

Water Committee Meeting  
Thursday, October 2, 2025 9:30 AM  
Lower Platte North NRD Office  
P.O. Box 126  
Wahoo, NE 68066

1. UNFINISHED BUSINESS

2. REGULATORY

2.A. GROUND WATER MANAGEMENT AREA

2.A.1. Variance Request in the Hydrologically Connected Area (Limited Development Area)

The variances for the HCA were due on September 15th. Attached is the application ranking sheet and scoring for the Committee consideration.

The application for Scott Cassels in NW NE S20-16N-9E is applying for a new well for irrigated acres with the main purpose of using cropland for a duck pond.

There are 12 applications that qualify to be approved in the HCA for 694.90 new irrigated acres.

Dan Wondercheck application scored 385.78 but had 21.5 percent of Class 6 soils. Staff will work with Dan on adjusting the pivot location to assist in application approval.

2.A.2. Variance Requests in the Non-Hydrologically Connected Area (Normal Development Area)

An application was received from Don Kresl to drill a new well for a portion of the SE and SW S32-15-6E, Saunders County. Don's field scored 338.8 on the ranking sheet.

Bryan Hein's two applications from the August Committee Meeting were postponed to the September Meeting until David City Planning and Zoning approved the applications. Minutes are attached, which allow Bryan to move forward after 3 test holes are drilled and results reviewed by the NRD before a well permit can be issued. (attachment)

Bryan discussed with the Committee his applications. He would like to start with the SE1/4 17-15-3E, east of David City. He plans on waiting on the other site located in the NW1/4 S7-15-3E, north of David City. He requested to do only 1 test hole for the site east of David City as there are other irrigation wells

in the area. The Committee would like a PVC tube installed if a well permit is issued for NRD staff to take water level measurements.

2.A.3. Variance Requests in the Restricted Development Areas

An application was received by Keith Ziegenbein for the SW SW S29-13-9E, Saunders County to drill a new well. This area is within 1 mile of the HCA area (Blue Area). As this in the restricted development area, Section P of the Groundwater Rules and Regulations would apply if this moves forward. This field scored 322.82.

Roland Kavan submitted an application in 2021 for the SW S1-16-5, Ssunders County. Section P of the Groundwater Rules and Regulations would apply if this moves forward. This field scored 309.26

2.A.4. Well Permit Program

2.A.5. Chicken Barn Well Permit

A request for well permits for two 50-75 GPM wells for 2 breeding barns for chickens in NW 1/4 S11-15N-2E, Butler County.

Attached is a map showing the general location of where the barns will be located.

The committee discussed options as chickens were arriving on October 13th. A situation where individuals need to check well permitting requirements before proceeding. They were going to drill 2–45 GPM wells but not connect them with the plan that the Board will approve. These barns are in a good water area.

2.A.6. Special Quantity Subareas

Aylyn Cattau, with Zack Cattau as tenant, wants to add an additional 70 acres of irrigated ground from an existing well (G-167388). The legal is NW1/4 22-19-1E, Platte County with a portion of the pivot going into Section 15. He is presently irrigating 204.9 irrigated acres. His average use over the last three years was 5.9 acre inches. If approved, his new allocation will be 22.36 over the 3-year rolling allocation. This field scored 468.64.

Map attached and invoice for \$5,367.25 from LRE for reevaluating the SQS areas

2.A.7. Groundwater Management Plan

A hearing is scheduled for Monday, October 13 at 5 pm at the LPNNRD Board Room in Wahoo. We will take testimony at that time with the plan to review comments at the Committee Meeting on October 30.

2.A.8. Cost Share Programs

The Nitrogen Reduction Act Program has funding for an additional year. They are accepting applications from producers for the 2026 growing year, and closing the applications on November 15, 2025. This program will be the same as last year with the reduction of 40lbs or 15% nitrogen applied after meeting with NRD Staff and setting a baseline recommended amount.

Staff has been receiving 2025 growing season information and application rates from last years participants.

2.A.8.a. Irrigation Well Sample Kits

Sample result letters will be sent out next week for those who took irrigation samples.

-137 samples taken.

-132 samples sent out, but not taken.

2.B. GROUND WATER ENERGY LEVELS

**Electric Tapes**

We currently have four electric tapes. Only two of the four tapes currently work. One of the older tapes is about 25 years old. Proposing to trade in an older electric tape for a newer one. Three quotes are included below. Fall water levels start October 20th.

**Heron - \$910.20**

**Fondriest - \$918.63**

**Solinist - \$1032**

2.C. GROUND WATER QUALITY SAMPLING

3. GROUND WATER PROGRAMS

3.A. DECOMMISSIONED WELL PROGRAM

3.A.1. Well Estimates

One new well has been reviewed and approved for decommissioning since the last Committee meeting.

Well Owner	Type of Well	Cost Share Estimate	County
David Deerson	Irrigation	\$797.43	Saunders

3.A.2. Plugged Wells

No wells have been plugged, reviewed, and ready for cost share payment approval this month.

3.B. LOWER PLATTE NORTH NRD GROUND WATER STUDIES

3.B.1. Phase Area Update

Staff has sent out cost share reminders for flow meters, and has started to meet with producers going through active and inactive wells.

We have received flow meter cost share applications from those listed below.

James Barta	3 Flow Meters
Shell Creek Feeders	1 Flow Meter
Barta Family LLP	1 Flow Meter

We have cost share invoices for 2 Flow Meters for Allan Shonka.

### 3.C. SOURCE WATER PROTECTION

The City of Newman Grove was given bids for well decommissioning and decided to go with the bid from Wiese Waterworks for the project. The open house for Platte Center was held, and the Wellhead Protection Plan was adopted.

### 4. SURFACE WATER PROGRAMS

#### 4.A. STATE LAKES, FOR THE WEEK OF

This week's beach Bacteria and Harmful Algal Bloom (HAB) results are now posted on the DWEE web page ([Current Health Alerts and Sampling Results For This Week](#)).

Rockford Lake in Gage County will remain on Health Alert. Maple Creek Recreation Area Lake will be on Health Alert after testing high for microcystin this week.

Cub Creek Lake in Jefferson County has been removed from Health Alert.

Fremont Lake No. 20 (SRA) tested above 235 colonies/100 mL for *E. coli* bacteria.

There are 2 beaches on Health Alert this week.

<b>Current Lakes on "Health Alert"</b>			
<b>Lake</b>	<b>County</b>	<b>Microcystin (ppb)</b>	<b>Sample Date</b>
<b>Maple Creek Recreation Area Lake</b>	<b>Colfax</b>	<b>12.95</b>	<b>9/29/2025</b>
<b>Rockford Lake</b>	<b>Gage</b>	<b>8.35</b>	<b>9/29/2025</b>

When a lake exceeds 8 ppb of microcystin it will be placed on Health Alert. If a lake is under a Health Alert, signs will be posted recommending people avoid full body contact activities such as swimming, wading, skiing, jet

skiing, etc.

There is **1** beach with *E.coli* testing above 235 colonies/100 mL.

### Lakes with High *E.coli* Bacteria

Lake	County	<i>E.coli</i> (MPN)	Sample Date
Fremont Lake No. 20 (SRA)	Dodge	2,420	9/29/2025

When *E. coli* bacteria levels test above 235 colonies/100 mL a Health Alert is not issued. However, conditions are at a higher risk to human health when swimming. Considering the more rapid changes in bacteria conditions, signs are not posted with these higher levels. Although, we want people to be aware of beach conditions and use their own judgment as to whether they use a listed water body.

Well, another season of Beach Watch is in the books. We encourage all lake users to be sure to use their best judgement when visiting their favorite lakes this fall. HABs can persist for weeks into the fall. Additionally, lakes that are on Health Alert will remain on Health Alert until such time that the agency that manages those lakes determines they are safe. So, pay attention to the signs and make certain to avoid contact with the water if it appears to contain a HAB.

I would like to take the time to thank our partners who sample the beaches throughout the 22-week season. We could not provide this information on a weekly basis if it wasn't for them. So, a big thanks to all of the groups listed below. You are amazing!

- Central District Health Department
- Nebraska Public Power District
- Upper Republican Natural Resource District
- Lower Republican NRD
- South Platte NRD
- Middle Niobrara NRD
- Lower Loup NRD
- Nemaha NRD
- Lower Elkhorn NRD
- United States Army Corps of Engineers.
- And the NDEE Field Staff in Lincoln, Holdrege, North Platte, Scottsbluff, and Chadron

Cheers until next year!

Justin Haas  
**State Lakes Coordinator**  
**Department of Water, Energy and Environment**  
**245 Fallbrook Blvd., Suite 100**  
**Lincoln, NE 68509-8922**  
**Direct: 402-471-4224 | Main Office: 402-471-2186**

4.B. USGS STREAM FLOW GAUGING SITES

The Quarterly invoice for \$4,212 from USGS for stream gauges on Shell Creek near Columbus and Wahoo Creek at Ashland as agreed to in Joint Funding Agreement between both parties.

5. OTHER

5.A. COMMENTS FROM THE PUBLIC

VarianceNumber	Applicant	ApplicationType	County	RankingScore	Consumptive Use	Acres	T	R	RD	S
LPN-V-025-0672	Keith Rasmussen	expansion	Boone	471.26	0.61	29.7	21	5	W	22
LPN-V-025-0668	Norman Kavan, Jr	expansion	Saunders	466.2	1.69	11.9	17	7	E	33
LPN-V-025-0670	Kevin Wolfe	new	Saunders	457.08	10.92	63.5	16	7	E	28
LPN-V-025-0666	University of Nebraska	new	Saunders	449.68	12.31	92.1	14	9	E	30
LPN-V-025-0674	Gene Novak	expansion	Colfax	444.78	1.81	9.0	18	3	E	33
LPN-V-025-0675	Gene Novak	expansion	Colfax	423.46	2.01	10.0	18	3	E	33
LPN-V-025-0662	Matt King	new	Platte	411.24	1.37	123.4	20	4	W	3
LPN-V-025-0671	Kevin Wolfe	new	Saunders	411.08	12.30	69.2	14	8	E	22
LPN-V-025-0661	Aaron Reichmuth	expansion	Platte	398.3	0.44	67.5	20	3	W	4
LPN-V-025-0669	John Vybiral	new	Saunders	359.72	12.38	70.6	14	7	E	23
LPN-V-025-0673	Scott Cassels	new	Saunders	344.82	4.82	25.0	16	9	E	20
LPN-V-022-0585	Rick L Beranek	new	Saunders	309.88	24.80	123.0	13	8	E	13
				<b>Totals</b>	<b>85.46</b>	<b>694.90</b>				

**Over the 20%Class 6 Soils**

LPN-V-025-0660	Dan Wondercheck	new	Boone	385.78	1.99	136.7	21	5	W	11
				21.5 Class 6 Soils						

**Under 300 Minimum Score**

LPN-V-025-0667	Kristin Luedtke	new	Saunders	295.04	18.53	89.7	14	7	E	17
LPN-V-023-0621	Eugene Kremlacek	# new	Saunders	282.04	25.92	132.5	15	7	E	31
LPN-V-023-0607	Gregory Kobza	# new	Butler	272.58	15.44	74.6	16	2	E	11
LPN-V-023-0614	Ralph M Papa	expansion	Butler	256.66	4.10	19	16	3	E	9

**White SQS 2**

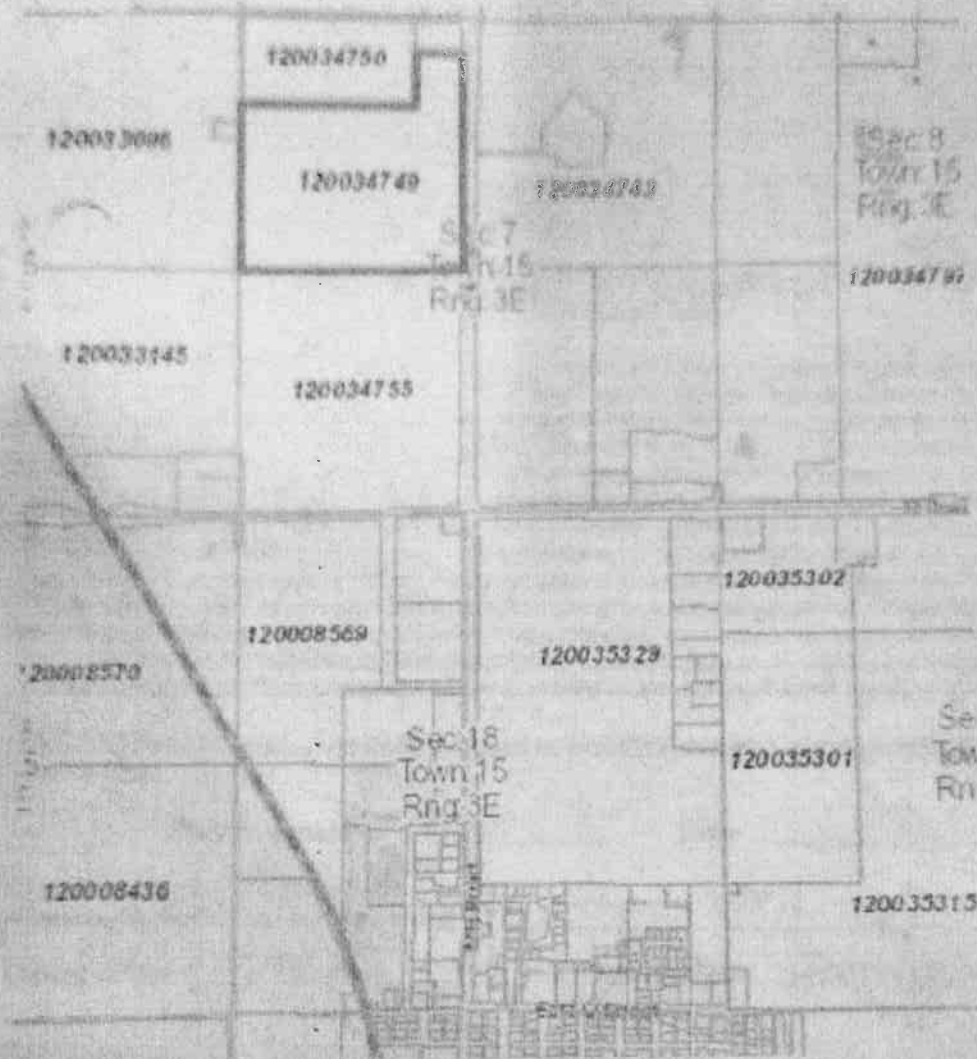
LPN-V-025-0663	Arlyn Cattau	expansion	Platte	468.64	1.35	74.6	19	1	E	22
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**Red Area**

LPN-V-025-0665	Keith Ziegenbein	new	Saunders	322.82	8.25	40	13	9	E	29
LPN-V-021-0545	Roland D Kavan	# new	Saunders	309.26	11.35	76.4	16	5	E	1

**White Area**

LPN-V-025-0664	Don Kresl	new	Saunders	338.8	17.23	85.2	15	6	E	32
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Planning Commission member Greg Aschoff made a motion to grant the wellhead permit application submitted by Bryan C. Hein for an irrigation well at Section 17, Township 15 North, Range 3 NE ¼ 158.45 AC (Parcel # 120035294) and Section 17, Township 15 North, Range 3 SE ¼ 165.20 AC (Parcel # 120035322) subject to NRD test wells and NRD rules that would restrict irrigation pumping. Jim Masek seconded the motion. The motion carried. Greg Aschoff: Yea, Robert Hilger: Yea, Pam Kabourek: Yea, Jim Masek: Yea, Jim Vandenberg: Absent. Yea: 4, Nay: 0, Absent: 1.



There being no further business to come before the Planning Commission, Chairman Jim Masek made a motion to adjourn at 9:03 a.m. Pam Kabourek seconded the motion. The motion carried. Greg Aschoff: Yea, Robert Hilger: Yea, Pam Kabourek: Yea, Jim Masek: Yea, Jim Vandenberg: Absent. Yea: 4. Nay: 0. Absent: 1.

COPY

Pending Approval of  
Minutes

PLANNING COMMISSION  
September 13, 2025  
8:00 AM

Chairman Jim Masek opened the meeting at 8:00 AM in the meeting room of the City Office Building, 490 E Street, David City, Nebraska, and notified the public of the "Open Meetings Act" posted on the west wall of the meeting room. He also notified the public that if they wish to speak to the Commission, please state their name and address.

Present: Planning Commission members Pam Kabourek, Greg Aschoff, Robert Hilger, Jim Masek, and Deputy Clerk Lori Matchett. Planning Commission member Jim Vandenberg, Building Inspector Gary Meister, City Administrator Alan Zavodny, City Administrator Intern Raiko Martinez, and City Clerk Tami Comte were absent.

Also present: Council member Bruce Meysenburg and Bryan Hein.

Planning Commission member Pam Kabourek made a motion to approve the minutes of the August 9, 2025, meeting as presented. Robert Hilger seconded the motion. The motion carried. Greg Aschoff: Abstain (without conflict); Robert Hilger: Yea, Pam Kabourek: Yea, Jim Masek: Yea, Jim Vandenberg: Absent. Yea: 3, Nay: 0, Absent: 1, Abstain (without conflict): 1.

Planning Commission member Robert Hilger made a motion to grant the wellhead permit application submitted by Bryan C. Hein for an irrigation well at Section 7, Township 15 North, Range 3 NW ¼ 101.18 AC (Parcel # 120034749), subject to NRD test wells, and allowing the NRD to make the final decision on the irrigation well. Jim Masek seconded the motion. The motion carried. Greg Aschoff: Yea, Robert Hilger: Yea, Pam Kabourek: Yea, Jim Masek: Yea, Jim Vandenberg: Absent. Yea: 4, Nay: 0, Absent: 1.

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*This information is supplied to you by Nebraska's geological survey:*

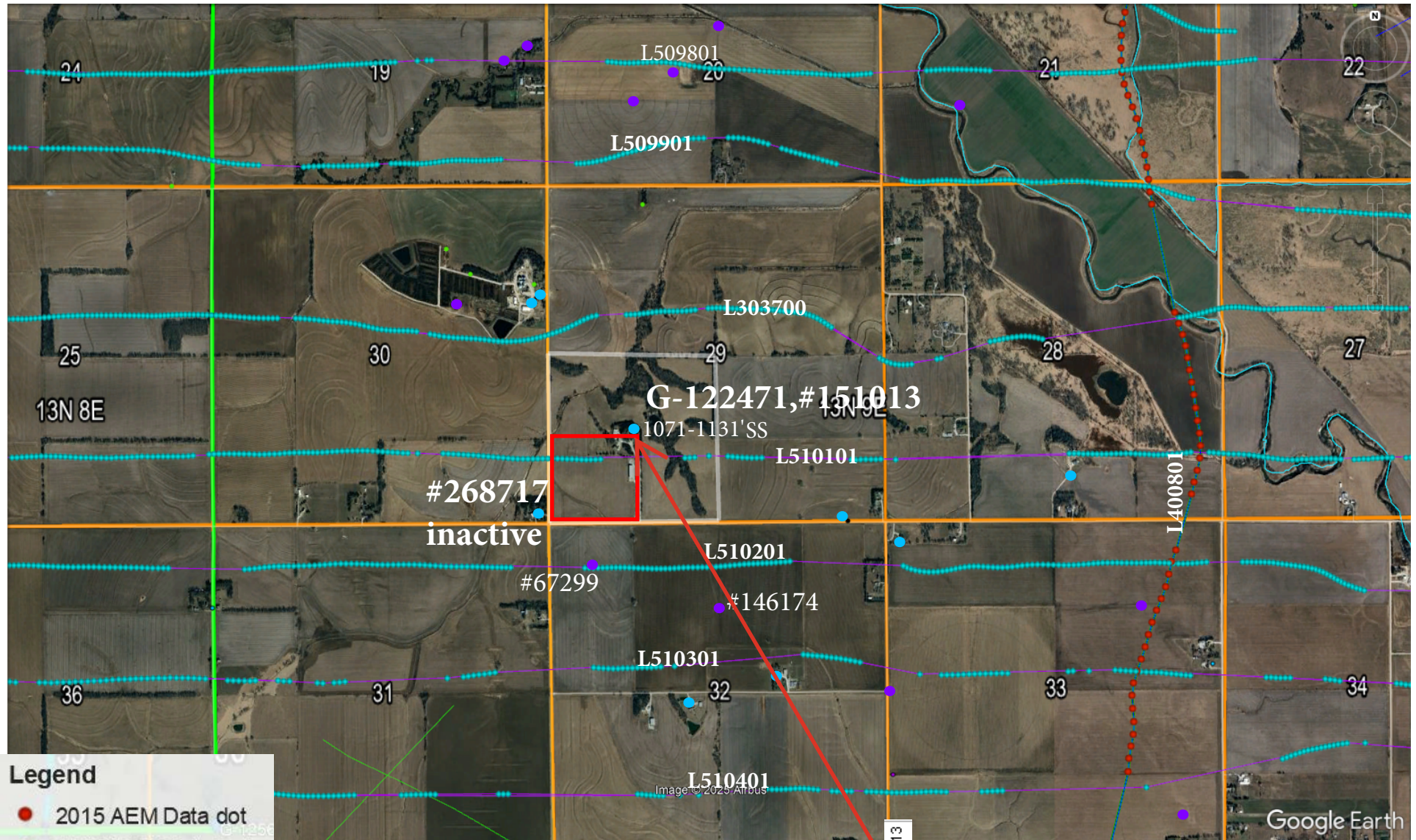
# **Conservation and Survey Division**

School of Natural Resources



Hardin Hall  
3310 Holdrege Street  
University of Nebraska–Lincoln  
Lincoln, Nebraska 68583  
<http://snr.unl.edu/csd/>

Google Earth Map with AEM survey lines, registered wells



Legend

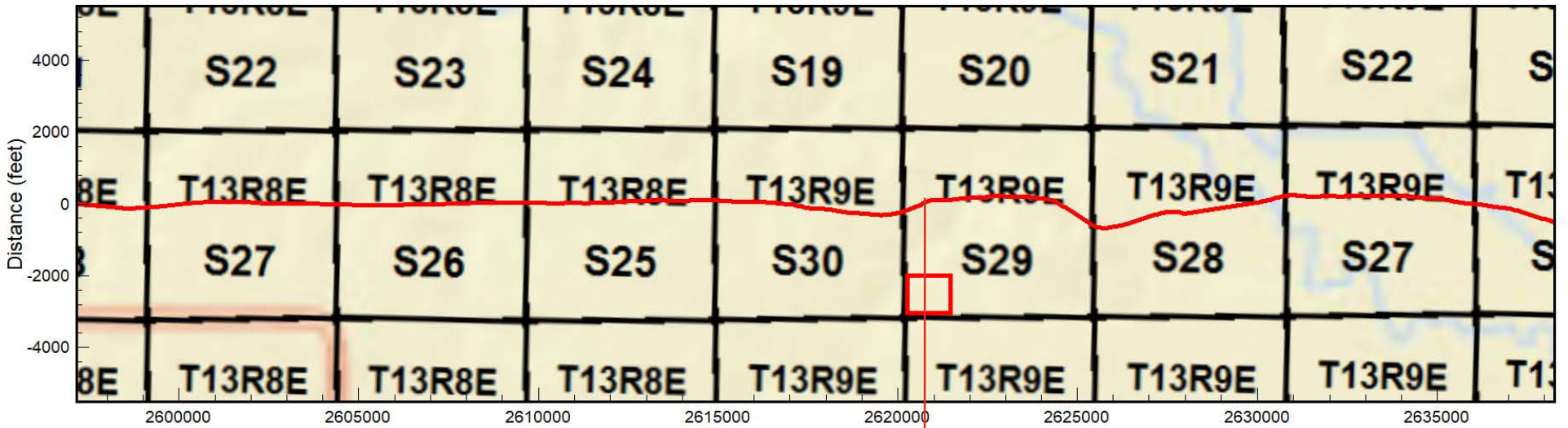
- 2015 AEM Data dot
- 2018 AEM Data Dot
- Commercial Well
- Domestic Well
- Heat Exchange Well
- Irrigation Well
- livestock well

Geo Logs [Print Friendly Geo Logs](#)

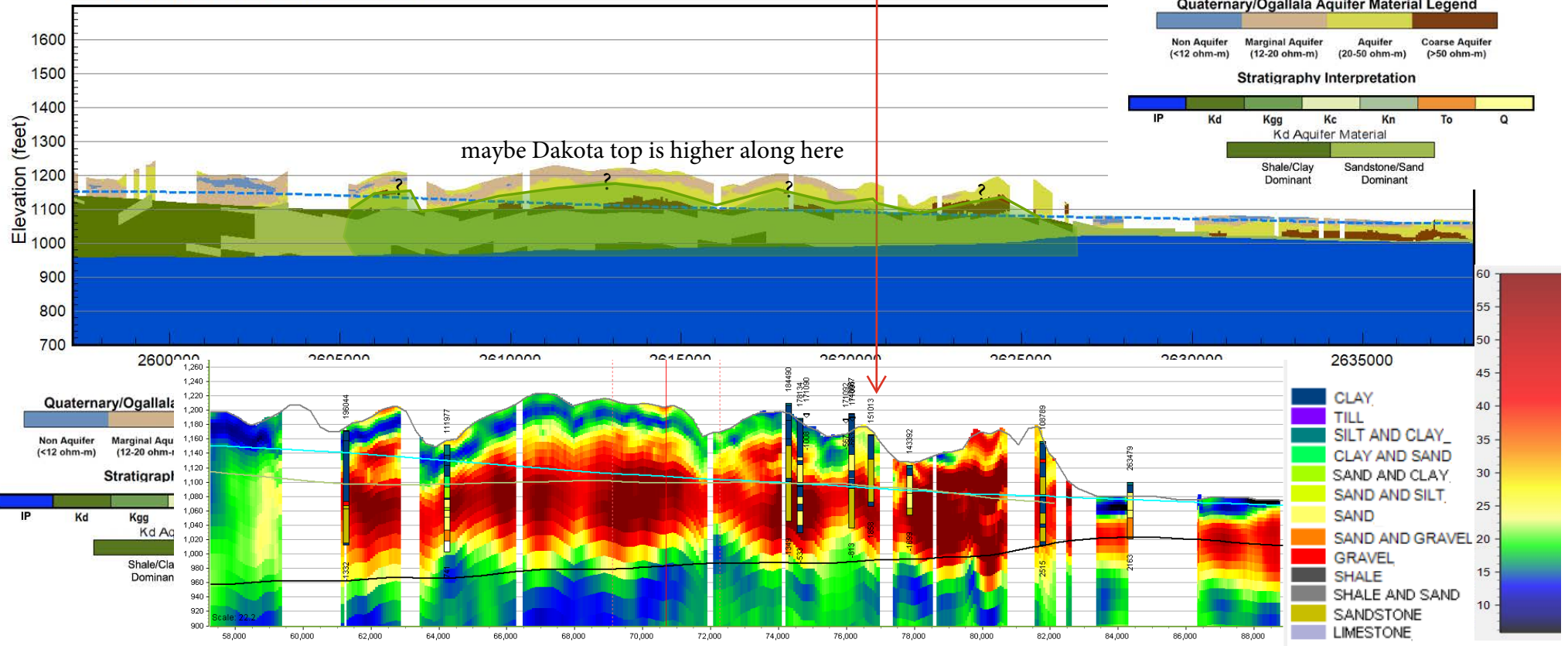
FromDepth	ToDepth	Description
0	2	top soil
2	35	tan clay
35	95	sandstone
95	100	gray clay

2003 registration indicates: static water level at 52 feet, pumping level is 58 feet, pump is set at 80 feet, bottom sandstone is 95 feet and screen is 80 to 95 feet.  
 IF WL has dropped much below 52 ft static, the pumping level could be approaching the pump depth - lower it?  
 NOTE: unconfined at this spot, more sandstone potentially below the 100 ft gray clay layer on AEM.

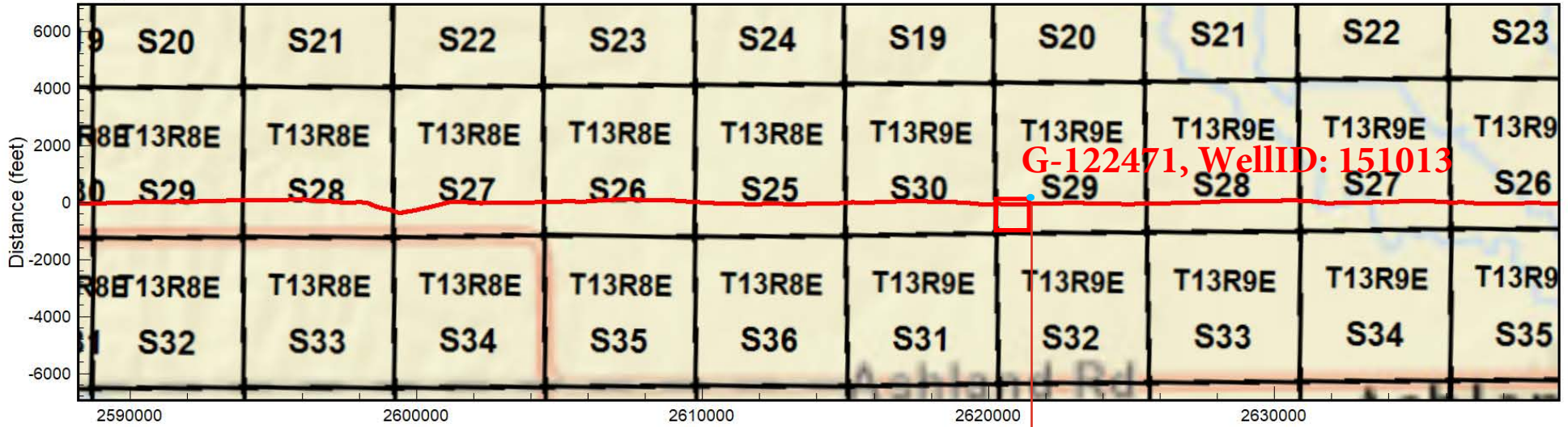
### Flight Path Map Line L303700b



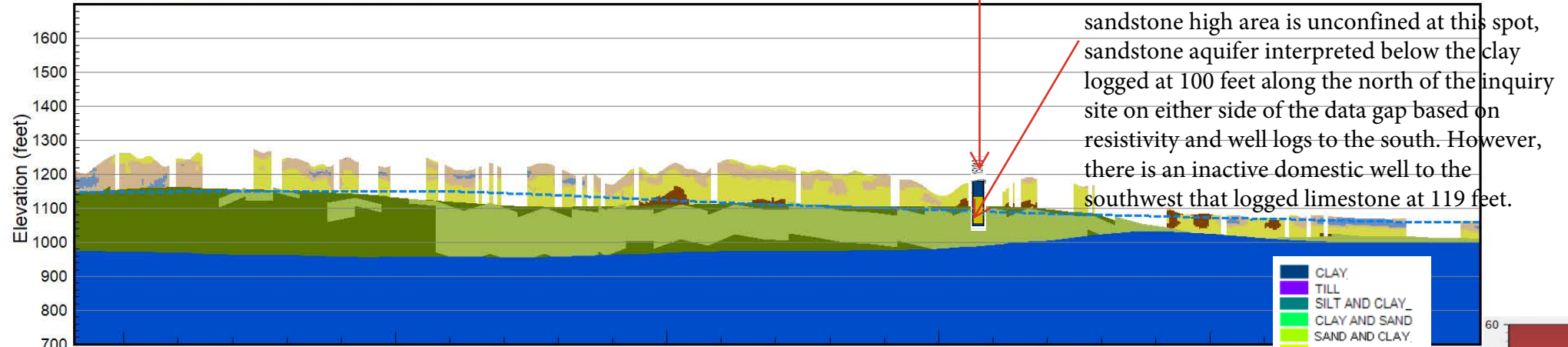
### AEM Interpretation Line L303700b



### Flight Path Map Line L510101

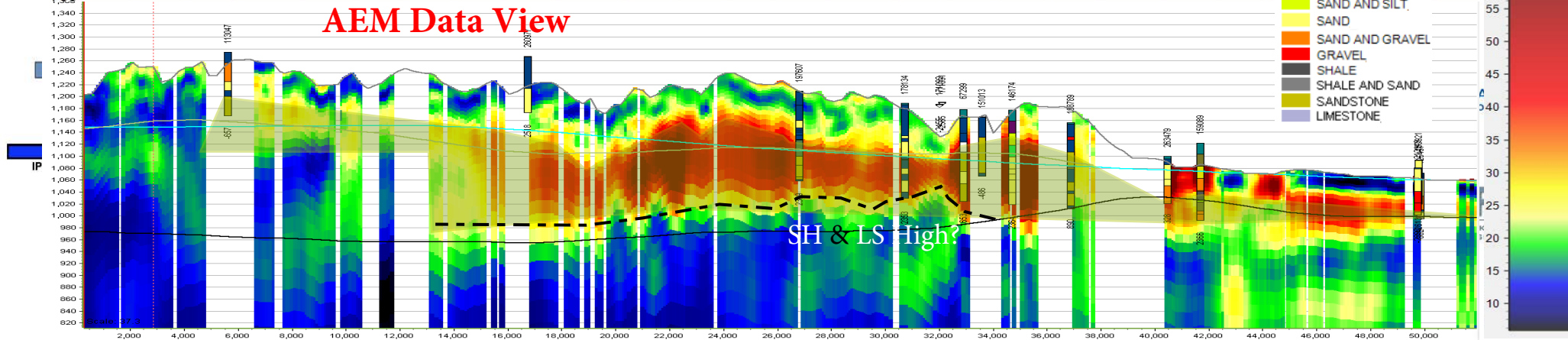


### AEM Interpretation Line L510101

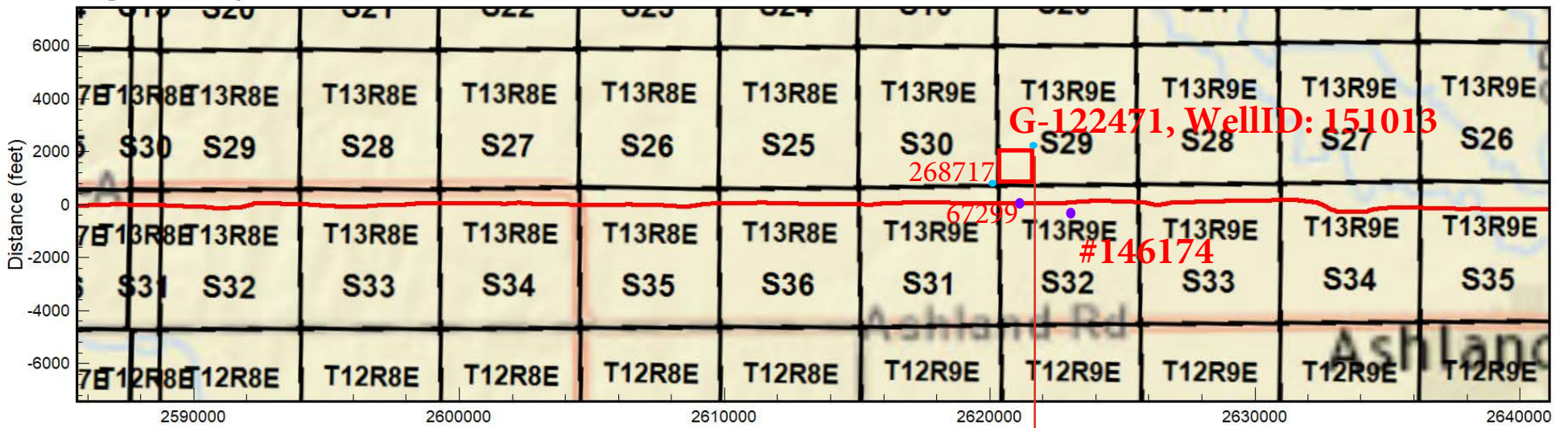


sandstone high area is unconfined at this spot, sandstone aquifer interpreted below the clay logged at 100 feet along the north of the inquiry site on either side of the data gap based on resistivity and well logs to the south. However, there is an inactive domestic well to the southwest that logged limestone at 119 feet.

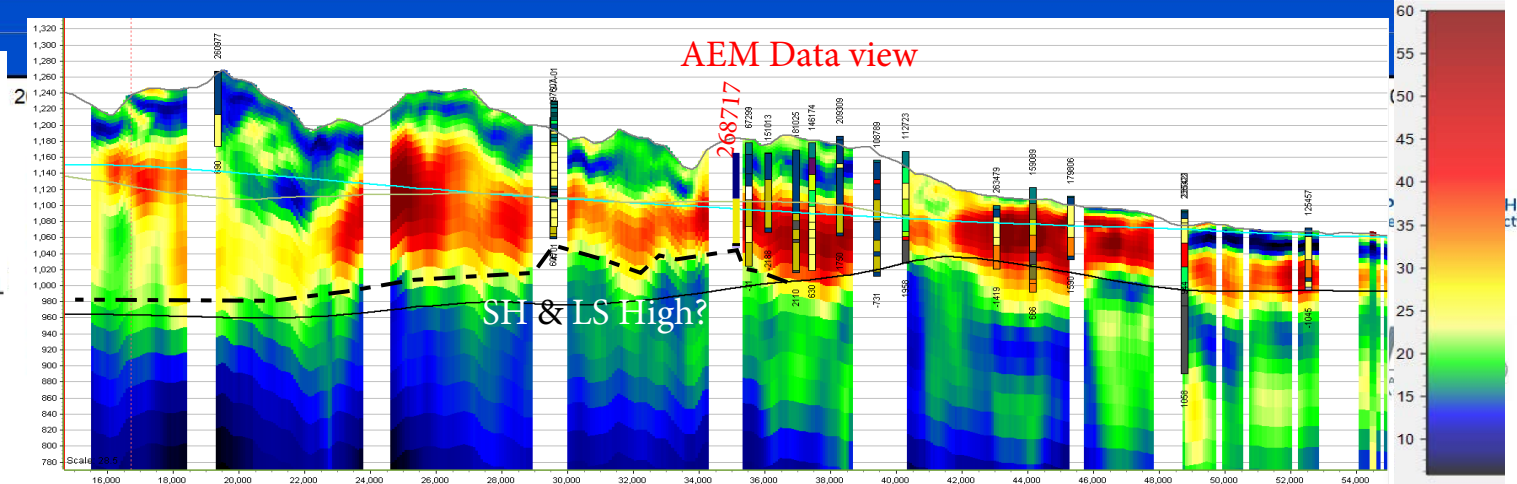
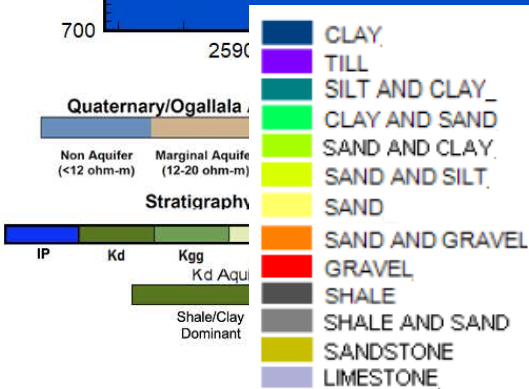
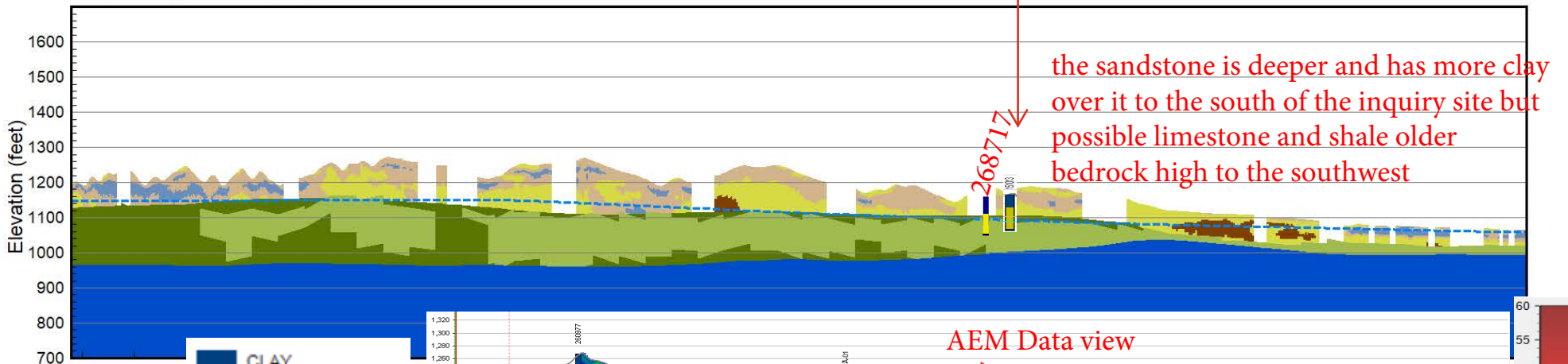
### AEM Data View



### Flight Path Map Line L510201



### AEM Interpretation Line L510201



## **Section P Irrigation Development in the Restricted Development Areas (RDA)**

Rule 1 The District will allow expansion of new acres but does not allow for any more consumptive use in the RDA. Any development of new irrigated acres in the RDA shall be offset with an equal number of irrigated acres retired within the same aquifer subarea and shall be considered a transfer. The RDA areas within Lower Platte North NRD are on file in the District office and shown on Exhibit A.

Rule 2 LPNNRD shall require a water quality test from any well pumping from the Dakota Aquifer, due to its high variability in water quality.

Rule 3 If a transfer is approved, the new irrigation well shall not irrigate more than 160 acres in total.

Rule 4 The district shall send notices to adjacent landowners notifying them about the proposed well and allow them to testify at a Water Committee or Board meeting to present their case for or against the proposed well. This shall be required before the permit for the proposed well can be approved by the NRD. Adjacent landowners are those whose land touches the tract that is requesting the variance. If the adjacent land is part of a city, village or SID then a single notice will be sent to the political subdivision.

Rule 5 The Board may grant a variance to Rule 1 if the relevant parcel of ground is within 1 mile of a Normal Development Area or Limited Development Area. Such variance for new irrigation shall follow all rules as set forth in the applicable development area.

Rule 6 The well owner, landowner and tenant will allow the LPNNRD to measure the groundwater energy levels within the new well and add it to the LPNNRD GWEL network.

Rule 7 The well owner will install small diameter piping, placed in the gravel pack of the high capacity well, so LPNNRD can measure drawdown when the pump is operating and to measure the recovery rate.

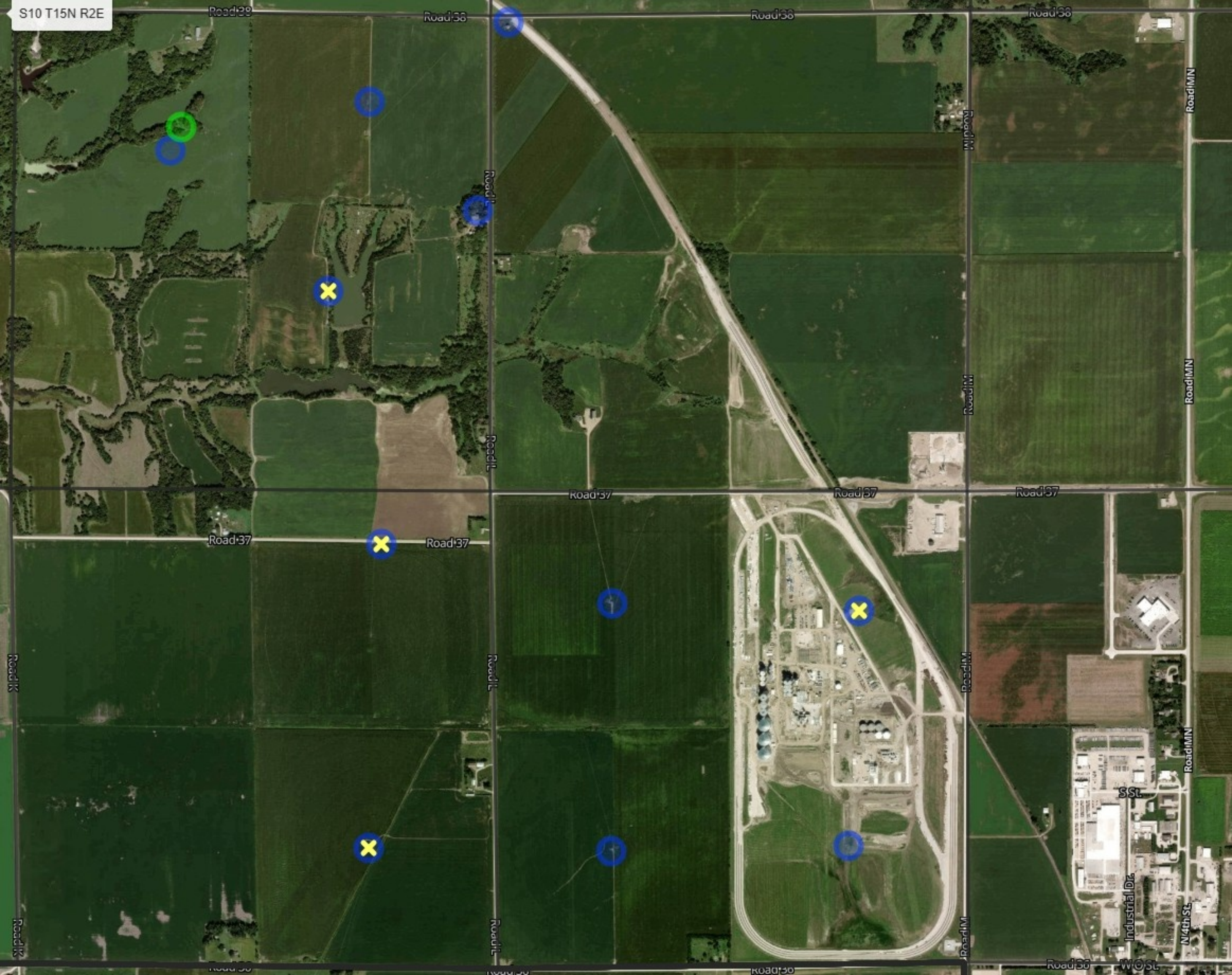
Rule 8 Three test holes will be required to show the geology at and near the proposed well site. One test hole will be drilled at the proposed well site with the second and third test hole drilled approximately 300 feet from the proposed well site and spaced from each other. If a registered well with a well log exists within 1,000 feet of the proposed well site then this well log maybe used to replace one of the required test holes.

Rule 9 Any permit issued for development in the restricted development area is a "conditional permit". Conditional permits may be treated differently than other well permits within LPNNRD. With good cause these permits may have pumping restrictions placed on them, or withdrawn by the NRD.

Rule 10 A pump test may be performed for a minimum of 24 hours, or until the flow stabilizes or slows down. This pump test will be conducted during peak irrigation season.

Rule 11 A continuation of Stay Management Area Rules as defined in Section M, Rule 4, 6, 8, 10, and 12, shall apply.

S10 T15N R2E



Road 39

Road 38

Road 38

Road 38

Green circle

Yellow cross

Road 37

Road 37

Road 37

Road 37

Road 37

Yellow cross

Yellow cross

Road 36

Road 36

Road 36

Road 36

Road K

Road K

Road L

Road L

Road L

Road L

Road M

Road M

Road M

Road M

Road MN

Road MN

Road MN

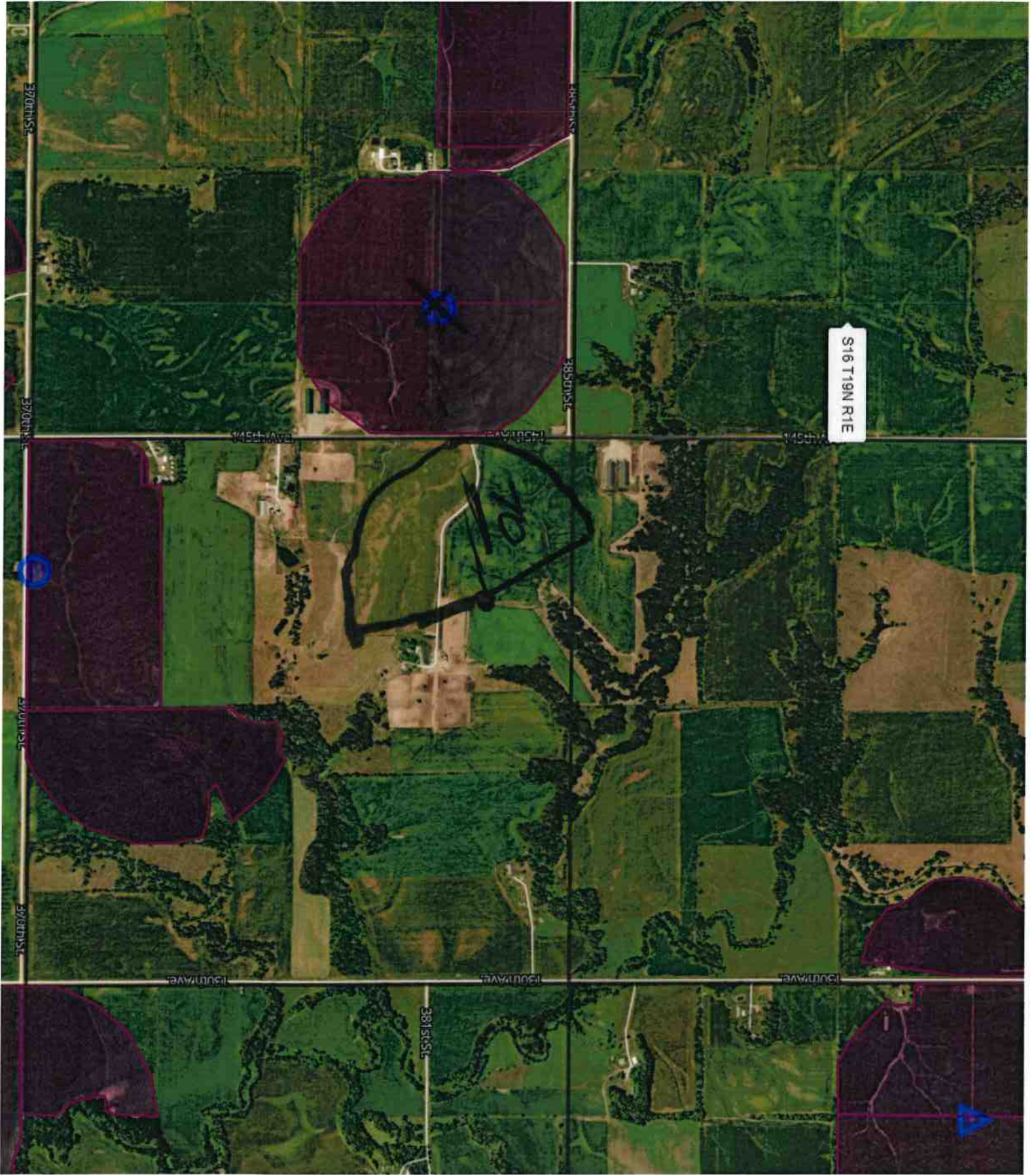
Road MN

SS1

Industrial Dr.

N 4th St.

W © St.



2230



September 9, 2025  
Invoice No: 31268

<b>Invoice Total:</b>	<b>\$5,367.25</b>
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Daryl Andersen  
Lower Platte North NRD  
511 Commercial Park Road  
Wahoo, NE 68066-0126

**Please Remit To:**  
**LRE Water**  
**1221 Auraria Pkwy**  
**Denver, CO 80204**  
**(303) 455-9589**  
**billing@LREwater.com**

Invoice Email: dandersen@lpnrd.org  
Project No.: 5036LPN06  
Project Name: LPNNRD\_SQS Reevaluation Study

**Professional Services through August 30, 2025**

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Task 01 Data Collection & Project Management

**Professional Personnel**

	<b>Hours</b>	<b>Rate</b>	<b>Amount</b>	
Hume, David	3.50	255.00	892.50	
Mohr, Jonathan	6.25	207.00	1,293.75	
Totals	9.75		2,186.25	
<b>Total Labor</b>				<b>\$2,186.25</b>
		<b>Total this Task</b>		<b>\$2,186.25</b>

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Task 02 Desktop Assessment

**Professional Personnel**

	<b>Hours</b>	<b>Rate</b>	<b>Amount</b>	
Libra, Jon	6.00	151.00	906.00	
Lindgren, Rachel	1.50	185.00	277.50	
Sopiwnik, Roscoe	8.50	235.00	1,997.50	
Totals	16.00		3,181.00	
<b>Total Labor</b>				<b>\$3,181.00</b>
		<b>Total this Task</b>		<b>\$3,181.00</b>

**Total this Invoice** \$5,367.25

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# Billing Backup

Tuesday, September 9, 2025

LRE Water

Invoice <Draft> Dated 9/9/2025

11:13:36 AM

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Task 01 Data Collection & Project Management

## Professional Personnel

			<b>Hours</b>	<b>Rate</b>	<b>Amount</b>	
10172	000 - Hume, David	8/5/2025	1.50	255.00	382.50	
10172	000 - Hume, David	8/19/2025	2.00	255.00	510.00	
10217	000 - Mohr, Jonathan	8/4/2025	1.00	207.00	207.00	
10217	000 - Mohr, Jonathan	8/5/2025	1.50	207.00	310.50	
10217	000 - Mohr, Jonathan	8/8/2025	.25	207.00	51.75	
10217	000 - Mohr, Jonathan	8/15/2025	.50	207.00	103.50	
10217	000 - Mohr, Jonathan	8/19/2025	3.00	207.00	621.00	
	Totals		9.75		2,186.25	
	<b>Total Labor</b>					<b>\$2,186.25</b>

**Total this Task \$2,186.25**

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Task 02 Desktop Assessment

## Professional Personnel

			<b>Hours</b>	<b>Rate</b>	<b>Amount</b>	
10199	010 - Libra, Jon	8/29/2025	6.00	151.00	906.00	
10391	004 - Lindgren, Rachel	8/18/2025	1.50	185.00	277.50	
10174	000 - Sopiwnik, Roscoe	7/16/2025	.25	235.00	58.75	
10174	000 - Sopiwnik, Roscoe	8/4/2025	.25	235.00	58.75	
10174	000 - Sopiwnik, Roscoe	8/5/2025	1.00	235.00	235.00	
10174	000 - Sopiwnik, Roscoe	8/18/2025	2.25	235.00	528.75	
10174	000 - Sopiwnik, Roscoe	8/19/2025	2.75	235.00	646.25	
10174	000 - Sopiwnik, Roscoe	8/29/2025	2.00	235.00	470.00	
	Totals		16.00		3,181.00	
	<b>Total Labor</b>					<b>\$3,181.00</b>

**Total this Task \$3,181.00**

**Total this Project \$5,367.25**

**Total this Report \$5,367.25**

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**HERON**  
INSTRUMENTS INC.  
*For Good Measure*

447 Moxley Rd.  
Dundas, ON L9H 5E2  
1-800-331-2032  
orderdesk@heroninstruments.com

# Quote

Date	Quote #
2025-09-08	12701

Name / Address		Ship To	
Lower Platte North 511 Commercial Park Road Wahoo, NE 68066		Lower Platte North 511 Commercial Park Road Wahoo, NE 68066	
		Rep	
		FR	

Quote Request Via	Terms	Shipping From	Via
6577	Visa	NY	UPS

Qty	Item	Description	Price	Total
		1200-300F S/N u/k		0.00
		Broken long link probe, missing thumb screw		
		OPTION 2 TRADE IN 10% trade-in discount applied.		0.00
1	1202-300F	Heron dipper-T2 x 300 FEET Water Level Meter with Removable 5/8" Teflon Free probe. COMPLETE WITH Drawdown, adjustable volume, Stainless Steel Poly coated yellow tape, probe holder, tape roller guide, stainless steel ball bearing hand reel and hands free well hanging bracket. (IECEX, ATEX, UKEx, QPS Certified, Intrinsically Safe) FREE backpack carry case included w/ adjustable straps, laptop holder & notepad pouches. LIST PRICE \$978.00	880.20	880.20
1	S&H	Shipping and Handling	30.00	30.00

<b>Subtotal</b>	USD 910.20
<b>Sales Tax</b>	USD 0.00
<b>Total</b>	USD 910.20

**\*\*QUOTE VALID FOR 30 DAYS\*\***  
-\$35.00 Processing Fee for Wire Transfer Payments  
-Shipping Term: EXW -incoterms 2010

GST/HST No. 886824887

# FONDRIEST

ENVIRONMENTAL, INC.

Jake Pittman  
Lower Platte North NRD  
511 Commercial Park Road  
Wahoo, Nebraska 68066  
Tel. 402-443-4675

**Quote:** #157866  
**Contact:** Katelyn Kubasky  
**Email:** katelyn.kubasky@fondriest.com  
**Date:** 09/11/25  
**Expires:** 12/10/25

**Notes:** Quote reflects government discount.

Part #	Manufacturer	Description	Price	Qty	Total
1202-300FT	Heron	dipper-T2 water level meter with 5/8" probe & imperial increments, 300 ft.	\$880.20	1	\$880.20

**Send Purchase Order To:**  
Fondriest Environmental, Inc.  
2091 Exchange Court  
Fairborn, OH 45324  
**Phone:** (888) 426-2151  
**Fax:** (937) 426-1125  
**Email:** customercare@fondriest.com

Subtotal: \$880.20  
Tax: \$0.00  
Shipping: \$38.43  
**Total: \$918.63**

**Delivery:** 5-7 Days ARO  
**FOB Point:** Origin  
**Freight:** UPS - UPS Ground  
**Terms:** Net 30 w/ approved credit  
Visa, MC, AMEX, Discover  
**Late Payments:** 1.5% interest per month.  
3% surcharge for late payments  
made with credit card

[PLACE ORDER ONLINE](#)

**Customer/Prospect #: 21988**

Date Printed: Sep-11-2025  
**Quote Date:** Sep-11-2025

**Bill To:**

Lower Platte South Natural Resources  
 District  
 Wahoo NE 68066  
 UNITED STATES

**Ship To: 0**

Lower Platte South Natural Resources  
 District  
 Wahoo NE 68066  
 UNITED STATES

Solinst Canada Ltd.  
 35 Todd Road  
 Georgetown ON L7G 4R8  
 Canada  
 Fax: 905-873-1992/800-516-9081  
 Phone: 905-873-2255/800-661-2023

**Attention:** Jake Pittman  
 402-995-9960

**Attention:**

**email:** instruments@solinst.com  
**web:** www.solinst.com

Quote Expiration	Ship Via	Shipping Terms	Duty & Brokerage	HST/PST	GST			State Tax	Terms
Nov-10-2025	UPSG	DDP	Included	TAX 0%	GST EX			Customer remit	Net 30 Days
Qty	Part#	Description		U-M	List Price	Disc 1	Disc 2	Net Price	Ext Price
1.00	100519	101 Water Level Meter, P2/M2/300ft		EA	968.00	0.00	0.00	968.000	968.00
1.00	102974	Carry Case - Small		EA	64.00	0.00	0.00	64.000	64.00

Allow approximately 1 week for order to dispatch from Solinst.

susan.loit@solinst.com

<b>Sale Amount:</b>	1,032.00
<b>Order Disc (0.0000%):</b>	0.00
<b>Surcharge:</b>	N/A
<b>Freight</b>	0.00
<b>Misc Charges:</b>	0.00
<b>GST:</b>	0.00
<b>HST/PST:</b>	0.00
<b>Total Amount:</b>	1,032.00
	<b>US Dollar</b>

E&OE  
 Freight extra unless otherwise indicated  
 Please allow additional time for transit

**ALL PRICES ARE SUBJECT TO PRODUCT AVAILABILITY AT TIME OF ORDER**

**Salesperson: Loit, Susan**

**SIGNATURE** \_\_\_\_\_

UNITED STATES DEPARTMENT OF THE INTERIOR  
DOWN PAYMENT (BILL) REQUEST

Make Remittance Payable To: U.S. Geological Survey  
Billing Contact: Amanda Flynn, Budget Analyst Phone: 402-328-4144,  
aflynn@usgs.gov

Bill #: 90132607  
Customer: 6000000136  
Date: 09/16/2025  
Due Date: 11/15/2025

Remit Payment To: United States Geological Survey  
P.O. Box 6200-27  
Portland, OR 97228-6200

Payer: LOWER PLATTE NORTH NRD  
P.O. BOX 126  
WAHOO NE 68066

Additional forms of payment may be accepted. Please email GS-A-HQ\_RMS@USGS.GOV or call 703-648-7683 for additional information.

To pay through Pay.gov go to <https://www.pay.gov>.

Checks must be made payable to U.S. Geological Survey. Please detach the top portion or include bill number on all remittances.

Amount of Payment: \$ \_\_\_\_\_

Date	Description	Qty	Unit Price		Amount
			Cost	Per	
09/16/2025	The streamgages at Shell Creek near Columbus and Wahoo Creek at Ashland, as agreed to in Joint Funding Agreement 25NRJFA00170 between the US Geological Survey and the Lower Platte North NRD  JFA 25NRJFA00170 25NRJFA00170	1	4,212.00	1	4,212.00

Amount Due this Bill: 4,212.00

Accounting Classification:  
Sales Order: 143669  
Sales Office: GENR  
Customer: 6000000136  
Accounting #: 11623630

TIN: \*\*\*\*\*2716