

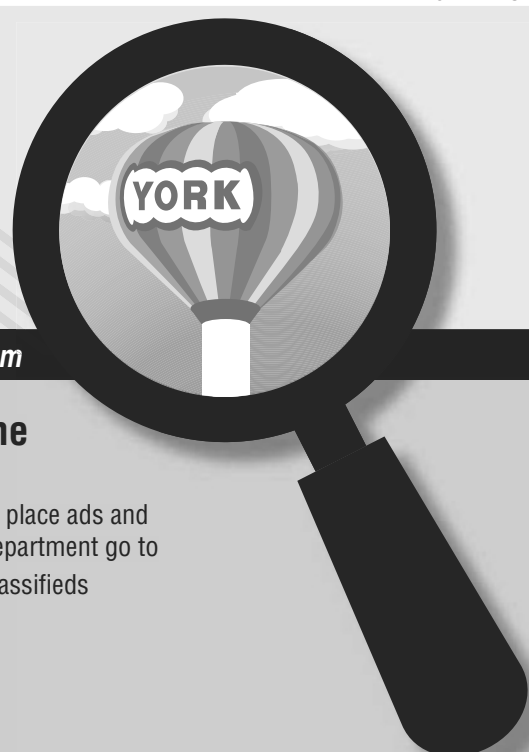
AGENDA  
CITY COUNCIL, YORK, NEBRASKA  
Thursday, June 15, 2023  
5:30 PM

THE OPEN MEETINGS ACT IS POSTED ON THE EAST WALL OF THE COUNCIL  
CHAMBERS

1. The Open Meetings Act is posted on the East Wall of the Council Chambers
2. Notice of this meeting was published in the York News Times on June 8, 2023
3. Pledge of Allegiance
4. Roll Call
5. Minutes of June 1, 2023 meeting
6. Claims of Elected Officials
  - 6.1. Claim for Tony North of North Printing and Office Supply in the amount of \$1,004.86
7. Claims for the period of June 2 through June 15, 2023
8. Department Activities Reports for the month of May 2023
9. Approve Cash Balances for the month of May 2023
10. City Administrator Report
11. Judy Thomas to address the Council regarding her concerns about the raccoon infestation within the city
12. Consider approval of a special designated license application filed by Fresh Foods York, Inc. for the York County Fair at the fairgrounds, 2400 N. Nebraska Ave. for August 3rd, 2023
13. Consider approval of a quote from York Equipment for the purchase of a T66 T4 Bobcat Track Loader in the amount of \$29,000.00 for the wastewater department for FY 23-24

14. Consider approval of an estimate from FarrWest for a handheld laser in the amount of \$27,000.00 for the Police Department
15. Consider approval of the interlocal agreement between the City and the York Rural Fire Protection District from July 1, 2023 through June 30, 2025
16. Public hearing on preliminary and final plat:
  - 16.1. Preliminary and final plat for Irregular Tract No. 6, part of the southeast quarter of Section 10, Township 11 North, and Range 3 West of the 6th PM, York County, Nebraska
17. Consider approval of Resolution 2023-10 - Authorization for department heads to make individual purchases of up to \$10,000
18. Ordinance No. 2351 -  
Consider a request to vacate a portion of South Graham Street, a portion of West Farmers Road and a portion of South Alice Street all located in the southeast quarter of Section 24, Township 10 North, Range 3 West of the 6th P.M.
  - 18.1. Consider suspending the rules for Ordinance No. 2351
  - 18.2. Passage of Ordinance No. 2351
19. First Reading:  
Ordinance No. 2353 - To permit the operation of golf car vehicles within the corporate limits of the city as authorized by this ordinance
20. Adjournment

# Classifieds



www.YorkNewsTimes.com



## Place an Ad

To place an ad call our office at (402) 204-7009 Monday thru Friday 8:00 a.m. - 5:00 p.m. Visit us online at [YorkNewsTimes.com](http://YorkNewsTimes.com) and check out our classified link



## Publishing Deadlines

For ads Appearing Tuesday..... Friday at 11:00  
 Wednesday..... Monday at 11:00  
 Thursday..... Tuesday at 11:00  
 Friday..... Wednesday at 11:00  
 Saturday..... Thursday at 11:00  
 ADvantage..... Thursday at 11:00



## Get Online

To read ads, place ads and contact the classified department go to [YorkNewsTimes.com/classifieds](http://YorkNewsTimes.com/classifieds)

**Employment**  
[yntjobseekers.com](http://yntjobseekers.com)

### 0123 Announcements

**Living Water RESCUE Mission**

**June 23rd 2023 Golf Tournament Meal Starts at 11:00 AM Tee Time at 12:00 Noon**  
 Call 402-362-0127 to Enter

**Ongoing Needs (no bulk foods please)**  
 Canned Chicken Hamburger Meat (1-2lb pkg) Canned Peaches and Pears Dishwashing Liquid Toilet Paper Eggs Paper Towels Hot Dogs Hamburger Helper Vegetable Oil Mac & Cheese 33 gal Trash Bags Coffee & Creamer Paper Plates (Sturdy to avoid accidents)

701 So. Lincoln Ave. York, NE. 68467

### 0242 Painting

**RADCLIFF PAINTING & DECORATING**  
 Interior/Exterior, Residential/Commercial.  
 Call 402-363-1952.

### 0355 Pets & Supplies

**BOOTS:** This friendly guy is a sturdy lovable lap cat. He is fully vetted and anxious to have his own home. He is currently in foster care, please call LaMoine 366-0533 for more information. Applications are available at [yorkadoptapet.com](http://yorkadoptapet.com)

**BE RESPONSIBLE!! SPAY OR NEUTER YOUR PETS!!**

**IN THE MARKET FOR A New Home?**

**40 EASTRIDGE DRIVE NORTH - YORK ESTATE SALE**  
 Friday-8:00am-4:00pm  
 Saturday-8:00am-4:00pm  
 60 Year Collection of Quality Clean Furniture & Household Items.  
 Living room Set, Wicker Dinette Set w/4 Chairs, Sofas, Chairs, Library Table, Coffee/End Tables, Dinette Set w/6 Chairs, Buffet, Twin/Full/King Mattress Sets, Basketball Game, Upright Piano, Much Much More!!

**Heartland Community School in Henderson**  
 is seeking a motivated individual for a **Maintenance / Custodial** position at Heartland Community Schools.  
 Hours for the position are from 8:00AM - 4:30PM year round. Duties would include general cleaning and maintenance of classrooms, hallways, bathrooms, and offices. This position is full-time and benefits are provided. The position is considered open until filled with a qualified candidate. Interested applicants must send a cover letter listing work experiences and 3 references to **Jeremy Klein, Superintendent, Heartland Community Schools, 1501 Front St., Henderson, NE 68371**

### 0355 Pets & Supplies

**Buddy**  
 Hi my name is Buddy. I'm a 9-year-old neutered male husky. The first few days I was sad and confused and didn't want to eat much but I am feeling much better now. My future home should know that I love going for walks, playing with my toys, and like most other dogs. It would be best if I didn't go to a home with cats or small children. I'm getting older and just want to find a home where I'm most comfortable. A fence is required for my adoption. If you are interested in adopting, please fill out our short Adoption Application to start the adoption process. An adoption application can be completed & submitted on our website [yorkadoptapet.com](http://yorkadoptapet.com) or picked up at the shelter (1511 North Platte, York, NE) during open hours, Thursday-Saturday, Noon-3pm. For more information on any of the dogs available for adoption contact noelle@yorkadoptapet.com. All applications need to be approved prior to adoption and approval may take up to 1 week.

Such a big lovable teddy bear. Jasper would make a wonderful family addition. He is fully vetted and anxious to have his own home. He is currently in foster care, please call LaMoine 366-0533 for more information. Applications are available at [yorkadoptapet.com](http://yorkadoptapet.com)

### 0345 Garage Sale-Out of Town

1907 RD 17-WACO Located 2 North and 1/2 West  
 Friday-11:00am-8:00pm  
 Saturday-8:00am-2:00pm  
 Scaffolding, Extension Ladder 30ft. Kitchen Table w/2 Leaves/4 Chairs, Log Chairs, Clothing, Cooking Items, Lots of Misc, No Childrens Items. Some Items Make Offer

2211 Road 10 WACO Thursday-Friday-Saturday 7:30am-6:00pm  
 MULTI-FAMILY Fuel Oil Stove, Storm Windows, Dog Crates, Kids Toys/Clothes, Rustic Country Items, Kitchen Items, Wooden Boxes, Bicycles

918 ROAD U-WACO 4 Miles South of Waco Turn Left on Road 10 Drive 2 Miles East. Fri-8:00am-5:00pm Sat-8:00am-12:00pm  
 Antiques, Doll Collection, TV Stand, Quilt Ladder /Rack, Tools, Jewelry, VHS Player, VHS/DVD's, Household/Kitchen Items, Desk W/Chair, Cannon Printer(Like New), Knick-Knacks, Office Supplies Much More.

### 0345 Garage Sale-Out of Town

WACO COMMUNITY WIDE GARAGE SALES  
 Friday June 9-11:00am-5:00pm  
 Saturday June 10-8:00am-1:00pm  
 See Signs on Strickler Street For Directions.

### 0435 Feed/Seed & Supplies

We are buying damaged corn. We will load it and haul it. 316-640-3203

### 0450 Livestock

FOR SALE: Registered Angus Bulls and Embryos for sale. Bulls have gentle dispositions. Scott Angus Cattle, Belgrade, NE 308-550-1726

NICE Selection of Registered ANGUS, BALANCER, GELBVIEWH BULLS For Sale. Private Treaty From Top A.I. Sites. 88ranch.com 402-655-2288. Orchard, NE

### 0945 Classic & Antique Autos

Wanted: Volkswagen VW Rabbit Golf Jetta Passat Corrado Gas or Diesel. Also Audi / Porsche. Located in Lincoln Nebraska but will travel with trailer. Please text / leave message with details. 402-671-0355

### 0970 Pickups, 4x2 or 4x4

**Stewart AUTO SALES**

'12 Chevrolet Silverado 1500 LT 4dr extended cab 6.5ft. SB, 5.3l, back up camera, with a bed liner. 50K.

\$24,995  
 Call Tim at 308-624-0055 or Kerwyn 308-390-8925

### 0995 Autos for Sale or Lease

**Stewart AUTO SALES**

'13 Jeep Wrangler Sport 4X4, removable hard top and doors, AM-FM radio with CD Player, 6 speed manual Transmission

\$18,995  
 Call Tim at 308-624-0055 or Kerwyn 308-390-8925

### 0099 LEGALS

Fillman Law Offices, L.L.C.

**NOTICE OF INFORMAL PROBATE AND NOTICE TO CREDITORS**

County Court of York County, Nebraska Estate of Edith M. Kleen, Deceased Estate No. PR 23-40  
 Notice is hereby given that on May 17, 2023, in the County Court of York County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Randall J. Kleen whose address is P.O. Box 1182, Channelview, Texas 77530 and Mitchell L. Kleen whose address is 6803 Cedar Point Drive, Pasadena, Texas 77505 were informally appointed by the Registrar as Co-Personal Representatives of the Estate.  
 Creditors of this Estate must file their claims with this Court on or before July 25, 2023 or be forever barred.  
 Allison McNeill Clerk of the County Court 510 Lincoln Avenue York, NE 68467 (seal)

**Shop LOCAL**

STEVEN B. FILLMAN, #20066 Attorney at Law 507 N. Lincoln Avenue York, NE 68467 May 25, June 1, 8 ZNEZ

**JNJ Tree Service LLC**  
 is ready to work for you. We are fully insured and family owned. Call us for a free quote for your tree removal, tree trimming, and shelter belt cleanup needs.  
 Call 402-604-8046

**WE ARE OPEN!**  
 York Adopt-A-Pet New Shelter Visiting Hours  
 Thursday - Saturday Noon-3:00pm  
 Appointments can be made for other days and times by calling the shelter at 402-362-3964.  
 You can view our pets on: [yorkadoptapet.com](http://yorkadoptapet.com)

### 0970 Pickups, 4x2 or 4x4

**Stewart AUTO SALES**

'19 GMC Sierra 1500 Elevation 4X4, 4dr Double Cab, 6.6ft SB, electric tail gate, back up camera, power windows and locks, cruise, Tonneau cover.

\$42,995  
 Call Tim at 308-624-0055 or Kerwyn 308-390-8925

**Stewart AUTO SALES**

2012 Club Car Golf Cart, electric

Price Reduced \$4,295  
 Call Tim at 308-624-0055 or Kerwyn 308-390-8925

**Stewart AUTO SALES**

6.2L Vortec motor. Heated and cooled seats, touchscreen radio with navigation, XM ready, Bose, DVD, sunroof, backup camera. 135,000 miles. \$20,000. Call or text 308-571-0262

**Stewart AUTO SALES**

6.2L Vortec motor. Heated and cooled seats, touchscreen radio with navigation, XM ready, Bose, DVD, sunroof, backup camera. 135,000 miles. \$20,000. Call or text 308-571-0262

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### 0099 LEGALS

**NOTICE OF NON-PROFIT INCORPORATION**  
 The name of the Corporation is Benedict Community Church. The address of the registered office is 2106 Road H, Benedict, NE 68316 and the registered agent of said Corporation is Sharon Lee Hirschfeld.  
 The Corporation shall engage in any lawful business for which a corporation may be formed under the Nebraska Non-Profit Corporation Act. The Corporation is a religious corporation. The Corporation shall have members. The name and address of the Incorporator is Sharon Lee Hirschfeld, 2106 Road H, Benedict, NE 68316.  
 June 1, 8, 15, 2023 ZNEZ

### NOTICE OF BOARD OF COMMISSIONERS and BOARD OF EQUALIZATION MEETINGS

**NOTICE IS HEREBY GIVEN** that a meeting of the **Board of Commissioners** of York County, Nebraska, will be held beginning at 8:30 a.m. in the Commissioners Room, main floor of the Courthouse (510 Lincoln Ave., York, Nebraska) on Tuesday, June 13, 2023. The York County Board of Commissioners will meet on Tuesday, June 13, 2023 at the **Board of Equalization** at 10:30 a.m. All meetings are held on the main floor of the Courthouse, in the County Commissioners Room, and are open to the public. Agendas for such meetings, kept continu-

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### 0099 LEGALS

ously current, are available for public inspection at the office of the County Clerk; however, the Board may modify the agendas at such meetings. (View agenda on York County web site [www.yorkcounty.ne.gov](http://www.yorkcounty.ne.gov))  
 Kelly Turner County Clerk York County, Nebraska  
 June 8 ZNEZ

### NOTICE OF MEETING

Notice is hereby given that a meeting of the City Council of the City of York, Nebraska, will be held at 5:30 o'clock p.m. on Thursday, June 15, 2023 in the Council Chambers, York Municipal Building, 100 East 4th Street, which meeting will be open to the attendance of the public. An agenda of such meeting, kept continuously current, is available for public inspection at the office of the City Clerk.  
 Amanda Ring, City Clerk  
 June 8 ZNEZ

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### NOTICE OF PUBLIC MEETING

The Upper Big Blue Natural Resources District will hold the Board of Directors meeting on Thursday, June 15, 2023, at 7:00 p.m. in the NRD Administrative Office Building, 319 East 25th Street, York, Nebraska. The agenda, which is kept continually current, shall be readily available for public inspection at the same address, during normal business hours.  
 June 8 ZNEZ

### NOTICE

County Court of York County, Nebraska Estate of Ricky Lynn Kuester, Deceased Estate No. PR 23-13  
 Notice is hereby given that a final account and report of administration and a Petition for complete settlement, adjudication of intestacy, determination of heirs and determination of inheritance tax have been filed and are set for hearing in the County Court of York County, Nebraska, located at 510 Lincoln Avenue, York, Nebraska 68467 on July 17, 2023 at 9:00 o'clock A.M.  
 Guiyun Yin Personal Representative/ Petitioner 914 S. Hutchins Avenue York, NE 68467

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### 0099 LEGALS

STEVEN B. FILLMAN, #20066 Attorney for Petitioner 507 N. Lincoln Avenue York, NE 68467 (402) 362-3618 June 8, 15, 22, 2023 ZNEZ

### SVELHA LAW OFFICES, PC, LLO

**NOTICE**  
 IN THE COUNTY COURT OF YORK COUNTY, NEBRASKA  
 Estate of MARLENE E. SUDDARTH-WYANT, Deceased Estate No. PR 23 - 47  
 Notice is hereby given that on June 8, 2023, in the County Court of York County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Nevin Suddarth of 1910 N. W. Prairie Lakes Ct., Ankeny, IA 50023 was informally appointed by the Registrar as Personal Representative of the Estate.  
 Allison O'Neill Clerk of the County Court (seal)

### NOTICE

County Court of York County, Nebraska Estate of Ricky Lynn Kuester, Deceased Estate No. PR 23-13  
 Notice is

**REGULAR MEETING**  
**CITY COUNCIL – YORK, NEBRASKA**  
**June 1, 2023**  
**5:30 PM**

A meeting of the Mayor and City Council of the City of York, Nebraska, was convened in open and public session at 5:30 o'clock p.m. in the Council Chambers.

The Mayor announced that the Open Meetings Act was posted on the East Wall of the Council Chambers.

Mayor: Barry Redfern: Present. Councilmembers: Stephen Postier: Present, Jerry Wilkinson: Present, Matt Wagner: Present, Jeff Pieper: Present, Scott Van Esch: Present, Vicki Northrop: Absent, Tony North: Present, Jennifer Sheppard: Present. The following City Officials were present: Administrator Dr. Sue Crawford, Attorney Charley Campbell, Police Chief Ed Tjaden, Public Works Director James Paul, Convention Center Director Terri Carlson, Treasurer Pellie Thomas and City Clerk Amanda Ring.

Notice of this meeting was given in advance thereof by publication in the York News Times on May 25, 2023, the City's designated method for giving notice, a copy of the proof of publication being attached to these minutes. Notice of this meeting was given to the Mayor and all members of the City Council and a copy of their acknowledgment and receipt of notice and the agenda is attached to these minutes. Availability of the agenda was communicated in advance notice to the Mayor and City Council for this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

**Minutes**

Motion to approve the minutes of the May 18, 2023 meeting. Ayes with a motion by Jerry Wilkinson and a second by Jennifer Sheppard. Vicki Northrop: Absent, Stephen Postier: Yea, Jerry Wilkinson: Yea, Matt Wagner: Yea, Jeff Pieper: Yea, Scott Van Esch: Yea, Tony North: Yea, Jennifer Sheppard: Yea.

**Claims of Elected Officials**

Motion to approve the claim for Tony North of North Printing and Office Supply in the amount of \$21.28. Ayes with a motion by Jerry Wilkinson and a second by Scott Van Esch. Vicki Northrop: Absent, Stephen Postier: Yea, Jerry Wilkinson: Yea, Matt Wagner: Yea, Jeff Pieper: Yea, Scott Van Esch: Yea, Tony North: Abstain (With Conflict), Jennifer Sheppard: Yea.

Motion to approve the claim for Stephen Postier of the York County Development Corporation in the amount of \$8,346.34. Ayes with a motion by Jerry Wilkinson and a second by Jennifer Sheppard. Vicki Northrop: Absent, Stephen Postier: Abstain (With Conflict), Jerry Wilkinson: Yea, Matt Wagner: Yea, Jeff Pieper: Yea, Scott Van Esch: Yea, Tony North: Yea, Jennifer Sheppard: Yea.

**Claims**

Motion to approve the claims for May 19, 2023 through June 1, 2023. Ayes with a motion by Jerry Wilkinson and a second by Tony North. Vicki Northrop: Absent, Stephen Postier: Yea, Jerry Wilkinson: Yea, Matt Wagner: Yea, Jeff Pieper: Yea, Scott Van Esch: Yea, Tony North: Yea, Jennifer Sheppard: Yea.

**City Administrator Report**

Dr. Crawford reiterated that budget time is upon the city. Budget books will be distributed on June 29th. She also informed Council that the creative district is through the first application process and moving into the next phase. There will be a survey sent out to get community feedback and involvement.

**Convention Center Ballroom Floor/Patina Studios**

Terri Carlson updated the Council on the process and materials for this project. Dr. Sue Crawford stated that it is in the City's best interest to waive the public bidding requirement and accept this proposal from Patina Studios. Motion to approve the proposal from Patina Studios for the Convention Center Ballroom Stage floor replacement in the amount of \$39,111.45. Ayes with a motion by Jerry Wilkinson and a second by Jeff Pieper. Vicki Northrop: Absent, Stephen Postier: Yea, Jerry Wilkinson: Yea, Matt Wagner: Yea, Jeff Pieper: Yea, Scott Van Esch: Yea, Tony North: Yea, Jennifer Sheppard: Yea.

Vehicle Charging Stations/Convention Center

Terri Carlson highlighted this project for Council and answered questions. She stated that NPPD will reimburse 90% of the cost back to the City. Motion to approve the estimate from KonecraEV for the electric vehicle charging stations to be installed at the Holthus Convention Center in the amount of \$26,997.00. Ayes with a motion by Tony North and a second by Stephen Postier. Vicki Northrop: Absent, Stephen Postier: Yea, Jerry Wilkinson: Yea, Matt Wagner: Yea, Jeff Pieper: Yea, Scott Van Esch: Yea, Tony North: Yea, Jennifer Sheppard: Yea.

Adjournment

There being no further business to come before the Council, the Mayor adjourned the meeting, the time being 5:46 o'clock p.m.

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Amanda Ring, City Clerk

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Barry Redfern, Mayor

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-00010	GALE	3	172.45	N			
01-00090	THE HOME DEPOT PRO	3	1,647.07	N			
01-00110	MATHESON TRI-GAS	4	448.00	N			
01-00120	JACKSON SERVICES INC	12	755.09	N			
01-00150	MISSIONSQUARE RETIREMENT	2	783.54	N			
01-00210	EAKES OFFICE PLUS	1	393.65	N			
01-00290	NORTH PRINTING & OFFICE S	8	1,004.86	N			
01-00300	BLACK HILLS ENERGY	13	3,018.75	N			
01-00340	BOUND TREE MEDICAL LLC	4	1,654.53	N			
01-00360	CITY OF YORK	3	6,080.99	N			
01-00400	BEAVER BEARING COMPANY	1	148.38	N			
01-00540	GLOBAL TECH, INC.	2	1,904.99	N			
01-00570	SUMMIT FIRE PROTECTION	1	651.00	N			
01-00600	LICHTI'S INC.	1	329.90	N			
01-00640	NEBRASKA PUBLIC POWER DIS	3	35,185.16	N			
01-00680	NE DEPT. OF AERONAUTICS	1	543.33	N			
01-00710	OVERLAND SAND & GRAVEL	3	2,312.14	N			
01-00780	PRESTO X COMPANY	12	650.08	N			
01-00800	BURST, LLC	28	1,439.13	N			
01-00840	16TH STREET CAR WASH	1	250.00	N			
01-00950	LINCOLN ELECTRIC SUPPLY C	2	975.08	N			
01-00960	GRAINGER	2	725.13	N			
01-00990	ANGLE, MURPHY, VALENTINO	1	42.55	N			
01-01050	MICROFILM IMAGING SYSTEMS	2	240.00	N			
01-01090	BAKER & TAYLOR, INC	3	372.97	N			
01-01280	PLATTE VALLEY COMMUNICATI	1	329.50	N			
01-01290	GRAND CENTRAL FOODS, INC.	18	701.30	N			

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-01330	JLC, INCORPORATED	8	487.04	N			
01-01340	KOPCHOS SANITATION, INC	9	1,774.75	N			
01-01360	RASMUSSEN AUTO SUPPLY INC	1	789.00	N			
01-01420	NE CHILD SUPPORT PAYMENT	1	259.04	N			
01-0145	ANTHONY BESTWICK	1	304.13	N			
01-01470	SERVI-TECH LABORATORIES	4	392.00	N			
01-01490	NE DEPT OF REVENUE	2	10,120.18	N			
01-01640	INTERNAL REVENUE SERVICE	4	58,885.42	N			
01-01650	UNION BANK	6	31,330.66	N			
01-01840	CORNERSTONE BANK	1	95.00	N			
01-01841	CORNERSTONE BANK TRUST	4	25,812.68	N			
01-01940	SARGENT DRILLING	1	156,441.00	N			
01-01980	SAHLING KENWORTH INC	2	1,034.58	N			
01-02060	NE DEPT OF ENVIRONMENT &	1	250.00	N			
01-02230	MCCORMICK HEATING & AC	5	44,169.50	N			
01-02250	MILLER SEED & SUPPLY CO	8	1,637.29	N			
01-02560	CITYSERVICEVALCON LLC	1	31.24	N			
01-02650	O'REILLY AUTO PARTS	6	101.10	N			
01-02730	SCHOOL DISTRICT OF YORK	1	6,315.00	N			
01-03370	FEHLHAFFER'S INC.	1	40.00	N			
01-03510	MOMAR	1	436.11	N			
01-03590	PENNER'S TIRE & AUTO	2	279.67	N			
01-04420	SOUTHEAST NE DEV DIST	1	3,166.25	N			
01-05310	SAPP BROTHERS PETROLEUM,	8	15,585.94	N			
01-05370	M & O METALS, INC	1	873.62	N			
01-05380	NE STATE FIRE MARSHAL	1	144.00	N			
01-05600	YORK GENERAL HOSPITAL	2	525.00	N			

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-05870	WEX BANK	1	10,797.69	N			
01-06410	CASH-WA DISTRIBUTING	6	4,744.69	N			
01-06970	NISSEN ELETRIC	2	937.10	Y			
01-07870	CUMMINS CENTRAL POWER, LL	1	952.84	N			
01-08400	CREDIT MANAGEMENT SERVICE	1	130.90	N			
01-09090	WINDSTREAM	2	760.21	N			
01-09110	HY-TEC AUTO SERVICE	3	2,499.34	N			
01-09220	CENTRAL NEBRASKA REFRIGER	1	7,354.42	N			
01-1	MISCELLANEOUS VENDOR	4	234.20	N			
01-10110	BADGER METER INC	1	291.80	N			
01-10840	TOTAL ADMINISTRATIVE SERV	2	3,471.22	N			
01-11190	MEAD LUMBER & RENTAL	1	27.30	N			
01-11220	PAUL DAVIS RESTORATION &	1	50.00	N			
01-14410	LINCOLN WINWATER WORKS	6	8,786.83	N			
01-14820	CHRIS MULINIX	1	200.00	Y			
01-14850	CHEREE FOLTS	1	60.00	N			
01-15670	HOA SOLUTIONS INC	1	883.20	N			
01-15900	ARAMARK UNIFORM SERVICE	3	555.93	N			
01-15940	MED-TECH RESOURCE INC	2	315.58	N			
01-16290	MICHAELA STUHR	1	138.39	N			
01-16710	ONE CALL CONCEPTS INC	1	360.00	N			
01-16900	AQUA-CHEM INC	1	1,436.00	N			
01-17700	DOUG MELTON	1	21.03	N			
01-17960	WILLIAM LUNDY	2	177.77	Y			
01-18350	METERING & TECHNOLOGY SOL	1	933.42	N			
01-19370	NE TECHNOLOGY & TELECOMMU	2	138.62	N			
01-19940	OVERDRIVE INC	2	1,059.76	N			

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-20310	KERFORD LIMESTONE CO	1	516.59	N			
01-20800	REID & ASSOCIATES INC.	1	580.00	N			
01-21320	CULLIGAN	1	15.00	N			
01-21420	TRANE US INC	1	902.50	N			
01-21890	SWANK MOTION PICTURES INC	1	480.00	N			
01-22050	HEAVY METAL SUPPLY CO	2	17.47	N			
01-22080	MIDWEST TENT & EVENTS	3	3,752.00	N			
01-22100	SLACK AUTO SUPPLY LLC	4	210.57	N			
01-22660	SPECTRUM ENTERPRISE	1	440.08	N			
01-22700	SPECTRUM BUSINESS	2	29.69	N			
01-23820	MACQUEEN EMERGENCY GROUP	2	727.95	N			
01-24000	SANDRY FIRE SUPPLY LLC	1	3,017.36	N			
01-24090	AXIA PAYMENTS	1	369.05	N			
01-24100	GLOBAL PAYMENTS	1	1,415.86	N			
01-25530	SAM'S CLUB MC/SYNCB	1	17,947.60	N			
01-26010	SOARIN GROUP	1	753.00	N			
01-26150	VVS INC - CANTEEN	1	742.62	N			
01-26330	QUICK MED CLAIMS	1	6,520.47	N			
01-26770	MATT'S WELDING	1	200.00	Y			
01-26980	PATINA STUDIOS	1	18,264.81	N			
01-26990	PINNACLE BANK	1	21,323.77	N			
01-27210	MIDWEST AUTO PARTS INC.	20	1,880.53	N			
01-27470	ROWE LAWN SERVICE	1	600.00	N			
01-27480	BRIAN ROWE	1	500.00	Y			
01-27730	BEN FRANCISCO	1	75.00	Y			
01-28020	NEC COMMUNICATIONS AMERIC	1	2,166.10	N			
01-28080	FIRST NATIONAL COMPANY	1	1,000.00	N			

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-28090	LIGHTHOUSE UNIFORMS	1	1,091.45	N			
01-28510	LEE ENT ADVERTISING	3	2,226.11	N			
01-28540	AMAZON BUSINESS	11	1,040.04	N			
01-29050	RUSTIC DRY GOODS	5	6,500.27	N			
01-29270	ALLO	1	109.50	N			
01-29280	SAM HEITZ	1	249.56	N			
01-29500	AT & T MOBILITY	1	126.28	N			
01-29540	GARCIA CHICOINE ENTERPRIS	1	6,817.71	N			
01-29610	BENEFIT PLANS ADMINISTRAT	1	750.00	N			
01-29630	COREY PARSONS	1	75.00	Y			
01-29670	BRITTANY STEINER	1	245.70	Y			
01-29690	PAYMENTECH, LLC	5	2,875.95	N			
01-29780	MOTOROLA SOLUTIONS INC	1	390.00	N			
01-29900	FIRST WIRELESS INC	2	1,274.22	N			
01-29910	MAMMOTH SPORTS CONSTRUCTI	1	2,850.00	N			
01-29950	AMERICAN EXPRESS TRAVEL R	1	4.00	N			
01-30100	ORCA COAST PLAYGROUND LTD	1	30,000.00	N			
01-30130	ROAD 6 CUSTOMS	1	363.87	N			
01-30150	CARRIE REMMERS	6	256.49	N			
01-30160	MCLEAN BEEF INC	3	1,750.00	N			
01-30350	ROAD 3 AUTO BODY & SALES	2	15,911.92	N			
01-30380	ALL TRAFFIC SOLUTIONS	1	33,507.31	N			
01-30390	POLCO	1	3,900.00	N			
01-30400	MOGUL REAL ESTATE	1	50,000.00	N			
01-30410	KONECTAEV LLC	1	16,198.20	Y			
01-30420	YORK CO EXTENSION OFFICE	1	597.12	N			
01-30440	GVC INDUSTRIES LLC	1	594.41	N			

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-30450	GOODYPOP	1	63.00		N		
*** REPORT TOTALS ***		380	735,574.14				
		Payroll	207,168.32				
		Total	942,742.46				

SELECTION CRITERIA

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VENDOR SET: 01 CITY OF YORK  
VENDOR: ALL  
BANK: ALL  
VENDOR CLASS(ES): ALL CLASSES

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TRANSACTION SELECTION

REPORTING: PAID ITEMS

	=====PAYMENT DATES=====	=====ITEM DATES=====	=====POSTING DATES=====
PAID ITEMS DATES	: 6/02/2023 THRU 6/15/2023	0/00/0000 THRU 99/99/9999	0/00/0000 THRU 99/99/9999

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PRINT OPTIONS

REPORT SEQUENCE: VENDOR #  
G/L EXPENSE DISTRIBUTION: NO  
CHECK RANGE: 000000 THRU 999999

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# DEPARTMENT REPORTS

MAY

2023

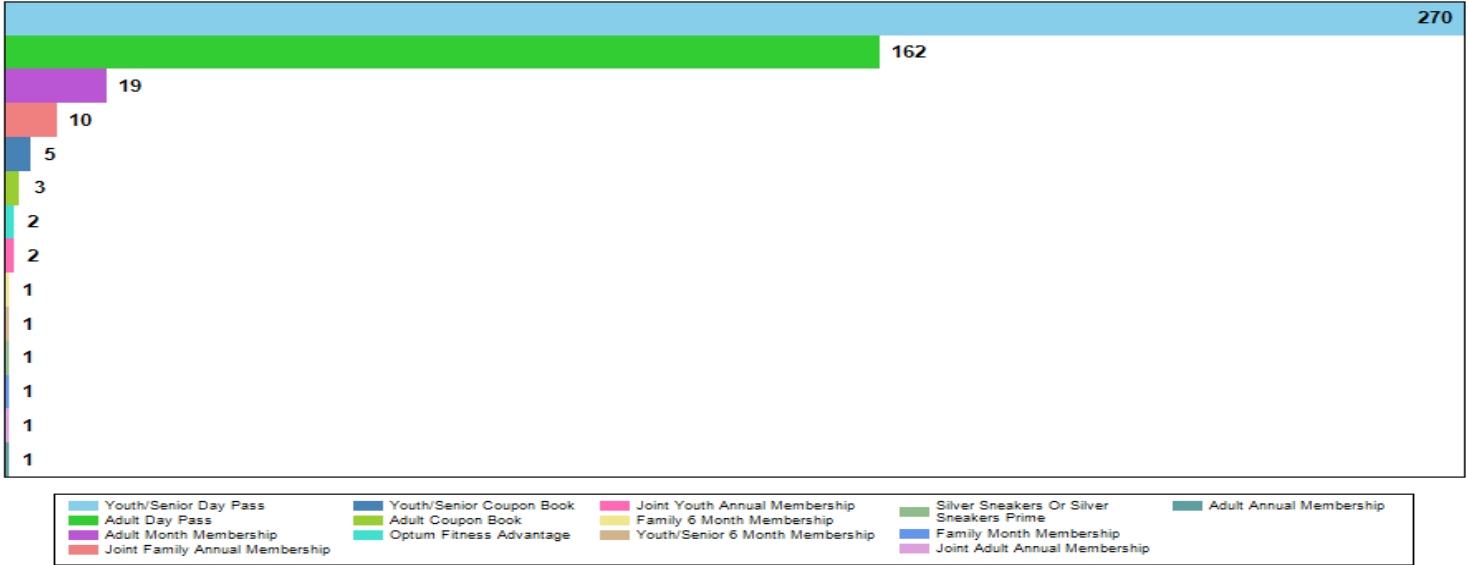
COMMUNITY CENTER  
FIRE  
KILGORE MEMORIAL LIBRARY  
POLICE  
PUBLIC WORKS

Community Center

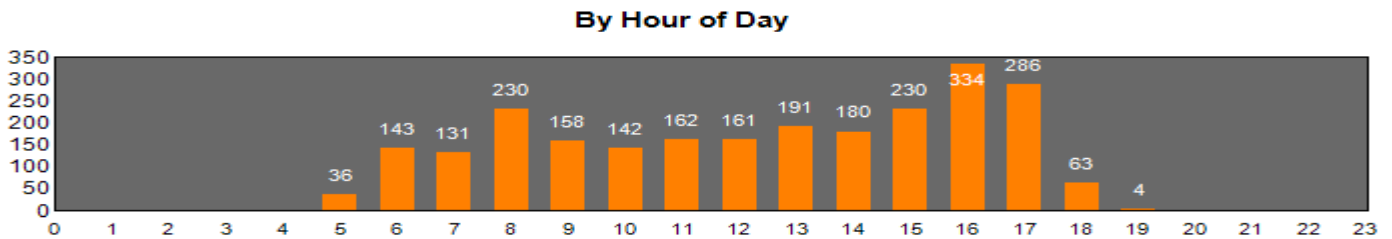
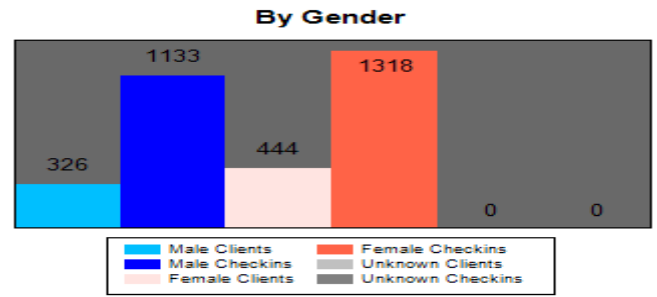
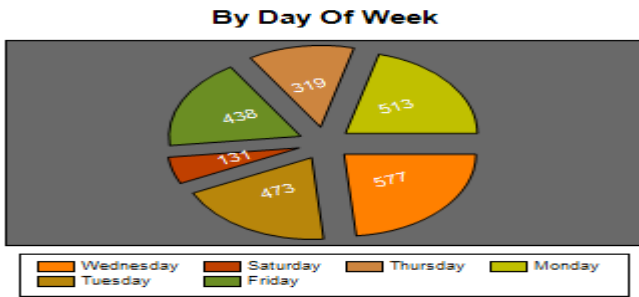
**Total Income (Unofficial): \$15,718.99**

	CASH	CHECK	CREDIT	TOTAL	Center Admissions	Aud Admissions	FAC Admissions	Center Programs	FAC Programs	Center Rentals	Aud Rentals	FAC Rentals	Miscellaneous	Notes
TOTALS	\$3,043.00	\$5,077.99	\$7,598.00	\$15,718.99	\$6,568.00	\$0.00	\$450.00	\$4,230.00	\$2,015.00	\$840.00	\$1,180.00	\$0.00	\$435.99	Community Center Donation & Spectrum Reimbursement

**Total Memberships/Day Passes/Coupon Books Sold: 479**



**Total Membership Attendance: 2,451**



**York University Attendance: 25**

**Adult/Community/Youth Programs/Leagues:**

Adult Programs/Leagues: Adult Lap Swim (CC & FAC), Senior Water Aerobics, Adult Water Aerobics (CC & FAC), Noon Ball, Coed 6's Indoor Volleyball League, & Water Walking (FAC)

Community Programs/Leagues: Story Walk, Pickleball Open Rec, Yoga, & Floaty Fridays (FAC)

Youth Programs/Leagues: \*NEW\* YPR Boys Baseball League Practices, T-Ball Practices, Sandbox Saturdays, NeRPA Youth Track & Field Meet, Pin Chasers, & Toddler Time (FAC)

## Family Aquatic Center

**Total Admissions Income (Unofficial): \$8,366.80**

	CASH	CHECK	CREDIT	TOTAL	FAC Admissions	FAC Programs	FAC Rentals	Swim Team Fees	FAC Attendance
TOTALS	\$1,623.00	\$2,431.00	\$4,312.80	\$8,366.80	\$8,366.80	\$0.00	\$0.00	\$0.00	1017

**Total Concessions Income (Unofficial): \$2,388.25**

	CASH	CHECK	CREDIT	TOTAL
TOTALS	\$1,922.00	\$40.00	\$426.25	\$2,388.25

## Ballpark Complex

**Total Income (Unofficial): \$57,644.60**

	CASH	CHECK	CREDIT	TOTAL	Complex Concessions	Miller Concessions	Rental Fees	Player Fees	Sponsorships	RV Fees	Split % w/	Notes
TOTALS	\$35,751.36	\$13,371.00	\$8,522.24	\$57,644.60	\$42,981.35	\$463.25	\$12,880.00	\$0.00	\$0.00	\$1,320.00	\$0.00	

Rentals/Reservations			
Location	Amount	Type	Notes
Community Center	108	YPR Programs/Leagues: Adult Lap Swim, Senior Water Aerobics, Adult Water Aerobics, Noon Ball, & Yoga YHS Aqua Jogging, Meetings: YPR Baseball League Coaches, Park & Rec Board, Leadership York, & Turf Committee, Party Packages: Birthday Parties, Centennial Preschool Field Trip, & McCool Junction Preschool Field Trip, & YFAC Lifeguard Staff Orientation	
Family Aquatic Center	2	Adult Water Aerobics	Season Began Monday, 5/29/2023
Ballpark Complex	252	TOTAL	
Batting Cages	53	Fusion Softball Practices, Nebraska Prime Fastpitch Softball Practices, Knights Baseball Practices, & Non-Team Associated Baseball Practices	
Fields	199	YPR Programs/Leagues: T-Ball Practices & Baseball League Practices Fusion Softball Practices, Scrimmage, Games, & Tournament, Knights Baseball Practices & Games, Nebraska Prime Fastpitch Softball Practices, Games, & Tournament, Softball Tournaments, & Aurora Edge Softball Practice	
Auditorium	59	YPR Programs/Leagues: Pickleball Open Rec & Noon Ball Birthday Party & YHS Graduation Practice, Set Up, Event, & Take Down	
Parks/Fields	86	TOTAL	
East Hill Park	6	YHS Girls JV/V Tennis Duals & V Invitational, YPR Program (Sandbox Saturdays), YPS 5 <sup>th</sup> Grade Fitness Day, HS Graduation Party, & New Heights Assembly Church Event	
Foster Park	0	NONE	
Harrison Park	4	YHS Girls JV/V Tennis Duals & V Invitational, Birthday Party, & York County Republicans Event	
Mincks Park	4	Peyton Parker Lane Playground Grand Opening, Preschool Learning Academy York (PLAY) Park Day, & Birthday Party	
Beaver Creek Field	0	NONE	
Levitt Stadium Field	17	YU Baseball Practices, York Cornerstone Kings American Legion Baseball Opening Ceremony, & York Cornerstone Kings American Legion Baseball Jr/Sr Games	
Miller Park Fields	55	YPR Programs/Leagues: T-Ball Practices & Baseball League Practices Knights Baseball Practices & Games, Fusion Softball Practices, & Nebraska Prime Fastpitch Softball Practice	

Supply Works	
Airport	
Auditorium	\$1,028.67
Ballpark Complex	\$672.68
City Offices	
City Shop	\$241.30
Community Center	\$388.44
Family Aquatic Center	
Fire Department	\$220.42
Library	\$193.59
Parks	\$138.96
Police Department	\$173.17
Wastewater	
TOTAL	\$3,057.23

Report Completed by Cheree Folts, Director of Parks and Recreation 6/12/2023



Fire Department  
815 N. Grant Ave.  
York, NE 68467

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# York Fire Department

## Monthly report for May 2023

York Fire Department responded to 158 calls for service for the month of May. 106 of those calls were 911 EMS calls. The hospitals in Lincoln and Omaha must be opening up because we had 38 interfacility transfers for the month. Which is the highest we have had in some time. Our volunteer firefighters responded to 57 calls for the month.

Our fire calls amounted to 14. The majority are 4 automatic alarms. We had 2 natural gas leaks, 3 field or vegetation fires, and 4 investigations or CO calls. We did have a semi-tractor with a trailer start on fire by the Petro Truck wash. It was a total loss that amounted to \$50,000.

On May 2<sup>nd</sup> and May 5<sup>th</sup>, 2 of our personnel went to the McCool Schools and taught hands-only CPR and first aid. On May 3<sup>rd</sup> B shift and one of our volunteers toured the Quilt Basket to preplan it. On May 5<sup>th</sup> 2 personnel went to the YMS career day with a fire engine and ambulance. Through the month of May, our personnel did yearly hose testing. On May 11<sup>th</sup> 2 A shifters went to the York Courthouse to train employees on the use of an evacuation chair. Truck 640 presented the flag on May 13<sup>th</sup> for the grand opening of the Peyton Parker Lane all-inclusive park. Last but not least 2 A shifters went to the Aquatic Center and assisted with some lifeguard scenarios before the opening of the pool.

We had a very busy training month. The month started on the 4<sup>th</sup> with grain bin rescue over at the CVA facility in Bradshaw. We were requested to help instruct Bradshaw VFD's personnel. The fire chief was the lead instructor and the fundamentals of the use of the rescue tube, use of safety harness and ropes, accountability, and confined space were taught. 5 York firefighters attended. A couple of Tuesday nights were used for hose testing and then on the 23<sup>rd</sup> FF Lambert trained on the ladders of 640, a new bumper hose load on engine 620. We took delivery of the new tanker, which is 631. Our shifts and volunteers have been doing familiarization training on it. We also took delivery of the new Squad 10. We put it in service and our personnel have been getting familiar with it too. A Nebraska State Fire Marshal Instructor started an Haz Mat operations class here at the station. We have 4 personnel enrolled in that. This class will be ongoing through June. We have been teaching forcible entry to our entire staff using the prop we purchased this spring. We had 2 volunteers attend the Nebraska State Fire School. 2 of our career staff also started a Fire Instructor class through the State Fire Marshal. We had 305 hours of training for the month.

I did have the opportunity to address the City Council on our needs for this coming budget year. As I said our theme is safety, health, and prevention. Our major focus is adding an additional person to B shift so all shifts will have 5 personnel and the volunteer firefighter stipend for 911 calls. A 5<sup>th</sup> person on the B shift will allow us to be more flexible in our responses, reduce our dependency on our volunteer firefighters, and eventually reduce our overtime and comp time given. Our career and volunteer officers have been meeting to come up with our best strategy to present our case for another person on B shift. Our personnel have been attending a lot of classes to obtain the required competencies and to improve themselves as York firefighters. This will take time. Morale is good and we are getting it done.

Respectfully,

A handwritten signature in black ink that reads "Anthony Bestwick". The signature is written in a cursive, flowing style.

Anthony Bestwick  
York Fire Chief

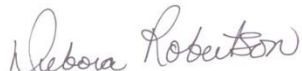
Kilgore Memorial Library  
Director's Report  
Prepared for the June, 2023  
York City Council meeting

1. The Kent Bedient Gallery has a display for the summer reading SMACKDOWN between the readers in York and Seward.
2. Summer Reading Club is in full swing! It all began with our annual kick-off event on May 27. This year the Friends of the Library provided a picnic lunch with hot dogs, chips, cookies, and drinks. Blow it up Balloons made custom balloon figures for each child, and library staff added face painting to the festivities. The Friends served 100 hotdogs during this event. A great event for the start of summer at the library.

This year readers of all ages are given tickets when they complete a learning log for their age group. The tickets allow participants to vote for what they would like the Friends of the Library to purchase for the library. The choices are giant magnetic building blocks, Play-A-Way Launch Pads to add to the Early Childhood Discover Center, or a one-year subscription to Kanopy, a streaming video service with family friendly video selections.

3. The challenge to learn who reads more on highway 34, Summer Reading SMACKDOWN returns for the adult readers. We need to encourage our more participation in this contest because York is falling behind with the current count at Seward to York's 185.
4. Through a new partnership with Allo Fiber, the Friends of the Library and other partners the library is hosting a Summer Music Series with live music provided by local musicians who have been selected to perform by local music instructor, Amy Fraser. This wonderful new event for the community is scheduled every week of Farmer's Market through September 28. Sales for the Farmer's Market begins at 5:00, music begins at 5:30. Come to the library, shop, eat, and bring a lawn chair to enjoy the free concert!

Respectfully submitted by,



Debora Robertson  
Director, Kilgore Memorial Library

**LIBRARY DATA AT A GLANCE**

<b>Data Type</b>	<b>Oct 2022</b>	<b>Nov 2022</b>	<b>Dec 2022</b>	<b>Jan 2023</b>	<b>Feb 2023</b>	<b>March 2023</b>	<b>April 2023</b>	<b>May 2023</b>	<b>June 2023</b>	<b>July 2023</b>	<b>Aug 2023</b>	<b>Sept 2023</b>	<b>Year to Date</b>
Added to Physical Collections	235	310	383	194	243	272	287	189					<b>21,13</b>
Added to E-Book Collections	379	355	474	712	505	562	273	607					<b>9,636</b>
Physical item circulation	5,032	4,729	2,698	4,844	4,733	5,538	3,028	5,481					<b>36,083</b>
E-books Circulations	1,405	1,427	1,447	1,629	1,555	1,758	1,675	1,952					<b>12,848</b>
New Patrons	28	18	26	30	35	33	50	159					<b>880</b>
Public Computer logins	675	538	480	595	553	783	682	584					<b>4,890</b>
Door Count	3,051	2,811	2,592	2,905	2,929	2,894	3,020	2,874					<b>23,076</b>
Website visits	2,216	1,852	1,569	1,909	1,795	1,916	2,260	1,688					<b>15,205</b>
Meeting Room Use	1,258	301	209	300	483	813	521	440					<b>4,325</b>

<b>Data Type</b>	<b>Total 2022</b>	<b>Total 2021</b>	<b>Total 2020</b>
Physical Collections	62,255	64,107	63,321
E-Book Collections	59,624	52,789	57,200
Physical item circulation	63,625	58,648	45,885
E-book Circulations	17,362	17,647	16,935
Registered Borrowers	4,077	5,104	5,348
Public Computer logins	6,849	6,445	6,391
Door Count	36,648	48,055	36,276
Website visits	47,270	49,025	51,633
Meeting Room Use	5,239	3,000	3,576

Data for annual report to Nebraska Library Commission submitted 1-23-2023.

**POLICE DEPARTMENT MONTH END REPORT**

**May 2023**

**\*\*\*CFS = CALLS FOR SERVICE\*\*\***

Accidents calls in total . . . . .	18
Cases . . . . .	9
CFS only . . . . .	9
Property damage accidents . . . . .	10
Hit & run accidents . . . . .	5
Personal injury accidents (persons injured – 2) . . . . .	3
Fatality accidents . . . . .	0
Number of vehicles involved in accidents . . . . .	31

Total Mileage patrolled . . . . .	12,027
(800- 675:801- 106; 802 –498; 803 – 2442; 804 – 3196	
805 -- 2388; 806- 498 ; 809-- 2224)	

Total Calls for Service (CFS) . . . . .	799
---	-----

Tickets Issued—(T-traffic/ P-parking/ A-animal/ H-Notification-health)

**T-Citations – 18 ; P-Citations – ;**  
**T-Warnings – 22 ; P-Warnings - 7-; A-Warnings –21; H-Warnings -**  
**P-Non-moving Violation-- 7; Defects— 17 ; H-Notifications -- 20 ;**  
**Verbal Warnings (all) -- 154 ;**

Health/Vegetation CFS . . . . .	25
Animal/dog bite CFS . . . . .	71
Parking related CFS . . . . .	34
Extra/Special Services-(Escorts ; Other chks ; Aid ; Patrol, hitchhiker etc). . . . .	30
School checks . . . . .	4
Welfare Checks . . . . .	28
Alarms (Business/Residential) . . . . .	16
Traffic related CFS (Stops-Offenses-Mot. Asst-). . . . .	264
Juvenile involved CFS (juv-runaway/missing/kidnapping-abduction). . . . .	24
HHS-Child Abuse/Neglect-Adult Protective Services . . . . .	20
Assaults/Sexual Assaults reports/investigated . . . . .	6
Disturbance/Disorderly Conduct CFS . . . . .	23
Vandalism/Property Damage (Criminal Mischief) reported/investigated . . . . .	6
Forgery/Fraud reported/investigated . . . . .	6
Burglary reported/investigated . . . . .	0
Larceny (Theft-Motor Veh) reported/investigated . . . . .	15
Criminal Offenses (Cases Made) . . . . .	56
-Citations in lieu of Arrest. . . . .	17
-Arrests . . . . .	22

**CITY OF YORK  
CASH BALANCES  
for the Month of May 2023**

Fund #	Fund	10/1/2022 Balance	Current Month Receipts	YTD Receipts	Current Month Disbursements	YTD Disbursements	Ending Balance
10-101	General	\$5,358,391.64	\$1,231,244.46	\$6,610,100.74	\$1,450,058.82	\$8,280,190.34	\$3,688,302.04
	Insurance Proceeds	\$140,533.87	\$0.00	\$0.00	\$0.00	\$140,533.87	\$0.00
	American Rescue Plan Act	\$1,144,977.68	\$0.00	\$0.00	\$325,161.29	\$580,930.83	\$564,046.85
10-102	Auditorium	\$0.00	\$12,450.08	\$116,676.64	\$7,277.77	\$132,820.26	(\$16,143.62)
10-103	Park	\$0.00	\$55,249.72	\$456,295.77	\$43,742.51	\$312,462.11	\$143,833.66
10-104	Police	\$0.00	\$248,914.18	\$2,006,044.41	\$177,978.57	\$1,650,212.46	\$355,831.95
10-105	Community Center	\$0.00	\$75,259.26	\$582,155.32	\$41,904.03	\$480,247.37	\$101,907.95
10-106	Aquatic Center	\$0.00	\$23,776.67	\$184,488.86	\$23,955.78	\$96,576.00	\$87,912.86
10-110	Senior Center	\$0.00	\$1,611.83	\$12,894.64	\$2,603.12	\$12,622.14	\$272.50
10-201	Convention Center	\$0.00	\$58,342.35	\$483,153.45	\$31,776.46	\$368,190.55	\$114,962.90
10-111	Ball Field	\$0.00	\$85,686.93	\$310,188.39	\$60,241.85	\$310,769.24	(\$580.85)
10-112	Museum	\$0.00	\$6,530.75	\$52,246.00	\$5,618.06	\$34,479.94	\$17,766.06
13	User Fees	\$19,178.69	\$4,520.60	\$10,615.00	\$1,478.49	\$1,992.93	\$27,800.76
22	Ambulance	\$88,632.94	\$542,847.72	\$1,743,746.48	\$474,216.47	\$1,649,042.54	\$183,336.88
22	Fire	\$0.00	\$40,994.33	\$348,029.64	\$28,650.11	\$402,437.51	(\$54,407.87)
23	Capital Projects Sinking	\$0.00	\$41,666.66	\$333,333.28	\$3,300.00	\$68,300.00	\$265,033.28
24	Library	\$0.00	\$63,702.39	\$502,208.99	\$44,071.94	\$391,334.17	\$110,874.82
14-000	General Capital-Non-Dept.	\$0.00	\$0.00	\$2,318,269.35	\$145,800.25	\$2,084,597.17	\$233,672.18
14-146	General Capital - Parks	\$0.00	\$0.00	\$269,760.00	\$0.00	\$269,760.00	\$0.00
14-221	General Cap - Ambulance	\$0.00	\$1,650.00	\$34,150.00	\$1,650.00	\$34,150.00	\$0.00
14-222	General Capital - Fire	\$0.00	\$1,650.00	\$34,150.00	\$1,650.00	\$34,150.00	\$0.00
<b>General Balances</b>		<b>\$6,751,714.82</b>	<b>\$2,496,097.93</b>	<b>\$16,408,506.96</b>	<b>\$2,871,135.52</b>	<b>\$17,335,799.43</b>	<b>\$5,824,422.35</b>
11	Keno	\$31,477.80	\$4.13	\$459.89	\$1,545.18	\$30,191.06	\$1,746.63
20	Aviation	\$205,365.17	\$23,736.73	\$205,097.90	\$13,566.12	(\$3,446.63)	\$413,909.70
20	Aviation - Federal Funds	\$0.00	\$0.00	\$2,030.00	\$0.00	\$2,030.23	(\$0.23)
31	Fire Pension	\$208,598.49	\$17,074.51	\$137,519.74	\$13,937.92	\$117,472.29	\$228,645.94
30	Police Pension	\$158,124.73	\$8,918.69	\$71,944.22	\$3,418.40	\$42,103.16	\$187,965.79
32	911 Surcharge	\$69,916.34	\$161.95	\$4,588.05	\$9,676.92	\$9,676.92	\$64,827.47
33	Health Insurance	\$1,419,293.16	\$139,590.62	\$1,160,604.03	\$96,151.92	\$1,115,075.79	\$1,464,821.40
<b>Total Tax Funds</b>		<b>\$8,844,490.51</b>	<b>\$2,685,584.56</b>	<b>\$17,990,750.79</b>	<b>\$3,009,431.98</b>	<b>\$18,648,902.25</b>	<b>\$8,186,339.05</b>
50	Street	\$2,364,966.87	\$235,162.99	\$2,004,690.13	\$95,552.70	\$1,030,086.74	\$3,339,570.26
70	Landfill-Cash & Invest	\$3,230,032.42	\$194,505.39	\$1,275,214.30	\$84,907.99	\$1,144,994.55	\$3,360,252.17
	Landfill-Operations	\$112,807.75	\$57,812.99	\$928,305.07	\$57,812.99	\$928,305.07	\$112,807.75
	Landfill-Debt Service	\$177,842.26	\$27,095.00	\$216,689.48	\$0.00	\$295,732.50	\$98,799.24
78	Old Landfill Closure	\$12,108.04	\$0.00	\$40.87	\$0.00	\$0.00	\$12,148.91
79	Landfill Post Closure	\$2,548,206.43	\$0.00	\$158,599.94	\$0.00	\$0.00	\$2,706,806.37
	C&D Site Closure/Post Closu	\$190,976.85	\$0.00	\$20,636.69	\$0.00	\$0.00	\$211,613.54
75	Landfill Construction	(\$110,579.28)	\$0.00	\$0.00	\$164,802.68	\$489,001.07	(\$599,580.35)
<b>Total Non-Tax Funds</b>		<b>\$ 8,526,361.34</b>	<b>\$ 514,576.37</b>	<b>\$ 4,604,176.48</b>	<b>\$ 403,076.36</b>	<b>\$ 3,888,119.93</b>	<b>\$ 9,242,417.89</b>
12	CDBG Revolving Loan	\$125,729.51	\$4,195.03	\$33,524.82	\$0.00	\$0.00	\$159,254.33
12	Housing Grant - Federal Fun	\$30,773.05	\$98,025.90	\$233,768.81	\$0.00	\$202,941.34	\$61,600.52
12	Buy Rehab Sell	\$165,635.83	\$37.49	\$274.48	\$0.00	\$0.00	\$165,910.31
12	JAG (YPS) Federal Funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
60	Federal Proj (Blackburn Br))	\$1,317,141.89	\$6,771.64	\$284,374.71	\$178,966.68	\$783,068.45	\$818,448.15
60	Shadow Brook Project	(\$14,374.68)	\$0.00	\$0.00	\$0.00	\$0.00	(\$14,374.68)
60	Concrete Panel/Asphalt Proj	\$4,093,599.02	\$0.00	\$0.00	\$116,074.27	\$447,464.67	\$3,646,134.35
19-192	Land Acq - Indust. Park	\$1,580,701.71	\$500,621.07	\$651,440.88	\$0.00	\$0.00	\$2,232,142.59
19-193	Land Acq - Right-of-ways	\$21,561.20	\$0.00	\$0.00	\$0.00	\$0.00	\$21,561.20
19-194	Land Acq - Parks	\$67,361.72	\$0.00	\$0.00	\$0.00	\$0.00	\$67,361.72
16	Total Bond Funds	\$836,124.64	\$89,808.33	\$825,575.02	\$0.00	\$1,217,312.50	\$444,387.16
40	Total TIF Funds	\$398,156.50	\$4,823.53	\$109,109.49	\$0.00	\$86,364.55	\$420,901.44
<b>Total Misc. Funds</b>		<b>\$ 8,622,410.39</b>	<b>\$ 704,282.99</b>	<b>\$ 2,138,068.21</b>	<b>\$ 295,040.95</b>	<b>\$ 2,737,151.51</b>	<b>\$ 8,023,327.09</b>
<b>Total All Funds</b>		<b>\$ 25,993,262.24</b>	<b>\$ 3,904,443.92</b>	<b>\$ 24,732,995.48</b>	<b>\$ 3,707,549.29</b>	<b>\$ 25,274,173.69</b>	<b>\$ 25,452,084.03</b>

LB 357 Cash Available (from Page 2)  
Wastewater Cash Available (from Page 3)  
Water Cash Available (from Page 3)

\$1,713,033.19  
\$4,363,692.60  
\$9,197,094.48  
\$ 40,725,904.30

**City of York**  
**LB 357 Funds Summary**

	30-Apr-23	31-May-23
<b>LB 357 Funds Allocation</b>		
Cash Balance	\$15,668,088.36	\$15,809,006.08
Less: Quiet Zone	(\$1,496,028.97)	(\$1,496,028.97)
School-Owned Properties	(\$838,520.34)	(\$838,520.34)
Ball Field	(\$9,685,553.03)	(\$9,685,553.03)
City-Owned Properties	(\$2,075,407.18)	(\$2,075,870.55)
	\$1,572,578.84	\$1,713,033.19
<b>Total Cash Available</b>		
<b>Less Restricted Funds</b>		
Debt Service	(\$462,927.94)	(\$540,855.86)
Debt Service Reserve	\$0.00	\$0.00
	\$1,109,650.90	\$1,172,177.33
<b>Total Unallocated LB 357 Funds</b>	\$1,109,650.90	\$1,172,177.33

## City of York Public Works Summary

	30-Apr-23	31-May-23
<b>Wastewater</b>		
Cash Balance	\$4,266,017.83	\$4,363,692.60
Less: Construction Fund	\$0.00	\$0.00
Total Cash Available	\$4,266,017.83	\$4,363,692.60
Less Restricted Funds		
Operations	\$0.00	\$0.00
Debt Service	(\$561,478.98)	(\$684,339.93)
Debt Service Reserve	\$0.00	\$0.00
Renewal & Replacement	\$0.00	\$0.00
Total Unrestricted Funds	\$3,704,538.85	\$3,679,352.67
<b>Water</b>		
Cash Balance	\$8,353,058.89	\$8,435,148.25
Less: Construction Fund	(\$301,280.46)	(\$302,536.75)
Add: Farm Management Acct	\$1,111,138.30	\$1,064,482.98
Total Cash Available	\$9,162,916.73	\$9,197,094.48
Less Restricted Funds		
Operations	\$0.00	\$0.00
Debt Service	(\$405,185.82)	(\$468,810.63)
Debt Service Reserve	(\$268,264.60)	(\$268,264.60)
Total Unrestricted Funds	\$8,489,466.31	\$8,460,019.25

**City of York**  
for the Month of May 2023

Auditors Grouping	Total Amount	Restricted or Assigned	Unrestricted	Notes
10 General:				
General	\$3,688,302.04	26,597.97	\$3,661,704.07	Restricted - YCF (Parks, Police) & Police Memorial Fund
Insurance Proceeds	\$0.00	\$0.00		Moved to fund 14 per auditors
ARP Act \$	\$564,046.85	\$564,046.85	\$0.00	Restricted grant money
Senior Center	\$272.50		\$272.50	
Police	\$355,831.95		\$355,831.95	
Community Center	\$101,907.95		\$101,907.95	
Park	\$143,833.66		\$143,833.66	
Auditorium	(\$16,143.62)		(\$16,143.62)	
Convention Center	\$114,962.90		\$114,962.90	
Aquatic Center	\$87,912.86		\$87,912.86	
Ball Park	(\$580.85)		(\$580.85)	
Museum	\$17,766.06		\$17,766.06	
Total	<u>\$5,058,112.30</u>	<u>\$590,644.82</u>	<u>\$4,467,467.48</u>	
13 User Fees	\$27,800.76	\$27,800.76		Assigned
14 General Capital Projects	\$233,672.18	\$233,672.18		Assigned - repairs due to 6/14/22 hail storm damage
22 Fire/EMS	\$128,929.01	\$45,953.74	\$82,975.27	Restricted - York Community Foundation
23 Capital Projects Sinking	\$265,033.28		\$265,033.28	
24 Library	\$110,874.82		\$110,874.82	
30 Police Pension	\$187,965.79		\$187,965.79	
31 Fire Pension	\$228,645.94		\$228,645.94	
Total General	<u>\$6,241,034.08</u>	<u>\$898,071.50</u>	<u>\$5,342,962.58</u>	
50 Street	\$3,339,570.26	\$3,339,570.26		
20 Aviation	\$413,909.47	\$413,909.47		Assigned
16 Debt Service	\$444,387.16	\$444,387.16		
15 LB 357	\$1,713,033.19	\$1,713,033.19		
60 Capital Projects	\$4,450,207.82	\$4,450,207.82		
12 CDBG	\$386,765.16	\$386,765.16		
11 Keno	\$1,746.63	\$1,746.63		
19 Sinking	\$2,321,065.51		\$2,321,065.51	
32 E911	\$64,827.47	\$64,827.47		
40 TIF	\$420,901.44	\$420,901.44		
Total Governmental	<u>\$19,797,448.19</u>	<u>\$12,133,420.10</u>	<u>\$7,664,028.09</u>	
70 Landfill:				
Landfill	\$3,360,252.17		\$3,360,252.17	
Landfill-Operations	\$112,807.75	\$112,807.75		Bond Requirements
Landfill-Debt Service	\$98,799.24	\$98,799.24		Bond Requirements
Old Landfill Closure	\$12,148.91	\$12,148.91		
Landfill Closure/Post	\$2,706,806.37	\$2,706,806.37		
C&D Site Closure/Post	\$211,613.54	\$211,613.54		
Construction	(\$599,580.35)		(\$599,580.35)	
Total Landfill	<u>\$5,902,847.63</u>	<u>\$3,142,175.81</u>	<u>\$2,760,671.82</u>	
80 Wastewater	\$4,363,692.60	\$684,339.93	\$3,679,352.67	Bond Requirements
90 Water	\$9,197,094.48	\$737,075.23	\$8,460,019.25	Bond Requirements
Total Enterprise	<u>\$19,463,634.71</u>	<u>\$4,563,590.97</u>	<u>\$14,900,043.74</u>	
33 Health Insurance	\$1,464,821.40	\$1,464,821.40		Assigned for insurance claims needs
Total City	<u><u>\$40,725,904.30</u></u>	<u><u>\$18,161,832.47</u></u>	<u><u>\$22,564,071.83</u></u>	

**Special Designated License  
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions  
Late applications are non-refundable and will be rejected

FRESH FOODS YORK, INC.  
Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

311 N. LINCOLN AVE YORK NE 68467  
Retail Liquor License Address or Non-Profit Business Address

23-607 CLASS C  
Retail License Number or Non-Profit Federal ID #

Consecutive Dates only  
Event Date(s): 8/03/23

Event Start Time(s): 8:00 PM

Event End Time(s): 10:00 PM

Alternate Date: N/A

Alternate Location Building & Address: N/A

Event Building Name: YORK COUNTY FAIRGROUNDS

Event Street Address/City: 2400 N. NEBRASKA AVE.

Indoor area to be licensed in length & width:     X    

Outdoor area to be licensed in length & width:     X     (Diagram Form #109 must be attached)

Type of Event: \_\_\_\_\_ Estimate # of attendees: \_\_\_\_\_

Type of alcohol to be served: Beer  Wine  Distilled Spirits   
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: CHRIS RIEGER Event Contact Phone Number: (402) 641-7440

Event Contact Email: grandcentralyork@gmail.com

\*Signature Authorized Representative: Chris A. Rieger Printed Name CHRIS A. RIEGER

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

\*Retail licensee – Must be signed by a member listed on permanent license

\*Non-Profit Organization – Must be signed by a Corporate Officer

**Local Governing Body completes below:**

The local governing body for the City/Village of \_\_\_\_\_ OR County of \_\_\_\_\_ approves  
the issuance of a Special Designated License as requested above. (Only one should be written above)

\_\_\_\_\_  
Local Governing Body Authorized Signature

\_\_\_\_\_  
Date

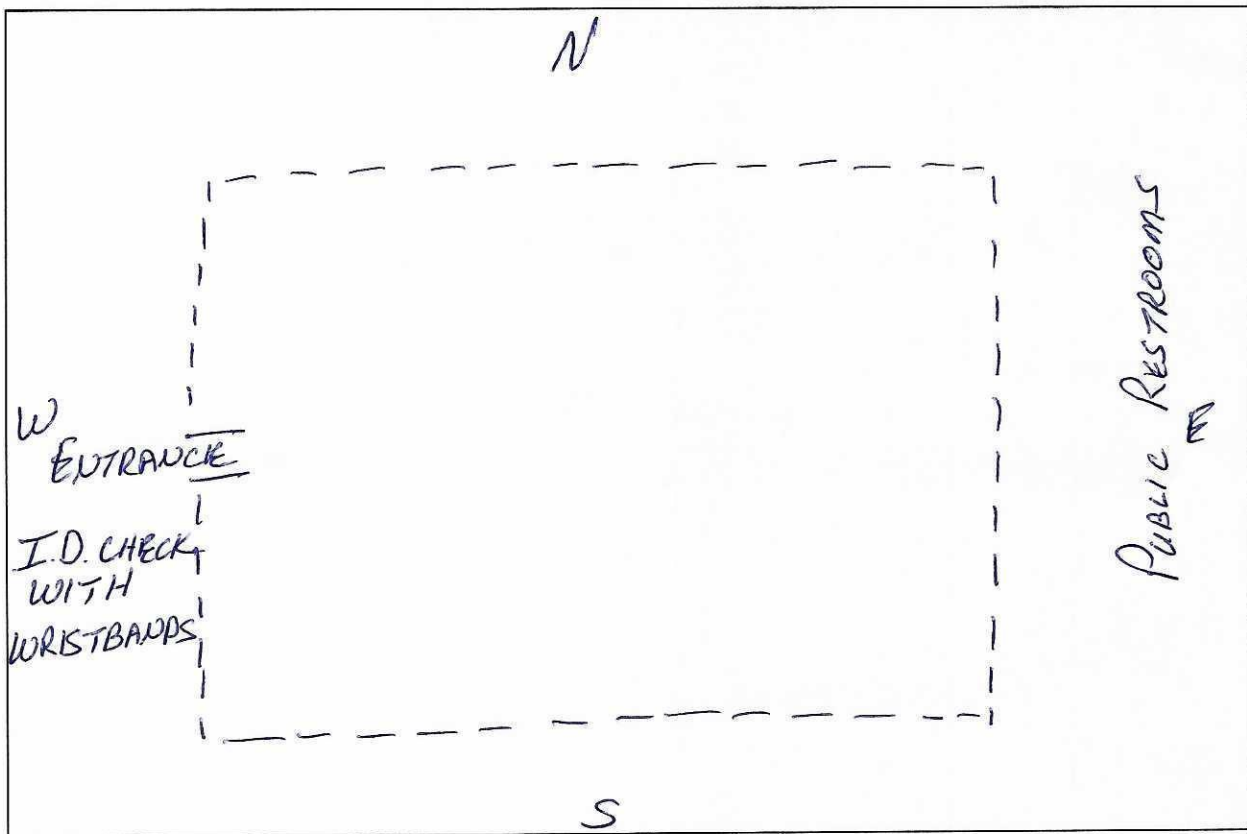
# OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED \_\_\_\_\_

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:

----- = METAL FENCING





# Bobcat®

## Product Quotation

Quotation Number: 38649D038874

Date: 2023-06-05 10:24:51

Ship to	Bobcat Dealer	Bill To
City of York 100 E. 4th St York, NE 68467 Phone: (402) 363-2600	York Equipment, Inc, York, NE 2706 SOUTH LINCOLN AVENUE YORK NE 68467-0637 Phone: (402) 362-4461 Fax: (402) 362-6771	York Equipment 2706 S. Lincoln Ave York, NE 68467 Phone: (402) 362-4461
	----- Contact: Rick Gerken Phone: 402 362-4461 Fax: (402) 362-6771 Cellular: 402 363-4419 E Mail: caseihykrick@yahoo.com	

Description	Part No	Qty	Price Ea.	Total
<b>T66 T4 Bobcat Compact Track Loader</b>	M0349	1	\$70,495.00	\$70,495.00
74.0 HP Tier 4 V2 Bobcat Engine	Lift Path: Vertical			
Auxiliary Hydraulics: Variable Flow	Lights, Front and Rear LED			
Backup Alarm	Operator Cab			
Bob-Tach	Includes: Adjustable Suspension Seat, Top and Rear			
Bobcat Interlock Control System (BICS)	Windows, Parking Brake, Seat Bar and Seat Belt			
Controls: Bobcat Standard	Roll Over Protective Structure (ROPS) meets SAE-J1040			
Cylinder Cushioning - Lift, Tilt	and ISO 3471			
Engine/Hydraulic Performance De-rate Protection	Falling Object Protective Structure (FOPS) meets SAE-			
Glow Plugs (Automatically Activated)	J1043 and ISO 3449, Level I; (Level II is available			
Horn	through Bobcat Parts)			
Instrumentation: Standard 5" Display (Rear Camera Ready)	Parking Brake: Spring Applied, Pressure Released			
with Keyless Start, Engine Temperature and Fuel Gauges,	(SAPR)			
Hour meter, RPM and Warning Indicators. Includes	Solid Mounted Carriage with 4 Rollers			
maintenance interval notification, fault display, job codes,	Tracks: Rubber, 12.6" Wide			
quick start, auto idle, and security lockouts.	Warranty: 2 years, or 2000 hours whichever occurs first			
Lift Arm Support				
<b>P67 Performance Package</b>	M0349-P06-P67	1	\$6,274.00	\$6,274.00
"Power Bob-Tach	Two-Speed, High Flow			
7-Pin Attachment Control	Dual Direction Bucket Positioning"			
<b>C68 Comfort Package</b>	M0349-P07-C68	1	\$7,772.00	\$7,772.00
"Enclosed Cab with HVAC	Heated Cloth Air Ride Suspension Seat			
Sound Reduction	Premium LED Lights			
Touch Display with Radio & Bluetooth	Rear View Camera"			
Selectable Joystick Controls	M0349-R01-C04	1	\$811.00	\$811.00
Engine Block Heater	7372533	1	\$85.00	\$85.00
Strobe Light Kit, Amber	7375339	1	\$282.00	\$282.00
68" Heavy Duty Bucket	7272679	1	\$1,712.00	\$1,712.00
--- Bolt-On Cutting Edge, 68"	6718006	1	\$278.00	\$278.00
<b>Total of Items Quoted</b>				<b>\$87,709.00</b>
<b>Dealer P.D.I.</b>				<b>\$450.00</b>
<b>Freight Charges</b>				<b>\$1,635.00</b>
<b>Trade-in</b> Bobcat S590 Year 2018 Sn AR9R18793				<b>(\$35,000.00)</b>
<b>Other Charges:</b> Material and Logistics				<b>\$0.00</b>
<b>Discount</b> Discount from list				<b>(\$25,794.00)</b>
<b>Quote Total - US dollars</b>				<b>\$29,000.00</b>



**FARRWEST**

# Estimate

Date	Estimate #
6/7/2023	15853

**108 Commercial Place  
Schertz, TX 78154**

Ph: 210-566-1857  
Fax 210-566-1897

CITY OF YORK - POLICE DEPARTMENT BRICEN BATES 315 NORTH GRANT AVE YORK, NE 68467 bbates@cityofyork.net		
P.O. No.	Rep	Project/Event
	MM	

Item	Description	Qty	Cost	Total
1024456	RIGAKU CQL GEN-ID 1064nm HANDHELD RAMAN (SPECIAL PROMO PRICING - PO MUST BE RECEIVED BEFORE JUNE 30TH, 2023) INCLUDES: <ul style="list-style-type: none"> <li>• 1064nm excitation laser technology</li> <li>• Touchscreen and softkey graphical user interface</li> <li>• Onboard 5MP digital camera</li> <li>• Rigaku Library over 4,000 items. Included Libraries; Biomolecule, Cutting Agent, Explosive, Explosive Precursor, General Chemical, General Precursor, Household Chemical, Industrial Chemical 1, Narcotic, Narcotic Precursor, Pharmaceutical, Polymer, Solvent, Steroid</li> <li>• CQL operating software optimized for Safety and Security applications</li> <li>• 4C predictive software for precursor monitoring and threat manufacturing warning</li> <li>• Wi-Fi or Peer-to-Peer connectivity to view results remotely and immediately on cell phone or PC</li> <li>• (2) Li-Ion rechargeable batteries 4-5 hours life each</li> <li>• External battery charger</li> <li>• AC power adaptor (100-250V)</li> <li>• USB-C to USB-A data transfer cable</li> </ul>	1	27,000.00	27,000.00

It's been a pleasure working with you!	<b>Subtotal</b>
	<b>Sales Tax (0.0%)</b>
	<b>Total</b>

Phone #	Fax #
210-566-1857	210-566-1897

Web Site
www.farrwest.com

AGREEMENT BETWEEN YORK RURAL FIRE PROTECTION DISTRICT  
AND CITY OF YORK

THIS AGREEMENT made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by and between the City of York, hereinafter called "CITY" and the York Rural Fire Protection District, hereinafter called "DISTRICT", WITNESSETH:

That the parties hereto, with a common purpose of protecting lives and property against loss or destruction by fire and other natural disaster, do hereby enter into the following Agreement, to-wit:

(1) That the said DISTRICT is the owner of fire fighting equipment regularly equipped to be used in extinguishing fires in said York Rural Fire Protection District, the areas and boundaries of which are on file in the office of the County Clerk of York County, Nebraska, and the CITY maintains a fully equipped and manned fire department, and said DISTRICT and CITY have determined that it is to the best interests of the parties hereto, that there be mutual cooperation and effort for the purpose of fighting fires and extinguishing conflagrations in the CITY and DISTRICT.

(2) That it is agreed that the fire equipment purchased by the DISTRICT to be used in extinguishing fires within the District has been made available for joint use by the CITY and the DISTRICT, and shall be owned and remain in the possession of the DISTRICT during the term of this Agreement, said equipment to be housed, operated, maintained and manned by the CITY, such housing and operation shall be under the direct and sole supervision of the Fire Chief of the CITY.

(3) That it is further agreed that the CITY shall answer all fire calls in said DISTRICT with the equipment belonging to said DISTRICT. It is understood that all Firefighters are CITY employees or Volunteer Firefighters and the Fire Chief of the CITY, may, in his discretion, use any and all such firefighters either in the DISTRICT or in the CITY, or under any mutual aid compact. His decision shall be final and conclusive. In answering DISTRICT fire calls, the CITY agrees to make a reasonable human effort, with its men and equipment, and shall not be held accountable or responsible for loss or destruction of property, nor for errors of judgment, mistakes, accidents or negligence of any of its employees; and the Fire Chief of the Fire Department or his designee shall be the sole judge of the manner in answering calls and use of its equipment in the fire fighting activities.

(4) That the DISTRICT hereby grants to the CITY permission to use its equipment to fight fires within the CITY in cases of emergency, when not in use fighting DISTRICT fires, it being specifically agreed that the CITY will use its own equipment whenever possible or practical, but that the DISTRICT fire equipment may be taken to and used at fires within the CITY and the Fire Chief, at his sole discretion, is designated to supervise the use thereof. The CITY may further use DISTRICT equipment to cooperate under any mutual aid agreement. Likewise, the CITY equipment may be used to fight fires within the DISTRICT.

(5) The CITY agrees to keep the DISTRICT'S equipment in readiness at all times for the benefit of the DISTRICT. The CITY shall supervise the servicing and maintenance of the trucks and other equipment belonging to the DISTRICT, and to purchase the necessary gasoline, oil, grease and minor repairs (not to exceed \$350.00 for such repairs per incident) for the same, other than replacement of apparatus, equipment, tires and major repairs, which shall remain the responsibility of the DISTRICT. The DISTRICT agrees to consult with the Fire Chief in determining the needs for the DISTRICT'S equipment and the preparation of specifications for the DISTRICT'S equipment.

(6) The DISTRICT shall pay to the CITY the sum of \$80,000 per year for the next two years to begin with fiscal year 2023-2024 (July 1, 2023 - June 30, 2024) with payments to be made semiannually with the first payment to be made on or before October 1 and the second payment on or before June 1.

(7) This Agreement shall be deemed to begin on July 1, 2023 and shall terminate on June 30, 2025.

(8) This Agreement has been formally approved by the Governing Body of the CITY and authority for its execution duly passed and approved, and this Agreement has been formally approved by the DISTRICT and authority for its execution has been duly passed and approved.

DATED this \_\_\_\_ day of \_\_\_\_\_, 2023.

YORK RURAL FIRE PROTECTION DISTRICT

BY \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Amanda Ring, City Clerk

CITY OF YORK, NEBRASKA

By: \_\_\_\_\_  
Barry Redfern, Mayor

ATTEST:

\_\_\_\_\_  
Amanda Ring, City Clerk

# IRREGULAR TRACT No. 6

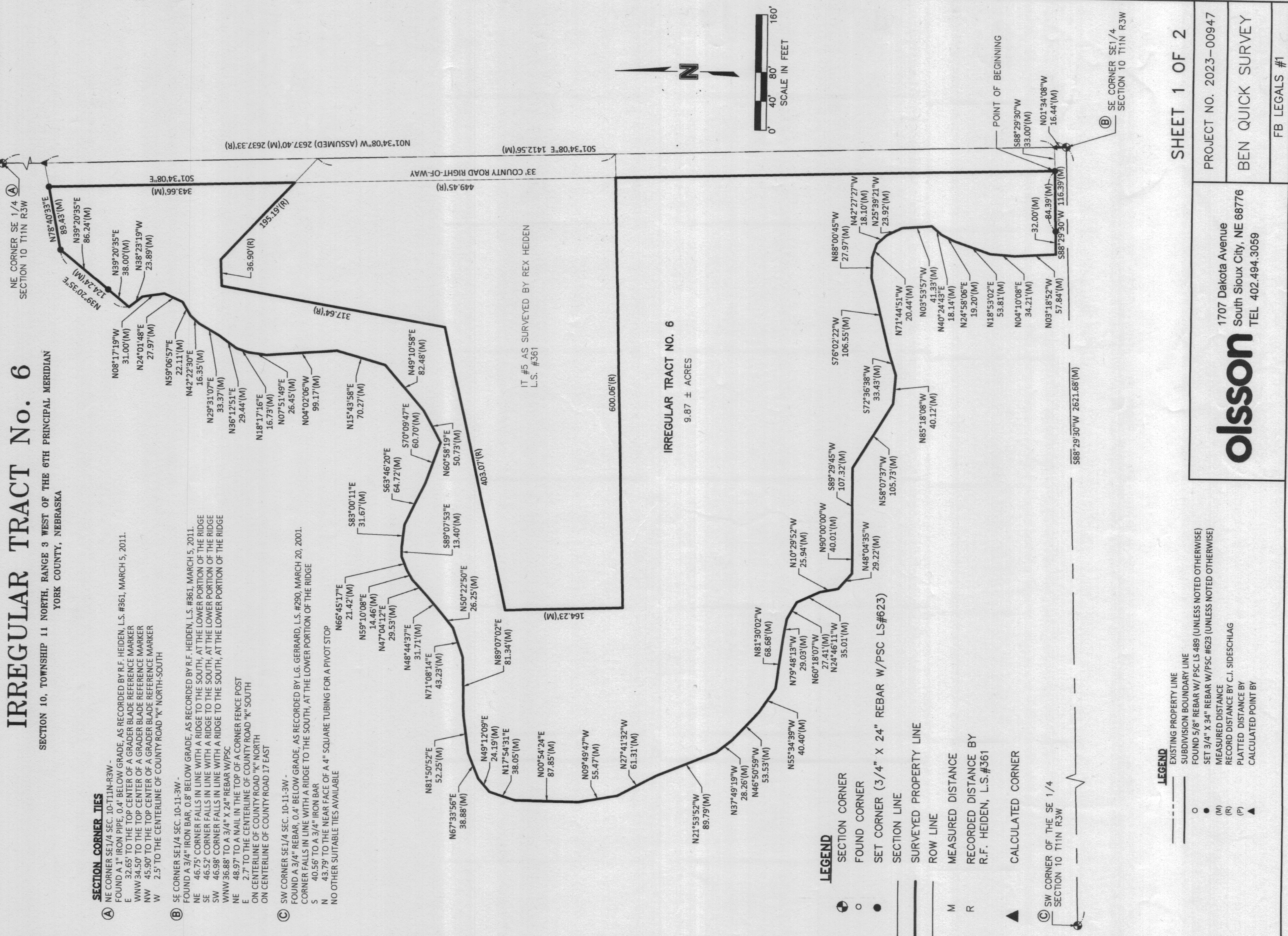
SECTION 10, TOWNSHIP 11 NORTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN  
YORK COUNTY, NEBRASKA

### SECTION CORNER TIES

**(A)** NE CORNER SE1/4 SEC. 10-T11N-R3W -  
FOUND A 1" IRON PIPE, 0.4" BELOW GRADE, AS RECORDED BY R.F. HEIDEN, L.S. #361, MARCH 5, 2011.  
E 32.65' TO THE TOP CENTER OF A GRADER BLADE REFERENCE MARKER  
WNW 34.50' TO THE TOP CENTER OF A GRADER BLADE REFERENCE MARKER  
NW 45.90' TO THE TOP CENTER OF A GRADER BLADE REFERENCE MARKER  
W 2.5' TO THE CENTERLINE OF COUNTY ROAD "K" NORTH-SOUTH

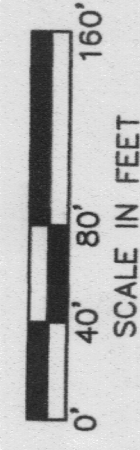
**(B)** SE CORNER SE1/4 SEC. 10-11-3W -  
FOUND A 3/4" IRON BAR, 0.8" BELOW GRADE, AS RECORDED BY R.F. HEIDEN, L.S. #361, MARCH 5, 2011.  
NE 46.75' CORNER FALLS IN LINE WITH A RIDGE TO THE SOUTH, AT THE LOWER PORTION OF THE RIDGE  
SE 46.52' CORNER FALLS IN LINE WITH A RIDGE TO THE SOUTH, AT THE LOWER PORTION OF THE RIDGE  
SW 46.98' CORNER FALLS IN LINE WITH A RIDGE TO THE SOUTH, AT THE LOWER PORTION OF THE RIDGE  
WNW 36.88' TO A 3/4" X 24" REBAR W/PSC  
NE 48.97' TO A NAIL IN THE TOP OF A CORNER FENCE POST  
E 2.7' TO THE CENTERLINE OF COUNTY ROAD "K" SOUTH  
ON CENTERLINE OF COUNTY ROAD "K" NORTH  
ON CENTERLINE OF COUNTY ROAD 17 EAST

**(C)** SW CORNER SE1/4 SEC. 10-11-3W -  
FOUND A 3/4" REBAR, 0.4" BELOW GRADE, AS RECORDED BY L.G. GERRARD, L.S. #290, MARCH 20, 2001.  
CORNER FALLS IN LINE WITH A RIDGE TO THE SOUTH, AT THE LOWER PORTION OF THE RIDGE  
S 40.56' TO A 3/4" IRON BAR  
N 43.79' TO THE NEAR FACE OF A 4" SQUARE TUBING FOR A PIVOT STOP  
NO OTHER SUITABLE TIES AVAILABLE



IRREGULAR TRACT NO. 6  
9.87 ± ACRES

IT #5 AS SURVEYED BY REX HEIDEN  
L.S. #361



### LEGEND

- SECTION CORNER
- FOUND CORNER
- SET CORNER (3/4" X 24" REBAR W/PSC LS#623)
- SECTION LINE
- SURVEYED PROPERTY LINE
- ROW LINE
- M MEASURED DISTANCE
- R RECORDED DISTANCE BY R.F. HEIDEN, L.S.#361
- ▲ CALCULATED CORNER

© SW CORNER OF THE SE 1/4 SECTION 10 T11N R3W

### LEGEND

- EXISTING PROPERTY LINE
- SUBDIVISION BOUNDARY LINE
- FOUND 5/8" REBAR W/ PSC LS 489 (UNLESS NOTED OTHERWISE)
- SET 3/4" X 24" REBAR W/PSC #623 (UNLESS NOTED OTHERWISE)
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE BY C.J. SIDESCHLAG
- (P) PLATTED DISTANCE BY
- ▲ CALCULATED POINT BY

SHEET 1 OF 2

PROJECT NO. 2023-00947  
BEN QUICK SURVEY  
FB LEGALS #1

1707 Dakota Avenue  
South Sioux City, NE 68776  
TEL 402.494.3059

**olsson**

# IRREGULAR TRACT No. 6

SECTION 10, TOWNSHIP 11 NORTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN  
YORK COUNTY, NEBRASKA

### SURVEYOR'S CERTIFICATE

I, GRANT L. MILLER, A NEBRASKA REGISTERED LAND SURVEYOR NO. 623, DULY REGISTERED UNDER THE LAND SURVEYOR'S REGULATION ACT, DO HEREBY STATE THAT I HAVE PERFORMED A SURVEY OF THE LAND DEPICTED ON THE ACCOMPANYING PLAT; THAT SAID PLAT IS A TRUE DELINEATION OF SAID SURVEY PERFORMED PERSONALLY OR UNDER MY DIRECT SUPERVISION; THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS MARKED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS TRUE, CORRECT AND IN ACCORDANCE WITH THE LAND SURVEYOR'S REGISTRATION ACT IN EFFECT AT THE TIME OF THIS SURVEY.



Name: Grant L. Miller  
#623 MARCH 27TH, 2023

### APPROVALS

THIS PLAT OF IRREGULAR TRACT NO. 6 HAS BEEN SUBMITTED TO AND APPROVED BY THE CITY COUNCIL OF THE CITY OF YORK, NEBRASKA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023, A.D.

ATTEST: \_\_\_\_\_  
MAYOR

ATTEST: \_\_\_\_\_  
CITY CLERK

THIS PLAT OF IRREGULAR TRACT NO. 6 HAS BEEN SUBMITTED TO AND APPROVED BY THE PLANNING COMMISSION OF THE CITY OF YORK, NEBRASKA, THIS 6th DAY OF June, 2023, A.D.

Kimberly Stephens  
PLANNING COMMISSION CHAIRPERSON

THIS PLAT OF IRREGULAR TRACT NO. 6 HAS BEEN SUBMITTED TO AND APPROVED BY THE DIRECTOR OF PUBLIC WORKS, OF THE CITY OF YORK, NEBRASKA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023, A.D.

\_\_\_\_\_  
DIRECTOR OF PUBLIC WORKS

### COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THE PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

\_\_\_\_\_  
COUNTY TREASURER

### DEED OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, AUGUSTUS M. BROWN, JR., TRUSTEE OF THE AUGUSTUS M. BROWN, JR., TRUST; COLENE K. BROWN, TRUSTEE OF THE COLENE K. BROWN TRUST; BEING THE TRUSTEES OF THE LAND DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SURVEYED, PLATTED, AND DESIGNATED AS IRREGULAR TRACT SIX (6) SECTION TEN (10) TOWNSHIP ELEVEN (11) NORTH, RANGE THREE (3) WEST, OF THE SIXTH PRINCIPAL MERIDIAN (6TH P.M.), YORK COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT AND DO HEREBY FREELY AND VOLUNTARILY DEDICATE THE 33 FOOT ROAD RIGHT-OF-WAY OF ROAD J TO THE PUBLIC FOR THEIR USE FOREVER AND IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETOR.

BY: Augustus M. Brown, Jr.  
AUGUSTUS M. BROWN, (JR), TRUSTEE

BY: Colene K. Brown  
COLENE K. BROWN, TRUSTEE

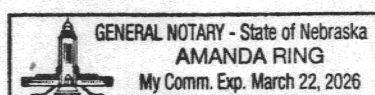
### ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA )  
COUNTY OF YORK )

ON THIS 24 DAY OF May, 2023 A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED AUGUSTUS M. BROWN, (JR), PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION OF THIS PLAT AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY DEED.

MY COMMISSION EXPIRES ON THE 22 DAY OF MARCH, 2026 A.D.

BY: Amanda King  
NOTARY PUBLIC



AND COLENE K. BROWN,

### LEGAL DESCRIPTION

IRREGULAR TRACT NO. 6, LOCATED IN THE SE1/4 OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 3 WEST OF THE 6TH P.M., YORK COUNTY, NEBRASKA, EXCLUDING ALL OF IRREGULAR TRACT NO. 5, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHEAST CORNER OF SAID SE1/4 AND ASSUMING THE EAST LINE OF SAID SE1/4 TO HAVE A BEARING OF N01°34'08"W; THENCE N01°34'08"W AND ON SAID EAST LINE SE1/4 A DISTANCE OF 16.44 FEET; THENCE S88°29'30"W AND PARALLEL WITH THE SOUTH LINE OF SAID SE1/4, A DISTANCE OF 33.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF ROAD "K", SAID POINT BEING A 3/4" REBAR W/PSC, ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING S88°29'30"W AND PARALLEL WITH SAID SOUTH LINE SE1/4, A DISTANCE OF 116.39 FEET TO THE CENTERLINE OF LINCOLN CREEK; THENCE FOLLOWING THE CENTERLINE OF SAID LINCOLN CREEK FOR THE NEXT 57 COURSES; N03°18'52"W, A DISTANCE OF 57.84 FEET; N04°10'08"E, A DISTANCE OF 34.21 FEET; N18°53'02"E, A DISTANCE OF 53.81 FEET; N24°58'06"E, A DISTANCE OF 19.20 FEET; N40°24'43"E, A DISTANCE OF 18.14 FEET; N03°53'57"W, A DISTANCE OF 41.33 FEET; N25°39'21"W, A DISTANCE OF 23.92 FEET; N42°27'27"W, A DISTANCE OF 18.10 FEET; N71°44'51"W, A DISTANCE OF 20.44 FEET; N88°00'45"W, A DISTANCE OF 27.97 FEET; S76°02'22"W, A DISTANCE OF 106.55 FEET; S72°36'38"W, A DISTANCE OF 33.43 FEET; N85°18'08"W, A DISTANCE OF 40.12 FEET; N58°07'37"W, A DISTANCE OF 105.73 FEET; S89°29'45"W, A DISTANCE OF 107.32 FEET; N90°00'00"W, A DISTANCE OF 40.01 FEET; N48°04'35"W, A DISTANCE OF 29.22 FEET; N10°29'52"W, A DISTANCE OF 25.94 FEET; N24°46'11"W, A DISTANCE OF 35.01 FEET; N60°18'07"W, A DISTANCE OF 27.41 FEET; N79°48'13"W, A DISTANCE OF 29.03 FEET; N81°30'02"W, A DISTANCE OF 68.68 FEET; N55°34'39"W, A DISTANCE OF 40.40 FEET; N46°50'59"W, A DISTANCE OF 53.53 FEET; N37°49'19"W, A DISTANCE OF 28.26 FEET; N21°53'52"W, A DISTANCE OF 89.79 FEET; N27°41'32"W, A DISTANCE OF 61.31 FEET; N09°49'47"W, A DISTANCE OF 55.47 FEET; N00°54'24"E, A DISTANCE OF 87.85 FEET; N17°54'31"E, A DISTANCE OF 38.05 FEET; N49°12'09"E, A DISTANCE OF 24.19 FEET; N67°33'56", A DISTANCE OF 38.88 FEET; N81°50'52"E, A DISTANCE OF 52.25 FEET; N89°07'02"E, A DISTANCE OF 81.34 FEET; N71°08'14"E, A DISTANCE OF 43.23 FEET; N50°22'50"E, A DISTANCE OF 26.25 FEET; N48°44'37"E, A DISTANCE OF 31.71 FEET; N47°04'12"E, A DISTANCE OF 29.53 FEET; N59°10'08"E, A DISTANCE OF 14.46 FEET; N66°45'17"E, A DISTANCE OF 21.42 FEET; S89°07'53"E, A DISTANCE OF 13.40 FEET; S83°00'11"E, A DISTANCE OF 31.67 FEET; S63°46'20"E, A DISTANCE OF 64.72 FEET; S70°09'47"E, A DISTANCE OF 60.70 FEET; N60°58'19"E, A DISTANCE OF 50.73 FEET; N49°10'58"E, A DISTANCE OF 82.48 FEET; N15°43'58"E, A DISTANCE OF 70.27 FEET; N04°02'06"W, A DISTANCE OF 99.17 FEET; N07°51'49"E, A DISTANCE OF 26.45 FEET; N18°17'16"E, A DISTANCE OF 16.73 FEET; N36°12'51"E, A DISTANCE OF 29.44 FEET; N29°31'07"E, A DISTANCE OF 33.37 FEET; N42°22'30"E, A DISTANCE OF 16.35 FEET; N59°06'57"E, A DISTANCE OF 22.11 FEET; N24°01'48"E, A DISTANCE OF 27.97 FEET; N08°17'19"W, A DISTANCE OF 31.00 FEET; N38°23'19"W, A DISTANCE OF 23.89 FEET; THENCE LEAVING THE CENTERLINE OF SAID LINCOLN CREEK, N39°20'35"E, A DISTANCE OF 124.24 FEET TO A 3/4" REBAR W/PSC; THENCE N78°40'33"E, A DISTANCE OF 89.43 TO A 3/4" REBAR W/PSC ON SAID WEST RIGHT-OF-WAY LINE OF ROAD "K"; THENCE S01°34'08"E AND ON SAID WEST RIGHT-OF-WAY LINE OF ROAD "K", A DISTANCE OF 1406.85 FEET TO THE POINT OF BEGINNING, EXCLUDING THAT PORTION PREVIOUSLY SURVEYED OFF AS IRREGULAR TRACT NO. 5. PROPERTY TO HENCEFORTH BE REFERRED TO AS IRREGULAR TRACT NO. 6.

### REGISTER OF DEEDS

STATE OF NEBRASKA )  
COUNTY OF YORK )

THIS INSTRUMENT WAS FILED FOR RECORD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023, AT \_\_\_\_\_ A.M. / P.M., BOOK \_\_\_\_\_ OF \_\_\_\_\_ PAGE \_\_\_\_\_

FEE \$ \_\_\_\_\_

\_\_\_\_\_  
COUNTY CLERK

SHEET 2 OF 2

	1707 Dakota Avenue South Sioux City, NE 68776 TEL 402.494.3059	PROJECT NO. 2023-00947
		BEN QUICK SURVEY
		FB LEGALS #1

USER: gmiller  
DATE: F:\2023\00501-01000\023-00947\40-Design\Survey\SRV\Xref\X\_TPOPO\_SPM\_02300947.dwg  
DATE: Apr 25, 2023 10:39am  
XREFS: STATE PLANE

RESOLUTION NO 2023-10

WHEREAS, the Mayor and City Council of the City of York, Nebraska desire to set out guidelines for the department heads for the expenditure of funds for purchases by the department heads; and

WHEREAS, the City Council adopted Resolution No. 2019-5 on March 21, 2019 which authorized individual department heads of the City to make individual purchases of up to \$5,000 without specific authorization or approval by the City Administrator as long as the expenditure of such funds were provided for in the department's budget; and

WHEREAS, it is appropriate to increase the amount of the authorized purchases for department heads due to inflation and the increased cost of equipment, supplies, materials and services.

NOW, THEREFORE, BE IT RESOLVED that the individual department heads of the City are authorized to make individual purchases of up to \$10,000 in amount without specific authorization or approval by the City Administrator as long as the expenditure of such funds are provided for in the department's budget. All expenditures and purchases by the department heads in an amount of \$10,000 or more shall require approval and written authorization by the City Administrator.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Councilmember \_\_\_\_\_ introduced the foregoing Resolution and moved its adoption.

Seconded by: Councilmember \_\_\_\_\_.

Roll Call: Ayes: \_\_\_\_\_  
\_\_\_\_\_

Nays: \_\_\_\_\_  
\_\_\_\_\_

The Resolution was then declared Passed (Not Passed).

\_\_\_\_\_  
Barry Redfern, Mayor

ATTEST:

\_\_\_\_\_  
Amanda Ring, City Clerk

ORDINANCE NO. 2351

AN ORDINANCE TO VACATE A STREET IN THE CITY OF YORK, NEBRASKA, AS MORE PARTICULARLY DESCRIBED HEREIN; AND TO PROVIDE FOR THE EFFECTIVE DATE FOR THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF YORK, NEBRASKA:

Section 1. The following ordinance is hereby enacted:

The following street is hereby vacated:

A survey of a portion of South Graham Street, a portion of West Farmers Road, and a portion of South Alice Street, all located in the Southeast  $\frac{1}{4}$  of Section Twenty-four (24) Township Ten (10) North Range Three (3) West of the 6<sup>th</sup> P.M., City of York, York County, Nebraska. Said tract of land shall be described by meters and bounds as follows:

Commencing at a point of intersection of the North right of way of County Road 9, and the East right of way of South Graham Street, and the point of beginning; thence North  $00^{\circ}15' 21''$  East, on the East right of way of South Graham Street, a distance of 529.34 feet. To a point on the centerline of West Farmers Road; thence North  $89^{\circ}33' 57''$  West, on the centerline of said West Farmers Road, a distance of 324.04 feet; thence North  $00^{\circ}15' 51''$  East on the East line of Lot 13, Countryside View Second Subdivision, Extended, a distance of 33.06 feet, to a point on the North right of way of West Farmers Road; thence North  $89^{\circ}40' 47''$  West, on the North right of way of West Farmers Road, a distance of 264.13 feet, to a point of intersection with the East right of way of South Alice Street; thence North  $00^{\circ}20' 18''$  East, on said East line a distance of 166.12 feet, to the Northwest corner of Lot 13, Countryside View Second Subdivision; thence North  $89^{\circ}37' 52''$  West, on the North line of said Lot 13 extended, a distance of 60.00 feet, to a point on the West right of way of South Alice Street; thence South  $00^{\circ}15' 47''$  West, on the West right of way of South Alice Street, a distance of 734.16 feet, to a point of intersection with the North right of way, a distance of 60.00 feet, to a point of intersection with the East right of way of South Alice Street; thence North  $00^{\circ}15' 47''$  East, on said East right of way, a distance of 501.34 feet, to a point of intersection with the South right of way of West Farmers Road; thence South  $89^{\circ}40' 23''$  East, on the South right of way of West Farmers Road, a distance of 582.04 feet, to a point of intersection with the West right of way of South Graham Street; thence South  $00^{\circ}15' 33''$  West, on said West right of way, a distance of 497.24 feet, to a point of intersection with the North right of way of County Road 9; thence North  $89^{\circ}52' 57''$  East, on said North right of way, a distance of 60.00 feet to the point of beginning, and

containing a calculated area of 101,952.19 square feet or 2.341 acres more or less.

Section 2. Title to the real estate vacated as set forth above shall revert to the owner(s) of the abutting real estate, on-half ( $\frac{1}{2}$ ) on each side thereof, and shall become a part of such property.

Section 3. This ordinance shall be in full force and take effect from and after its passage, approval and publication according to law.

PASSED AND APPROVED by the York City Council this \_\_\_\_ day of June, 2023.

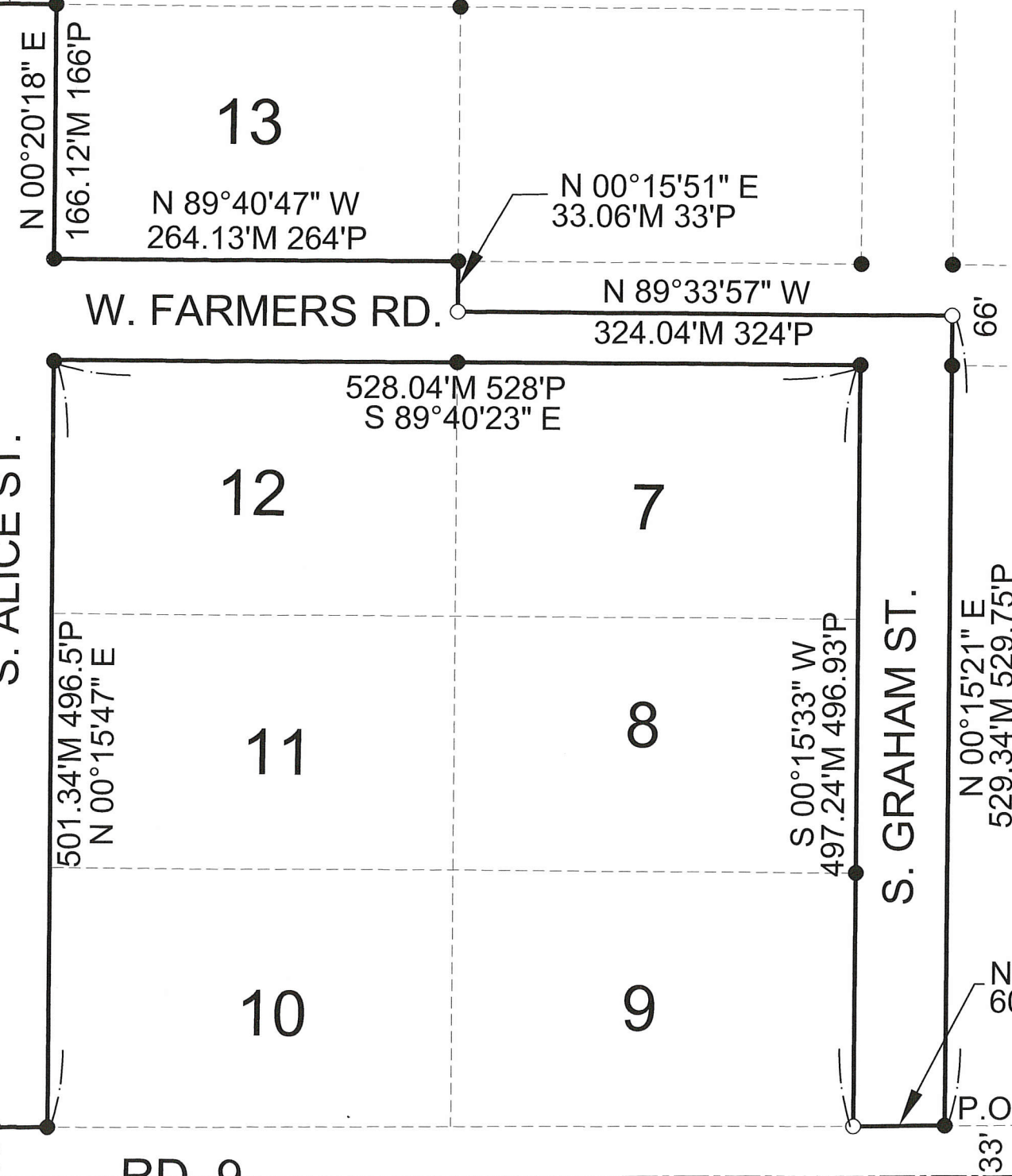
\_\_\_\_\_  
Barry Redfern, Mayor

ATTEST:

\_\_\_\_\_  
Amanda Ring, York City Clerk

# OFFICIAL SURVEY RECORD

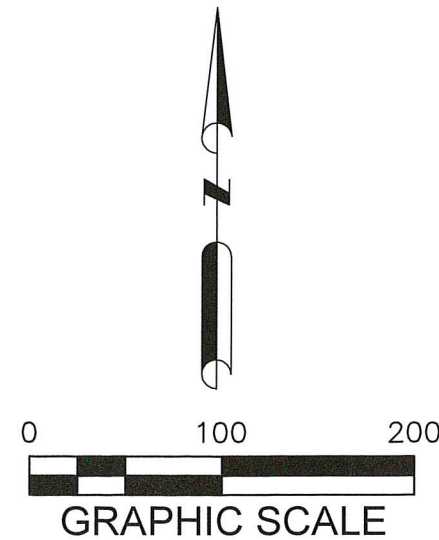
N 89°37'52" W  
60.00'M&P



### LEGAL DESCRIPTION

A SURVEY OF A PORTION OF SOUTH GRAHAM STREET, A PORTION OF WEST FARMERS ROAD, AND A PORTION OF SOUTH ALICE STREET, ALL LOCATED IN THE S.E. ¼ OF SECTION 24 TOWNSHIP 10 NORTH RANGE 3 WEST OF THE 6TH P.M., CITY OF YORK, YORK COUNTY, NEBRASKA. SAID TRACT OF LAND SHALL BE DESCRIBED BY METES AND BOUNDS AS FOLLOWS.

COMMENCING AT A POINT OF INTERSECTION OF THE NORTH RIGHT OF WAY OF COUNTY ROAD 9, AND THE EAST RIGHT OF WAY OF SOUTH GRAHAM STREET, AND THE POINT OF BEGINNING; THENCE NORTH 00°15'21" EAST, ON THE EAST RIGHT OF WAY OF SOUTH GRAHAM STREET, A DISTANCE OF 529.34 FEET, TO A POINT ON THE CENTERLINE OF WEST FARMERS ROAD; THENCE NORTH 89°33'57" WEST, ON THE CENTERLINE OF SAID WEST FARMERS ROAD, A DISTANCE OF 324.04 FEET; THENCE NORTH 00°15'51" EAST ON THE EAST LINE OF LOT 13, COUNTRYSIDE VIEW SECOND SUBDIVISION, EXTENDED, A DISTANCE OF 33.06 FEET, TO A POINT ON THE NORTH RIGHT OF WAY OF WEST FARMERS ROAD; THENCE NORTH 89°40'47" WEST, ON THE NORTH RIGHT OF WAY OF WEST FARMERS ROAD, A DISTANCE OF 264.13 FEET, TO A POINT OF INTERSECTION WITH THE EAST RIGHT OF WAY OF SOUTH ALICE STREET; THENCE NORTH 00°20'18" EAST, ON SAID EAST LINE A DISTANCE OF 166.12 FEET, TO THE NORTHWEST CORNER OF LOT 13, COUNTRYSIDE VIEW SECOND SUBDIVISION; THENCE NORTH 89°37'52" WEST, ON THE NORTH LINE OF SAID LOT 13 EXTENDED, A DISTANCE OF 60.00 FEET, TO A POINT ON THE WEST RIGHT OF WAY OF SOUTH ALICE STREET; THENCE SOUTH 00°15'47" WEST, ON THE WEST RIGHT OF WAY OF SOUTH ALICE STREET, A DISTANCE OF 734.16 FEET, TO A POINT OF INTERSECTION WITH THE NORTH RIGHT OF WAY OF COUNTY ROAD 9; THENCE 89°52'57" EAST, ON SAID NORTH RIGHT OF WAY, A DISTANCE OF 60.00 FEET, TO A POINT OF INTERSECTION WITH THE EAST RIGHT OF WAY OF SOUTH ALICE STREET; THENCE NORTH 00°15'47" EAST, ON SAID EAST RIGHT OF WAY, A DISTANCE OF 501.34 FEET, TO A POINT OF INTERSECTION WITH THE SOUTH RIGHT OF WAY OF WEST FARMERS ROAD; THENCE SOUTH 89°40'23" EAST, ON THE SOUTH RIGHT OF WAY OF WEST FARMERS ROAD, A DISTANCE OF 528.04 FEET, TO A POINT OF INTERSECTION WITH THE WEST RIGHT OF WAY OF SOUTH GRAHAM STREET; THENCE SOUTH 00°15'33" WEST, ON SAID WEST RIGHT OF WAY, A DISTANCE OF 497.24 FEET, TO A POINT OF INTERSECTION WITH THE NORTH RIGHT OF WAY OF COUNTY ROAD 9; THENCE NORTH 89°52'57" EAST, ON SAID NORTH RIGHT OF WAY, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING, AND CONTAINING A CALCULATED AREA OF 101,952.19 SQUARE FEET OR 2.341 ACRES MORE OR LESS.



Legend	
M	= Measured
D	= Deeded
R	= Recorded
P	= Platted
●	= Fd. 1/2" Pipe
○	= Set 5/8" Rebar & Cap

### Surveyors Certificate

I, DEREK A. BEENBLOSSOM, NEBRASKA REGISTERED LAND SURVEYOR NO. 570, DULY REGISTERED UNDER THE LAND SURVEYOR'S REGULATION ACT, DO HEREBY STATE THAT I HAVE PERFORMED A SURVEY OF THE LAND DEPICTED ON THE ACCOMPANYING PLAT; THAT SAID PLAT IS A TRUE DELINEATION OF SAID SURVEY PERFORMED PERSONALLY OR UNDER MY DIRECT SUPERVISION; THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED INSTRUMENTS MARKED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS TRUE, CORRECT AND IN ACCORDANCE WITH THE LAND SURVEYORS REGULATION ACT IN EFFECT AT THE TIME OF THIS SURVEY.

Signed this 9TH day of MARCH, 2021

*Derek A. Beenblossom*  
Derek A. Beenblossom



**ALLEN SURVEYING SERVICES LLC**  
6412 Kearney Ave. Lincoln, NE 68507 402-466-4366  
1128 Main Ave. Crete, NE 68333 402-826-4620

ORDINANCE NO. 2353

AN ORDINANCE TO AMEND CHAPTER 52 OF THE YORK CITY CODE TO ENACT AN ORDINANCE TO PERMIT THE OPERATION OF GOLF CAR VEHICLES WITHIN THE CORPORATE LIMITS OF THE CITY AS AUTHORIZED BY THIS ORDINANCE AND NEB. REV. STAT. §60-6,381; TO IMPOSE A PENALTY FOR THE VIOLATION OF THIS SECTION; TO REPEAL ALL ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR AN EFFECTIVE DATE FOR THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF YORK, NEBRASKA:

Section 1. Chapter 52 of the City Code of the City of York, Nebraska is hereby amended to enact an ordinance to permit the operation of golf car vehicles within the corporate limits of the City as provided herein.

Section 2. Chapter 52 of the City Code is amended to enact the following ordinance:

Section 52-\_. Golf car vehicles authorized to be operated within the corporate limits of the City.

As provided in Neb. Rev. Stat. §60-6,381(2) (Reissue 2021) golf car vehicles are authorized to be operated within the corporate limits of the City subject to the following conditions and requirements:

1. Golf car vehicles may only be operated on City streets that have speed limits of less than 35 miles per hour. Further, golf car vehicles may not be operated on the following streets except to cross the street: Blackburn Avenue, Delaware Avenue, Division Avenue, Nebraska Avenue, Nobes Road, Platte Avenue and 25<sup>th</sup> Street.
2. (i) Between sunrise and sunset; and  
(ii) The operator shall not operate the golf car vehicle at a speed in excess of twenty miles per hour.
3. Any person operating a golf car vehicle as authorized under this Ordinance and Neb. Rev. Stat. §60-6,381(2) shall have a valid Class O operator's license, and the owner of the golf car vehicle shall have liability insurance coverage for the golf car vehicle, and the owner and operator of the vehicle shall comply with the insurance requirements provided in §60-6,381(2)(c).

The operator of the golf car vehicle shall further comply with all other requirements of §60-6,381 and state statutes.

Section 3. Any person who violates this ordinance shall be punished as provided by section 1-9.

Section 4. All ordinances and parts of ordinances in conflict herewith are hereby repealed.

Section 5. This ordinance shall be in full force and effect from and after its passage, approval and publication pursuant to law.

PASSED AND APPROVED by the York City Council this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Barry Redfern, Mayor

ATTEST:

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Amanda Ring, City Clerk

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