

AGENDA  
CITY COUNCIL, YORK, NEBRASKA  
Thursday, December 15, 2022  
5:30 PM



THE OPEN MEETINGS ACT IS POSTED ON  
THE EAST WALL OF THE COUNCIL  
CHAMBERS

1. The Open Meetings Act is posted on the East Wall of the Council Chambers
2. Notice of this meeting was published in the York News Times on December 8, 2022
3. Pledge of Allegiance
4. Roll Call
5. Council Committee Appointments:
  - 5.1. Asset Management Committee:
    - Scott Van Esch
    - Jeff Pieper
    - Jerry Wilkinson
    - Jennifer Sheppard
  - 5.2. Finance Committee:
    - Stephen Postier
    - Vicki Northrop
    - Mathew Wagner
    - Jerry Wilkinson
  - 5.3. Ordinance and Judiciary Committee:
    - Jeff Pieper
    - Tony North
    - Jennifer Sheppard
    - Mathew Wagner
  - 5.4. Insurance and Benefit Committee:
    - Scott Van Esch
    - Stephen Postier
    - Tony North
    - Vicki Northrop

6. Minutes of December 1, 2022 meeting
7. Claims of Elected Officials
  - 7.1. Claim for Tony North of North Printing and Office Supply in the amount of \$1,672.24
8. Claims for the period of December 2 through December 15, 2022
9. Department Activities Reports for the month of November 2022
10. City Administrator Report
11. Consider approval of #21-DTR-014 Facade Improvement Program to the following:
  - 11.1. Apex Electric LLC, 202 N. Lincoln Ave, for windows, exterior painting, signage and awning, in the amount of \$22,455.00, total project cost \$29,940.00
  - 11.2. York Dance Center, 415 Platte Ave, for removal/repair of stucco, new door and windows, in the amount of \$14,457.24, total project cost of \$30,335.76
12. Mayor Appointments:
  - 12.1. LB 357 Committee:
    - Scott Van Esch
    - Stephen Postier
    - Tony North
    - Jennifer Sheppard
  - 12.2. York Area Solid Waste Agency:
    - Mayor Barry Redfern
    - Council President Jeff Pieper
  - 12.3. York County Communications Board:
    - Mathew Wagner
  - 12.4. Anna Bemis Palmer Museum Advisory Board:
    - Scott Van Esch
    - Vicki Northrop
  - 12.5. Aviation Board:
    - Jeff Pieper
    - Stephen Postier
  - 12.6. Advisory Board of Park and Recreation Commissioners:
    - Jennifer Sheppard

Vicki Northrop  
Reappointment of Ben Royal for a term ending January 1, 2026  
Appointment of Nicky Eimermann for a term ending January 1, 2026

12.7. NPPD Retail Rate Review Committee and Retail Power Review Advisory Board:  
Tony North

12.8. York County Aging Services Commission Board:  
Mayor Barry Redfern

12.9. Housing Agency:  
Reappointment of Amie Kopcho to the Housing Agency, expiring November 1, 2027

12.10. Planning Commission:  
Reappointment of Ben Northrop, Michael Runge and Richard McDougall for a three-year term, expiring January 1, 2026

12.11. Board of Adjustment - Alternate:  
Appointment of Eric Montgomery as alternate for the Board of Adjustment, expiring September 1, 2025

12.12. Community Redevelopment Authority Advisory Group:  
Appointment of Carlos Campos

12.13. Examining Board of Plumbers and Mechanical Contractors:  
Reappointment of Josh Stenger and Allen Pieper for a term ending January 1, 2025

13. Adjournment

# Classifieds

York, Nebraska

www.yorknewstimes.com

**Place an Ad**  
To place an ad call 402.204.7009 or Mon thru Fri 8-5pm or go online at [yorknewstimes.com](http://yorknewstimes.com) and check out our classified link. You may also fax us at 402.362.6748

**Publishing Deadlines**  
For Ads Appearing Tuesday.....Monday at 3pm  
Wednesday.....Tuesday at 3pm  
Thursday.....Wednesday at 3pm  
Friday.....Thursday at 3pm  
Saturday.....Friday at 12pm  
ADvantage.....Friday at 12pm  
Call Before

**What does it cost?**  
There are different rates for different categories:  
- Real Estate for Sale  
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- Five weeks in YNT  
- 1 week in Trade West  
- 3 days in GI Independent  
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To read ads, place ads and contact the classifieds department go to [yorknewstimes.com/classifieds](http://yorknewstimes.com/classifieds)  
**Employment**  
[yntjobseekers.com](http://yntjobseekers.com)

**0190 Personals**

**DO YOU HAVE A QUESTION**  
**WHY? WHO? HOW? WHEN?**  
We Will Find The Answer  
Call THE WONDERLINE  
402-362-4478

**0300 MERCHANDISE**

**PLEASE CHECK your classified ads for spelling or other errors (category, etc.) The York News-Times will only be responsible for a one day error.**

**0355 Pets & Supplies**



**HESS:** Are you looking for a BIG GENTLE BOY, well look further. He is a true love bug, he likes lap time and is so very chilled out. He gets along great with other cats and he likes any attention give him, just don't ask him to move fast because he would rather lay in the sun and nap. He is in foster care and you can contact 402-366-0533 for more information. He is a YAAP cat, so you will need to fill out a form on our [yorkadoptapet.com](http://yorkadoptapet.com) site. Visit our web page to see all of our cats and kittens that are available for adoption.

**0242 Painting**

**RADCLIFF PAINTING & DECORATING**  
Interior/Exterior, Residential/Commercial. Call 402-363-1952.

**0355 Pets & Supplies**



**JERAD** is a very laid back guy, he gets along great other cats. He has been with us for 18 months, or approximately 540 days. Don't you think he deserves a home before Christmas? He is neutered, has his necessary shots and would make a great addition to your family. He is in foster care and you can contact 402-366-0533 for more information. He is a YAAP cat, so you will need to fill out a form on our [yorkadoptapet.com](http://yorkadoptapet.com) site. Visit our web page to see all of our cats and kittens that are available for adoption.

**BE RESPONSIBLE!! SPAY OR NEUTER YOUR PETS!!**



**0355 Pets & Supplies**

**MASON** is a hands on kitten. He loves attention and will follow you everywhere you go. He is a sweetheart, very fluffy & gentle. He is in foster care and you can contact 402-366-0533 for more information. He is a YAAP cat, so you will need to fill out a form on our [yorkadoptapet.com](http://yorkadoptapet.com) site. Visit our web page to see all of our cats and kittens that are available for adoption.



**OREO** is a beautiful tuxedo. He has a great temperament. Plays well with other cats. Loves attention and is a sleek clean little guy. He had an injury to his back when he came to us, the vet thought that another animal had attacked him. He healed up quickly and you would never know that he had ever been an injured stray. He is in foster care and you can contact 402-366-0533 for more information. He is a YAAP cat, so you will need to fill out a form on our [yorkadoptapet.com](http://yorkadoptapet.com) site. Visit our web page to see all of our cats and kittens that are available for adoption.



**0344 Garage Sale**

Moving Sale  
1201 S. Hutchins Ave  
Apt#108 Ground Floor  
Thursday/Friday  
Saturday/Sunday/Monday  
9:00am-5:00pm All Days  
Furniture, Dishes, Pans, Christmas/Easter Decor, Light Houses, Bird Houses, MUCH MORE

**0970 Pickups, 4x2 or 4x4**



'09 Chevrolet Silverado 1500 Work Truck, 4.8L V8, 70K.

**\$9,900**  
Ross Auto Center  
Call Jim Ross  
308-379-0396  
[www.rossautocenter.com](http://www.rossautocenter.com)



'97 Ford F-150 XLT 3dr Extended Cab SB, 4.6L V8, 79K.

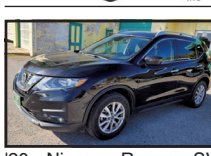
**\$5,500**  
Ross Auto Center  
Call Jim Ross  
308-379-0396  
[www.rossautocenter.com](http://www.rossautocenter.com)

**0980 Sport Utility Vehicles**



'14 Chevrolet Traverse LT AWD 4dr Sedan with 3rd row seating, heated front seats, Dual sunroofs

**\$13,995**  
Call Tim at 308-624-0055 or Kerwyn 308-390-8925  
Stewart AUTO SALES



'20 Nissan Rogue SV, AWD 4 dr crossover with 33k miles

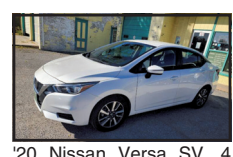
**Reduced \$26,995**  
Call Tim at 308-624-0055 or Kerwyn 308-390-8925  
Stewart AUTO SALES

**0991 Minivans, Buses, Vans**



2010 Honda Odyssey EXL Wheelchair Accessible Lowered floor Power in floor ramp Removable front seats Leather interior (heated) Backup camera 4 Q'Strain retractable tie downs 83,435 one owner miles \$27,900 or trade 308-340-2774  
Mobility Motoring  
McCook  
308-340-2774

**0995 Autos for Sale or Lease**



'20 Nissan Versa SV, 4 door, FWD, 4 cyl with back up camera. 37k miles

**Reduced \$17,995**  
Call Tim at 308-624-0055 or Kerwyn 308-390-8925  
Stewart AUTO SALES



'99 Buick Park Avenue 4dr Sedan, 3.8l motor, heated seats, power windows and locks, tilt, cruise

**\$6,995**  
Call Tim at 308-624-0055 or Kerwyn 308-390-8925  
Stewart AUTO SALES



2016 Challenger Hellcat 4100 Miles, 707 HP, Jazz Blue, Sepia Leather, Pirelli P Zeros on Brass Monkeys, Never Launched, Raced or Timed. \$67,000. No Test Drives. Contact 402-366-7032.

**0099 LEGALS**

**SVELLA LAW OFFICE, P.C., L.L.O.**

**NOTICE**  
IN THE COUNTY COURT OF YORK COUNTY, NEBRASKA  
Estate of Connie J. Davis, Deceased  
Estate No. PR 22-97

Notice is hereby given that on November 23, 2022, in the County Court of York County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Steven G. Davis of 8313 W. Washburn, Las Vegas, NV 89149 was informally appointed by the Registrar as Personal Representative of the Estate. Creditors of this Estate must file their claims with this Court on or before January 30, 2023 or be forever barred.

Allison O'Neill  
Clerk of the County Court (seal)  
Address of County Court: County Court of York County  
510 N. Lincoln Ave.  
York, Nebraska 68467

Kelly M. Thomas, #18233  
Svehla Law Offices, PC, LLO  
408 N. Platte Ave, Ste. A  
York, NE 68467  
Tel: 402-362-5506  
Fax: 402-362-5507  
December 1, 8, 15  
ZNEZ

**NOTICE OF BOARD OF COMMISSIONERS and BOARD OF EQUALIZATION MEETINGS**

**NOTICE IS HEREBY GIVEN** that a meeting of the Board of Commissioners of York County, Nebraska, will be held beginning at 8:30 a.m. in the Commissioners Room, main floor of the Courthouse (510 Lincoln Ave., York, Nebraska) on

**0099 LEGALS**

Tuesday, December 13, 2022.  
The York County Board of Commissioners will meet on Tuesday, December 13, 2022 as the **Board of Equalization** at 9:30 a.m.

All meetings are held on the main floor of the Courthouse, in the County Commissioners Room, and are open to the public. Agendas for such meetings, kept continuously current, are available for public inspection at the office of the County Clerk; however, the Board may modify the agendas at such meetings. (View agenda on York County web site [www.yorkcounty.ne.gov](http://www.yorkcounty.ne.gov))  
Kelly Turner  
County Clerk  
York County,  
Nebraska

December 8  
ZNEZ

**NOTICE OF DIVORCE PROCEEDING**

**IN THE DISTRICT COURT OF YOUR COUNTY, NEBRASKA**  
Case No. CI 22-15  
Morgan L. Newsom  
Plaintiff  
VS.  
Sondra Newsom  
Defendant,

TO: Sondra Newsom, whose whereabouts are unknown upon whom personal service of summons cannot be had, and is the defendant in said proceedings: You are notified that on November 7, 2022, the plaintiff, Morgan L. Newsom filed a Complaint against you in the District Court of York County, Nebraska, at case no. CI 22-15, the object of which is to obtain a dissolution of marriage on the ground that the marriage is irretrievably broken and to obtain an equitable division of the property, among other things. You are required to answer said Complaint on or before January 28, 2022 or said Complaint against you will be taken as true.

Morgan L. Newsom  
1107 Recharge Road  
York, NE 68467  
December 8, 15, 22, 29

**0099 LEGALS**

**NOTICE OF MEETING**  
Notice is hereby given that a meeting of the City Council of the City of York, Nebraska, will be held at 5:30 o'clock p.m. on Thursday, December 15, 2022 in the Council Chambers, York Municipal Building, 100 East 4th Street, which meeting will be open to the attendance of the public. An agenda of such meeting, kept continuously current, is available for public inspection at the office of the City Clerk.  
Amanda Ring,  
City Clerk

December 8  
ZNEZ

**NOTICE OF PUBLIC MEETING**

The Upper Big Blue Natural Resources District will hold the Board of Directors meeting on Thursday, December 15, 2022, at 1:30 p.m. in the NRD Administrative Office Building, 319 East 25th Street, York, Nebraska. The agenda, which is kept continually current, shall be readily available for public inspection at the same address, during normal business hours.  
December 8,  
ZNEZ

**NOTICE OF SCHOOL BOARD MEETING**

The board of education for the Heartland Community Schools will meet in regular session on Monday, December 12th, 2022, at 7:00 p.m. This regular business meeting will be held in the school conference room at 1501 Front Street, Henderson, Nebraska. An agenda for the meeting, which shall be kept continually current, is readily available for public inspection at the Superintendent's office during regular business hours.  
December 8  
ZNEZ



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**JNJ Tree Service LLC**  
is ready to work for you. We are fully insured and family owned. Call us for a free quote for your tree removal, tree trimming, and shelter belt cleanup needs.  
Call 402-604-8046

**Maintenance Technician Needed**  
for Local Apartment Complex. Construction, Electrical, & Plumbing Experience Helpful. Must be willing to travel to other property locations if necessary. This is a Full-time Position with Overtime Hours and May Need to Be On-Call. For More Information and for the Application Process, Contact 402-366-0225

**Immediate Availability for 2 and 3 Bedroom Units**  
Rental Assistance Available to Qualified Applicants  
York Del Ray Plaza Townhomes  
2220 N. Nebraska Ave. York, NE  
Call Park Avenue Management at 712-274-7740 for an application  
TTY: 1-800-833-7352  
Equal Housing Opportunity - Handicapped Accessible



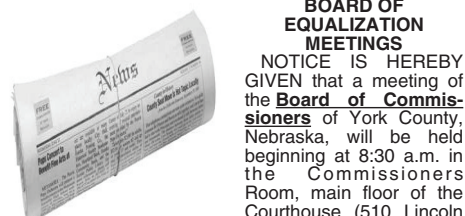
**Equal Housing Opportunity**  
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275. Any reader who suspects an advertiser has discriminated against them should contact the Nebraska Equal Opportunity Commission at (800) 642-6112 or the U.S. Department of Housing and Urban Development, Fair Housing Assistance Division at 800-669-9777.



**WE ARE OPEN!**  
York Adopt-A-Pet  
New Shelter Visiting Hours  
Thursday - Saturday Noon-3:00pm  
Appointments can be made for other days and times by calling the shelter at 402-362-3964.  
You can view our pets on: [yorkadoptapet.com](http://yorkadoptapet.com)



**Nutrition Services, Inc.**  
**IS NOW HIRING FOR 2ND SHIFT STACKER/FORKLIFT OPERATOR.**  
2pm-10pm Monday-Friday  
•Completive Pay  
•40 Hour Work Week  
•Flexible Family Time  
•Paid Vacation/Holidays  
•Company Paid Health Insurance  
•Company Paid Term Life Insurance  
•3% Company Match Retirement Plan  
INTERESTED CALL 402-362-1633 OR STOP IN FOR AN APPLICATION  
501 N. DIVISION AVE.



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**REGULAR MEETING  
CITY COUNCIL – YORK, NEBRAKSA  
December 1, 2022  
5:30 PM o'clock P.M.**

A meeting of the Mayor and City Council of the City of York, Nebraska, was convened in open and public session at 5:30 o'clock p.m. at the Council Chambers.

The Mayor announced that the Open Meetings Act was posted on the East Wall of the Council Chambers.

Notice of this meeting was given in advance thereof by publication in the York News Times on November 25, 2022, the City's designated method for giving notice, a copy of the proof of publication being attached to these minutes. Notice of this meeting was given to the Mayor and all members of the City Council and a copy of their acknowledgment and receipt of notice and the agenda is attached to these minutes. Availability of the agenda was communicated in advance notice to the Mayor and City Council for this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

The City Clerk administered the Oath of Office to the newly elected Councilmembers Jeff Pieper, Scott Van Esch, Stephen Postier and Vicki Northrop. The officials signed their Oath of Office and were seated as elected officials of the Governing Body of the City of York.

Mayor: Barry Redfern, Present. Councilmembers: Matt Wagner: Present, Tony North: Absent, Jerry Wilkinson: Present, Stephen Postier: Present, Jeff Pieper: Present, Vicki Northrop: Present, Scott Van Esch: Present, Jennifer Sheppard: Present.

**Elect a Council President**

Motion to nominate Councilmember Jeff Pieper as President of the Council and moved that the nominations cease and a vote be cast. Ayes with a motion by Matt Wagner and a second by Jennifer Sheppard. Tony North: Absent, Matt Wagner: Yea, Jerry Wilkinson: Yea, Stephen Postier: Yea, Jeff Pieper: Yea, Vicki Northrop: Yea, Scott Van Esch: Yea, Jennifer Sheppard: Yea.

**Elect a Council Vice President**

Motion to nominate Councilmember Mathew Wagner as Vice President of the Council and moved that the nominations cease and a vote be cast. Ayes with a motion by Scott Van Esch and a second by Jennifer Sheppard. Tony North: Absent, Matt Wagner: Yea, Jerry Wilkinson: Yea, Stephen Postier: Yea, Jeff Pieper: Yea, Vicki Northrop: Yea, Scott Van Esch: Yea, Jennifer Sheppard: Yea.

**Minutes of November 17, 2022**

Motion to approve the minutes of the November 17, 2022 meeting. Ayes with a motion by Scott Van Esch and a second by Jeff Pieper. Tony North: Absent, Matt Wagner: Yea, Jerry Wilkinson: Yea, Stephen Postier: Yea, Jeff Pieper: Yea, Vicki Northrop: Yea, Scott Van Esch: Yea, Jennifer Sheppard: Yea.

**Claims of Elected Officials**

Motion to approve the claim for Tony North of North Printing and Office Supply in the amount of \$2,698.61. Ayes with a motion by Jerry Wilkinson and a second by Matt Wagner. Tony North: Absent, Matt Wagner: Yea, Jerry Wilkinson: Yea, Stephen Postier: Yea, Jeff Pieper: Yea, Vicki Northrop: Yea, Scott Van Esch: Yea, Jennifer Sheppard: Yea.

Motion to approve the claim for Jeff Pieper of Pieper's Inc. in the amount of \$72,497.26. Ayes with a motion by Jerry Wilkinson and a second by Matt Wagner. Tony North: Absent, Matt Wagner: Yea, Jerry Wilkinson: Yea, Stephen Postier: Yea, Jeff Pieper: Abstain (With Conflict), Vicki Northrop: Yea, Scott Van Esch: Yea, Jennifer Sheppard: Yea.

**Claims**

Motion to approve the claims for November 18, 2022 through December 1, 2022. Ayes with a motion by Jerry Wilkinson and a second by Jennifer Sheppard. Tony North: Absent, Matt Wagner: Yea, Jerry Wilkinson: Yea, Stephen Postier: Yea, Jeff Pieper: Yea, Vicki Northrop: Yea, Scott Van Esch: Yea, Jennifer Sheppard: Yea.

**City Administrator Report**

Dr. Sue Crawford, City Administrator, presented the highlights of 2022 to the Council and made copies available to the public. She stated she will be highlighting them on social media as well in the weeks to come.

There were several internal promotions for staff and new certifications earned by approximately 10% of the staff. The City of York will be featured on 10/11 News next week. She also noted that there are a couple of lodging businesses in York that will be contacted regarding lodging occupation tax that hasn't been paid by their entity.

#### Solid Waste Rate Study with HDR TO 41

James Paul II, Public Works Director, informed the Council that the last rate study was completed in 2017. Motion to approve the Task Order 41 with HDR Engineering to perform a Solid Waste Rate Study for the York Area Solid Waste Agency with an estimated total fee of \$20,910 to be completed before the end of February 2023. Ayes with a motion by Matt Wagner and a second by Jerry Wilkinson. Tony North: Absent, Matt Wagner: Yea, Jerry Wilkinson: Yea, Stephen Postier: Yea, Jeff Pieper: Yea, Vicki Northrop: Yea, Scott Van Esch: Yea, Jennifer Sheppard: Yea.

#### Tasers and equipment for Police Dept

Ed Tjaden, Chief of Police, explained to the Council the history of the current tasers and what will be purchased. Dr. Sue Crawford said that she believed it is in the City's best interest to waive the public bidding requirement and accept this proposal with Axon Enterprise for tasers and necessary equipment for the Police Department.

Motion to approve the Police Department to spend \$22,611.00 on tasers, holsters and cartridges. Ayes with a motion by Jerry Wilkinson and a second by Stephen Postier. Tony North: Absent, Matt Wagner: Yea, Jerry Wilkinson: Yea, Stephen Postier: Yea, Jeff Pieper: Yea, Vicki Northrop: Yea, Scott Van Esch: Yea, Jennifer Sheppard: Yea.

#### State Bid for 2022 Ford F250 for the Street Dept

Motion to approve the state bid in the amount of \$43,879 for a 2022 Ford F250 Extended Cab pickup for the Street Department. Ayes with a motion by Scott Van Esch and a second by Jennifer Sheppard. Tony North: Absent, Matt Wagner: Yea, Jerry Wilkinson: Yea, Stephen Postier: Yea, Jeff Pieper: Yea, Vicki Northrop: Yea, Scott Van Esch: Yea, Jennifer Sheppard: Yea.

#### Proposal for 50' x 108' Accu-Steel Advantage building kit and installation

No action was taken on this agenda item because the quote received initially wasn't correct or complete.

#### Mayor Appointments

Motion to reappoint Craig Heskett to the Board of Adjustments for a term ending September 1, 2025. Ayes with a motion by Jeff Pieper and a second by Jerry Wilkinson. Tony North: Absent, Matt Wagner: Yea, Jerry Wilkinson: Yea, Stephen Postier: Yea, Jeff Pieper: Yea, Vicki Northrop: Yea, Scott Van Esch: Yea, Jennifer Sheppard: Yea.

Motion to reappoint Gayle Minert to the Board of Adjustments for a term ending September 1, 2025. Ayes with a motion by Scott Van Esch and a second by Jeff Pieper. Tony North: Absent, Matt Wagner: Yea, Jerry Wilkinson: Yea, Stephen Postier: Yea, Jeff Pieper: Yea, Vicki Northrop: Yea, Scott Van Esch: Yea, Jennifer Sheppard: Yea.

#### Adjournment

There being no further business to come before the Council, the Mayor adjourned the meeting, the time being 5:48 o'clock p.m.

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Amanda Ring, City Clerk

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Barry Redfern, Mayor

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099 G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-00010	GALE	2	151.45	N		
01-00090	THE HOME DEPOT PRO	1	550.88	N		
01-00110	MATHESON TRI-GAS	1	96.46	N		
01-00120	JACKSON SERVICES INC	11	646.64	N		
01-00150	MISSIONSQUARE RETIREMENT	2	767.40	N		
01-00200	NEBRASKA MACHINERY CO	3	2,107.04	N		
01-00290	NORTH PRINTING & OFFICE S	12	1,672.24	N		
01-00300	BLACK HILLS ENERGY	11	11,196.60	N		
01-00340	BOUND TREE MEDICAL LLC	4	1,547.90	N		
01-00360	CITY OF YORK	3	6,329.41	N		
01-00400	BEAVER BEARINGCOMPANY	2	43.57	N		
01-00540	GLOBAL TECH, INC.	9	12,450.24	N		
01-00630	MUNICIPAL SUPPLY OF NE	3	2,241.66	N		
01-00640	NEBRASKA PUBLIC POWER DIS	3	31,436.51	N		
01-00650	NE LAW ENFORCEMENT TRAIN	1	139.00	N		
01-00710	OVERLAND SAND & GRAVEL	5	3,645.19	N		
01-00780	PRESTO X COMPANY	9	502.93	N		
01-00800	BURST, LLC	32	1,472.91	N		
01-00840	16TH STREET CARWASH	1	400.00	N		
01-00911	CORNERSTONE INS GROUP	1	100.00	N		
01-00990	ANGLE, MURPHY, VALENTINO	1	31.17	N		
01-01050	MICROFILM IMAGING SYSTEMS	1	120.00	N		
01-01090	BAKER & TAYLOR, INC	1	136.12	N		
01-0127	RANDAL R HALL	1	191.96	N		
01-01280	PLATTE VALLEY COMMUNICATI	1	1,370.00	N		
01-01290	GRAND CENTRAL FOODS, INC.	10	490.15	N		
01-01310	PIEPER PLBG/WELL DRILLING	1	300.00	N		

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099 G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-01330	JLC, INCORPORATED	6	302.89	N		
01-01340	KOPCHOS SANITATION, INC	7	853.75	N		
01-01350	PROTEX CENTRAL INC.	1	195.00	N		
01-01420	NE CHILD SUPPORT PAYMENT	1	218.78	N		
01-0145	ANTHONY BESTWICK	1	162.11	N		
01-01470	SERVI-TECH LABORATORIES	3	266.15	N		
01-01490	NE DEPT OF REVENUE	2	9,461.75	N		
01-01510	HACH CO.	1	1,100.73	N		
01-01640	INTERNAL REVENUE SERVICE	4	50,818.94	N		
01-01650	UNION BANK	6	30,377.55	N		
01-01780	WATER ENVIRONMENT FED	3	255.00	N		
01-01840	CORNERSTONE BANK	1	95.00	N		
01-02010	YORK EQUIPMENT, INC.	5	330,902.70	N		
01-02030	MIDLAND SCIENTIFIC, INC.	1	309.10	N		
01-02080	TYLER TECHNOLOGIES - INCO	1	16,461.44	N		
01-02200	JACK'S UNIFORMS & EQUIP	2	128.63	N		
01-02210	KING'S GLASS	1	693.54	N		
01-02230	MCCORMICK HEATING & AC	1	196.80	N		
01-02250	MILLER SEED & SUPPLY CO	4	1,060.54	N		
01-02500	YORK FARM SUPPLY LLC	1	2.20	N		
01-02530	PEPSI COLA OF LINCOLN/ TO	1	69.15	N		
01-02560	CITYSERVICEVALCON LLC	1	31.65	N		
01-02650	O'REILLY AUTO PARTS	2	20.98	N		
01-02920	FALLER LANDSCAPE	1	141.00	N		
01-03930	YORK CHAMBER OF COMMERCE	1	180.00	N		
01-04050	GALLS INCORPORATED	1	107.06	N		
01-04240	NE DEPT OF REVENUE	1	0.01	N		

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099 G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-04450	ENVIRONMENTAL ANALYSIS SO	1	150.00	N		
01-04600	UNITED STATES POSTAL SERV	3	3,278.00	N		
01-04740	RADAR SHOP, THE	1	430.00	N		
01-04750	THE J.P. COOKE CO.	1	215.90	N		
01-05310	SAPP BROTHERS PETROLEUM,	4	5,831.93	N		
01-05380	NE STATE FIRE MARSHAL	1	240.00	N		
01-05400	YORK BOOT N REPAIR	1	30.00	Y		
01-05600	YORK GENERAL HOSPITAL	1	142.00	N		
01-05870	WEX BANK	1	7,816.17	N		
01-05980	YORK MEDICAL CLINIC	1	114.00	N		
01-06630	FASTENAL	1	3.50	N		
01-06970	NISSAN ELECTRIC	1	983.35	Y		
01-07210	FLEET-US LLC	1	135.87	N		
01-07500	ALLEN SNIDER	2	88.14	N		
01-08070	POLICE CHIEFS ASSN OF NEB	1	100.00	N		
01-08400	CREDIT MANAGEMENT SERVICE	1	7.60	N		
01-08950	PIZZA HUT	2	825.10	N		
01-09090	WINDSTREAM	4	969.92	N		
01-09110	HY-TEC AUTO SERVICE	1	65.52	N		
01-09220	CENTRAL NEBRASKA REFRIGER	1	613.04	N		
01-09870	SECRETARY OF STATE'S OFFI	1	30.00	N		
01-09900	ANDERSON FORD	1	36,102.00	N		
01-10110	BADGER METER INC	1	291.80	N		
01-10840	TOTAL ADMINISTRATIVE SERV	2	2,986.52	N		
01-10860	HITZ TOWING	2	119.50	N		
01-11160	ADAM BATTERTON	1	75.00	Y		
01-11190	MEAD LUMBER & RENTAL	2	198.88	N		

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099 ACCT NO#	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-11270	ORIENTAL TRADING CO INC	1	122.64	N			
01-11450	HEIDI GREGG	1	16.13	N			
01-13140	NEBRASKA EQUIPMENT INC	1	132.51	N			
01-14470	FARMERS COOPERATIVE	2	180.00	N			
01-14880	ALFRED BENESCH & CO	1	2,030.23	N			
01-15060	JONES AUTOMOTIVE INC	3	1,423.57	Y			
01-15560	TRUCK CENTER	4	319.01	N			
01-15670	HOA SOLUTIONS INC	2	14,536.00	N			
01-15880	CHARLIE'S U-SAVE RX	2	247.89	N			
01-15900	ARAMARK UNIFORM SERVICE	2	228.71	N			
01-16470	EMC FIRE	1	95.52	N			
01-16710	ONE CALL CONCEPTS INC	1	103.72	N			
01-16930	BRUCE WAGNER	1	51.17	Y			
01-17530	BFT LP dba PET WASTE ELIM	1	280.00	Y			
01-18120	TERRI CARLSON	1	84.93	N			
01-19320	CCS PRESENTATION SYSTEM	2	3,430.00	N			
01-19570	AED PROFESSIONALS	1	108.00	N			
01-19940	OVERDRIVE INC	2	1,047.41	N			
01-20850	DEARBORN LIFE INSURANCE C	1	3,756.45	N			
01-21290	CATERPILLAR FINANCIALSER	1	144,000.00	N			
01-21570	CHESTERMAN CO	1	197.78	N			
01-22050	HEAVY METAL SUPPLY CO	3	100.41	N			
01-22100	SLACK AUTO SUPPLY LLC	3	42.78	N			
01-22200	KARESA NORQUEST	1	15.99	N			
01-22660	SPECTRUM ENTERPRISE	1	310.27	N			
01-22700	SPECTRUM BUSINESS	3	259.69	N			
01-23060	ELECTRIC PUMP INC	3	36,641.66	N			

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099 ACCT NO#	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-23290	KILEY PALMERTREE	1	45.00	N			
01-23820	MACQUEEN EMERGENCY GROUP	1	4,706.19	N			
01-24090	AXIA PAYMENTS	1	276.95	N			
01-24250	JEFFERSON COMMUNITYHEALT	1	28.00	N			
01-24440	QUALITY SOUND & COMMUNICA	1	35.00	Y			
01-24740	TOPKOTE INC	1	21,066.66	N			
01-25100	NEBRASKA RURAL RADIO ASSO	1	440.00	Y			
01-25530	SAM'S CLUB MC/SYNCE	1	4,083.49	N			
01-25820	MERCHANT SERVICES	1	221.28	N			
01-26010	SOARIN GROUP	1	826.50	N			
01-26050	CVENT INC	1	2,645.00	N			
01-26330	QUICK MED CLAIMS	1	6,093.01	N			
01-26360	EMAINT ENTERPRISES LLC	1	3,246.36	Y			
01-26370	FIRE & POLICE SELECTION I	1	500.00	N			
01-26480	CONNER PSYCHOLOGICAL SERV	1	385.00	N			
01-26570	HYDRO SCAPE	1	120.00	Y			
01-26980	PATINA STUDIOS	1	3,880.25	N			
01-27210	MIDWEST AUTO PARTS INC.	8	409.44	N			
01-27470	ROWE LAWN SERVICE	1	600.00	N			
01-27480	BRIAN ROWE	2	1,470.00	Y			
01-27490	SUE CRAWFORD	1	65.00	N			
01-27690	CRYSTAL COX	2	45.00	Y			
01-27930	KLEIN'S BLUE RIVER POWER	1	16,000.00	N			
01-28020	NEC COMMUNICATIONS AMERIC	1	2,225.72	N			
01-28080	FIRST NATIONAL COMPANY	1	1,000.00	N			
01-28140	MALWAREBYTES INC	1	1,885.10	N			
01-28200	BRANDON MOUNT	1	94.56	N			

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099 ACCT NO#	G/L NAME	G/L AMOUNT
01-28220	CENTRAL STATES TELECOM IN	1	50.00	N		
01-28230	STANDARD INS CO	1	2,798.54	N		
01-28380	FREEDOMREPAIR & MOTORSP	7	6,589.63	N		
01-28510	LEE ENT ADVERTISING	3	6,550.60	N		
01-28520	IRON DIAMOND MEDIA	1	600.00	N		
01-28540	AMAZON BUSINESS	9	1,131.09	N		
01-28690	DEFENSE TECHNOLOGY	1	325.00	N		
01-28740	AARON ALVAREZ	1	105.14	N		
01-29050	RUSTIC DRY GOODS	1	935.04	N		
01-29080	SKYLAR HUBER	1	240.00	N		
01-29130	PRIME SECURED	1	2,230.06	N		
01-29450	PRECISION ROOFING	2	1,479,972.96	N		
01-29460	DOSTALS CONSTRUCTION	1	2,384.00	N		
01-29500	AT & T MOBILITY	1	185.08	N		
01-29610	BENEFIT PLANSADMINISTRAT	1	700.00	N		
01-29690	PAYMENTECH, LLC	4	3,426.56	N		
01-29720	AARON ROBINSON	1	450.00	Y		
01-29730	SERVICE INDUSTRIESLLC	1	1,110.48	N		
01-29740	STYLIZED CONCRETESOLUTIO	1	12,000.00	N		
01-29750	NE SAFETY & FIRE EQUIPMEN	2	392.00	N		
01-29760	TAYLOR KELLER	2	253.11	N		
01-29770	NEBRASKA GOV	1	340.00	N		
01-29780	MOTOROLA SOLUTIONS INC	1	94,520.57	N		
01-29790	ONE TARGET AMMUNITION	1	2,148.69	N		

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	G/L 1099 ACCT NO#	G/L NAME	G/L AMOUNT
-----						
*** REPORT TOTALS ***		360	2,487,988.15			
	Payroll		168,731.14			
	Total		2,647,719.29			

SELECTION CRITERIA

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VENDOR SET: 01 CITY OF YORK  
VENDOR: ALL  
BANK: ALL  
VENDOR CLASS(ES): ALL CLASSES

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TRANSACTION SELECTION

REPORTING: PAID ITEMS

	=====PAYMENT DATES=====	=====ITEM DATES=====	=====POSTING DATES=====
PAID ITEMS DATES	: 12/02/2022 THRU 12/15/2022	0/00/0000 THRU 99/99/9999	0/00/0000 THRU 99/99/9999

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PRINT OPTIONS

REPORT SEQUENCE: VENDOR #  
G/L EXPENSE DISTRIBUTION: NO  
CHECK RANGE: 000000 THRU 999999

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# DEPARTMENT REPORTS

NOVEMBER 2022

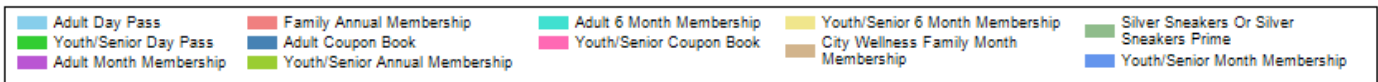
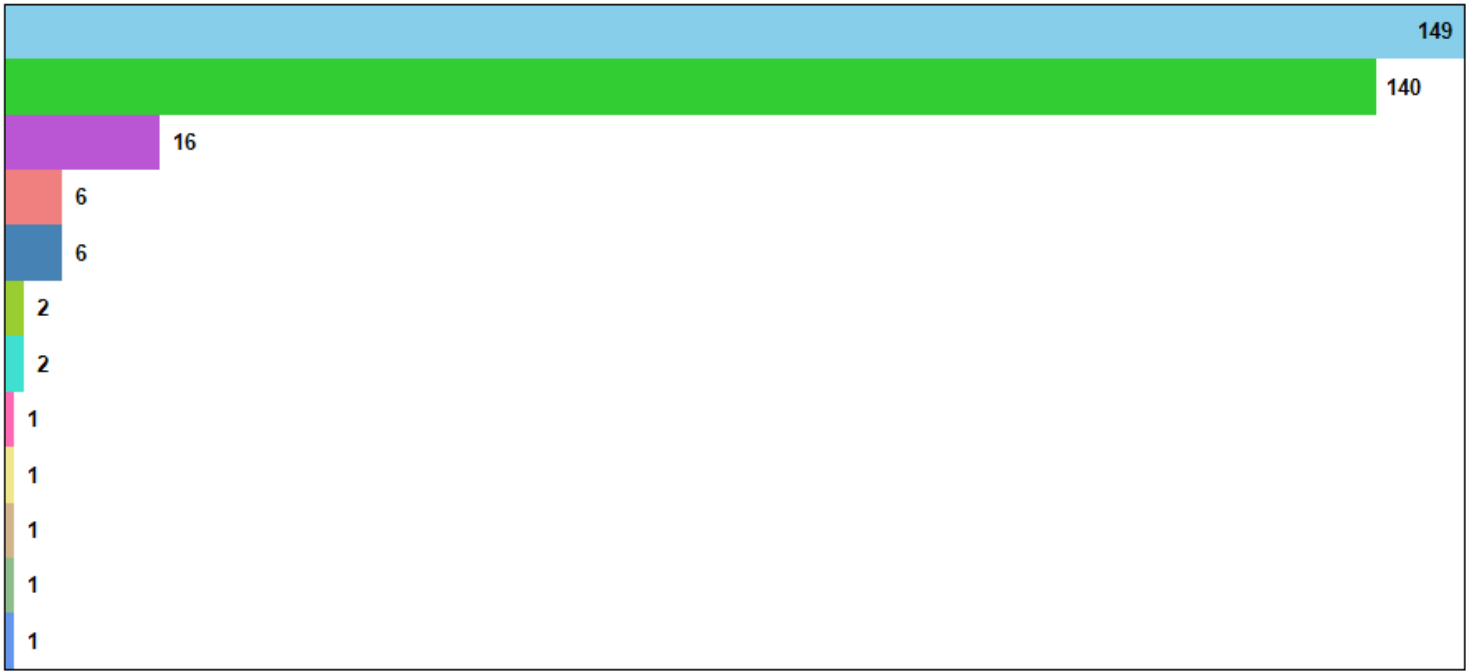
COMMUNITY CENTER  
FIRE  
KILGORE MEMORIAL LIBRARY  
POLICE  
PUBLIC WORKS

Community Center

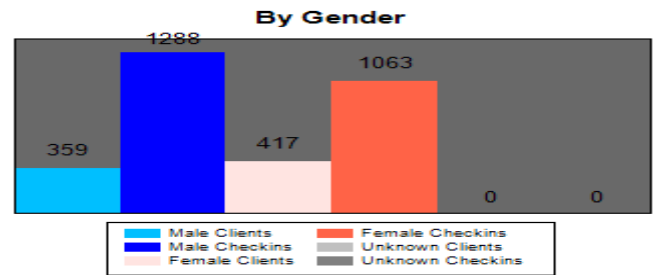
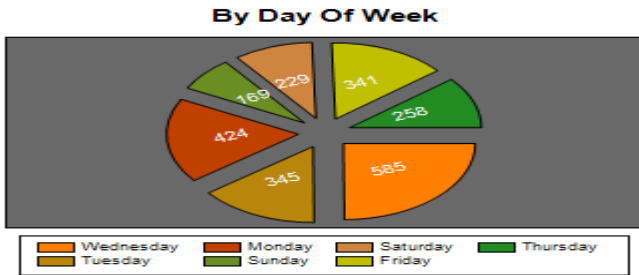
**Total Income (Unofficial): \$13,562.00**

	CASH	CHECK	CREDIT	TOTAL	Center Admissions	Aud Admissions	Center Programs	Center Rentals	Aud Rentals	Miscellaneous	Notes
TOTALS	\$2,040.00	\$5,269.00	\$6,253.00	\$13,562.00	\$6,077.00	\$42.00	\$2,371.00	\$1,707.00	\$650.00	\$2,715.00	Community Center & Parks Donations

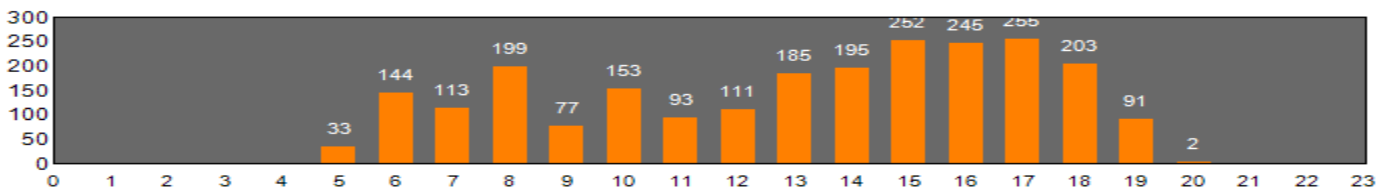
**Total Memberships/Day Passes/Coupon Books Sold: 326**



**Total Membership Attendance: 2,351**



**By Hour of Day**



**York University Attendance: 398**

**Adult/Community/Youth Programs/Leagues:**

Adult Programs/Leagues: Adult Lap Swim, Noon Ball, Senior Water Aerobics, Adult Water Aerobics, & Coed 6's Indoor Fall Volleyball

Community Programs/Leagues: Story Walk, Pickleball Open Rec, Yoga, & Game On!

Youth Programs/Leagues: Read & Rec, Munchkin Mornings, & \*NEW\* Easy Bake 'No' Oven

**Ballpark Complex**

**Total Income (Unofficial): \$2,312.02**

	CASH	CHECK	CREDIT	TOTAL	Complex Concessions	Miller Concessions	Rental Fees	Player Fees	Sponsorships	RV Fees	Split % w/	Notes
TOTALS	\$0.00	\$2,312.02	\$0.00	\$2,312.02	\$187.02	\$0.00	\$2,125.00	\$0.00	\$0.00	\$0.00	\$0.00	

Rentals/Reservations			
Location	Amount	Type	Notes
Community Center	132	YPR Programs/Leagues: Adult Lap Swim, Read & Rec, Yoga, Senior Water Aerobics, Adult Water Aerobics, Game On!, Munchkin Mornings, Easy Bake 'No' Oven, & Noon Ball, YHS Lifeguard Class, Peyton Parker Lane Playground Committee Meeting, Party Packages: Birthday Parties & Thanksgiving, & Birthday Party	
Family Aquatic Center	0	NONE	End of Season Closure in August
Ballpark Complex	1	Listed Below	
Batting Cages	0	NONE	
Fields	1	Knights Baseball Umpire Clinic	
Auditorium	55	YPR Programs/Leagues: Pickleball Open Rec & Noon Ball, Youth Basketball Practices, 2-134 <sup>th</sup> Infantry Battalion Airborne Ball Cleaning Preparation, Event, & Take Down, Election Set Up & Event, City HR Meeting, Community Garage Sale Set Up, Event, & Cleaning Next Two Days, & Birthday Party	
Parks/Fields	1	Listed Below	
East Hill Park	0	NONE	
Foster Park	0	NONE	
Harrison Park	0	NONE	
Mincks Park	0	NONE	
Beaver Creek Field	0	NONE	
Levitt Stadium Field	1	TBD: YHS V Football Quarter Finals State Playoffs	
Miller Park Fields	0	NONE	

**Supply Works**

Auditorium: \$447.48

Report Completed by Cheree Folts, Director of Parks and Recreation on 12/9/22.



Fire Department  
815 N. Grant Ave.  
York, NE 68467

## York Fire Department

### November 2022 Monthly Report

York Fire Department responded to 105 calls for service for the month of November 2022. With some cold weather came a small break for us, which was needed. Another factor for this month was our receiving hospitals in Lincoln were full the whole month. So, there was nowhere for our transfers to go. York General Hospital was on modified diversion at times during the month, that tells us that they were close to capacity also. There were 81 – 911 EMS calls. Majority of these were advanced life support calls. We had 13 transfers to hospitals for higher care. This number was down for the above reasons. We had 11 fire calls for the month. Most of these were vegetation fires due to the extremely dry conditions. We had a couple automatic alarms, a CO incident, and a gas leak to round out the month. We are still not issuing burn permits until we get some measurable precipitation.

Training for the month mostly involved our Firefighter 1 class that we started November 1<sup>st</sup>. There are 5 York firefighters in the class of 15. The others are from the York County Mutual Aid Association. Brandon Lambert is lead instructor. FF Dan Slocum, Captain Brian Quick, Captain Roy Nickels, and myself are assisting instructors. Classes are on Tuesday evenings with some Saturday mornings thrown in. Our personnel are invited to attend these FF1 classes especially on Tuesday nights since this class will be our only trainings until March. Both of our new Junior Firefighters are attending when they can. We did have a radiological emergencies class taught by Nebraska Emergency Management. In this 2-hour class we went through our radiological equipment and went through the processes of setting up a hot zone and scanning personnel for contamination. We will also be updating our SOG's to reflect this. Our EMT's attended their last zoom refresher. Our career staff all went through vehicle extrication. FF Darrell Traudt continued his medic training. We had 181 hours of training for the month of November.

Our fire prevention activities continued this month with 2 personnel going to York Elementary School to teach the kindergarteners not to be scared of us in our PPE. We also showed them the equipment in our engine. We had some home schoolers tour the station with their parents. Captain Quick and myself attended the York General Hospital ER Committee meeting. Captain Quick and I met with our local Traffic Incident Management representative to voice some concerns about an incident. We advertised for an open fire medic position for the month of October. We had 12 applicants. One removed himself, one called in sick, one had a family issue, and we had 4 no shows. All 5 applicants that did show up to test passed the written and physical test. Interviews were November 30<sup>th</sup> and the open position was offered to Brittany Steiner, Brittany is FF1 and currently an EMT with some advanced modules. She is a lifeguard instructor, CPR instructor, with a lot of water rescue experience. We will use that water rescue experience here at York Fire. She has been a member of our volunteers for a couple years. She has agreed to attend paramedic school. Brittany has the ability to come right in and start helping us out. Our list of four will be in place for a year. We will be having an upcoming retirement and we will be asking for an additional fire medic when budget time comes around this spring. This will be so that all shifts have 5.

*Respectfully submitted,*  
*Anthony Bestrich*

Kilgore Memorial Library  
Director's Report  
Prepared for the December, 2022  
York City Council meeting

1. The Elmer Baker Display case is hosting a display of Angels from the collection of Rosalie Hillmer. There are water color paintings and Artist's Conk etchings included. The Kent Bedient Gallery has a display of artwork by York resident Giovanni Correa. This display includes a variety of portraits in several mediums.
2. The last Story Time event for the fall was a huge success. Children were invited to join Mrs. B. and her friendly volunteers to learn what it takes to be one of Santa's reindeers. After the workshop, the big guy himself presented antlers and red noses to all who participated
3. The Altered Book Club, ended on a high note. This event, led by library staff member, Janey Due, has met since November, 2021 when they meet for six weeks to create Christmas decorations from discarded books. Each month of 2022 there was a monthly meeting to make creative decorations from used books. This event is on hold until a new volunteer steps up to host it. Janey's responsibilities at the library does not allow time for this event.
4. The Saturday morning Lego Club continues to meet this fall. Stop in any Saturday at 10 am to learn more.
5. The Friends of the Library have purchased additional gaming equipment to support the efforts of library staff member, Tyler Nelsen, and a volunteer to grow an interest in this popular style of technology. This month the club will meet on Saturday, December 17, at 1:00.
6. Our partnership with the YMS after school program continues. Janey and Carol will be leading a workshop studying artists and their style of art. This class will meet once a week through February 2.
7. Deb Robertson traveled to Seward to attend a user group meeting of this popular library management system. The topic discussed was creating a consortia catalog for regional libraries to help their patrons locate titles at neighboring libraries and being able to check out items with their one library card from their home library.
8. Network wires are being pulled through the building in anticipation of installation of additional security cameras on the exterior of our building and upgrades to the interior cameras for better coverage of areas not currently covered.

Respectfully submitted by,



Debora Robertson  
Director, Kilgore Memorial Library

**LIBRARY DATA AT A GLANCE**

<b>Data Type</b>	<b>Oct 2022</b>	<b>Nov 2022</b>	<b>Dec 2022</b>	<b>Jan 2023</b>	<b>Feb 2023</b>	<b>March 2023</b>	<b>April 2023</b>	<b>May 2023</b>	<b>June 2023</b>	<b>July 2023</b>	<b>Aug 2023</b>	<b>Sept 2023</b>	<b>Year to Date</b>
Added to Physical Collections	235	310											<b>545</b>
Added to E-Book Collections	379	355											<b>734</b>
Physical item circulation	5,032	4,729											<b>9761</b>
E-books Circulations	1,405	1,427											<b>2,832</b>
New Patrons	28	18											<b>46</b>
Public Computer logins	675	538											<b>1,213</b>
Door Count	3,051	2,811											<b>5862</b>
Website visits	2,216	9,734											<b>11,950</b>
Meeting Room Use	1,258	301											<b>1,559</b>

<b>Data Type</b>	<b>Total 2021</b>	<b>Total 2020</b>	<b>Total 2019</b>
Physical Collections	64,107	63,321	63,921
E-Book Collections	52,789	57,200	52,276
Physical item circulation	58,648	45,885	64,409
E-book Circulations	17,647	16,935	12,790
Registered Borrowers	5,104	5,348	8,276
Public Computer logins	6,445	6,391	13,864
Door Count	48,055	36,276	52,003
Website visits	49,025	51,633	59,600
Meeting Room Use	3,000	3,576	5,331

Data for annual report to Nebraska Library Commission submitted 2-10-2022.

**POLICE DEPARTMENT MONTH END REPORT**

**November 2022**

\*\*\*CFS = CALLS FOR SERVICE\*\*\*

Accidents calls in total . . . . .	20
Cases . . . . .	7
CFS only . . . . .	13
Property damage accidents . . . . .	15
Hit & run accidents . . . . .	3
Personal injury accidents (persons injured – 4) . . . . .	2
Fatality accidents . . . . .	0
Number of vehicles involved in accidents . . . . .	37
 Total Mileage patrolled . . . . .	 9,574
(800- 493; 802 – 9; 803 – 1160; 804 – 3389	
805 --1306; 806 – 3049; 808 – 168; 809-- )	
 Total Calls for Service (CFS) . . . . .	 588
 Tickets Issued—(T-traffic/ P-parking/ A-animal/ H-Notification-health)	
T-Citations – <b>16</b> ; P-Citations – <b>2</b> ;	
T-Warnings – <b>12</b> ; P-Warnings - -; A-Warnings – <b>22</b> ; H-Warnings -	
P-Non-moving Violation-- ; Defects— <b>3</b> ; H-Notifications -- ;	
Verbal Warnings (all) -- <b>137</b> ;	
 Health/Vegetation CFS . . . . .	 1
Animal /dog bite CFS . . . . .	43
Parking related CFS . . . . .	9
Extra/Special Services-(Escorts ; Other chks ; Aid ; Patrol) . . . . .	22
School checks . . . . .	8
Welfare Checks . . . . .	16
Alarms (Business/Residential) . . . . .	12
Traffic related CFS (Stops- Offenses-Mot. Asst-) . . . . .	203
Juvenile involved CFS (juv-runaway/missing/kidnapping-abduction). . . . .	8
HHS /Child Abuse/Neglect- Adult Protective Services . . . . .	25
Assaults/Sexual Assaults reported/investigated . . . . .	4
Disturbance/Disorderly Conduct CFS . . . . .	35
Vandalism/Properly Damage (Criminal Mischief) reported/investigated . . . . .	3
Forgery/Fraud reported/investigated . . . . .	9
Burglary/Robbery reported/investigated . . . . .	2
Larceny (Theft-Motor Veh) reported/investigated . . . . .	12
Criminal Offenses (Cases Made) . . . . .	50
-Citations in lieu of Arrest. . . . .	3
-Arrests . . . . .	9

**Board of Public Works**  
November 15, 2022 4:00 PM  
City Administrator's Office

Attendance taken at 4:00 P.M.

Present Board Members:

Marlowe Wall  
Matt Leif  
Kenny Ekeler  
Bill Williamsen

Absent:

Carston Staehr

Also Present:

James Paul, Director of Public Works

1. Agenda

2. Roll Call

3. Review Minutes of Last Meeting

**Motion Passed:** Minutes of the October meeting passed with a motion by Kenny Ekeler and a second by Marlowe Wall.

Marlowe Wall	Yes
Matt Leif	Yes
Bill Williamsen	Yes
Kenny Ekeler	Yes
Carston Staehr	Absent

4. Farm Management Report

**Motion Passed:** The October Farm Management Report passed with a motion by Bill Williamsen and a second by Kenny Ekeler.

Marlowe Wall	Yes
Matt Leif	Yes
Bill Williamsen	Yes
Kenny Ekeler	Yes
Carston Staehr	Absent

5. Wastewater Financial Reports

**Motion Passed:** The October Wastewater Financial Report passed with a motion by Bill Williamsen and a second by Kenny Ekeler.

Marlowe Wall      Yes  
Matt Leif          Yes  
Bill Williamsen   Yes  
Kenny Ekeler      Yes  
Carston Staehr    Absent

**6. Water Financial Reports**

**Motion Passed:** The October Water Financial Report passed with a motion by Marlowe Wall and a second by Bill Williamsen.

Marlowe Wall      Yes  
Matt Leif          Yes  
Bill Williamsen   Yes  
Kenny Ekeler      Yes  
Carston Staehr    Absent

**7. Wastewater Claims**

**Motion Passed:** The October Wastewater Claims passed with a motion by Bill Williamsen and a second by Matt Leif.

Marlowe Wall      Yes  
Matt Leif          Yes  
Bill Williamsen   Yes  
Kenny Ekeler      Yes  
Carston Staehr    Absent

**8. Water Claims**

**Motion Passed:** The October Water Claims passed with a motion by Kenny Ekeler and a second by Marlowe Wall.

Marlowe Wall      Yes  
Matt Leif          Yes  
Bill Williamsen   Yes  
Kenny Ekeler      Yes  
Carston Staehr    Absent

**9. Director of Public Works Report**

**Motion Passed:** The October Director of Public Works Report passed with a motion by Bill Williamsen and a second by Marlowe Wall.

Marlowe Wall      Yes  
Matt Leif          Yes  
Bill Williamsen   Yes  
Kenny Ekeler      Yes  
Carston Staehr    Absent

**Meeting adjourned at 4:15 P.M.**

Megan Makovicka



**DEPARTMENT OF PUBLIC WORKS  
MONTHLY REPORT**

November — 2022

**STREET DEPARTMENT**

During the month of November, the central garage serviced and repaired equipment for all city departments as follows:

Street	0	Airport	0	Park	0	Fire	0
Police	0	Landfill	0	Wastewater	14	Water	14

The street sweeper operated 76 hours in November, during which time 192 miles were swept and 62 cubic yards of material were removed from the city streets.

Other major labor activities included:

Job	Hours
General maintenance	73
Right-of-way maintenance	86
Gravel street/alley maintenance	11
Snow removal	158
Mowing/weed control	4
Tree/shrub maintenance	0
Paved surface maintenance	18
Equipment services	24
Sidewalk repair	0
Traffic signing/signal installation/repair	46
Shop cleaning	16
Storm sewer repair	2
Property Maintenance	63
Trash removal	36
Christmas Decorations	49
<b>TOTAL</b>	<b>586</b>

**PARK DEPARTMENT**

Park personnel performed the following activities:

Job	Hours
Trash removal	20
Restroom cleaning	0
Property maintenance	64
Mowing/weed control	27
Tree/shrub maintenance	85
Building maintenance	0
Ball field maintenance	122
Playground equipment maintenance	21
General maintenance	21
<b>TOTAL</b>	<b>360</b>

**WASTEWATER TREATMENT PLANT**

Plant operation for November and the comparison figures for November of last year:

	Last Month	2022	2021	Units
Total flow	29,330,075	29,880,847	16,049,231	gallons
Average flow/day	946,131	996,028	553,422	gallons
Average flow/person	118	124.50	69	gallons
Grit and screenings to landfill	45.00	46.38	45.09	tons
Bio solids wasted	0.713642	1.174474	1.21147	MG

Wastewater Treatment Plant personnel performed the following activities:

Job	Hours
Plant wages	215
Laboratory testing	55
Sludge removal	6
Equipment maintenance	145
Building maintenance	19
Sewer system maintenance	60
Property maintenance	71
One-call locates	10
Paved surface maintenance	4
Storm sewer repair	4
Pump / well maintenance	4
<b>TOTAL</b>	<b>593</b>

## **WATER DEPARTMENT**

Plant operation figures for November and the comparison figures for November of last year follow:

	Last Month	2022	2021	Unit
Total water pumped	46,072,000	25,996,000	22,023,000	gallons
Total water billed	64,857,270	35,089,193	28,556,798	gallons
Average use per day	1,486,194	838,581	734,100	gallons
Average use per person	186	105	92	gallons
Total electricity used	76,543	50,020	34,600	kW
Pumps yield	602	520	637	gallons/kW
Peak pumping date	1 <sup>st</sup>	30 <sup>th</sup>	14 <sup>th</sup>	
Peak amount	4,606	1,433	866,000	gallons

Report of office operations for November and comparison figures for November of last year:

	2022	2021
Water bills	1,763	1,747
Sewer bills	1,648	1,643
New taps	¾" – 3, 1" – 3	1" – 3
Service leaks	0	1
Main leaks	1	0
Diggers Hotline calls	123	108

Water Department personnel performed the following activities:

Job	Hours
Plant wages (monitoring wells, etc.)	28
Meter reading	30
Meter maintenance	2
Pump/well maintenance	14
Final notice collection	0
Distribution maintenance	238
One-call locates	10
Property Maintenance	35
General maintenance	53
Building maintenance	7
Tree / shrub maintenance	35
Paved surface maintenance	47
<b>TOTAL</b>	<b>499</b>

### **SOLID WASTE RECEIVING CENTER AND LANDFILL**

Solid Waste Receiving Center operation figures for November as reported by scale:

	2022		2021	
	Trips	Tons	Trips	Tons
Landfill	637	2168.45	763	2790.33
C & D	398	848.09	98	216.18
Transfer Station	158	30.9	100	21.48
Brush Pile	83	60.55	98	69.31
Tire Pile	0	0	5	0.00
Metal Roll-off	4	0	6	0.00
Recyclables	0	0	1	0.00
<b>Total</b>	<b>1280</b>	<b>3107.99</b>	<b>1071</b>	<b>3097.3</b>

Revenue collected during November totaled \$172,872.50. The same period last year totaled \$159,849.35.

Landfill personnel performed the following activities:

Job	Hours
Scale/Transfer Station Operation	173
Landfill Equipment	540
Wind screen & litter control	0
Recycling Act	0
Property maintenance	16
Gravel / alley maintenance	8
<b>TOTAL</b>	<b>737</b>

### **AIRPORT**

Public Works personnel performed the following activities:

Job	Hours
Airport Attendant	108
Building maintenance	0
Mowing/weed control	0
<b>TOTAL</b>	<b>108</b>

### **COMMUNITY CENTER**

Public Works personnel performed the following activities:

Job	Hours
Property maintenance	4
Building maintenance	1
Mowing/weed control	0
<b>TOTAL</b>	<b>5</b>

**SUMMARY BY DEPARTMENT**

Department	Hours	Percentage	Full Time Equivalent
Street	586	20	3.7
Parks/Community Center	365	13	2.3
Landfill	737	26	4.6
Wastewater	593	21	3.7
Water	499	17	3.1
Airport	108	3	0.7
<b>TOTAL</b>	<b>2,888</b>	<b>100</b>	<b>18.1</b>

**BUILDING INSPECTIONS AND PERMITS**

Our building inspection activity for November and comparison figures for November of last year are as follows:

Inspections:	2022	2021	Permits Issued:	2022	2021
Building	56	35	Building	55	14
Electrical	21	32	Electrical	10	6
Plumbing	5	28	Plumbing	9	1
Mechanical	8	30	Mechanical	4	10
Nuisance	2	3	Curb/Street	0	3
<b>Total</b>	<b>92</b>	<b>128</b>	<b>Total</b>	<b>78</b>	<b>34</b>

Fifty-five permits were issued in November for a value of \$1,540,822.74, which brings the total for the year to \$45,272,258.60. (See attached.)

Permits of note issued:

- Aspen Builders                      New Single Family Dwelling                      \$211,291.26
- Josh & Jessica Stenger              Addition of master bedroom                      \$125,000.00
- Rocky Bondegard                      New Single Family Dwelling                      \$450,000.00

**BOARD OF PUBLIC WORKS**

The Board of Public Works met November 15, 2022. Minutes of the meeting are attached.

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## Building Permits issued in November 2022

02-Dec-22

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	OWNER	ADDRESS	LEGAL DESCRIPTION	DESCRIPTION	AMOUNT
99945	Richard Schutt	1700 N Delaware Ave		Reroof	20,000.00
99946	Tracy Day	624 Greenwood Ave		Reroof	20,000.00
99944	Daniel Webb	845 S Country Club Dr		Siding repair	11,000.00
99968	Jon Callahan	1216 Pennsylvania Ave		Reside	15,500.00
99966	Jared Leinen	125 W 2nd St		Reroof	24,000.00
99960	Kelly Eaton	1017 York Ave		Reroof	11,300.00
99959	Elaine Halderman	11 Arbor Ct		Reroof	11,100.00
99958	Duane Norden	26 Arbor Ct		Reroof	10,400.00
99957	Y Town Investments	626 W 5th St		Reroof	10,000.00
99956	Susan Marsh	314 N College Ave		Reroof	11,000.00
99955	Terrance Kite	660 E 10th St		Reroof	7,300.00
99954	Jason Harms	1218 Vista Way		Reroof	19,700.00
99952	Joseph Morris	727 N Delaware Ave		Reroof	13,000.00
99951	Rob Waters	2003 N Grant Ave		Reroof	6,700.00
99950	Jim Mayfield	1411 Duke Dr		Fence repair	1,522.27
99949	Rob Waters	621 N East Ave		Reroof, gutters	9,200.00
99948	Rob Waters	232 E 16th St		Reroof, gutters	6,600.00
99947	Rob Waters	215 N Burlington Ave		Reroof, gutters	7,100.00
99988	Brandon Skelton	806 W 4th St	PT W 1/4 Lot 3 Greenwood Forest 3rd Add & Lots 1	Single Family Dwelling - moved ho	62,800.00
99984	Walmart Estate Building Trust	101 David Dr		Sign	
99983	Milton Eckhart	901 E 19th St		Reroof	22,171.00
99982	Judith Crawford	912 W 8th St		Fence	250.00

	<b>OWNER</b>	<b>ADDRESS</b>	<b>LEGAL DESCRIPTION</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
99981	Runza	1605 N Lincoln Ave		Interior remodel	50,000.00
99979	Rickie & Carly Meers	613 E 6th St		Reroof, reside, gutters	55,000.00
99978	Arla & Eldon Miller	1014 E 12th St		Reroof	10,363.00
99976	Ron Walcott	1020 N Iowa Ave		Reroof, gutters	10,844.70
99975	John & Ramona Ratliff	915 N East Ave		Basement + room addition	5,000.00
99974	Matt Coppinger	504 E 5th St		Reroof, window	3,754.00
99973	Matt Coppinger	500 E. 5th St.		Reroof	3,589.00
99972	Matt Coppinger	319 E 9th St		Reroof, gutters	2,606.00
99971	Matt Coppinger	204 N Grant Ave		Reroof	2,747.00
99967	Garrett & Robin Best	1334 Meadow Lane		Reroof, reside	30,000.00
100009	Allo	611 N Lincoln Ave		Sign	
100006	Allo Fiber	611 N Lincoln Ave		Payment box	200.00
100005	Kenny Miller	1225 N Florida Ave		Reroof, gutters, repair siding	26,001.94
100004	Mark & Dawn Miller	1214 E 14th St		Fence repair	763.92
100003	Katie Harwick	820 York Ave		Rebuild basement wall	11,000.00
100002	Sharon Van Dyke	424 N Nebraska Ave		Reroof	8,000.00
100001	Stephanie McGraw	219 N Burlington Ave		Reroof	9,000.00
100000	Alvin Bolte	308 W 19th St		Reroof	15,000.00
99999	Tyler Nunnenkamp	1 Eastridge Dr N		Egress window resize	1,500.00
99995	Valerie & Kevin Brown	815 N Iowa Ave		Portable gargae	9,000.00
99993	Aspen Builders	1707 N Washington Ave	Block 3, Lot 2, Shadow Brook Addition	New Single Family Residential	211,291.26
99992	John Mann	169 S York Ave		Reroof, siding	18,000.00
99991	Titus Robinson	802 E 5th St		Reside	11,380.00
99990	Rachel & Sam Garner	1039 W Elm St		Solar Install	13,653.00

<b>OWNER</b>	<b>ADDRESS</b>	<b>LEGAL DESCRIPTION</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
99989 Greamy LLC	519 Beech Ave		Reroof	9,000.00
100015 Nick Sozio	3402 S Lincoln Ave		Reroof	56,991.83
100014 Dennis Johnson	2022 E 17th St		Derkson shed	
99557 Encore Nails	224 N Lincoln Ave		Framing, drywall	13,000.00
100025 St Joesph Catholic Church	505 N East Ave		New garage	20,000.00
100022 Verizon	125 E 4th St		Reroof	35,740.00
100019 Josh & Jessica Stenger	1719 E 10th St		Addition of master bedroom	125,000.00
100020 Rocky Bondegard	1129 W Nobes Rd	Lots 1 & 2 Replat Lots 1-5 Nienhueser 1st Addition	New Single Family Dwelling	450,000.00
100026 TJ Chamberlain	1012 N Delaware Ave		Bath above garage	21,753.82
				<b>\$1,540,822.74</b>
				<b>Permits Issued: 55</b>



Administrative Offices  
P.O. Box 276  
100 E. 4th Street  
York, NE 68467

### York Facade Improvement Program Application

Applicant Name: Josh Nissen  
Applicant's Phone Number: 402-604-0027  
Applicant's Email Address: apexelectricllc.ne@gmail.com  
Business Name: Apex Electric, LLC  
Property Owner: Josh Nissen  
Property Address: 202 N Lincoln Ave  
Property Legal Description: \_\_\_\_\_

Type of facade improvement planned (see Design Guidelines)

Restoration     Renovation     Replacement     Reconstruction

Structural alterations: Removal of rotted awning (west side) Removal of plywood on boarded up windows (west side)

Cosmetic alterations (i.e. moldings): Install new windows where old windows were boarded up

Painting (approximate sq. ft. area): Exterior Painting

Interior Improvements: \_\_\_\_\_

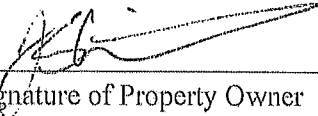
Specify other work (i.e. awnings): Installation of backlit signage above doors and building  
Install awning (west side) to match awnings on the south side

Total cost of project: ~~41,000~~ 29,940.00

DTR Project Funds Amount requested: \$ ~~30,750~~ 22,455

I hereby submit the attached plans, specifications and color samples for the proposed project, and understand that these must be approved by the City of York. No work may begin until I have received

written notice to proceed from the City of York. I further understand that the project must be completed by November 20, 2023. Grant funds will not be paid until the project is commenced. If the City has not received correspondence in that time frame, the funds will be reallocated. I agree to leave the completed project in its approved design and colors for a period of five (5) years from the date of completion. If changed before the end of five (5) years, I agree to pay back the funded amount.

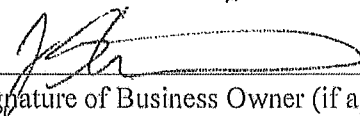
  
\_\_\_\_\_  
Signature of Property Owner

**Josh Nissen**

\_\_\_\_\_  
Printed Name & Title of Property Owner

**6/17/2022**

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature of Business Owner (if applicable)

**Josh Nissen**

\_\_\_\_\_  
Printed Name & Title of Business Owner

**6/17/2022**

\_\_\_\_\_  
Date

Applications to be sent to:

DTR Committee  
603 N Lincoln Ave  
York, NE 68467

## Release and Hold Harmless Agreement


Release executed on this 17 day of June, 2022,  
by (Property Owner) Josh Nissen and  
(Business owner if applicable) \_\_\_\_\_, of  
(Street Address) 202 N Lincoln Ave, City of York, State of  
Nebraska, referred to as Releaser(s).

In consideration of being granted monies for restoration, modifications, or other physical changes to the property located at the above address, the Releaser(s), understands that they are solely responsible for providing their own contractors, paying their contractors, to assure that those contractors are fully insured and licensed, and have obtained all necessary permits in accordance with all pertinent regulations. The Releaser(s) waives, releases, discharges, and agrees to indemnify the City of York (or entities under the City's umbrella), for loss or damage, and claims or damages therefore, on account of any work that has been performed in accordance with City or State guidelines.

Releaser(s) agrees that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as permitted by the laws of the State of Nebraska and that if any portion of the agreement is held invalid, it is agreed that the balance shall; notwithstanding, continue in full legal force and effect.


Releaser's obligation and duties hereunder shall in no manner be limited or restricted by the maintaining of any insurance coverage related to the above referenced event.

This release contains the entire agreement between the parties to this agreement and the terms of this release are contractual and are not a mere recital.

  
\_\_\_\_\_  
Signature of Property Owner

Josh Nissen  
\_\_\_\_\_  
Printed Name & Title of Property Owner

6/17/2022  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature of Business owner (if applicable)

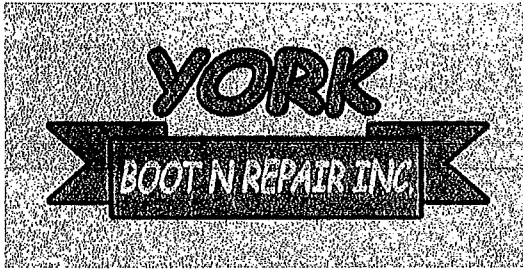
Josh Nissen  
\_\_\_\_\_  
Printed Name & Title of Business Owner

6/17/2022  
\_\_\_\_\_  
Date



Bid for the awning at Apex Electric. This bid would include a new 1" tubing frame which would be made from aluminum. The frame would be covered with Sunbrella material, colors matching the existing awnings on the south side of the building. They would then be installed on the building once it was prep for installation.

Randy



## Contractor Agreement

York Boot N Repair

&

Apex Electric

York Boot agrees to provide Apex Electric with a new construction awning to match existing awnings on the south side of building at 202 N Lincoln Ave.

New awning would be 27' 4" in length and would cost \$6,450.00

Dated and signed

York Boot \_\_\_\_\_

Apex Electric \_\_\_\_\_





363 N. Elm GRAND ISLAND, NE. 68801-4650  
 Phone: (308) 384-6335 Fax: (308) 384-0483

PROPOSAL: 12340

Date: August 10, 2022

<u>Customer Information</u> Name; Address; City, State, Zip		<u>Job Location</u> Or <u>Ship To Address</u>		<u>Billing Address</u> Name; Address; City, State, Zip
APEX ELECTRIC LLC 120 N LINCOLN AVE YORK, NE 68467		APEX ELECTRIC LLC 120 N LINCOLN AVE YORK, NE 68467		APEX ELECTRIC LLC 120 N LINCOLN AVE YORK, NE 68467
Customer Phone	402-604-0027	Customer Fax		Email: ApexElectricLLC.ne@gmail.com

TRICITY SIGN COMPANY will furnish buyer with one or more hereinafter described signs according to drawing number \_\_\_\_\_ and according to the terms and conditions hereunder.

Manufacture and install (2) internally illuminated reverse channel letter logos and letters to be mounted on control panel.  
 Letters and logos are Red with White leds, the control panel will be painted to match the building.

Total for Logos \$2,400.00  
 Total for Channel letters \$13,400.00

Price \$15,440.00 Plus Sales Taxes and Permits

In the event of excavating the pole sign footing hole, if there is rock, excessive debris and rock, unstable soil that will require additional excavation, hauling and forming for the concrete footing, additional engineering, rebar and concrete, all work will proceed on a time and material basis until the poles are set and footing is poured.

- A 3% convenience fee for any credit or debit card transactions
- 50% down payment, balance due upon completion
- Final electrical hook up to be completed by others
- Sales Tax Status: Taxable \_\_\_\_\_ Exempt \_\_\_\_\_ Sales Tax # \_\_\_\_\_ State \_\_\_\_\_

All signs are custom built products and, at the option of seller, require payment in advance with order. Installation price is due upon installation. It is the responsibility of the purchaser to provide electrical power to the sign and to provide the final hookup.

NOTE: This proposal may be withdrawn by us if not accepted within \_\_\_\_\_ days. This Contract with all conditions as noted, is herewith accepted by both parties.

\_\_\_\_\_  
 Sales Representative  
 TRI-CITY SIGN COMPANY

\_\_\_\_\_  
 Purchaser  
 By \_\_\_\_\_

By Tim Marchese  
 Title President

Title \_\_\_\_\_  
 Guaranteed By \_\_\_\_\_

Acceptance Date \_\_\_\_\_

Robinson Enterprises (Travel)

2124 E 16th  
NE 68467

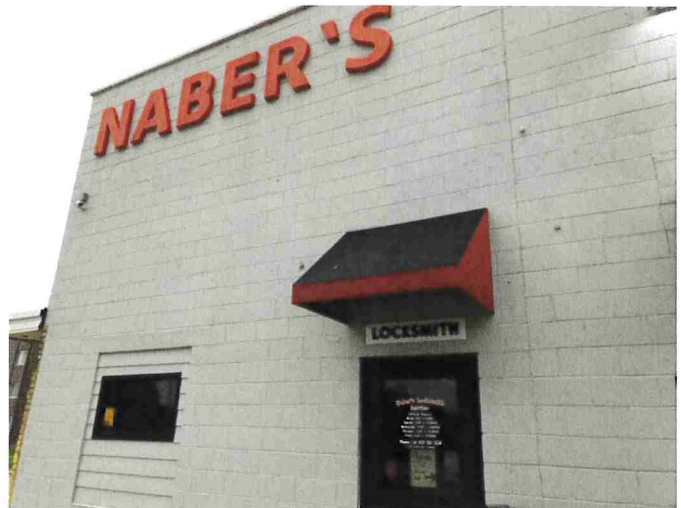
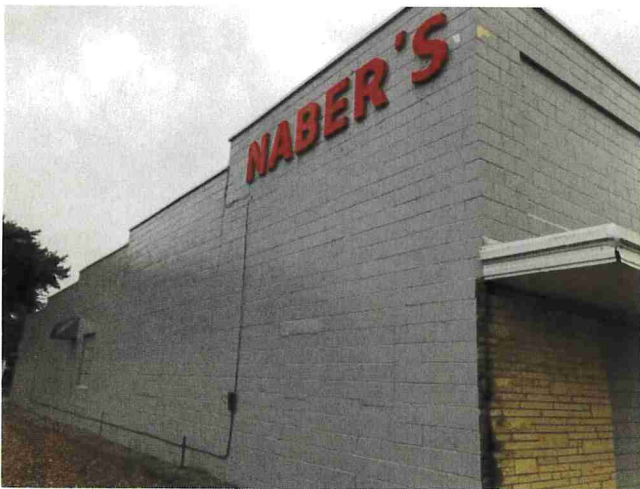
# Estimate

Date	Estimate #
6/11/2022	2

Name / Address
Apex Electric 202 N. Lincoln Ave York NE 68467

Project

Description	Qty	Rate	Total
Prep (powerwash) and Paint Building. Prep (powerwash) and stain Limestone on west side. Prep and paint Over Head doors.	70	60.00	4,200.00
Remove canopy on west side. Repair Hole from canopy removal.	16	60.00 540.00	960.00 540.00
Masonry; Tuc Point as needed. Approximately 10 hours is needed, more could be found on prep.	10	60.00	600.00
Primer, Paint, Materials, Etc.		1,750.00	1,750.00
		<b>Total</b>	<b>\$8,050.00</b>



# Tier II: Site Specific Environmental Review

## Community Development Block Grant

Grant Number: #21-DTR-014

Grantee: City of York

Property Address 202 N. Lincoln Avenue, York, NE 68467

Activity Description

The project includes the following activities: Apex Electric, LLC in York, NE has applied for the City of York's Facade Improvement Program. Replacement, renovation, and restoration improvements for this project consist of:

Structural alterations: Removal of a rotted awning and removal of plywood on boarded up windows on the west side of the building

Painting: Exterior painting

Other work: Installation of backlit signage above doors and building, installation of an awning on the west side of the building to match the awnings on the south side

Cost:

- Projected Acquisition Cost \$0.00
- Projected Rehab Cost \$29,940.00
- Projected All Cost \$29,940.00

1. **Air Quality** [Clean Air Act sections 176(c) & (d), and 40 CFR 6, 51, 93] Steps used to address Radon must match rehab process as outlined in the program guidelines.

N/A

2. **Airport Hazards** [24 CFR 51D] Also provide a map showing the direct line distance between airport and each housing unit proposed for assistance.

N/A

4. **Contamination and Toxic Substances** [24 CFR 58.5(i)(2)]

- Visual review and pictures of site and surroundings conducted by [Ceylon Herath](#) on [October 28, 2022](#).
- The site review identified the following concerns on or adjacent to the project site:  
[According to the site review, there are no concerns on or adjacent to the project site.](#)
- The EPA, <https://www.epa.gov/nepa/nepassist>, mapping web-tool was used. The following sites were identified on or near the site that may be a concern for the project  
[There are no sites on or near the project site that may be a concern for the project.](#)
- The DEQ, <http://deqims2.deq.state.ne.us/deqflex/DEQ.html>, mapping web-tool was used. The following sites were identified on or near the site that may be a concern for the project  
N/A
- The Fire Marshall was sent a letter on [10/28/2022](#) and is [not attached](#).
- The Agency response letter noted that:
  - There were no Underground Storage Tanks (UST's) on or near the site.
  - There were Underground Storage Tanks (UST's) on or near the site.
    - These UST's included those located at:

N/A

- The following Attachments have also been included:
  - Photographs
  - Website
  - Letter sent to Agency
  - Response received back from Agency
  - Maps
  - Aerials

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**5. Endangered Species [50 CFR 402]**

N/A

- Website
- Letter sent to Agency
- Response received back from Agency

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**6. Environmental Justice [Executive Order 12898]**

- Is the proposed site located in or around a low-income or minority neighborhood?  
 Yes     No

The EPA, <https://www.epa.gov/ejscreen>, website tool was used. The following sites were identified on or near the site that may be a concern for the project

N/A

- Based on the above information, is the site located in a suitable, safe, and sanitary living environment?  
 Yes     No (Site should be rejected)

---

**7. Explosive and Flammable Operations [24 CFR 51C]**

- Visual review and pictures of site and surroundings conducted by [Ceylon Herath](#) on 10/28/2022.
  - No known explosive or flammable operations were visible on or near the site.
  - Explosive or flammable operations were visible on or near the site. [Complete the remaining info]
- The site review identified the following concerns on or adjacent to the project site: \_\_\_\_\_
  - [Determine the type of operation, the distance from the operation, and calculate the Acceptable Separation Distance. Attach as separate documentation]

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**8. Farmland Protection [7 CFR 658]**

N/A

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**9. Floodplain Management [24 CFR 55, Executive Order 11988]**

- Site is not located within a SFHA (100 year floodplain).
- The attached FEMA FIRM map [T10N R02W S06 / 31185C0302C](#) was reviewed and indicates the site is not located in a Special Flood Hazard Area (SFHA). [See attached FIRM Map]
- No FIRM map was available for the site. \_\_\_\_\_ was contacted on \_\_\_\_\_ and the attached information indicates the site is not located in a Special Flood Hazard Area (SFHA). [Attach source]
- Site is located within a SFHA (100 year floodplain).
- The attached FEMA FIRM map [T10N R02W S06 / 31185C0302C](#) was reviewed and indicates the site is located in a Special Flood Hazard Area (SFHA). [See attached FIRM Map]

- No FIRM map was available for the site. \_\_\_\_\_ was contacted on \_\_\_\_\_ and the attached information indicates the site is located in a Special Flood Hazard Area (SFHA). [Attach source]
- Complete the 8-Step Process prior to acquisition. Attach the 8-Step Process Form.
- Review DED's website for additional guidance within the related funding source manual.
- The following Attachments have also been included:
- FIRM Map
- Other \_\_\_\_\_
- 

**10. Historic Preservation [36 CFR 800]**

- The structure was built in the year: 1950
- A site review and photos of the property were completed on the following date: 10/26/2022
- Based on the review, it has been determined that the structure is:
  - Historic
  - Not historic
- It has also been determined that the rehab activities proposed in the project
  - Will not impact any historic resources.
  - May impact historic resources which may include the home or nearby houses or structures.
- A letter determining whether or not any historic resources might be impacted by the project, along with photos of the site, an aerial map of the residence, and a list of proposed activities were sent to the
  - SHPO on the following date: 10/25/2022
  - THPO on the following date: N/A
- SHPO response was received back on the following date: 10/26/2022
- SHPO noted N/A
- THPO response was received back on the following date: N/A
- THPO noted N/A
- The following Attachments have also been included:
 

<input type="checkbox"/> Photographs	<input checked="" type="checkbox"/> Documentation showing SHPO was contacted
<input type="checkbox"/> Website	<input type="checkbox"/> Documentation showing THPO was contacted
<input type="checkbox"/> Maps	<input checked="" type="checkbox"/> Response received back from Nebraska SHPO
	<input type="checkbox"/> Aerials

**11. Noise Control [24 CFR 51B]**

- The proposed site is located within
  - \_\_\_\_\_ Feet of a busy/major roadway
  - \_\_\_\_\_ Feet of a railway
  - \_\_\_\_\_ Miles from a civil airport or military airfield
  - \_\_\_\_\_ Miles from any community airport
- Attach an aerial map(s), which includes the site marked, and map scale as documentation.
- Based on the above-mentioned review, the proposed site is located within an acceptable noise environment, and no further evaluation is needed.
- Based on the above-mentioned review, the proposed site is located within
  - 1,000 feet of a busy/major roadway

- 3,000 feet of a railway
- 15 miles from a civil airport or military airfield

- The site may be located within a normally unacceptable or unacceptable noise environment.  
N/A
- A description of the noise attenuation measures that will be incorporated during the rehabilitation include:  
N/A
- The comprehensive scope of weatherization improvements include:  
N/A

**13. Wetland Protection** [24 CFR 55, Executive Order 11990]

N/A

**14. Wild and Scenic Rivers** [36 CFR 297]

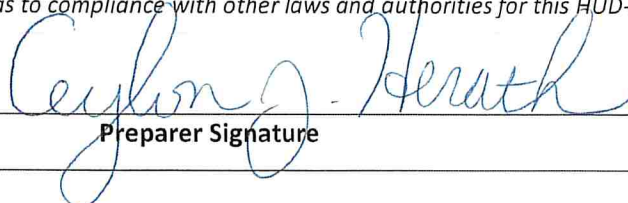
N/A

**58.6 Requirements, Flood Disaster Protection Act**

- Site is not located within a SFHA (100-year floodplain).
  - The attached FEMA FIRM map T10N R02W S06 / 31185C0302C was reviewed and indicates the site is not located in a Special Flood Hazard Area (SFHA). [Site is located in Zone X – 0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile].
  - No FIRM map was available for the site. \_\_\_\_\_ was contacted on \_\_\_\_\_ and the attached information indicates the site is not located in a Special Flood Hazard Area (SFHA). [See attached FIRM Map]
- Site is located within a SFHA (100-year floodplain).
  - The attached FEMA FIRM map \_\_\_\_\_ [Map #, Panel #] was reviewed and indicates the site is located in a Special Flood Hazard Area (SFHA). [Attach the FIRM Map]
  - No FIRM map was available for the site. \_\_\_\_\_ was contacted on \_\_\_\_\_ and the attached information indicates the site is located in a Special Flood Hazard Area (SFHA). [Attach source]
  - Due to the location of the site, the property
    - Does not require the purchase of flood insurance
    - Requires the purchase of flood insurance. [Attach evidence the community is participating in the National Insurance Program and a copy of the flood insurance policy]

A site-specific environmental review has been performed at the above location in compliance with HUD environmental review regulations (24 CFR 58) and related laws, authorities, and requirements. The review has been performed prior to the commitment of HUD or non-HUD funds, as required by 24 CFR 58.22(a) and (c). This review shall be retained as a component of the project's ERR. Consult the Tier I for further information as to compliance with other laws and authorities for this HUD-assisted project.

Ceylon J. Herath  
Preparer Name (print)



Preparer Signature

11/29/2022  
Date

---

**Southeast Nebraska Development District  
(SEND)**

---

**Title/ Organization**

---

**Amanda Ring**

---

**Responsible Entity Name (print)**

**Responsible Entity Signature**

**Date**

---

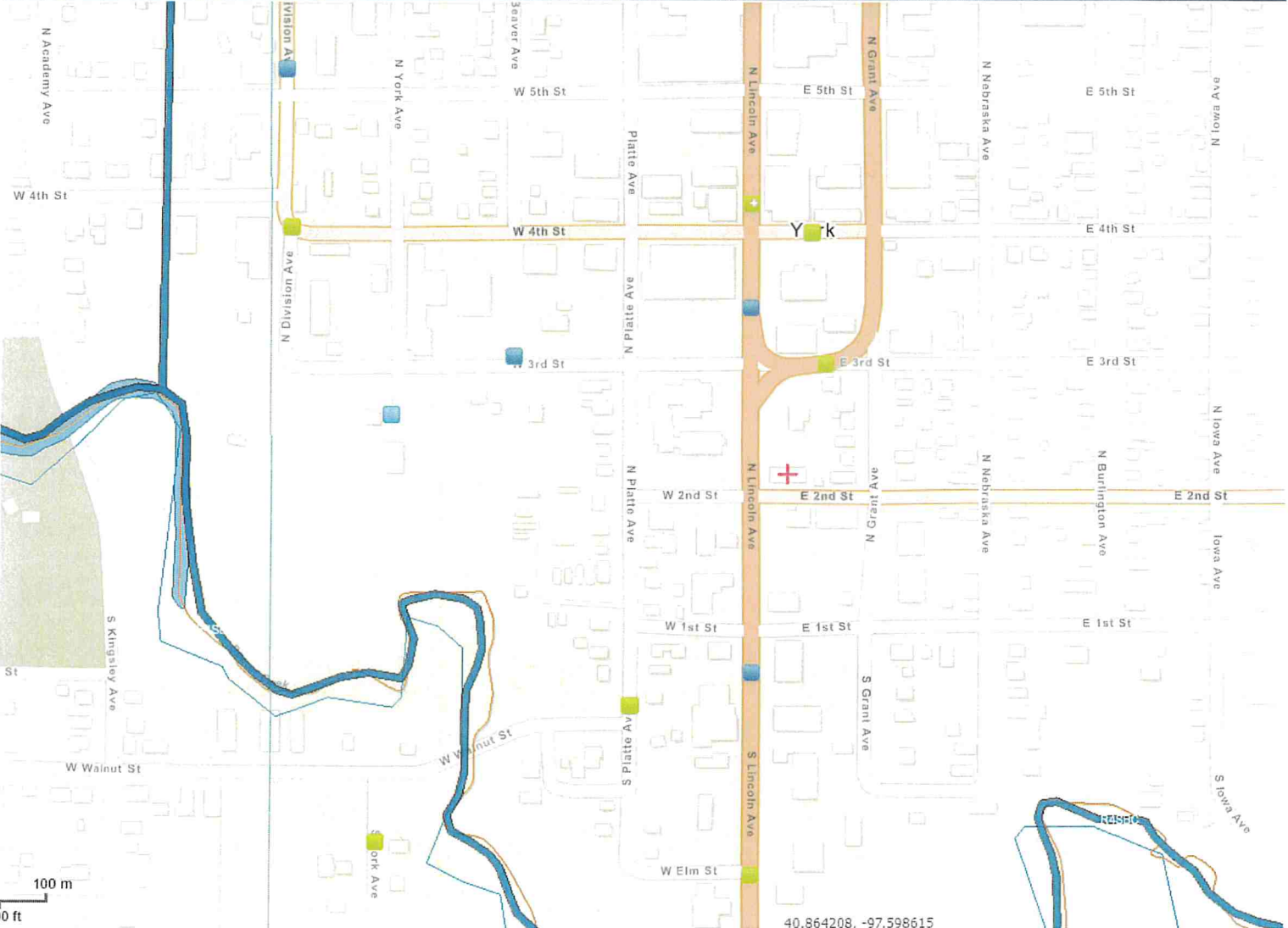
**City Clerk**

**City of York**

---

**Responsible Entity Title (print)**

**Entity Name (print local unit of Government name)**



40.864208, -97.598615



ONLINE SECTION 106 PROJECT FORM FOR INDIVIDUAL STANDING STRUCTURES

History Nebraska

NESHPO Use Only

Date Received HP Number

OCT 25 2022 2210-077-01

Submission of a completed Project Information Form with adequate information and attachments constitutes a request for review pursuant to Section 106 of the National Historic Preservation Act of 1966 (as amended). More information may be requested by the State Historic Preservation Office to complete the Section 106 process. Submit completed form to HN.HP@nebraska.gov.

NOTE: Section 106 regulations provide for a 30-day response time by the Nebraska State Historic Preservation Office from the date of receipt.

PROJECT NAME (if applicable)

York Downtown Revitalization Phase IV

COUNTY

York

STREET ADDRESS (No P.O. Box Numbers)

202 N. Lincoln Avenue

PROJECT NUMBER (if applicable)

#21-DTR-014

CITY

York

FEDERAL AGENCY OR DESIGNEE

HUD-Community Development Block Grant (CDBG)/Southeast Nebraska Development District (SEND D)

CONTACT PERSON

Ceylon Herath

CITY, STATE ZIP

7407 O Street, Lincoln, NE 68467

TELEPHONE

4024752560

EMAIL (for response)

cherath@sendd.org

PROJECT DESCRIPTION

Briefly describe the overall project.

The project includes the following activities: Apex Electric, LLC in York, NE has applied for the City of York's Facade Improvement Program. Replacement, renovation, and restoration improvements for this project consist of:

Structural alterations: Removal of a rotted awning and removal of plywood on boarded up windows on the west side of the building

Painting: Exterior painting

Other work: Installation of backlit signage above doors and building, installation of an awning on the west side of the building to match the awnings on the south side

DESIGNATIONS

To the best of your knowledge, is the structure any of the following?

- Listed Individually on the National Register, Listed within a National Register Historic District, Designated Local Landmark, Designated Local Landmark District

PHOTOGRAPHS

Please provide photographs of all structures. Photographs of neighboring or nearby buildings are helpful. Go to page 2 to insert photo(s).

NESHPO USE ONLY

Nebraska SHPO Determination

Site Number: \_\_\_\_\_

- No potential to cause effects, Adverse effect (More consultation needed), No historic properties affected, The SHPO requests additional information (see attached), No adverse effect

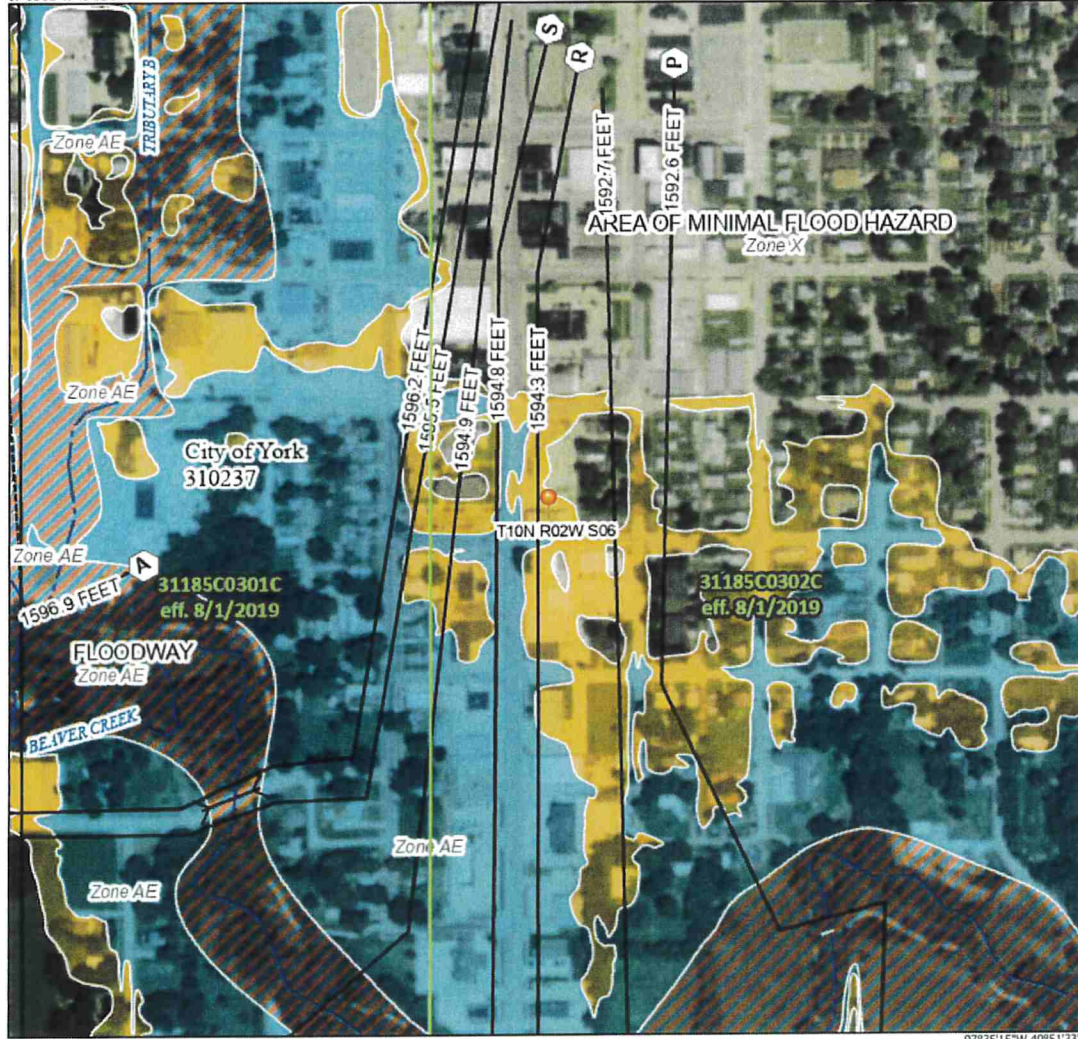
Signature of Regulatory & Compliance Coordinator, State Historic Preservation Office, Nebraska State Historical Society

Date 10/26/22

# National Flood Hazard Layer FIRMette



97°35'52"W 40°52'1"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

- SPECIAL FLOOD HAZARD AREAS**
  - Without Base Flood Elevation (BFE)  
Zone A, V, A99
  - With BFE or Depth Zone AE, AO, AH, VE, AR
  - Regulatory Floodway
  
- OTHER AREAS OF FLOOD HAZARD**
  - 0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone I
  - Future Conditions 1% Annual Chance Flood Hazard Zone X
  - Area with Reduced Flood Risk due to Levee. See Notes, Zone X
  - Area with Flood Risk due to Levee Zone D
  
- OTHER AREAS**
  - NO SCREEN Area of Minimal Flood Hazard Zone X
  - Effective LOMRs
  - Area of Undetermined Flood Hazard Zone
  
- GENERAL STRUCTURES**
  - Channel, Culvert, or Storm Sewer
  - Levee, Dike, or Floodwall
  
- OTHER FEATURES**
  - 20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
  - 17.5 Coastal Transect
  - Base Flood Elevation Line (BFE)
  - Limit of Study
  - Jurisdiction Boundary
  - Coastal Transect Baseline
  - Profile Baseline
  - Hydrographic Feature
  
- MAP PANELS**
  - Digital Data Available
  - No Digital Data Available
  - Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 11/29/2022 at 5:37 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



Administrative Offices  
P.O. Box 276  
100 E. 4th Street  
York, NE 68467

### York Facade Improvement Program Application

Applicant Name: Jodie Blase  
Applicant's Phone Number: 402-362-5505  
Applicant's Email Address: yorkdancecenter88@gmail.com  
Business Name: York Dance Center  
Property Owner: Jodie Blase  
Property Address: 415 Platte Ave, York, NE 68467  
Property Legal Description: \_\_\_\_\_  
\_\_\_\_\_

Type of façade improvement planned (see Design Guidelines)

Restoration     Renovation     Replacement     Reconstruction

Structural alterations: North facing wall remove repair stucco

Cosmetic alterations (i.e. moldings): East facing Entrance door and windows

Painting (approximate sq. ft. area): \_\_\_\_\_

Interior Improvements: \_\_\_\_\_

Specify other work (i.e. awnings): \_\_\_\_\_

Total cost of project: 30,335.76

DTR Project Funds Amount requested: \$ 22,751.82 This is what YDC is eligible for. \$14,457.24 available B/15

I hereby submit the attached plans, specifications and color samples for the proposed project, and understand that these must be approved by the City of York. No work may begin until I have received

written notice to proceed from the City of York. I further understand that the project must be completed by November 20, 2023. Grant funds will not be paid until the project is commenced. If the City has not received correspondence in that time frame, the funds will be reallocated. I agree to leave the completed project in its approved design and colors for a period of five (5) years from the date of completion. If changed before the end of five (5) years, I agree to pay back the funded amount.

Jodie D. Blase  
Signature of Property Owner

Jodie Blase, Owner  
Printed Name & Title of Property Owner

8/15/22  
Date

Jodie D. Blase  
Signature of Business Owner (if applicable)

Jodie Blase, Owner  
Printed Name & Title of Business Owner

8/15/22  
Date

Applications to be sent to:

DTR Committee  
603 N Lincoln Ave  
York, NE 68467

**Release and Hold Harmless Agreement**

Release executed on this 15 day of August, 2022,  
by (Property Owner) Jodie Blase, Owner and  
(Business owner if applicable) Jodie Blase, Owner, of  
(Street Address) 415 Platte Ave, York, NE 68467, City of York, State of  
Nebraska, referred to as Releaser(s).

In consideration of being granted monies for restoration, modifications, or other physical changes to the property located at the above address, the Releaser(s), understands that they are solely responsible for providing their own contractors, paying their contractors, to assure that those contractors are fully insured and licensed, and have obtained all necessary permits in accordance with all pertinent regulations. The Releaser(s) waives, releases, discharges, and agrees to indemnify the City of York (or entities under the City's umbrella), for loss or damage, and claims or damages therefore, on account of any work that has been performed in accordance with City or State guidelines.

Releaser(s) agrees that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as permitted by the laws of the State of Nebraska and that if any portion of the agreement is held invalid, it is agreed that the balance shall; notwithstanding, continue in full legal force and effect.

Releaser's obligation and duties hereunder shall in no manner be limited or restricted by the maintaining of any insurance coverage related to the above referenced event.

This release contains the entire agreement between the parties to this agreement and the terms of this release are contractual and are not a mere recital.

Jodie D Blase  
Signature of Property Owner

Jodie Blase, Owner  
Printed Name & Title of Property Owner

8/15/22  
Date

Jodie D Blase  
Signature of Business owner (if applicable)

Jodie Blase, Owner  
Printed Name & Title of Business Owner

8/15/22  
Date

### Attestation of U.S. Citizenship

For the purpose of complying with Neb.Rev.Stat. §§4-108 through 4-114, I attest as follows:

I am a citizen of the United States

-OR-

I am a qualified alien under the Federal Immigration and Nationality Act, my immigration status and alien number are as follows:

\_\_\_\_\_, and I agree to provide a copy of my USCIS documentation upon request.

I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete and accurate and I understand that this information may be used to verify my lawful presence in the United States.

Printed Name:

Jodie D. Blase  
First Middle Last

Signature:

Jodie A Blase

Date:

8/15/22

US12

# ESTIMATE

Meadows Masonry

bricklebryant@gmail.com  
+1 4023662730

Jody Blase (dance studio)

**Bill to**

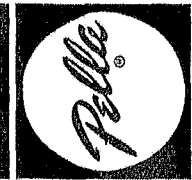
Jody Blase (dance studio)

**Estimate details**

Estimate no. : 1016

Estimate date : 6/10/22

Product or service	Amount
1. Demo/Stucco 1560Sf demo and disposal of old stucco. Attach stainless steel lathe with masonry nails. 1 type s scratch coat, 1 finish coat.	\$8,600.00
2. Type s	\$480.00
3. One coat finish	\$720.00
4. Masonry nails	\$360.00
5. Washers	\$720.00
6. Stainless steel lathe	\$520.00
7. Concrete caps	\$120.00
8. Lift rental	\$650.00
9. Disposal fee	\$300.00
10. Taxes/fuel/overhead	\$3,360.00
<b>Total</b>	<b>\$15,830.00</b>



# Proposal - Detailed

Pella Window and Door Showroom of Grand Island  
 2224 North Broadwell Avenue  
 Grand Island, NE 68803-2152

Sales Rep Name: Robinson, Dan  
 Sales Rep Phone: 308-384-0800  
 Sales Rep E-Mail: danrobinson@heartlandpella.com  
 Sales Rep Fax:

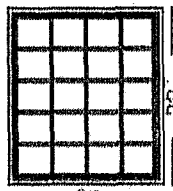
Customer Information	Project/Delivery Address	Order Information
Jodi's Dance Studio 415 N Platte Ave  York, NE 68467-3549 Primary Phone: (402) 3625505 Mobile Phone: Fax Number: E-Mail: Contact Name:  Great Plains #: 1006841233 Customer Number: 1010670286 Customer Account: 1006841233	Jodi Blase 415 N Platte Ave  Lot # York, NE 68467-3549 County: Owner Name:  Owner Phone:	Quote Name: Jodi Blase  Order Number: 232 Quote Number: <b>1583330</b> Order Type: Non-Installed Sales Wall Depth: Payment Terms: Tax Code: 7.5% Cust Delivery Date: None Quoted Date: 8/4/2022 Contracted Date: Booked Date: Customer PO #: 15826324

### Attributes

Item Price	Qty	Ext'd Price
\$770.07	2	\$1,540.14

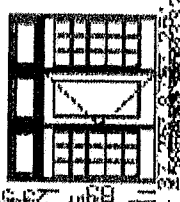
### Impervia, Sash Set, Fixed, 56 X 55, Brown

1: Non-Standard Size Non-Standard Size Fixed Sash Set  
 Frame Size: 56 X 55  
 General Information: Duracast®, Block, Foam Insulated, 3", 3"  
 Exterior Color / Finish: Brown  
 Interior Color / Finish: Brown  
 Sash / Panel: Standard  
 Glass: Insulated Low-E Advanced Low-E Insulating Glass Argon Non High Altitude  
 Performance Information: U-Factor 0.26, SHGC 0.27, VLT 0.49, CPD PEL-N-104-00839-00004, Performance Class CW, PG 35, Calculated Positive DP  
 Rating 35, Calculated Negative DP Rating 35, Year Rated 08  
 Grille: G8G, No Custom Grille, 3/4" Contour, Traditional (5W4H), Brown, Brown  
 Wrapping Information: Installation Clips, Branch Supplied, No Exterior Trim, Pella Recommended Clearance, Perimeter Length = 222".



Viewed From Exterior  
 Rough Opening: 56 - 1/2" X 55 - 1/2"

Line #	Location:	Attributes	Item Price	Qty	Ext'd Price
15	None Assigned		\$11,953.58	1	\$11,953.58
<p><b>Pella® Reserve, Traditional, Outswing Door Sidelight, Commercial, Pella® Reserve, Outswing Door, Pella® Reserve, Outswing Door Sidelight, Architect Reserve,</b></p> <p>1: Traditional, Non-Standard Size Non-Standard Size Fixed Outswing Door Sidelight                      Frame Size: 37 1/4 X 83                      General Information: Standard, Clad, Pine, 5 7/8", 4 9/16", Low Profile, Mill Finish Sill                      Exterior Color / Finish: Painted, Standard Enduracrad, Brown                      Interior Color / Finish: Unfinished Interior                      Sash / Panel: Putty Glaze, Ogee                      Glass: Insulated Dual Tempered Low-E Advanced Low-E Insulating Glass Argon Non High Altitude                      Performance Information: CPD Not Rated                      Grille: GBC, No Custom Grille, 3/4" Contour, Traditional (3W5H), Brown, Brown                      Horizontal Mull 1: Factory Mull, 1/2" mullion for 4-9/16", Mull Design Pressure- 20</p> <p>2: Traditional, Non-Standard Size Left Outswing Door                      Frame Size: 37 7/8 X 83                      General Information: Standard, Clad, Pine, 5 7/8", 4 9/16", Low Profile, Mill Finish Sill                      Exterior Color / Finish: Painted, Standard Enduracrad, Brown                      Interior Color / Finish: Unfinished Interior                      Sash / Panel: Putty Glaze, Ogee                      Glass: Insulated Dual Tempered Low-E Advanced Low-E Insulating Glass Argon Non High Altitude                      Hardware Options: Ball Bearing, Satin Nickel                      Performance Information: CPD Not Rated                      Grille: No Grille,                      Vertical Mull 1: Factory Mull, Standard Joining Mullion - Doors, Frame To Frame Width- 0", Mull Design Pressure- 20</p> <p>3: Traditional, Non-Standard Size Non-Standard Size Fixed Outswing Door Sidelight                      Frame Size: 37 1/4 X 83                      General Information: Standard, Clad, Pine, 5 7/8", 4 9/16", Low Profile, Mill Finish Sill                      Exterior Color / Finish: Painted, Standard Enduracrad, Brown                      Interior Color / Finish: Unfinished Interior                      Sash / Panel: Putty Glaze, Ogee                      Glass: Insulated Dual Tempered Low-E Advanced Low-E Insulating Glass Argon Non High Altitude                      Performance Information: CPD Not Rated                      Grille: GBC, No Custom Grille, 3/4" Contour, Traditional (3W5H), Brown, Brown                      Vertical Mull 2: Factory Mull, Standard Joining Mullion - Doors, Frame To Frame Width- 0", Mull Design Pressure- 20</p> <p>4: Traditional, 37.4583323.5 Fixed Frame Direct Set                      Frame Size: 37 7/16 X 23 1/2                      General Information: Interior Glazed, Factory Assembled, Standard, Clad, Pine, 5", 3 11/16"                      Exterior Color / Finish: Painted, Standard Enduracrad, Brown                      Interior Color / Finish: Unfinished Interior                      Glass: Insulated Dual Low-E Advanced Low-E Insulating Glass Argon Non High Altitude                      Performance Information: U-Factor 0.28, SHGC 0.29, VLT 0.55, CPD PEL-N-18-03366-00001, Performance Class CW, PG 90, Calculated Positive DP Rating 90, Calculated Negative DP Rating 90, FPAS FL10354, Year Rated 08 11                      Grille: GBC, No Custom Grille, 3/4" Contour, Prairie (3W5H), Brown, Brown                      Vertical Mull 3: Factory Mull, Standard Joining Mullion, Frame To Frame Width- 0", Mull Design Pressure- 20</p> <p>5: Traditional, 37.4583323.5 Fixed Frame Direct Set                      Frame Size: 37 7/16 X 23 1/2                      General Information: Interior Glazed, Factory Assembled, Standard, Clad, Pine, 5", 3 11/16"                      Exterior Color / Finish: Painted, Standard Enduracrad, Brown                      Interior Color / Finish: Unfinished Interior                      Glass: Insulated Dual Low-E Advanced Low-E Insulating Glass Argon Non High Altitude                      Performance Information: U-Factor 0.28, SHGC 0.29, VLT 0.55, CPD PEL-N-18-03366-00001, Performance Class CW, PG 90, Calculated Positive DP Rating 90, Calculated Negative DP Rating 90, FPAS FL10354, Year Rated 08 11                      Grille: GBC, No Custom Grille, 3/4" Contour, Prairie (3W5H), Brown, Brown</p>					



PK # 2119

Viewed From Exterior  
 Rough Opening: 113 - 1/8" X 107 - 1/4"

For more information regarding the finishing, maintenance, service and warranty of all Pella® products, visit the Pella® website at [www.pella.com](http://www.pella.com)

**Vertical Mull 4: Factory Mull, Standard Joining Mullion, Frame To Frame Width- 0", Mull Design Pressure- 20**

**6: Traditional, 37.458323.5 Fixed Frame Direct Set**

**Frame Size: 37 7/16 X 23 1/2**

**General Information: Interior Glazed, Factory Assembled, Standard, Clad, Pine, 5", 3 11/16"**

**Exterior Color / Finish: Painted, Standard Enduraclad, Brown**

**Interior Color / Finish: Unfinished Interior**

**Glass: Insulated Dual Low-E Advanced Low-E Insulating Glass Argon Non High Altitude**

**Performance Information: U-Factor 0.28, SHGC 0.29, VLT 0.55, CPD PEL-N-18-03366-00001, Performance Class CW, PG 90, Calculated Positive DP Rating 90, Calculated Negative DP Rating 90, FPAS FL10354, Year Rated 08/11**

**Grille: GBG, No Custom Grille, 3/4" Contour, Prairie (3W5H), Brown, Brown**

**Wrapping Information: No Exterior Trim, 4 9/16", 5 7/8", Factory Applied, Pella Recommended Clearance, Perimeter Length = 439".**

## Thank You For Your Interest In Pella® Products

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For more information regarding the finishing, maintenance, service and warranty of all Pella® products, visit the Pella® website at [www.pella.com](http://www.pella.com)

Printed on 8/11/2022

Detailed Proposal

Page 4 of 8

**PELLA WARRANTY:**

Pella products are covered by Pella's limited warranties in effect at the time of sale. All applicable product warranties are incorporated into and become a part of this contract. Please see the warranties for complete details, taking special note of the two important notice sections regarding installation of Pella products and proper management of moisture within the wall system. Neither Pella Corporation nor the Seller will be bound by any other warranty unless specifically set out in this contract. However, Pella Corporation will not be liable for branch warranties which create obligations in addition to or obligations which are inconsistent with Pella written warranties.

Clear opening (egress) information does not take into consideration the addition of a Rolscreen [or any other accessory] to the product. You should consult your local building code to ensure your Pella products meet local egress requirements.

Per the manufacturer's limited warranty, unfinished mahogany exterior windows and doors must be finished upon receipt prior to installing and refinished annually, thereafter. Variations in wood grain, color, texture or natural characteristics are not covered under the limited warranty.

**INSYNCTIVE PRODUCTS:** In addition, Pella Insynctive Products are covered by the Pella Insynctive Products Software License Agreement and Pella Insynctive Products Privacy Policy in effect at the time of sale, which can be found at [insynctive.pella.com](https://www.pella.com/insynctive.pella.com). By installing or using Your Insynctive Products you are acknowledging the Insynctive Software Agreement and Privacy Policy are part of the terms of sale.

**Notice of Collection of Personal Information:** We may collect your personal information when you interact with us. Under the California Consumer Privacy Act (CCPA), California residents have specific rights to request this information, request to delete this information, and opt out of the sharing or sale of this information to third parties. To learn more about our collection practices and your rights under the CCPA please visit our link <https://www.pella.com/california-rights-policy/> at [pella.com](https://www.pella.com).

**ARBITRATION AND CLASS ACTION WAIVER ("ARBITRATION AGREEMENT")**

YOU and Pella and its subsidiaries and the Pella Branded Distributor AGREE TO ARBITRATE DISPUTES ARISING OUT OF OR RELATING TO YOUR PELLA PRODUCTS (INCLUDES PELLA GOODS AND PELLA SERVICES) AND WAIVE THE RIGHT TO HAVE A COURT OR JURY DECIDE DISPUTES. YOU WAIVE ALL RIGHTS TO PROCEED AS A MEMBER OR REPRESENTATIVE OF A CLASS ACTION, INCLUDING CLASS ARBITRATION, REGARDING DISPUTES ARISING OUT OF OR RELATING TO YOUR PELLA PRODUCTS. You may opt out of this Arbitration Agreement by providing notice to Pella no later than ninety (90) calendar days from the date You purchased or otherwise took ownership of Your Pella Goods. To opt out, You must send notice by e-mail to [pellawebsupport@pella.com](mailto:pellawebsupport@pella.com), with the subject line: "Arbitration Opt Out" or by calling (877) 473-5527. Opting out of the Arbitration Agreement will not affect the coverage provided by any applicable limited warranty pertaining to Your Pella Products. For complete information, including the full terms and conditions of this Arbitration Agreement, which are incorporated herein by reference, please visit [www.pella.com/arbitration](https://www.pella.com/arbitration) or e-mail to [pellawebsupport@pella.com](mailto:pellawebsupport@pella.com), with the subject line: "Arbitration Details" or call (877) 473-5527. D'ARBITRAGE ET RENONCIATION AU RECOURS COLLECTIF ("convention d'arbitrage") EN FRANÇAIS SEE PELLA.COM/ARBITRATION. DE ARBITRAJE Y RENUNCIA COLECTIVA ("acuerdo de arbitraje") EN ESPAÑOL VER PELLA.COM/ARBITRATION.

Seller shall not be held liable for failure or delay in the performance of its obligations under this Agreement, if such performance is hindered or delayed by the occurrence of an act or event beyond the Seller's reasonable control (force majeure event), including but not limited to earthquakes, unusually severe weather and other Acts of God, fire, strikes and labor unrest, epidemics, riots, war, civil unrest, and government interventions. Seller shall give timely notice of a force majeure event and take such reasonable action to mitigate the impacts of such an event.

**Product Performance Information:**

U-Factor, Solar Heat Gain Coefficient (SHGC), and Visible Light Transmittance (VLT) are certified by the National Fenestration Rating Council (NFRC).

For more information regarding the finishing, maintenance, service and warranty of all Pella® products, visit the Pella® website at [www.pella.com](https://www.pella.com)

Manufacturer stipulates that these ratings conform to applicable NFRC procedures for determining whole product performance. NFRC ratings are determined for a fixed set of environmental conditions and a specific product size. NFRC does not recommend any products and does not warrant the suitability of any product for any specific use.

Design Pressure (DP), Performance Class, and Performance Grade (PG) are certified by a third party organization, in many cases the Window and Door Manufacturers Association (WDMA). The certification requires the performance of at least one product of the product line to be tested in accordance with the applicable performance standards and verified by an independent party. The certification indicates that the product(s) of the product line passed the applicable tests. The certification does not apply to mulled and/or product combinations unless noted. Actual product results will vary and change over the products life.

For more performance information along with information on Florida Product Approval System (FPAS) Number and Texas Dept. of Insurance (TDI) number go to [www.pella.com/performance](http://www.pella.com/performance).

**TERMS & CONDITIONS:**

TO ORDER: Read all of the Terms & Conditions. Date, sign and return. Orders are not entered without signature.

Terms of Sale:

1. By signing this contract, buyer agrees to purchase the products and services described in accordance with these terms and conditions. This contract is between the company (Huey Long Co Inc, dba Heartland Pella, dba Pella Windows and Doors) and the signer. Unless specifically stated elsewhere there is no agreement between the company and the signer to wait for payment until the signer gets paid. Your signature means that you have checked the order and agree to accept and pay for the items shown. Buyer may not assign this contract to anyone else without written approval of the company.
2. This is the entire agreement between the buyer and the company. Any changes must be agreed to and signed by both the buyer and the company.
3. All orders are shipped COD unless prior arrangements have been made. If you have charged before but have not bought for more than 1 year, you have been returned to COD.
4. Invoices are due within 30 days of receipt of product. We charge a finance charge up to 1-1/2% per month on invoices unpaid for more than 30 days. If an invoice is unpaid after 60 days we will send the owner a letter explaining their liability for liens filed against their property and further shipments to you will be COD. After 90 days we will file a lien, turn the account over for collection or both.
5. Unless we have a tax form on file, you must pay all applicable sales tax.
6. Delivery dates are estimates only. If you want to delay your order call us 3 weeks before the scheduled shipping date. If we are asked to hold an order past your original need date, we will send an invoice. If we load an order and you refuse to accept delivery we will add a handling charge to the order of \$100.00 for redelivery.
7. Warranties for all products covered by this contract are posted at all store locations. A copy will be mailed to you upon request.
8. Once this contract is accepted by the company, it cannot be changed or cancelled. If you want to return anything, you must have prior written authorization and pay a handling charge.
9. The buyer agrees to hold the company harmless against any and all claims, demands, costs and expenses arising from: (a) Buyers breach of contract; or (b) Buyers negligence; or (c) Buyers or any third parties misuse or misapplication of the products supplied by the company.
10. We provide tailgate delivery only, you must provide help to unload. If an extra person is needed the charge will be \$100.00. Drivers will wait 30 minutes, then they must continue on.
11. The company shall have no liability for any claims, loss or damage that is incidental or any loss of profit or savings.
12. Any standard order that is cancelled prior to shipping will be billed at 50% of the original selling price. Non-standard orders cannot be returned.

This quote is good for ten (10) days only. We are not responsible for measuring errors made by others.

**Project Check List:**

- \_\_\_ Terms & Conditions Reviewed
- \_\_\_ Contract Payment Terms & Credit Policy Reviewed
- \_\_\_ Customer Satisfaction Survey Discussed
- \_\_\_ Reschedule/Warehouse Fee's Discussed
- \_\_\_ Product Specifications Reviewed

For more information regarding the finishing, maintenance, service and warranty of all Pella® products, visit the Pella® website at [www.pella.com](http://www.pella.com)

- Brand \_\_\_\_\_
- Exterior Clad Color \_\_\_\_\_
- Glazing \* Distortion in tempered glass is common and not considered a defect. \_\_\_\_\_
- Blinds \_\_\_\_\_
- Muntins \_\_\_\_\_
- Wall Thickness \_\_\_\_\_
- Hardware Color \_\_\_\_\_
- Screen \_\_\_\_\_
- Door Hardware \_\_\_\_\_
- Door Screen \_\_\_\_\_
- Hinge/Slide Discussed (hinge/slide from outside view) \_\_\_\_\_
- Key Locks on Entry/Patio Doors \_\_\_\_\_

Contract with Property owner:

- Yes \_\_\_\_\_
- No, list property owner \_\_\_\_\_
- Installation \_\_\_\_\_
- Prefinish \_\_\_\_\_
- All doors must have sill supports installed \_\_\_\_\_
- Desired delivery date. \_\_\_\_\_

Customer: Jodi's Dance Studio

Project Name: Jodi Blase

Quote Number: 15835330

Customer Name (Please print)

Pella Sales Rep Name (Please print)

Customer Signature

Pella Sales Rep Signature

Date

Date

<b>Order Totals</b>	
Taxable Subtotal	\$13,493.82
Sales Tax @ 7.5%	\$1,012.04
Non-taxable Subtotal	\$0.00
<b>Total</b>	<b>\$14,505.86</b>
Deposit Received	\$0.00
<b>Amount Due</b>	<b>\$14,505.86</b>

For more information regarding the finishing, maintenance, service and warranty of all Pella® products, visit the Pella® website at [www.pella.com](http://www.pella.com)

Printed on 8/11/2022

Detailed Proposal

Page 8 of 8



*noting*

4th & York Ave - PO Box 147  
York, Nebraska 68467  
Ph: 402-362-3339  
Fax 402-362-3330

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**COST PROPOSAL**

Date 06/16/22

TO: York Dance Center  
415 N. Platte Ave  
York, NE 68467

REF: North Wall EIFS

**COST PROPOSAL TO FUR OUT AND EIFS NORTH WALL OF  
DANCE CENTER BUILDING**

Scope of work:  
See attached scopes of work.

Cost Breakdown:

General Requirements	\$5,010
Sitework	\$1,800
Concrete	\$0
Masonry	\$0
Steel	\$0
Carpentry	\$13,361
Thermal	\$21,185
Openings	\$0
Finishes	\$0
Mechanical	\$0
Electrical	\$0
Cost of Work-	\$41,356
Overhead & Profit-	\$4,590
Total Project Cost-	\$45,946

Note: To replace the existing windows and storefront with new dark bronze aluminum windows and door please add \$11,750.

Drew Jensen  
JLC Incorporated



# Tier II: Site Specific Environmental Review

## Community Development Block Grant

Grant Number: #21-DTR-014

Grantee: City of York

Property Address 415 Platte Avenue

Activity Description The project includes the following activities: York Dance Center in York, NE has applied for the City of York's Facade Improvement Program. Replacement and restoration improvements for this project consist of: Structural alterations: Removal of north-facing wall and repairing stucco

**Cost:**

- Projected Acquisition Cost **\$0.00**
- Projected Rehab Cost **\$30,355.76**
- Projected All Cost **\$30,355.76**

1. **Air Quality** [Clean Air Act sections 176(c) & (d), and 40 CFR 6, 51, 93] Steps used to address Radon must match rehab process as outlined in the program guidelines.

N/A

2. **Airport Hazards** [24 CFR 51D] Also provide a map showing the direct line distance between airport and each housing unit proposed for assistance.

N/A

4. **Contamination and Toxic Substances** [24 CFR 58.5(i)(2)]

- Visual review and pictures of site and surroundings conducted by [Ceylon Herath](#) on **October 28, 2022**.
- The site review identified the following concerns on or adjacent to the project site:  
[According to the site review, there are no concerns on or adjacent to the project site.](#)
- The EPA, <https://www.epa.gov/nepa/nepassist>, mapping web-tool was used. The following sites were identified on or near the site that may be a concern for the project  
[There are no sites on or near the project site that may be a concern for the project.](#)
- The DEQ, <http://deqims2.deq.state.ne.us/deqflex/DEQ.html>, mapping web-tool was used. The following sites were identified on or near the site that may be a concern for the project  
[N/A](#)
- The Fire Marshall was sent a letter on **October 28, 2022** and is [not attached](#).
- The Agency response letter noted that:
  - There were no Underground Storage Tanks (UST's) on or near the site.
  - There were Underground Storage Tanks (UST's) on or near the site.
    - These UST's included those located at:  
[Click or tap here to enter text.](#)
- The following Attachments have also been included:
  - Photographs
  - Website
  - Letter sent to Agency
  - Response received back from Agency

Maps

Aerials

---

**5. Endangered Species [50 CFR 402]**

N/A

- Website
- Letter sent to Agency
- Response received back from Agency

---

**6. Environmental Justice [Executive Order 12898]**

- Is the proposed site located in or around a low-income or minority neighborhood?  
 Yes  No

The EPA, <https://www.epa.gov/ejscreen>, website tool was used. The following sites were identified on or near the site that may be a concern for the project

N/A

- Based on the above information, is the site located in a suitable, safe, and sanitary living environment?  
 Yes  No (Site should be rejected)

---

**7. Explosive and Flammable Operations [24 CFR 51C]**

- Visual review and pictures of site and surroundings conducted by [Ceylon Herath](#) on 10/28/2022.  
 No known explosive or flammable operations were visible on or near the site.  
 Explosive or flammable operations were visible on or near the site. [Complete the remaining info]
- The site review identified the following concerns on or adjacent to the project site: \_\_\_\_\_
  - [Determine the type of operation, the distance from the operation, and calculate the Acceptable Separation Distance. Attach as separate documentation]

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**8. Farmland Protection [7 CFR 658]**

N/A

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**9. Floodplain Management [24 CFR 55, Executive Order 11988]**

- Site is located within a SFHA (100 year floodplain).
- The attached FEMA FIRM map was reviewed and indicates the site is located in a Special Flood Hazard Area (SFHA). [T10N R02W S06 / 311885C0301C](#)
- No FIRM map was available for the site. \_\_\_\_\_ was contacted on \_\_\_\_\_ and the attached information indicates the site is located in a Special Flood Hazard Area (SFHA). [Attach source]
- Complete the 8-Step Process prior to acquisition. Attach the 8-Step Process Form.
- Review DED's website for additional guidance within the related funding source manual.
- The following Attachments have also been included:
  - FIRM Map
  - Other \_\_\_\_\_

---

**10. Historic Preservation [36 CFR 800]**

- The structure was built in the year: 1915
- A site review and photos of the property were completed on the following date: 10/26/2022
- Based on the review, it has been determined that the structure is:
  - Historic
  - Not historic
  
- It has also been determined that the rehab activities proposed in the project
  - Will not impact any historic resources.
  - May impact historic resources which may include the home or nearby houses or structures.
- A letter determining whether or not any historic resources might be impacted by the project, along with photos of the site, an aerial map of the residence, and a list of proposed activities were sent to the
  - SHPO on the following date: 10/25/2022
  - THPO on the following date: N/A
- SHPO response was received back on the following date: 10/26/2022
- SHPO noted No historic properties affected.
- THPO response was received back on the following date: N/A
- THPO noted N/A
- The following Attachments have also been included:
 

<input type="checkbox"/> Photographs	<input checked="" type="checkbox"/> Documentation showing SHPO was contacted
<input type="checkbox"/> Website	<input type="checkbox"/> Documentation showing THPO was contacted
<input type="checkbox"/> Maps	<input checked="" type="checkbox"/> Response received back from Nebraska SHPO
	<input type="checkbox"/> Aerials

**11. Noise Control [24 CFR 51B]**

- The proposed site is located within
  - \_\_\_\_\_ Feet of a busy/major roadway
  - \_\_\_\_\_ Feet of a railway
  - \_\_\_\_\_ Miles from a civil airport or military airfield
  - \_\_\_\_\_ Miles from any community airport
  
- Attach an aerial map(s), which includes the site marked, and map scale as documentation.
- Based on the above mentioned review, the proposed site is located within an acceptable noise environment, and no further evaluation is needed.
  
- Based on the above mentioned review, the proposed site is located within
  - 1,000 feet of a busy/major roadway
  - 3,000 feet of a railway
  - 15 miles from a civil airport or military airfield
  
- The site may be located within a normally unacceptable or unacceptable noise environment.
  
- A description of the noise attenuation measures that will be incorporated during the rehabilitation include: N/A
- The comprehensive scope of weatherization improvements include: N/A

13. Wetland Protection [24 CFR 55, Executive Order 11990]

N/A

14. Wild and Scenic Rivers [36 CFR 297]

N/A

58.6 Requirements, Flood Disaster Protection Act

Site is not located within a SFHA (100 year floodplain).

- The attached FEMA FIRM map T10N R02W S06 / 311885C0301C was reviewed and indicates the site is not located in a Special Flood Hazard Area (SFHA). [Attach the FIRM Map]
- No FIRM map was available for the site. \_\_\_\_\_ was contacted on \_\_\_\_\_ and the attached information indicates the site is not located in a Special Flood Hazard Area (SFHA). [Attach source]

Site is located within a SFHA (100 year floodplain).

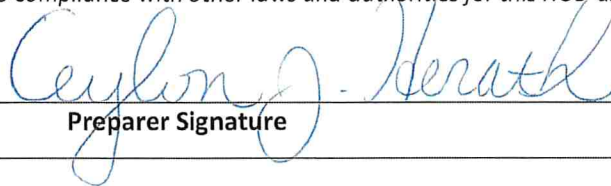
- The attached FEMA FIRM map T10N R02W S06 / 311885C0301C was reviewed and indicates the site is located in a Special Flood Hazard Area (SFHA). [Site is located within a Special Flood Hazard Area without Base Flood Elevation (BFE)]
- No FIRM map was available for the site. \_\_\_\_\_ was contacted on \_\_\_\_\_ and the attached information indicates the site is located in a Special Flood Hazard Area (SFHA). [Attach source]
- Due to the location of the site, the property

Does not require the purchase of flood insurance

Requires the purchase of flood insurance. [Attach evidence the community is participating in the National Insurance Program and a copy of the flood insurance policy]

A site specific environmental review has been performed at the above location in compliance with HUD environmental review regulations (24 CFR 58) and related laws, authorities, and requirements. The review has been performed prior to the commitment of HUD or non-HUD funds, as required by 24 CFR 58.22(a) and (c). This review shall be retained as a component of the project's ERR. Consult the Tier I for further information as to compliance with other laws and authorities for this HUD-assisted project.

Ceylon J. Herath



12/9/2022

Preparer Name (print)

Preparer Signature

Date

Community Development Specialist/  
Southeast Nebraska Development District  
(SEND)

Title/ Organization

Amanda Ring

Responsible Entity Name (print)

Responsible Entity Signature

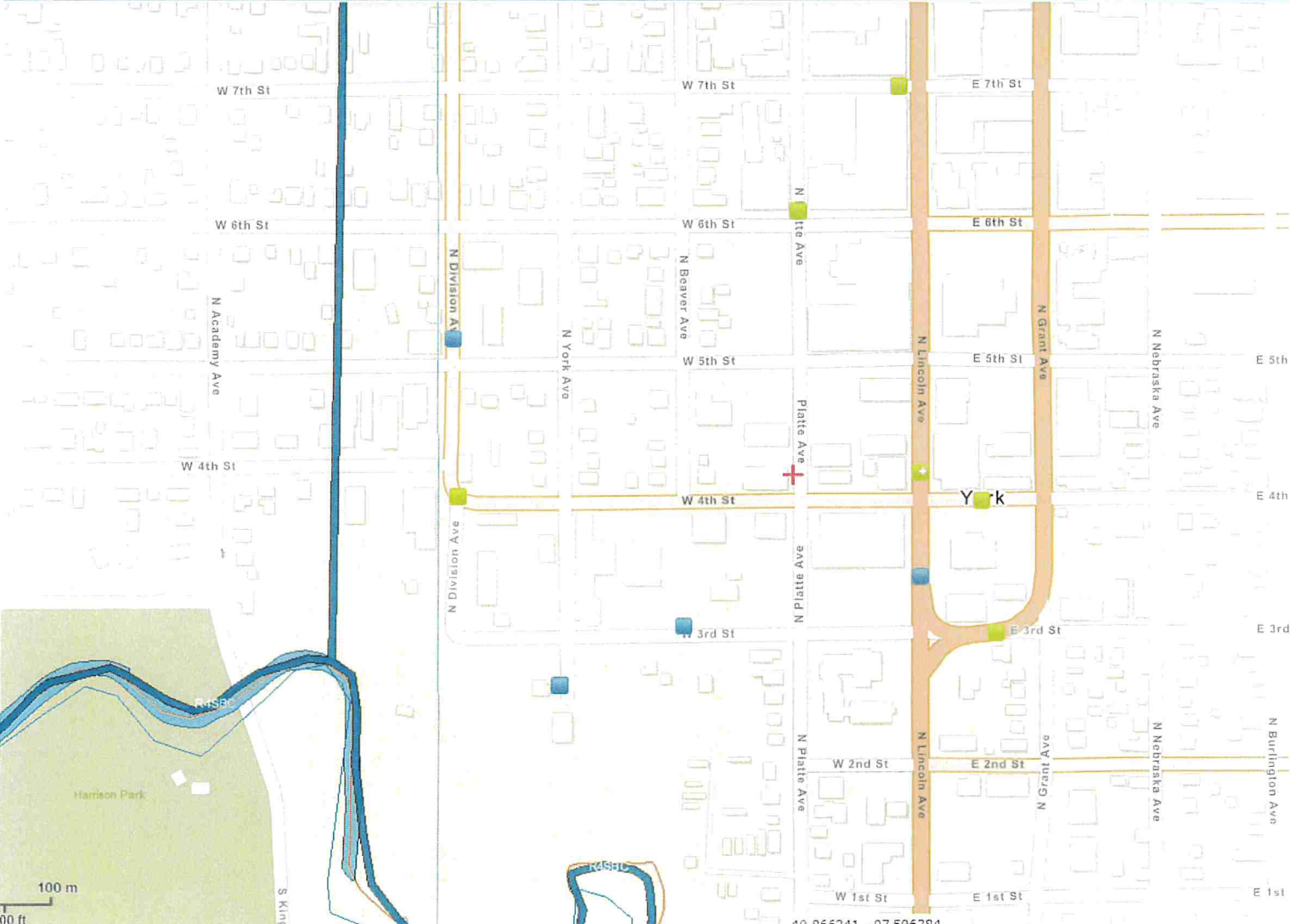
Date

City Clerk

City of York

Responsible Entity Title (print)

Entity Name (print local unit of Government name)



40.866341, -97.596384



ONLINE SECTION 106 PROJECT FORM FOR INDIVIDUAL STANDING STRUCTURES

History Nebraska

NESHPO Use Only

Date Received HP Number

OCT 25 2022 2210-076-01

Submission of a completed Project Information Form with adequate information and attachments constitutes a request for review pursuant to Section 106 of the National Historic Preservation Act of 1966 (as amended). More information may be required to adequately complete the Section 106 process. Submit completed form to HN.HP@nebraska.gov.

NOTE: Section 106 regulations provide for a 30-day response time by the Nebraska State Historic Preservation Office from the date of receipt.

PROJECT NAME (if applicable)

York Downtown Revitalization Phase IV

COUNTY

York

STREET ADDRESS (No P.O. Box Numbers)

415 Platte Avenue

PROJECT NUMBER

(if applicable)

#21-DTR-014

CITY

York

FEDERAL AGENCY OR DESIGNEE

HUD-Community Development Block Grant (CDBG)/Southeast Nebraska Development District (SEND D)

CONTACT PERSON

Ceylon Herath

CITY, STATE ZIP

7407 O Street, Lincoln, NE 68467

TELEPHONE

4024752560

EMAIL (for response)

cherath@sendedd.org

PROJECT DESCRIPTION

Briefly describe the overall project.

The project includes the following activities: York Dance Center in York, NE has applied for the City of York's Facade Improvement Program. Replacement and restoration improvements for this project consist of:

Structural alterations: Removal of north-facing wall and repairing stucco

DESIGNATIONS

To the best of your knowledge, is the structure any of the following?

- Listed Individually on the National Register
Listed within a National Register Historic District
Designated Local Landmark
Designated Local Landmark District

PHOTOGRAPHS

Please provide photographs of all structures. Photographs of neighboring or nearby buildings are helpful. Go to page 2 to insert photo(s).

NESHPO USE ONLY

Nebraska SHPO Determination

Site Number: \_\_\_\_\_

- No potential to cause effects
Adverse effect (More consultation needed)
No historic properties affected
The SHPO requests additional information (see attached)
No adverse effect

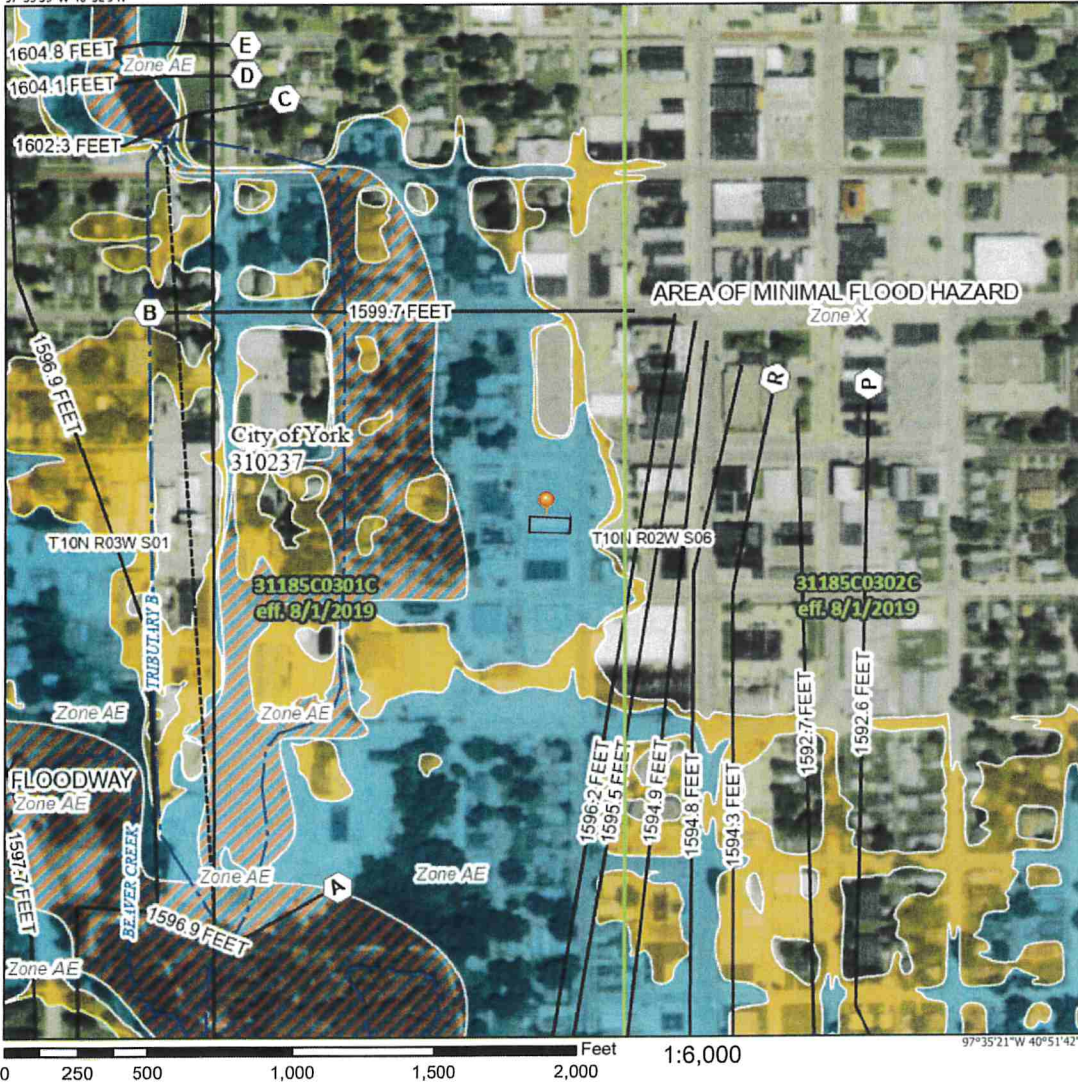
Signature of Review & Compliance Coordinator, State Historic Preservation Office, Nebraska State Historical Society

Date 10/26/22

# National Flood Hazard Layer FIRMette



97°35'59"W 40°52'9"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

- SPECIAL FLOOD HAZARD AREAS**
    - Without Base Flood Elevation (BFE) Zone A, V, A99
    - With BFE or Depth Zone AE, AO, AH, VE, AR
    - Regulatory Floodway
  - OTHER AREAS OF FLOOD HAZARD**
    - 0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone I
    - Future Conditions 1% Annual Chance Flood Hazard Zone X
    - Area with Reduced Flood Risk due to Levee. See Notes. Zone X
    - Area with Flood Risk due to Levee Zone D
  - OTHER AREAS**
    - NO SCREEN Area of Minimal Flood Hazard Zone X
    - Effective LOMRs
    - Area of Undetermined Flood Hazard Zone
  - GENERAL STRUCTURES**
    - Channel, Culvert, or Storm Sewer
    - Levee, Dike, or Floodwall
  - OTHER FEATURES**
    - 20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
    - 17.5 Coastal Transect
    - Base Flood Elevation Line (BFE)
    - Limit of Study
    - Jurisdiction Boundary
    - Coastal Transect Baseline
    - Profile Baseline
    - Hydrographic Feature
  - MAP PANELS**
    - Digital Data Available
    - No Digital Data Available
    - Unmapped
- The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 12/6/2022 at 4:39 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.