Department in January of every even-numbered year. The Training Safety Officer is recommended by the Fire Chief in January of every odd-numbered year, with approval of the Volunteer Fire Department and bargaining unit of the paid Firefighters. The Assistant Chief and Training Safety Officer shall, at a regular meeting of the City Council prior to the first day of May of each year, be appointed by the Mayor, subject to the approval of the City Council, and shall hold office for two years or until the appointment and qualification of the successor.~~

~~—(B) The officers shall receive a stipend as determined and approved by the Mayor and City Council. The officers shall receive the same benefit package as is provided to other Volunteer Firefighters. Group health insurance and other benefits available to regular part-time and full-time employees are not applicable to Volunteer Firefighter officers.~~

~~(‘63 Code, §3-1-9) (Ord. 89-13, passed 5-1-89; Am. Ord. 00-07, passed 3-6-00; Am. Ord. 21-04, passed 2-1-21)~~

**Section 5.** That Section 33.08 of Chapter 33 of Title III of the Columbus City Code be amended and revised to read as follows:

**§ 33.08 ASSISTANT FIRE CHIEF, ~~FIRE TRAINING AND SAFETY OFFICER DUTIES.~~**

It shall be the duty of the Assistant Chief of the Fire Department to assist the Chief in matters pertaining to the Fire Department. ~~It shall be the duty of the Fire Training and Safety Officer to assist the Chief and Assistant Chief in the performance of their duties, and the Fire Training Safety Officer and he/her shall coordinate all fire practice and training activities, and shall chair the Fire Department Safety Committee. The Training Safety Officer shall be regarded at the same rank level as a Captain of the Fire Department.~~

**Section 6.** That Section 33.25 of Chapter 33 of Title III of the Columbus City Code be amended and revised to read as follows:

**§ 33.25 GENERAL.**

(A) All rules and regulations applying to the Fire Department, when adopted by the Mayor and City Council, shall have the same force and effect as ordinances. Any such rules and regulations shall be printed and copies thereof shall be available at the Fire Station.

(B) Any ~~volunteers firefighter~~ not complying with the rules and regulations of the Department or a directive of any of the officers is subject to appropriate disciplinary action, including removal.

**Section 7.** This Ordinance shall repeal all Ordinances or portions thereof and conflict herewith.

**Section 8.** This Ordinance shall be in full force and effect from and after its passage, approval, and publication according to law. Publication shall be in pamphlet form as authorized by Neb.

Rev. Stat. § 16-405 with distribution to be made by making copies available to the public upon request at the City office.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

16. **ORDINANCES ON SECOND READING - None**
17. **ORDINANCES ON THIRD READING - None**
18. **CONSIDERATION OF PAYROLL AND BILLS ON FILE - Included in Consent Agenda.**
19. **UNFINISHED BUSINESS - None**
20. **ADJOURNMENT**