

Agenda

1. Call To Order
Speaker(s): Board President
 - 1.1. Pledge of Allegiance
Speaker(s): Board President
 - 1.1.1. Roll Call - Excuse Board Members not in attendance
Speaker(s): Board President
 - 1.2. Public Comment Sign In Procedure
 - 1.2.1. Public Comment
 - 1.3. Consent Agenda (Action)
Speaker(s): Board President
2. Board Development and Communication
 - 2.1. Board Members' Update
 - 2.2. Superintendent's Report
Speaker(s): Superintendent
 - 2.2.1. AdvancED School Improvement Professional Development
Speaker(s): Dr. Michael Rupprecht
 - 2.2.2. Blueprint Program Update
Speaker(s): Dr. Josh Wilken & Dr. Tiffanie Welte
 - 2.2.3. Superintendent Evaluation Process
Speaker(s): Dr. Mark Adler
 - 2.2.4. Government Relations Update
Speaker(s): Dr. Mark Adler
 - 2.2.5. NASB Updates and Information
Speaker(s): Dr. Jay Irwin
 - 2.2.6. Enrollment Update
Speaker(s): Dr. Mark Adler
3. Standards Based School Improvement
 - 3.1. Transportation--School Van Replacement (Action)
Speaker(s): Mr. Jason Buckingham
 - 3.2. Voluntary Separation Resolution (Action)
Speaker(s): Mr. Jason Buckingham
4. Policy Review
5. Executive Session Disclosure
6. Pre-Adjournment Information and Activities
 - 6.1. Announcements
 - 6.2. Board of Education Supplemental Meeting Information
 - 6.3. Future Board Calendar
 - 6.4. Adjourn

Ralston Board of Education Public Comment Procedures

The Ralston Board of Education appreciates the public's right to provide public comment. It is the practice of the Ralston Board to listen to the public comment, without discussion between the public and the Board. Should you have a question or ask for follow-up from the Board, the Board President or Chair of the meeting will direct the Superintendent to address the requests and provide additional information to you as appropriate. We ask that you refrain from personal comments about individuals and the use of vulgar or inappropriate language in addressing the Board.

The following will help guide the Public Comment agenda item at Board Meetings and Public Hearings:

1. Persons speaking during Public Comment will be called forward individually by the Board President or Chair to the location identified for such purpose.
2. A time limit of five (5) minutes will be allotted for any speaker. At the discretion of the Board President or Chair, the speaker may be allotted additional time.
3. Each individual speaking to the Board will be required to identify himself or herself prior to giving public comment or when related business is on the agenda. A "Record of Appearance" card is provided for this purpose.
4. Persons wishing to appear will be heard in the order in which the Board President or Chair of the meeting determines appropriate.
5. In cases where more than one person wishes to speak on the same topic, their presentations to the Board may, at the discretion of the Board President or Chair, be grouped together by topic.
6. If the number of people wishing to speak under the public participation portions of the agenda is large, the Board President or Chair may rule that a public hearing be scheduled or the discussion be limited on the issue in question.
7. Persons speaking to the Board during public comment may make printed materials available to the Board but may not use any other form of media.

**Ralston Board of Education
PUBLIC COMMENTS
Record of Appearance**

The purpose of “Public Participation” is for the Board of Education to hear comments from the public. Since comments are not on the published agenda the Board will not discuss and/or answer questions during “Public Comments.”

Public Comments are limited to five (5) minutes per speaker. Multiple speakers on the same topic are asked to not repeat what prior speakers have already stated.

PLEASE PRINT

Name _____ Date _____

Address _____

City _____ State _____ Zip Code _____

Subject of Public Comment: _____

Board of Education Regular Meeting
8545 Park Dr.
Omaha, Nebraska

Monday, October 22, 2018 6:00 PM

Roll Call

The regular meeting of the Board was called to order at 6:00 pm. The board voted to excuse board member Dr. Jay Irwin. In addition to the regular board members, those in attendance included Dr. Mark Adler, Mr. Jason Buckingham, Dr. Tiffanie Welte, Mrs. Cecilia Wilken, Mrs. Melissa Stolley, Mr. Jeremy Maskel and Mrs. Marci Carroll. Motion by Mike Overkamp and seconded by Heather Johnson:

Mrs. Gerch: Yea
Mrs. Richards: Yea
Mrs. Johnson: Yea
Mr. Overkamp: Yea
Mrs. Rodgers: Yea

Consent Agenda

Consent agenda items include minutes from the October 8, 2018 meeting. Motion to approve consent agenda by Heather Johnson and seconded by Tresha Rodgers:

Mrs. Richards: Yea
Mrs. Johnson: Yea
Mr. Overkamp: Yea
Mrs. Rodgers: Yea
Mrs. Gerch: Yea

Board Members' Update

Mrs. Heather Johnson attended parent-teacher conferences at both Seymour and RMS. She truly appreciates all the hard work our teachers put in to help our students. Mr. Mike Overkamp said that the sessions he attended the prior week at the NASB regional meeting in La Vista were very good and he was glad he attended. Mrs. Deb Gerch also attended the NASB conference and was very proud that all of our board members were in attendance. She added that it just proves how dedicated our board members are serving our district. Mrs. Gerch was also excited to inform the board that 15 Ralston Rams will be working at her Hy-Vee store. All board members were also delighted to receive an invitation to the 30th annual Karen Western Thanksgiving luncheon.

BUSINESS ITEMS / BOARD DEVELOPMENT / COMMUNICATION

Superintendent's Report

Dr. Adler congratulated the Ralston Ram football team for qualifying for the state tournament. He also said that both the boys and girls cross country teams did an excellent job at the state meet. He went on to congratulate the Ralston High band as they have been doing a great job at competitions as well. Dr. Adler had the pleasure of helping Tyler Richards with his Eagle Scout work at a local park. He was excited to use some of his skills as a former industrial tech teacher helping Tyler and others with some of their projects. Lastly, was the announcement of the upcoming Mamma Mia play at RHS. Everyone is

encouraged to attend as it will be a fun and entertaining show!

Annual District Safety Review

Mr. Jason Buckingham shared information with the board regarding the Standard Response Protocol (SRP) regarding safety in our schools which is done on an annual basis. Beyond the standard SRP training, there are other annual requirements as well such as code red drills, fire drills, tornado drills, and bus evacuations. He also explained there is a safety committee which meets 8 times per year. This committee includes certified staff members, custodians, food service staff and a representative from each building. Threat assessment policies are also reviewed and Mrs. Melissa Stolley informed the board about our crisis response team. There are 19 members who meet regularly to discuss response scenarios for a variety of possible crisis situations.

District Facilities Study Report

Mr. Pat Carson of BCDM Architects and two of his colleagues were in attendance to present the initial results of the district facility study. Mr. Carson began by stating that RPS has some of the best-maintained buildings and cleanest mechanical rooms he has studied. He also shared that most of the recommendations in the study are simply due to age and normal wear and tear.

He presented the board with a document which has been broken down by individual building needs. In addition, needs were divided by categories such as mechanical, electrical, site work, and construction. The report then further divides each category by priority issues: priority one (immediate), priority two (1-5 years) or priority three (6-10 years).

The report submitted is a draft so the first goal is for the board to digest the information, study the material and ask relevant questions at future meetings. Dr. Adler added that safety and security will be considered as high priorities in all aspects at every building.

Staff members were very clear that this is the first step in a process of assessing needs then developing plans. No action plans are currently in place for projects, but Dr. Adler will share more in the next edition of Staff News.

Mr. Jeremy Maskel stated that this facility needs analysis is the result of the community engagement process which received input from hundreds of RPS stakeholders. He also shared a website www.ralstonschools.org/facilities which has been developed to provide updates about the facility study.

Government Relations Update

Mrs. Linda Richards explained to the board that there will be more discussions regarding legislative issues after the election takes place on November 6.

NASB Updates and Information

Dr. Jay Irwin was not in attendance to provide a report. Mrs. Richards did announce there is a NASB state conference November 14-16 the board members will be attending.

Enrollment Update

The enrollment numbers have been holding steady and we are currently at +45 students. There are always many requests for students wanting to opt in our district. These requests are evaluated and are either accepted or rejected on a case by case basis.

Policy Review

There were no policies reviewed.

Adjournment

The meeting was adjourned at 7:45 pm with a motion by Mike Overkamp and a second by Heather Johnson:

Mrs. Rodgers: Yea

Mrs. Richards: Yea

Mrs. Gerch: Yea

Mr. Overkamp: Yea

Mrs. Johnson: Yea

The next regular meeting is Monday, November 12 at 6:00 pm at the Virginia Moon Administration Building.

Mrs. Linda Richards, President

Mrs. Deb Gerch, Secretary

SELECTION CRITERIA: transact.ck_date='20181112 00:00:00.000'
 ACCOUNTING PERIOD: 3/19

FUND - 01 - GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	-----DESCRIPTION-----	SALES TAX	AMOUNT
9001	119283	11/12/18	6983	A-1 FLAGS, POLES, A	0116820262000	20430	RPS MAINTENANCE SEY	0.00	666.00
9001	119284	11/12/18	6810	AASA	0180020232000	20810	RPS CURRICULUM/WELT	0.00	204.00
9001	119285	11/12/18	36	ACCURATE LABEL DESI	0136020110000	20610	RALSTON HIGH HS1901	0.00	111.95
9001	119286	11/12/18	43	ACTION BATTERIES UN	0180020262000	20430	RPS MAINTENANCE VMA	0.00	427.90
9001	119287	11/12/18	6429	AE SUPPLY	0136020262000	20430	RPS MAINTENANCE RHS	0.00	625.00
9001	119288	11/12/18	1402	AIM INSTITUTE	0180020257000	20340	RPS HUMAN RESOURCES	0.00	3,539.00
9001	119289	11/12/18	4348	AQUA-CHEM INC	0136020262000	20430	RPS MAINTENANCE RHS	0.00	1,071.50
9001	119290	11/12/18	2728	ARROW STAGE LINES	0180020271000	20340	RPS TRANSPORTATION	0.00	445.00
9001	119291	11/12/18	216	AUTO SPECIALISTS IN	0180020271200	20430	RPS TRANSPORTATION	0.00	1,322.74
9001	119292	11/12/18	4767	BARONE SECURITY SER	0126020261000	20340	RPS MAINTENANCE RMS	0.00	1,094.04
9001	119292	11/12/18	4767	BARONE SECURITY SER	0116420261000	20340	RPS MAINTENANCE KW	0.00	1,143.96
9001	119292	11/12/18	4767	BARONE SECURITY SER	0136020261000	20340	RPS MAINTENANCE RHS	0.00	1,683.96
9001	119292	11/12/18	4767	BARONE SECURITY SER	0116920261000	20340	RPS MAINTENANCE WIL	0.00	336.00
9001	119292	11/12/18	4767	BARONE SECURITY SER	0116920261000	20340	RPS MAINTENANCE WIL	0.00	396.00
9001	119292	11/12/18	4767	BARONE SECURITY SER	0180020261000	20340	RPS MAINTENANCE VMA	0.00	504.00
9001	119292	11/12/18	4767	BARONE SECURITY SER	0116720261000	20340	RPS MAINTENANCE MOC	0.00	549.00
9001	119292	11/12/18	4767	BARONE SECURITY SER	0116620261000	20340	RPS MAINTENANCE MEA	0.00	594.00
9001	119292	11/12/18	4767	BARONE SECURITY SER	0116320261000	20340	RPS MAINTENANCE BLU	0.00	798.00
9001	119292	11/12/18	4767	BARONE SECURITY SER	0116820261000	20340	RPS MAINTENANCE SEY	0.00	684.00
TOTAL CHECK								0.00	7,782.96
9001	119293	11/12/18	5319	BARTON SOLVENT, INC	0136020262000	20430	RPS MAINTENANCE RHS	0.00	825.66
9001	119293	11/12/18	5319	BARTON SOLVENT, INC	0136020262000	20430	RPS MAINTENANCE RHS	0.00	825.66
9001	119293	11/12/18	5319	BARTON SOLVENT, INC	0136020262000	20430	RPS MAINTENANCE RHS	0.00	-70.00
TOTAL CHECK								0.00	1,581.32
9001	119294	11/12/18	5583	BAUER BUILT, INC	0180020271200	20430	RPS TRANSPORTATION	0.00	118.83
9001	119295	11/12/18	4800	BELLEVUE BERRY FARM	0116820120000	20610	RPS STUDENT SERVICE	0.00	89.00
9001	119296	11/12/18	3899	BERNINA OMAHA LLC	0136020670000	20610	RPS CUR/WE CUI90023	0.00	7,490.00
9001	119297	11/12/18	2930	BLICK ART MATERIALS	0116320110090	20610	BLUMFIELD BL190019	0.00	599.15
9001	119297	11/12/18	2930	BLICK ART MATERIALS	0136020110090	20610	RALSTON HIGH HS1901	0.00	2,392.20
9001	119297	11/12/18	2930	BLICK ART MATERIALS	0116320110090	20610	BLUMFIELD BL190019	0.00	10.35
9001	119297	11/12/18	2930	BLICK ART MATERIALS	0116320110090	20610	BLUMFIELD BL190019	0.00	36.48
9001	119297	11/12/18	2930	BLICK ART MATERIALS	0116320110090	20610	BLUMFIELD BL190019	0.00	31.05
9001	119297	11/12/18	2930	BLICK ART MATERIALS	0136020110090	20610	RALSTON HIGH HS1901	0.00	196.65
TOTAL CHECK								0.00	3,265.88
9001	119298	11/12/18	6660	BOUND TO STAY BOUND	0126020222000	20640	RALSTONMIDDLE MS191	0.00	125.35
9001	119299	11/12/18	325	BOYS TOWN	0126020120000	20569	RPS STUDENT SERVICE	0.00	5,380.20

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FUND - 01 - GENERAL FUND

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9001	119299	11/12/18	325	BOYS TOWN	0116320120000	20569	RPS STUDENT SERVICE	0.00	5,619.78
9001	119299	11/12/18	325	BOYS TOWN	0116320120000	20569	RPS STUDENT SERVICE	0.00	8,249.60
9001	119299	11/12/18	325	BOYS TOWN	0136020120000	20569	RPS STUDENT SERVICE	0.00	16,642.80
9001	119299	11/12/18	325	BOYS TOWN	0136020120000	20569	RPS STUDENT SERVICE	0.00	21,902.40
9001	119299	11/12/18	325	BOYS TOWN	0116420120000	20569	RPS STUDENT SERVICE	0.00	1,794.24
9001	119299	11/12/18	325	BOYS TOWN	0116420120000	20569	RPS STUDENT SERVICE	0.00	1,794.24
9001	119299	11/12/18	325	BOYS TOWN	0116820120000	20569	RPS STUDENT SERVICE	0.00	1,970.46
9001	119299	11/12/18	325	BOYS TOWN	0116820120000	20569	RPS STUDENT SERVICE	0.00	1,970.46
9001	119299	11/12/18	325	BOYS TOWN	0116920120000	20569	RPS STUDENT SERVICE	0.00	2,707.38
9001	119299	11/12/18	325	BOYS TOWN	0116920120000	20569	RPS STUDENT SERVICE	0.00	2,707.38
9001	119299	11/12/18	325	BOYS TOWN	0116620120000	20569	RPS STUDENT SERVICE	0.00	2,867.58
9001	119299	11/12/18	325	BOYS TOWN	0116620120000	20569	RPS STUDENT SERVICE	0.00	2,867.58
9001	119299	11/12/18	325	BOYS TOWN	0116720120000	20569	RPS STUDENT SERVICE	0.00	3,252.04
9001	119299	11/12/18	325	BOYS TOWN	0116720120000	20569	RPS STUDENT SERVICE	0.00	3,252.04
TOTAL CHECK									88,358.40
9001	119300	11/12/18	6903	BSN SPORTS, LLC	0126020110000	20913	RALSTONMIDDLE MS190	0.00	326.99
9001	119301	11/12/18	419	CARL JARL LOCKSMITH	0136020262000	20430	RPS MAINTENANCE RHS	0.00	119.20
9001	119301	11/12/18	419	CARL JARL LOCKSMITH	0136020262000	20430	RPS MAINTENANCE RHS	0.00	17.25
TOTAL CHECK									136.45
9001	119302	11/12/18	3785	CCS PRESENTATION SY	0116620110000	20734	MEADOWS PROJECTOR R	0.00	502.11
9001	119302	11/12/18	3785	CCS PRESENTATION SY	0136020110000	20610	2 PROJECTORS - RHS	0.00	1,005.98
TOTAL CHECK									1,508.09
9001	119303	11/12/18	6362	CED/AUTOMATION - OM	0136020262000	20610	RPS MAINTENANCE RHS	0.00	28.04
9001	119303	11/12/18	6362	CED/AUTOMATION - OM	0116320262000	20610	RPS MAINTENANCE BLU	0.00	31.80
TOTAL CHECK									59.84
9001	119304	11/12/18	4062	CENGAGE LEARNING	0136020115000	20640	RPS STUDENT SERVICE	0.00	2,132.75
9001	119304	11/12/18	4062	CENGAGE LEARNING	0126020115000	20640	RPS STUDENT SERVICE	0.00	2,718.75
9001	119304	11/12/18	4062	CENGAGE LEARNING	0116320692500	20610	RPS STUDENT SERVICE	0.00	6,953.00
TOTAL CHECK									11,804.50
9001	119305	11/12/18	6664	CENTER FOR COLLABOR	0116420110000	20640	RPS CUR/WIL CU19003	0.00	249.43
9001	119306	11/12/18	5404	CENTRAL SALES	0136020262000	20430	RPS MAINTENANCE RHS	0.00	297.17
9001	119306	11/12/18	5404	CENTRAL SALES	0126020262000	20430	RPS MAINTENANCE RMS	0.00	691.01
TOTAL CHECK									988.18
9001	119307	11/12/18	2442	CITY OF RALSTON	0136020262000	20430	RPS MAINTENANCE RHS	0.00	2,246.45
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#4427840 Spring Gro	0.00	143.45
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#2206264 Brown Roll	0.00	160.42
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#MR43483MC 43x48 Li	0.00	113.37
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	PRO GUARD NITRILE P	0.00	18.36
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116820261000	20610	#4427840 Spring Gro	0.00	93.00
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116820261000	20610	#TOL55 Spray Heads	0.00	5.70
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	#4427840 Spring Gro	0.00	283.19
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	#2206264 Brown Roll	0.00	197.92

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FUND - 01 - GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
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9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	#MR24330MC 24x33 Li	0.00	189.29
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	#12001227 EVIRO CAR	0.00	60.85
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	#H511 Foam Away Def	0.00	60.85
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116720261000	20610	#4427840 Spring Gro	0.00	94.95
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116720261000	20610	#2206264 Brown Roll	0.00	119.45
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116720261000	20610	#MR43483MC 43x48 Li	0.00	75.04
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116720261000	20610	#10243015 JIFFY SPR	0.00	40.53
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116720261000	20610	#11895715 WINDOW SH	0.00	39.56
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116720261000	20610	#11894515 POWER TIM	0.00	44.72
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116720261000	20610	PRO GUARD NITRILE P	0.00	24.30
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116920261000	20610	#4427840 Spring Gro	0.00	142.77
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116920261000	20610	#2206264 Brown Roll	0.00	199.57
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116920261000	20610	#MR43483MC 43x48 Li	0.00	150.44
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116920261000	20610	#4440720 White Mult	0.00	61.30
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116920261000	20610	PRO GUARD NITRILE P	0.00	18.27
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116920261000	20610	#PT21 Pro Team Vac	0.00	45.03
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116920261000	20610	#MR24330MC 24x33 Li	0.00	38.17
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116420261000	20610	#MR43483MC 43x48 Li	0.00	110.25
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116420261000	20610	PRO GUARD NITRILE P	0.00	17.85
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116720261000	20610	#12001227 Nail DISI	0.00	59.95
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116320261000	20610	#2206264 Brown Roll	0.00	199.91
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116320261000	20610	#MR43483MC 43x48 Li	0.00	188.37
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116320261000	20610	#MR24330MC 24x33 Li	0.00	152.95
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116320261000	20610	#10243015 FAST BUTL	0.00	40.70
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116320261000	20610	#XL115 Hog Hair Pad	0.00	29.47
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#4427840 Spring Gro	0.00	46.58
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#PK1415 white Terry	0.00	31.65
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#11895715 WINDOW SH	0.00	38.81
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#12001227 ACTION DI	0.00	60.04
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#895 Micro Soft	0.00	47.47
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0126020261000	20610	NEW EQUIPMENT ADVAN	0.00	1,500.00
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116820261000	20610	#4427840 Spring Gro	0.00	46.93
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116820261000	20610	#2206264 Brown Roll	0.00	39.36
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116820261000	20610	#11895715 WINDOW SH	0.00	39.11
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116820261000	20610	#11894515 MILD CHER	0.00	44.20
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116820261000	20610	#H401 Erase Prespra	0.00	48.44
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116820261000	20610	Spray Buff	0.00	50.41
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116820261000	20610	#216 Scrub N Shine	0.00	52.99
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116820261000	20610	PRO GUARD NITRILE P	0.00	6.01
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	#4427840 Spring Gro	0.00	325.62
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	#PK1415 White Terry	0.00	31.61
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	#MR43483MC 43x48 Li	0.00	367.62
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	#12001227 EVIRO CAR	0.00	119.94
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	#12021427 THERMO CL	0.00	39.41
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	PRO GUARD NITRILE P	0.00	23.81
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	#PT21 Pro Team Vac	0.00	132.04
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116420261000	20610	#4427840 Spring Gro	0.00	143.46
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116420261000	20610	#2206264 Brown Roll	0.00	120.33
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116420261000	20610	#12001227 ACTION DI	0.00	61.66
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0136020261000	20610	#12001227 ACTION DI	0.00	119.90
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#4427840 Spring Gro	0.00	142.54

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FUND - 01 - GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	-----DESCRIPTION-----	SALES TAX	AMOUNT
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#2206264 Brown Roll	0.00	119.54
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#MR43483MC 43x48 Li	0.00	75.10
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#74 Green Sponges	0.00	22.27
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116320261000	20610	#4427840 Spring Gro	0.00	190.95
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116320261000	20610	#2206264 Brown Roll	0.00	160.15
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116320261000	20610	NABC DISINFECTANT 1	0.00	34.90
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0180020261000	20610	#4427840 Spring Gro	0.00	47.03
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0180020261000	20610	#2206264 Brown Roll	0.00	39.45
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0180020261000	20610	#4440720 White Mult	0.00	60.58
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0180020261000	20610	#813 CLAIRE VANDAL	0.00	118.34
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116320261000	20610	#KC2463 PAPER TOWEL	0.00	67.00
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	#2206264 Brown Roll	0.00	164.36
9001	119308	11/12/18	583	COMMERCIAL CLEANING	0116620261000	20610	NA11 DISINFECTANT	0.00	71.64
TOTAL CHECK									8,295.00
9001	119309	11/12/18	6154	CENTERPOINT ENERGY	0116820261000	20621	RPS SEYMOUR 9/2018	0.00	701.99
9001	119309	11/12/18	6154	CENTERPOINT ENERGY	0136020261000	20621	RPS HIGHSCHOOL9/201	0.00	1,017.01
9001	119309	11/12/18	6154	CENTERPOINT ENERGY	0126020261000	20621	RPS MIDDLESCHOOL9/2	0.00	201.70
9001	119309	11/12/18	6154	CENTERPOINT ENERGY	0116920261000	20621	RPS WILDEWOOD 9/201	0.00	173.64
TOTAL CHECK									2,094.34
9001	119310	11/12/18	636	CONTROL MASTERS INC	0136020262000	20430	RPS MAINTENANCE RHS	0.00	567.10
9001	119311	11/12/18	3228	CONTROL TEMP INC	0136020262000	20430	RPS MAINTENANCE RHS	0.00	200.00
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116820261000	20530	RPS SEYMOUR	0.00	188.01
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116720261000	20530	RPS MOCKINGBIRD	0.00	310.49
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116320261000	20530	RPS BLUMFIELD	0.00	310.50
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0180020261000	20530	RPS ADMIN/VMAC	0.00	247.83
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116820261000	20530	RPS SEYMOUR	0.00	284.21
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116420261000	20530	RPS KAREN WESTERN	0.00	258.37
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116920261000	20530	RPS WILDEWOOD	0.00	259.22
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116620261000	20530	RPS MEADOWS	0.00	273.46
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116420261000	20530	RPS KAREN WESTERN	0.00	170.91
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0126020261000	20530	RPS MIDDLE SCHOOL	0.00	559.80
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116820261000	20530	RPS SEYMOUR	0.00	538.03
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116620261000	20530	RPS MEADOWS	0.00	413.39
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0126020261000	20530	RPS MIDDLE SCHOOL	0.00	370.32
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0180020261000	20530	RPS ADMIN/VMAC	0.00	374.64
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116920261000	20530	RPS WILDEWOOD	0.00	391.86
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116720261000	20530	RPS MOCKINGBIRD	0.00	469.37
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116320261000	20530	RPS BLUMFIELD	0.00	469.37
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116420261000	20530	RPS KAREN WESTERN	0.00	489.11
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0126020261000	20530	RPS MIDDLE SCHOOL	0.00	1,059.75
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116720261000	20530	RPS MOCKINGBIRD	0.00	888.56
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116320261000	20530	RPS BLUMFIELD	0.00	888.56
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0180020261000	20530	RPS ADMIN/VMAC	0.00	709.21
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0136020261000	20530	RPS HIGH SCHOOL	0.00	717.84
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116920261000	20530	RPS WILDEWOOD	0.00	741.83
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0116620261000	20530	RPS MEADOWS	0.00	782.59
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0136020261000	20530	RPS HIGH SCHOOL	0.00	1,085.17
9001	119313	11/12/18	4037	COX BUSINESS SERVIC	0136020261000	20530	RPS HIGH SCHOOL	0.00	2,054.29

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
TOTAL CHECK								0.00	15,306.69
9001	119314	11/12/18	4840	CURBSIDE REWARDS	0180020261000	20629	RPS WILDEWOOD	0.00	34.00
9001	119314	11/12/18	4840	CURBSIDE REWARDS	0180020261000	20629	RPS SEYMOUR	0.00	34.00
9001	119314	11/12/18	4840	CURBSIDE REWARDS	0180020261000	20629	RPS MOCKINGBIRD	0.00	34.00
9001	119314	11/12/18	4840	CURBSIDE REWARDS	0180020261000	20629	RPS ADMIN/VMAC	0.00	34.00
9001	119314	11/12/18	4840	CURBSIDE REWARDS	0180020261000	20629	RPS KAREN WESTERN	0.00	34.00
9001	119314	11/12/18	4840	CURBSIDE REWARDS	0180020261000	20629	RPS BLUMFIELD	0.00	34.00
9001	119314	11/12/18	4840	CURBSIDE REWARDS	0180020261000	20629	RPS ADMIN/VMAC	0.00	44.00
TOTAL CHECK								0.00	248.00
9001	119315	11/12/18	6956	CUSTOM INK	0180020340000	20610	RALSTON HIGH HS1901	0.00	98.70
9001	119316	11/12/18	1476	D & D LASER INC	0116720110000	20610	MOCKINGBIRD MB19001	0.00	52.95
9001	119316	11/12/18	1476	D & D LASER INC	0116720110000	20610	MOCKINGBIRD MB19001	0.00	52.95
9001	119316	11/12/18	1476	D & D LASER INC	0126020110000	20610	RALSTONMIDDLE MS191	0.00	149.85
9001	119316	11/12/18	1476	D & D LASER INC	0116720110000	20610	MOCKINGBIRD MB19002	0.00	122.90
9001	119316	11/12/18	1476	D & D LASER INC	0116920110000	20650	WILDEWOOD WW190009	0.00	211.80
9001	119316	11/12/18	1476	D & D LASER INC	0116920110000	20650	WILDEWOOD WW190009	0.00	211.80
TOTAL CHECK								0.00	802.25
9001	119317	11/12/18	6023	DAYBREAK 1	0116320120000	20569	RPS STUDEN SERV/M.E	0.00	43.48
9001	119318	11/12/18	6972	DAYBREAK 2	0116320120000	20569	RPS STUDENT SERVICE	0.00	3,015.30
9001	119319	11/12/18	23	DAYMARK SOLUTIONS I	0136020110000	20610	RALSTON HIGH HS1901	0.00	274.00
9001	119319	11/12/18	23	DAYMARK SOLUTIONS I	0180020258000	20650	RPS TECHNOLOGY DEPT	0.00	342.00
TOTAL CHECK								0.00	616.00
9001	119320	11/12/18	3128	DIGITAL DOT SYSTEMS	0116920110000	20734	RPS TECHNOLOGY/WW	0.00	134.00
9001	119320	11/12/18	3128	DIGITAL DOT SYSTEMS	0116620110000	20734	RPS TECHNOLOGY/MEAD	0.00	35.00
9001	119320	11/12/18	3128	DIGITAL DOT SYSTEMS	0126020110000	20734	RPS TECHNOLOGY/RMS	0.00	35.00
9001	119320	11/12/18	3128	DIGITAL DOT SYSTEMS	0116420110000	20734	RPS TECHNOLOGY/KW	0.00	35.00
TOTAL CHECK								0.00	239.00
9001	119321	11/12/18	5323	DXP ENTERPRISES INC	0136020262000	20430	RPS MAINTENANCE RHS	0.00	116.79
9001	119321	11/12/18	5323	DXP ENTERPRISES INC	0136020262000	20430	RPS MAINTENANCE RHS	0.00	1,332.32
TOTAL CHECK								0.00	1,449.11
9001	119322	11/12/18	6900	EUNICE BATRES BAGLE	0116720115000	20320	MOCK/6.50-10/10/201	0.00	184.50
9001	119322	11/12/18	6900	EUNICE BATRES BAGLE	0116320115000	20320	BLUM/8.40-10/11&16/	0.00	234.00
TOTAL CHECK								0.00	418.50
9001	119323	11/12/18	6600	JUSTIN DIGGINS	0180020271200	20332	REIMBURS9/27-10/25/	0.00	140.61
9001	119325	11/12/18	127	EASTERN NEBRASKA HU	0116820110000	20340	RPS CURRICULUM/WILK	0.00	3,864.90
9001	119325	11/12/18	127	EASTERN NEBRASKA HU	0116920110000	20340	RPS CURRICULUM/WILK	0.00	4,756.80
9001	119325	11/12/18	127	EASTERN NEBRASKA HU	0116620110000	20340	RPS CURRICULUM/WILK	0.00	5,648.70
9001	119325	11/12/18	127	EASTERN NEBRASKA HU	0116720110000	20340	RPS CURRICULUM/WILK	0.00	6,243.30
9001	119325	11/12/18	127	EASTERN NEBRASKA HU	0116320110000	20340	RPS CURRICULUM/WILK	0.00	6,243.30
9001	119325	11/12/18	127	EASTERN NEBRASKA HU	0136020120000	20569	RPS STUDENT SERVICE	0.00	1,352.00
9001	119325	11/12/18	127	EASTERN NEBRASKA HU	0116420110000	20340	RPS CURRICULUM/WILK	0.00	2,973.00

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	-----DESCRIPTION-----	SALES TAX	AMOUNT	
9001	119325	11/12/18	127	EASTERN NEBRASKA HU	0126020120000	20569	RPS STUDENT SERVICE	0.00	3,042.00	
9001	119325	11/12/18	127	EASTERN NEBRASKA HU	0116720120000	20569	RPS STUDENT SERVICE	0.00	1,014.00	
TOTAL CHECK									0.00	35,138.00
9001	119326	11/12/18	3112	EGAN SUPPLY COMPANY	0136020262000	20610	RPS MAINTENANCE/RHS	0.00	15.48	
9001	119327	11/12/18	5121	ELECTRICAL ENGINEER	0116420262000	20430	RPS MAINTENANCE KW	0.00	60.77	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0116820129100	20330	RPS STUDENT SERVICE	0.00	65.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0126020353500	20610	RPS STUDENT SERVICE	0.00	70.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0126020353500	20610	RPS STUDENT SERVICE	0.00	80.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0126020353500	20610	RPS STUDENT SERVICE	0.00	120.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0180020271000	20340	RPS FIELDTRIP/MOCK	0.00	288.75	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0180020631000	20320	RPS CURRICULUM/WILK	0.00	485.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0180020350000	20330	RALSTN PUBLIC SCHOO	0.00	553.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0180020221200	20320	RALSTON PUBLIC SCHO	0.00	742.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0126020110000	20330	RPS CURRICULUM	0.00	13.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0116820620000	20330	RPS CURRICULUM/WILK	0.00	21.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0116820620000	20330	RPS CURRICULUM/WIKE	0.00	21.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0136020110000	20330	RPS CURRICULUM	0.00	26.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0136020110000	20330	RPS CURRICULUM/WELT	0.00	35.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0116620620000	20330	RPS CURRICULUM/WIKE	0.00	42.00	
9001	119328	11/12/18	5993	ESU #3/METRO REGION	0180020350000	20330	RPS STUDENT SERVICE	0.00	45.00	
TOTAL CHECK									0.00	2,606.75
9001	119329	11/12/18	4130	EYMAN PLUMBING INC	0136020262000	20430	RPS MAINTENANCE RHS	0.00	189.00	
9001	119330	11/12/18	275	FAC	0180020262000	20610	RPS MAINTENANCE CUS	0.00	364.35	
9001	119331	11/12/18	5818	FATHER FLANAGAN'S B	0180020266000	20340	RPS OCTOBER 2018	0.00	50.00	
9001	119332	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	362.50	
9001	119332	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	316.50	
9001	119332	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	356.50	
9001	119332	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	222.50	
9001	119332	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	233.55	
9001	119332	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	271.00	
9001	119332	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	275.85	
9001	119332	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	165.00	
9001	119332	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	165.00	
9001	119332	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	150.00	
9001	119332	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	150.00	
9001	119332	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	150.00	
TOTAL CHECK									0.00	2,818.40
9001	119333	11/12/18	248	FLAGHOUSE INC	0116620110068	20610	MEADOWS MW190030	0.00	252.81	
9001	119333	11/12/18	248	FLAGHOUSE INC	0116620110068	20610	MEADOWS MW190030	0.00	109.71	
TOTAL CHECK									0.00	362.52
9001	119334	11/12/18	272	FOLLETT SCHOOL SOLU	0126020222000	20640	RALSTONMIDDLE MS190	0.00	378.21	
9001	119334	11/12/18	272	FOLLETT SCHOOL SOLU	0136020222000	20640	RALSTON HIGH HS1900	0.00	267.41	
9001	119334	11/12/18	272	FOLLETT SCHOOL SOLU	0116820222000	20640	SEYMOUR SE190010	0.00	244.83	

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	-----DESCRIPTION-----	SALES TAX	AMOUNT
9001	119334	11/12/18	272	FOLLETT SCHOOL	SOLU 0116720222000	20640	MOCKINGBIRD MB19001	0.00	150.03
9001	119334	11/12/18	272	FOLLETT SCHOOL	SOLU 0116720222000	20640	MOCKINGBIRD MB19001	0.00	79.20
9001	119334	11/12/18	272	FOLLETT SCHOOL	SOLU 0116420222000	20640	KARENWESTERN KW1900	0.00	79.20
9001	119334	11/12/18	272	FOLLETT SCHOOL	SOLU 0116320222000	20640	BLUMFIELD BL190029	0.00	491.39
9001	119334	11/12/18	272	FOLLETT SCHOOL	SOLU 0126020222000	20640	RALSTONMIDDLE MS190	0.00	18.70
TOTAL CHECK									1,708.97
9001	119335	11/12/18	6976	GEIGER	0180020257000	20610	RPS HUMAN RESOURCES	0.00	125.79
9001	119336	11/12/18	3058	GENERAL FIRE AND	SA 0116420262000	20430	RPS MAINTENANCE KW	0.00	149.50
9001	119336	11/12/18	3058	GENERAL FIRE AND	SA 0116720262000	20430	RPS MAINTENANCE MOC	0.00	179.50
9001	119336	11/12/18	3058	GENERAL FIRE AND	SA 0116320262000	20430	RPS MAINTENANCE BLU	0.00	89.25
9001	119336	11/12/18	3058	GENERAL FIRE AND	SA 0116820262000	20430	RPS MAINTENANCE SEY	0.00	89.75
9001	119336	11/12/18	3058	GENERAL FIRE AND	SA 0116620262000	20430	RPS MAINTENANCE MEA	0.00	343.25
9001	119336	11/12/18	3058	GENERAL FIRE AND	SA 0180020262000	20430	RPS MAINTENANCE VMA	0.00	454.00
9001	119336	11/12/18	3058	GENERAL FIRE AND	SA 0180020262000	20430	RPS MAINTENANCE YMA	0.00	1,183.00
9001	119336	11/12/18	3058	GENERAL FIRE AND	SA 0126020262000	20430	RPS MAINTENANCE RMS	0.00	766.50
9001	119336	11/12/18	3058	GENERAL FIRE AND	SA 0116920262000	20430	RPS MAINTENANCE WW	0.00	59.50
TOTAL CHECK									3,314.25
9001	119337	11/12/18	301	GLASSMASTERS INC	0116320262000	20430	RPS MAINTENANCE BLU	0.00	700.00
9001	119338	11/12/18	347	GOPHER SPORT	0116620110068	20610	MEADOWS MW190033	0.00	448.12
9001	119339	11/12/18	5051	GRAINGER	0136020110080	20610	RALSTON HIGH HS1901	0.00	92.96
9001	119340	11/12/18	367	GRAYBAR	0136020262000	20430	RPS MAINTENANCE RHS	0.00	11.10
9001	119340	11/12/18	367	GRAYBAR	0116420262000	20430	RPS MAINTENANCE KW	0.00	31.95
9001	119340	11/12/18	367	GRAYBAR	0136020262000	20430	RPS MAINTENANCE RHS	0.00	32.24
9001	119340	11/12/18	367	GRAYBAR	0126020262000	20430	RPS MAINTENANCE RMS	0.00	33.45
9001	119340	11/12/18	367	GRAYBAR	0136020262000	20430	RPS MAINTENANCE RHS	0.00	14.67
9001	119340	11/12/18	367	GRAYBAR	0116720262000	20430	RPS MAINTENANCE MOC	0.00	21.30
9001	119340	11/12/18	367	GRAYBAR	0116720262000	20430	RPS MAINTENANCE MOC	0.00	2.38
9001	119340	11/12/18	367	GRAYBAR	0116620262000	20430	RPS MAINTENANCE MEA	0.00	2.58
TOTAL CHECK									149.67
9001	119341	11/12/18	424	GRIZZLY IMPORTS INC	0136020699000	20610	RPS CURRICULUM/WELT	0.00	754.00
9001	119341	11/12/18	424	GRIZZLY IMPORTS INC	0136020699000	20610	RPS CUR/WELTE RHS	0.00	2,294.00
TOTAL CHECK									3,048.00
9001	119342	11/12/18	1474	HEARTLAND FOUNDATIO	0136020120000	20569	RPS STUDENT SERVICE	0.00	26,754.00
9001	119342	11/12/18	1474	HEARTLAND FOUNDATIO	0116720120000	20569	RPS STUDENT SERVICE	0.00	1,274.00
9001	119342	11/12/18	1474	HEARTLAND FOUNDATIO	0116420120000	20569	RPS STUDENT SERVICE	0.00	3,822.00
TOTAL CHECK									31,850.00
9001	119343	11/12/18	4528	HEARTLAND ROOFING C	0126020262000	20430	RPS MAINTENANCE RMS	0.00	435.00
9001	119344	11/12/18	428	HEMPEL SHEET METAL	0136020262000	20430	RPS MAINTENANCE RHS	0.00	357.03
9001	119344	11/12/18	428	HEMPEL SHEET METAL	0136020262000	20430	RPS MAINTENANCE RHS	0.00	195.00
9001	119344	11/12/18	428	HEMPEL SHEET METAL	0136020262000	20430	RPS MAINTENANCE RHS	0.00	162.00
TOTAL CHECK									714.03

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	-----DESCRIPTION-----	SALES TAX	AMOUNT
9001	119345	11/12/18	6808	HONG T. HUYNH	0116720115000	20320	MOCK/1HR/2/14/2018	0.00	27.00
9001	119345	11/12/18	6808	HONG T. HUYNH	0136020115000	20320	RHS/45MN/3/16/2018	0.00	20.25
9001	119345	11/12/18	6808	HONG T. HUYNH	0136020115000	20320	REIMBUR/RHS 4MILES	0.00	2.18
9001	119345	11/12/18	6808	HONG T. HUYNH	0116720115000	20320	REIMBUR/MOCK 4MILES	0.00	2.18
TOTAL CHECK									51.61
9001	119346	11/12/18	4483	MAI X. HUYNH	0116320115000	20320	BLUM/2HRS-10/6/2018	0.00	54.00
9001	119346	11/12/18	4483	MAI X. HUYNH	0116320115000	20320	REIMBUR/BLUM 6MILES	0.00	2.73
9001	119346	11/12/18	4483	MAI X. HUYNH	0126020115000	20320	REIMBUR/RMS 6MILES	0.00	2.73
9001	119346	11/12/18	4483	MAI X. HUYNH	0126020115000	20320	RMS/3HRS-10/17/2018	0.00	81.00
TOTAL CHECK									140.46
9001	119347	11/12/18	2286	INFOSAFE SHREDDING	0180020232000	20610	RALSTON ADMIN/VMAC	0.00	39.00
9001	119348	11/12/18	5209	INSECTLORE	0116720110000	20610	MOCKINGBIRD MB19001	0.00	35.94
9001	119349	11/12/18	515	J & J SMALL ENGINE	0180020262000	20730	RPS MAINTENANCE VMA	0.00	56.99
9001	119349	11/12/18	515	J & J SMALL ENGINE	0180020262000	20730	RPS MAINTENANCE VMA	0.00	184.11
TOTAL CHECK									241.10
9001	119350	11/12/18	1011	J W PEPPER & SON, I	0126020110093	20610	RALSTONMIDDLE MS190	0.00	184.19
9001	119350	11/12/18	1011	J W PEPPER & SON, I	0136020110094	20610	RALSTON HIGH HS1901	0.00	62.99
9001	119350	11/12/18	1011	J W PEPPER & SON, I	0126020110093	20610	RALSTONMIDDLE MS190	0.00	26.00
9001	119350	11/12/18	1011	J W PEPPER & SON, I	0136020110094	20610	RALSTON HIGH HS1901	0.00	16.95
TOTAL CHECK									290.13
9001	119351	11/12/18	6365	JP BOILER SERVICE	0136020262000	20430	RPS MAINTENANCE RHS	0.00	3,550.00
9001	119352	11/12/18	5037	JUNIOR LIBRARY GUIL	0116720222000	20640	MOCKINGBIRD MB19001	0.00	428.40
9001	119352	11/12/18	5037	JUNIOR LIBRARY GUIL	0116820222000	20640	SEYMOUR SE190014	0.00	445.90
9001	119352	11/12/18	5037	JUNIOR LIBRARY GUIL	0116920222000	20640	WILDEWOOD WW190006	0.00	653.10
TOTAL CHECK									1,527.40
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116920120000	20320	RPS STUDENT SERVICE	0.00	784.70
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116620120000	20320	RPS STUDENT SERVICE	0.00	831.55
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116820120000	20320	RPS STUDENT SERVICE	0.00	568.03
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116420120000	20320	RPS STUDENT SERVICE	0.00	515.33
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0136020120000	20320	RPS STUDENT SERVICE	0.00	432.00
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116320129200	20320	RPS STUDENT SERVICE	0.00	438.27
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116720129200	20320	RPS STUDENT SERVICE	0.00	415.74
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116720120000	20320	RPS STUDENT SERVICE	0.00	942.82
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116320120000	20320	RPS STUDENT SERVICE	0.00	995.52
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0126020120000	20320	RPS STUDENT SERVICE	0.00	1,218.05
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116620129200	20320	RPS STUDENT SERVICE	0.00	366.59
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116920129100	20320	RPS STUDENT SERVICE	0.00	208.20
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116620129100	20320	RPS STUDENT SERVICE	0.00	220.53
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116420129200	20320	RPS STUDENT SERVICE	0.00	229.38
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116720129100	20320	RPS STUDENT SERVICE	0.00	250.10
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116820129200	20320	RPS STUDENT SERVICE	0.00	251.90
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116320129100	20320	RPS STUDENT SERVICE	0.00	263.65
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116920129200	20320	RPS STUDENT SERVICE	0.00	346.12
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116420129100	20320	RPS STUDENT SERVICE	0.00	137.98

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9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	0116820129100	20320	RPS STUDENT SERVICE	0.00	151.54
TOTAL CHECK									9,568.00
9001	119354	11/12/18	4452	KISSEL/E&S ASSOCIAT	0180020231000	20810	RPS NOVEMBER 2018 F	0.00	3,359.00
9001	119355	11/12/18	6717	KNOCK OUT PRINT & D	0126020110000	20610	RALSTONMIDDLE MS191	0.00	190.19
9001	119356	11/12/18	6278	KOLEY JESSEN PC LLO	0180020231000	20810	RPS STUDENT MATTERS	0.00	924.00
9001	119356	11/12/18	6278	KOLEY JESSEN PC LLO	0180020231000	20810	RPS GENERAL MATTERS	0.00	479.00
9001	119356	11/12/18	6278	KOLEY JESSEN PC LLO	0180020231000	20810	RPS PERSONNEL MATTE	0.00	172.50
9001	119356	11/12/18	6278	KOLEY JESSEN PC LLO	0180020231000	20810	RPS TEACHER MATTERS	0.00	69.00
TOTAL CHECK									1,644.50
9001	119357	11/12/18	6193	KSB SCHOOL LAW	0180020231000	20810	RALSTON PUBLIC SCHO	0.00	641.00
9001	119358	11/12/18	6977	LAQUINTA INN & SUIT	0116820110000	20333	RPS SHAWNA MAYER	0.00	43.60
9001	119358	11/12/18	6977	LAQUINTA INN & SUIT	0116320110000	20333	RPS SHAWNA MAYER	0.00	21.80
9001	119358	11/12/18	6977	LAQUINTA INN & SUIT	0126020110000	20333	RPS SHAWNA MAYER	0.00	21.80
9001	119358	11/12/18	6977	LAQUINTA INN & SUIT	0136020110000	20333	RPS SHAWNA MAYER	0.00	21.80
TOTAL CHECK									109.00
9001	119359	11/12/18	6111	LARSON SPEECH & LAN	0116720641200	20320	RPS STUDENT SERVICE	0.00	649.15
9001	119359	11/12/18	6111	LARSON SPEECH & LAN	0116620641200	20320	RPS STUDENT SERVICE	0.00	572.54
9001	119359	11/12/18	6111	LARSON SPEECH & LAN	0126020641200	20320	RPS STUDENT SERVICE	0.00	838.66
9001	119359	11/12/18	6111	LARSON SPEECH & LAN	0116320641200	20320	RPS STUDENT SERVICE	0.00	685.44
9001	119359	11/12/18	6111	LARSON SPEECH & LAN	0116920641200	20320	RPS STUDENT SERVICE	0.00	540.29
9001	119359	11/12/18	6111	LARSON SPEECH & LAN	0116420641200	20320	RPS STUDENT SERVICE	0.00	354.82
9001	119359	11/12/18	6111	LARSON SPEECH & LAN	0116820641200	20320	RPS STUDENT SERVICE	0.00	391.10
TOTAL CHECK									4,032.00
9001	119360	11/12/18	2539	LINCOLN SOUTHWEST H	0136020110013	20610	RALSTON HIGH HS1901	0.00	158.00
9001	119362	11/12/18	6975	AMY JO O'BRIEN	0116420110000	20340	REIMBURSE KW/OUTDOO	0.00	19.62
9001	119362	11/12/18	6975	AMY JO O'BRIEN	0116720110000	20340	REIMBURSE MB/OUTDOO	0.00	19.62
TOTAL CHECK									39.24
9001	119364	11/12/18	5314	MADISON NATIONAL LI	01	9409	RPS DW NOV 2018 PRE	0.00	9,702.63
9001	119365	11/12/18	5069	MALLOY ELECTRIC	0136020262000	20430	RPS MAINTENANCE RHS	0.00	1,091.44
9001	119366	11/12/18	5066	MARK HYDRAULICS CO.	0136020262000	20430	RPS MAINTENANCE RHS	0.00	286.41
9001	119367	11/12/18	6970	MARTIN'S HILLSIDE O	0116320120000	20610	RPS STUDENT SERVICE	0.00	140.00
9001	119368	11/12/18	4884	MATHESON TRI-GAS, I	0180020262000	20430	RPS MAINTENANCE VMA	0.00	46.30
9001	119368	11/12/18	4884	MATHESON TRI-GAS, I	0180020262000	20430	RPS MAINTENANCE VMA	0.00	47.55
TOTAL CHECK									93.85
9001	119369	11/12/18	6502	MCGRAW HILL	0116320620000	20610	RPS CURRICULUM/WILK	0.00	73.48
9001	119369	11/12/18	6502	MCGRAW HILL	0116320120000	20610	RPS STUDENT SERVICE	0.00	375.66
9001	119369	11/12/18	6502	MCGRAW HILL	0116320115000	20640	RPS SS SS190018	0.00	3,120.69
9001	119369	11/12/18	6502	MCGRAW HILL	0116720120000	20610	RPS STUDENT SERVICE	0.00	875.07

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9001	119369	11/12/18	6502	MCGRAW HILL	0116720110000	20640	RPS CURRICULUM/WILK	0.00	12.84
9001	119369	11/12/18	6502	MCGRAW HILL	0116320110000	20640	RPS CURRICULUM/WILK	0.00	12.84
9001	119369	11/12/18	6502	MCGRAW HILL	0116420110000	20640	RPS CURRICULUM/WILK	0.00	6.11
9001	119369	11/12/18	6502	MCGRAW HILL	0116820110000	20640	RPS CURRICULUM/WILK	0.00	7.95
9001	119369	11/12/18	6502	MCGRAW HILL	0116920110000	20640	RPS CURRICULUM/WILK	0.00	9.77
9001	119369	11/12/18	6502	MCGRAW HILL	0116620110000	20640	RPS CURRICULUM/WILK	0.00	11.61
TOTAL CHECK									4,506.02
9001	119370	11/12/18	813	MECHANICAL SALES PA	0126020262000	20430	RPS MAINTENANCE RMS	0.00	417.00
9001	119370	11/12/18	813	MECHANICAL SALES PA	0126020262000	20430	RPS MAINTENANCE RMS	0.00	141.95
9001	119370	11/12/18	813	MECHANICAL SALES PA	0116320262000	20430	RPS MAINTENANCE BLU	0.00	1,043.00
TOTAL CHECK									1,601.95
9001	119371	11/12/18	6974	MELLEN & ASSOCIATES	0136020262000	20430	RPS MAINTENANCE RHS	0.00	3,462.61
9001	119373	11/12/18	5926	MENARDS	0136020262000	20610	RPS MAINTENANCE RHS	0.00	51.84
9001	119373	11/12/18	5926	MENARDS	0136020262000	20610	RPS MAINTENANCE RHS	0.00	51.91
9001	119373	11/12/18	5926	MENARDS	0126020110080	20610	RALSTONMIDDLE MS191	0.00	31.06
9001	119373	11/12/18	5926	MENARDS	0136020262000	20610	RPS MAINTENANCE RHS	0.00	32.31
9001	119373	11/12/18	5926	MENARDS	0136020262000	20430	RPS MAINTENANCE RHS	0.00	34.52
9001	119373	11/12/18	5926	MENARDS	0136020262000	20610	RPS MAINTENANCE RHS	0.00	38.51
9001	119373	11/12/18	5926	MENARDS	0116320262000	20430	RPS MAINTENANCE BLU	0.00	54.97
9001	119373	11/12/18	5926	MENARDS	0180020262000	20430	RPS MAINTENANCE VMA	0.00	68.72
9001	119373	11/12/18	5926	MENARDS	0116720262000	20430	RPS MAINTENANCE MOC	0.00	116.77
9001	119373	11/12/18	5926	MENARDS	0136020262000	20430	RPS MAINTENANCE RHS	0.00	119.92
9001	119373	11/12/18	5926	MENARDS	0136020110080	20610	RALSTON HIGH HS1901	0.00	454.03
9001	119373	11/12/18	5926	MENARDS	0136020110080	20610	RALSTON HIGH HS1901	0.00	483.12
9001	119373	11/12/18	5926	MENARDS	0136020110080	20610	RALSTON HIGH HS1901	0.00	485.60
9001	119373	11/12/18	5926	MENARDS	0126020262000	20430	RPS MAINTENANCE RMS	0.00	11.70
9001	119373	11/12/18	5926	MENARDS	0116720262000	20430	RPS MAINTENANCE MOC	0.00	10.59
9001	119373	11/12/18	5926	MENARDS	0116320262000	20430	RPS MAINTENANCE BLU	0.00	8.76
9001	119373	11/12/18	5926	MENARDS	0136020262000	20430	RPS MAINTENANCE RHS	0.00	7.08
9001	119373	11/12/18	5926	MENARDS	0136020262000	20430	RPS MAINTENANCE RHS	0.00	12.36
9001	119373	11/12/18	5926	MENARDS	0136020262000	20610	RPS MAINTENANCE RHS	0.00	21.68
9001	119373	11/12/18	5926	MENARDS	0136020262000	20430	RPS MAINTENANCE RHS	0.00	23.96
9001	119373	11/12/18	5926	MENARDS	0116620261000	20610	RPS MAINTENANCE MEA	0.00	28.85
9001	119373	11/12/18	5926	MENARDS	0180020262000	20430	RPS MAINTENANCE VMA	0.00	3.99
TOTAL CHECK									2,152.25
9001	119374	11/12/18	827	METAL DOORS & HARDW	0116920262000	20430	RPS MAINTENANCE WW	0.00	1,106.00
9001	119374	11/12/18	827	METAL DOORS & HARDW	0126020262000	20430	RPS MAINTENANCE RMS	0.00	1,394.00
TOTAL CHECK									2,500.00
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116320261000	20621	RPS 10310 MOCKINGBI	0.00	1,284.80
9001	119376	11/12/18	834	METRO UTILITIES DIS	0136020261000	20621	RPS 8801 PARK DRIVE	0.00	684.00
9001	119376	11/12/18	834	METRO UTILITIES DIS	0126020261000	20621	RPS 8202 LAKEVIEW S	0.00	1,092.80
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116620261000	20621	RPS 9205 BERRY STRE	0.00	1,088.00
9001	119376	11/12/18	834	METRO UTILITIES DIS	0136020261000	20621	RPS 8901 PARK DRIVE	0.00	956.80
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116720261000	20621	RPS 5100 SOUTH 93RD	0.00	733.60
9001	119376	11/12/18	834	METRO UTILITIES DIS	0136020261000	20621	RPS 8969 PARK DRIVE	0.00	841.60
9001	119376	11/12/18	834	METRO UTILITIES DIS	0180020261000	20621	RPS 8545 PARK DRIVE	0.00	65.62
9001	119376	11/12/18	834	METRO UTILITIES DIS	0180020261000	20629	RPS 8545 PARK DRIVE	0.00	63.20

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9001	119376	11/12/18	834	METRO UTILITIES DIS	0116420261000	20629	RPS 6240 H STREET	0.00	47.00
9001	119376	11/12/18	834	METRO UTILITIES DIS	0136020261000	20629	RPS 8969 PARK DRIVE	0.00	2.40
9001	119376	11/12/18	834	METRO UTILITIES DIS	0136020261000	20621	RPS 8969 PARK DRIVE	0.00	9.60
9001	119376	11/12/18	834	METRO UTILITIES DIS	0136020261000	20621	RPS 8901 PARK DRIVE	0.00	360.00
9001	119376	11/12/18	834	METRO UTILITIES DIS	0180020261000	20621	RPS 8545 PARK DRIVE	0.00	252.80
9001	119376	11/12/18	834	METRO UTILITIES DIS	0126020261000	20621	RPS 8202 LAKEVIEW S	0.00	384.80
9001	119376	11/12/18	834	METRO UTILITIES DIS	0136020261000	20629	RPS 8901 PARK DRIVE	0.00	239.20
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116820261000	20621	RPS 7900 SEYMOUR ST	0.00	288.80
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116920261000	20621	RPS 8023 RALSTON AV	0.00	298.40
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116320261000	20629	RPS 10310 MOCKINGBI	0.00	321.20
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116420261000	20621	RPS 6240 H STREET	0.00	349.60
9001	119376	11/12/18	834	METRO UTILITIES DIS	0136020261000	20629	RPS 8801 PARK DRIVE	0.00	171.00
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116720261000	20629	RPS 5100 SOUTH 93RD	0.00	183.40
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116420261000	20621	RPS 6240 H STREET	0.00	188.00
9001	119376	11/12/18	834	METRO UTILITIES DIS	0136020261000	20629	RPS 8969 PARK DRIVE	0.00	210.40
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116620261000	20629	RPS 9205 BERRY STRE	0.00	272.00
9001	119376	11/12/18	834	METRO UTILITIES DIS	0126020261000	20629	RPS 8202 LAKEVIEW S	0.00	273.20
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116820261000	20629	RPS 7900 SEYMOUR ST	0.00	72.20
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116920261000	20629	RPS 8023 RALSTON AV	0.00	74.60
9001	119376	11/12/18	834	METRO UTILITIES DIS	0116420261000	20629	RPS 6240 H STREET	0.00	87.40
9001	119376	11/12/18	834	METRO UTILITIES DIS	0136020261000	20629	RPS 8901 PARK DRIVE	0.00	90.00
9001	119376	11/12/18	834	METRO UTILITIES DIS	0126020261000	20629	RPS 8202 LAKEVIEW S	0.00	96.20
TOTAL CHECK									11,082.62
9001	119377	11/12/18	862	MIDWEST PLASTICS	0136020262000	20430	RPS MAINTENANCE RHS	0.00	144.80
9001	119378	11/12/18	5892	MINNESOTA CLAY CO.	0136020110090	20610	RALSTON HIGH HS1901	0.00	1,197.75
9001	119379	11/12/18	5167	MULTI-HEALTH SYSTEM	0126020353500	20610	RPS STUDENT SERVICE	0.00	157.00
9001	119380	11/12/18	1770	NAG	0126020353500	20610	RPS/RMS C.REDEMSKE	0.00	250.00
9001	119381	11/12/18	2634	NASB	0180020231000	20320	RPSBOE/LINDA RICHA	0.00	352.00
9001	119381	11/12/18	2634	NASB	0180020221200	20320	RPS TIFFANIE WELTE	0.00	359.00
9001	119381	11/12/18	2634	NASB	0180020232000	20320	RPS MARK ADLER	0.00	314.00
9001	119381	11/12/18	2634	NASB	0180020231000	20320	RPS BOE/JAY IRWIN	0.00	282.00
9001	119381	11/12/18	2634	NASB	0180020231000	20320	RPS BOE/ H. JOHNSON	0.00	289.00
9001	119381	11/12/18	2634	NASB	0180020232000	20330	RPS SEC/J. BUCKINGH	0.00	289.00
9001	119381	11/12/18	2634	NASB	0180020256000	20320	RPS JEREMY MASKEL	0.00	225.00
9001	119381	11/12/18	2634	NASB	0180020221200	20320	RPS CECILIA WILKEN	0.00	225.00
9001	119381	11/12/18	2634	NASB	0180020232000	20330	RPS MARK ADLER	0.00	95.00
9001	119381	11/12/18	2634	NASB	0180020251000	20330	RPS JASON BUCKINGHA	0.00	95.00
9001	119381	11/12/18	2634	NASB	0180020231000	20320	RPSBOE/M. OVERKAMP	0.00	72.00
9001	119381	11/12/18	2634	NASB	0180020232000	20330	RPS MEET/J. BUCKINGH	0.00	72.00
TOTAL CHECK									2,669.00
9001	119382	11/12/18	6354	NATA - ADMINISTRATO	0180020258000	20330	RPS JASON FINK DUES	0.00	65.00
9001	119383	11/12/18	6415	NAVIGATOR MOTORCOAC	0180020271000	20340	RPS TRANSPORTATION	0.00	6,900.00
9001	119384	11/12/18	3460	NCS PEARSON INC	0116420214100	20610	RPS STUDENT SERVICE	0.00	54.00
9001	119384	11/12/18	3460	NCS PEARSON INC	0116820214100	20610	RPS STUDENT SERVICE	0.00	59.40

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FUND - 01 - GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	DESCRIPTION	SALES TAX	AMOUNT
9001	119384	11/12/18	3460	NCS PEARSON INC	0116720214100	20610	RPS STUDENT SERVICE	0.00	98.10
9001	119384	11/12/18	3460	NCS PEARSON INC	0116920214100	20610	RPS STUDENT SERVICE	0.00	81.90
9001	119384	11/12/18	3460	NCS PEARSON INC	0126020214100	20610	RPS STUDENT SERVICE	0.00	126.90
9001	119384	11/12/18	3460	NCS PEARSON INC	0116620214100	20610	RPS STUDENT SERVICE	0.00	86.40
9001	119384	11/12/18	3460	NCS PEARSON INC	0116320214100	20610	RPS STUDENT SERVICE	0.00	103.50
9001	119384	11/12/18	3460	NCS PEARSON INC	0136020214100	20610	RPS STUDENT SERVICE	0.00	289.80
TOTAL CHECK									900.00
9001	119385	11/12/18	797	NCSA	0180020258000	20330	RPS JASON FINK DUES	0.00	400.00
9001	119386	11/12/18	6492	NE DOL BOILER INSPE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	337.50
9001	119387	11/12/18	830	NEBRASKA AIR FILTER	0116920262000	20430	RPS MAINTENANCE WW	0.00	254.16
9001	119387	11/12/18	830	NEBRASKA AIR FILTER	0116320262000	20430	RPS MAINTENANCE BLU	0.00	249.04
9001	119387	11/12/18	830	NEBRASKA AIR FILTER	0136020262000	20430	RPS MAINTENANCE RHS	0.00	121.52
9001	119387	11/12/18	830	NEBRASKA AIR FILTER	0116620262000	20430	RPS MAINTENANCE MEA	0.00	155.73
9001	119387	11/12/18	830	NEBRASKA AIR FILTER	0180020262000	20430	RPS MAINTENANCE VMA	0.00	81.92
9001	119387	11/12/18	830	NEBRASKA AIR FILTER	0116820262000	20430	RPS MAINTENANCE SEY	0.00	99.00
TOTAL CHECK									961.37
9001	119388	11/12/18	6370	NEBRASKA DEPARTMENT	0180020221000	20262	RALSTON PUBLIC SCHO	0.00	476.87
9001	119389	11/12/18	836	NEBRASKA FURNITURE	0136020670000	20610	RPS/RHS CU180067	0.00	-89.99
9001	119389	11/12/18	836	NEBRASKA FURNITURE	0136020670000	20610	RPS CUR/WELPO190000	0.00	954.00
TOTAL CHECK									864.01
9001	119390	11/12/18	850	NEBRASKA-IOWA IND F	0136020262000	20430	RPS MAINTENANCE RHS	0.00	2.75
9001	119390	11/12/18	850	NEBRASKA-IOWA IND F	0136020262000	20430	RPS MAINTENANCE RHS	0.00	3.09
9001	119390	11/12/18	850	NEBRASKA-IOWA IND F	0180020262000	20430	RPS MAINTENANCE VMA	0.00	8.92
TOTAL CHECK									14.76
9001	119391	11/12/18	5380	NEVCO SPORTS, LLC	0126020110000	20913	RALSTONMIDDLE MS191	0.00	83.08
9001	119391	11/12/18	5380	NEVCO SPORTS, LLC	0126020110000	20913	RALSTONMIDDLE MS191	0.00	141.93
TOTAL CHECK									225.01
9001	119392	11/12/18	3906	NIMCO INC	0116720110000	20610	MOCKINGBIRD MB19001	0.00	44.25
9001	119393	11/12/18	883	NOBBIES	0136020110090	20610	RALSTON HIGH HS1901	0.00	73.98
9001	119394	11/12/18	2860	NSASSP - REGION II	0136020241000	20810	RPS/HS 2018-2019 DU	0.00	30.00
9001	119394	11/12/18	2860	NSASSP - REGION II	0136020241000	20810	RPS/HS 2018-2019 DU	0.00	30.00
9001	119394	11/12/18	2860	NSASSP - REGION II	0136020241000	20810	RPS/HS 2018-2019 DU	0.00	30.00
9001	119394	11/12/18	2860	NSASSP - REGION II	0136020241000	20810	RPS/HS 2018-2019 DU	0.00	30.00
9001	119394	11/12/18	2860	NSASSP - REGION II	0136020241000	20810	RPS/HS 2018-2019 DU	0.00	30.00
TOTAL CHECK									150.00
9001	119395	11/12/18	6551	NSBA	0126020110094	20340	RALSTONMIDDLE MS191	0.00	16.00
9001	119397	11/12/18	921	OFFICE DEPOT	0136020110000	20610	RALSTON HIGH HS1901	0.00	17.19
9001	119397	11/12/18	921	OFFICE DEPOT	0116920110000	20610	WILDEWOOD WW190004	0.00	20.15
9001	119397	11/12/18	921	OFFICE DEPOT	0116320110000	20610	BLUMFIELD BL190025	0.00	21.79
9001	119397	11/12/18	921	OFFICE DEPOT	0136020110030	20610	RALSTON HIGH HS1901	0.00	7.95

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FUND - 01 - GENERAL FUND.

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT	
9001	119397	11/12/18	921	OFFICE DEPOT	0136020110000	20733	RALSTON HIGH HS1901	0.00	6.64	
9001	119397	11/12/18	921	OFFICE DEPOT	0126020110000	20650	RALSTONMIDDLE MS190	0.00	10.80	
9001	119397	11/12/18	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLE MS190	0.00	11.98	
9001	119397	11/12/18	921	OFFICE DEPOT	0180020251000	20610	RPS ADMIN CO190007	0.00	12.05	
9001	119397	11/12/18	921	OFFICE DEPOT	0180020251000	20610	RPS BUSINESS BO1900	0.00	4.90	
9001	119397	11/12/18	921	OFFICE DEPOT	0136020110040	20610	RALSTON HIGH HS1900	0.00	0.60	
9001	119397	11/12/18	921	OFFICE DEPOT	0126020110040	20610	RALSTONMIDDLE MS190	0.00	79.47	
9001	119397	11/12/18	921	OFFICE DEPOT	0136020110030	20610	RALSTON HIGH HS1901	0.00	97.08	
9001	119397	11/12/18	921	OFFICE DEPOT	0136020110029	20610	RALSTON HIGH HS1901	0.00	148.13	
9001	119397	11/12/18	921	OFFICE DEPOT	0136020110000	20733	RALSTON HIGH HS1901	0.00	107.64	
9001	119397	11/12/18	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLEMS19/01	0.00	183.55	
9001	119397	11/12/18	921	OFFICE DEPOT	0116920110000	20610	WILDEWOOD WW190004	0.00	175.88	
9001	119397	11/12/18	921	OFFICE DEPOT	0180020232000	20610	RPS ADMIN CO190007	0.00	389.35	
9001	119397	11/12/18	921	OFFICE DEPOT	0116820110000	20610	SEYMOUR SE190012	0.00	187.59	
9001	119397	11/12/18	921	OFFICE DEPOT	0116620110000	20610	MEADOWS MW190047	0.00	306.58	
9001	119397	11/12/18	921	OFFICE DEPOT	0136020110000	20610	RALSTON HIGH HS1901	0.00	297.12	
9001	119397	11/12/18	921	OFFICE DEPOT	0180020232000	20610	RPS VMAC CO190009	0.00	282.74	
9001	119397	11/12/18	921	OFFICE DEPOT	0180020232000	20610	RPS ADMIN CO190006	0.00	1,011.81	
9001	119397	11/12/18	921	OFFICE DEPOT	0136020110000	20610	RALSTON HIGH HS1901	0.00	61.36	
9001	119397	11/12/18	921	OFFICE DEPOT	0180020232000	20610	RPS VMAC CO190008	0.00	54.48	
9001	119397	11/12/18	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLE MS191	0.00	56.74	
9001	119397	11/12/18	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLE MS191	0.00	63.03	
9001	119397	11/12/18	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLE MS191	0.00	63.18	
9001	119397	11/12/18	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLE MS190	0.00	47.05	
9001	119397	11/12/18	921	OFFICE DEPOT	0180020232000	20610	RPS VMAC CO180023	0.00	47.19	
9001	119397	11/12/18	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLE MS191	0.00	52.59	
9001	119397	11/12/18	921	OFFICE DEPOT	0180020251000	20610	RPS BUSINESS BO1900	0.00	53.30	
9001	119397	11/12/18	921	OFFICE DEPOT	0136020212000	20610	RALSTON HIGH HS1901	0.00	38.98	
9001	119397	11/12/18	921	OFFICE DEPOT	0116320110000	20610	BLUMFIELD BL190025	0.00	32.96	
TOTAL CHECK									0.00	3,951.85
9001	119398	11/12/18	4977	OMAHA PERFORMING AR	0136020110093	20610	RALSTON HIGH HS1901	0.00	100.00	
9001	119399	11/12/18	936	OMAHA PUBLIC POWER	0126020261000	20622	RPS MIDDLE SCHOOL	0.00	13,120.24	
9001	119399	11/12/18	936	OMAHA PUBLIC POWER	0136020261000	20622	RPS HIGH SCHOOL	0.00	33,704.15	
9001	119399	11/12/18	936	OMAHA PUBLIC POWER	0180020261000	20622	RPS ADMIN/VMAC	0.00	2,511.70	
9001	119399	11/12/18	936	OMAHA PUBLIC POWER	0116920261000	20622	RPS WILDEWOOD	0.00	3,232.04	
9001	119399	11/12/18	936	OMAHA PUBLIC POWER	0116820261000	20622	RPS SEYMOUR	0.00	3,286.41	
9001	119399	11/12/18	936	OMAHA PUBLIC POWER	0116420261000	20622	RPS KAREN WESTERN	0.00	3,760.05	
9001	119399	11/12/18	936	OMAHA PUBLIC POWER	0116620261000	20622	RPS MEADOWS	0.00	3,902.56	
9001	119399	11/12/18	936	OMAHA PUBLIC POWER	0116720261000	20622	RPS MOCKINGBIRD	0.00	4,911.60	
9001	119399	11/12/18	936	OMAHA PUBLIC POWER	0116320261000	20622	RPS BLUMFIELD	0.00	5,893.20	
TOTAL CHECK									0.00	74,321.95
9001	119400	11/12/18	5360	OMAHA WINDUSTRIAL	0136020262000	20430	RPS MAINTENANCE RHS	0.00	155.85	
9001	119400	11/12/18	5360	OMAHA WINDUSTRIAL	0136020262000	20430	RPS MAINTENANCE RHS	0.00	-8.01	
9001	119400	11/12/18	5360	OMAHA WINDUSTRIAL	0136020262000	20430	RPS MAINTENANCE RHS	0.00	-2.19	
TOTAL CHECK									0.00	145.65
9001	119401	11/12/18	940	OMAHA WINNELSON	0136020262000	20430	RPS MAINTENANCE RHS	0.00	11.00	
9001	119401	11/12/18	940	OMAHA WINNELSON	0136020262000	20430	RPS MAINTENANCE RHS	0.00	133.07	
9001	119401	11/12/18	940	OMAHA WINNELSON	0116620262000	20430	RPS MAINTENANCE MEA	0.00	111.27	

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	119401	11/12/18	940	OMAHA WINNELSON	0116720262000	20430	RPS MAINTENANCE MOC	0.00	125.27
9001	119401	11/12/18	940	OMAHA WINNELSON	0116920262000	20430	RPS MAINTENANCE WW	0.00	162.51
9001	119401	11/12/18	940	OMAHA WINNELSON	0136020262000	20430	RPS MAINTENANCE RHS	0.00	61.90
TOTAL CHECK									605.02
9001	119402	11/12/18	430	OMAHA'S HENRY DOORL	0180020271000	20340	RPS MOCK/FT STOFFEL	0.00	248.00
9001	119403	11/12/18	2808	ONE SOURCE	0180020257000	20340	RPS HUMAN RESOURCES	0.00	502.00
9001	119404	11/12/18	1915	O'REILLY AUTOMOTIVE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	33.83
9001	119404	11/12/18	1915	O'REILLY AUTOMOTIVE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	38.39
9001	119404	11/12/18	1915	O'REILLY AUTOMOTIVE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	222.50
9001	119404	11/12/18	1915	O'REILLY AUTOMOTIVE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	172.06
9001	119404	11/12/18	1915	O'REILLY AUTOMOTIVE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	277.69
9001	119404	11/12/18	1915	O'REILLY AUTOMOTIVE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	133.95
9001	119404	11/12/18	1915	O'REILLY AUTOMOTIVE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	80.83
9001	119404	11/12/18	1915	O'REILLY AUTOMOTIVE	0180020271000	20430	RPS TRANSPORTATION	0.00	7.98
9001	119404	11/12/18	1915	O'REILLY AUTOMOTIVE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	27.98
9001	119404	11/12/18	1915	O'REILLY AUTOMOTIVE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	30.67
9001	119404	11/12/18	1915	O'REILLY AUTOMOTIVE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	-80.83
9001	119404	11/12/18	1915	O'REILLY AUTOMOTIVE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	-116.00
TOTAL CHECK									829.05
9001	119405	11/12/18	2095	ORIENTAL TRADING CO	0126020211000	20610	RPS STUDENT SERVICE	0.00	57.66
9001	119405	11/12/18	2095	ORIENTAL TRADING CO	0136020211000	20610	RPS STUDENT SERVICE	0.00	57.66
TOTAL CHECK									115.32
9001	119406	11/12/18	954	P & A MANAGEMENT CO	0136020110000	20441	RPS MONTHLY LEASE	0.00	1,175.00
9001	119406	11/12/18	954	P & A MANAGEMENT CO	0136020110000	20441	RALSTON PUBLIC SCHO	0.00	1,175.00
TOTAL CHECK									2,350.00
9001	119407	11/12/18	2491	PEARSON EDUCATION,	0136020699000	20610	RPSCUR/WELPO#180003	0.00	2,402.69
9001	119408	11/12/18	6961	PGM DRESS FORM.COM	0136020670000	20610	RPSCU/WEL CU190024	0.00	1,598.58
9001	119409	11/12/18	6722	PIIONEER VALLEY BOOK	0116420621000	20610	RPS CU/WIL CU190028	0.00	11,160.00
9001	119410	11/12/18	6677	PLUMBING SPECIALTIE	0126020262000	20430	RPS MAINTENANCE RMS	0.00	615.00
9001	119411	11/12/18	3299	POCKET NURSE	0136020699000	20610	RPS CURRICULUM/WELT	0.00	1,456.71
9001	119411	11/12/18	3299	POCKET NURSE	0136020699000	20610	RPS CURRICULUM/WELT	0.00	284.19
TOTAL CHECK									1,740.90
9001	119412	11/12/18	1048	POPLER'S MUSIC	0116320110093	20610	BLUMFIELD BL190022	0.00	185.88
9001	119413	11/12/18	2383	PRAIRIE MECHANICAL	0136020262000	20430	RPS MAINTENANCE RHS	0.00	204.00
9001	119413	11/12/18	2383	PRAIRIE MECHANICAL	0180020262000	20430	RPS MAINTENANCE VMA	0.00	6,300.00
TOTAL CHECK									6,504.00
9001	119414	11/12/18	2347	PREMIER AGENDAS	0116620110000	20610	MEADOWS MW190001	0.00	99.02
9001	119415	11/12/18	3989	PRIME COMMUNICATION	0116420110000	20340	RPS TECHNOLOGY DEPT	0.00	207.50

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	119415	11/12/18	3989	PRIME COMMUNICATION	0180020258000	20734	WIRELESS AP'S FOR W	0.00	547.82
9001	119415	11/12/18	3989	PRIME COMMUNICATION	0116920110000	20734	WIRELESS AP'S FOR W	0.00	1,095.64
TOTAL CHECK									1,850.96
9001	119416	11/12/18	6979	SARAH R. POWELL	0116920620000	20320	RPS CURRICULUM/WILK	0.00	256.00
9001	119416	11/12/18	6979	SARAH R. POWELL	0116620620000	20320	RPS CURRICULUM/WILK	0.00	304.00
9001	119416	11/12/18	6979	SARAH R. POWELL	0116720620000	20320	RPS CURRICULUM/WILK	0.00	336.00
9001	119416	11/12/18	6979	SARAH R. POWELL	0116320620000	20320	RPS CURRICULUM/WILK	0.00	336.00
9001	119416	11/12/18	6979	SARAH R. POWELL	0116820620000	20320	RPS CURRICULUM/WILK	0.00	208.00
9001	119416	11/12/18	6979	SARAH R. POWELL	0116420620000	20320	RPS CURRICULUM/WILK	0.00	160.00
TOTAL CHECK									1,600.00
9001	119417	11/12/18	6379	THE OMAHA WORLD-HER	0180020232000	20540	RPS BOE LEGALS	0.00	265.23
9001	119417	11/12/18	6379	THE OMAHA WORLD-HER	0180020257000	20540	RPS HUMAN RESOURCES	0.00	1,116.84
TOTAL CHECK									1,382.07
9001	119418	11/12/18	6984	CHRISTOPHER R. SIEM	0116620110000	20111	RPS/MEAD OVERNIGHT	0.00	50.00
9001	119418	11/12/18	6984	CHRISTOPHER R. SIEM	0116920110000	20111	RPS/WW OVERNIGHT	0.00	50.00
TOTAL CHECK									100.00
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	0116420129100	20610	RPS SS/PS B&LAUG.20	0.00	80.95
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	0116820129100	20610	RPS SS/PS B&LAUG.20	0.00	88.90
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	0116420129100	20610	RPS SS/PS B&LSEPT20	0.00	107.87
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	0116820129100	20610	RPS SS/PS B&LSEPT20	0.00	118.47
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	0116920129100	20610	RPS SS/PS B&LAUG.20	0.00	122.15
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	0116620129100	20610	RPS SS/PS B&LAUG.20	0.00	129.37
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	0116720129100	20610	RPS SS/PS B&LAUG.20	0.00	146.71
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	0116320129100	20610	RPS SS/PS B&LAUG.20	0.00	154.67
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	0116920129100	20610	RPS SS/PS B&LSEPT20	0.00	162.76
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	0116720129100	20610	RPS SS/PS B&LSEPT20	0.00	195.52
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	0116320129100	20610	RPS SS/PS B&LSEPT20	0.00	206.13
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	0116620129100	20610	RPS SS/PS B&LSEPT20	0.00	172.40
TOTAL CHECK									1,685.90
9001	119420	11/12/18	3825	REW MATERIALS OMAHA	0126020262000	20610	RPS MAINTENANCE RMS	0.00	232.94
9001	119420	11/12/18	3825	REW MATERIALS OMAHA	0136020262000	20430	RPS MAINTENANCE RHS	0.00	170.48
TOTAL CHECK									403.42
9001	119421	11/12/18	5457	RMS VISUAL DESIGN	0136020110094	20340	RALSTON HIGH HS1901	0.00	1,565.00
9001	119422	11/12/18	3545	ROCHESTER MIDLAND C	0180020261000	20340	RPS MAINTENANCE VMA	0.00	625.00
9001	119423	11/12/18	6191	SAPP BROS., INC - O	0180020262000	20610	RPS MAINTENANCE VMA	0.00	562.08
9001	119424	11/12/18	4913	SCHMITT DIRECTOR CE	0116320110094	20610	RPS MUSIC/BLUMFIELD	0.00	208.82
9001	119424	11/12/18	4913	SCHMITT DIRECTOR CE	0116420110094	20610	RPS MUSIC/KARENWEST	0.00	208.82
9001	119424	11/12/18	4913	SCHMITT DIRECTOR CE	0116620110094	20610	RPS MUSIC/MEADOWS	0.00	208.82
9001	119424	11/12/18	4913	SCHMITT DIRECTOR CE	0116720110094	20610	RPS MUSIC/MOCKINGBI	0.00	208.82
9001	119424	11/12/18	4913	SCHMITT DIRECTOR CE	0116820110094	20610	RPS MUSIC/SEYMOUR	0.00	208.82
9001	119424	11/12/18	4913	SCHMITT DIRECTOR CE	0116920110094	20610	RPS MUSIC/WILDEWOOD	0.00	208.82
9001	119424	11/12/18	4913	SCHMITT DIRECTOR CE	0136020110094	20610	RALSTON HIGH HS1901	0.00	90.21
9001	119424	11/12/18	4913	SCHMITT DIRECTOR CE	0136020110094	20610	RALSTON HIGH HS1901	0.00	75.00

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	-----DESCRIPTION-----	SALES TAX	AMOUNT
9001	119424	11/12/18	4913	SCHMITT DIRECTOR	CE 0136020110094	20610	RALSTON HIGH HS1901	0.00	45.00
9001	119424	11/12/18	4913	SCHMITT DIRECTOR	CE 0116420110094	20610	RPS MUSIC/KARENWEST	0.00	34.71
9001	119424	11/12/18	4913	SCHMITT DIRECTOR	CE 0116620110094	20610	RPS MUSIC/MEADOWS	0.00	34.71
9001	119424	11/12/18	4913	SCHMITT DIRECTOR	CE 0116820110094	20610	RPS MUSIC/SEYMOUR	0.00	34.71
9001	119424	11/12/18	4913	SCHMITT DIRECTOR	CE 0116920110094	20610	RPS MUSIC/WILDEWOOD	0.00	34.71
9001	119424	11/12/18	4913	SCHMITT DIRECTOR	CE 0116320110094	20610	RPS MUSIC/BLUMFIELD	0.00	34.72
9001	119424	11/12/18	4913	SCHMITT DIRECTOR	CE 0116720110094	20610	RPS MUSIC/MOCKINGBI	0.00	34.72
TOTAL CHECK									1,671.41
9001	119425	11/12/18	1105	SCHOLASTIC INC	0116920110000	20640	WILDEWOOD Ww190010	0.00	284.63
9001	119426	11/12/18	2309	SCHOOL NURSE SUPPLY	0116920213000	20610	WILDEWOOD Ww180023	0.00	93.57
9001	119426	11/12/18	2309	SCHOOL NURSE SUPPLY	0116820213000	20610	SEYMOUR SE190009	0.00	127.24
TOTAL CHECK									220.81
9001	119427	11/12/18	1111	SCHOOL SPECIALTY	0116820120000	20610	RPS STUDENT SERVICE	0.00	147.47
9001	119427	11/12/18	1111	SCHOOL SPECIALTY	0116320110068	20610	BLUMFIELD BL190012	0.00	145.60
9001	119427	11/12/18	1111	SCHOOL SPECIALTY	0116320110090	20610	BLUMFIELD BL190020	0.00	97.74
9001	119427	11/12/18	1111	SCHOOL SPECIALTY	0116420129100	20610	RPS CURRICULUM/WILK	0.00	99.10
9001	119427	11/12/18	1111	SCHOOL SPECIALTY	0116420110000	20610	RPS CURRICULUM/WILK	0.00	99.11
9001	119427	11/12/18	1111	SCHOOL SPECIALTY	0116820110000	20610	SEYMOUR SE190011	0.00	169.13
9001	119427	11/12/18	1111	SCHOOL SPECIALTY	0126020110040	20610	RALSTONMIDDLE MS190	0.00	9.30
9001	119427	11/12/18	1111	SCHOOL SPECIALTY	0116820110090	20610	SEYMOUR SE190007	0.00	62.73
9001	119427	11/12/18	1111	SCHOOL SPECIALTY	0126020110030	20610	RALSTONMIDDLE MS190	0.00	89.17
TOTAL CHECK									919.35
9001	119428	11/12/18	6587	SCOTT CAFE	0180020340000	20610	RALSTON HIGH HS1901	0.00	108.00
9001	119429	11/12/18	6980	SEIDLITZ EDUCATION,	0116720692500	20330	RPS REGISTRATION FE	0.00	205.00
9001	119429	11/12/18	6980	SEIDLITZ EDUCATION,	0116420692500	20330	RPS REGISTRATION FE	0.00	205.00
9001	119429	11/12/18	6980	SEIDLITZ EDUCATION,	0126020115000	20330	RPS REGISTRATION FE	0.00	205.00
9001	119429	11/12/18	6980	SEIDLITZ EDUCATION,	0116320692500	20330	RPS REGISTRATION FE	0.00	205.00
9001	119429	11/12/18	6980	SEIDLITZ EDUCATION,	0116720115000	20330	RPS REGISTRATION FE	0.00	205.00
TOTAL CHECK									1,025.00
9001	119430	11/12/18	5135	SHELL	0180020271000	20626	RPS TRANSPORTATION	0.00	141.45
9001	119431	11/12/18	6943	SHOWCHOIRSTOCK.COM	0136020110093	20610	RALSTON HIGH HS1901	0.00	295.00
9001	119433	11/12/18	5589	SPECTRUM PAINT	0136020262000	20430	RPS MAINTENANCE RHS	0.00	107.65
9001	119433	11/12/18	5589	SPECTRUM PAINT	0180020262000	20430	RPS MAINTENANCE VMA	0.00	83.77
9001	119433	11/12/18	5589	SPECTRUM PAINT	0116320262000	20430	RPS MAINTENANCE BLU	0.00	63.94
9001	119433	11/12/18	5589	SPECTRUM PAINT	0180020262000	20430	RPS MAINTENANCE VMA	0.00	73.80
9001	119433	11/12/18	5589	SPECTRUM PAINT	0136020262000	20430	RPS MAINTENANCE RHS	0.00	24.98
9001	119433	11/12/18	5589	SPECTRUM PAINT	0136020262000	20430	RPS MAINTENANCE RHS	0.00	29.97
9001	119433	11/12/18	5589	SPECTRUM PAINT	0136020262000	20430	RPS MAINTENANCE RHS	0.00	32.27
9001	119433	11/12/18	5589	SPECTRUM PAINT	0116320262000	20430	RPS MAINTENANCE BLU	0.00	53.94
9001	119433	11/12/18	5589	SPECTRUM PAINT	0180020262000	20430	RPS MAINTENANCE VMA	0.00	36.90
9001	119433	11/12/18	5589	SPECTRUM PAINT	0136020262000	20430	RPS MAINTENANCE RHS	0.00	36.94
9001	119433	11/12/18	5589	SPECTRUM PAINT	0136020262000	20430	RPS MAINTENANCE RHS	0.00	38.93
9001	119433	11/12/18	5589	SPECTRUM PAINT	0136020262000	20430	RPS MAINTENANCE RHS	0.00	40.75
9001	119433	11/12/18	5589	SPECTRUM PAINT	0136020262000	20430	RPS MAINTENANCE RHS	0.00	40.97

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9001	119433	11/12/18	5589	SPECTRUM PAINT	0136020262000	20430	RPS MAINTENANCE RHS	0.00	40.97
TOTAL CHECK									705.78
9001	119434	11/12/18	6982	STEVEN SMITH	0136020110013	20610	RHSDEBATELSW HS1901	0.00	70.00
9001	119435	11/12/18	2251	SUNDBERG AMERICA	0136020262000	20430	RPS MAINTENANCE RHS	0.00	210.58
9001	119436	11/12/18	2075	SUPER DUPER PUBLICA	0180020350000	20610	RPS STUDENT SERVICE	0.00	104.45
9001	119437	11/12/18	3617	SUPERIOR LIGHTING I	0116320262000	20430	RPS MAINTENANCE BLU	0.00	103.92
9001	119437	11/12/18	3617	SUPERIOR LIGHTING I	0136020262000	20430	RPS MAINTENANCE RHS	0.00	1,283.62
TOTAL CHECK									1,387.54
9001	119438	11/12/18	6234	SUPPLY WORKS	0180020261000	20610	DET55002 Saniguard	0.00	136.33
9001	119438	11/12/18	6234	SUPPLY WORKS	0180020261000	20610	SPA1086-06D Disinfe	0.00	151.00
9001	119438	11/12/18	6234	SUPPLY WORKS	0180020261000	20610	SPA6075 Steriphene	0.00	46.45
9001	119438	11/12/18	6234	SUPPLY WORKS	0116720261000	20610	NEW EQUIPMENT RENOW	0.00	561.60
9001	119438	11/12/18	6234	SUPPLY WORKS	0180020261000	20610	SPA3308-04 Lite N F	0.00	542.40
TOTAL CHECK									1,437.78
9001	119439	11/12/18	6338	SYS-KOOL, LLC	0116720262000	20430	RPS MAINTENANCE MOC	0.00	1,905.59
9001	119440	11/12/18	1108	TEACHER'S DISCOVERY	0126020110029	20610	RALSTONMIDDLE MS190	0.00	189.72
9001	119440	11/12/18	1108	TEACHER'S DISCOVERY	0126020110030	20610	RALSTONMIDDLE MS190	0.00	107.80
TOTAL CHECK									297.52
9001	119441	11/12/18	1139	TRACTOR SUPPLY CO	0116920262000	20430	RPS MAINTENANCE/WIL	0.00	283.50
9001	119442	11/12/18	1144	TRIARCO ARTS & CRAF	0136020110090	20610	RALSTON HIGH HS1901	0.00	3,523.35
9001	119443	11/12/18	6034	TRUCK CENTER COMPAN	0180020271200	20430	RPS TRANSPORTATION	0.00	3,179.69
9001	119443	11/12/18	6034	TRUCK CENTER COMPAN	0180020271000	20430	RPS TRANSPORTATION	0.00	4,703.15
9001	119443	11/12/18	6034	TRUCK CENTER COMPAN	0180020271000	20430	RPS TRANSPORTATION	0.00	325.34
9001	119443	11/12/18	6034	TRUCK CENTER COMPAN	0180020271000	20430	RPS TRANSPORTATION	0.00	218.55
9001	119443	11/12/18	6034	TRUCK CENTER COMPAN	0180020271000	20430	RPS TRANSPORTATION	0.00	170.18
9001	119443	11/12/18	6034	TRUCK CENTER COMPAN	0180020271000	20430	RPS TRANSPORTATION	0.00	170.18
9001	119443	11/12/18	6034	TRUCK CENTER COMPAN	0180020271000	20430	RPS TRANSPORTATION	0.00	165.34
9001	119443	11/12/18	6034	TRUCK CENTER COMPAN	0180020271000	20430	RPS TRANSPORTATION	0.00	878.86
TOTAL CHECK									9,811.29
9001	119444	11/12/18	6981	TIFFANY WHITE	0180020221200	20320	RPS CURRICULUM/WELT	0.00	300.00
9001	119445	11/12/18	6614	TONI ZAVALA	0180020271200	20332	REIMBURS9/26-10/25/	0.00	139.00
9001	119446	11/12/18	6805	UNL ADMISSIONS	0180020340000	20610	RHS 22 TICKETHS1901	0.00	129.80
9001	119447	11/12/18	1172	VAL LIMITED	0136020110085	20610	RALSTON HIGH HS1901	0.00	70.00
9001	119448	11/12/18	1257	VAUGHN ELECTRIC	0116320262000	20430	RPS MAINTENANCE BLU	0.00	3,650.00
9001	119449	11/12/18	4832	VERIZON WIRELESS	0180020262000	20530	RPS MAINTENANCE (1)	0.00	93.86
9001	119449	11/12/18	4832	VERIZON WIRELESS	0180020271000	20530	RPS TRANSPORTATION	0.00	108.14

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9001	119449	11/12/18	4832	VERIZON WIRELESS	0180020249000	20530	RPS MARILEE CLOONAN	0.00	56.95
9001	119449	11/12/18	4832	VERIZON WIRELESS	0180020271200	20530	RPS TRANSPORTATION	0.00	486.63
TOTAL CHECK									745.58
9001	119450	11/12/18	6317	VISION SERVICE PLAN	01	9409	RPS DW NOV 2018 PRE	0.00	2,519.58
9001	119451	11/12/18	3500	VOCATIONAL DEVELOPM	0136020120000	20569	RPS STUDENT SERVICE	0.00	4,678.61
9001	119452	11/12/18	1268	VOSS LIGHTING	0180020262000	20610	RPS MAINTENANCE VMA	0.00	469.20
9001	119453	11/12/18	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS BLUMFIELD	0.00	482.51
9001	119453	11/12/18	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS HIGH SCHOOL	0.00	1,435.11
9001	119453	11/12/18	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS MIDDLE SCHOOL	0.00	525.65
9001	119453	11/12/18	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS SEYMOUR	0.00	185.67
9001	119453	11/12/18	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS KAREN WESTERN	0.00	200.20
9001	119453	11/12/18	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS/VMAC NOV. 1, 20	0.00	339.49
9001	119453	11/12/18	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS MOCKINGBIRD	0.00	371.10
9001	119453	11/12/18	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS MEADOWS	0.00	425.02
9001	119453	11/12/18	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS WILDEWOOD	0.00	132.50
9001	119453	11/12/18	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS ADMIN/VMAC	0.00	61.68
9001	119453	11/12/18	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS 8545 PARK DRIVE	0.00	296.49
TOTAL CHECK									4,455.42
9001	119454	11/12/18	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS BLUMFIELD ELEME	0.00	60.62
9001	119454	11/12/18	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS KAREN WESTERN	0.00	60.62
9001	119454	11/12/18	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS MOCKINGBIRD ELE	0.00	60.62
9001	119454	11/12/18	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS SEYMOUR ELEMENT	0.00	60.62
9001	119454	11/12/18	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS WILDEWOOD ELEME	0.00	60.62
9001	119454	11/12/18	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS MEADOWS ELEMENT	0.00	60.63
9001	119454	11/12/18	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS MIDDLE SCHOOL	0.00	219.58
9001	119454	11/12/18	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS HIGH SCHOOL	0.00	697.36
9001	119454	11/12/18	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS CO/VMAC ADMIN	0.00	749.72
TOTAL CHECK									2,030.39
9001	119455	11/12/18	6719	WESTLAKE ACE HARDWA	0136020262000	20430	RPS MAINTENANCE RHS	0.00	4.59
9001	119455	11/12/18	6719	WESTLAKE ACE HARDWA	0180020262000	20610	RPS MAINTENANCE VMA	0.00	4.99
9001	119455	11/12/18	6719	WESTLAKE ACE HARDWA	0180020262000	20610	RPS MAINTENANCEVMAC	0.00	5.18
9001	119455	11/12/18	6719	WESTLAKE ACE HARDWA	0136020262000	20610	RPS MAINTENANCE RHS	0.00	11.98
9001	119455	11/12/18	6719	WESTLAKE ACE HARDWA	0180020261000	20610	RPS MAINTENANCEVMAC	0.00	19.99
9001	119455	11/12/18	6719	WESTLAKE ACE HARDWA	0136020262000	20610	RPS MAINTENANCE RHS	0.00	22.00
9001	119455	11/12/18	6719	WESTLAKE ACE HARDWA	0126020262000	20430	RPS MAINTENANCE RMS	0.00	23.97
9001	119455	11/12/18	6719	WESTLAKE ACE HARDWA	0180020262000	20610	RPS MAINTENANCE VMA	0.00	26.54
TOTAL CHECK									119.24
9001	119456	11/12/18	6491	WHAT'S BUGGIN' YA	0116320261000	20340	RPS MAINTENANCE BLU	0.00	35.00
9001	119456	11/12/18	6491	WHAT'S BUGGIN' YA	0116420261000	20340	RPS MAINTENANCE KW	0.00	35.00
9001	119456	11/12/18	6491	WHAT'S BUGGIN' YA	0116620261000	20340	RPS MAINTENANCE MEA	0.00	35.00
9001	119456	11/12/18	6491	WHAT'S BUGGIN' YA	0116720261000	20340	RPS MAINTENANCE MOC	0.00	35.00
9001	119456	11/12/18	6491	WHAT'S BUGGIN' YA	0116820261000	20340	RPS MAINTENANCE SEY	0.00	35.00
9001	119456	11/12/18	6491	WHAT'S BUGGIN' YA	0116920261000	20340	RPS MAINTENANCE WW	0.00	35.00
9001	119456	11/12/18	6491	WHAT'S BUGGIN' YA	0126020261000	20340	RPS MAINTENANCE RMS	0.00	40.00
9001	119456	11/12/18	6491	WHAT'S BUGGIN' YA	0136020261000	20340	RPS MAINTENANCE RHS	0.00	40.00

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9001	119456	11/12/18	6491	WHAT'S BUGGIN' YA	0180020261000	20340	RPS MAINTENANCE VMA	0.00	50.00
TOTAL CHECK									340.00
9001	119457	11/12/18	6757	WOODCRAFT OF OMAHA	0136020699000	20610	RPS CURRICULUM/WELT	0.00	5,526.00
9001	119458	11/12/18	6229	WORK FIT INC	0180020257000	20340	RPS HUMAN RESOURCES	0.00	65.00
9001	119459	11/12/18	5759	ZACH WALSH	0116320110000	20111	RPS CUR/BLUMOVERNIG	0.00	50.00
9001	119459	11/12/18	5759	ZACH WALSH	0116420110000	20111	RPS CUR/KW OVERNIGH	0.00	50.00
9001	119459	11/12/18	5759	ZACH WALSH	0116620110000	20111	RPS CUR/MW OVERNIGH	0.00	50.00
9001	119459	11/12/18	5759	ZACH WALSH	0116720110000	20111	RPS CUR/MB OVERNIGH	0.00	50.00
9001	119459	11/12/18	5759	ZACH WALSH	0116820110000	20111	RPS CUR/SY OVERNIGH	0.00	50.00
9001	119459	11/12/18	5759	ZACH WALSH	0116920110000	20111	RPS CUR/WW OVERNIGH	0.00	50.00
TOTAL CHECK									300.00
9001	119460	11/12/18	5026	ZIMCO SUPPLY COMPAN	0136020262000	20430	RPS MAINTENANCE RHS	0.00	13.31
9001	119460	11/12/18	5026	ZIMCO SUPPLY COMPAN	0136020262000	20430	RPS MAINTENANCE RHS	0.00	887.40
TOTAL CHECK									900.71
9001	119461	11/12/18	6866	ZTRIP NE	0180020271200	20510	RPS STUDENT SERVICE	0.00	2,092.98
9001	119463	11/12/18	3336	STACY ATHOW	0136020241000	20333	RHS HOTEL FOR SUMMI	0.00	123.17
9001	119464	11/12/18	5010	BRENNA BARNA	0126020115000	20330	RMS/ELL CONF.10/10/	0.00	14.77
9001	119465	11/12/18	6971	MARCI CARROLL	0180020232000	20610	RPS/VMAC B/RM SUPPL	0.00	66.53
9001	119466	11/12/18	6985	EUNISES CASILLAS	0180020340000	20330	REIMBURS10/2-18/18	0.00	31.62
9001	119467	11/12/18	5688	CECILIA JEAN WILKEN	0180020221200	20580	RPS/CUR CONF. PARKI	0.00	30.00
9001	119467	11/12/18	5688	CECILIA JEAN WILKEN	0180020221200	20333	REIMBURS8/28-10/17/	0.00	331.38
TOTAL CHECK									361.38
9001	119468	11/12/18	4230	CINDY KIRKPATRICK	0136020213000	20333	REIMBURS8/13-10/12/	0.00	127.55
9001	119468	11/12/18	4230	CINDY KIRKPATRICK	0116720213000	20333	REIMBURS8/13-10/12/	0.00	43.18
9001	119468	11/12/18	4230	CINDY KIRKPATRICK	0116320213000	20333	REIMBURS8/13-10/12/	0.00	45.54
9001	119468	11/12/18	4230	CINDY KIRKPATRICK	0126020213000	20333	REIMBURS8/13-10/12/	0.00	55.85
9001	119468	11/12/18	4230	CINDY KIRKPATRICK	0116420213000	20333	REIMBURS8/13-10/12/	0.00	23.77
9001	119468	11/12/18	4230	CINDY KIRKPATRICK	0116820213000	20333	REIMBURS8/13-10/12/	0.00	26.14
9001	119468	11/12/18	4230	CINDY KIRKPATRICK	0116920213000	20333	REIMBURS8/13-10/12/	0.00	36.05
9001	119468	11/12/18	4230	CINDY KIRKPATRICK	0116620213000	20333	REIMBURS8/13-10/12/	0.00	38.03
TOTAL CHECK									396.11
9001	119469	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS/TRANS. SEY AGFE	0.00	321.00
9001	119469	11/12/18	4272	FIRST STUDENT	0180020271000	20340	RPS/TRANSWILDE AGFE	0.00	384.00
TOTAL CHECK									705.00
9001	119470	11/12/18	2799	JOE KILZER	0136020241000	20333	RHS SUMMIT EXPENSES	0.00	306.33
9001	119471	11/12/18	6101	JORDAN E ENGEL	0136020699000	20333	RHS CONF.TRANS.UBE	0.00	150.16
9001	119472	11/12/18	6164	JOSHUA C WILKEN	0136020115000	20333	REIMBURS7/30-10/16/	0.00	57.02

SELECTION CRITERIA: transact.chk_date='20181112 00:00:00.000'
 ACCOUNTING PERIOD: 3/19

FUND - 01 - GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	-----DESCRIPTION-----	SALES TAX	AMOUNT
9001	119472	11/12/18	6164	JOSHUA C WILKEN	0136020241000	20333	REIMBURS7/30-10/16/	0.00	57.03
9001	119472	11/12/18	6164	JOSHUA C WILKEN	0136020110000	20610	RHS AUTOADVISCOMITE	0.00	17.98
TOTAL CHECK									132.03
9001	119473	11/12/18	4646	JULIE PAYZANT	0116320110000	20212	BLUM 2018 EYE EXAM	0.00	35.00
9001	119474	11/12/18	3389	KATHERINE RUPE	0136020641000	20333	REIMBURS8/10-10/16/	0.00	25.91
9001	119475	11/12/18	4695	LINDSAY KELLY	0126020110000	20333	REIMBURS7/23-10/18/	0.00	38.30
9001	119475	11/12/18	4695	LINDSAY KELLY	0136020110000	20333	REIMBURS7/23-10/18/	0.00	38.30
9001	119475	11/12/18	4695	LINDSAY KELLY	0116320110000	20333	REIMBURS7/23-10/18/	0.00	38.30
9001	119475	11/12/18	4695	LINDSAY KELLY	0116820110000	20333	REIMBURS7/23-10/18/	0.00	76.61
TOTAL CHECK									191.51
9001	119476	11/12/18	6524	KATIE E LUTZ	0116420115000	20333	REIMBURS9/4-9/28/18	0.00	33.32
9001	119476	11/12/18	6524	KATIE E LUTZ	0116720115000	20333	REIMBURS9/4-9/28/18	0.00	33.32
TOTAL CHECK									66.64
9001	119477	11/12/18	6616	JEREMY E MASKEL	0180020256000	20810	RPS/PR MEMBERSHIP	0.00	180.00
9001	119478	11/12/18	5610	MELISSA STOLLEY	0180020249000	20333	REIMBURS8/7-10/17/1	0.00	363.45
9001	119483	11/12/18	3417	RICHELLE R PINKERTO	0116420110000	20333	REIMBURS7/31-8/7/18	0.00	20.05
9001	119483	11/12/18	3417	RICHELLE R PINKERTO	0116620110000	20333	REIMBURS10/16/18 OE	0.00	24.97
TOTAL CHECK									45.02
9001	119484	11/12/18	6730	LORA ROWSER	0136020110000	20251	REIMBURSE 3HOURS	0.00	808.50
9001	119486	11/12/18	6968	ELIZABETH R SCHOOLE	0136020213000	20333	REIMBURS9/19-10/23/	0.00	41.69
9001	119486	11/12/18	6968	ELIZABETH R SCHOOLE	0126020213000	20333	REIMBURS9/19-10/23/	0.00	18.25
9001	119486	11/12/18	6968	ELIZABETH R SCHOOLE	0116320213000	20333	REIMBURS9/19-10/23/	0.00	14.89
9001	119486	11/12/18	6968	ELIZABETH R SCHOOLE	0116920213000	20333	REIMBURS9/19-10/23/	0.00	11.78
9001	119486	11/12/18	6968	ELIZABETH R SCHOOLE	0116620213000	20333	REIMBURS9/19-10/23/	0.00	12.43
9001	119486	11/12/18	6968	ELIZABETH R SCHOOLE	0116720213000	20333	REIMBURS9/19-10/23/	0.00	14.11
9001	119486	11/12/18	6968	ELIZABETH R SCHOOLE	0116420213000	20333	REIMBURS9/19-10/23/	0.00	7.77
9001	119486	11/12/18	6968	ELIZABETH R SCHOOLE	0116820213000	20333	REIMBURS9/19-10/23/	0.00	8.54
TOTAL CHECK									129.46
9001	119487	11/12/18	4073	SHELLEY SHEETS	0116620620000	20333	REIMBURS8/24-9/20/1	0.00	31.40
9001	119487	11/12/18	4073	SHELLEY SHEETS	0116620620000	20333	REIMBURS9/24-10/16/	0.00	33.13
TOTAL CHECK									64.53
9001	119490	11/12/18	6480	EDUTYPING	0116420110000	20320	RPS CURRICULUM/WILK	0.00	314.10
9001	119490	11/12/18	6480	EDUTYPING	0116820110000	20320	RPS CURRICULUM/WILK	0.00	408.33
9001	119490	11/12/18	6480	EDUTYPING	0116920110000	20320	RPS CURRICULUM/WILK	0.00	502.56
9001	119490	11/12/18	6480	EDUTYPING	0116620110000	20320	RPS CURRICULUM/WILK	0.00	596.79
9001	119490	11/12/18	6480	EDUTYPING	0116720110000	20320	RPS CURRICULUM/WILK	0.00	659.61
9001	119490	11/12/18	6480	EDUTYPING	0116320110000	20320	RPS CURRICULUM/WILK	0.00	659.61
TOTAL CHECK									3,141.00
9001	119491	11/12/18	2715	HY-VEE GAS	0180020271000	20510	RPS TRANSPORTATION	0.00	1,055.00
9001	119491	11/12/18	2715	HY-VEE GAS	0180020262000	20626	RPS MAINTENANCE VMA	0.00	1,730.85

SELECTION CRITERIA: transact.ck_date='20181112 00:00:00.000'
 ACCOUNTING PERIOD: 3/19

FUND - 01 - GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	119491	11/12/18	2715	HY-VEE GAS	0180020271200	20626	RPS TRANSPORTATION	0.00	5,247.97
9001	119491	11/12/18	2715	HY-VEE GAS	0136020120000	20610	RPS STUDENT SERVICE	0.00	205.05
9001	119491	11/12/18	2715	HY-VEE GAS	0136020110060	20610	RALSTON HIGH SCHOOL	0.00	240.43
9001	119491	11/12/18	2715	HY-VEE GAS	0126020110060	20630	RALSTON MIDDLE SCHO	0.00	314.02
9001	119491	11/12/18	2715	HY-VEE GAS	0180020271000	20626	RPS TRANSPORTATION	0.00	632.84
9001	119491	11/12/18	2715	HY-VEE GAS	0136020110060	20610	RALSTON HIGH SCHOOL	0.00	39.90
9001	119491	11/12/18	2715	HY-VEE GAS	0126020120000	20610	RPS STUDENT SERVICE	0.00	43.82
9001	119491	11/12/18	2715	HY-VEE GAS	0136020110000	20610	RPS ADMIN/VMAC	0.00	47.99
9001	119491	11/12/18	2715	HY-VEE GAS	0136020110050	20610	RALSTON HIGH SCHOOL	0.00	52.74
9001	119491	11/12/18	2715	HY-VEE GAS	0116320120000	20610	BLUMFIELD/SPED	0.00	77.44
9001	119491	11/12/18	2715	HY-VEE GAS	0116420110000	20610	RPS ADMIN/VMAC	0.00	8.94
9001	119491	11/12/18	2715	HY-VEE GAS	0116820110000	20610	RPS ADMIN/VMAC	0.00	9.83
9001	119491	11/12/18	2715	HY-VEE GAS	0136020110083	20610	RALSTON HIGH SCHOOL	0.00	10.98
9001	119491	11/12/18	2715	HY-VEE GAS	0116920110000	20610	RPS ADMIN/VMAC	0.00	13.57
9001	119491	11/12/18	2715	HY-VEE GAS	0116620110000	20610	RPS ADMIN/VMAC	0.00	14.31
9001	119491	11/12/18	2715	HY-VEE GAS	0116720110000	20610	RPS ADMIN/VMAC	0.00	16.24
9001	119491	11/12/18	2715	HY-VEE GAS	0116320110000	20610	RPS ADMIN/VMAC	0.00	17.14
9001	119491	11/12/18	2715	HY-VEE GAS	0126020110000	20610	RPS ADMIN/VMAC	0.00	21.01
TOTAL CHECK								0.00	9,800.07
9001	119492	11/12/18	565	JOHNSTONE SUPPLY CO	0116320262000	20430	RPS MAINTENANCE BLU	0.00	32.48
9001	119494	11/12/18	797	NCSA	0180020221200	20330	DEC. 6-7,2018REGISF	0.00	185.00
9001	119495	11/12/18	830	NEBRASKA AIR FILTER	0180020262000	20430	RPS MAINTENANCE VMA	0.00	38.65
9001	119497	11/12/18	4037	COX BUSINESS SERVIC	0116420261000	20530	RPS NOV. 1, 2018 KW	0.00	495.75
9001	119497	11/12/18	4037	COX BUSINESS SERVIC	0116820261000	20530	RPS NOV. 1, 2018 SE	0.00	545.33
9001	119497	11/12/18	4037	COX BUSINESS SERVIC	0180020261000	20530	RPS NOV. 1, 2018 VM	0.00	718.85
9001	119497	11/12/18	4037	COX BUSINESS SERVIC	0116920261000	20530	RPS NOV. 1, 2018 WW	0.00	751.89
9001	119497	11/12/18	4037	COX BUSINESS SERVIC	0116620261000	20530	RPS NOV. 1, 2018 ME	0.00	793.21
9001	119497	11/12/18	4037	COX BUSINESS SERVIC	0116720261000	20530	RPS NOV. 1, 2018 MO	0.00	900.62
9001	119497	11/12/18	4037	COX BUSINESS SERVIC	0116320261000	20530	RPS NOV. 1, 2018 BL	0.00	900.62
9001	119497	11/12/18	4037	COX BUSINESS SERVIC	0126020261000	20530	RPS NOV. 1, 2018 RM	0.00	1,074.14
9001	119497	11/12/18	4037	COX BUSINESS SERVIC	0136020261000	20530	RPS NOV. 1, 2018 RH	0.00	2,082.17
TOTAL CHECK								0.00	8,262.58
9001	119498	11/12/18	5993	ESU #3/METRO REGION	0116720353500	20320	RPS SS/MOCK S. CASS	0.00	20.00
9001	119499	11/12/18	272	FOLLETT SCHOOL SOLU	0136020222000	20640	RALSTON HIGH HS1900	0.00	499.92
9001	119500	11/12/18	3366	RALSTON PUBLIC SCHO	0116620129100	20610	RPS SS/PS BROOK&EVE	0.00	125.95
TOTAL CASH ACCOUNT								0.00	526,841.20
TOTAL FUND								0.00	526,841.20

SELECTION CRITERIA: transact.ck_date='20181112 00:00:00.000'
 ACCOUNTING PERIOD: 3/19

FUND - 06 - FOOD SERVICE

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	-----DESCRIPTION-----	SALES TAX	AMOUNT
9001	119363	11/12/18	6583	M & M STAFFING, INC	0616920310000	20340	RPS FOOD SERVICES W	0.00	709.40
9001	119363	11/12/18	6583	M & M STAFFING, INC	0636020310000	20340	RPS FOOD SERVICES R	0.00	521.81
9001	119363	11/12/18	6583	M & M STAFFING, INC	0636020310000	20340	RPS HR&FS MILLER&OL	0.00	487.31
9001	119363	11/12/18	6583	M & M STAFFING, INC	0636020310000	20340	RPS HR&FS C.MILLER-	0.00	478.69
9001	119363	11/12/18	6583	M & M STAFFING, INC	0636020310000	20340	RPS FOOD SERVICES R	0.00	465.76
9001	119363	11/12/18	6583	M & M STAFFING, INC	0626020310000	20340	RPS HR&FS M.MCKEONE	0.00	418.31
9001	119363	11/12/18	6583	M & M STAFFING, INC	0616920310000	20340	RPS HR/FS M.MCDERMO	0.00	431.25
9001	119363	11/12/18	6583	M & M STAFFING, INC	0616920310000	20340	RPS HR&FS M.MCDERMO	0.00	405.38
9001	119363	11/12/18	6583	M & M STAFFING, INC	0616920310000	20340	RPS HR&FS M. MCKEON	0.00	213.47
9001	119363	11/12/18	6583	M & M STAFFING, INC	0626020310000	20340	RPS HR&FS M. MCKEON	0.00	213.48
TOTAL CHECK									4,344.86
9001	119432	11/12/18	5077	SODEXO, INC & AFFIL	0616420310000	20340	RPS KAREN WESTERN	0.00	8,011.28
9001	119432	11/12/18	5077	SODEXO, INC & AFFIL	0616820310000	20340	RPS SEYMOUR	0.00	8,812.41
9001	119432	11/12/18	5077	SODEXO, INC & AFFIL	0616920310000	20340	RPS WILDEWOOD	0.00	12,150.44
9001	119432	11/12/18	5077	SODEXO, INC & AFFIL	0616620310000	20340	RPS MEADOWS	0.00	12,818.05
9001	119432	11/12/18	5077	SODEXO, INC & AFFIL	0616720310000	20340	RPS MOCKINGBIRD	0.00	14,553.82
9001	119432	11/12/18	5077	SODEXO, INC & AFFIL	0616320310000	20340	RPS BLUMFIELD	0.00	15,354.95
9001	119432	11/12/18	5077	SODEXO, INC & AFFIL	0626020310000	20340	RPS MIDDLE SCHOOL	0.00	18,826.50
9001	119432	11/12/18	5077	SODEXO, INC & AFFIL	0636020310000	20340	RPS HIGH SCHOOL	0.00	42,993.87
TOTAL CHECK									133,521.32
9001	119449	11/12/18	4832	VERIZON WIRELESS	0680020310000	20530	RPS FOOD SERVICES (0.00	107.11
9001	119493	11/12/18	6986	MICHELLE CASTILLO	0636020310000	20610	REIMBURSED BALANCE	0.00	3.15
9001	119496	11/12/18	5077	SODEXO, INC & AFFIL	0616420310000	20340	RPS FOOD SERVICES K	0.00	9,509.67
9001	119496	11/12/18	5077	SODEXO, INC & AFFIL	0616820310000	20340	RPS FOOD SERVICES S	0.00	10,460.63
9001	119496	11/12/18	5077	SODEXO, INC & AFFIL	0616920310000	20340	RPS FOOD SERVICES W	0.00	14,422.99
9001	119496	11/12/18	5077	SODEXO, INC & AFFIL	0616620310000	20340	RPS FOOD SERVICES M	0.00	15,215.46
9001	119496	11/12/18	5077	SODEXO, INC & AFFIL	0616720310000	20340	RPS FOOD SERVICES M	0.00	17,275.89
9001	119496	11/12/18	5077	SODEXO, INC & AFFIL	0616320310000	20340	RPS FOOD SERVICES B	0.00	18,226.86
9001	119496	11/12/18	5077	SODEXO, INC & AFFIL	0626020310000	20340	RPS FOOD SERVICES R	0.00	22,347.72
9001	119496	11/12/18	5077	SODEXO, INC & AFFIL	0636020310000	20340	RPS FOOD SERVICES R	0.00	51,035.20
TOTAL CHECK									158,494.42
TOTAL CASH ACCOUNT								0.00	296,470.86
TOTAL FUND								0.00	296,470.86

EFINANCE - POWERSCHOOL
DATE: 11/08/2018
TIME: 11:08:23

RALSTON PUBLIC SCHOOLS
CHECK REGISTER - BY FUND

PAGE NUMBER: 23
ACCTPA21

SELECTION CRITERIA: transact.ck_date='20181112 00:00:00.000'
ACCOUNTING PERIOD: 3/19

FUND - 08 - SPECIAL BUILDING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	-----DESCRIPTION-----	SALES TAX	AMOUNT
9001	119282	11/12/18	6959	BCDM ARCHITECTS	0880020262000	20450	RALSTON PUBLIC SCHO	0.00	5,040.00
9001	119282	11/12/18	6959	BCDM ARCHITECTS	0880020262000	20450	RALSTON PUBLIC SCHO	0.00	1,087.50
TOTAL CHECK								0.00	6,127.50
9001	119324	11/12/18	4130	EYMAN PLUMBING INC	0880020262000	20450	RPS ADMIN/VMAC BUIL	0.00	7,100.00
9001	119361	11/12/18	6355	MOORE SERVICES, INC	0880020262000	20450	RPS MAINTENANCE KW	0.00	9,685.00
TOTAL CASH ACCOUNT								0.00	22,912.50
TOTAL FUND								0.00	22,912.50

EFINANCE - POWERSCHOOL
 DATE: 11/08/2018
 TIME: 11:08:23

RALSTON PUBLIC SCHOOLS
 CHECK REGISTER - BY FUND

PAGE NUMBER: 24
 ACCTPA21

SELECTION CRITERIA: transact.ck_date='20181112 00:00:00.000'
 ACCOUNTING PERIOD: 3/19

FUND - 10 - COOPERATIVE FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	119353	11/12/18	1371	KIDS ON THE MOVE IN	1080020215100	20320	RPS SUBURBAN SCHOOL	0.00	176.00
9001	119369	11/12/18	6502	MCGRAW HILL	1080020215100	20610	RPS DIANE MEYER	0.00	267.75
9001	119369	11/12/18	6502	MCGRAW HILL	1080020215100	20610	RPS DIANE MEYER	0.00	4,351.26
TOTAL CHECK								0.00	4,619.01
9001	119419	11/12/18	3366	RALSTON PUBLIC SCHO	1080020215100	20610	RPS/KW HI SEPT. 201	0.00	163.50
9001	119462	11/12/18	4420	AMANDA ELGERT	1080020215100	20333	REIMBURS9/20-10/18/	0.00	955.93
9001	119479	11/12/18	3295	DIANE MEYER	1080020215100	20333	REIMBURS9/28-10/19/	0.00	146.88
9001	119480	11/12/18	6350	KIMBERLEE M MILLER	1080020215100	20333	REIMBURS9/17-10/17/	0.00	1,027.05
9001	119481	11/12/18	6965	KELSY NEIL	1080020215100	20333	REIMBURS9/24-10/17/	0.00	751.66
9001	119482	11/12/18	4455	SUSAN I PETERSEN	1080020215100	20333	REIMBURS9/24-10/19/	0.00	147.15
9001	119485	11/12/18	6967	KACY SCHMID	1080020215100	20333	REIMBURS9/24-10/16/	0.00	40.93
9001	119488	11/12/18	6516	KILEY M THALKEN	1080020215100	20333	REIMBURS9/19-10/17/	0.00	178.65
9001	119489	11/12/18	5094	TIARRA MCGOWAN	1080020215100	20333	REIMBURS9/24-10/17/	0.00	396.98
TOTAL CASH ACCOUNT								0.00	8,603.74
TOTAL FUND								0.00	8,603.74
TOTAL REPORT								0.00	854,828.30

**RALSTON PUBLIC SCHOOLS
FINANCIAL REPORT TO THE BOARD OF EDUCATION
POOLED CASH - BANK RECONCILIATION
October 31, 2018**

	09/30/2018 Thru 10/31/2018	09/30/2017 Thru 10/31/2017
Book Balance - Beginning of month	\$2,608,398.69	\$1,231,791.24
Total Receipts	\$1,727,956.53	\$2,861,733.96
Monthly Disbursements	<u>(3,409,448.45)</u>	<u>(3,148,586.52)</u>
Reconciled Book Balance - End of Month	\$926,906.77	\$944,938.68
Building fund loan	\$0.00	\$0.00
Depreciation fund loan	\$0.00	\$0.00
Transfer to Depreciation	\$0.00	\$0.00
Actual Book Balance - End of Month	\$926,906.77	\$944,938.68
Bank Balance -Beginning of month	\$2,756,977.15	\$1,692,140.33
Deposits	\$2,289,499.27	\$2,861,136.28
Interest	<u>977.76</u>	<u>597.68</u>
Total Receipts	2,290,477.03	2,861,733.96
Total Warrants	<u>(4,090,172.64)</u>	<u>(3,140,056.10)</u>
Bank Balance - End of month	957,281.54	1,413,818.19
Plus Outstanding Deposits	4,901.00	0.00
Less Outstanding Checks/Wires	<u>(35,275.77)</u>	<u>(468,879.51)</u>
Reconciled Bank Balance - End of month	\$926,906.77	\$944,938.68

October 2018

Percent of Year Completed

16.7%

RECEIPTS

ACCOUNT	ANTICIPATED	M-T-D RECEIVED 2018-19	Y-T-D RECEIVED 2018-19	Y-T-D RECEIVED 2017-18	Year To Date %Received	
					2018-19	2017-18
Local District Taxes	\$17,242,180	\$177,774.52	\$957,918.65	\$846,518	5.6%	5.1%
Pro-Rata Motor Vehicle Tax	\$25,000	\$0.00	\$0.00	\$3,116	0.0%	12.5%
Motor Vehicle Tax	\$2,600,000	\$318,291.57	\$685,659.75	\$582,604	26.4%	25.3%
Homestead Exemption Tax	\$225,000	\$0.00	\$0.00	\$0	0.0%	0.0%
Tuition from Individuals	\$0	\$0.00	\$0.00	\$0	0.0%	0.0%
Tuition (Other Dist)	\$0	\$0.00	\$547.00	\$0	0.0%	0.0%
Interest on Investments	\$10,000	\$977.76	\$2,371.15	\$1,629	23.7%	16.3%
Local License/Police Court	\$40,675	\$8,811.68	\$25,118.04	\$11,470	61.8%	26.1%
Other Local Revenue	\$10,000	\$0.00	\$0.00	\$1,918	0.0%	16.0%
County Fines & Licenses	\$90,000	\$0.00	\$0.00	\$16,130	0.0%	17.0%
State Aid	\$11,425,321	\$1,142,532.00	\$1,142,532.00	\$1,072,304	10.0%	10.0%
Spec Ed Programs	\$2,200,000	\$0.00	\$0.00	\$28,926	0.0%	1.3%
Special Ed Transportation	\$225,000	\$0.00	\$0.00	\$0	0.0%	0.0%
State Apportionment	\$430,000	\$0.00	\$0.00	\$0	0.0%	0.0%
Public Power Dist Sales Tax	\$340,000	\$0.00	\$0.00	\$0	0.0%	0.0%
Cash Reserve	\$6,060	\$0.00	\$0.00	\$0	0.0%	0.0%
TOTAL	\$34,869,236	\$1,648,387.53	\$2,814,146.59	\$2,564,614.27	8.1%	7.6%

DISBURSEMENTS

CATEGORY	BUDGET	M-T-D DISBURSED 2018-19	Y-T-D DISBURSED 2018-19	Y-T-D DISBURSED 2017-18	Year To Date % Disbursed	
					2018-19	2017-18
Instructional Services	\$17,152,498	\$1,492,162.48	\$2,899,452.30	\$2,640,523	16.9%	16.0%
Support Services						
Special Education	\$5,593,252	\$435,361.20	\$781,460.85	\$746,462	14.0%	14.5%
Pupil Services	\$1,244,128	\$88,236.37	\$155,638.21	\$180,956	12.5%	16.7%
Staff Services	\$2,230,089	\$152,608.03	\$270,978.33	\$310,523	12.1%	14.4%
General Administration	\$861,203	\$67,117.93	\$122,281.68	\$134,917	14.2%	14.7%
School Administration	\$2,130,108	\$192,878.75	\$376,721.97	\$371,734	17.7%	17.5%
Business	\$729,241	\$36,222.65	\$70,601.33	\$72,854	9.7%	8.3%
Operation of Plant	\$2,908,987	\$275,130.19	\$499,590.45	\$486,742	17.2%	16.6%
Maintenance of Plant	\$837,106	\$67,471.11	\$132,319.83	\$114,184	15.8%	13.1%
Pupil Transportation	\$1,182,624	\$130,360.31	\$171,578.83	\$115,733	14.5%	10.3%
TOTAL	\$34,869,236	\$2,937,549.02	\$5,480,623.78	\$5,174,626.63	15.7%	15.3%
REVENUE OVER EXPENSE	\$0	(\$1,289,161)	(\$2,666,477)	(\$2,610,012)	-7.6%	-7.7%

**Ralston Schools Building Fund
Oct-18**

FUND NAME	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
	Sept	Oct	Oct	Oct
BUILDING FUND	\$2,018,112.34	\$705.79	(24,784.50)	\$1,994,033.63
NSDLAF	\$20,036.73	\$27.92	-	\$20,064.65
TOTAL	\$2,038,149.07	\$733.71	(24,784.50)	\$2,014,098.28
BANK BALANCE	\$2,027,860.78			
PLUS O/S DEPOSITS	\$0.00			
LESS O/S CHECKS	(\$13,762.50)			
TOTAL CASH	\$2,014,098.28			

**RALSTON SCHOOLS BOND FUND
Oct-18**

FUND NAME	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
	Sept	Oct	Oct	Oct
BOND FUND	\$6,043,322.03	205,690.91	-	\$6,249,012.94
INVESTED -US Treas Bills	-	-	-	\$0.00
TOTAL	\$6,043,322.03	\$205,690.91	-	\$6,249,012.94

LUNCH PROGRAM INCOME STATEMENT

	Oct-18	2018-19 YTD
Revenues:		
Lunch program	\$54,718.67	\$110,776.22
Federal funding	0.00	\$1,681.13
Catering income	0.00	\$5,083.94
Interest	29.36	\$39.14
Grants	0.00	\$0.00
Total Revenues	\$54,748.03	\$117,580.43
Expenses:		
Salaries	\$80,228.28	\$130,467.24
Supplies	122,204.76	\$174,111.11
Repairs/Equip	0.00	\$0.00
Miscellaneous	117.62	\$289.27
Total Expenses	\$202,550.66	\$304,867.62
Net Income (Loss)	(\$147,802.63)	(\$187,287.19)

Ralston Schools Quality Capital Purpose Undertaking Fund
Oct-18

FUND NAME	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
	Sept	Oct	Oct	Oct
QCPU FUND	\$ 193,261.21	\$ 50.76	\$ (750.00)	\$ 192,561.97
TOTAL	\$193,261.21	\$50.76	(\$750.00)	\$192,561.97

Ralston Schools Depreciation Fund
Oct-18

FUND NAME	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
	Sept	Oct	Oct	Oct
Depreciation Fund	\$ 1,810,398.87	\$ 615.04	\$ -	\$ 1,811,013.91
TOTAL	\$1,810,398.87	\$615.04	\$0.00	\$1,811,013.91

RALSTON SCHOOLS ELEMENTARY ACTIVITY FUNDS
31-Oct-18

FUND NAMES	BALANCE Sept	RECEIPTS Oct	DISBURSEMENTS Oct	BALANCE Oct
ACTIVITY FUND/BLUMFIELD	5,389.70	1,114.73	0.00	\$6,504.43
ACTIVITY FUND/KAREN WESTERN	2,069.90	32.14	421.36	\$1,680.68
ACTIVITY FUND/MEADOWS	3,048.57	1,513.15	1,200.74	\$3,360.98
ACTIVITY FUND/MOCKINGBIRD	3,810.35	492.58	782.35	\$3,520.58
ACTIVITY FUND/SEYMOUR	7,830.34	0.00	1,262.93	\$6,567.41
ACTIVITY FUND/WILDEWOOD	3,046.86	0.00	0.00	\$3,046.86
ACTIVITY FUND/OFFICE	7,163.09	27.76	33.54	\$7,157.31
ACTIVITY FUND/DEPRECIATION	8,017.37	0.00	0.00	\$8,017.37
INSTRUMENT RENTAL	20.70	0.00	0.00	\$20.70
ACTIVITY FUND/HILLCREST	326.85	0.00	0.00	\$326.85
ACTIVITY FUND/Middle School	31,188.10	3,790.51	7,249.44	\$27,729.17
ACTIVITY FUND/PARKING LOT	6,660.00	0.00	0.00	\$6,660.00
HIGH SCHOOL STUDENT FEES	(430.16)	0.00	0.00	(\$430.16)
MS STUDENT FEES	50.00	0.00	6,580.00	(\$6,530.00)
TOTAL	<u>\$78,191.67</u>	<u>\$6,970.87</u>	<u>\$17,530.36</u>	<u>\$67,632.18</u>

BANK BALANCE	\$71,037.06
PLUS OUTSTANDING DEPOSITS	\$0.00
LESS OUTSTANDING CHECKS	(\$3,404.88)
TOTAL	<u>\$67,632.18</u>

RALSTON HIGH SCHOOL ACTIVITY FUND
31-Oct-18

FUND NAME'S	BALANCE Sept	RECEIPTS Oct	DISBURSEMENTS Oct	BALANCE Oct
HIGH SCHOOL	230,231.63	54,816.57	(57,062.67)	227,985.53
TOTAL	<u>\$230,231.63</u>	<u>54,816.57</u>	<u>(57,062.67)</u>	<u>\$227,985.53</u>

1ST STATE BANK BALANCE	\$ 257,325.95
PLUS OUTSTANDING DEPOSITS	\$ -
LESS OUTSTANDING CHECKS	\$ (29,340.42)
TOTAL	<u>\$ 227,985.53</u>

Ralston High School Activity Fu... Balance Sheet Standard

11/06/18

As of October 31, 2018

Oct 31, '18

ASSETS

Current Assets

Checking/Savings

1000 - Athletic Admin	1,742.03
1001 - Athletics	66,765.20
1050 - Baseball	1,692.36
1140 - Wrestling	736.93
1500 - Cheer	-4,682.62
1520 - Homecoming	840.81
1530 - F.C. Athletes	90.62
1535 - Bratfest	0.00
1540 - Dance Team	3,125.38
1560 - Activity Tickets	1,653.14
1571 - Boys Basketball	2,270.63
1572 - Cross Country	590.83
1575 - Football	1,421.58
1576 - Girls Basketball	221.51
1577 - Golf	777.89
1578 - Volleyball	1,462.47
1579 - Girls Softball	3,785.87
1580 - Swim	742.14
1582 - Boys Soccer	1,565.05
1583 - Girls Soccer	2,412.11
1584 - Circle of Friends	460.00
1586 - Boys Track	1,785.62
1587 - Girls Track	162.18
1588 - Tennis	430.23
2005 - Computer Lab	74.16
2010 - Debate	5,412.48
2015 - Drama	212.67
2016 - Drama Travel Club	0.00
2018-Class of 2018	0.00
2020-All School Musical	7,075.55
2027 - Guidance	6,645.44
2028 - Ralston Readers	562.81
2029 - Educators Rising	598.18
2030 - Humanities	0.00
2035-Latino Leaders	81.63

Ralston High School Activity Fu... Balance Sheet Standard

11/06/18

As of October 31, 2018

	<u>Oct 31, '18</u>
2040 - Instr Music	0.00
2042- Color Guard	277.63
2060 - Swim School	4,543.40
2065 - Social Studies Trip	0.00
2075 - Vocal Music	13,595.35
2076 - Dist. Music	0.00
2080 - Work Experience	0.00
2085 - Yearbook	0.00
2090 - Material Replacement	0.00
210 - Class of 2010	0.00
211 - Class of 2011	0.00
212 - Class of 2012	0.00
213 - Class of 2013	0.00
214 - Class of 2014	0.00
215 - Class of 2015	0.00
216 - Class of 2016	0.00
217-Class of 2017	0.00
218-Class of 2018	0.00
219-Class of 2019	901.22
220-Class of 2020	36.24
221-Class of 2021	148.00
222-Class of 2022	-154.31
2500 - HOSA	1,800.76
2509 - Ram Apparel	0.00
2510 - Ram Supply - DO NOT ...	0.00
2511 - Concessions	14,472.91
2515 - FCCLA	748.50
2520 - Industrial Tech	2,317.37
2521 - Skills USA	111.60
2525-Automotive	6,375.32
2530 - Food Pantry	1,704.22
3000 - Scholarships	0.00
3200 - Summer School	0.00
3300 - Boston Trip	0.00
3580 - Vending	0.00
4015 - Green Club	0.00
4059 - Parking Lot	0.00
4085 - HS Office	4,425.48

Ralston High School Activity Fu... Balance Sheet Standard

11/06/18

As of October 31, 2018

	<u>Oct 31, '18</u>
4086 - Homeroom	0.00
4087 - PBiS	0.00
5000 - Baseball Field	0.00
5010 - Football Stadium	0.00
5020 - Soccer Stadium	0.00
5030 - Gym	0.00
5040 - Fitness Center	0.00
505 - Art Club	1,051.30
5050 - Cafeteria	0.00
5060 - Classroom	0.00
5070 - Swim Pool	0.00
5080 - Facility Usage	59,993.34
510 - Bowling Team	0.00
525 - Autism Grant	0.00
530 - DECA	2,191.98
540 - Quiz Bowl	57.51
550 - French Club	50.53
560 - Key Club	85.81
565 - History Day	-1,050.13
570 - NHS	568.44
580 - Prom	2,456.75
585 - Science Club	0.00
595 - Spanish Club	244.12
600 - Student Council	313.79
605 - Poetry Festival	0.00
610 - Sign Language Club	3.52
Class 2021	0.00
Total Checking/Savings	<u>227,985.53</u>
Accounts Receivable	
Accounts Receivable	0.00
Total Accounts Receivable	<u>0.00</u>
Other Current Assets	
Undeposited Funds	0.00
Total Other Current Assets	<u>0.00</u>

Ralston High School Activity Fu... Balance Sheet Standard

11/06/18

As of October 31, 2018

	<u>Oct 31, '18</u>
Total Current Assets	227,985.53
Fixed Assets	0.00
Other Assets	0.00
TOTAL ASSETS	<u>227,985.53</u>
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
Accounts Payable	0.00
Total Accounts Payable	<u>0.00</u>
Credit Cards	0.00
Other Current Liabilities	
Sales Tax Payable	0.00
Total Other Current Liabilities	<u>0.00</u>
Total Current Liabilities	0.00
Long Term Liabilities	0.00
Total Liabilities	<u>0.00</u>
Equity	
Opening Bal Equity	-0.73
Retained Earnings	220,188.35
Net Income	7,797.91
Total Equity	<u>227,985.53</u>
TOTAL LIABILITIES & EQUITY	<u>227,985.53</u>



Ralston Public Schools: Blueprint Update

November 13, 2018

Focus Area #1: Student Experiences

- Guest speakers in career-clustered homerooms, careers classes, and pathway-specific classes
- Business site visits for students
- Supporting students with meaningful job shadows

Focus Area #2: Structures and Systems

- Developing consistent documentation and procedures for work-based learning across academies
- Interviews, training plans, and parent communication for spring Automotive Internships
- Specific, Measurable, Achievable, Results-Focused, Time-Bound (SMART) Goal development in professional learning communities for Career and Technical Education

Focus Area #3: Collaborative Partnership Development

- teamRPS partnership agreement
- Ralston Chamber of Commerce
- Metro Community College and Southeast Community College

Focus Area #4: Capacity Building

- Professional development to allow CPR certification to continue at RHS for students
- Recruitment of highly qualified staff members and the development of a transition plan
- Work-Based Learning (WBL) endorsements for all Career and Technical Education Teachers at Ralston High School

Focus Area #5: Next Steps

- Implementation of Automotive Academy Internships in January
- Continuing to build meaningful partnerships with Ralston and metro-area businesses
- Development of metrics to measure student and program success

**SUPERINTENDENT'S CONTRACT OF EMPLOYMENT 2018-21
RALSTON PUBLIC SCHOOLS**

THIS CONTRACT is made by and between the Board of Education of Ralston Public Schools, legally known as Douglas County School District 28-0054, ("the Board" and "the school district" respectively), and Dr. Mark Adler ("the Superintendent").

WITNESSETH: In accordance with action taken by the Board as recorded in the minutes, the Board agrees to employ the Superintendent, and the Superintendent agrees to accept such employment, subject to the terms and conditions set forth herein. This contract shall supersede all previous contracts.

Section 1. Term of Contract. The Board shall employ the Superintendent for a period of three years beginning on July 1, 2018, and ending on June 30, 2021. References in this contract to "contract year" shall mean the period from July 1st through June 30th and shall consist of all days except Saturdays, Sundays, and legal holidays.

Section 2. Base Salary and Other Compensation. The Superintendent's base salary for the 2018-19, 2019-20, and 2020-21 contract terms shall be \$190,000.00 which shall be paid in 12 equal monthly installments beginning in the month of July, 2018. The Board shall provide the Superintendent an annuity in the amount of \$9,000.00. The Superintendent may earn performance pay of as much as \$10,000 each contract year. The Board shall award performance pay at the end of the contract year based upon its judgment whether and to what extent the Superintendent met the performance pay criteria that the Board established at the beginning of that contract year. The Board shall pay the performance pay in a lump sum after awarding it. The Board shall pay the net salary and make contributions to the Superintendent's annuity in equal installments in accordance with its policy governing payment of the professional staff employees of the District. During the term of the contract, the Board shall not reduce the Superintendent's base salary, annuity, fringe benefits, or other benefits, but may increase any or all of them as an amendment hereto without such amendment constituting a new contract, requiring a hearing, or extending the term of this contract.

Section 3. Renewal or Amendment of Contract. The term of this contract is set forth in paragraph 1. Each year, the Board shall consider at or before its December meeting, whether to extend the term of the contract for an additional year. Board action to consider the amendment or nonrenewal of the contract shall follow statutory procedures for such actions. It shall be the Superintendent's duty to place the extension of his contract on the agenda for the December board meeting.

Section 4. Professional Status. The Superintendent affirms that he is not under contract with any other school board or board of education covering any part or all of the same term provided in this contract. Throughout the contract term, he will hold a valid and appropriate certificate to act as a superintendent of schools in the State of Nebraska which he will register and maintain on file in the central administrative office of the school district. This contract shall not be valid prior to the date that he registers his

certificate and the Board will not compensate him for any services performed prior to that date.

Section 5. *Superintendent's Duties.* The Superintendent's duties shall be as prescribed by statute and by Board policies, rules, regulations and directives. The Superintendent agrees to devote his full time, skill, labor and attention to his duties throughout the contract term. He shall be subject to the direction and control of the Board at all times and shall perform such administrative duties as the Board may assign him from time to time. By agreement with the Board, he may undertake consultative work, speaking engagements, writing, lecturing, or other professional duties and obligations so long as they do not interfere with carrying out his duties and obligations to the school district. Provided, Board approval shall not be required for such work which the Superintendent performs during his vacation time.

Section 6. *Board-Superintendent Relationship.* The Board shall be primarily responsible for formulating and adopting Board policy. The Superintendent shall be the chief administrative officer for the district and shall be responsible for implementing Board policy. He shall organize, reorganize, and arrange the administrative and supervisory staff, and select, place and transfer personnel with the concurrence of the Board. He is responsible for administering the instruction of students and the business affairs of the school district. The Board members agree, individually and collectively, to promptly refer all criticisms, complaints, and suggestions called to their attention to the Superintendent for action, study and/or recommendation, as appropriate.

Section 7. *Cancellation or Mid-Term Amendment.* The Board may cancel or amend this contract during its term for any of the following reasons: (a) the cancellation, termination, revocation, or suspension of the Superintendent's certificate (Nebraska Administrative and Supervisory Certificate, or the Nebraska Professional Administrative and Supervisory Certificate) by the State Board of Education; (b) any of the reasons set forth in this contract; (c) the breach of any of the material provisions of this contract; (d) incompetence; (e) neglect of duty; (f) unprofessional conduct; (g) insubordination, including the failure to carry out or enforce Board decisions and policies; (h) immoral conduct or conduct involving moral turpitude; (i) physical or mental incapacity; (j) intemperance; (k) conviction of a felony; or (l) any conduct that substantially interferes with the Superintendent's continued performance of his duties. The procedures for cancellation and amendment shall be in accordance with state statutes.

Section 8. *Disability.* If the Superintendent is unable to perform his duties by reason of illness, accident or other disability beyond his control, and the disability continues for more than 180 days, or if it is irreparable or permanent as determined by two physicians selected by the Board, or of such a nature as to make performance of his duties impossible, the Board may initiate action to cancel this contract, whereupon the respective rights, duties and obligations of the parties hereunder shall terminate, with the exception of any benefits to be paid to the Superintendent under any insurance coverage furnished by the district.

Section 9. *Transportation.* The Board shall provide the Superintendent with a car allowance of \$7,500.00 per contract year and shall reimburse the Superintendent for mileage required in the performance of his official duties at a rate approved by the Board.

Section 10. *Fringe Benefits.* The Board shall provide the Superintendent with the fringe benefits that are set forth in the Administrative Handbook (Certified Administrators Salary and Fringe Benefits) which is incorporated herein as if set forth in full.

Section 11. *Deductions.* This contract shall conform to the statutes and regulations governing deductions from compensation. The school district may withhold other deductions as the Superintendent and Board may agree.

Section 12. *No Penalty for Release or Resignation.* There shall be no penalty for release or resignation by the Superintendent from this contract; provided no resignation shall become effective until expiration of the contract unless accepted by the Board, and the Board shall fix the time at which the resignation shall take effect.

Section 13. *Compensation upon Termination and Credit for Accrued Vacation.* Upon lawful termination of this contract for any reason, the compensation to be paid hereunder shall be an amount which bears the same ratio to the annual salary specified as the number of months or fraction thereof to the date of such termination bears to the 12 months in the annual salary period in which termination occurs. The Superintendent shall refund any portion of the salary paid but not earned, prior to the date of termination of this contract. He shall be paid for any unused vacation days at the daily compensation rate.

Section 14. *Evaluation.* The Board shall evaluate the Superintendent at least once each year no later than the board's June monthly meeting. The Superintendent shall remind the Board members in writing at least 45 days before the date of each upcoming evaluation and provide them with documentation to support their effort of evaluation. This documentation may be in addition to other materials requested by the Board to support the evaluation effort.

Section 15. *Legal Actions.* If any legal action, including but not limited to a professional practice complaint, is threatened or filed against the Superintendent as a result of the Superintendent's good faith performance of his duties for the Board, the Board shall pay the expenses of defending such legal action to the maximum extent permitted by law. Notwithstanding anything herein to the contrary, this section shall not apply to legal actions, including, but not limited to professional practice complaints, initiated by the Board against the Superintendent.

Section 16. *Physical or Mental Examination.* The Board may require the Superintendent to undergo a physical or mental examination by a physician, psychiatrist and/or psychologist of the Board's choosing. In deference to the requirements of the Americans with Disabilities Act and HIPAA, the physician's, psychiatrist's or

psychologist's report to the Board must address whether the Superintendent is able to perform the "essential functions" of his position.

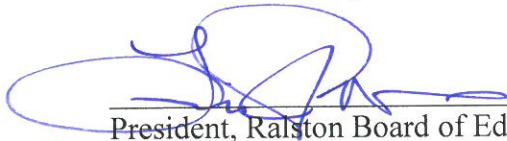
Section 17. Governing Laws. The parties shall be governed by all applicable state and federal laws, rules, and regulations in performance of their respective duties and obligations under this contact.

Section 18. Amendments to be in Writing. This contract may be modified or amended only by a writing duly authorized and executed by the superintendent and the board.

Section 19. Severability. If any portion of this contract shall be declared invalid or unenforceable by a court of competent jurisdiction, such declaration shall not affect the validity or enforcement of its remaining provisions.

IN WITNESS WHEREOF, the parties have executed this contract on the dates indicated below.

Executed by the Board this 12 day of February, 2018.




President, Ralston Board of Education



Secretary, Ralston Board of Education

Executed by the Superintendent this ___ day of February, 2018.



Superintendent



Ralston

PUBLIC SCHOOLS

Dr. Mark Adler
Superintendent

Mr. Jason Buckingham
Executive Director of Fiscal Affairs

Dr. Michael Rupprecht
Executive Director of Human Resources

TO: Heather Johnson
Linda Richards
Michael Overkamp
Jay Irwin
Deb Gerch
Tresha Rodgers

FROM: Dr. Mark Adler, Superintendent

DATE: November 9, 2018

RE: Notification of Superintendent Evaluation

I am writing to officially notify you of my upcoming evaluation that is required to be completed no later than the Board of Education's June Meeting. As outlined in my employment contract, I am directed to notify the Board at least 45 days prior to the evaluation being completed. This letter serves as notification of my upcoming evaluation. Section #14 of my employment contract also asks that I provide the Board of Education with the instrument that will be used to complete the evaluation. Further, if the Board of Education needs any additional information to complete a quality evaluation of my service please let me know and I will provide that as requested.

I am providing all of you a copy of the Superintendent Evaluation Instrument that is required for us to use in this process. In the next few weeks I will send a secure link to an electronic version of the evaluation instrument that I will ask each of you to complete. Also, please let me know if there is further information or documents you may need to conduct a complete and detailed evaluation of my service.

In closing, I want to express my gratitude to each of you for allowing me the opportunity to serve the students, parents, and community of Ralston. I look forward to feedback from each of you that will allow me to enhance my service in the months and years to come. As always, if you have questions about any part of this process please do not hesitate to contact me.

Sincerely,

Dr. Mark Adler
Superintendent of Schools

Achievement. Character. Technology.

www.RalstonSchools.org Facebook.com/RalstonPublicSchools

8545 Park Drive Ralston, NE 68127 Office: (402) 331-4700 Fax: (402) 331-4873



Goal #1--District Communications and Community Engagement

<p>Goal: District Communications and Community Engagement</p>		<p>Goal Description: Dr. Adler will work collaboratively with internal and external stakeholder groups to review, develop, implement, manage, and evaluate the continuous improvement of district communications and community engagement.</p>	
Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>District Website and App Implementation</p> <p>Current Progress to Date</p> <ul style="list-style-type: none"> • As of 11/8, 1,607 people have downloaded the Ralston Public Schools Mobile App, meeting the first assessment metric months ahead of schedule thanks to a successful deployment and informational campaign between June and September 2018. • Website analytics show an average of more than 1,000 daily users across RPS websites under the umbrella www.ralstonschools.org. We have tracked more than 63,000 visits to the district homepage in the last 90 days thanks to continuously updated and current content, photos, and announcements. <ul style="list-style-type: none"> ○ Regular coaching with building secretaries includes the importance of regularly monitoring online traffic and updating relevant content as needed. 	<ul style="list-style-type: none"> • Dr. Mark Adler, Superintendent • Mr. Jeremy Maskel, Director of External Relations & Engagement • Mrs. Katy Core, Director of Communications 	<ul style="list-style-type: none"> • By June of 2019, 1,500 families will have downloaded the RPS Mobile App • Throughout the 2018-19 school year, buildings will maintain and update the announcements and photos on their homepage. Announcements will be maintained weekly and photos updated monthly. 	<ul style="list-style-type: none"> •



Goal #1--District Communications and Community Engagement

Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>Foundation, Alumni, and R-Club Development</p> <p>Current Progress to Date AUG: Back to School Mailing to all Ralston stakeholders and families with R-Club Info, RSF Board meeting/ committee meeting</p> <p>SEPT: R-Club info distributed at golf to all stakeholders, Homecoming announcement and info distribution about R-Club, Alumni booth at community pep rally with information, RSF committee meetings</p> <p>OCT: Staff News article about classroom grants, staff news mention of payroll deduction (R-Club), R-club payroll deduction paperwork development - ready to distribute to staff, materials ready for alumni reunion support, research of groups holding reunions (FB graphic), classroom mini-grant program development, RSF committee work</p>	<ul style="list-style-type: none"> ● Dr. Mark Adler, Superintendent ● Mrs. Katy Core, Director of Communications 	<ul style="list-style-type: none"> ● By May 2019, every RSF board member will be committed to a sub-committee and every sub committee will have met at least once ● By May 2019, District families will have heard of the R-Club 3 times ● By May 2019, stakeholders will hear of the R-club 2 times. ● By June 2019, make contact with 5 groups planning reunions. ● By June 2019, implement alumni support for reunion groups ● By Oct. 2019 Distribute information about RSF and R-club at Alumni/Homecoming event 	<ul style="list-style-type: none"> ● By



Goal #1--District Communications and Community Engagement

Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>Business Partnership Program and Recruitment</p> <p>Current Progress to Date</p> <ul style="list-style-type: none"> • Thanks to coordination with the blueprint strategic team, documents were updated for the 2018-19 school year in October 2018. • Dozens of community and business partners have been in RPS buildings to meet with and present to students. Dr. Wilken is supporting content area and homeroom teachers in those visits. • Materials revised and developed thus far have been beta-tested with at least one teamRPS partner with very positive feedback about the partnership structure and agreement. 	<ul style="list-style-type: none"> • Dr. Mark Adler, Superintendent • Mr. Jeremy Maskel, Director of External Relations & Engagement • Dr. Josh Wilken, Career Education Coordinator • Dr. Tiffanie Welte, Director of Secondary Education 	<ul style="list-style-type: none"> • By October 1, 2018, all team RPS documents and information will be finalized and ready for use. • By June 2019, at least 500 hours of collaboration and service will be documented by team RPS partners. • By July 1, 2019, a celebration event will be held to review and honor the work of team RPS partners during the 2018/2019 school year. 	<ul style="list-style-type: none"> • By



Goal #1--District Communications and Community Engagement

Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>Parent and Community Engagement</p> <p>Current Progress to Date</p> <ul style="list-style-type: none"> ● All-district mailing will reach more than 10,000 households in November 2018, including option-enrollment families who live outside RPS boundaries. <ul style="list-style-type: none"> ○ Information will review Community Engagement, Facilities Needs Analysis, Budget and Levy adoption, and direct traffic to our district website for more information. ● App survey scheduled for Nov/Dec 2018 which will include information about the feedback capabilities of the RPS Mobile App ● Phone survey planned following 8th to 9th-grade pre-registration night in 2019 	<ul style="list-style-type: none"> ● Dr. Mark Adler, Superintendent ● Mr. Jeremy Maskel, Director of External Relations & Engagement ● Mrs. Katy Core, Director of Communications 	<ul style="list-style-type: none"> ● By June, 2019, RPS will complete a parent communication survey with at least 15% completion ● By June, 2019, each building will complete a phone survey following a large-scale event like conferences, registration, and/or a family-oriented program - to gauge opportunities for improvement in the coming year. ● By December of 2018, all RPS families will hear about the Mobile App's 'contact us' feature to reach individual schools or the district office. 	<ul style="list-style-type: none"> ●



Goal #2--Dr. Adler Leadership and Engagement Development

Goal: Dr. Adler Leadership and Engagement Development		Goal Description: Dr. Adler will work collaboratively to increase his leadership capacity and focus with others within the organization as well as developing greater levels of engagement and connectedness.	
Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
Increase time in District Buildings and representing RPS within the community. <u>Current Progress to Date</u> November 2018--I have made progress in this area and have been in some buildings a lot such as Ralston High School, but I still need to be more deliberate in traveling to all buildings. I am also working on a way to have a purpose for my visits that will focus on learning, leadership, and engagement.	<ul style="list-style-type: none"> Dr. Mark Adler, Superintendent 	<ul style="list-style-type: none"> Beginning in August 2018, Dr. Adler will schedule and spend at least ½ day per week in District Buildings connecting with students, staff, and administration. Beginning in August 2018, Dr. Adler will attend at least two events per week around the District. 	<ul style="list-style-type: none">

Goal #2--Dr. Adler Leadership and Engagement Development

Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>Cabinet Leadership and Development</p> <p><u>Current Progress to Date</u> All cabinet members have developed professional and personal goals that have been shared with Dr. Adler. Dr. Adler will be meeting with cabinet members about progress on goals along with their mid-year evaluation conferences.</p>	<ul style="list-style-type: none"> • Dr. Mark Adler, Superintendent 	<ul style="list-style-type: none"> • By October 1, 2018, all cabinet members will collaboratively develop with me a combination of 2-3 professional and personal goals. • October 2018-June 2019, Dr. Adler will support cabinet members in the progress of meeting established goals. • By December 31, 2018, Dr. Adler will meet with all cabinet members to review progress on goals. • By April 1, 2019, Dr. Adler will meet with all cabinet members to review progress on goals. • By July 1, 2019, Dr. Adler will review and reflect on the progress on all goals with each cabinet member. 	<ul style="list-style-type: none"> • By



Goal #2--Dr. Adler Leadership and Engagement Development

Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>Leadership Program Development</p> <p>Current Progress to Date I have been successful in developing a google site that has all of the Ralston Public Schools Leadership Academy documents and information included. I will be looking at program refinements as we begin another year of the Leadership Academy. Enrollment is now underway for the 2018/2018 class.</p>	<ul style="list-style-type: none"> • Dr. Mark Adler, Superintendent 	<ul style="list-style-type: none"> • By December 1, 2018, Dr. Adler will have developed an on-line system for learning management for the RPS Leadership Academy Level I and II • By December 1, 2018, Dr. Adler will review and revise the RPS Leadership Academy Level I and II curriculum and build the master class schedule. • During the 2018/2019 School Year, Dr. Adler will continue to look for leadership opportunities for teachers and administrators to cultivate further leadership development and staff retention. 	<ul style="list-style-type: none"> • By



Goal #3--Cabinet Level Project Management

<p>Goal: Cabinet Level Project Management</p>		<p>Goal Description: Dr. Adler will work collaboratively with all members of the cabinet to manage multiple projects at the District level that carry a high level of importance in organizational effectiveness and growth.</p>	
Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>Continuous Board Policy Update and Revision</p> <p>Current Progress to Date Much progress has been made in this area as all 2018/2019 policy updates have been addressed. We also continue to review various policies as needed and as we encounter various things along the way.</p>	<ul style="list-style-type: none"> • Dr. Mark Adler, Superintendent • Mr. Jeremy Maskel, Director of External Relations & Engagement • Dr. Michael Rupprecht, Executive Director of Human Resources 	<ul style="list-style-type: none"> • During the 2018/2019 school year review and update Board Policies as recommended by our policy service, school attorney, and as needed as we encounter situations within our operations. • By August 2019, Dr. Adler and his team will complete the annual policy update with the Board of Education. • By June 2019, Dr. Adler and his team will research and report to the Board of Education on various ways to conduct a continuous Board Policy Review System. 	<ul style="list-style-type: none"> •



Goal #3--Cabinet Level Project Management

Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>District AdvancED Accreditation Visit</p> <p>Current Progress to Date Progress on this goal is going well. Dr. Rupprecht has developed a continuous system to educate and update the Board of Education about our upcoming AdvancED External Visit in the Spring of 2019. Work continues with the District Steering Committee and other levels of administration as we work through the continuous school improvement process in preparation for our external review.</p>	<ul style="list-style-type: none"> • Dr. Mark Adler, Superintendent • Dr. Michael Rupprecht, Executive Director of Human Resources 	<ul style="list-style-type: none"> • By October 31, 2018, update the Board of Education on the timeline, expectations, and processes for the District Accreditation Visit • Beginning in November 2018, have a monthly board agenda item to keep keep good communication with the Board of Education on the District Accreditation Process • August 2018-March 2019, provide leadership for the entire District to successfully complete the five year District Accreditation Visit • By June 1, 2019, celebrate the powerful practices and positive feedback included in the District Accreditation Visit results 	<ul style="list-style-type: none"> • By



Goal #3--Cabinet Level Project Management

Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>District Recruitment and Retention Process</p> <p><u>Current Progress to Date</u> This goal is still underway in its development. Prior to January 1, 2018, Dr. Rupprecht and Dr. Adler will present an information session to the Board of Education about our current recruitment and retention process for certified staff. We will also review, refine, and implement identified changes to this system in preparation for the 2019 recruiting class.</p>	<ul style="list-style-type: none"> • Dr. Mark Adler, Superintendent • Dr. Michael Rupprecht, Executive Director of Human Resources 	<ul style="list-style-type: none"> • By December 1, 2018, provide a comprehensive presentation to the Board of Education on the District Recruitment and Retention Process. • By March 1, 2019, complete a comprehensive review, revision, and implementation of the District Recruitment and Revision Process 	<ul style="list-style-type: none"> • By



Goal #3--Cabinet Level Project Management

Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>District Budget and Finance System</p> <p><u>Current Progress to Date</u> The District Budget has been adopted and is being managed under the new ESSA Code system as required going forward. Mr. Buckingham has done an excellent job on this project. Our goal over the next few months is to review how things are going and make recommended changes for our next budget cycle. Dr. Adler will be talking with Mr. Buckingham about beginning this process.</p>	<ul style="list-style-type: none"> • Dr. Mark Adler, Superintendent • Mr. Jason Buckingham, Executive Director of Fiscal Affairs 	<ul style="list-style-type: none"> • By December 1, 2018, provide an overview to the Board of Education on the District Budget and Finance process under ESSA regulations. • By June 1, 2019, review, revise, and implement changes to the District Budget and Finance System after one budget cycle of operation. 	<ul style="list-style-type: none"> • By



Goal #4--Board of Education Professional Development

<p>Goal: Board of Education Professional Development</p>		<p>Goal Description: Dr. Adler will work collaboratively with the Board of Education and cabinet to provide a wide variety of professional development opportunities on a regular basis for the Board of Education and other stakeholders within the organization.</p>	
Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>Special Board Training Topics</p> <p>Current Progress to Date This is an area where much progress has been made. We have had at least one special board training or information session each month since the start of the school year. Additional special guests and informational topics will be included in the months to come as well.</p>	<ul style="list-style-type: none"> Dr. Mark Adler, Superintendent 	<ul style="list-style-type: none"> During the 2018/2019 school year Dr. Adler will provide at least one Special Board Training Topic per month for the Board of Education. 	<ul style="list-style-type: none">



Goal #4--Board of Education Professional Development

Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>Board of Education Training and Special Events Calendar</p> <p><u>Current Progress to Date</u> Each Board Meeting an attachment is included that outlines NASB training opportunities, special events across the District, and other training opportunities as available. Please continue to look at this document for opportunities along the way.</p>	<ul style="list-style-type: none"> • Dr. Mark Adler, Superintendent • Mrs. Marci Carroll, Executive Administrative Assistant 	<ul style="list-style-type: none"> • Beginning September 1, 2018, Dr. Adler, Marci Carroll, and members of the cabinet will develop and publish a monthly Board of Education and Special Events Calendar for the Board to refer to as they choose professional development opportunities and attendance at various school activities. 	<ul style="list-style-type: none"> • By



Goal #4--Board of Education Professional Development

Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
<p>New Board Member Induction Program</p> <p><u>Current Progress to Date</u> With two new Board Members joining our team, we have begun to plan new board member training opportunities as they start their service in January. I plan to attend the new board member workshop hosted by NASB and we plan to identify times that we will invest in training as the new year starts.</p>	<ul style="list-style-type: none"> • Dr. Mark Adler, Superintendent • Administrative Cabinet 	<ul style="list-style-type: none"> • By March 1, 2019, provide an extended learning session with Dr. Adler and the Board President for each new Board Member or continuing Board Member who wish to participate. • By March 1, 2019, provide each new Board Member the opportunity to have individual meetings with each administrative cabinet member to discuss areas of supervision and responsibilities of each cabinet member. • By March 1, 2019, provide each new Board Member or continuing Board Member the opportunity to have a guided tour of each District Building while it is in operation. 	<ul style="list-style-type: none"> • By



Goal #5--District Strategic Plan Development

Goal: District Strategic Plan Development		Goal Description: Dr. Adler will work collaboratively with the Board of Education, administrative cabinet, principals, staff, parents, and students using multiple informational documents to develop and implement a 3-5 year District Strategic Plan.	
Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
District Strategic Plan Development <u>Current Progress to Date</u> Analysis of engagement information has been completed and strategic priorities have been identified. A presentation to the Board of Education was completed on October 8th and work within each strategic priority is underway in the identification and development of action plans and timelines.	<ul style="list-style-type: none"> • Dr. Mark Adler, Superintendent 	<ul style="list-style-type: none"> • By October 8, 2018, Dr. Adler will present the 1st DRAFT of the District Strategic Plan to the Board of Education • October-December 2018, receive feedback and make adjustments to the District Strategic Plan • By December 31, 2018, provide a final document to the Board of Education for approval of the District Strategic Plan. • September-December 2018, execute appropriate communications and engagement of the District Strategic Plan Development Process. 	<ul style="list-style-type: none"> •



Goal #5--District Strategic Plan Development

Objective Description	Primary Leadership	18/19 Assessment Metric	19/20 Assessment Metric
District Strategic Plan Implementation <u>Current Progress to Date</u> Currently no progress here as the strategic priorities and action plans are still under development.	<ul style="list-style-type: none"> • Dr. Mark Adler, Superintendent 	<ul style="list-style-type: none"> • January-June 2019, begin implementation of the various aspects of the District Strategic Plan. • Potential...By June 2019, develop Board of Education and Superintendent Goals related to the District Strategic Plan. 	<ul style="list-style-type: none"> • By

Dr. Mark L. Adler
6204 South 100th Street
Omaha, NE 68127
(402) 306-1208 Cell
(402) 898-3408 Office
E-Mail: madler@ralstonschools.org

OBJECTIVE: Through an executive school leadership position, to facilitate the integration of all teaching fields, levels, and educational opportunities into one comprehensive educational program in which students will gain skills and knowledge that will help them to become productive citizens and life long learners in such a diverse and complex society.

EDUCATION: University of Nebraska at Omaha, Omaha, NE 68182
Educational Doctorate in Educational Administration
Conferred: December 2008

University of Nebraska at Kearney, Kearney, NE 68849
Master of Arts in Educational Administration
Conferred: May 1996

Kearney State College, Kearney, NE 68849
Bachelor of Arts in Education
Conferred: May 1991
Field endorsement in Industrial Technology Education

STRENGTHS: Includer, Positivity, Discipline, Arranger, Strategic

DISSERTATION:
The Effect of a Rural High School Combination Supplemental Literacy Program on Emerging Readers' Achievement, Engagement, and Behavior Outcomes

EXPERIENCE: Superintendent of Schools
Ralston Public Schools—District #54 (7/2012-Present)
Ralston, NE 68127
Supervisor: Board of Education

Adjunct Instructor—University of Nebraska at Omaha (10/2012-Present)
Educational Leadership Department
Omaha, NE 68182
Supervisor: Dr. Dick Christie

Assistant Superintendent for Business Services
Ralston Public Schools—District #54 (7/2008-7-2012)
Ralston, NE 68127
Supervisor: Dr. Jerry Riibe, Superintendent

High School Principal
Nebraska City Public Schools--District #111 (8/2000—7/2008)
Nebraska City, NE 68410
Supervisor: Dr. Keith Rohwer, Superintendent

Secondary Principal--Activities Director—Drafting Instructor
Elgin Public Schools--District #18 (8/1995--5/2000)
Elgin, NE 68636
Supervisor: Mr. Dwaine Uttecht, Superintendent

Industrial Technology Instructor--Head Football Coach
Petersburg Public Schools--District #36 (8/91--5/95)
Petersburg, NE 68652
Supervisor: Mrs. Mary Thieman, Principal

Nebraska Army National Guard (5/87--5/93)
Company D, 2-134 IN. (M) Hastings, NE 68901
Sergeant (E-5), Squad Leader Position
Honorable Discharge

ORGANIZATIONS:

Nebraska Council of School Administrators
Nebraska Association of School Administrators
American Association of School Administrators
Greater Nebraska Superintendent's Organization
The Horace Mann League of the USA
National Association of Secondary School Principals (Associate Member)
Ralston Area Chamber of Commerce
Ralston American Legion Post #373
Benevolent and Protective Order of the Elks—Lodge #39 Omaha, NE
Beautiful Savior Lutheran Church

OFFICES AND HONORS:

AdvancED--North Central Association/Commission on Accreditation and School Improvement--Nebraska State Council Member (2002-2011) (2015-2018)
Midlands Superintendent Academy Inaugural Class (2013-2014)
Nebraska Association of School Business Officials—Secretary (2012)
Nebraska Council on Teacher Education--Council Member (2005-Present)
Nebraska Council on Teacher Education—Committee Chair (2010-2017)
Nebraska Council on Teacher Education—Council Chairman (2014-2017)
NJUMP State Council Member (2008-Present)
NJUMP State Council Member Gas Purchasing Committee (2011-Present)
Greater Nebraska Schools Association—(2008-Present) (President 2016-17)
Executive Council-People United for Families Organization (2000-2008)
Council President-First Evangelical Lutheran Church (Past Duty)
Nebraska Educational Leadership Institute Inaugural Class (2003-2004)
University of Nebraska at Omaha--Distinguished Service Award 2017
Nebraska Council of School Administrators Region 2—Superintendent of the Year—(2017-18)

Nebraska Council of School Administrators--Executive Board (2018-Present)
Nebraska Association of School Administrators—Council President (2018-2019)

EXTERNAL SCHOOL IMPROVEMENT VISITATION TEAMS:

Gretna Public Schools—AdvancED Readiness Visit Chair (April 2009)
Bellevue Public Schools—AdvancED Team Member (September 2009)
Hastings Public Schools—AdvancED Team Vice Chair (November 2010)
Westside High School—AdvancED Team Chair (March 2011)
Bennington Public Schools—AdvancED Team Vice Chair (February 2012)
Weeping Water Public Schools—Frameworks Team Chair (February 2012)
St. Edward Public Schools—Frameworks Team Chair (April 2013)
Wayne Community Schools—AdvancED Team Vice Chair (April 2014)
South Sioux City Community Schools—Frameworks Team Chair (March 2015)
York Public Schools—AdvancED Team Vice Chair (March 2016)
Stanton Public Schools—AdvancED Team Vice Chair (April 2017)
East Butler Public Schools—AdvancED Team Member (March 2018)
Lincoln Public Schools—Frameworks Team Chair (November 2018)

CURRENT INTERESTS:

- Spending time with family and friends
- Coaching and supporting my kids in activities and academics
- Reading and researching current educational paradigms
- Exercising and keeping healthy
- Golfing, working in my yard, and home renovation and improvement
- Cultivating a higher spiritual relationship and understanding
- Traveling
- Attending school activities and supporting the Ralston Rams

RESPONSIBILITIES:

- Help facilitate the development and implementation of quality classroom based and criterion referenced assessments
- Supervise and direct cabinet level administration
- Supervise and direct building level administration
- Oversee and approve General Fund, Building Fund, Depreciation Fund, and Activity Fund Transactions
- Oversee and approve activity and educational transportation schedules
- Provide input, collaboration, and direction in building annual school schedules and staffing needs
- Co-Evaluate all administrative staff and counsel accordingly
- Complete various local, state, and federal reports annually
- Assist with directing and facilitating the District continuous school improvement process of AdvancED
- Help facilitate best practice instruction through analysis of research
- Enhance Public Relations through being visible and a part of Community Service Organizations
- Prepare and direct meetings and communications when needed
- Help implement educational programs as needed
- Help facilitate keeping accurate school records on students and staff and enforce school district policies

- Help enforce all school rules and policies
- Manage and secure district financial assets and risk management
- Oversee employee benefit and salary dissemination
- Oversee food service director and nutrition program
- Oversee and direct Executive Director of Fiscal Affairs
- Oversee and direct Executive Director of Human Resources
- Oversee and direct Director of Student Services
- Oversee and direct Director of Elementary Education
- Oversee and direct Director of Secondary Education
- Oversee and approve monthly bills and expenditures
- Attend and advise BOE at BOE meetings and work sessions
- Oversee and direct district debt reduction program
- Serve as CEO of the Ralston Schools Foundation
- Lead and coordinate the District Strategic Planning Process
- Develop and implement appropriate Board of Education educational opportunities
- Oversee and direct the development and implement a comprehensive health and wellness program for students and staff

REFERENCES:

Please see attached sheet for a complete listing of personal references.

Appraisal of the Superintendent of Ralston Public Schools

SUPERINTENDENT EVALUATION ACTION TIMELINE

The evaluation process will be conducted twice annually in December and June unless conditions and circumstances otherwise dictate or demand. The following procedure will be adhered to and directed by the President of the Board of Education.

1. The Board President shall notify Board Members that the evaluation is scheduled and that they will receive a copy of the instrument. Each Board member will be asked to complete the instrument and submit it to the President or bring it to the meeting. Board Members who would like to submit an electronic copy may do so upon request.
2. The Superintendent will submit a self evaluation to the Board.
3. A closed session will be scheduled at which time the Superintendent and the Board will be given time to generally discuss work progress and concerns.
4. The Board President will preside over discussions of the individual evaluations and work towards the development of a consensus of the Board.
5. An evaluation conference will be scheduled with the Superintendent within two (2) weeks following the evaluation meeting. A written summary representing Board member consensus will be provided.
6. The Superintendent will be encouraged to respond in writing to the suggestions/concerns/directives that emerged through the process.
7. The completed document will be signed by the Board President and the Superintendent and will be placed on file.
8. The Board and Superintendent will annually schedule a meeting to revise or create performance goals.



Name: Dr. Mark Adler

Date: December 2018 and May 2019

Please consider each specific Superintendent Leadership Goal or Job Target below in relationship to the performance of the Superintendent. Place a ✓ in the column of the appropriate ranking for each goal. Exceeds = Exceeds District Expectations; Met = Meets District Expectations; Unmet = Does Not Meet District Expectations. Please note: Any goal marked as "Exceeds" or "Unmet" must include written documentation.

SECTION A: RELATIONSHIP WITH THE BOARD	EXCEEDS	MET	UNMET	COMMENTS
Provides Regular updates regarding district matters.		X		I have worked to accomplish this through board updates and various notes when needed. Depending on the situation I will send updates on a more frequent basis than other times. On occasion I will make personal calls to the Board when the issues are more sensitive and need detailed explanation.
Provides opportunities to learn about the functions of schools and programs through site visits, presentations, and reading materials to the Board.		X		I believe this is an area we have made some growth. Over the last year we have been deliberate to provide presentations, guest speakers, and program updates during the second board meeting of each month and sometimes even more. I plan to continue this and use it as learning opportunities for all of us. This is an area we are always looking at how we can do more without it being too much.
Provides adequate meeting materials and background information.		X		We do strive to provide high quality and detailed meeting materials. As always there is always room for growth. Over the last year I have tried to add more narrative into as many agenda items as possible to explain the issues a little better.

Responds to Board Member questions thoroughly and shares information with the entire board in a timely manner and as appropriate.	X			I believe this is a strength area for me and our team. When board members call or write with questions, it is a top priority for me to respond in a very timely manner. We always respond and do our best to be very detailed with the information.
Invites Board participation in district activities.		X		This is an area we work hard to get the word out to all of our board members. We do know that all of our board members are very busy, so we understand if you are not able to attend. We do want to make sure you know that you are always welcome in our schools and at events. We have developed the Board of Education Training Calendar that is updated and posted monthly for the Board to review. We hope this is an important and useful document.
Assists in the development, recommendation, and administration of policies.	X			I believe this is an area of strength. Of course policy work is never done, but I do feel confident our policies are as solid now as they have been in a long time. We are working to outline a review process that will address all policies annually.
SECTION A: Page 2 continued RELATIONSHIP WITH THE BOARD	EXCEEDS	MET	UNMET	COMMENTS
Encourages and suggests opportunities for Board development.		X		This is an area I believe we have made some good progress in along the way. With the Board of Education Training Calendar and extra effort in scheduling special board training and education topics we are on a good path. Of course there is still room for growth.
Works collaboratively with the Board to establish goals and plans for the future.		X		This is an area that much has been done and an area that we are developing a great deal at this time.

Openly accepts Board input and is responsive to Board directions.	X			I feel this is a strength area for me. My goal is to always have an open door policy and to listen to any suggestion or directive to improve my service to the district and my performance.
Alerts the Board about significant media contacts with district personnel and other newsworthy district activities, reports, and incidents.	X			This is an area I believe as a team we are in a position of strength. We are continuously working to make sure we keep the Board informed on the various events within our schools.
Implements meeting responsibilities by preparing the agenda, attending and participating in Board meetings, serving as ex-officio member of all committees, and offering professional guidance, recommendations, or assistance.	X			As the last year has progressed and with the change in the electronic board system we have tried to post the agenda earlier in the week, and I have tried to add additional narrative to the different agenda items to be more informative. As the year progresses I will try and do even more.
Works to cultivate a collaborative working relationship with the Board.	X			There are few things more important to me than a quality and collaborative relationship with the Board. I do believe this is a strength of mine, but I also know this is a journey and I need to be working on it all of the time. I am also open to any suggestions for improvement along the way.
Additional Comments:				



Name: Dr. Mark Adler

Date: December 2018 and May 2019

Please consider each specific Superintendent Leadership Goal or Job Target below in relationship to the performance of the Superintendent. Place a ✓ in the column of the appropriate ranking for each goal. Exceeds = Exceeds District Expectations; Met = Meets District Expectations; Unmet = Does Not Meet District Expectations. Please note: Any goal marked as "Exceeds" or "Unmet" must include written documentation.

SECTION B: COMMUNITY RELATIONS	EXCEEDS	MET	UNMET	COMMENTS
Projects a positive image of the school district.	X			This is an area that is very important to me. I work continuously to build relationships with other schools, businesses, and community groups. I feel this is an area of strength, but I also know this too is a journey that must always be a focus for continued improvement.
Continually identifies all stakeholder groups and establishes effective lines of communication.			X	This is an area that I think we have made good progress in over the last year. I have rated myself as 'met' but I also know this is a focus to do even more going forward.
Maintains good media relations.		X		I believe as a team we do have good media relations. Again, this is an area that we must continually work on along the way.
Encourages collaborative relationships with neighborhoods, business, industry, government, and labor.		X		This is an area I believe we have again made some good progress but growth is still needed. With the work of Dr. Welte and Dr. Wilken, we continue to build some quality partnerships each week.

Is "approachable" by all stakeholders.	X			I believe this is an area of strength and I go to great lengths to cultivate relationships with as many people as possible along the way. I have a standing order that if a student, parent, employee, or community member what to meet with me or visit that we make it happen. I work to return any call or contact within the same day. Again this is a journey and has to always be an area of growth focus.
Prepares a quality annual report and shares it with the community.		X		I think this could easily be rated as an exceeds but like anything growth is always possible. Our annual reports have been of high quality in the past, and I know they will only get better. Over the last year we made adjustments to the groups we send the report to making sure we connect with all option enrollment families.
Provides regular opportunities for community and parent input relating to education and community partnerships.		X		Over the last year we have worked hard to engage parents and community especially through the Community Engagement Process. I have marked this as 'met' but I also know much work is still needed as we move forward.
SECTION B: Continued COMMUNITY RELATIONS	EXCEEDS	MET	UNMET	COMMENTS
Provides outreach programs, initiatives, or activities that engage and embrace stakeholder needs where possible.		X		I think this could possibly be listed as an EXCEEDS, but I did keep it at MET. As I look across the District I see many different things we have done to help our stakeholders. I am not sure how much credit should be given to me for this but I must make sure I am supporting the programs and allowing some "out of the box" thinking so we get to places that are unique in serving our community. I think about things such as the R-Pantry, Book Trust at Mockingbird, our Arbor Family Counseling

				Program, the addition of elementary counselors, and the food distribution sites to name just a few things.
Seeks out and participates in community programs or activities where possible and appropriate.		X		I am not sure how it fits but I have done a lot in trying to help within the youth programs here in Ralston with both softball and basketball coaching within RGSA and the SCORE Program. I do this to support my own kids, but I also do it to help the kids of Ralston. This allows me to form relationships with students and parents from a different perspective than the superintendent. I have cultivated some super quality relationships with this along the way as I have been doing this since I arrived here in 2008 with all three of my kids. I also know that Joni and I continue to get many requests to talk with groups all across Nebraska about suicide awareness, digital literacy, bullying, kindness, leadership, and courage. When we do this I am very clear and proud that I am a part of the Ralston Public Schools and the Ralston Community. I feel we are making a difference and we are giving a voice to some issues most people don't want to talk about or things that make them uncomfortable. We have been keynote speakers at several fairly large events that raise money for community organizations that in the end help students and families. Although this journey we are in has an ugly side, we have chosen to try and use it to make a positive impact. We are grateful you have allowed us to carry this message.



Name: Dr. Mark Adler

Date: December 2018 and May 2019

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SECTION C: SUPERINTENDENTS/STAFF RELATIONSHIPS	EXCEEDS	MET	UNMET	COMMENTS
Communicates effectively with staff regarding current and new trends in education, programs, procedures, and policies.		X		Although it does take a lot of time, I write the cover for staff news every month. I try to write about various topics that are relevant to staff. As a cabinet we also communicate on a regular basis on various issues as they arise such as changes in policy and procedure as well as staff development opportunities.
Demonstrates objectivity, empathy, and accountability in personnel matters.	X			I believe this is a strength area for me. I am very empathetic but also work to make sure the expectations of the district are followed by staff along the way. Sometimes those are difficult to mesh together but it is always the goal. I feel strongly we can respect people, hold them accountable, and be nice along the way. I also know that when I have to make a decision that is in the gray area of things I always lean in favor of the employee when possible.
Ensures evaluation of personnel will be consistent with policies and law.		X		I work hard to provide all of our cabinet members with a quality evaluation. Within the evaluations I

				provide areas of commendation that I think stand out with each director as well as areas of growth focus. The most powerful part of the evaluation process is the post evaluation conference where we use 45-60 minutes to discuss the details of the evaluation and performance in detail. I also expect our cabinet to set personal and professional goals and communicate them with me. We have also been working on an extra level of accountability in the evaluation system that will allow our team to report to the Board on the status of our evaluation of personnel.
Shows concern for the welfare of staff.	X			I believe this is a strength area for me.
Delegates both responsibility and authority as appropriate.		X		This has been an issue for me along the way. I think I am getting better, but quite honestly I don't always feel good about myself when I am pushing work I think I should be doing on others. For me it is not a trust issue rather it's an issue of wanting to feel like I am carrying my own weight along the way. I have made good progress but growth, I am sure, is still needed.
Provides staff recognition for their contribution(s) towards the betterment of educational outcomes.		X		This has been an area we have worked on very hard over the last several years. We have put in place ways to recognize staff members for the many amazing things that they do. I would say my most powerful work in this area is I try and write a lot of personal handwritten notes along the way as well as stopping in and recognizing people while I am in buildings. I think our work in this area is solid, but growth is always possible.
Recruits and retains competent staff.		X		This is an area that we will always be working on. Over the last two years we have started using some

				HumanEX tools to help us evaluate potential candidates. We have worked hard on our new staff mentoring and induction program as well. The landscape in these areas is always changing and our potential workforce is not as big as it once was. As a result, I think we need to continue to look for ways to improve our processes in these areas to recruit and retain quality staff. One of my main goals is to review, identify, and implement changes as needed in this area going forward. I have already talked with Dr. Rupprecht about this and will keep it as a focus this year.
Involves the staff in strategic planning.			X	I would say this is an area we have not done a very good job in along the way. With that being said I do have some plans to engage staff at a much deeper level as we further develop our strategic priorities.
SECTION C: Continued SUPERINTENDENT'S/STAFF RELATIONSHIPS	EXCEEDS	MET	UNMET	COMMENTS
Cultivates and participates in a collaborative team approach with all staff.	X			I believe this is a strength area for me. I am always looking to collaborate and use a team approach along the way. I do feel I have allowed a collaborative team decision-making approach to be used within the cabinet and, to some degree, within the principal ranks as we navigate different things along the way. Here again, this is a journey and can always be improved.
Is visible and visits buildings and programs on a regular basis.			X	I have marked this as 'unmet' even though I think I have made some progress on this. I am not as deliberate as I feel I should be and I am working to make this better. For now I have a long way to go.
Additional Comments:				



Name: Dr. Mark Adler

Date: December 2018 and May 2019

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SECTION D: BUSINESS AND FINANCE	EXCEEDS	MET	UNMET	COMMENTS
Seeks Board input and recommends appropriate budgets and any subsequent budget revisions to the Board.	X			I believe this is an area of strength for me and for our organization. We have developed a very detailed and inclusive process in budget development. Our goal is transparency as well as multiple opportunities for input and questioning. Once we arrive at our budget hearing, it is our goal that there is nothing that the Board and public have not already seen through various other discussion opportunities. We have addressed the issues with the new ESSA codes and we will be reviewing our processes and making changes as needed.
Ensures complete financial controls and audits are in place.	X			Over the last several years we have continued our quest to have complete financial controls within our system. We have had clean audits along the way, and we work hard to make sure all staff follow our procedures when dealing with any finances.
Regularly reports to the Board on district budget and finances.	X			Each month Jason Buckingham provides detailed written reports to the Board as well as explaining the reports in detail during the meetings. This allow us to keep up on how things are progressing as well as know if there are certain expenditures that will be coming up in the near future. Our strategic planning processes over the years

				has allowed us to allocate resources that support student learning and our goals.
Informs the Board on current or proposed funding issues.	X			Again, Jason Buckingham and I work hard to keep up on current trends and proposed funding issues that may arise within our community and Nebraska. Much of this comes through the legislative process which we work to be active in along the way.
Develops facilities management plans and procedures.		X		This is an area I think we have done some good work in along the way but much more work is needed. The Board has helped with recent funding to make some upgrades in certain areas across multiple buildings but I think it is necessary for us to develop a facilities master plan with ideas on resource allocations over the next several years. We must pass along stability in this area to our future leaders. The completion of our District Facilities Study is a step in the right direction but we must take action on some of these recommendations as time is our worst enemy right now. I will be working to continue to push all of us to look at this and devise we can make progress even if it is slower than we want.
Seeks alternative funding sources.			X	This is an area I have listed as UNMET, but I have done a lot of work on this. Although it is not always the focus, our cabinet team is continually securing additional funds through federal program and state grants that make a difference. We are not able to boast of any significant private donations but we do have many business partners that provide in-kind resources, time, and expertise.
Ensures the efficient alignment of district resources with district goals.		X		This is an area I believe could be rated higher but as with many things growth is always possible. I think this is a strength area for us, and I know we work very hard along with the Board to focus our resource allocation.
Additional Comments:				



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SECTION E: LEADERSHIP	EXCEEDS	MET	UNMET	COMMENTS
Projects a strong leadership image.	X			This is an area I take very seriously and am hopeful others view me as having a strong leadership image in our schools and the community. If there are things along the way that I need to adjust, I am hopeful that the information is communicated with me so I can do a good job and meet demands.
Demonstrates enthusiasm in carrying out job responsibilities.	X			I LOVE being an ambassador for the Ralston Public Schools, and I love serving our students and community. My goal is to bring a good positive energy every day and to leave each day a little better than I found it.
Demonstrates knowledge of procedural aspects of the job.		X		I think as I have learned more and more over the years that I am strong in this area, but I also know the amount that a person needs to know is vast and wide. There is always room for growth. I will commit to continue the process of learning more along the way to serve our stakeholders ever better.

Seeks to continuously learn and improve.	X			I do try and keep up on current trends in education, not only in Nebraska but also nationally. I have a desire to continually improve and learn more. As professional practitioners we have a duty to have up-to-date knowledge to serve our students and community as well as possible.
Keeps a strong focus on student learning.	X			I think this is a strength area for me and one for our team and BOE.
Demonstrates awareness and implements current research and best practices as applicable.		X		I feel confident we do a sound job of being aware of our current surroundings and influences on our students. I also feel confident we work hard to be aware of research and best practice to serve our students and community in a quality manner. This is an area that growth will always be possible and expected.
Promotes cultural competency for the district.		X		This is an area I believe we have done a lot of work and worked hard to learn and improve our knowledge base, but it is also an area I do not think we can do enough in along the way. Growth will always be the goal and will always be needed.
Facilitates development and implementation of long and short-term educational goals for the district.		X		We have done a lot of long and short-term planning over the last 5 years but more is needed. When I look back to the progress we have made in 5 years, much has been accomplished. We are in a position that we have the capacity to do even more in the next 5 years that will leave a lasting impact for many. This too is an area that growth will always be needed and expected. I am excited for the development of our next set of strategic priorities and action plans.

SECTION E: Continued LEADERSHIP	EXCEEDS	MET	UNMET	COMMENTS
Promotes staff growth to improve educational quality for all students.	X			I believe this is a strength area as well. With the continued development of the RPS Leadership Academy Level I and II and the continued development of our professional development program we are making a big difference within our staff. Teacher leadership is strong in Ralston, and I believe we have some good leaders ready and willing to serve if opportunities arise. We also try and support learning by staff and leaders when possible by attending local, regional, and national conferences. The most important part for me is to make sure I am always encouraging leadership and growth with our staff and setting a good example as well.
Additional Comments:				



Name: Dr. Mark Adler

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SECTION F: PERSONAL TRAITS	EXCEEDS	MET	UNMET	COMMENTS
Elicits respect in the community, schools, and among peers.	X			I believe this is a strength area of mine and hope others believe that same thing.
Accepts constructive criticism and responds appropriately.	X			I believe this is a strength area of mine. I feel it is very important to always be listening and making changes to your behavior, processes, procedures, and work ethic along the way. I want to do my best and serve the people of RPS the best I can along the way. I am hopeful that people feel comfortable sharing concerns so I can make adjustments as needed.
Writes and speaks clearly and effectively.	X			I believe this is a strength area of mine.
Is assertive, but tactful. Empathetic but accountable.	X			I believe this is a strength area of mine. I am hopeful others see me in this same way.
Maintains poise and composure in the face of crisis/criticism.		X		This is something I feel I do a good job with, but growth is always needed.
Is professional in appearance.		X		

Projects a caring attitude.	X			I believe this is a strength area of mine. I am hopeful others see me in this same way.
Displays a sense of humor.		X		
Demonstrates good listening skills.		X		Being a good listener is essential. I work very hard on this and feel I do a pretty quality job but growth is always needed. I will continue to focus on this skill along the way.



Name: Dr. Mark Adler

Date: December 2018 and May 2019

Narrative Summary:

Board of Education Professionals and Stakeholders:

On May 24, 2012, I was honored to have the Board of Education appoint me as the 10th Superintendent to serve the 18th largest district in Nebraska, the Ralston Public Schools. Prior to serving as Superintendent, I was fortunate enough to serve as Assistant Superintendent for Business Services for four years learning and growing under two different leaders during that time; Dr. Virginia Moon and Dr. Jerry Riibe. Currently, I am in my 6th year as Superintendent and my 10th year serving the District. As we begin this evaluation process, I wanted to give you just a small overview of the journey we have been on during that time.

Over the last seven years much progress has been made in many different areas. One statistical point that stands out a great deal is student enrollment. The current District enrollment is at 3,396 students which represents 17% growth over the last six years. Ralston High School has had solid student enrollment growth as well with a current enrollment just under 1,100 students, the highest it has been in over a decade. Financially, the District has had quite a journey as well. In the fall of 2012, the day before Thanksgiving, I issued a communication to all District staff that we would be implementing a Fiscal Revitalization Process to address a budget shortfall of over \$2.5 million dollars. The goal was to re-calibrate the allocation of all resources to be in alignment with the District Strategic Plan and to regain the fiscal health of the Ralston Public Schools. Through multiple strategies 53 employment positions were reduced and income and disbursement practices were adjusted to focus on the essential elements important to the Board of Education and all Ralston stakeholders. In 2016/2017 no necessary cash reserve was needed to fund the budget, and the District had returned to slowly building their cash reserves. Budget growth over that time was 1.98% annually, and Ralston is currently one of the lowest spending districts per student in Nebraska. Ralston's current levy is at \$1.25 down nearly two cents from 2012.

Academically and programmatically the Ralston Public Schools has made good growth as well. In March 2014, the Ralston Public Schools earned District Accreditation through AdvancED; an accomplishment achieved by only a handful of schools in Nebraska. Ralston continues to maintain quality accreditation standards and uses the AdvancED Model and Standards as a guide to leadership from the Board level all the way to guiding instruction and services at the classroom level. Although student performance is not at the level we all would desire, all core academic areas have seen an incline in achievement over the last five years. The adoption of a quality Achievement Plan has guided the implementation of a new teacher evaluation system and common instructional language called the Danielson Framework for Teaching. Further, the Achievement Plan and quality board leadership has allowed the adoption of new assessment practices using the Northwest

Evaluation Association's Measure of Academic Progress or MAP Testing. MAP testing has allowed all stakeholders, especially students and teachers, to focus on the individual academic growth of a student rather than a snapshot in time of academic performance. The process of allowing reflection and goal setting by students is powerful and could possibly be one of the biggest game changers in school improvement in Ralston for a long time.

After the completion of a myriad of goals over the last five years, I am convinced we are poised and have the capacity to do even more in the next five years. Areas of growth over the last five years have included the following:

- Development and implementation of the District Achievement Plan.
- Development and implementation of the District Character Plan.
- Development and implementation of the District Technology Plan.
- Development and implementation of the District Communication Plan to include the addition of a Director of External Relations.
- Development and implementation of the revision process and progress in the college and career readiness programs and career pathways opportunities.
- Development and implementation of the District Accreditation Plan through AdvancED.
- Continued development and implementation of the District Early Childhood Program.
- Development and implementation of the School Board Policies and Procedures.
- Continued development and implementation of the District Counseling Program to include the addition of three elementary school counselors as well as increased partnerships with Arbor Family Counseling and others to help address students social and emotional needs.

As we go forward in 2018/2019, I am certain our opportunities are plentiful to make a difference not only for students but also for families and the Ralston Area in general. With a very dedicated and forward thinking Board of Education and hard working building administrators and teacher leaders, the development of our strategic priorities and action plans guided by our excellent cabinet leadership will be key in our transformation going forward and in the response to the challenges that are before us. After intently listening to our stakeholders during the community engagement process last year and analyzing the information collected, I believe we have some very impactful strategic priorities to take us into the future. Those strategic priorities are:

- **1.1** Develop and execute a short (1-3 years) and long-term (3 to 20 years) facility plan that includes an outline for funding, technology, and security needs.
- **2.1** Develop and implement a systematic, cohesive, and comprehensive pre-kindergarten to twelfth-grade Career Education Program.
- **2.2** Design and implement a common district-wide PLC structure.
- **2.3** Conduct an instructional time study that includes a review of the PK-12 scheduling structure.
- **3.1** Create a cohesive and systematic multi-tiered system of support (MTSS) framework for social-emotional learning.
- **4.1** Establish a plan for funding communication, awareness, and advocacy.

My goal with all of this will be to work as hard as I can and try to bring these priorities to life. Our stakeholders have spoken and now it is time for me to lead our organization and partner with other engaged leaders to make a difference. Our journey will be a difficult one but an important one for our students and the Ralston students of the future. I want you to know I am grateful for the opportunity to serve all of you, our students, and the Ralston community. I also stand willing and ready to accept any suggestions and feedback that will allow me to increase my performance along the way.

Sincerely,

Dr. Mark Adler



Board of Education Legislative Goals 2017/2018

Ralston Public Schools Non-negotiables

- RPS will continue to cultivate a systems thinking approach to all school business and operations through our defined strategic planning process.
- RPS will continue to provide the programs and services that support the strategic plan areas of Achievement, Character, Technology, AdvancED School Improvement, and District Communications.
- RPS will continue to refine and grow our academic programs to meet the needs of all of our students.
- RPS will continue to deliver outstanding activity programs to allow our students a well rounded school experience.
- RPS will continue to evaluate the effectiveness and efficiency of all programs and services to meet the demands of a changing society.
- RPS will refine and grow our outreach programs and service expectations to all stakeholders.
- RPS will continue to offer a rich variety of research based instructional programs and curricular offerings to meet the needs of all learners.
- RPS will research and identify further opportunities and initiatives to help all of our students to be college or career ready.

Board of Education Legislative Goals

- Continued emphasis that our students and education are a priority in Nebraska
- Continued emphasis of State Equalization Aid (TEEOSA) and the infusion of further dollars into the aid formula
- Oppose tax cuts that endanger any part of the State's revenue stream
- Monitor any legislation that adjusts property valuation
- Increase Special Education Funding
- Continue to support and enhance Learning Community Programs that serve at-risk and diverse student populations in Ralston and within the Metro Area.
- Support legislation or the infusion of more funding for early childhood programs specifically programs serving students in high poverty high need areas. This may include the adjustment of the needs formula for pre-school students within TEEOSA
- Encourage further adjustments to the needs formula within TEEOSA specifically ELL and poverty. Are the current needs calculations in these areas addressing the increasing needs students and schools encounter?
- Support systems, initiatives, and funding options to cultivate additional opportunities to enhance college and career readiness specifically in vocational or certification focused areas.
- Advocate for targeted programs and funding that support the "Whole Child" as it relates to students' social, emotional, and physical well being.
- Oppose any legislation that advances any initiative addressing charter schools or voucher systems that reduce funding and opportunities for public schools.

2018 Legislative Session*

Sun	Mon	Tues	Wed	Thur	Fri	Sat
January						
	1	2	3	4	5	6
			DAY 1	DAY 2	DAY 3	
7	8	9	10	11	12	13
	DAY 4	DAY 5	DAY 6	DAY 7	RECESS	
14	15	16	17	18	19	20
	HOLIDAY	DAY 8	DAY 9	DAY 10	DAY 11	
21	22	23	24	25	26	27
	DAY 12	DAY 13	DAY 14	DAY 15	DAY 16	
28	29	30	31			
	RECESS	DAY 17	DAY 18			

Sun	Mon	Tues	Wed	Thur	Fri	Sat
February						
				1	2	3
				DAY 19	DAY 20	
4	5	6	7	8	9	10
	DAY 21	DAY 22	DAY 23	DAY 24	RECESS	
11	12	13	14	15	16	17
	DAY 25	DAY 26	DAY 27	DAY 28	RECESS	
18	19	20	21	22	23	24
	HOLIDAY	DAY 29	DAY 30	DAY 31	DAY 32	
25	26	27	28			
	DAY 33	DAY 34	DAY 35			

Sun	Mon	Tues	Wed	Thur	Fri	Sat
March						
				1	2	3
				DAY 36	RECESS	
4	5	6	7	8	9	10
	RECESS	DAY 37	DAY 38	DAY 39	DAY 40	
11	12	13	14	15	16	17
	DAY 41	DAY 42	DAY 43	DAY 44	RECESS	
18	19	20	21	22	23	24
	RECESS	DAY 45	DAY 46	DAY 47	DAY 48	
25	26	27	28	29	30	31
	DAY 49	DAY 50	DAY 51	DAY 52	RECESS	

Sun	Mon	Tues	Wed	Thur	Fri	Sat
April						
1	2	3	4	5	6	7
	RECESS	DAY 53	DAY 54	DAY 55	DAY 56	
8	9	10	11	12	13	14
	DAY 57	DAY 58	DAY 59	RECESS	RECESS	
15	16	17	18	19	20	21
	RECESS	RECESS	DAY 60			
22	23	24	25	26	27	28
29	30					

Federal & State Holidays

January 15 – Martin Luther King Jr. Day
February 19 - Presidents' Day

Legislative Recess Days

January 12, 29
February 9, 16
March 2, 5, 16, 19, 30
April 2, 12, 13, 16, 17

*The Speaker reserves the right to revise the session calendar.

2018 LEGISLATIVE COMMITTEES

Standing Committees

Updated 11/20/17

Agriculture (8)

Rm. 2102 - Tuesday

Brasch (C), Blood (VC), Albrecht, Chambers, Halloran, Krist, Lowe, Thibodeau

Appropriations (9)

Rm. 1524 - Monday & Tuesday

Rm. 1003 - Wednesday, Thursday, & Friday

Stinner (C), Bolz (VC), Clements, Hilkemann, Kuehn, McDonnell, Vargas, Watermeier, Wishart

Banking, Commerce and Insurance (8)

Rm. 1507 - Monday & Tuesday

Lindstrom (C), Williams (VC), Baker, Brewer, Harr, Kolterman, McCollister, Schumacher

Business and Labor (7)

Rm. 2102 - Monday

Albrecht (C), Crawford (VC), Chambers, Halloran, Hansen, Howard, Lowe

Education (8)

Rm. 1525 - Monday & Tuesday

Groene (C), Kolowski (VC), Ebke, Erdman, Linehan, Morfeld, Pansing Brooks, Walz

General Affairs (8)

Rm. 1510 - Monday

Larson (C), Blood, Brasch, Krist, Quick, Riepe, Thibodeau, Wayne

Government, Military and Veterans Affairs (8)

Rm. 1507 - Wednesday, Thursday, & Friday

Murante (C), Brewer (VC), Blood, Briese, Hilgers, Lowe, Thibodeau, Wayne

Health and Human Services (7)

Rm. 1510 - Wednesday, Thursday, & Friday

Riepe (C), Erdman (VC), Crawford, Howard, Kolterman, Linehan, Williams

Judiciary (8)

Rm. 1113 - Wednesday, Thursday, & Friday

Ebke (C), Pansing Brooks (VC), Baker, Chambers, Halloran, Hansen, Krist, Morfeld

Natural Resources (8)

Rm. 1525 - Wednesday, Thursday, & Friday

Hughes (C), Bostelman (VC), Albrecht, Geist, Kolowski, McCollister, Quick, Walz

Nebraska Retirement Systems (6)

Rm. 1525 - At call of Chair

Kolterman (C), Lindstrom (VC), Bolz, Groene, Kolowski, Stinner

Revenue (8)

Rm. 1524 - Wednesday, Thursday, & Friday

Smith (C), Friesen (VC), Brasch, Groene, Harr, Larson, Lindstrom, Schumacher

Transportation and Telecommunications (8)

Rm. 1113 - Monday & Tuesday

Friesen (C), Smith (VC), Bostelman, Briese, Geist, Hilgers, Hughes, Murante

Urban Affairs (7)

Rm. 1510 - Tuesday

Wayne (C), Hansen (VC), Crawford, Howard, Larson, Quick, Riepe

Select Committees

Committee on Committees (13)

Vacant

District 1:

Kolterman

Morfeld

Pansing Brooks

Schumacher

District 2:

Harr

Hilkemann

Howard

Smith (VC)

District 3:

Erdman

Friesen

Groene

Kuehn

Enrollment and Review (1)

Wishart (C)

Reference (9)

Watermeier (C), Kuehn (VC), Bolz, Chambers, Crawford, Hughes, Larson, McCollister, Scheer, Stinner (nonvoting ex officio)

Rules (6)

Hilgers (C), Schumacher (VC), Harr, Krist, Kuehn, Scheer (ex officio)

Special Committees

Building Maintenance (6)

Erdman (C), Lowe (VC), Bostelman, Hughes, McDonnell, Stinner

Education Commission of the States (3)

Groene, Larson, Morfeld

Executive Board of the Legislative Council (9)

Watermeier (C), Kuehn (VC), Bolz, Chambers, Crawford, Hughes, Larson, McCollister, Scheer, Stinner (nonvoting ex officio)

Justice Reinvestment Oversight (5)

Ebke (C), Bolz, Halloran, Krist, Pansing Brooks

Legislative Performance Audit (7)

Kuehn (C), Geist (VC), Briese, Linehan, Scheer, Stinner, Watermeier, Friesen (non-voting), Lindstrom (non-voting)

Legislature's Planning (9)

Schumacher (C), Vargas (VC), Hansen, Linehan, Riepe, Scheer, Stinner, Watermeier, Williams

Midwest Interstate Passenger Rail Compact (2)

Quick, Walz

Midwestern Higher Education Commission (Midwest Compact) (2)

Crawford, Kolowski

State-Tribal Relations (7)

Brewer (C), Lindstrom (VC), Albrecht, Baker, Brasch, Quick, Vargas

2018 NEBRASKA UNICAMERAL LEGISLATURE
Alphabetical List

Capitol Mailing Address: Senator _____
 District # State Capitol
 PO Box 94604
 Lincoln NE 68509-4604

As of 10/19/2017

Senator	District	Capitol Phone	Room	City
Albrecht, Joni	17	(402) 471-2716	2010	Thurston
Baker, Roy	30	(402) 471-2620	1208	Lincoln
Blood, Carol	3	(402) 471-2627	1021	Bellevue
Bolz, Kate	29	(402) 471-2734	1015	Lincoln
Bostelman, Bruce	23	(402) 471-2719	1118	Brainard
Brasch, Lydia	16	(402) 471-2728	1022	Bancroft
Brewer, Tom	43	(402) 471-2628	1202	Gordon
Briese, Tom	41	(402) 471-2631	1120	Albion
Chambers, Ernie	11	(402) 471-2612	1302	Omaha
Clements, Robert	2	(402) 471-2613	1523	Elmwood
Crawford, Sue	45	(402) 471-2615	1016	Bellevue
Ebke, Laura	32	(402) 471-2711	1103	Crete
Erdman, Steve	47	(402) 471-2616	1529	Bayard
Friesen, Curt	34	(402) 471-2630	1110	Henderson
Geist, Suzanne	25	(402) 471-2731	1115	Lincoln
Groene, Mike	42	(402) 471-2729	1107	North Platte
Halloran, Steve	33	(402) 471-2712	1306	Hastings
Hansen, Matt	26	(402) 471-2610	1017	Lincoln
Harr, Burke J.	8	(402) 471-2722	2011	Omaha
Hilgers, Mike	21	(402) 471-2673	1404	Lincoln
Hilkemann, Robert	4	(402) 471-2621	2028	Omaha
Howard, Sara	9	(402) 471-2723	1012	Omaha
Hughes, Dan	44	(402) 471-2805	1210	Venango
Kolowski, Rick	31	(402) 471-2327	1018	Omaha
Kolterman, Mark	24	(402) 471-2756	2004	Seward
Krist, Bob	10	(402) 471-2718	1114	Omaha
Kuehn, John L.	38	(402) 471-2732	2000	Heartwell
Larson, Tyson	40	(402) 471-2801	1019	O'Neill
Lindstrom, Brett	18	(402) 471-2618	1401	Omaha
Linehan, Lou Ann	39	(402) 471-2885	1117	Elkhorn
Lowe, John S., Sr.	37	(402) 471-2726	1528	Kearney
McCollister, John S.	20	(402) 471-2622	1101	Omaha
McDonnell, Mike	5	(402) 471-2710	2107	Omaha
Morfeld, Adam	46	(402) 471-2720	1008	Lincoln
Murante, John	49	(402) 471-2725	1423	Gretna
Pansing Brooks, Patty	28	(402) 471-2633	1206	Lincoln
Quick, Dan	35	(402) 471-2617	1406	Grand Island
Riepe, Merv	12	(402) 471-2623	1402	Ralston
Scheer, Jim	19	(402) 471-2929	2103	Norfolk
Schumacher, Paul	22	(402) 471-2715	1124	Columbus
Smith, Jim	14	(402) 471-2730	1116	Papillion
Stinner, John P.	48	(402) 471-2802	1004	Gering
Thibodeau, Theresa	6	(402) 471-2714	1522	Omaha
Vargas, Tony	7	(402) 471-2721	1000	Omaha
Walz, Lynne	15	(402) 471-2625	1403	Fremont
Watermeier, Dan	1	(402) 471-2733	2108	Syracuse
Wayne, Justin T.	13	(402) 471-2727	1212	Omaha
Williams, Matt	36	(402) 471-2642	2015	Gothenburg
Wishart, Anna	27	(402) 471-2632	1308	Lincoln

**2018 NEBRASKA UNICAMERAL LEGISLATURE
District List**

Capitol Mailing Address: Senator _____
 District # State Capitol
 PO Box 94604
 Lincoln NE 68509-4604

District	Senator	Capitol Phone	Room	City
1	Watermeier, Dan	(402) 471-2733	2108	Syracuse
2	Clements, Robert	(402) 471-2613	1523	Elmwood
3	Blood, Carol	(402) 471-2627	1021	Bellevue
4	Hilkemann, Robert	(402) 471-2621	2028	Omaha
5	McDonnell, Mike	(402) 471-2710	2107	Omaha
6	Thibodeau, Theresa	(402) 471-2714	1522	Omaha
7	Vargas, Tony	(402) 471-2721	1000	Omaha
8	Harr, Burke J.	(402) 471-2722	2011	Omaha
9	Howard, Sara	(402) 471-2723	1012	Omaha
10	Krist, Bob	(402) 471-2718	1114	Omaha
11	Chambers, Ernie	(402) 471-2612	1302	Omaha
12	Riepe, Merv	(402) 471-2623	1402	Ralston
13	Wayne, Justin T.	(402) 471-2727	1212	Omaha
14	Smith, Jim	(402) 471-2730	1116	Papillion
15	Walz, Lynne	(402) 471-2625	1403	Fremont
16	Brasch, Lydia	(402) 471-2728	1022	Bancroft
17	Albrecht, Joni	(402) 471-2716	2010	Thurston
18	Lindstrom, Brett	(402) 471-2618	1401	Omaha
19	Scheer, Jim	(402) 471-2929	2103	Norfolk
20	McCollister, John S.	(402) 471-2622	1101	Omaha
21	Hilgers, Mike	(402) 471-2673	1404	Lincoln
22	Schumacher, Paul	(402) 471-2715	1124	Columbus
23	Bostelman, Bruce	(402) 471-2719	1118	Brainard
24	Kolterman, Mark	(402) 471-2756	2004	Seward
25	Geist, Suzanne	(402) 471-2731	1115	Lincoln
26	Hansen, Matt	(402) 471-2610	1017	Lincoln
27	Wishart, Anna	(402) 471-2632	1308	Lincoln
28	Pansing Brooks, Patty	(402) 471-2633	1206	Lincoln
29	Bolz, Kate	(402) 471-2734	1015	Lincoln
30	Baker, Roy	(402) 471-2620	1208	Lincoln
31	Kolowski, Rick	(402) 471-2327	1018	Omaha
32	Ebke, Laura	(402) 471-2711	1103	Crete
33	Halloran, Steve	(402) 471-2712	1306	Hastings
34	Friesen, Curt	(402) 471-2630	1110	Henderson
35	Quick, Dan	(402) 471-2617	1406	Grand Island
36	Williams, Matt	(402) 471-2642	2015	Gothenburg
37	Lowe, John S., Sr.	(402) 471-2726	1528	Kearney
38	Kuehn, John L.	(402) 471-2732	2000	Heartwell
39	Linehan, Lou Ann	(402) 471-2885	1117	Elkhorn
40	Larson, Tyson	(402) 471-2801	1019	O'Neill
41	Briese, Tom	(402) 471-2631	1120	Albion
42	Groene, Mike	(402) 471-2729	1107	North Platte
43	Brewer, Tom	(402) 471-2628	1202	Gordon
44	Hughes, Dan	(402) 471-2805	1210	Venango
45	Crawford, Sue	(402) 471-2615	1016	Bellevue
46	Morfeld, Adam	(402) 471-2720	1008	Lincoln
47	Erdman, Steve	(402) 471-2616	1529	Bayard
48	Stinner, John P.	(402) 471-2802	1004	Gering
49	Murante, John	(402) 471-2725	1423	Gretna



LEADERSHIP

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WHY DID THE TIGER CROSS THE ROAD?

The answer ... Palmer Pride.

Palmer, Nebraska. Population 500 enrollment 320. A town with tremendous community support.

Enter the new home for 37 Tiny Tigers.

With the growing need for childcare in the past few years, Palmer made space in their current school building which housed all of their K-12 students.

And then an opportunity came up that the district could not pass up. Right across the street from campus, a facility that started as a nursing home in the mid 70's, and eventually became a mental health facility was being shut down and would be for sale.

Joel Bohlken, Palmer's Superintendent, said the facilities committee had discussed that if ever that building was to come up for sale it could be an asset to the district. The current campus is not only full, but fairly land locked, so building a new facility for the preschool was not really an option. Sure enough, that day came, allowing Palmer to begin the plans for their expanded Early Learning Center for the community's three and four-year olds.

The 12,000 square foot, T-shaped building, with three separate wings has undergone incredible transformation to become what it is today. What were formerly individual rooms for residents now house larger, open classrooms in one wing, a kitchen, cafeteria and district offices in another, and a large, open-air multi-purpose room in the third, perfect to lay down wrestling mats, house indoor

CONTINUED ON PAGE 2

OCTOBER 2018

UPCOMING EVENTS

NEXT WEEK!

FACILITIES & CONSTRUCTION WORKSHOP
October 30 | Kearney

100TH ANNUAL STATE EDUCATION CONFERENCE
November 14-16 | La Vista



"Recognizing Our Roots & Reaching Beyond"

100TH BIRTHDAY PARTY
November 14 | 6:00 PM

DELEGATE ASSEMBLY
November 16 | 8:00 AM

NEW BOARD MEMBER WORKSHOPS

- November 27 | Gering
- November 28 | North Platte
- November 29 | Grand Island
- December 4 | Norfolk
- December 5 | La Vista



10 PALMER PRIDE: EARLY LEARNING CENTER (CONTINUED)

Nebraska Association of
SCHOOL BOARDS

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CONTINUED FROM PAGE 1

recess on cold and rainy days, or even be rented out by community members for parties and events.

We mentioned Palmer Pride, and tremendous community support, right? Well, the majority of the demolition and rebuild for the Early Learning Center came from students, and community members.


Today, 37 preschoolers come every Monday through Thursday. Licensed daycare is also provided Monday through Friday when school is in session, from 7:20 AM to 5:30 PM for working families who need care outside of the preschool hours.

During our visit, we walked into an empty building, greeted only by Superintendent Bohlken, school board president Kathy Wolfe, and Sherise Loeffelbein, who serves as PK-6 Principal. Moments later, we hear sirens getting closer, each truck carrying students from the Early Learning Center, who had been on a morning field trip to the Fire Station.



Once coats were off and hung up, we got to observe the students both in the classroom during learning time, and also at lunch, where part of the curriculum is not only to serve themselves the meal, but to wait to eat until everyone has their food. Extremely impressive!

Just one more example of Palmer Pride, and that tremendous community support. Seeing an opportunity, and making it happen.



Palmer Public Schools

Board of Education
Kathy Wolfe, President
Brian Friedrichsen
Daniel Hake
Jennifer Kunze
Todd Weller
Ashley Wissing

Joel Bohlken - Superintendent

Home of the Tigers

Enrollment = 320
NASB Region #12

www.palmertigers.org



ARE YOU REGISTERED? JOIN US!



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FACILITIES & CONSTRUCTION WORKSHOP OCTOBER 30 | KEARNEY

LEARN MORE & REGISTER NOW AT WWW.NASBONLINE.ORG

NEXT
WEEK!



**** Monday, October 29 - 7 to 10 PM ... Hospitality event hosted by Johnson Controls @ Cunningham's On The Lake! ****

Registration Deadline
Friday, October 26

GENERAL SESSIONS

**How to Build a Facilities Plan ... Hammer Not Included
Construction Horror Stories**

BREAKOUTS INCLUDE:

Keeping Your School Buildings Safe

Modular Buildings... Temporarily Permanent – The Good the Bad and the Ugly

Financing Building Improvements & New Construction Projects: A School District's Guide to the Changing World of Public Finance

Contingent Finance Projects with Energy Savings

What You Need to Know About Builder's Risk Coverage

Regroup, Reassess & Rejuvenate to Pass a Bond

Using the Law to Assure a Quality Project, on Budget and on Schedule

Funding Options for School Capital Construction Projects

Energy Conservation Measures

Panel of Experts

Construction after Destruction

Paying for District Facilities and New Construction Projects – What Options are Available?

Tell Me About It Panel

Unique, Frustrating, and Trending Facility and Construction Issues

Building the Future: How to Set Your Construction Project Up for Success

Training | Recognition | Networking | Vision

What started in Valentine, has finished in Fremont. Nine locations, close to 1,000 collaborators as we engage Nebraska's locally elected officials representing public education in the process of laying out a vision for the state's future. It is always great to travel across the entire state, say hello to familiar faces, and build new relationships with those on the front lines of public education in Nebraska's 531 communities. From our staff to you, THANK YOU!



QUICK TAKEAWAYS FROM THIS YEAR'S AMM'S!

**Two board members received their Level 10 Award of Achievement this year:
Linda Richards of Ralston & Wayne Heine of Centennial!**

**Five boards received the President's Award for their collective volunteer
time and commitment to public education in Nebraska!
(ESU 3, Gretna, Kimball, Nebraska City, and Norris)**



TIPS AS YOU REVIEW YOUR SUPERINTENDENT/ADMINISTRATOR

NATIONAL ASSOCIATION OF
SCHOOL BOARDS

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It is that time of year when most boards are preparing for the upcoming annual review of the Superintendent and/or ESU Administrator. Here are a few quick tips to consider as you embark upon this most important responsibility.

NASB advocates for the board to consider the following:

GETTING READY...

- All board members commit to participating in the evaluation process
- Review policy to ensure the board is following policy applicable to the evaluation process and timeline
- Invite the Superintendent/ESU Administrator to complete a self-assessment

EVALUATING...

- Share a copy of the completed self-assessment and the Superintendent evaluation/ESU Administrator evaluation tool with all board members to complete
- Provide a deadline for returning the completed evaluation to the board president
- Contact the school attorney (board president) if you have questions regarding open/closed session when discussing the evaluation summary

DISCUSSING RESULTS...

- Include the review of the evaluation on the board meeting agenda
- Celebrate the progress/success the district/ESU has realized as a result of the Superintendent/ESU Administrator's leadership
- Identify and discuss areas of growth and vision for the upcoming year

GOAL SETTING AND SUCCESS...

- Work collaboratively with the Superintendent/ESU Administrator to develop goals to support progress/success of their leadership
- Discuss the effectiveness of the evaluation tool. If the board would like to modify and/or update the resource, place this on the district's Annual Board Calendar to allow time to create a new tool, file with NDE, etc.

For more information regarding Superintendent Evaluation and ESU Administrator Evaluations, resources, and/or the NASB Online Survey process, please contact NASB's Board Leadership staff for support as you embark upon the board's process.



2018 NEW BOARD MEMBER WORKSHOPS

The Fundamentals of Board Service

November 27 | Gering
November 28 | North Platte
November 29 | Grand Island
December 4 | Norfolk
December 5 | La Vista

Register now at
www.NASBonline.org

100TH ANNUAL STATE EDUCATION CONFERENCE | NOVEMBER 14-16



PRE-CONFERENCE

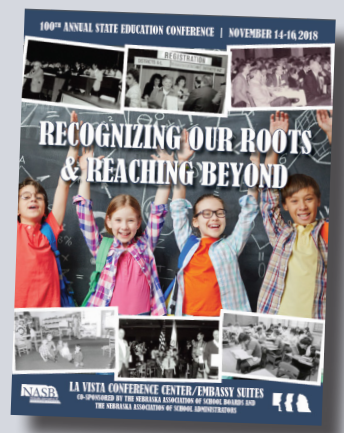
A REAL LIFE DISCUSSION ABOUT SCHOOL SAFETY & SECURITY
PARTNERING FOR A STRONGER AMERICAN WORKFORCE

KEYNOTE SPEAKERS

EMBRACE THE SHAKE | PHIL HANSEN
THE RICHEST MAN IN TOWN | V.J. SMITH
CRUISIN' THROUGH LIFE AT 35 MPH | BRIAN BLASKO

EXHIBIT HALL

THE EXHIBIT HALL OPENS AT 4:00 PM ON
WEDNESDAY, NOVEMBER 14, WITH AN
EXHIBITOR RECEPTION FROM 4:00 TO 6:00 PM



100TH BIRTHDAY PARTY | WEDNESDAY, NOVEMBER 14 | 6:00 TO 7:00PM

MENTOR PROGRAM FOR NEW BOARD MEMBERS

NASB WILL AGAIN PROVIDE A MENTOR PROGRAM FOR NEW BOARD MEMBERS ATTENDING STATE CONFERENCE. THIS PROGRAM WILL CONNECT THE NEW BOARD MEMBER WITH A VETERAN BOARD MEMBER. THE GROUP WILL MEET THURSDAY AT 7:15 AM IN DAPPER II, PRIOR TO THE START OF THE GENERAL SESSION. SIGN UP YOUR BOARD MEMBERS FOR THE STATE CONFERENCE THROUGH THE NASB ONLINE DATABASE. SIGN UP TO BE A MENTEE OR A MENTOR BY CONTACTING SHARI BECKER AT [SBECKER@NASBONLINE.ORG](mailto:sbecker@nasbonline.org) OR 800-422-4572!

STUDENTS

THE CLASSROOM SHOWCASE IS AN OPPORTUNITY FOR STUDENTS AND TEACHERS TO DEMONSTRATE PROJECTS AND PROGRAMS THAT REFLECT THE INTEGRATION OF TECHNOLOGY IN CURRICULUM. THE CLASSROOM SHOWCASE IS SCHEDULED FOR 8:00 TO 11:45 AM, FRIDAY, NOVEMBER 16. CONTACT JULIE MOORE AT EXECUTIVEDIRECTOR@NETASITE.ORG WITH QUESTIONS OR TO SIGN UP.

RECOGNIZING OUR ROOTS & REACHING BEYOND

INSPIRATION | NETWORKING | EDUCATION

**EMBASSY SUITES CONFERENCE CENTER - LA VISTA
12520 WESTPORT PARKWAY, LA VISTA**

VIEW THE FULL AGENDA NOW AT WWW.NASBONLINE.ORG

INTERIM HEARINGS: PROVING ADVOCACY IS YEAR ROUND

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While the Legislature has not been in session since it adjourned April 18, and the next session does not start until January 9th, there has still been plenty of activity in and around the Capitol.

Like college football has Spring Practice, the Legislature has Interim Studies. These hearings take place during the off months of August through December, as Senators are looking to get a better feel, or more information on items they may be looking to introduce in future sessions. There have been a handful of studies that NASB has not only kept a close eye on, but have also made sure our voice was heard. Studies on topics such as granting local school boards the authority to allow school employees to carry concealed handguns on school grounds; the role and purpose of school resource officers; school safety; and alternative teacher certification programs.

NASB has worked closely with our membership through a series of online surveys, as well as conversations during our Area Membership stops to help gather feedback on how each of these particular items affect your districts, and have also been so appreciative of those who have both provided feedback from afar, but also those who were able to make the trip to Lincoln to testify and share the story of how these items would impact their schools.

In addition to the above topics, we will also be monitoring two studies heard December 3rd in the Retirement Committee that could have a big impact on your budgets. Stay tuned, and continue to stay ENGAGED!

Pictured above (left) David City School Board President, Stephanie Summers, (center) Superintendent Logan Lightfoot and school board member Alan Jacquot of Anselmo-Merna Public Schools, with school board President, Harlow Hanson and Superintendent Alan Ehlers of Madison Public Schools in Lincoln this September for the hearings on school safety and conceal/carry; (right) Lyons-Decatur Northeast School Board of Education member, and NASB Region 11 Director, Jim Vlach, monitoring the hearing to examine alternative teacher certification programs, earlier in October.

How can NASB help empower you to become a better advocate for public education in Nebraska?

Leadership | Innovation | Vision | Engagement

#liveNASB

LR402 - Interim study to examine the issue of granting local school boards the authority to allow school employees to carry concealed handguns on school grounds, introduced by Senator Halloran.

LR429 - Interim study to examine the role and purpose of school resource officers, introduced by Senator Pansing Brooks.

LR447 - Interim study to examine security measures to ensure safety in schools, introduced by Senator Morfeld.

LR452 - Interim study to examine alternative teacher certification programs, introduced by Senator Vargas.

DECEMBER 3

LR368 - Interim study to examine the public employees' retirement systems administered by the Public Employees Retirement Board, introduced by Senator Kolterman.

LR369 - Interim study to carry out the provisions of 13-2402 which require the Nebraska Retirement Systems Committee to monitor underfunded defined benefit plans administered by political subdivisions, introduced by Senator Kolterman.

FOLLOW US:



DO YOU HAVE QUESTIONS ABOUT BACKGROUND SCREENING?



ONE SOURCE HAS ANSWERS!

We will be at the NASB Conference Nov. 14 — Nov.15.
Come visit us and have your background screening questions answered by a member of our Client Relations team.

Pre-employment | School Access | Volunteer

Contact us: tel 800.608.3645 ext. 5600 njosten@onesourcebackground.com onesourcebackground.com

#RAISEYOURHAND FOR SCHOOL LUNCH

Did you know: October 15-19th was National School Lunch Week!

Students who live in food-insecure households can have multiple disadvantages in school when compared to peers from food-secure households. Food insecurity negatively impacts the social, emotional, and behavioral development of school-age children and adolescents, and exacerbates their risk for behavioral issues that interfere with learning and achieving academic success. (Food Research & Action Center, 2018).

NASB encourages districts to continue to celebrate the benefits of nutritional meal programs. Let us know how nutrition programs have impacted student achievement in your district, or join in the conversation by sharing on social media how your district has seen change as a result of good nutrition including the Federal Nutrition Programs, such as School Breakfast Programs and/or Afterschool Nutrition Programs. #Lots2Love #NSLW18

Learn more about the positive impacts of nutrition at:
<http://www.frac.org/wp-content/uploads/breakfast-for-behavior.pdf>



Share your positive experiences with school lunch with us by emailing us at:
mlusk@NASBonline.org

2018 DELEGATE ASSEMBLY ... BE HEARD!



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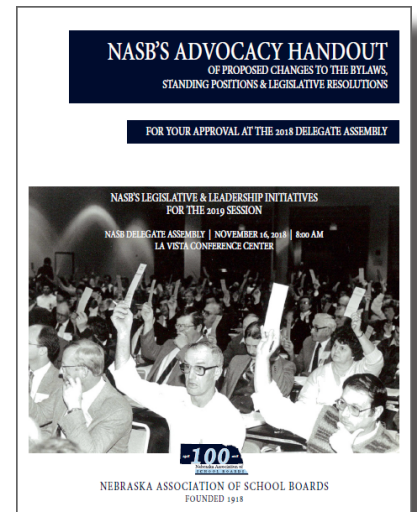
The Advocacy Handout for your review prior to the 2018 Delegate Assembly is now posted at www.NASBonline.org.

This year's Delegate Assembly to determine NASB's legislative and leadership initiatives for 2019 will take place Friday, November 16, at 8:00 AM, in conjunction with the State Education Conference.

To better prepare you and your board's voting representative for the Delegate Assembly, please download, review, and bring the Advocacy Handout with you to La Vista. All items within the Advocacy Handout will be considered by this Assembly. If you haven't already, each board should select one board member to represent the district or ESU as the voting delegate, although multiple members from each board may attend. As a school board member, this is YOUR chance to be heard and help craft the 2019 legislative and leadership initiatives for NASB.

Why is it important for your district to be represented at the 2018 Delegate Assembly?

- The Delegate Assembly determines NASB's 2019 legislative and leadership agenda.
- The Delegate Assembly is a key cog in securing laws, regulations, and a vision in Nebraska to benefit public education.
- The Delegate Assembly is where your voice can be heard.
- The Delegate Assembly is your governance meeting for the entire year.
- The Delegate Assembly allows for equal representation. One district, one vote.



2018 Delegate Assembly | Friday, November 16 | 8:00 AM | La Vista

ANNOUNCING THE 2018-19 TRUE SCHOOL INNOVATION FELLOWSHIP CLASS

Congratulations to the selected districts and schools for the 2018-2019 TrueSchool Innovation Fellowship! This is the beginning of a powerful professional learning community, one that is bringing together visionary, innovative educators from across the state.



BELLEVUE PUBLIC SCHOOLS

Betz Elementary School, Twin Ridge Elementary, Two Springs Elementary

GRAND ISLAND PUBLIC SCHOOLS

A.B. Newell Elementary School, Engleman Elementary, Gates Elementary School, Knickrehm Elementary

HUMBOLDT TABLE ROCK STEINAUER ELEMENTARY

MILLARD PUBLIC SCHOOLS

Ezra Millard Elementary; Rockwell Elementary; Wheeler Elementary; Willowdale Elementary

MULLEN PUBLIC SCHOOLS

B. H. Tharrington Primary

NORRIS SCHOOL DISTRICT

Norris Elementary

NORTHWEST PUBLIC SCHOOLS

Chapman Elementary

... SEARCH & STRENGTHS

DID YOU KNOW?

NASB is working with Ainsworth & Gothenburg on their Superintendent Searches.

People who use their Gallup strengths every day have 7.8% greater productivity.

People with dominant EXECUTING themes know how to make things happen.

People with strong DISCIPLINE are motivated by timelines.

People with strong FOCUS keep their eyes on the prize.

Contact Shari Becker for all things Search & Strengths!

Shari is a Gallup Certified Strengths Coach

... ENERGY PURCHASING

As more electric utilities switch to natural gas, prices may increase in the coming years. See how you can save as a member of NJUMP/CJUMP.

Contact Jim to learn more!

... ADVOCACY & GOVERNMENT RELATIONS

THE ELECTION IS APPROACHING!

See what this will mean for you and your district/ESU once the dust has settled.

Many Senators have voting records on education issues. Colby has been meeting with many candidates as well. Feel free to reach out for answers on how Senators and candidates stand on education.

Be an informed voter!

Be sure to review the *2018 Advocacy Handout* of proposed bylaws, standing positions and legislative resolutions prior to Delegate Assembly. It is located at the Government Relations tab of www.NASBonline.org

Know who your Delegate will be.

Email Matt at mbelka@NASBonline.org to verify or add your Delegate.

KEY DATES:

General Election | November 6

Delegate Assembly
Friday, November 16 | 8:00 AM

2019 Legislative Session starts January 9
Leadership elected on Day 1
Bills introduced Days 1-10

Legislative Issues Conference
January 27-28 | Lincoln

- Call Colby with any questions! -



Paul Grieger
(800) 528-5145
pgrieger@dadc.com

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aforney@dadc.com



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Nebraska Association of School Boards
1311 Stockwell Street - Lincoln, NE 68502
Matt Belka, Editor | John Spatz, Publisher

LEADERSHIP

... MEMBER ENGAGEMENT

NASB has had visits with Blair, Ewing, Lexington, Litchfield, Palmer, Pleasanton, Ponca & Ravenna!

If I haven't visited you yet, I will be reaching out to set something up.

I look forward to seeing you all next month in La Vista for the 100th Annual State Education Conference!

- Sharon -

INNOVATION

... ALICAP & INSURANCE

ALICAP's Annual Membership Meeting is November 14th - 4pm-5pm in the Windsor X Conference Room at the La Vista Convention Center.

All ALICAP members are invited!

Administrators and School Board Members, mark your calendars!! You don't want to miss this!

Thanks, Megan!

VISION

ENGAGEMENT

... WHOLE CHILD

A warm welcome to the newest district to join the Whole Child Project ...
HERSHEY PUBLIC SCHOOLS!

Reminder:

Whole Child Project Board Meeting
Thursday, November 15th at 9:45am in the Courtyard Marriott Board Room during the State Education Conference in La Vista.

Contact Kori for all things WCP

... BOARD LEADERSHIP

NASB is currently engaged in over 30 districts across the state providing Board Retreats; Superintendent Evaluations; Climate Surveys; Board Self-Assessments; Strategic Plans; and more. Curious about what these services entail? Learn more by emailing the Board Leadership team:

Marcia Herring | mherring@NASBonline.org
Kori Stanosheck | kstanosheck@NASBonline.org
Melissa Lusk | mlusk@NASBonline.org

... POLICY

DID YOU KNOW:

Although the Open Meetings statutes set several guidelines for what constitutes allowable subject matter and reasons necessitating a board's closed session, only one specific subject is absolutely prohibited from ever being discussed in such a closed session. That subject is any discussion of the appointment or election of a new member to any public body.

Contact Jim to learn more!



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100 TRAINING, NETWORKING, ENGAGEMENT & EVENTS

1918
Nebraska Association of
SCHOOL BOARDS

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Join NASB, as we travel the state for various workshops, meetings and events throughout the year.
To learn more, and register, visit the Events tab of www.NASBonline.org

NEXT
WEEK!

Facilities & Construction Workshop | October 30 | Kearney

General Election | November 6

Sparq Data Open House | November 13 | 7 to 11 PM
Nebraska Brewing Company
6950 S. 108th Street | La Vista

100th Annual State Education Conference
Recognizing Our Roots & Reaching Beyond
November 14-16 | La Vista



Pre-Conference Sessions | November 14 | 1 to 4 PM

Exhibitor Reception | November 14 | 4 to 6 PM

100th Birthday Party | November 14 | 6 to 7 PM

Delegate Assembly | November 16 | La Vista

Download and review the *2018 Advocacy Handout* of proposed bylaws, standing positions and legislative resolutions for your approval at Delegate Assembly now at the Government Relations tab of www.NASBonline.org



New Board Member Workshops

November 27 | Gering November 28 | North Platte November 29 | Grand Island
December 4 | Norfolk December 5 | La Vista

Join us for this interactive work session for newly elected board members covering board governance roles, responsibilities and more. The session also provides a great review for those who have experience on the board as well. Learning objectives include: Mission, Vision, and Goals; Policy Governance; Community Engagement; Accountability & Student Achievement; Advocacy; District Resources; Board Operations; Board-Superintendent Relations; and Professional Development. This workshop is designed for: Newly Elected Board Members; Current Board Members; Experienced Board Members; Mid-Term Appointed Board Members; and Superintendents/ESU Administrators. Register now at www.NASBonline.org

Board Presidents: Check your inbox each month for the monthly 'NASB Update' to include in your meeting agenda. Please contact mbelka@NASBonline.org with any questions.

YOUR NASB BOARD OF DIRECTORS & STAFF



YOUR NASB LEADERSHIP TEAM



Lanny Boswell
President
Lincoln



Steve Blocher
President-Elect
West Point



Stacie Higgins
Vice President
Nebraska City



Linda Richards
Past President
Ralston

YOUR REGION DIRECTORS



Region 1
Neal Kanel
HTRS



Region 2
Sarah Centineo
Bellevue



Regions 3, 6 & 7
Shavonna Holman
Omaha



Regions 3, 6 & 7
Lacey Merica
Omaha



Regions 3, 6 & 7
Ricky Smith
Omaha



Regions 4 & 5
Connie Duncan
Lincoln



Regions 4 & 5
Kathy Danek
Lincoln



Region 8
Jay Irwin
Ralston



Region 9
Alan Moore
ESU 3



Region 10
Paul Brune
Heartland



Region 11
Jim Vlach
Lyons-Decatur Northeast



Region 12
Laura Schneider
Hastings



Region 13
Marilyn Bohn
Ravenna



Region 14
Sandy Noffsinger
Dundy County Stratton



Region 15
Brad Wilkins
Ainsworth



Region 16
Patti Gubbels
Norfolk



Region 17
Richard Dohma
Ponca



Region 18
Kim Burry
Bayard



Region 19
Stacy Jolley
Millard

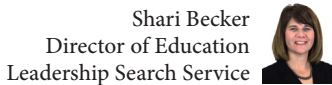
YOUR NASB STAFF



John Spatz
Executive Director



Colby Coash
Associate Executive Director/
Dir. of Government Relations



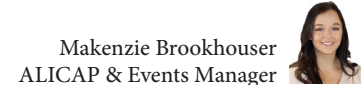
Shari Becker
Director of Education
Leadership Search Service



Matt Belka
Director of Marketing,
Communications & Advocacy



Megan Boldt
Director of ALICAP Insurance



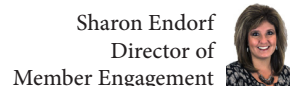
Makenzie Brookhouser
ALICAP & Events Manager



Craig Caples
Director of Technology



Dan Clarke
Systems Engineer



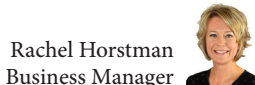
Sharon Endorf
Director of
Member Engagement



Jen Goetz
Accounting/Data Specialist



Marcia Herring
Director of Board Leadership



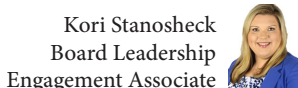
Rachel Horstman
Business Manager



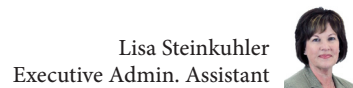
Jim Luebbe
Director of Policy Services



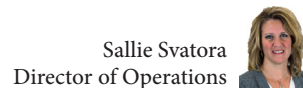
Melissa Lusk
Board Leadership
Development Associate



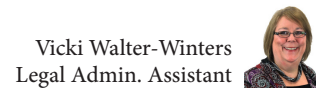
Kori Stanosheck
Board Leadership
Engagement Associate



Lisa Steinkuhler
Executive Admin. Assistant



Sallie Svatora
Director of Operations



Vicki Walter-Winters
Legal Admin. Assistant

LEADERSHIP	INNOVATION	VISION	ENGAGEMENT
ACCOUNTING	BUILDING CONTROLS/SERVICES	ENERGY SERVICES	
Watts and Hershberger, P.C. Jim Watts - 402-483-7512 jw1cpa@aol.com www.gowh.com (CPA, Accounting)	Duro-Last Roofing Mark Akagi - 785-232-6563 mark@morrisgrup.com www.duro-last.com (Representative for Duro-Last roofing system)	CenterPoint Energy Services, Inc. Brenda Christensen - 888-710-4707 brenda.christensen@centerpointenergy.com www.centerpointenergy.com (Natural gas)	
ARCHITECTS	Heartland Roofing Consultants Zach Williams - 402-289-3336 zw@heartlandroofingconsultants.com www.heartlandroofingconsultants.com (Consulting for roofing & waterproof solutions)	Johnson Controls Jason Peck - 308-708-9479 jason.peck@jci.com www.jci.com (HVAC, Building Automation, Service Agreements, Security and Fire, among others)	
Cannon Moss Brygger Architects Brad Kissler - 308-384-4444 kissler.b@cmbaarchitects.com Jim Brisnehan www.cmbaarchitects.com (Architecture, Master Planning, Interiors, Bond Promotion/Community Engagement)	CONSTRUCTION SERVICES	Siemens Industry, Inc. Carolyn D. Rooker - 402-979-4844 carolyn.rooker@siemens.com www.siemens.com (Data Driven Financial & Infrastructure Energy Services)	
Carlson West Povondra Architects Jamie Eckmann - 402-551-1500 jeckmann@cwparchitects.com www.cwparchitects.com (Architecture, planning, feasibility studies)	A-Lert Roof Systems Paulene Courtney 800-344-0609 pcourtney@centurionind.com www.alertroofsystems.com (Commercial Standing Seam Metal Roofs)	TRANE Dave Raymond - 402-331-7111/402-452-7762 dave.raymond@trane.com www.trane.com/omaha (Building Construction & Energy Services)	
DLR Group Vanessa Schutte - 402-393-4100 vschutte@dlrgroup.com www.dlrgroup.com (Architecture, engineering, Ed. facility planning)	Boyd Jones Construction George Schuler - 402-550-1801 gschuler@boydjones.biz www.boydjones.biz (Construction Management, Pre-Bond, Pre-Construction, Facility Evaluation, Early Stage Planning)	EQUIPMENT AND FURNITURE	
The Schemmer Associates Inc. Terry Wood, AIA - 402-493-4800 twood@schemmer.com www.schemmer.com Molly Macklin mmacklin@schemmer.com (Architecture, engineering, educational facility planning)	Cheever Construction Douglas Klute - 402-477-6745 dklute@cheeverconstruction.com www.cheeverconstruction.com (Construction Services)	Data Source Media, Inc. Nadean Spaulding - 402-466-3342 nspaulding@dsmedia.com www.dsmedia.com (Sit-Stand desks, Printers, Multi-function devices (print/copy/scan/fax), ink and toner)	
AWARDS & PLAQUES	Fisher Tracks, Inc. Jordan Fisher - 800-432-3191 / 515-432-3191 jfisher@fishertracks.com www.fishertracks.com (Installation, Refurbishment & Design Build of All-Weather Running Tracks)	Front Runner Fab., Inc. Bryan Dubas 308-550-0151 info@thecastermaster.com (Bleacher design, sales, installation)	
Awards Unlimited Larry King - 402-474-0815 larryking@awardsunlimited.com www.awardsunlimited.com (Trophies, awards, plaques, etc.)	Heartland Pella Windows & Doors Dennis Feeken 800-334-2271 www.heartlandpella.com dennisfeeken@heartlandpella.com (Commercial Window & Door Solutions)	Sheppard's Business Interiors Ken Sigmon - 402-393-8888 ksigmon@sbi-omaha.com www.sbi-omaha.com (Furniture, Space Planning, Asset Management)	
BUILDING CONTROLS/SERVICES	ENERGY SERVICES	FINANCIAL SERVICES	
Control Management Inc. Nathan Haug - 402-571-9454 nathan@cmiomaha.com www.cmiomaha.com (Building Automation, Security and Energy Optimization for New and Existing Systems)	Ameresco, Inc. David Goebel - 308-392-3283/402-370-8822 dgoebel@ameresco.com www.ameresco.com (Capital Improvements, Energy Efficiency & Renewable Energy Solutions for Buildings)	Ameritas Investment Corp. Jay Spearman - jspearman@ameritas.com Scott Keene - skeene@ameritas.com Brad Slaughter - bslaughter@ameritas.com Marc Munford - mmunford@ameritas.com Bruce Lefler - blefler@ameritas.com Dallas Watkins - dallas.watkins@ameritas.com 800-700-2362 / 402-384-8088 (Bonds, Refunding Bonds, QCPUF Bonds, TANs, NASB Lease-Purchase)	



Boyd Jones



CARLSON WEST
POVONDRA
ARCHITECTS



DAVIDSON



NASB AFFILIATES



LEADERSHIP INNOVATION VISION ENGAGEMENT

FINANCIAL SERVICES

D.A. Davidson & Co.
Paul Grieger - 402-392-7986
pgrieger@dadco.com
Cody Wickham - 402-392-7989
cwickham@dadco.com
Andy Forney - 402-392-7988
aforney@dadco.com
www.dadavidson.com
(Bonds/Election Services, Lease Purchase)

First National Capital Markets
Tobin Buchanan - 308-352-8328
tbuchanan@fnni.com
www.fncapitalmarkets.com
(Public Finance, Election Guidance)

First Nebraska Credit Union
Elly Heckel | 402-492-9100
www.firstnebraska.org
marketing@firstnebraska.org
(Taking care of your financial needs!)

Nebraska Liquid Asset Fund - NLAFF
Barry Ballou - 402-705-0350
balloub@pfm.com | www.NLAFFpool.org
(Liquid Asset Fund, financing programs)

Nebraska Public Agency Investment Trust
Becky Ferguson - 402-323-1334
becky.ferguson@ubt.com | www.npait.com
(Investment tool providing liquidity and safety)

Union Bank & Trust Health Benefit Solutions
Jennifer Ainsworth - 402-323-1815
jennifer.ainsworth@ubt.com
www.ubt.com/health
(Financial Services, Banking)

Wells Fargo Bank
Andrew J. Detlefsen - 402-434-6701
andrew.j.detlefsen@wellsfargo.com
www.wellsfargo.com
(Financial Services, Banking)

FOOD SERVICE

Lunchtime Solutions
Deni Winter | 605-235-0939 Ext 106
www.lunchtimesolutions.com
deni@lunchtimesolutions.com
(Progressive Food Service Management)

Opaa! Food Management of Nebraska
Greg Frost | 636-812-0777
www.opaafood.com
(Contract Food Service Management)

INSURANCE SERVICES

Blue Cross Blue Shield of Nebraska
Kent Trelford-Thompson - 800-562-6394
kent.trelford-thomps@nebraskablue.com
www.bcbsne.com
(Group health insurance)

National Insurance Services
Steve Ott - 800-627-3660
sott@nisbenefits.com | www.nisbenefits.com
(Group LTD, Life, Vision, Special Pay Plans, HRAs)

Public Risk Management
Sheri Shonka - 402-884-3751 / 877-649-4612
sheri.shonka@prmne.com | www.alicap.org
(ALICAP, Insurance services)

LEGAL SERVICES

Mueller Robak, LLC
William Mueller - 402-434-3399
mueller@muellerrobak.com | (Lobby firm)

MECHANICAL CONSTRUCTION

Rasmussen Mechanical Services
Jennifer Coggins - 712-323-0514
jennifer.coggins@rasmech.com
www.rasmech.com
(Your Single Source Service Provider)

PLAYGROUND/SCOREBOARDS/SURFACING

Creative Sites, LLC
Julie Kutilek - 402-614-4606 / 800-266-1250
jkutilek@cox.net
(Playground equipment and site furnishings)

Crouch Recreation
Eric Crouch - 402-496-2669
eric@crouchrec.com | www.crouchrec.com
(Playgrounds, Shelters, Scoreboards, Safety Surfacing & Site Amenities Manufacturers Rep)

SAFETY & SECURITY SERVICES

One Source The Background Check Company
Nick Jasa - 800-608-3645
info@onesourcebackground.com
www.onesourcebackground.com
(Employment, Volunteer, Contractor Screening)

SAFETY & SECURITY SERVICES

School Security Services
Tom Nesbitt - 402-325-1019
tnesbitt@nesbittassociates.com
www.nesbittassociates.com
(Safety Plans, Safety Training, Facility Assessments, other Safety Security Services)

TECHNOLOGY CONSULTING

PRISM advisors
Jason Richards - 402-593-8911
jprichards@prism-advisors.com
www.prism-advisors.com
(PEOPLE, PROCESS & SYSTEMS. IT strategic planning and project management through RFP to implementation)

TECHNOLOGY/SOFTWARE

Sparq Data Solutions
Craig Caples - 402-423-4951
ccaples@sparqdata.com
www.sparqdata.com
(Paperless Board Meetings, Teacher Negotiations, Public Document Management, Document Imaging & Scanning)

TELECOMMUNICATIONS

Unite Private Networks
Jeff Gamble - 402-401-4540
Jeff.Gamble@upnfiber.com
www.uniteprivatenetworks.com
(District Optic Networks, Voice & Internet Services, 100% E-Rate approved)

TESTING SERVICES

OnToCollege with John Baylor
John Baylor / Joni Woodruff - 402-917-5730
joni@ontocollege.com | www.ontocollege.com
(ACT Prep and college counseling services to schools and families)

TRANSPORTATION

Mid States School Bus, Inc.
Dean Carroll - 402-375-2887
deanc@midstataeschoolbus.com
www.midstataeschoolbus.com
(New and Used Lift Van and Bus Sales)





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LINCOLN, NE 68502
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NASB BOARD NOTES

A monthly publication from the Nebraska Association of School Boards



LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

IN THIS EDITION

- WHY DID THE TIGER CROSS THE ROAD?
- FACILITIES & CONSTRUCTION UPDATE
- TIPS AS YOU REVIEW YOUR SUPERINTENDENT/ADMINISTRATOR
- RECOGNIZING OUR ROOTS & REACHING BEYOND
- INTERIM HEARINGS: PROVING ADVOCACY IS YEAR ROUND
- ANNOUNCING THE 2018-19 TRUESCHOOL INNOVATION FELLOWSHIP CLASS
- TRAINING, NETWORKING, ENGAGEMENT & EVENTS
- YOUR NASB BOARD OF DIRECTORS & STAFF
- ... AND MUCH MORE!

AS WELL AS "THIS MONTH IN ..."

- ... ADVOCACY & GOVERNMENT RELATIONS
- ... ALICAP & INSURANCE
- ... BOARD LEADERSHIP
- ... ENERGY PURCHASING
- ... MEMBER ENGAGEMENT
- ... NEBRASKA WHOLE CHILD PROJECT
- ... POLICY
- ... SEARCH & STRENGTHS
- ... TECHNOLOGY

1918

100

2018

Nebraska Association of
SCHOOL BOARDS

NASB BOARD QUICKS

A monthly e-update from the Nebraska Association of School Boards



NOVEMBER 2018

www.NASBonline.org

#liveNASB

General Election | November 6 | VOTE!!!

Sparq Data Open House | Tuesday, November 13 | 7:00 to 11:00 PM | Nebraska Brewing Company

100th Annual State Education Conference
Recognizing Our Roots & Reaching Beyond
November 14-16 | La Vista



TOMORROW
TOMORROW
TOMORROW

ONLINE REGISTRATION CLOSING NOVEMBER 2 ... AFTER THAT, MEMBERS CAN REGISTER ON-SITE!

Pre-Conference Sessions | Wednesday, November 14 | 1:00 to 4:00 PM

Exhibitor Reception | Wednesday, November 14 | 4:00 to 6:00 PM



100th Birthday Party | Wednesday, November 14 | 6:00 to 7:00 PM



Opening Keynote | Thursday, November 15 | 8:15 AM



Delegate Assembly | Friday, November 16 | 8:00 AM | La Vista

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New Board Member Workshops

November 27 | Gering November 28 | North Platte November 29 | Grand Island

December 4 | Norfolk December 5 | La Vista

Join us for this interactive work session for newly elected board members covering board governance roles, responsibilities and more. The session also provides a great review for those who have experience on the board as well. Learning objectives include: Mission, Vision, and Goals; Policy Governance; Community Engagement; Accountability & Student Achievement; Advocacy; District Resources; Board Operations; Board-Superintendent Relations; and Professional Development. *Register now at www.NASBonline.org*

9th Annual Nebraska Children's Health & Education Summit | December 11 | Omaha

Board Presidents: Check your inbox each month for the monthly 'NASB Update' to include in your meeting agenda. Please contact mbelka@NASBonline.org with any questions.

LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

The Nebraska Association of School Boards provides services to School Boards to strengthen public education for all Nebraska children.

Student / Staff Count 2018-2019 School Year

Elem. School	Grade																	
	PS		KG		1		2		3		4		5		6		Total *Student / Staff	
	All Student Counts Are Actual SIMS Enrollment Figures																	
	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Students *
BLUM	2	25	3	53	2	54	2	48	3	57	2	49	2	48	2	54	18	363
KW	2	17	2	29	1	18	2	34	1.5	27	1.5	28	1	20	1	20	10	176
MEAD	2	35	2	36	2	45	2	42	2	36	2	53	2	43	2	51	14	306
MOCK	1	18	3	56	3	61	3	41	3	53	3	56	2	49	2	52	19	368
SEY	1	18	2	31	1.5	31	1.5	33	1.5	30	1.5	30	1.5	39	1.5	32	11	226
WW	2	35	2	38	2	33	2	35	2	43	2	45	2	35	2	34	14	263
Totals By Gr	10	148	14	243	11.5	242	12.5	233	13	246	12	261	10.5	234	10.5	243	86	1702
*Does not include PS																		
Blum. & Sey. SPED staff & KW Hearing Impaired for K-6 is added to staff Total																		
Sec. School	7		8		9		10		11		12		TOTAL					
	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud				
RMS		227		227									0	454				
RHS						245		254		266		327	0	1092				
Totals	Staff	*Stud	Ratio	*Stud 17-18	Change for 18-19													
BLUM	20	388	19/1	386	2	*Includes PS												
KW	12	193	16/1	198	-5													
MEAD	16	341	21/1	325	16													
MOCK	20	386	19/1	379	7													
SEY	12	244	20/1	224	20													
WW	16	298	19/1	308	-10													
Elem. Totals	96	1850	19/1	1820	30													
RMS	36	454	13/1	472	-18													
RHS	70	1092	16/1	1064	28													
Sec. Totals	106	1546	15/1	1536	10													
Dist. Totals	202	3396	17/1	3356	40													
														Nov 8 2018				
														10:47 AM				

Ralston Public Schools

KAN-001941 MN

9-NORMAL, NB, 201941, JH162

6395

120180825 BLEND 5668

ULC CERT CERT CERT TRD RAMP BUMP CAMP BOOK EXFL U R



1FMZK1CM2 JKB50800 NB

GU13



Go Further

ford.com

VEHICLE DESCRIPTION

TRANSIT

JK B50800

2018 150 MR PASSENGER WAGON
XL TRIM
3.7L TiVCT V6 ENGINE
6-SPD AUTO SELECT SHIFT TR

EXTERIOR OXFORD WHITE
INTERIOR PEWTER VINYL

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- INTERVAL WIPERS
- SPARE TIRE AND WHEEL
- SINGLE SLIDING SIDE DOOR
- BLACK GRILLE/BUMPERS

INTERIOR

- CLOTH HEADLINER
- CENTER CONSOLE
- POWERPOINTS - 12V (2)
- LOCKING GLOVE BOX

FUNCTIONAL

- AIR CONDITIONING
- POWER LOCKS AND WINDOWS
- POWER STEERING
- 25.0 GALLON FUEL TANK
- REAR VIEW CAMERA

SAFETY/SECURITY

- DRIVER/PASSENGER AIR BAGS
- 3 POINT SAFETY BELTS
- 4-WHEEL DISC BRAKES W/ABS
- ADVANCTRAC W/RSC
- TIRE PRESSURE MONITOR SYS
- SIDE AIRBAGS
- AIRBAGS - SAFETY CANOPY
- SOS POST CRASH ALERT SYS

WARRANTY

- 3YR/36000 BUMPER TO BUMPER
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/60,000 POWERTRAIN

INCLUDED ON THIS VEHICLE

(MSRP)

- PREFERRED EQUIPMENT PKG 301A

PRICE INFORMATION

BASE PRICE \$36,700.00
TOTAL OPTIONS/OTHER 3,555.00

TOTAL VEHICLE & OPTIONS/OTHER 40,255.00
DESTINATION & DELIVERY 1,395.00

OPTIONAL EQUIPMENT/OTHER

- PREFERRED EQUIPMENT PKG.301A NO CHARGE
- 3.73 RATIO REGULAR AXLE X73 NO CHARGE
- FRONT LICENSE PLATE BRACKET NO CHARGE
- AUTOLAMP W/RAIN SENSING WIPERS 195.00
- 8550# GVWR PACKAGE NO CHARGE
- ENGINE BLOCK HEATER 75.00
- 50 STATE EMISSIONS NO CHARGE
- BACK UP ALARM 125.00
- KEYLESS ENTRY PAD 95.00
- TRAILER TOW PACKAGE 485.00
- .TRAILER WIRING PROVISIONS NO CHARGE
- MIRRORS, SHORT POWER/HEAT 225.00
- REAR WINDOW DEFOGGER NO CHARGE
- CRUISE CONTROL 325.00
- HEAVY DUTY ALTERNATOR NO CHARGE
- RUNNING BOARD PASSENGER DOOR 160.00
- 10 PASSENGER 1,195.00
- PRIVACY GLASS 675.00

Your Fleet Price
Would be \$32,822.00
Based on Availibility

RAMP ONE

CW15

RAMP TWO

CONVOY

ITEM #: 58-3334 O/T 2

TOTAL MSRP \$41,650.00



Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance.

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

JH162 N RB 2X 835 001941 08 16 18

EPA DOT Fuel Economy and Environment

Gasoline Vehicle

Fuel Economy

16 MPG
combined city/hwy
14 city
18 highway

Vans range from 16 to 16 MPG. The best vehicle rates 136 MPGe.

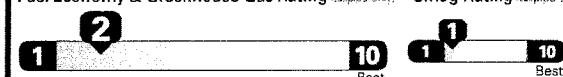
You spend
\$4,500

more in fuel costs over 5 years compared to the average new vehicle.

6.2 gallons per 100 miles

Annual fuel cost
\$2,250

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)



This vehicle emits 570 grams CO₂ per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fuelconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$5,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.40 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fuelconomy.gov

Calculate personalized estimates and compare vehicles



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash	Driver Passenger	Not Rated
---------------	------------------	-----------

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash	Front seat	★★★★★
	Rear seat	★★★★★

Based on the risk of injury in a side impact.

Rollover	★★
----------	----

Based on the risk of rollover in a single-vehicle crash.

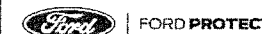
Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

www.safercar.gov or 1-888-327-4236



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WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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www.ford.com/help/privacy-terms/

10/30/2018

1201808255668



Woodhouse Auto Family

Tedd Bosworth | 402.510.4105 | tabosworth@msn.com

[Fleet] 2019 Ford Transit Passenger Wagon (K1C) T-150 130" Med Roof XL Sliding RH Dr

Window Sticker

SUMMARY

[Fleet] 2019 Ford Transit Passenger Wagon (K1C) T-150 130" Med Roof XL Sliding RH Dr

MSRP:\$37,440.00

Interior:Pewter, Vinyl Front Bucket Seats

white

Exterior 2:No color has been selected.

Engine: 3.7L Ti-VCT V6

Transmission: 6-Speed Automatic w/OD & SelectShift

*Ralston's Price
26,777
Must Order - 16 to 20 wks*

OPTIONS

CODE	MODEL	MSRP
K1C	[Fleet] 2019 Ford Transit Passenger Wagon (K1C) T-150 130" Med Roof XL Sliding RH Dr	\$37,440.00
OPTIONS		
21G	Pewter Vinyl Dual Bucket Seats	\$0.00
301A	Order Code 301A	\$0.00
446	Transmission: 6-Speed Automatic w/OD & SelectShift	\$0.00
96N	10-Passenger Seats	\$1,250.00
99M	Engine: 3.7L Ti-VCT V6	Inc.
<i>YZ</i>	<i>white</i>	\$0.00
VK	Pewter, Vinyl Front Bucket Seats	\$0.00
X73	3.73 Axle Ratio	\$0.00

SUBTOTAL	\$38,690.00
Adjustments Total	\$0.00
Destination Charge	\$1,395.00
TOTAL PRICE	\$40,085.00

FUEL ECONOMY

Est City:N/A

Est Highway:N/A

Est Highway Cruising Range:N/A

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Data Version: 6839. Data Updated: Oct 24, 2018 9:43:00 PM PDT.



Woodhouse Auto Family

Tedd Bosworth | 402.510.4105 | tabosworth@msn.com

[Fleet] 2019 Ford Transit Passenger Wagon (K1C) T-150 130" Med Roof XL Sliding RH Dr

Standard Equipment

Mechanical

Engine: 3.7L Ti-VCT V6 -inc: SEIC capability (STD)
Transmission: 6-Speed Automatic w/OD & SelectShift -inc: auxiliary transmission oil cooler (STD)
3.73 Axle Ratio (STD)
Transmission w/Oil Cooler
Rear-Wheel Drive
Engine Oil Cooler
70-Amp/Hr Maintenance-Free Battery w/Run Down Protection
HD 150 Amp Alternator
2890# Maximum Payload
GVWR: 8,550 lbs
HD Shock Absorbers
Front Anti-Roll Bar
Hydraulic Power-Assist Steering
25 Gal. Fuel Tank
Single Stainless Steel Exhaust
Strut Front Suspension w/Coil Springs
Leaf Rear Suspension w/Leaf Springs
4-Wheel Disc Brakes w/4-Wheel ABS, Front Vented Discs, Brake Assist and Hill Hold Control

Exterior

Wheels: 16" Steel w/Black Center Hubcap
Wheels w/Silver Accents
Tires: 235/65R16C AS BSW
Steel Spare Wheel
Full-Size Spare Tire Stored Underbody w/Crankdown
Clearcoat Paint
Black Front Bumper
Black Rear Bumper w/1 Tow Hook
Black Bodyside Cladding and Black Wheel Well Trim
Black Side Windows Trim and Black Front Windshield Trim

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Woodhouse Auto Family

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[Fleet] 2019 Ford Transit Passenger Wagon (K1C) T-150 130" Med Roof XL Sliding RH Dr

Exterior

Black Door Handles
Black Power Side Mirrors w/Convex Spotter and Manual Folding
Fixed Rear Window
Light Tinted Glass
Variable Intermittent Wipers
Fully Galvanized Steel Panels
Black Grille
Split Swing-Out Rear Cargo Access
Sliding Rear Passenger Side Door
Tailgate/Rear Door Lock Included w/Power Door Locks
Aero-Composite Halogen Headlamps

Entertainment

Radio w/Seek-Scan
Radio: AM/FM Stereo -inc: (18), digital clock and audio input jack
6 Speakers
Fixed Antenna
1 LCD Monitor In The Front

Interior

Pewter Vinyl Dual Bucket Seats -inc: 2-way manual driver seat, 2-way manual passenger seat and driver armrest (STD)
4-Way Driver Seat
4-Way Passenger Seat
Bench Front Facing Vinyl Rear Seat
Manual Tilt/Telescoping Steering Column
Gauges -inc: Speedometer, Odometer, Engine Coolant Temp, Tachometer and Trip Odometer
Fixed Rear Windows and Fixed 3rd Row Windows
Removable Bench Vinyl 3rd Row Seat Front, 3 Manual and Adjustable Head Restraints
Front Cupholder
Rear Cupholder
Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button
Manual Air Conditioning

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[Fleet] 2019 Ford Transit Passenger Wagon (K1C) T-150 130" Med Roof XL Sliding RH Dr

Interior

Rear HVAC
HVAC -inc: Underseat Ducts, Auxiliary Rear Heater and Headliner/Pillar Ducts
Locking Glove Box
Driver Foot Rest
Interior Trim -inc: Metal-Look Instrument Panel Insert
Full Cloth Headliner
Urethane Gear Shift Knob
Vinyl Front Bucket Seats
Day-Night Rearview Mirror
Partial Floor Console w/Storage, Full Overhead Console w/Storage and 3 12V DC Power Outlets
Front Map Lights
Fade-To-Off Interior Lighting
Full Vinyl/Rubber Floor Covering
Vinyl/Rubber Floor Trim
Cargo Space Lights
Instrument Panel Bin, Driver / Passenger And Rear Door Bins
Power 1st Row Windows w/Driver 1-Touch Down
Power Door Locks w/Autolock Feature
Analog Display
Seats w/Vinyl Back Material
Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints
3 12V DC Power Outlets

Safety-Mechanical

Advancetrac w/Roll Stability Control Electronic Stability Control (ESC) And Roll Stability Control (RSC)
ABS And Driveline Traction Control

Safety-Exterior

Side Impact Beams

Safety-Interior

Dual Stage Driver And Passenger Seat-Mounted Side Airbags
Low Tire Pressure Warning

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RESOLUTION

RALSTON PUBLIC SCHOOLS BOARD OF EDUCATION

WHEREAS, the authority to implement and fund a Voluntary Separation Program for the Ralston Public School District is vested in its Board of Education; and

WHEREAS, the Board of Education wishes to fund a Voluntary Separation Program for the 2018-2019 school year; and

WHEREAS, the Board of Education wishes to fund the Voluntary Separation Program with a limited amount of funds available for potential participants;

NOW, THEREFORE, BE IT RESOLVED that the Voluntary Separation Program will be funded with a maximum of Two Hundred Fifty Thousand Dollars (\$250,000.00) for use during the Program enrollment period which coincides with the 2018-2019 school year.

2017-2018 ANNUAL REPORT



EDUCATIONAL SERVICE UNIT #3





A letter from the **CEO of ESU #3** Dr. Dan J. Schnoes

It is with great pleasure that I invite you to read and explore the contents of our annual report, which reflects many of the challenges and accomplishments of Educational Service Unit #3. As noted within this document, ESU #3 has been very

successful in developing, promoting, and delivering high quality services to our 18 districts. The collaboration between our departments and throughout the districts we serve has led to an expanded array of opportunities for our students and educators to learn and grow.

ESU #3 continues to be the largest Educational Service Unit in the state of Nebraska, serving 18 districts, with over 80,000 students and over 5,300 teachers and administrators. Heartfelt gratitude and recognition goes to the many employees (professional and support staff) of ESU #3 for their hard work, dedication and commitment to education. They truly make this a great place to work, every day.

This annual report exemplifies our commitment to provide not only high quality core services (staff development, technology, and instructional materials), but also many other highly valued services. ESU #3 has a unique combination of metro area/suburban and rural schools that lend to dynamic conversations regarding our mission of providing innovative, collaborative, and cooperative services. This starts with highly qualified and innovative staff that keep our focus on student and adult learning. Secondly, a strong district service planning process helps us target areas of need and personalize our service delivery. The services requested and designed for individual districts are coordinated across the departments of ESU #3 to create an effective and efficient combination of the use of time and talent of the district staff and the ESU #3 staff.

Our ESU #3 Board is committed to setting high standards and expectations for the agency as a whole. Through our commitment to continuous improvement and involvement with AdvancED, each department within ESU #3 develops department specific goals to guide its work. The support and commitment of the ESU #3 Board to the mission of ESU #3 is second to none. For the past 16 years in a row, proof of their dedication through state recognition has been acknowledged by earning the “Board of Excellence” award from the Nebraska Association of School Boards. Simply put, their contributions are immeasurable.

ESU #3 has been providing services to our member districts since 1966, saving schools millions of dollars. As we commence our 52nd year, we look forward to working alongside our school districts on the “leading edge” of providing high quality educational opportunities to both staff and students.

On behalf of all of us at ESU #3, thank you for taking the time to explore this annual report and learn more about Educational Service Unit #3.

Respectfully,

A handwritten signature in cursive script that reads "Dan J. Schnoes".

Dr. Dan J. Schnoes



Mission

Educational Service Unit #3 will ensure a continuum of innovative, collaborative, and cooperative services that advance the efficiency, effectiveness, and excellence of its member school districts.

Guiding Principles

Lead based on proven educational research, innovation, and evaluation.

Foster cooperation at local, regional, state, and national levels for the improvement of education.

Recognize the unique and common needs of school districts.

Focus resources to meet the needs of each school district.

Support equitable educational opportunities for all school districts.

Provide professional development designed to enhance the skills of school educators and support staff.

Assist school districts with state and federal educational mandates.

Provide and evaluate services with a highly-effective, collaborative, and dedicated staff.

Provide and evaluate services in a cost effective and efficient manner.

ESU #3 Board

Secretary

Denny Wilkins

District 1

Arlington, Blair, Fort Calhoun, Bennington, Elkhorn

Barb Grabowski Coleman

District 2

DC West, Elkhorn, Millard

Vice President

Stu Dornan

District 3

Westside, Ralston

Mary Scarborough

District 4

Ralston, Papillion-La Vista, Millard

Brett Kuhn

District 5

Gretna, Elmwood-Murdock, Louisville, Weeping Water, Millard

Alan Moore

District 6

Papillion-La Vista, Millard, Ralston

Phil Wright

District 7

Springfield-Platteview, Plattsmouth, Conestoga, Papillion-La Vista, Millard

President

Ron E. Pearson

District 8

Bellevue, Papillion-La Vista

**President's Board Award
2018**



Areas of Service

-  Instructional Technology
-  Curriculum Instruction Assessment
-  Digital Learning
-  Data Research Evaluation
-  Director Consultation
-  Media and Science Services

The Professional Learning Department (PLD) is funded through the Nebraska Core Services Funds to be used for the improvement of student learning through professional development for educators with an emphasis on innovative best practices, including the effective use of technology and digital resources.

Programs and services are identified through input from school district participation in PLD and High Ability Learning (HAL) Advisory groups, District Service Plans, and by analysis of school district data.

PLD regional programming, in-district custom services, and all-district services focus on curriculum, instruction, assessment, instructional technology integration, digital learning, and continuous improvement. All are personalized for our districts and aligned to the Nebraska accountability tenets known as Accountability for a Quality Education System, Today and Tomorrow (AQueSTT). PLD also manages 2 federal grants on behalf of our districts who are in consortia for both the CTE Carl D Perkins and Title III English Learners grants.

In 2017-2018, approximately 1,100 PLD staff days were spent in school districts for onsite services. In addition and based on district interest & input, PLD has built a healthy menu of “all-district” services; and, in 2017-2018, many of our districts accessed these in abundance.

The Media/Science Center of PLD offers our school districts the opportunity to participate in a library automation consortium offered by The Library Corporation (TLC). The Media/Science Center also coordinates the licensure of ProQuest K-12, a subscription-based online database of research tools. Member districts have access to hundreds of media titles via ESUCC’s Learn360, a video-on-demand website.

The Science Center of PLD manages over 250 instructional items. Materials and resources, some of which are available for check out, range from batteries and bulbs to the behavior of mealworms kits. In addition, the Science Center annually refurbishes hundreds of elementary science experiment kits used by our member districts. Last, the Science Center coordinates the extremely popular student art display at ESU #3 known as Future Strokes & Sculpts.

Professional Learning

Director: Dr. Julee Sauer

Area of Service: **Direct Service Days**



Individual
Districts' "Guaranteed" Service Days

Customized for District 

Area of Service: **Regional Programming**



ALL Districts May Benefit From Stakeholder Determined, Subsidized Options 

Area of Service: **All District I**



ALL Districts Benefit From Projects

Work is **ESU #3** based 
(i.e. Digital Learning & Data, Research, and Evaluation Services)

Area of Service: **All District II**



ALL Districts May Request In Addition to Direct Service Days

Easy to Replicate  Dependent on Staff Availability

The ESU #3 Student Services Department is proud to have served thousands of children ages Birth-21 and their families throughout the ESU #3 area and beyond. We strive to design exceptional services, programs and resources for ESU #3 children, families and the staff who support them.

Student Services

Director: McKayla LaBorde

Student Services Programs:

- Birth-3 Services Coordination
- Brain Injury Regional School Support Teams Grant
- Brook Valley School
- Early Learning Connection - Omaha Region Grant
- Itinerant Special Education Services
- Metro Region Autism Spectrum Disorders Network Grant
- Metro Regional Deaf and Hard of Hearing Program
- Metro Region Secondary Transition Grants
- Planning Region Team #3 Grant for Early Childhood
- Results Driven Accountability - Targeted Improvement Plan Grant

Services Provided:

- Audiological Support
- Autism Consultations
- Behavior Consultations
- Deaf/Hard of Hearing Student Activities
- Director Consultations
- Early Childhood Special Education Services
- Library Resources for Professionals
- Occupational Therapy
- Orientation and Mobility
- Professional Development and Training
- Resource Services
- Services Coordination
- Speech Language Pathology
- Student Secondary Transition Conferences
- Vision Services



971 Referrals for Birth-3

Services Coordinators at ESU #3 provide resources and support for families who have a child with a disability ages Birth-3. Early intervention is vital to improve positive outcomes for infants, toddlers and their families.



1,658 Autism Participants Trained

The mission of the Metro Region Autism team is to empower school district teams and families by providing them with information, resources and training in current, research-based ASD strategies.



101 Students Served

Brook Valley School serves students with disabilities in grades K-12+ who have significant cognitive or behavioral difficulties by providing specialized programming and support to allow students to transition back to their neighborhood schools. Additionally, we have recently expanded services to students with and without disabilities in our Brook Valley OutREACH program, a newly designed alternative to suspension and expulsion. Brook Valley School is owned and operated by ESU #3.



15,000 Early Childhood Professionals Trained

Early Learning Connection-Omaha Region works collaboratively with local partners to ensure that a broad spectrum of professional development opportunities are offered for educators who work with and care for children ages Birth-8 in Cass, Douglas, Sarpy, and Washington counties.

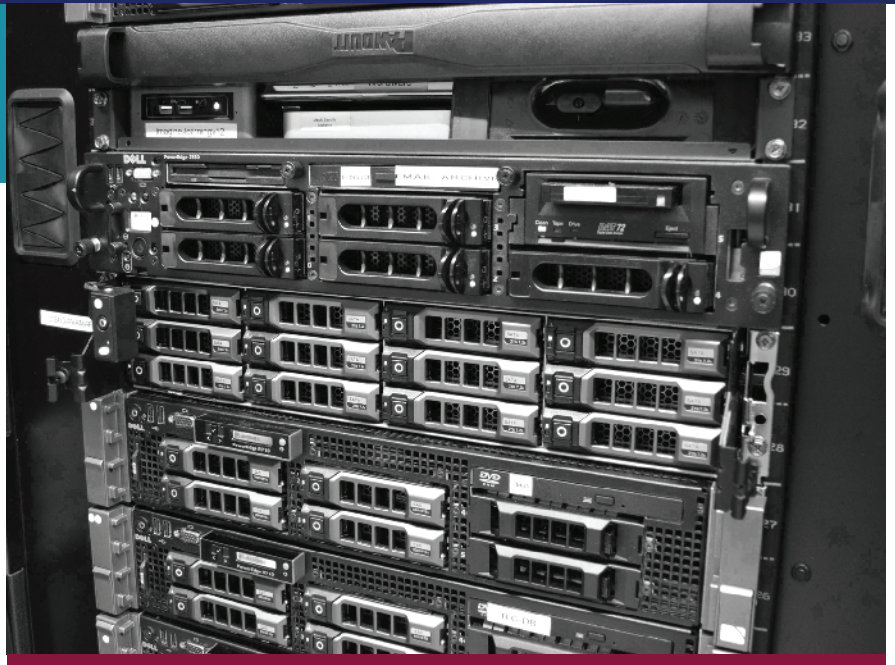
Data & Networking

Director: Bill Pulte

17-18 Director: Susan Forslund

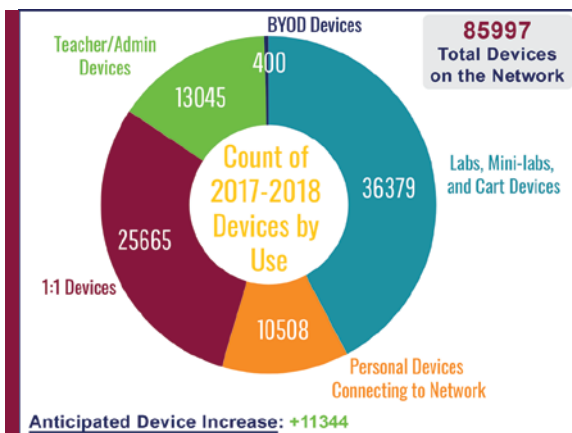
The Data and Networking team works to support all ESU #3 districts in their technology endeavors. Often thought of for hardware and network support the department also has a focus on systems support, development and state and federal reporting.

The largest two areas of support are still found in network systems. These systems are supported as an internet aggregation point for 20 entities. This support includes, for many of the districts, assistance with routing, switching and firewall. In addition the team also supports many districts in the web filtering that is required by the Child Internet Protection Act (CIPA). This past year a new Data Center was opened which will allow us to continue to grow our support offerings in these areas.



In addition to our hardware and network support the Data and Networking team helps districts by offering a Student Information System (SIMS) and Financial system (eFinance). These systems allow us to pool resources and money into a single entity allowing us to take the burden of server housing, upgrades and support off of the school districts. This year ESU #3 also partnered with three state schools and one federal entity to provide SIMS for those locations.

As the state has moved forward with the ADVISER initiative the development team has worked tirelessly to upgrade systems that will be needed. In the fall a data day was held allowing districts to look at the changes and work directly with the developers as the new system is implemented. In addition, the Data and Networking team is represented on the advisory group which allows for ESU #3 input on reporting requirements allowing for proactive support and changes in these areas.



The Data and Networking team continues to also support the following systems:

- Teacher Appraisal System - Communications conduit for teachers and evaluators
- Forms Management - Customized online forms for each district
- Laserfiche - Document management system
- Moodle - Learning Management solution with customizations for Powerschool and SIMS
- TimeClock Plus - Used for tracking time for hourly employees
- Frontline - Subfinder system
- TLC - Library System

The department continues this work even through significant changes. We expect to see an increase in over 11,000 devices in our buildings this year with a majority of those devices being Chrome and iOS. This

provides a unique challenge for the department providing support and services for a disparate grouping of systems. The Data and Networking team will continue to work to make this support as seamless as possible for all districts.

Gifford Farm Education Center

Director: Nancy Williams



Gifford Farm Education Center is a 400-acre farm owned and operated by ESU #3. Gifford Farm offers agricultural curriculum and outdoor education experiences to K-12 students. The farm, which was donated to the State of Nebraska by the Dr. Harold Gifford family in 1973, is located in Bellevue along the Missouri River and is surrounded by 1200 acres of riverfront and woodlands belonging to the Nebraska Game and Parks Commission. Gifford Farm celebrates 45 years of this wonderful gift from the Gifford Family.

This year 29,000 visitors, both from the schools and from our community, participated in Gifford Farm activities. Gifford Farm provides several on-site programs including: The Farm Program (*PreK-2nd grade*); Friends of Discovery - A Journey with Lewis and Clark (*4th-6th grade*), STARLAB-The Celestial Navigation of Lewis and Clark (*4th-6th grade*), The Discoveries of Lewis and Clark (*4th-6th grade*), The Living History of the Plains (*2nd -6th grade*) STARLAB-Planetarium (*K-8th*), Animals on the Go (*K-6th grade*), The Nature Explore® Certified Outdoor Nature Classroom (*PreK-3rd grade*), and Kid's Challenge (*3rd-5th grade*) or Team Challenge (*6th grade to adult*), team building and leadership development programs. Gifford Farm also hosts the ESU #3 Science Olympiad competition each fall.

Gifford Farm's STARLAB programs, Animals on the Go Programs (*featuring either farm animals or exotic animals*), The Discoveries of Lewis and Clark, and Team or Kid's Challenge travel to schools, libraries, outdoor education programs, scout meetings and more, providing educational programs and presentations to students of all ages. We can customize a full day of Outdoor Education for any school or group.



Our programs are set in place to assist teachers in meeting their curriculum and Nebraska State Standards needs as well as to provide a safe and enjoyable hands-on experience for our area children.

Gifford Farm is a resource for community groups including Boy Scouts, Girl Scouts, 4-H, youth groups, college groups, senior citizens, and families. Also offered are several open houses throughout the year, which are an opportunity to share the farm, the animals, and special activities with the families of our community. We offer a picnic area for use in conjunction with an educational program, birthday parties, and community events.



The Administration Conference Center’s 12 conference rooms and distance-learning technology provide effective learning environments for conference and workshop participants. The conference center hosts meetings and events for both member districts and outside agencies.

Conference Center

Month	Number of Individuals	Number of Meetings	Number of Districts	Number of Students	Number of Student Events
September	2393	75	23	0	0
October	3059	90	45	299	8
November	2064	68	25	398	6
December	1413	46	20	111	2
January	1644	50	22	459	8
February	2073	63	10	161	3
March	1963	77	18	304	8
April	2199	75	7	473	5
May	1809	54	8	731	7
June	1807	76	6	0	0
July	806	35	7	0	0
August	1460	55	13	0	0
September	2615	88	12	140	4
Total	25305	852	216	3076	51

ESU #3 administers the Title I program at Boys Town, employing a program coordinator, two instructional facilitators and a behavioral consultant to operate several programs at Boys Town.

Title I Boys Town

Mentoring: In 2017-18, volunteer mentors served 28 students and logged 1,286 hours, helping students with reading and math. Students commented on the one-to-one attention and the confidence gained from working with their mentors.

Building Academic Success Courses: 83% of students that had taken the ACT raised their next ACT scores.

Transition Activities that focused on trade certifications: Five students earned a total of eight certifications as Microsoft Office Specialists.

Driver Education

ESU #3 provides a comprehensive driver education program that consists of classroom study and actual driving instruction on the roads in the greater Omaha area. This is an optional program for students and parents.

ESU #3 Driver Education - Summer Students

	2015	2016	2017	2018
<i>Summer Totals</i>	458	480	370	433

Cooperative Purchasing is a statewide purchase agreement among Educational Service Units. This ESU service allows our schools an opportunity to purchase equipment and materials at a considerable reduction from retail cost as a result of the bidding process and achieved through combining orders.

Information on all of these programs may be accessed on the Nebraska ESU Cooperative Purchasing website at www.neesucoop.org. Our coop manager is also available throughout the year to provide our schools with purchasing information and service.

Cooperative Purchasing

Director: Dave Curtis



Program Descriptions

Prime Vendor Buys: A bid-approved vendor's full product line at discounted pricing. All merchandise is ordered, delivered and billed directly to the schools or members. Current Prime Vendor Buy Programs include food & custodial contracts.

Special Buys: The term "Special Buys" refers to programs contracted by ESUCC Cooperative Purchasing. These purchase opportunities are available during the school budget year to provide timely delivery of product and services.

Annual Buy: Nebraska ESUCC Cooperative Purchasing coordinates purchases from annual bid awarded vendors on behalf of qualifying members. The objective is to obtain quality merchandise for the lowest possible price.

Year Round Buys: Participating vendors provide year round contracted discounted pricing to qualifying members through our online Marketplace

AEPA: The association of Educational Purchasing Agencies (AEPA) is a group of Educational Service Agencies/Political Subdivisions organized through a Memorandum of Understanding between participating states for the purpose of securing combined volume purchasing contracts based on potential sales by qualifying customers in participating states.

ESU #3 Sales & Savings By Program 2017-2018

Program	List Price	Member Cost	Savings
AEPA	\$590,359.02	\$446,247.76	\$143,224.83
Annual Buy	\$354,942.81	\$241,361.11	\$113,581.70
Custodial Buy	\$237,868.33	\$181,933.75	\$55,308.30
Food Buy	\$949,468.17	\$807,045.15	\$142,420.22
Paper Buy	\$61,786.05	\$46,957.40	\$14,828.65
Special Buy	\$964,764.20	\$614,329.70	\$350,417.93
Grand Totals	\$3,159,188.58	\$2,337,874.88	\$819,781.63

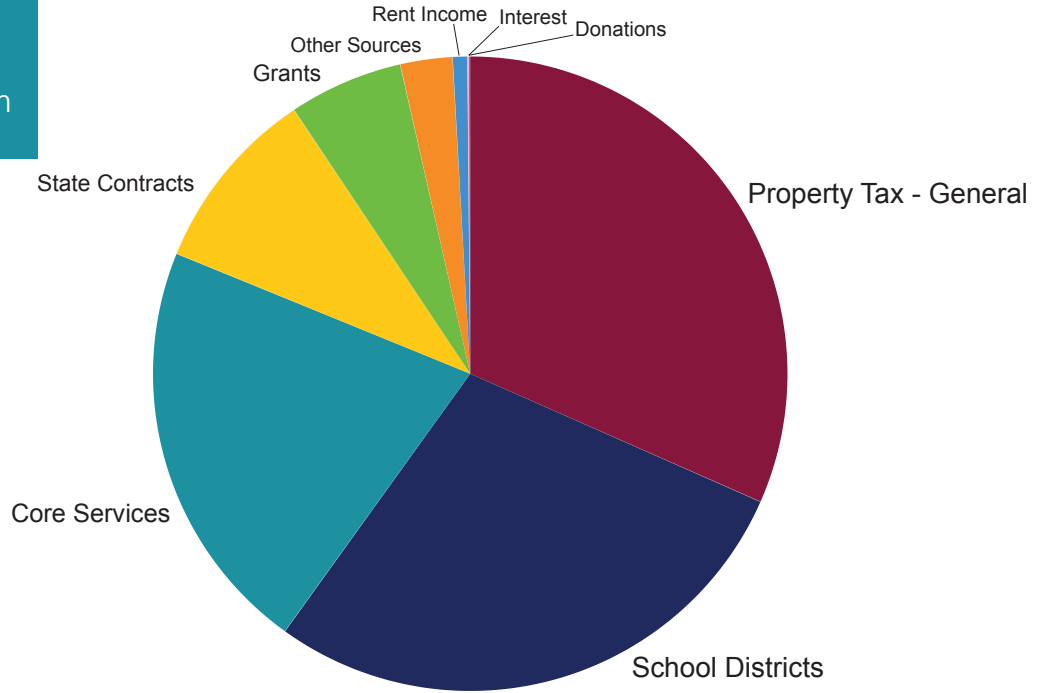
Member Savings 2017-2018

Program	Total Savings
Annual/Paper Buy	\$1,419,016.31
Food Program	\$954,392.21
Custodial	\$590,507.22
AEPA	\$1,260,045.63
Special Buy	<u>\$1,330,973.87</u>
Total Savings	\$5,554,935.25
4 Year Savings Total	\$19,222,164.87

Financial

Director: Jan Glenn

REVENUE

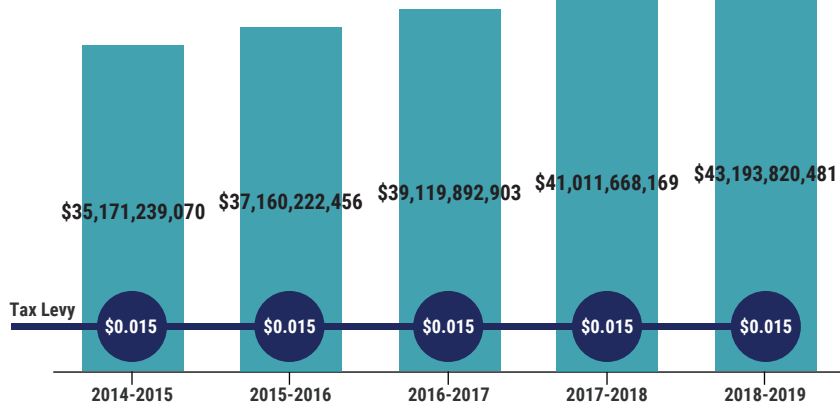


2017-2018 Actual Revenue

Property Tax - General	\$6,057,310	31.63%
School Districts	\$5,421,322	28.31%
Core Services	\$4,068,175	21.24%
State Contracts	\$1,812,158	9.46%
Grants (Federal / State)	\$1,114,743	5.82%
Other Sources	\$508,391	2.65%
Rent Income	\$144,642	0.76%
Interest	\$12,360	0.06%
Donations (Cash / Noncash)	\$12,763	0.07%
TOTAL	\$19,151,864	100.00%

VALUATION

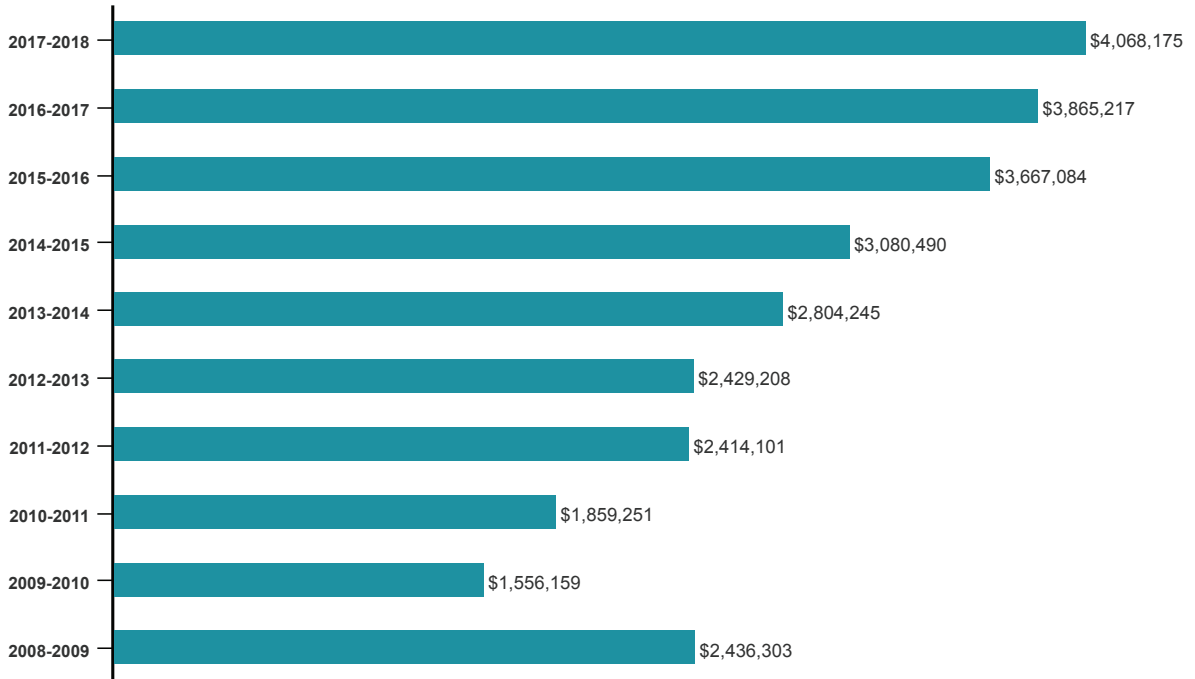
ESU #3 Valuation



The 2017-2018 revenues and expenditures are reported on a cash basis. The cash basis accounting method recognizes revenues and expenditures when the revenues are received and payments are expended. This method may not align revenues and expenditures in the same accounting period. ESU #3 maintains cash on hand to allow for instances when program expenditures are incurred or required before the revenue is received.

CORE SERVICE FUNDS

ESU #3 Core Service Funds Received



EXPENDITURES

2017-2018 Actual Expenditures

Administration & Business Services	\$1,573,171	8.07%
Board Expense	\$54,541	0.28%
Buildings & Grounds, Capital Improvement, & Building Fund	\$2,081,455	10.67%
Coop Purchasing	\$104,196	0.53%
Driver Education	\$166,972	0.86%
Data and Networking	\$4,066,565	20.85%
Professional Learning Department	\$4,003,970	20.53%
Gifford Farm	\$382,610	1.96%
Student Services	\$5,120,540	26.26%
Student Services Grants, Contracts, & Other Programs	\$1,612,584	8.27%
Title I Boys Town	\$335,553	1.72%
TOTAL	\$19,502,157	100.00%



efficiency | excellence | effectiveness

2017-2018

Filled colored boxes indicate inclusion



Administration/Ancillary Services																			
Cooperative Purchasing																			
Gifford Farm																			

Substitute Teacher Program																			

Driver Education																			

Data and Networking																			
Business Services																			
Student Services																			
Substitute Finder																			
Server Housing																			
Custom Web Development/Graphic Design																			
Internet Services																			
Networking Services																			
Document Management																			
Time Clock Plus																			

Professional Learning																			
Regional Staff Workshops																			
Direct Services in Curriculum, Instruction, Assessment, Instructional Technology, Digital Learning																			
Media Services																			
Science Materials																			
Learn360																			
Pro-Quest Services																			

Student Services																			
Brook Valley School																			
Early Childhood Services																			
Physical/Occupational Therapy																			
Services Coordination																			
Speech/Language Therapy																			
Vision Services																			
Behavior Services																			
Autism Spectrum Disorder Grant																			
Regional Deaf/Hard Hearing Contract																			
RDA																			
VR Student Conference																			
Metro Transition Grant																			



Nebraska Social Studies Standards

State Board Update

October 4, 2018



Nebraska Revised Statute

79-760.01

- Requires the State Board of Education to:
 - Adopt measurable academic content standards for at least the grade levels required for statewide assessment.
 - Cover the subject areas of reading, writing, mathematics, science, and social studies.
 - Develop a plan to review and update standards for each subject area every seven years.



Nebraska Revised Statute

79-760.01

- For reading, writing, mathematics, science, and social studies, the statute requires districts to:
 - Adopt state-approved content standards
 - OR**
 - Adopt content standards deemed **equal to** or **more rigorous** than the state-approved standards

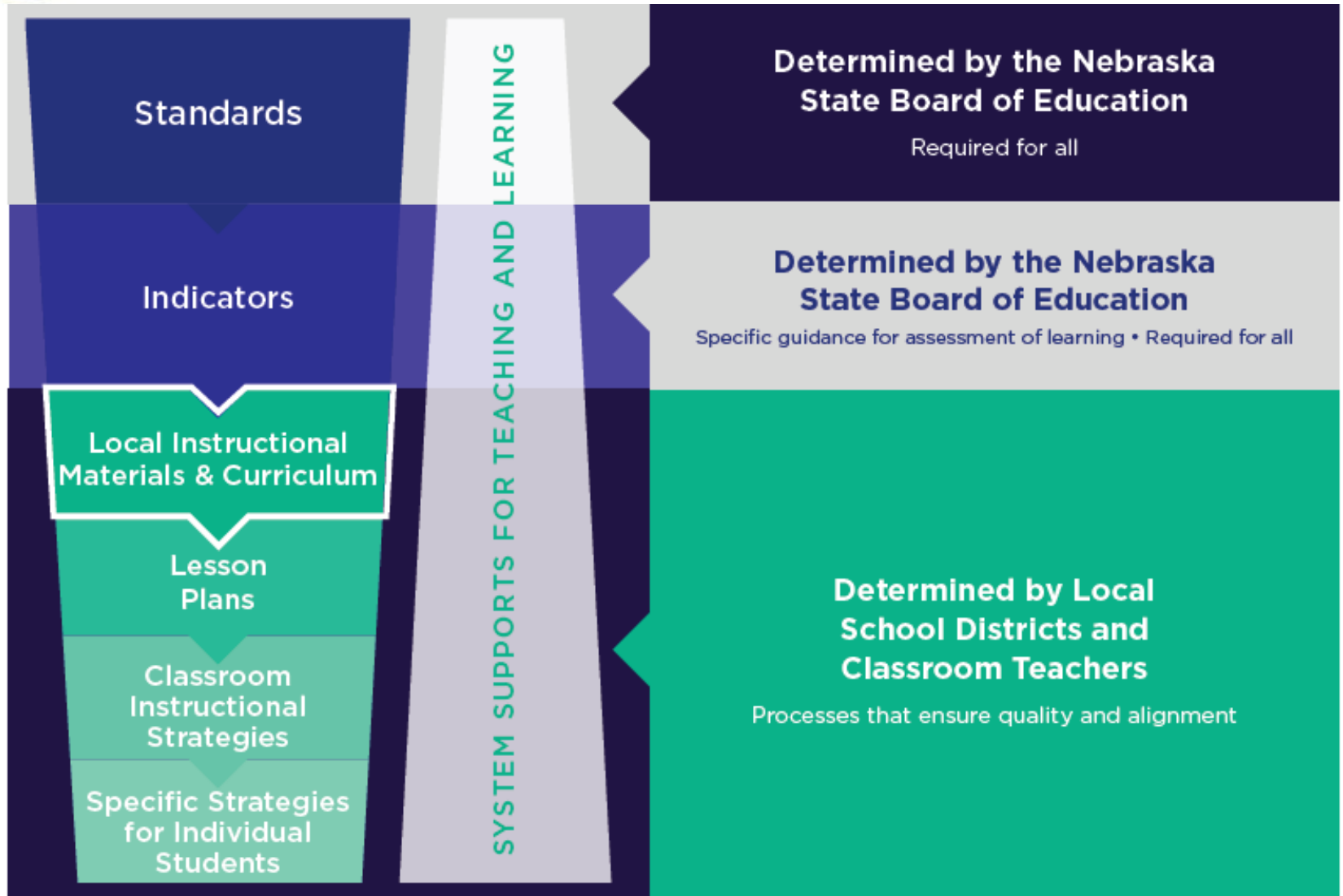


Nebraska's Process

- Utilize Nebraska educators:
 - K-16 Expertise
 - Geographically diverse
 - Writing team
 - Editing team
- Designation from Nebraska's postsecondary institutions that the standards reflection postsecondary expectations.
- Review and utilize nationally recognized resources and best practices research (when appropriate).
- Engage employers to ensure standards reflect the skills needed for the workplace.
- Maintain on-going communication with State Board of Education and State Board subcommittee.
- Incorporate public input .



Standards → Curriculum





Standards vs. Curriculum

- Content Area Standards:
 - Describe what students are expected to know and be able to do
- Curriculum:
 - Determined locally and reflects how teachers help students learn the content within content area standards
- Instructional Materials:
 - Tools and resources that are used as part of a locally-determined curriculum.



Content Area Standards Reference Guide



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Content Area Standards Reference Guide

What Are Content Area Standards?

Content area standards reflect the knowledge and skills students are expected to learn in a given content area. Because these standards create a framework for teaching and learning, they articulate a trajectory for knowledge acquisition across all grade levels so student learning builds on prior knowledge, becoming more in-depth over time. By setting clear benchmarks for learning, content area standards provide guidance to teachers as they develop learning experiences. Additionally, these standards allow teachers to highlight students' progress towards learning goals, rather than relying on predetermined time and schedule factors (Rubin & Spady, 1984).

How Did Content Standards Develop?

Standards-based education (also known as outcome-based education) has many roots, but the modern push to define what all students should know and be able to do began in the U.S. during the 1970s. During this era, an agenda for "back-to-basics" and minimum competency testing pushed educators to define measurable learning targets required of all students (Raizen, 1998). These initial efforts to define content-specific expectations were led by teachers and local school districts. Eventually, national organizations dedicated to the teaching of specific content areas began to identify content area standards. The first notable set of national content area standards was published in 1989 by the National Council of Teachers of Mathematics. These standards emphasized conceptual understanding and mathematical sense-making and were developed as a backlash to the algorithmic focus of the "back-to-basics" movement. The publication of these national mathematics standards influenced the development of other K-12 content area standards by state-level departments of education, school districts, and other subject-specific organizations (Ferrini-Mundy, 1998).

For two decades, states and school districts across the U.S. have identified content area standards to guide teaching and learning, with nearly every state and local school district adopting a standards-based education system by the year 2000 (Marran 2001; Tucker and Coddling 1998). Content-specific teacher organizations, the National Science Foundation, and the National Governors Association have all published sets of standards that serve as guideposts for state departments of education and writers of local standards and curriculum. While content area standards have many names (e.g. benchmarks, outcomes, goals, expectations, indicators, etc.), all are designed to make clear what knowledge and skills are most important for students to learn in a given content area.



Content Area Standards

- Standard:
 - A broad, content-based statement that describes the cognitive, affective, or psychomotor expectations of a student
 - Thinking, feeling, doing
 - Defined by a series of indicators



Content Area Standards

- Indicator:
 - A performance-based statement that specifies what a student must know and be able to do to meet a standard
 - Provides guidance for the assessment of learning



*How do we ensure that we develop
quality learning standards?*



Quality Checklist

- Are the standards:
 - Measurable?
 - Appropriately Challenging?
 - Connected?
 - Clearly worded?
 - Scaffolded?
 - Specific?

Appendix A

Checklist for Standards and Indicators

Measurable <ul style="list-style-type: none"><input type="checkbox"/> Do the standards and indicators start with an action verb at the appropriate level in the relevant learning domain (cognitive, affective, or psychomotor)?<input type="checkbox"/> Can an assessment of learning be designed from the indicator?<input type="checkbox"/> Do the standards/indicators emphasize <i>what</i> students will learn or demonstrate as opposed to <i>how</i> they will learn or demonstrate?
Appropriately Challenging <ul style="list-style-type: none"><input type="checkbox"/> Are the standards and indicators developmentally appropriate for the intended group of learners?<input type="checkbox"/> Do the standards and indicators prepare students for higher levels of thinking, feeling, or doing?<input type="checkbox"/> Are the standards and indicators written at the highest level of thinking, feeling, or doing for the intended group of learners?
Connected <ul style="list-style-type: none"><input type="checkbox"/> Are the standards and indicators connected to future learning?<input type="checkbox"/> Have the Nebraska Career Readiness Standards been embedded, when appropriate?<input type="checkbox"/> Do the standards and indicators allow for connections to other content areas (e.g. English Language Arts, Mathematics, etc.)
Clearly Worded <ul style="list-style-type: none"><input type="checkbox"/> Do the standards and indicators start with an action verb?<input type="checkbox"/> Are the standards and indicators written concisely? Is consistent language used?<input type="checkbox"/> Does the writing of the standards and indicators follow appropriate conventions of writing and grammar?<input type="checkbox"/> Does each indicator include only one topic or thought?<input type="checkbox"/> Has the use of multiple topics or thoughts in one indicator been avoided (e.g. double-barreled statements)?
Scaffolded <ul style="list-style-type: none"><input type="checkbox"/> Does the content in the standards and indicators reflect a content-based learning progression?<input type="checkbox"/> Does the content in the standards and indicators build off of previously mastered content or concepts?<input type="checkbox"/> Is the content in the standards and indicators a prerequisite for future learning?<input type="checkbox"/> Is the learning progression free of gaps?<input type="checkbox"/> Does the verb level the standard reflects the highest level of thinking, feeling, and doing (i.e. The verb level of the indicator should not supersede the verb level of the standard)?
Specific <ul style="list-style-type: none"><input type="checkbox"/> Do the indicators provide a benchmark for identifying student mastery of the standard?<input type="checkbox"/> Can the standard/indicator be made less ambiguous or less obscure?<input type="checkbox"/> Are the standards and indicators measurable?



Nebraska's Social Studies Standards



Guiding Principles for Social Studies Education

- Social Studies Education...
 - Prepares students for college, careers, and civic life.
 - Composed of understandings, concepts, and skills from civics, economics, geography, and history.
 - Driven by inquiry.
 - Creates interdisciplinary applications.
 - Emphasizes skills and practices as preparation for decision-making.
 - Supports and enhances literacy instruction.



Nebraska Social Studies Standards

- Approved in 2012
- Four Strands:
 - Civics, Economics, Geography, History
- K-5 Standards: Grade Level Standards
- 6-8 & 9-12 Standards: Grade Band Standards

Civic Readiness



- The social studies standards must...
 - Require students to learn fundamental knowledge in civics, economics, geography, and history.
 - Encourage students to participate as informed, thoughtful, and engaged citizens.
 - Allow students to develop the actions and dispositions needed to fulfill civic rights and responsibilities.



Writing Team Charge

- Utilize the 2012 Nebraska Social Studies Standards as a starting point for the revision.
- Identify expectations for student learning of civics, economics, geography, and history.
 - K-8 Grade Level Standards; 9-12 organized by domain
- Develop standards, that when mastered, would allow a student to be successful in postsecondary coursework in social studies, without the need for remediation.
- Develop standards that help students become knowledgeable, reflective, and active citizens while gaining skills needed for the workplace.
- Consider and incorporate public input and feedback, as appropriate.



Writing Team

- Application Process:
 - \approx 100 applicants
- Writing team includes:
 - K-12 educators and administrators
 - Special Education, English Learners, High Ability Learners, etc.
 - ESU representatives
 - The Nebraska State Council for the Social Studies
 - Nebraska Department of Education
 - Nebraska's Postsecondary Institutions



Revision Timeline

Summer 2018	Revision Process Announced
September 2018	Public Input Survey #1 (≈ 240 responses)
September 2018	Postsecondary Education Input (≈ 40 responses)
Fall 2018	Writing Meetings
Fall 2018	Advisory Team Meeting and Editing
Spring 2019	Writing Meetings
Spring 2019	Advisory Team Meeting and Editing
March 2019	Public Input Survey #2
April 2019	Public Input Meetings
Summer 2019	Editing Meetings (as needed)
Summer 2019	Postsecondary Education Validation & Sign-off
Fall 2019	Anticipated State Board Approval

Note: Ongoing Communication and Updates with State Board



Implementation Timeline

Pursuant to Nebraska Revised Statute 79-7601.02, school districts will have one year to adopt the state-approved content area standards or adopt content area standards deemed as equal to or more rigorous than the state-approved content area standards.

Fall 2019 Anticipated State Board Approval

2020-2021 Local Adoption and Exploration

2021-2022 Implementation Year 1

2022-2023 Implementation Year 2



Public Input

- Electronic Survey:
<https://www.education.ne.gov/>
- Email:
nde.standardsinput@nebraska.gov
- U.S. Mail:
Nebraska Department of Education
301 Centennial Mall South
Lincoln, NE 68509



Questions/Comments

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Trent	Goldsmith	Creighton Prep
Karen	Graff	Retired
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Andrea	Hartman	Ralston Public Schools
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Shelly	Stark	Tekamah-Herman Public Schools
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Barry	Thomas	Omaha Public Schools
Kyle	Tredinnick	Omaha Public Schools
Kimbrie	Vlach	Central Valley Public Schools
Jane	Walford	Tekamah-Herman Public Schools
Shelly	Wear Rush	Omaha Public Schools
Jason	Weaver	Grand Island Public Schools
Joseph	Weixelman	Wayne State College



There's
always
SOMETHING
TO BE
thankful
FOR

Tis the season for giving thanks,
Seymour is so very grateful for all the
special people who we have shared our
careers past and present.

We would love for you to join us for a
Soup and Salad Luncheon
and a little reminiscing.

Wednesday,
November 14, 2018
11:00 a.m. - 1:00 p.m.
in Seymour's Music Room

Board of Education Events

November

2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
					Parade of Champions – Meadows – 3:15 pm	
4	5	6	7	8	9	10
				Hands Helping Jazz Hands – RHS – 7:30 Thanksgiving Luncheon at KW 11:30 am		
11	12	13	14	15	16	17
	Veterans Day Celebrations – Meadows, Seymour, RMS & RHS BOE Meeting - 6 pm	Turkey Senior Citizen Day - RHS	State Education Conference-La Vista Thanksgiving luncheon – Seymour 11 am	State Education Conference-La Vista Family Math Game Night – Seymour 5:30-6:30	State Education Conference and Delegate Assembly La Vista	
18	19	20	21	22	23	24
	Geography Bee – RMS – 2:40 pm	Thanksgiving Soup Luncheon – Meadows- 11-1		Happy Thanksgiving! 		
25	26	27	28	29	30	
	BOE Meeting – 6 pm		Seymour – Senior Citizen Event – Hillcrest Senior Center -1:45	Madrigal Concert – RHS – 7:30 pm	Madrigal Concert – RHS – 7:30 pm	

BOARD OF EDUCATION EVENTS – BLUE

RALSTON PUBLIC SCHOOL EVENTS - RED

Board of Education Events

December

2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Madrigal Concert RHS – 7:30 pm
2	3	4	5 New Member Workshop – La Vista	6	7	8
9	10 BOE Meeting – 6 pm	11 Health & Education Summit 8-12:30 Nebraska Medicine	12	13 Winter Band Concert RHS – 7 pm	14	15
16	17 Concert Choir – RHS 7 pm	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

BOARD OF EDUCATION EVENTS – BLUE

RALSTON PUBLIC SCHOOL EVENTS - RED