

Agenda

1. Call To Order
Speaker(s): Board President
 - 1.1. Pledge of Allegiance
Speaker(s): Board President
 - 1.1.1. Roll Call - Excuse Board Members not in attendance
Speaker(s): Board President
 - 1.2. Public Comment Sign In Procedure
 - 1.2.1. Public Comment
 - 1.3. Consent Agenda (Action)
Speaker(s): Board President
2. Board Development and Communication
 - 2.1. Board Members' Update
 - 2.2. Superintendent's Report
Speaker(s): Superintendent
 - 2.2.1. Learning Community Update--Mr. David Patton
Speaker(s): Mr. Jason Buckingham
 - 2.2.2. Mockingbird Elementary AdvancED SIP Report
Speaker(s): Mr. Brian Ferguson & Barb Stratman
 - 2.2.3. Government Relations Update
Speaker(s): Dr. Mark Adler
 - 2.2.4. NASB Updates and Information
Speaker(s): Dr. Jay Irwin
 - 2.2.5. Enrollment Update
Speaker(s): Dr. Mark Adler
3. Standards Based School Improvement
 - 3.1. Central Office Sewer Line Repair (Action)
Speaker(s): Mr. Jason Buckingham
 - 3.2. Approval of REA as the exclusive bargaining agent for the Ralston Public Schools' Certified Staff (action item)
Speaker(s): Jason Buckingham
4. Policy Review
5. Executive Session Disclosure
6. Pre-Adjournment Information and Activities
 - 6.1. Announcements
 - 6.2. Board of Education Supplemental Meeting Information
 - 6.3. Future Board Calendar
 - 6.4. Adjourn

Ralston Board of Education Public Comment Procedures

The Ralston Board of Education appreciates the public's right to provide public comment. It is the practice of the Ralston Board to listen to the public comment, without discussion between the public and the Board. Should you have a question or ask for follow-up from the Board, the Board President or Chair of the meeting will direct the Superintendent to address the requests and provide additional information to you as appropriate. We ask that you refrain from personal comments about individuals and the use of vulgar or inappropriate language in addressing the Board.

The following will help guide the Public Comment agenda item at Board Meetings and Public Hearings:

1. Persons speaking during Public Comment will be called forward individually by the Board President or Chair to the location identified for such purpose.
2. A time limit of five (5) minutes will be allotted for any speaker. At the discretion of the Board President or Chair, the speaker may be allotted additional time.
3. Each individual speaking to the Board will be required to identify himself or herself prior to giving public comment or when related business is on the agenda. A "Record of Appearance" card is provided for this purpose.
4. Persons wishing to appear will be heard in the order in which the Board President or Chair of the meeting determines appropriate.
5. In cases where more than one person wishes to speak on the same topic, their presentations to the Board may, at the discretion of the Board President or Chair, be grouped together by topic.
6. If the number of people wishing to speak under the public participation portions of the agenda is large, the Board President or Chair may rule that a public hearing be scheduled or the discussion be limited on the issue in question.
7. Persons speaking to the Board during public comment may make printed materials available to the Board but may not use any other form of media.

**Ralston Board of Education
PUBLIC COMMENTS
Record of Appearance**

The purpose of “Public Participation” is for the Board of Education to hear comments from the public. Since comments are not on the published agenda the Board will not discuss and/or answer questions during “Public Comments.”

Public Comments are limited to five (5) minutes per speaker. Multiple speakers on the same topic are asked to not repeat what prior speakers have already stated.

PLEASE PRINT

Name _____ Date _____

Address _____

City _____ State _____ Zip Code _____

Subject of Public Comment: _____

Board of Education Regular Meeting
8545 Park Dr.
Omaha, Nebraska

Monday, September 10, 2018 6:00 PM

Roll Call

The regular meeting of the Board was called to order at 6:00 pm. A motion was made by Heather Johnson and seconded by Tresha Rodgers to excuse members Mike Overkamp and Jay Irwin. In addition to the regular board members, those in attendance included Dr. Mark Adler, Mr. Jason Buckingham, Dr. Tiffanie Welte, Dr. Mike Rupperecht, Mrs. Cecilia Wilken, Mrs. Melissa Stolley, Mr. Jeremy Maskel and Mrs. Marci Carroll.

Mrs. Gerch: Yea
Mrs. Richards: Yea
Mrs. Johnson: Yea
Mrs. Rodgers: Yea

Consent Agenda

Consent agenda items include minutes from the August 27 meeting; August, 2018 Financial Reports, August bills in the amount of \$404,430.44 for the General Fund, and \$95,243.00 for the Building Fund. Prior to the meeting Heather Johnson and Linda Richards reviewed the bills. Motion made by Tresha Rodgers and seconded by Deb Gerch.

Mrs. Richards: Yea
Mrs. Johnson: Yea
Mrs. Rodgers: Yea
Mrs. Gerch: Yea

Board Members' Update

Heather Johnson enjoyed watching the Ralston Middle School JV volleyball game and reported the team did very well. She thanked Mrs. Lindeman and Mrs. Charlesworth for their time and dedication on Saturdays. She also congratulated the football team and softball team for their wins as well. She also remarked that she heard the high school did a fabulous job with their play "The Diary of Anne Frank."

Tresha Rodgers agreed that "The Diary of Anne Frank" was very powerful. She stated that she is amazed at how much work goes into the production and a fantastic job was done by everyone. Tresha also announced that she attended the Nebraska football game and felt that everyone can learn a lesson from it. Even though the team lost in the end, she witnessed passion and hope and that we never gave up.

Linda Richards also had to comment on how well-done the play was and shared her compliments to the drama department. In addition, she praised Jeremy Maskel and the fabulous job he does getting information out into our community

BUSINESS ITEMS / BOARD DEVELOPMENT / COMMUNICATION

Superintendent's Report

Dr. Adler began by reminding everyone that the football game is this Thursday against Roncalli and it will also be televised. He also shared that he looks forward to attending a cross country meet as soon as possible.

District Blueprint Program Board Update

For the third year in a row, RPS will receive a reVISION Action grant which goes toward career and technical education. Dr. Welte reported that the Blueprint team has been meeting every other week and plans have been progressing very well. She also covered the main components of the four priority activities related to the grant.

Dr. Josh Wilken presented the Blueprint timeline of major projects. He pointed out the team will meet with the Auto Academy on WBL (work based learning) opportunities to benefit instruction and students. He also discussed the expansion of the SkillsUSA program to increase competition participation. There are plans to build on a visit from Lozier Corporation guest speakers who also happen to be RHS alumni. These guests discussed opportunities for students and plan a site visit to Lozier. Plans are underway to again hold a college and career fair at RHS in October which will be a great opportunity for the students. Dr. Wilken went on to highlight the many exciting events the Blueprint team is planning throughout the entire school year.

Jeremy Maskel discussed the research that was done over the 2017-18 year which prompted the start to "teamRPS". This is the name for the partnerships which are being created between RPS and local businesses. Mr. Maskel also discussed the roles and responsibilities associated with the team. The goal is to produce agreements with the business partners which will in turn provide opportunities for our students such as guest speakers, career mentors, job shadow experiences, adopt-a-school programs and advisory board members.

Government Relations Update

Heather Johnson discussed the talking points handout which she received at the last board meeting. She recommended that we tailor it to so we have accurate figures regarding RPS in particular. Having this information will be helpful when advocating for our district. Linda Richards stated that our legislative committee will be meeting soon and will bring information back to the board at future meetings.

NASB Updates and Information

The NASB annual membership meeting is October 10 and the state conference will be in November.

Enrollment Update

Dr. Adler shared that we are up 38 students total as a district and as always, he monitors the numbers constantly. We are holding tight right now on option enrollment students, especially regarding both kindergarten and 4th grade. It was suggested to also review the numbers for students who choose to opt out of Ralston at the next board meeting.

2017-18 District Attendance Resolution

The board approved the 2018 Attendance Resolution proclaiming September 2018 as Attendance Awareness Month. The motion was made by Tresha Rodgers and seconded by

Heather Johnson.

Mrs. Rodgers: Yea
Mrs. Richards: Yea
Mrs. Gerch: Yea
Mrs. Johnson: Yea

2018-19 District Budget Adoption

Prior to the meeting a District Budget Adoption hearing was held. The board then voted to pass the recommended motion for the general budget:

Approval of the 2018-2019 General Fund Total Budget of \$38,556,410 the Activities Fund of \$876,308; the School Lunch Fund of \$2,029,378; the Bond Fund of \$2,647,905; the Special Building Fund of \$1,991,486 the Qualified Capital Purpose Undertaking Fund of \$2,462,415; the Cooperative Fund of \$2,452,764; and the Student Fee Fund of \$40,000. The 2018-2019 Ralston Public Schools budget reflects a General Fund Operating Budget of \$34,869,236 with an additional \$3,481,801 budgeted for grants, short term loans and voluntary separation. The current levy for this budget is at the levy limitation of \$1.05. The combined levy for all funds for 2018-2019 is \$1.2575 which represents a decrease from the previous year. Hearings for public comment regarding the proposed budget were held at 6:00 p.m. and 6:15 p.m. prior to this board meeting. Motion by Tresha Rodgers and second by Deb Gerch.

Mrs. Richards: Yea
Mrs. Rodgers: Yea
Mrs. Johnson: Yea
Mrs. Gerch: Yea

2018-19 District Tax Request Resolution

Prior to the meeting a District Tax Request Resolution hearing was held. The board then voted to pass the recommended motion:

Approve the 2018-19 property tax requests as described in the Tax Request Resolution. The 2018/2019 budget requires the following property tax request. General Fund \$17,414,603 1.0500 Voluntary Separation \$338,570 0.0204 Unlimited Bond Fund \$ 1,660,6320.1001 Limited Bond Fund \$ 1,441,882 0.0869 Total All Fund \$ 20,885,687 1.2575. Motion by Tresha Rodgers and second by Heather Johnson.

Mrs. Richards: Yea
Mrs. Rodgers: Yea
Mrs. Gerch: Yea
Mrs. Johnson: Yea

Policy Review

No policies were reviewed at the September 10, 2018 board meeting.

Supplemental Information

Dr. Adler met with the Boy Scouts of America leader Luke McNeese to discuss collaboration with their program. Mr. McNeese provided a document stating that over 70 families attended the information night with 47 families registering for scouts with payment included.

A document was also shared with the board from the Nebraska Department of Education announcing that Jamie Honke is now a member of the World Language Standards

Advisory Council.

Information regarding the 2018 Homecoming festivities was also provided for the board members.

The meeting was adjourned at 8:32 p.m. with a motion by Heather Johnson and second by Tresha Rodgers.

Mrs. Richards: Yea

Mrs. Johnson: Yea

Mrs. Rodgers: Yea

Mrs. Gerch: Yea

The next regular Board Meeting is Monday, September 24, 2018 at 6:00 pm at the Virginia Moon Administrative Center.

Mrs. Linda Richards, President

Mrs. Deb Gerch, Secretary

School Improvement Update

“Mockingbird”

School Improvement Goal

All students are engaged and active learners who demonstrate growth in the five core social emotional learning competencies (self awareness, self-management, social-awareness, relationship skills, and responsible decision making) evident in decreased office referrals and improved scores on the Hope Scale.

75% of students in grades K-6 will meet or exceed projected growth from Fall to Spring on the reading and math MAPS Assessment.

Interventions

- *Implementation of Morning Meeting*
- *Creation of Social Emotional Learning (SEL) Steering Committee.*
- *Implementation of The Leader in Me Program (3rd-6th grade)*
- *Creation and Implementation of Mobility and Inclusion Plan to support families with varying strengths, needs, and challenges*
- *Leveled Literacy Intervention*
- *All students will increase reading comprehension skills through small-group, differentiated reading instruction to address skill deficits as determined by assessment data.*
- *All students will increase reading comprehension skills by reading and responding to appropriate text that has been matched to each student's instructional reading level.*
- *All students will increase their understanding of math concepts and problem solving strategies through small-group, differentiated math instruction to address skill deficits determined by assessment data.*
- *Students are encouraged in whole group and small group instruction to engage in meaningful Math Talk (conversations and discourse with others) so to heighten the exchange of mathematical ideas and problem solving strategies.*
- *All students will increase their understanding of math concepts by participating in identified interventions which could include Khan, Prodigy, or XtraMath.*

Action Steps for 2018-2019

- *Identify members to serve on the Social Emotional Learning Steering Committee. 4D*
- *Committee Members meet to draft a school-wide mobility and inclusion plan that addresses the following: Trauma-informed practices, Enrollment and exit process, Open, House, Morning Meeting, Classroom and School Orientation, Communication to stakeholders. 4D*

- *Implementation of school-wide Morning Meetings. 3E*
- *Implementation of foundational elements of The Leader in Me Program.*
- *Social Emotional Learning Steering Committee pilots the ARTIC Scale, a measure of professional attitudes favorable or unfavorable toward Trauma-Informed Care (TIC).*
- *Social Emotional Learning Steering Committee engages in a book study (Help for Billy) to learn more about trauma-informed practices. 4E*
- *Social Emotional Learning Steering Committee visits Apache Innovation School in Shawnee Mission School District on February 15 2019 to learn more about trauma informed practices. 4E*
- *Team of teachers visit Muscatine School District to learn more about the Leader In Me program. 4E*
- *Introduce and train new staff to I & E process. 4E*
- *Use student data to determine flexible groupings for I & E time. 1E*
- *Meet regularly in PLC groups to review student data and make re-grouping changes as needed. 4D*
- *Adopt building wide reading strategies. (LLI) 1E*
- *Introduce staff to Khan, Prodigy, and Xtra Math 4E*
- *Staff development that addresses Math Talk 4E*

Assessment Tool: MAP and Fountas and Pinnell IRI

<p><i>MAP Reading Intensive 27%, Strategic 21%, On or Above 52%</i></p> <p><i>Office Referrals 2017-18 403</i></p>	<p><i>MAP Math Intensive 30%, Strategic 22%, On or Above 48%</i></p>	<p><i>F&P Intensive 35%, Strategic 9%, On or Above 56%</i></p>
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Nebraska Education Profile Rates

2017-2018 Free & Reduced: 75.46% (+2.08)

2016-2017 Mobility: 19.11%



Board of Education Legislative Goals 2017/2018

Ralston Public Schools Non-negotiables

- RPS will continue to cultivate a systems thinking approach to all school business and operations through our defined strategic planning process.
- RPS will continue to provide the programs and services that support the strategic plan areas of Achievement, Character, Technology, AdvancED School Improvement, and District Communications.
- RPS will continue to refine and grow our academic programs to meet the needs of all of our students.
- RPS will continue to deliver outstanding activity programs to allow our students a well rounded school experience.
- RPS will continue to evaluate the effectiveness and efficiency of all programs and services to meet the demands of a changing society.
- RPS will refine and grow our outreach programs and service expectations to all stakeholders.
- RPS will continue to offer a rich variety of research based instructional programs and curricular offerings to meet the needs of all learners.
- RPS will research and identify further opportunities and initiatives to help all of our students to be college or career ready.

Board of Education Legislative Goals

- Continued emphasis that our students and education are a priority in Nebraska
- Continued emphasis of State Equalization Aid (TEEOSA) and the infusion of further dollars into the aid formula
- Oppose tax cuts that endanger any part of the State's revenue stream
- Monitor any legislation that adjusts property valuation
- Increase Special Education Funding
- Continue to support and enhance Learning Community Programs that serve at-risk and diverse student populations in Ralston and within the Metro Area.
- Support legislation or the infusion of more funding for early childhood programs specifically programs serving students in high poverty high need areas. This may include the adjustment of the needs formula for pre-school students within TEEOSA
- Encourage further adjustments to the needs formula within TEEOSA specifically ELL and poverty. Are the current needs calculations in these areas addressing the increasing needs students and schools encounter?
- Support systems, initiatives, and funding options to cultivate additional opportunities to enhance college and career readiness specifically in vocational or certification focused areas.
- Advocate for targeted programs and funding that support the "Whole Child" as it relates to students' social, emotional, and physical well being.
- Oppose any legislation that advances any initiative addressing charter schools or voucher systems that reduce funding and opportunities for public schools.

2018 Legislative Session*

Sun	Mon	Tues	Wed	Thur	Fri	Sat
January						
	1	2	3	4	5	6
			DAY 1	DAY 2	DAY 3	
7	8	9	10	11	12	13
	DAY 4	DAY 5	DAY 6	DAY 7	RECESS	
14	15	16	17	18	19	20
	HOLIDAY	DAY 8	DAY 9	DAY 10	DAY 11	
21	22	23	24	25	26	27
	DAY 12	DAY 13	DAY 14	DAY 15	DAY 16	
28	29	30	31			
	RECESS	DAY 17	DAY 18			

Sun	Mon	Tues	Wed	Thur	Fri	Sat
February						
				1	2	3
				DAY 19	DAY 20	
4	5	6	7	8	9	10
	DAY 21	DAY 22	DAY 23	DAY 24	RECESS	
11	12	13	14	15	16	17
	DAY 25	DAY 26	DAY 27	DAY 28	RECESS	
18	19	20	21	22	23	24
	HOLIDAY	DAY 29	DAY 30	DAY 31	DAY 32	
25	26	27	28			
	DAY 33	DAY 34	DAY 35			

Sun	Mon	Tues	Wed	Thur	Fri	Sat
March						
				1	2	3
				DAY 36	RECESS	
4	5	6	7	8	9	10
	RECESS	DAY 37	DAY 38	DAY 39	DAY 40	
11	12	13	14	15	16	17
	DAY 41	DAY 42	DAY 43	DAY 44	RECESS	
18	19	20	21	22	23	24
	RECESS	DAY 45	DAY 46	DAY 47	DAY 48	
25	26	27	28	29	30	31
	DAY 49	DAY 50	DAY 51	DAY 52	RECESS	

Sun	Mon	Tues	Wed	Thur	Fri	Sat
April						
1	2	3	4	5	6	7
	RECESS	DAY 53	DAY 54	DAY 55	DAY 56	
8	9	10	11	12	13	14
	DAY 57	DAY 58	DAY 59	RECESS	RECESS	
15	16	17	18	19	20	21
	RECESS	RECESS	DAY 60			
22	23	24	25	26	27	28
29	30					

Federal & State Holidays

January 15 – Martin Luther King Jr. Day
 February 19 - Presidents' Day

Legislative Recess Days

January 12, 29
 February 9, 16
 March 2, 5, 16, 19, 30
 April 2, 12, 13, 16, 17

*The Speaker reserves the right to revise the session calendar.

2018 LEGISLATIVE COMMITTEES

Standing Committees

Updated 11/20/17

Agriculture (8)

Rm. 2102 - Tuesday

Brasch (C), Blood (VC), Albrecht, Chambers, Halloran, Krist, Lowe, Thibodeau

Appropriations (9)

Rm. 1524 - Monday & Tuesday

Rm. 1003 - Wednesday, Thursday, & Friday

Stinner (C), Bolz (VC), Clements, Hilkemann, Kuehn, McDonnell, Vargas, Watermeier, Wishart

Banking, Commerce and Insurance (8)

Rm. 1507 - Monday & Tuesday

Lindstrom (C), Williams (VC), Baker, Brewer, Harr, Kolterman, McCollister, Schumacher

Business and Labor (7)

Rm. 2102 - Monday

Albrecht (C), Crawford (VC), Chambers, Halloran, Hansen, Howard, Lowe

Education (8)

Rm. 1525 - Monday & Tuesday

Groene (C), Kolowski (VC), Ebke, Erdman, Linehan, Morfeld, Pansing Brooks, Walz

General Affairs (8)

Rm. 1510 - Monday

Larson (C), Blood, Brasch, Krist, Quick, Riepe, Thibodeau, Wayne

Government, Military and Veterans Affairs (8)

Rm. 1507 - Wednesday, Thursday, & Friday

Murante (C), Brewer (VC), Blood, Briese, Hilgers, Lowe, Thibodeau, Wayne

Health and Human Services (7)

Rm. 1510 - Wednesday, Thursday, & Friday

Riepe (C), Erdman (VC), Crawford, Howard, Kolterman, Linehan, Williams

Judiciary (8)

Rm. 1113 - Wednesday, Thursday, & Friday

Ebke (C), Pansing Brooks (VC), Baker, Chambers, Halloran, Hansen, Krist, Morfeld

Natural Resources (8)

Rm. 1525 - Wednesday, Thursday, & Friday

Hughes (C), Bostelman (VC), Albrecht, Geist, Kolowski, McCollister, Quick, Walz

Nebraska Retirement Systems (6)

Rm. 1525 - At call of Chair

Kolterman (C), Lindstrom (VC), Bolz, Groene, Kolowski, Stinner

Revenue (8)

Rm. 1524 - Wednesday, Thursday, & Friday

Smith (C), Friesen (VC), Brasch, Groene, Harr, Larson, Lindstrom, Schumacher

Transportation and Telecommunications (8)

Rm. 1113 - Monday & Tuesday

Friesen (C), Smith (VC), Bostelman, Briese, Geist, Hilgers, Hughes, Murante

Urban Affairs (7)

Rm. 1510 - Tuesday

Wayne (C), Hansen (VC), Crawford, Howard, Larson, Quick, Riepe

Select Committees

Committee on Committees (13)

Vacant

District 1:

Kolterman

Morfeld

Pansing Brooks

Schumacher

District 2:

Harr

Hilkemann

Howard

Smith (VC)

District 3:

Erdman

Friesen

Groene

Kuehn

Enrollment and Review (1)

Wishart (C)

Reference (9)

Watermeier (C), Kuehn (VC), Bolz, Chambers, Crawford, Hughes, Larson, McCollister, Scheer, Stinner (nonvoting ex officio)

Rules (6)

Hilgers (C), Schumacher (VC), Harr, Krist, Kuehn, Scheer (ex officio)

Special Committees

Building Maintenance (6)

Erdman (C), Lowe (VC), Bostelman, Hughes, McDonnell, Stinner

Education Commission of the States (3)

Groene, Larson, Morfeld

Executive Board of the Legislative Council (9)

Watermeier (C), Kuehn (VC), Bolz, Chambers, Crawford, Hughes, Larson, McCollister, Scheer, Stinner (nonvoting ex officio)

Justice Reinvestment Oversight (5)

Ebke (C), Bolz, Halloran, Krist, Pansing Brooks

Legislative Performance Audit (7)

Kuehn (C), Geist (VC), Briese, Linehan, Scheer, Stinner, Watermeier, Friesen (non-voting), Lindstrom (non-voting)

Legislature's Planning (9)

Schumacher (C), Vargas (VC), Hansen, Linehan, Riepe, Scheer, Stinner, Watermeier, Williams

Midwest Interstate Passenger Rail Compact (2)

Quick, Walz

Midwestern Higher Education Commission (Midwest Compact) (2)

Crawford, Kolowski

State-Tribal Relations (7)

Brewer (C), Lindstrom (VC), Albrecht, Baker, Brasch, Quick, Vargas

2018 NEBRASKA UNICAMERAL LEGISLATURE
Alphabetical List

Capitol Mailing Address: Senator _____
 District # State Capitol
 PO Box 94604
 Lincoln NE 68509-4604

As of 10/19/2017

Senator	District	Capitol Phone	Room	City
Albrecht, Joni	17	(402) 471-2716	2010	Thurston
Baker, Roy	30	(402) 471-2620	1208	Lincoln
Blood, Carol	3	(402) 471-2627	1021	Bellevue
Bolz, Kate	29	(402) 471-2734	1015	Lincoln
Bostelman, Bruce	23	(402) 471-2719	1118	Brainard
Brasch, Lydia	16	(402) 471-2728	1022	Bancroft
Brewer, Tom	43	(402) 471-2628	1202	Gordon
Briese, Tom	41	(402) 471-2631	1120	Albion
Chambers, Ernie	11	(402) 471-2612	1302	Omaha
Clements, Robert	2	(402) 471-2613	1523	Elmwood
Crawford, Sue	45	(402) 471-2615	1016	Bellevue
Ebke, Laura	32	(402) 471-2711	1103	Crete
Erdman, Steve	47	(402) 471-2616	1529	Bayard
Friesen, Curt	34	(402) 471-2630	1110	Henderson
Geist, Suzanne	25	(402) 471-2731	1115	Lincoln
Groene, Mike	42	(402) 471-2729	1107	North Platte
Halloran, Steve	33	(402) 471-2712	1306	Hastings
Hansen, Matt	26	(402) 471-2610	1017	Lincoln
Harr, Burke J.	8	(402) 471-2722	2011	Omaha
Hilgers, Mike	21	(402) 471-2673	1404	Lincoln
Hilkemann, Robert	4	(402) 471-2621	2028	Omaha
Howard, Sara	9	(402) 471-2723	1012	Omaha
Hughes, Dan	44	(402) 471-2805	1210	Venango
Kolowski, Rick	31	(402) 471-2327	1018	Omaha
Kolterman, Mark	24	(402) 471-2756	2004	Seward
Krist, Bob	10	(402) 471-2718	1114	Omaha
Kuehn, John L.	38	(402) 471-2732	2000	Heartwell
Larson, Tyson	40	(402) 471-2801	1019	O'Neill
Lindstrom, Brett	18	(402) 471-2618	1401	Omaha
Linehan, Lou Ann	39	(402) 471-2885	1117	Elkhorn
Lowe, John S., Sr.	37	(402) 471-2726	1528	Kearney
McCollister, John S.	20	(402) 471-2622	1101	Omaha
McDonnell, Mike	5	(402) 471-2710	2107	Omaha
Morfeld, Adam	46	(402) 471-2720	1008	Lincoln
Murante, John	49	(402) 471-2725	1423	Gretna
Pansing Brooks, Patty	28	(402) 471-2633	1206	Lincoln
Quick, Dan	35	(402) 471-2617	1406	Grand Island
Riepe, Merv	12	(402) 471-2623	1402	Ralston
Scheer, Jim	19	(402) 471-2929	2103	Norfolk
Schumacher, Paul	22	(402) 471-2715	1124	Columbus
Smith, Jim	14	(402) 471-2730	1116	Papillion
Stinner, John P.	48	(402) 471-2802	1004	Gering
Thibodeau, Theresa	6	(402) 471-2714	1522	Omaha
Vargas, Tony	7	(402) 471-2721	1000	Omaha
Walz, Lynne	15	(402) 471-2625	1403	Fremont
Watermeier, Dan	1	(402) 471-2733	2108	Syracuse
Wayne, Justin T.	13	(402) 471-2727	1212	Omaha
Williams, Matt	36	(402) 471-2642	2015	Gothenburg
Wishart, Anna	27	(402) 471-2632	1308	Lincoln

**2018 NEBRASKA UNICAMERAL LEGISLATURE
District List**

Capitol Mailing Address: Senator _____
 District # State Capitol
 PO Box 94604
 Lincoln NE 68509-4604

District	Senator	Capitol Phone	Room	City
1	Watermeier, Dan	(402) 471-2733	2108	Syracuse
2	Clements, Robert	(402) 471-2613	1523	Elmwood
3	Blood, Carol	(402) 471-2627	1021	Bellevue
4	Hilkemann, Robert	(402) 471-2621	2028	Omaha
5	McDonnell, Mike	(402) 471-2710	2107	Omaha
6	Thibodeau, Theresa	(402) 471-2714	1522	Omaha
7	Vargas, Tony	(402) 471-2721	1000	Omaha
8	Harr, Burke J.	(402) 471-2722	2011	Omaha
9	Howard, Sara	(402) 471-2723	1012	Omaha
10	Krist, Bob	(402) 471-2718	1114	Omaha
11	Chambers, Ernie	(402) 471-2612	1302	Omaha
12	Riepe, Merv	(402) 471-2623	1402	Ralston
13	Wayne, Justin T.	(402) 471-2727	1212	Omaha
14	Smith, Jim	(402) 471-2730	1116	Papillion
15	Walz, Lynne	(402) 471-2625	1403	Fremont
16	Brasch, Lydia	(402) 471-2728	1022	Bancroft
17	Albrecht, Joni	(402) 471-2716	2010	Thurston
18	Lindstrom, Brett	(402) 471-2618	1401	Omaha
19	Scheer, Jim	(402) 471-2929	2103	Norfolk
20	McCollister, John S.	(402) 471-2622	1101	Omaha
21	Hilgers, Mike	(402) 471-2673	1404	Lincoln
22	Schumacher, Paul	(402) 471-2715	1124	Columbus
23	Bostelman, Bruce	(402) 471-2719	1118	Brainard
24	Kolterman, Mark	(402) 471-2756	2004	Seward
25	Geist, Suzanne	(402) 471-2731	1115	Lincoln
26	Hansen, Matt	(402) 471-2610	1017	Lincoln
27	Wishart, Anna	(402) 471-2632	1308	Lincoln
28	Pansing Brooks, Patty	(402) 471-2633	1206	Lincoln
29	Bolz, Kate	(402) 471-2734	1015	Lincoln
30	Baker, Roy	(402) 471-2620	1208	Lincoln
31	Kolowski, Rick	(402) 471-2327	1018	Omaha
32	Ebke, Laura	(402) 471-2711	1103	Crete
33	Halloran, Steve	(402) 471-2712	1306	Hastings
34	Friesen, Curt	(402) 471-2630	1110	Henderson
35	Quick, Dan	(402) 471-2617	1406	Grand Island
36	Williams, Matt	(402) 471-2642	2015	Gothenburg
37	Lowe, John S., Sr.	(402) 471-2726	1528	Kearney
38	Kuehn, John L.	(402) 471-2732	2000	Heartwell
39	Linehan, Lou Ann	(402) 471-2885	1117	Elkhorn
40	Larson, Tyson	(402) 471-2801	1019	O'Neill
41	Briese, Tom	(402) 471-2631	1120	Albion
42	Groene, Mike	(402) 471-2729	1107	North Platte
43	Brewer, Tom	(402) 471-2628	1202	Gordon
44	Hughes, Dan	(402) 471-2805	1210	Venango
45	Crawford, Sue	(402) 471-2615	1016	Bellevue
46	Morfeld, Adam	(402) 471-2720	1008	Lincoln
47	Erdman, Steve	(402) 471-2616	1529	Bayard
48	Stinner, John P.	(402) 471-2802	1004	Gering
49	Murante, John	(402) 471-2725	1423	Gretna

Student / Staff Count 2018-2019 School Year

Elem. School	Grade																	Total *Student / Staff	
	PS	KG	1	2	3	4	5	6											
	All Student Counts Are Actual SIMS Enrollment Figures																		
	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Students *	
BLUM	2	26	3	54	2	53	2	50	3	57	2	49	2	47	2	52	18	362	
KW	2	14	2	29	1	18	2	33	1.5	27	1.5	29	1	18	1	20	10	174	
MEAD	2	36	2	35	2	46	2	43	2	36	2	53	2	43	2	51	14	307	
MOCK	1	19	3	57	3	61	3	39	3	54	3	55	2	50	2	51	19	367	
SEY	1	18	2	30	1.5	29	1.5	32	1.5	31	1.5	29	1.5	39	1.5	31	11	221	
WW	2	36	2	39	2	33	2	35	2	43	2	47	2	36	2	37	14	270	
Totals By Gr	10	149	14	244	11.5	240	12.5	232	13	248	12	262	10.5	233	10.5	242	86	1701	
														*Does not include PS					
														Blum. & Sey. SPED staff & KW Hearing Impaired for K-6 is added to staff Total					
Sec. School	7		8		9		10		11		12		TOTAL						
	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud	Staff	Stud			
RMS		225		229											0	454			
RHS						245		256		266		324	0	1091					
Totals	Staff	*Stud	Ratio	*Stud 17-18	Change for 18-19														
BLUM	20	388	19/1	386	2	*Includes PS													
KW	12	188	16/1	198	-10														
MEAD	16	343	21/1	325	18														
MOCK	20	386	19/1	379	7														
SEY	12	239	20/1	224	15														
WW	16	306	19/1	308	-2														
Elem. Totals	96	1850	19/1	1820	30														
RMS	40	454	11/1	472	-18														
RHS	69	1091	16/1	1064	27														
Sec. Totals	109	1545	14/1	1536	9														
Dist. Totals	205	3395	17/1	3356	39														
														Sept 20 2018					
														10:17 AM					



Eyman Plumbing, Inc.

8506 S 117th STREET • LAVISTA, NEBRASKA 68128
PHONE (402) 731-2727 • FAX (402) 731-4538

Proposa

128601

Form Version 4.2

Page No. 1 of 4

PROPOSAL SUBMITTED TO: Ralston Public Schools- Jason	DATE: 9/12/2018	PO #:
BILLING ADDRESS 8545 Park Dr, Ralston, NE 68127	JOB NAME: Ralston Public – Broken Waste	
PHONE: 402-699-7294	JOB LOCATION: 8545 Park Dr, Ralston, NE 68127	
EMAIL ADDRESS:	ADDENDA ACKNOWLEDGED (if applicable) N/A	
SUBMITTED BY: Jim Leonardo		

We hereby submit specifications and estimates for:

Necessary labor and material to replace 20ft of broken waste line. Four-inch main sewer in center of conference room. Install one four-inch floor clean out at west wall.

Plumbing total labor and material: \$ 2,180.00

Floor Demo and replacement.

Total labor and material: \$ 4,920.00

***Carpet removal and replacement not included**

We propose hereby to furnish material and labor in accordance with above specifications and subject to the attached three pages of terms and conditions, for the sum of:

As outlined above -

½ Down Progressive Billing In full upon Completion Other:

All material is guaranteed to be as specified. All work to be completed in a workmanship manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. Owner is to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature Jim Leonardo

Note: This proposal may be with-
drawn by us if not accepted within 30 days.

Acceptance of Proposal – The above prices, specifications, and conditions are satisfactory and are hereby accepted including the attached waiver. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature: _____

Date of Acceptance: _____



MECHANICAL INC

A mechanical systems contractor

September 14, 2018

To: Jason Buckingham
Ralston Public Schools
8545 Park Dr.
Ralston, NE 68127

10901 "I" Street
Omaha, NE
68137

Tel 402 331 8420
Fax 402 331 9268

Reference: Sewer Main Replacement

www.mechinc.com

Estimators,

Mechanical Incorporated is pleased to offer this proposal on the referenced project. Our scope generally includes repair of sewer main, as clarified below. This proposal is based on a walk through with Mechanical Inc. and Ralston Public Schools.

This proposal specifically includes:

1. Saw Cutting, removal and replacement of approximately 30' of concrete.
2. Excavation and backfill.
3. Removal and replacement of approximately 30' 4" of sewer piping
4. Temporary protection of existing finishes from outside to the room entry points with poly-plastic and Masonite covering.

Exclusions:

1. X-ray or location of embedded objects in concrete.
2. Removal and replacement of carpet.
3. Repair of conduit in slab.
4. Painting.
5. Premium Time
6. Allowances
7. We will not be bound to any construction schedule created without our input
8. Temporary facilities and controls, we assume the following facilities will be furnished for our use at no cost:
 - a. Sanitary Conveniences
 - b. Water
 - c. Power and Light
 - d. HVAC
 - e. Site Security
 - f. Dust, noise, and moisture control measures
 - g. Infection Control Measures
9. An appropriate portion of the site shall be allotted to our work for staging, storage, and parking

Our Base Bid for the scope of work described above is:

TEN THOUSAND SEVEN HUNDRED TWENTY FIVE DOLLARS

\$10,725.00

We understand this project is taxable.

This proposal is based on mutually acceptable contract terms and conditions and will remain valid for thirty (30) days.

Thank you for the opportunity to present this proposal. Should you require additional information or clarification, please contact our office.

Respectfully,

Jim Armstrong
Project Manager



PROPOSAL

To: RALSTON ADMINISTRATION BLDG.
8545 PARK DR.
RALSTON NE.

Date: September 11, 2018

Attn: JASON BUCKINGHAM

Project: RALSTON ADMIN. SEWER REPAIR

MMC Mechanical Contractors proposes to:

MMC Contractors Scope-of-Work includes:

- 1) CAMERA LINE TO FIND EXACT LOCATION OF BREAKS
- 2) REMOVE CARPET PADS AND SAVE
- 3) REMOVE APPROXIMATELY 30FT. OF CONCRETE IN TWO DIFFERENT ROOMS AND REMOVE FROM PROPERTY
- 4) EXCAVATE DOWN TO MAIN SEWER AND REPLACE ALL BROKEN PIPING , REATTACH ANY EXISTING BRANCHES
- 5) TEST NEW LINES / BACKFILL AND COMPACT TRENCH
- 6) POUR BACK CONCRETE TO ORIGINAL FINISHED FLOOR
- 7) RELAY CARPET PADS AND CLEAN ROOMS BACK TO ORIGINAL STATE
- 8) RECONNECT WATER CLOSET IN STORAGE AREA / TEST
- 9) WORK TIMES TO BE COORDINATED WITH RALSTON ADMIN. STAFF

MMC Mechanical Contractors price to Replace BROKEN SEWER LINE is: \$ 9,496.00

Thank you for the opportunity to provide pricing for this project. Our proposal is based on work being performed during normal working hours (Mon. through Fri. – 7:00 a.m. to 4:30 p.m.) This proposal is offered for acceptance within 30 days and subject to review thereafter.

Please feel free to contact me with any questions or concerns.

Sincerely,

A handwritten signature in cursive script that reads 'Kelly'.

Kelly Schult
Plumbing Project Coordinator, Healthcare / Industrial / Special Projects

MMC CONTRACTORS
MMC Mechanical Contractors, Inc.
9751 S. 142nd St. | Omaha, NE 68138

Direct: 402.315.3138 | Mobile: 402.651.3314



Ralston Education Association

September 17, 2018

To: Ralston Board of Education and Dr. Mark Adler, Superintendent
From: Ralston Education Association
RE: Negotiations

The Ralston Education Association (REA) is recognized as the certified exclusive bargaining agent for certified, non-supervisory staff of Ralston Public Schools. The Ralston Education Association will be ready to begin negotiating for the 2018-2019 contract year.

Sincerely,

A handwritten signature in blue ink that reads "Stacey M. Stoffel". The signature is written in a cursive, flowing style.

Stacey M. Stoffel
REA Lead Negotiator

Ralston Public Schools
Monthly Administrative Update
Food Service
 August 2018

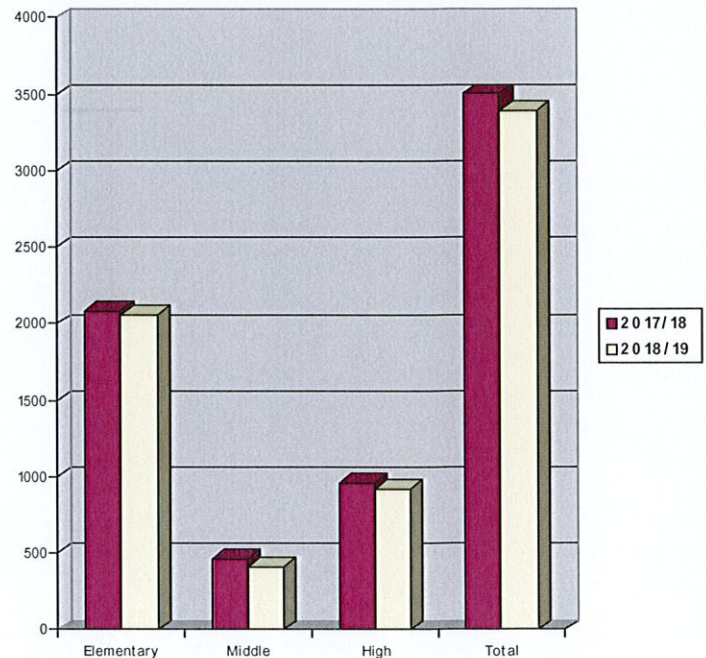
	18/19 Budget	18/19 Actual		17/18 Actual	
	Financial	Financial	Cost/Meal	Financial	Cost/Meal
Revenue	145,090	194,797	2.62	150,375	2.83
Food	69,771	87,959	1.19	96,650	1.82
VDA/Rebates	+ 8000	+ 24,179	+.42	+12,822	+ .24
Labor (RPS and Sodexo)	66,606	92,855	1.25	48,876	.92
Controllables	14,813	21,210	.29	22,905	.43
Non-Controllables	11,493	14,451	.19	10,897	.21
Total Expenses	154,683	192,296	2.50	166,506	3.15
Return after Direct Expenses	-\$17,593	2501	.12	-16,131	- .32

Year to Date	18/19 Budget	18/19 Actual	Cost Per Meal	17/18 Actual
Revenue	182,306	225,599	3.04	183,899
Total Expenses	221,991	277,352	3.74	230,979
Net Return	-39,685	-51,753	-.70	-47,080

8/31/201 Free & Reduced = 58%

	18/19 TOTAL MEALS SERVED	18/19 MEALS PER DAY	17/18 TOTAL MEALS SERVED	17/18 MEALS PER DAY
Elementary				
Breakfast	12,229	843	11,067	851
Lunch	17,640	1217	16,021	1232
RMS				
Breakfast	739	51	763	59
Lunch	5217	360	5265	405
RHS				
Breakfast	5053	348	4353	335
Lunch	8274	571	8092	622
RPS Total				
Breakfast	18,021	1242	16,183	1245
Lunch	31,131	2148	29,378	2259

Meals Per Day Served



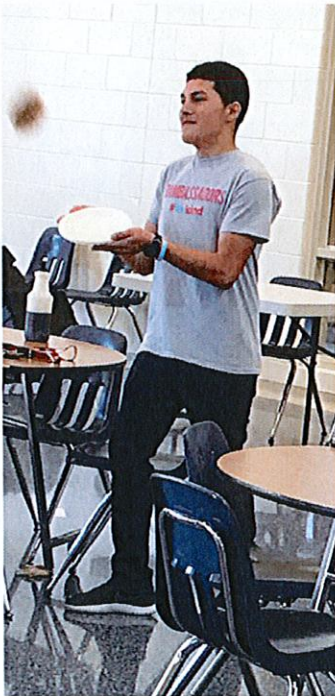
August, 2018 Events:

In August, back to school opening training was held for all food service staff. This year's training was hosted by MPS and included food service staff from Millard, Elkhorn, and North Platte.

Another back to school training was held for RPS kitchen staff only. We spent a day in the RHS kitchen working on knife skills. We started the day chopping easy things and finished the day with onions. It was a good skills day for all. We also had a Stop Hunger fundraiser on this day and raised money for our local community with a gift basket raffle.

The all district Welcome Back breakfast was held with the Pancake Man and a good time was had by all.

The food service staff held a school supply fundraiser and many supplies were donated for our district.





Thank you for completing the Rule 10 Assurance Statement. **Your responses have been successfully submitted.** We recommend you download and save a copy for your records by clicking on the "Download PDF" link below.

To exit, please close your web browser.

If you have any questions, please direct an email to nde.accreditationteam@nebraska.gov.

Below is a summary of your responses

[Download PDF](#)



ACCREDITATION

Rule 10 Assurance Statement

The Assurance Statement is used to affirm school system compliance (or indicate areas of noncompliance) with the accreditation requirements of Rule 10 (*Regulations and Procedures for Accreditation of Schools*). All accredited school systems are required to submit the Assurance Statement annually. The Assurance Statement must be submitted to the NDE by November 1 of each school year.

The Assurance Statement replaces the paper-based Rule 10 Assurances Form.

Your responses should be reflective of RALSTON PUBLIC SCHOOLS during the 2018-2019 school year.

Rule 10 dated August 1, 2015 is accessible [here](#) for your review.

If you have any questions regarding the Assurance Statement, please direct an email to nde.accreditation@nebraska.gov.

Instructions on How to Complete the Rule 10 Assurance Statement

1. Please review the list of compliance areas required under 92 NAC 10 and check each box either YES or NO to reflect whether or not your district is meeting each of these requirements. In certain cases, the compliance requirement may not pertain to your district, in which case you can simply respond with "YES".

2. If you find an area in which you are not currently in compliance with the requirements of 92 NAC 10, (checked "NO") you must include a Plan of Correction at the end of the Assurance Statement (in the text box provided) that clearly outlines the steps your district will take to correct this area of noncompliance. Please list the specific area of noncompliance by Rule 10 section number (i.e., 003.06) at the beginning of each narrative statement in your Plan of Correction for that section. This written Plan of Correction must be submitted to the NDE by February 1.

3. Your electronic signature will be required at the end of the Rule 10 Assurance Statement.

As you move through the Assurance Statement, your responses will be saved automatically. There is no need to click any sort of "save" button. If you must close your web browser before completing the form, simply return and complete any remaining items.

For each area of compliance, please select the appropriate response.

Code Section 003: Mandatory Requirements for Legal Operation

	Yes	No
003.01 Certificated Teachers and Administrators	<input checked="" type="checkbox"/>	<input type="checkbox"/>
003.05 Graduation requirements: Language Arts - 40 credits	<input checked="" type="checkbox"/>	<input type="checkbox"/>
003.05 Graduation requirements: Math - 30 credits	<input checked="" type="checkbox"/>	<input type="checkbox"/>
003.05 Graduation requirements: Science - 30 credits	<input checked="" type="checkbox"/>	<input type="checkbox"/>
003.05 Graduation requirements: Social Studies/History - 30 credits	<input checked="" type="checkbox"/>	<input type="checkbox"/>
003.06 School Year meets the 400/1032/1080 hours of instruction	<input checked="" type="checkbox"/>	<input type="checkbox"/>
003.08 Reports are submitted by due dates	<input checked="" type="checkbox"/>	<input type="checkbox"/>
003.12 Period of time established for recitation of Pledge of Allegiance (K-12)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Code Section 004: Curriculum and Standards

	Yes	No
004.01A Board-approved instructional program based on written purposes or standards	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01A Board-approved instructional program based on written purposes or standards provided to each certificated staff member	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01B Adopted academic content standards in accordance with Rule 10 guidelines	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01C Written guides, frameworks, and standards for all other curricular areas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01C Written descriptions of the library media and guidance programs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01D Writing experiences incorporated in all curricular areas K-12	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01E Educational computer/technology incorporated in instructional programs at all grade levels	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01F Multicultural education incorporated in all curricular areas at all grade levels	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01F1 Statement of philosophy or mission and goals for the multicultural education program	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01F2 Multicultural education incorporated in curriculum guides, frameworks, or standards	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01F3 Multicultural education program includes process for selecting appropriate instructional materials	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01F4 Process for provision of staff development for all administrators, teachers, and support staff in multicultural education	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01F5 Process for periodic assessment of multicultural education program	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.01F5 Annual status report on multicultural education provided to local board of education	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.02A Elementary weekly schedule includes Reading/Language Arts	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.02A Elementary weekly schedule includes Mathematics	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.02A Elementary weekly schedule includes Social Studies	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.02A Elementary weekly schedule includes Science	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.02A Elementary weekly schedule includes Health	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.02A Elementary weekly schedule includes P.E.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.02A Elementary weekly schedule includes Visual Arts	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.02A Elementary weekly schedule includes Music	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.02B Kindergarten - all age eligible children admitted on an unqualified basis §79-214(2)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.02B2 Board-approved recognized assessment procedure for determining early admittance to kindergarten	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.02C Athletic contests not to include K-6 unless exception applies due to enrollment numbers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.03A Middle grades includes instruction in Reading	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.03A Middle grades includes instruction in Language Arts	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.03A Middle grades includes instruction in Mathematics	<input checked="" type="checkbox"/>	<input type="checkbox"/>

004.03A Middle grades includes instruction in Social Studies	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.03A Middle grades includes instruction in Science	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.03A Middle grades includes instruction in Health	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.03A Middle grades includes instruction in Art	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.03A Middle grades includes instruction in Music	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.03A Middle grades includes instruction in P.E.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.03B Career education is included in the middle grades program	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.03C Interscholastic athletic contests (grades 7 and 8) do not exceed number allowed in Rule 10	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04A High School Program consists of 400 instructional units	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04B1 Language Arts - 60 instructional units	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04B2 Social Science - 40 instructional units	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04B3 Mathematics - 40 instructional units	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04B4 Science - 40 instructional units	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04B5 World Language - 20 instructional units or 2 years of daily classes in the same language	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04B6 Career Education - 80 instructional units	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04B7 Personal Health and Physical Fitness - 20 instructional units or 2 years of daily classes in personal health and physical fitness (Note: Inclusion of CPR in the curriculum)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04B7 Practice for and participation in interscholastic athletic activities not used as substitute for any part of personal health and physical fitness requirement	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04B8 Visual and Performing Arts - 40 instructional units	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04B8 Visual and Performing Arts - 40 instructional units including Instrumental Music	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04B8 Visual and Performing Arts - 40 instructional units including Vocal Music	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04B8 Visual and Performing Arts - 40 instructional units including Visual Arts	<input checked="" type="checkbox"/>	<input type="checkbox"/>
004.04D2b(e) Availability of properly endorsed monitor with aligned Distance Learning course generating instructional units	<input checked="" type="checkbox"/>	<input type="checkbox"/>



For each area of compliance, please select the appropriate response.

Code Section 005: Statewide System for Assessment of Student Learning and for Reporting the Performance of School Districts

	Yes	No
005.01A Assessment according to Appendix E/Performance Reporting	<input checked="" type="checkbox"/>	<input type="checkbox"/>
005.02 Report of student achievement provided to NDE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
005.03 Student assistance process designed to provide problem solving and intervention strategies	<input checked="" type="checkbox"/>	<input type="checkbox"/>



Code Section 006: Media and Technology Resources

	Yes	No
006.01A Library media area(s) available all day	<input checked="" type="checkbox"/>	<input type="checkbox"/>
006.01A Library media resources properly cataloged according to standard classification system	<input checked="" type="checkbox"/>	<input type="checkbox"/>
006.01A Encyclopedia or electronic format copyrighted in past five years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
006.01B Elementary acquires new library media resources in accordance with Rule 10 guidelines	<input checked="" type="checkbox"/>	<input type="checkbox"/>
006.01C Middle level acquires library media periodicals in accordance with Rule 10 guidelines	<input checked="" type="checkbox"/>	<input type="checkbox"/>
006.01D Secondary level acquires library media periodicals in accordance with Rule 10 guidelines	<input checked="" type="checkbox"/>	<input type="checkbox"/>



Code Section 007: Instructional Staff

	Yes	No
007.01A 95% of elementary teachers appropriately endorsed	<input checked="" type="checkbox"/>	<input type="checkbox"/>
007.01B Pre-kindergarten coordinator has at least 9 credit hours in Early Childhood Education (If not applicable, check Yes)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
007.02A 90% of middle grades teachers appropriately endorsed	<input checked="" type="checkbox"/>	<input type="checkbox"/>
007.03A 80% of instructional units offered in secondary grades assigned to appropriately endorsed teachers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
007.04A ½ FTE media specialist endorsed or acquiring 6 hours per year of professional development or college credit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
007.04A1 Building library media specialist staff in required ratio	<input checked="" type="checkbox"/>	<input type="checkbox"/>
007.05A Guidance staff – in required ratio; endorsed or acquiring 6 hours per year in professional development or college credit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
007.05B Guidance staff – in required ratio for middle/secondary grades	<input checked="" type="checkbox"/>	<input type="checkbox"/>
007.05C Elementary guidance program and services: 300 or more students (If not applicable, check Yes)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
007.06A Certificated employee evaluation policy – approved by NDE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
007.07A Each teacher participates in at least ten hours of staff development activities each year	<input checked="" type="checkbox"/>	<input type="checkbox"/>



For each area of compliance, please select the appropriate response.

Code Section 008: Administrative Staff

	Yes	No
008.02A Elementary administration: Elementary principal or superintendent	<input checked="" type="checkbox"/>	<input type="checkbox"/>
008.02A Elementary administration: 10+ teachers, half-time principal (If not applicable, check Yes)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
008.02A Elementary administration: 20+ teachers, full-time principal (If not applicable, check Yes)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
008.03A Middle grades principal, endorsement required	<input checked="" type="checkbox"/>	<input type="checkbox"/>
008.03B Middle grades administration: Middle grades principal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
008.03B Middle grades administration: 10+ teachers, half-time principal (If not applicable, check Yes)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
008.03B Middle grades administration: 20+ teachers, full-time principal (If not applicable, check Yes)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
008.04A Secondary administration: Secondary principal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
008.04A Secondary administration: 10+ teachers, half-time principal (If not applicable, check Yes)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
008.04A Secondary administration: 20+ teachers, full-time principal (If not applicable, check Yes)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
008.05A Head administrator has superintendent's endorsement	<input checked="" type="checkbox"/>	<input type="checkbox"/>
008.05B Other administrators hold appropriate endorsements (If not applicable, check Yes)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
008.05C All required certificates and permits on file in school administrative office	<input checked="" type="checkbox"/>	<input type="checkbox"/>



Code Section 009: Continuous School Improvement

	Yes	No
009.01A Multicultural education incorporated in continuous school improvement plan	<input checked="" type="checkbox"/>	<input type="checkbox"/>
009.01A Review and update of mission and vision statements incorporated in continuous school improvement plan	<input checked="" type="checkbox"/>	<input type="checkbox"/>
009.01A Collection and analysis of data including student performance, demographics, learning climate, and former high school students incorporated in continuous school improvement plan	<input checked="" type="checkbox"/>	<input type="checkbox"/>
009.01A Selection of improvement goals including at least one academic achievement goal incorporated in continuous school improvement plan	<input checked="" type="checkbox"/>	<input type="checkbox"/>
009.01A Development and implementation of an improvement plan aligned to a professional development plan incorporated in continuous school improvement plan	<input checked="" type="checkbox"/>	<input type="checkbox"/>
009.01A Evaluation of progress incorporated in continuous school improvement plan	<input checked="" type="checkbox"/>	<input type="checkbox"/>
009.01B External team visit hosted every 5 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>



Code Section 010: Accountability Reporting

Yes No

010.01A Annual written report of performance, demographics, improvement goals, financial information

010.01B Policy for preparing and distributing annual report of performance (010.01A)



Code Section 011: School Environment

Yes No

011.01A Safe, healthful, and sanitary conditions maintained in each building including meeting fire, safety, and health codes

011.01B Safety and security plan

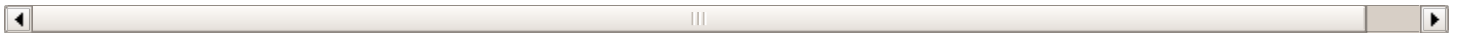
011.01C Safety and security committee

011.01D Safety and security plan reviewed annually including a visit

011.01E Seclusion and Restraints policy

011.01F Bullying policy

011.01G Dating violence policy



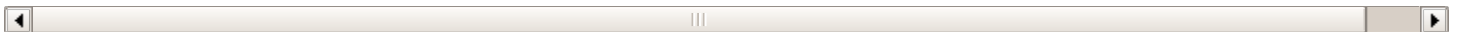
Code Section 012: School System Governance

Yes No

012.01A Written board policies accessible in each building

012.01B Written policy assuring schools meet instructional hours requirement (400 for kindergarten, 1032 for elementary, 1080 for high school (9-12))

012.01C Ratio (pupils to certificated staff) 25 to 1



Appendix F

Yes No

School Board has an Americanism Committee to carry out §79-724



I hereby affirm compliance or specifically note any noncompliance with the applicable accreditation regulations in 92 NAC 10 Sections 003.01 through 012.01C.

Name (first name, last name)

Mark Adler

Date (mm/dd/yyyy)

09/17/2018

Signature (use your mouse if on a desktop, or your finger if on a mobile device)



clear

Please note that by clicking the "Submit" button below, your responses will be submitted to the Nebraska Department of Education. Please review all of your responses carefully as you will not be able make any changes upon clicking the "Submit" button.

#NDE 08-030

For more information about the form, please contact:
Accreditation and School Improvement | NDE.Accreditation@nebraska.gov

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Board of Education Events

October 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
October is National Bullying Prevention Month					Parade of Champions – Meadows – 3:15 pm	
7	8 BOE Meeting 6 pm	9	10 NASB Meeting 4:30 Embassy Suites – La Vista	11	12	13
14	15	16	17	18	19	20
21	22 BOE Meeting 6 pm	23	24	25 Mamma Mia - RHS	26 Mamma Mia - RHS	27 Mamma Mia - RHS
28 Mamma Mia - RHS	29	30 Facilities & Construction Workshop - Kearney	31			


BOARD OF EDUCATION EVENTS – BLUE

RALSTON PUBLIC SCHOOL EVENTS - RED

Board of Education Events

November

2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2 Parade of Champions – Meadows – 3:15 pm	3
4	5	6	7	8	9	10
11	12 Veterans Day Celebrations – Meadows & RHS BOE Meeting - 6 pm	13 Turkey Senior Citizen Day - RHS	14 State Education Conference-La Vista	15 State Education Conference-La Vista	16 State Education Conference and Delegate Assembly La Vista	17
18	19	20	21	22 Happy Thanksgiving! 	23	24
25	26 BOE Meeting – 6 pm	27	28	29	30	

BOARD OF EDUCATION EVENTS – BLUE
RALSTON PUBLIC SCHOOL EVENTS - RED

Board of Education Events

December

2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5 New Member Workshop – La Vista	6	7	8
9	10 BOE Meeting – 6 pm	11 Health & Education Summit 8-12:30 Nebraska Medicine	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

BOARD OF EDUCATION EVENTS – BLUE

RALSTON PUBLIC SCHOOL EVENTS - RED