

AGENDA
CITY COUNCIL, YORK, NEBRASKA
Thursday, February 15, 2018
7:00 PM



THE OPEN MEETINGS ACT IS POSTED ON
THE EAST WALL OF THE COUNCIL
CHAMBERS

1. The Open Meetings Act is posted on the East Wall of the Council Chambers
2. Roll Call
3. Minutes of February 1, 2018 meeting
4. Department Activities Report and Water & Sewer Department Operational Statements
5. Fund Balances and Budget Comparison Reports
6. Claims of Elected Officials
 - 6.1. Claim of Jeff Pieper for Pieper's, Inc. in the amount of \$260.42
 - 6.2. Claim of Mat Wagner for Wagner Decorating in the amount of \$22.00
7. Claims for the period February 1, 2018 through February 15, 2018
8. City Administrator Report
9. Public Hearing on the City's Proposed One & Six Year Street Improvement Program - Resolution No. 2018-01
10. Preliminary and Final Plat of Commerce Third Division Plat
11. Presentation on LB 518

12. Sip and Stroll Event on April 12, 2018

12.1. Special Designated Permit Application filed by Prairie Creek Wine to serve alcoholic beverages at McNeill Floral

12.2. Special Designated Permit Application filed by Yorkshire Playhouse to serve alcoholic beverages at: Ameriprise Financial Services, Inc.; Sequoia Wealth Partners; Towne House Salon; Wagner Decorating and Yorkshire Playhouse

12.3. Special Designated Permit Application filed by York County Development Corporation to serve alcoholic beverages at: Eakes Office Solutions; Jones Insurance; Kirtsey's Clothing & Gift Boutique; Penners Tire and Auto Parts; The HairBenders Salon and York Dental Associates

12.4. Special Designated Permit Application filed by York Community Foundation to serve alcoholic beverages at: Ginny's Hallmark; Pixie Sticks Child Care Center; Svehla Law Offices; Quilt Basket; Triple Crown Boutique and York Jewelry

12.5. Special Designated Permit Application filed by York Area Chamber of Commerce to serve alcoholic beverages at: Crossroads Awards; Mr. Dukes Mercantile; State Farm; The Personal Touch and Nebraska Medical Mart

13. York Ballfield Complex Update

14. Amend Community Center and Aquatic Center Rates as of May 1, 2018 - Resolution No. 2018-03

15. Facility Use Agreement between the City and School District No. 12

16. Ordinance No. 2189 - Definitions and Guidelines for the Council Standing Committees

16.1. Suspend the rules on Ordinance No. 2189

16.2. Adopt Ordinance No. 2189

17. Public Hearing to Approve Blight & Substandard Area Designation

17.1. Resolution No. 2018-02 - Approve Blighted and Substandard Areas

18. Mayor's Report

19. Adjournment