

## **Agenda**

1. Call To Order  
**Speaker(s):** Board President
2. Pledge of Allegiance  
**Speaker(s):** Board President
  - 2.1. Roll Call - Excuse Board Members not in attendance  
**Speaker(s):** Board President
3. Public Comment Sign In Procedure
  - 3.1. Public Comment
4. Consent Agenda (Action)  
**Speaker(s):** Board President
5. Board Development and Communication
  - 5.1. Board Members' Update
6. Superintendent's Report  
**Speaker(s):** Superintendent
  - 6.1. English Language Learner Program Update  
**Speaker(s):** Dr. Josh Wilken
  - 6.2. COVID-19 Pandemic Response Update  
**Speaker(s):** Dr. Mark Adler
  - 6.3. Government Relations Update  
**Speaker(s):** Dr. Mark Adler
  - 6.4. NASB Updates and Information  
**Speaker(s):** Dr. Jay Irwin
  - 6.5. Enrollment Update  
**Speaker(s):** Dr. Mark Adler
7. Standards Based School Improvement
  - 7.1. Food Service Management Company Contract Approval (Action)  
**Speaker(s):** Mr. Jason Buckingham
  - 7.2. RPS COVID-19 Classified Pay Board of Education Resolution. (Action)  
**Speaker(s):** Dr. Mark Adler
  - 7.3. COVID-19 Pandemic Resolution--Graduation Requirements (Action)  
**Speaker(s):** Dr. Mark Adler
8. Policy Review
9. Executive Session Disclosure
10. Pre-Adjournment Information and Activities
  - 10.1. Announcements
  - 10.2. Board of Education Supplemental Meeting Information
  - 10.3. Future Board Calendar
11. Adjourn



## **2009 Public Participation at Board Meetings**

The board of education shall conduct its meetings in accordance with the Nebraska Open Meetings Act.

The board shall make reasonable efforts to accommodate the public's right to hear the discussions and testimony presented at its meetings. The board shall make available at the meeting, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed in open session of the meeting.

The board is not required to allow citizens to speak at each meeting, but it will provide the opportunity for public participation at least four times per year. The board may make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, photographing, or recording its meetings.

The board shall not require members of the public to identify themselves as a condition for admission to the meeting, nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. However, the board may require members of the public desiring to address the board to identify themselves.

Adopted on: March 25, 2019

Revised on:

Reviewed on: March 25, 2019

## **Ralston Board of Education Public Comment Procedures**

The Ralston Board of Education appreciates the public's right to provide public comment. It is the practice of the Ralston Board to listen to the public comment, without discussion between the public and the Board. Should you have a question or ask for follow-up from the Board, the Board President or Chair of the meeting will direct the Superintendent to address the requests and provide additional information to you as appropriate. We ask that you refrain from personal comments about individuals and the use of vulgar or inappropriate language in addressing the Board.

The following will help guide the Public Comment agenda item at Board Meetings and Public Hearings:

1. Persons speaking during Public Comment will be called forward individually by the Board President or Chair to the location identified for such purpose.
2. The board will generally allow a total of 30 minutes for the presentation of all public comments. Individuals may only speak one time per topic and must limit comments to around three (3) minutes. In the event more than 10 individuals wish to address the board, the 30 minutes will be divided equally between the number of speakers. At the discretion of the Board President or Chair, speakers may be allotted additional time.
3. Each individual speaking to the Board will be required to identify himself or herself prior to giving public comment or when related business is on the agenda. A "Record of Appearance" card is provided for this purpose.
4. Persons wishing to appear will be heard in the order in which the Board President or Chair of the meeting determines appropriate.
5. In cases where more than one person wishes to speak on the same topic, their presentations to the Board may, at the discretion of the Board President or Chair, be grouped together by topic.
6. Persons speaking to the Board during public comment may make printed materials available to the Board but may not use any other form of media.

**Public Participation at Board Meetings Form**

**Ralston Board of Education  
PUBLIC COMMENTS**

The purpose of "Public Participation" is for the Board of Education to hear comments from the public. Since comments are not on the published agenda the Board will not discuss and/or answer questions during "Public Comments."

The board will generally allow a total of 30 minutes for the presentation of all public comments. Individuals may only speak one time per topic and must limit comments to around three (3) minutes. In the event more than 10 individuals wish to address the board, the 30 minutes will be divided equally between the number of speakers. At the discretion of the Board President or Chair, speakers may be allotted additional time.

**PLEASE PRINT**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Subject of Public Comment: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

April 9, 2020

Dear Ralston Board of Education,

Please accept this as my formal notice to tender my resignation at the end of the 2019-2020 school year. After careful consideration, I have decided to pursue other employment opportunities.

Thank you for the opportunity to work as a Reading Specialist at Blumfield and Karen Western Elementary.

Sincerely,

*E. Danielle Jackson*

Elizabeth Danielle Jackson  
Reading Specialist  
Ralston Public Schools

April 10, 2020

Dear Ralston Board of Education,

Please accept this letter as my formal notice of my resignation at the end of the 2019-2020 school year. After careful consideration, I have decided to accept a position as Dean of Students at Elkhorn South High School

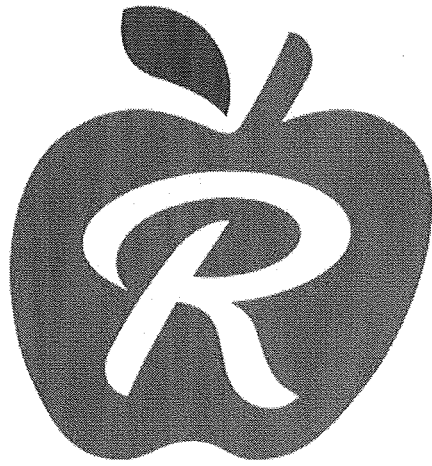
During my seven years as a science teacher in the Ralston district, I have been fortunate to work with an incredible group of people, all of whom put the needs of the students first. On a daily basis, I was inspired to work hard in order to create opportunities for their continued learning. I cannot thank my colleagues at RHS enough for your encouragement and your ability to challenge me. My professional growth is due to you. Thank you.

I also want to take this opportunity to personally thank Dr. Adler and Mrs. Tvrdy. Without your unwavering support, guidance, and trust, I would not be in the position I am today. I will continue to use the knowledge and perspective you have given me.

While I'm looking forward to my new position with Elkhorn Public Schools, I will undoubtedly miss being a part of this wonderful district. Thank you for the opportunity to serve Ralston's students at Ralston High School over the past seven years. Go Rams!

With gratitude,

Kacie Lindeman  
Science Teacher  
Ralston Public Schools



**Ralston**  
PUBLIC SCHOOLS

**Accounts Payable  
Spending Report  
BOE ~ April 13, 2020**

**\*Depreciation Fund: \$7,500.00**

**\*Special Building Fund: \$70,747.92**

**\*QCPUF Fund: \$350.00**

**\*\*Total Report: \$670,657.59**

EFINANCE -- POWERSCHOOL  
 DATE: 04/09/2020  
 TIME: 10:55:58

RALSTON PUBLIC SCHOOLS  
 CHECK REGISTER - BY FUND

PAGE NUMBER: 1  
 ACCTPA21

SELECTION CRITERIA: transact.ck\_date='20200413 00:00:00.000'  
 ACCOUNTING PERIOD: 8/20

FUND -- 01 -- GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122805	04/13/20	6429	AE SUPPLY	0116620262000	20430	RPS MAINTENANCE	0.00	30.00
9001	122805	04/13/20	6429	AE SUPPLY	0126020262000	20430	RPS MAINTENANCE RMS	0.00	450.00
9001	122805	04/13/20	6429	AE SUPPLY	0116420262000	20430	RPS MAINTENANCE KW	0.00	941.00
TOTAL CHECK									1,421.00
9001	122806	04/13/20	1351	AMSTERDAM PRINTING	0116720110000	20610	MOCKINGBIRD MB20205	0.00	114.74
9001	122807	04/13/20	170	APPLE INC.	0136020214100	20610	BEHAVIOR SNAP AND T	0.00	93.75
9001	122807	04/13/20	170	APPLE INC.	0116320214100	20610	BEHAVIOR SNAP AND T	0.00	93.75
9001	122807	04/13/20	170	APPLE INC.	0116420214100	20610	BEHAVIOR SNAP AND T	0.00	93.75
9001	122807	04/13/20	170	APPLE INC.	0116620214100	20610	BEHAVIOR SNAP AND T	0.00	93.75
9001	122807	04/13/20	170	APPLE INC.	0116720214100	20610	BEHAVIOR SNAP AND T	0.00	93.75
9001	122807	04/13/20	170	APPLE INC.	0116820214100	20610	BEHAVIOR SNAP AND T	0.00	93.75
9001	122807	04/13/20	170	APPLE INC.	0116920214100	20610	BEHAVIOR SNAP AND T	0.00	93.75
9001	122807	04/13/20	170	APPLE INC.	0126020214100	20610	BEHAVIOR SNAP AND T	0.00	93.75
9001	122807	04/13/20	170	APPLE INC.	0136020120000	20610	BEHAVIOR SNAP AND T	0.00	300.00
TOTAL CHECK									1,050.00
9001	122808	04/13/20	5583	BAUER BUILT, INC	0180020271200	20430	RPS TRANSPORTATION	0.00	27.00
9001	122808	04/13/20	5583	BAUER BUILT, INC	0180020271200	20430	RPS TRANSPORTATION	0.00	27.00
TOTAL CHECK									54.00
9001	122809	04/13/20	6650	BISHOP BUSINESS	0180020253000	20442	RPS KAREN WESTERN	0.00	180.67
9001	122809	04/13/20	6650	BISHOP BUSINESS	0180020253000	20442	RPS WILDEWOOD	0.00	181.93
9001	122809	04/13/20	6650	BISHOP BUSINESS	0180020253000	20442	RPS BLUMFIELD	0.00	210.22
9001	122809	04/13/20	6650	BISHOP BUSINESS	0180020253000	20442	RPS SEYMOUR	0.00	217.55
9001	122809	04/13/20	6650	BISHOP BUSINESS	0180020253000	20442	RPS MIDDLE SCHOOL	0.00	1,486.10
9001	122809	04/13/20	6650	BISHOP BUSINESS	0180020253000	20442	RPS MOCKINGBIRD	0.00	272.04
9001	122809	04/13/20	6650	BISHOP BUSINESS	0180020253000	20442	RPS MEADOWS	0.00	376.24
9001	122809	04/13/20	6650	BISHOP BUSINESS	0180020253000	20442	RPS ADMIN/VMAC/CO	0.00	393.79
9001	122809	04/13/20	6650	BISHOP BUSINESS	0180020253000	20442	RPS ADMIN/VMAC/CO	0.00	3,123.40
9001	122809	04/13/20	6650	BISHOP BUSINESS	0180020253000	20442	RPS HIGH SCHOOL	0.00	2,499.19
TOTAL CHECK									8,941.13
9001	122810	04/13/20	5801	BOBCAT OF OMAHA	0180020262000	20430	RPS MAINTENANCE VMA	0.00	141.70
9001	122811	04/13/20	6660	BOUND TO STAY BOUND	0116720222000	20640	MOCKINGBIRD MB20204	0.00	174.37
9001	122812	04/13/20	325	BOYS TOWN	0116320120000	20569	RPS STUDENT SERVICE	0.00	3,135.57
9001	122812	04/13/20	325	BOYS TOWN	0136020120000	20569	RPS STUDENT SERVICE	0.00	3,135.57
9001	122812	04/13/20	325	BOYS TOWN	0136020120000	20569	RPS STUDENT SERVICE	0.00	3,135.57
9001	122812	04/13/20	325	BOYS TOWN	0116720120000	20569	RPS STUDENT SERVICE	0.00	3,135.57
TOTAL CHECK									12,542.28
9001	122813	04/13/20	377	BUREAU OF EDUCATION	0116420110000	20330	RPS GERT KAUFMAN	0.00	139.50
9001	122813	04/13/20	377	BUREAU OF EDUCATION	0116720110000	20330	RPS GERT KAUFMAN	0.00	139.50
TOTAL CHECK									279.00
9001	122814	04/13/20	6362	CED/AUTOMATION - OM	0126020262000	20430	RPS MAINTENANCE RMS	0.00	116.80
9001	122814	04/13/20	6362	CED/AUTOMATION - OM	0126020262000	20430	RPS MAINTENANCE RMS	0.00	88.68
9001	122814	04/13/20	6362	CED/AUTOMATION - OM	0136020262000	20430	RPS MAINTENANCE RMS	0.00	88.68
TOTAL CHECK									294.16

EFINANCE -- POWERSCHOOL  
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RALSTON PUBLIC SCHOOLS  
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SELECTION CRITERIA: transact.ck\_date='20200413 00:00:00.000'  
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FUND -- 01 -- GENERAL FUND

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9001	122815	04/13/20	7000	CINTAS CORPORATION	0116920261000	20610	RPS CUSTODIAL WW	0.00	78.56
9001	122815	04/13/20	7000	CINTAS CORPORATION	0116920261000	20610	RPS CUSTODIAL WILDE	0.00	85.58
9001	122815 V	04/13/20	7000	CINTAS CORPORATION	0116920261000	20610	RPS CUSTODIAL WW	0.00	-78.56
9001	122815 V	04/13/20	7000	CINTAS CORPORATION	0116920261000	20610	RPS CUSTODIAL WILDE	0.00	-85.58
TOTAL CHECK									0.00
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0180020261000	20610	RPS CUSTODIAL SUPPL	0.00	216.30
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116820261000	20610	PRO GUARD NITRILE P	0.00	18.30
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#2206264 Brown Roll	0.00	164.42
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#MR43483MC 43x48 Li	0.00	309.88
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	PRO GUARD NITRILE P	0.00	37.63
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#PT21 PRO TEAM VAC	0.00	131.54
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#12021427 THERMO CL	0.00	41.53
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#12001227 EVIRO CAR	0.00	52.28
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#10243015 JIFFY SPR	0.00	41.84
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116420261000	20610	#4427840 Spring Gro	0.00	103.70
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116420261000	20610	#2206264 Brown Roll	0.00	121.46
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116420261000	20610	#MR43483MC 43x48 Li	0.00	152.60
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116420261000	20610	#4428130 Single Fol	0.00	31.02
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116320261000	20610	#4427840 Spring Gro	0.00	205.41
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116320261000	20610	#MR43483MC 43x48 Li	0.00	151.13
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116820261000	20610	#4427840 Spring Gro	0.00	51.20
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116820261000	20610	#2206264 Brown Roll	0.00	119.95
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116820261000	20610	#MR43483MC 43x48 Li	0.00	113.03
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116820261000	20610	#MR24330MC 24x33 Li	0.00	76.48
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116820261000	20610	#KC2463 PAPER TOWEL	0.00	68.69
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116820261000	20610	#4174490 Stainless	0.00	60.90
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#4427840 Spring Gro	0.00	315.88
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116320261000	20610	PRO GUARD NITRILE P	0.00	18.35
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116320261000	20610	NABC Disinfectant	0.00	34.95
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116320261000	20610	#XL115 Hog Hair Pad	0.00	29.56
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116920261000	20610	#OC12 Wet Mop Handl	0.00	37.24
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116920261000	20610	#KC2463 PAPER TOWEL	0.00	134.14
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116920261000	20610	#74 Green Sponges	0.00	43.64
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116920261000	20610	#N9000 20" Black Pa	0.00	28.53
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#MR43483MC 43x48 Li	0.00	73.50
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#MR24330MC 24x33 Li	0.00	37.30
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#10243015 (12xi) TO	0.00	39.70
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0126020261000	20610	#4427840 Spring Gro	0.00	105.90
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0126020261000	20610	#MR43483MC 43x48 Li	0.00	147.00
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0126020261000	20610	#0694 MARS DEGREASE	0.00	58.00
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0126020261000	20610	CONSUME DISINFECTAN	0.00	59.95
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0126020261000	20610	#2206264 Brown Roll	0.00	126.00
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0126020261000	20610	#PK1610 Toilet Swab	0.00	17.70
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0126020261000	20610	#HLRG11 Large Wet M	0.00	72.60
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0126020261000	20610	#4174490 Stainless	0.00	48.00
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#11895715 WINDOW SH	0.00	39.28
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#11894515 POWER TIM	0.00	44.40
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#12001227 EVIRO CAR	0.00	50.28
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#4174490 Stainless	0.00	48.66
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#XL115 Hog Hair Pad	0.00	29.15

EFINANCE -- POWERSCHOOL  
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RALSTON PUBLIC SCHOOLS  
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SELECTION CRITERIA: transact.pk\_date='20200413 00:00:00.000'  
 ACCOUNTING PERIOD: 3/20

FUND -- 01 -- GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	---DESCRIPTION---	SALES TAX	AMOUNT
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#N9000 20" Black Pa	0.00	28.89
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#HLRG11 Large Wet M	0.00	49.07
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#96 Green Pads	0.00	10.10
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	PRO GUARD NITRILE P	0.00	6.03
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	PRO GUARD NITRILE P	0.00	12.06
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#PT21 PRO TEAM VAC	0.00	21.09
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#10243015 JIFFY SPR	0.00	39.70
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#11895715 WINDOW SH	0.00	38.75
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#H102 HD Liquid Ext	0.00	49.50
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#H401 Erase Prespra	0.00	48.00
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#I694 MARS DEGREASE	0.00	48.00
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#I887 Interspotter	0.00	47.50
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	PRO GUARD NITRILE P	0.00	17.85
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	PRO GUARD NITRILE P	0.00	17.85
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	PARTS/REPAIRS 14x28	0.00	137.35
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	NEW EQUIPMENT 2 BEN	0.00	175.81
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#12001227 Q64 DISIN	0.00	59.74
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	PARTS/REPAIRS REPAI	0.00	404.45
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	PARTS/REPAIRS REPAI	0.00	195.30
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	#3700 MAXIM LIME O	0.00	239.80
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#H3650 5 GAL AX FLO	0.00	136.00
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#3700 MAXIM LIME O	0.00	59.25
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#4427840 EMBASSY 2P	0.00	158.85
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	#PK1415 White Terry	0.00	197.70
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0136020261000	20610	PARTS/REPAIRS WHITE	0.00	73.50
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0126020261000	20610	Spray Buff	0.00	36.00
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0126020261000	20610	#12001227 Q64 DISIN	0.00	128.00
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0126020261000	20610	#H102 VAPOR RUG EXT	0.00	168.00
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0180020261000	20610	PARTS/REPAIRS MICRO	0.00	315.00
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0180020261000	20610	Pro Guard Nitrile P	0.00	59.95
9001	122816	04/13/20	583	COMMERCIAL CLEANING	0116620261000	20610	PARTS/REPAIRS REPAI	0.00	67.40
TOTAL CHECK									6,955.49
9001	122817	04/13/20	6154	CENTERPOINT ENERGY	0136020261000	20621	RPS HIGH SCHOOL	0.00	8,102.34
9001	122817	04/13/20	6154	CENTERPOINT ENERGY	0116920261000	20621	RPS WILDEWOOD	0.00	1,801.89
9001	122817	04/13/20	6154	CENTERPOINT ENERGY	0116820261000	20621	RPS SEYMOUR	0.00	1,903.71
9001	122817	04/13/20	6154	CENTERPOINT ENERGY	0126020261000	20621	RPS MIDDLE SCHOOL	0.00	1,907.87
TOTAL CHECK									13,715.81
9001	122818	04/13/20	636	CONTROL MASTERS INC	0136020262000	20430	RPS MAINTENANCE RHS	0.00	41.39
9001	122819	04/13/20	4037	COX BUSINESS SERVIC	0180020258000	20382	RPS/DW MARCH 1, 20	0.00	8,192.13
9001	122819	04/13/20	4037	COX BUSINESS SERVIC	0180020258000	20382	RPS DW APRIL 1, 202	0.00	3,357.20
TOTAL CHECK									11,549.33
9001	122820	04/13/20	1476	D & D LASER INC	0116720110000	20610	MOCKINGBIRD M820204	0.00	32.95
9001	122820	04/13/20	1476	D & D LASER INC	0116720110000	20610	MOCKINGBIRD M820204	0.00	129.95
TOTAL CHECK									162.90
9001	122821	04/13/20	6972	DAYBREAK	0116720120000	20569	RPS STUDENT SERVICE	0.00	1,661.05
9001	122821	04/13/20	6972	DAYBREAK	0116720120000	20569	RPS STUDENT SERVICE	0.00	896.55
TOTAL CHECK									2,557.60

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122822	04/13/20	34	DEMCO, INC.	0116920222000	20610	WILDEWOOD Ww202022	0.00	119.62
9001	122823	04/13/20	3128	DIGITAL DOT SYSTEMS	0126020110000	20734	RPS TECHNOLOGY RMS	0.00	35.00
9001	122824	04/13/20	5323	DXP ENTERPRISES INC	0136020262000	20430	RPS MAINTENANCE RHS	0.00	48.52
9001	122825	04/13/20	6900	EUNICE BATRES BAGLE	0116420115000	20320	RPS ELL/KW 2/11/204	0.00	108.00
9001	122826	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	765.00
9001	122828	04/13/20	6600	JUSTIN DIGGINS	0180020271200	20332	REIMBURSE2/27-3/12/	0.00	148.35
9001	122829	04/13/20	113	THE DURHAM MUSEUM	0180020271000	20340	RPS KAREN WESTERN	0.00	220.00
9001	122830	04/13/20	6966	BRITTANY AND TODD H	0180020271200	20332	REIMBURSE3/2-3/9/20	0.00	184.00
9001	122831	04/13/20	127	EASTERN NEBRASKA HU	0136020120000	20569	RPS STUDENT SERVICE	0.00	3,268.00
9001	122832	04/13/20	131	EBSCO INFORMATION S	0116720222000	20640	MOCKINGBIRD MB20204	0.00	352.42
9001	122833	04/13/20	176	ELECTRONIC SOUND	0126020110000	20734	RPS TECHNOLOGY RMS	0.00	658.50
9001	122835	04/13/20	6625	ESU #10	0136020120000	20330	RPS SS/ HEIMANN&BRI	0.00	85.00
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0116620215000	20330	RPS SS/ K. GREENLEE	0.00	75.00
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0116720215000	20330	RPS SS/ A. RIEBOW	0.00	75.00
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0116820215000	20330	RPS SS/ M. FLORES	0.00	75.00
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0136020218100	20320	RPS STUDENT SERVICE	0.00	545.23
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0116820218100	20320	RPS STUDENT SERVICE	0.00	545.24
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0116920218100	20320	RPS STUDENT SERVICE	0.00	545.24
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0126020218100	20320	RPS STUDENT SERVICE	0.00	545.24
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0126020353500	20610	RPS SS/HAL C. REDEMS	0.00	360.00
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0126020120000	20569	RPS STUDENT SERVICE	0.00	1,488.00
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0116720120000	20569	RPS STUDENT SERVICE	0.00	4,260.00
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0116320120000	20569	RPS STUDENT SERVICE	0.00	8,920.00
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0116420120000	20569	RPS STUDENT SERVICE	0.00	9,320.00
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0116820120000	20569	RPS STUDENT SERVICE	0.00	9,320.00
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0136020120000	20569	RPS STUDENT SERVICE	0.00	9,900.00
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0116720110000	20330	RPS/MB GINA YOWELL	0.00	3.70
9001	122836	04/13/20	5993	ESU #3/METRO REGION	0180020350002	20330	RPS STUDENT SERVICE	0.00	175.00
TOTAL CHECK									46,152.65
9001	122837	04/13/20	4130	EYMAN PLUMBING INC	0126020262000	20430	RPS MAINTENANCE RMS	0.00	133.50
9001	122838	04/13/20	275	FAC	0136020261000	20610	RPS MAINTENANCE RHS	0.00	235.05
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	191.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	165.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	165.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	165.00

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9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	165.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	165.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	165.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	165.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	167.50
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20510	RPS TRANSPORTATION	0.00	19,348.18
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20510	RPS TRANSPORTATION	0.00	38,692.31
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	398.50
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	495.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	352.50
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	281.50
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	300.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	309.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	323.50
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	150.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	150.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	150.00
9001	122840	04/13/20	4272	FIRST STUDENT	0180020271000	20340	RPS TRANSPORTATION	0.00	90.00
TOTAL CHECK									62,718.99
9001	122841	04/13/20	272	FOLLETT SCHOOL SOLU	0126020110030	20610	RALSTONMIDDLEMS2022	0.00	124.20
9001	122841	04/13/20	272	FOLLETT SCHOOL SOLU	0126020222000	20640	RALSTONMIDDLEMS2021	0.00	17.40
9001	122841	04/13/20	272	FOLLETT SCHOOL SOLU	0116720222000	20640	MOCKINGBIRDPOB2020	0.00	168.43
TOTAL CHECK									310.03
9001	122842	04/13/20	301	GLASSMASTERS INC	0126020262000	20430	RPS MAINTENANCE RMS	0.00	250.00
9001	122843	04/13/20	1622	GOODWILL INDUSTRIES	0136020120000	20320	RPS STUDENT SERVICE	0.00	774.00
9001	122844	04/13/20	344	GOODWIN TUCKER GROU	0126020262000	20430	RPS MAINTENANCE RMS	0.00	633.26
9001	122845	04/13/20	367	GRAYBAR	0116720262000	20430	RPS MAINTENANCE MOC	0.00	37.26
9001	122845	04/13/20	367	GRAYBAR	0116420262000	20430	RPS MAINTENANCE KW	0.00	47.52
TOTAL CHECK									84.78
9001	122846	04/13/20	7217	GREAT PLAINS BLACK	0136020110010	20610	RALSTON HIGH HS2033	0.00	250.00
9001	122847	04/13/20	1474	HEARTLAND FOUNDATIO	0136020120000	20569	RPS STUDENT SERVICE	0.00	2,960.00
9001	122847	04/13/20	1474	HEARTLAND FOUNDATIO	0116720120000	20569	RPS STUDENT SERVICE	0.00	2,960.00
9001	122847	04/13/20	1474	HEARTLAND FOUNDATIO	0116420120000	20569	RPS STUDENT SERVICE	0.00	2,960.00
9001	122847	04/13/20	1474	HEARTLAND FOUNDATIO	0136020120000	20569	RPS STUDENT SERVICE	0.00	2,960.00
9001	122847	04/13/20	1474	HEARTLAND FOUNDATIO	0116720120000	20569	RPS STUDENT SERVICE	0.00	2,960.00
TOTAL CHECK									14,800.00
9001	122848	04/13/20	3187	HP INC	0180020258000	20734	LOANER/DEMO LAPTOP	0.00	836.00
9001	122849	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	SPA1086-06D Disinfe	0.00	620.64
9001	122849	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	NEW EQUIPMENT VIREX	0.00	121.88
9001	122849	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	NEW EQUIPMENT BRADL	0.00	90.51
9001	122849	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	NEW EQUIPMENT IMPAC	0.00	16.90
9001	122849	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	NEW EQUIPMENT APPEA	0.00	31.85
9001	122849	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	NEW EQUIPMENT AS103	0.00	50.42

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	---DESCRIPTION---	SALES TAX	AMOUNT
9001	122849	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	NEW EQUIPMENT SPA30	0.00	36.93
9001	122849	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	JWP5273518 RTD Spit	0.00	45.69
9001	122849	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	RPS MAINTENANCE VMA	0.00	64.00
9001	122849	04/13/20	6960	THE HOME DEPOT PRO/	0180020262000	20610	RPS MAINTENANCE VMA	0.00	28.96
TOTAL CHECK									1,107.58
9001	122850	04/13/20	459	HONEYMAN RENT-ALL	0116720262000	20730	RPS MAINTENANCE MOC	0.00	52.48
9001	122850	04/13/20	459	HONEYMAN RENT-ALL	0136020262000	20430	RPS MAINTENANCE RHS	0.00	362.27
9001	122850	04/13/20	459	HONEYMAN RENT-ALL	0136020262000	20430	RPS MAINTENANCE RHS	0.00	-23.70
9001	122850	04/13/20	459	HONEYMAN RENT-ALL	0116720262000	20730	RPS MAINTENANCE MOC	0.00	-3.43
TOTAL CHECK									387.62
9001	122852	04/13/20	2715	HY-VEE GAS	0116420110001	20610	RPS ADMIN/VMAC/CURR	0.00	0.78
9001	122852	04/13/20	2715	HY-VEE GAS	0116820110001	20610	RPS ADMIN/VMAC/CURR	0.00	0.86
9001	122852	04/13/20	2715	HY-VEE GAS	0116920110001	20610	RPS ADMIN/VMAC/CURR	0.00	1.18
9001	122852	04/13/20	2715	HY-VEE GAS	0116620110001	20610	RPS ADMIN/VMAC/CURR	0.00	1.25
9001	122852	04/13/20	2715	HY-VEE GAS	0116420110001	20610	RPS ADMIN/VMAC/CURR	0.00	1.37
9001	122852	04/13/20	2715	HY-VEE GAS	0116720110001	20610	RPS ADMIN/VMAC/CURR	0.00	1.42
9001	122852	04/13/20	2715	HY-VEE GAS	0116320110001	20610	RPS ADMIN/VMAC/CURR	0.00	1.49
9001	122852	04/13/20	2715	HY-VEE GAS	0116820110001	20610	RPS ADMIN/VMAC/CURR	0.00	1.50
9001	122852	04/13/20	2715	HY-VEE GAS	0126020110001	20610	RPS ADMIN/VMAC/CURR	0.00	1.83
9001	122852	04/13/20	2715	HY-VEE GAS	0116920110001	20610	RPS ADMIN/VMAC/CURR	0.00	2.08
9001	122852	04/13/20	2715	HY-VEE GAS	0116620110001	20610	RPS ADMIN/VMAC/CURR	0.00	2.19
9001	122852	04/13/20	2715	HY-VEE GAS	0116720110001	20610	RPS ADMIN/VMAC/CURR	0.00	2.49
9001	122852	04/13/20	2715	HY-VEE GAS	0116320110001	20610	RPS ADMIN/VMAC/CURR	0.00	2.63
9001	122852	04/13/20	2715	HY-VEE GAS	0126020110001	20610	RPS ADMIN/VMAC/CURR	0.00	3.22
9001	122852	04/13/20	2715	HY-VEE GAS	0136020110060	20610	RPS HIGH SCHOOL	0.00	340.73
9001	122852	04/13/20	2715	HY-VEE GAS	0180020262000	20626	RPS MAINTENANCE DW	0.00	1,073.19
9001	122852	04/13/20	2715	HY-VEE GAS	0180020271000	20510	RPS TRANSPORTATION	0.00	1,291.63
9001	122852	04/13/20	2715	HY-VEE GAS	0180020271200	20626	RPS TRANSPORTATION	0.00	3,280.73
9001	122852	04/13/20	2715	HY-VEE GAS	0136020110001	20610	RPS ADMIN/VMAC/CURR	0.00	4.18
9001	122852	04/13/20	2715	HY-VEE GAS	0136020110001	20610	RPS ADMIN/VMAC/CURR	0.00	7.35
9001	122852	04/13/20	2715	HY-VEE GAS	0116720110000	20610	RPS MOCKINGBIRD	0.00	12.15
9001	122852	04/13/20	2715	HY-VEE GAS	0116320120000	20610	RPS BLUMFIELD	0.00	159.43
9001	122852	04/13/20	2715	HY-VEE GAS	0136020120000	20610	RPS STUDENT SERVICE	0.00	169.78
9001	122852	04/13/20	2715	HY-VEE GAS	0136020110060	20610	RPS HIGH SCHOOL	0.00	57.04
9001	122852	04/13/20	2715	HY-VEE GAS	0136020120000	20610	RPS HIGH SCHOOL	0.00	72.27
9001	122852	04/13/20	2715	HY-VEE GAS	0180020271000	20626	RPS TRANSPORTATION	0.00	107.63
9001	122852	04/13/20	2715	HY-VEE GAS	0116720120000	20610	RPS STUDENT SERVICE	0.00	137.12
9001	122852	04/13/20	2715	HY-VEE GAS	0126020110060	20630	RPS MIDDLE SCHOOL	0.00	143.83
9001	122852	04/13/20	2715	HY-VEE GAS	0180020262000	20626	RPS TRANSPORTATION	0.00	148.43
9001	122852	04/13/20	2715	HY-VEE GAS	0116620110000	20610	RPS MEADOWS	0.00	34.37
9001	122852	04/13/20	2715	HY-VEE GAS	0136020110083	20610	RPS HIGH SCHOOL	0.00	34.83
9001	122852	04/13/20	2715	HY-VEE GAS	0136020110050	20610	RPS HIGH SCHOOL	0.00	24.72
9001	122852	04/13/20	2715	HY-VEE GAS	0180020340000	20610	RPS MOCKINGBIRD/BEC	0.00	24.75
TOTAL CHECK									7,148.45
9001	122854	04/13/20	6234	SUPPLY WORKS	0180020261000	20610	SPA1086-06D Disinfe	0.00	-250.92
9001	122854	04/13/20	6234	SUPPLY WORKS	0180020261000	20610	SPA3308-04 Lite N F	0.00	-265.48
9001	122854	04/13/20	6234	SUPPLY WORKS	0180020261000	20610	SPA1086-06D Disinfe	0.00	250.92
9001	122854	04/13/20	6234	SUPPLY WORKS	0180020261000	20610	SPA3308-04 Lite N F	0.00	265.48
TOTAL CHECK									0.00

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FUND - 01 - GENERAL FUND									
CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122855	04/13/20	7206	CATHERINE E. LEWIS	0136020110000	20340	RPS/HS BOYSDISTCIGA	0.00	105.00
9001	122856	04/13/20	5932	INCLUSIVE COMMUNITI	0136020212000	20610	RPS STUDENT SERVICE	0.00	4,000.00
9001	122857	04/13/20	2286	INFOSAFE SHREDDING	0180020232000	20320	RPS ADMIN/VMAC/CO	0.00	39.00
9001	122858	04/13/20	515	J & J SMALL ENGINE	0126020262000	20430	RPS MAINTENANCE RMS	0.00	19.99
9001	122858	04/13/20	515	J & J SMALL ENGINE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	2,037.55
TOTAL CHECK									2,057.54
9001	122859	04/13/20	1011	J W PEPPER & SON, I	0136020110094	20610	RALSTON HIGH HS2033	0.00	60.99
9001	122859	04/13/20	1011	J W PEPPER & SON, I	0116420110093	20610	KARENWESTERN KW2020	0.00	100.98
TOTAL CHECK									161.97
9001	122860	04/13/20	556	JOHNSON HARDWARE	0180020262000	20610	RPS MAINTENANCE VMA	0.00	158.71
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0126020120000	20320	RPS STUDENT SERVICE	0.00	160.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116320129100	20320	RPS STUDENT SERVICE	0.00	208.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116620129200	20320	RPS STUDENT SERVICE	0.00	240.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116920129100	20320	RPS STUDENT SERVICE	0.00	64.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116820129100	20320	RPS STUDENT SERVICE	0.00	96.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116420129200	20320	RPS STUDENT SERVICE	0.00	752.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116720120000	20320	RPS STUDENT SERVICE	0.00	976.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116320120000	20320	RPS STUDENT SERVICE	0.00	1,056.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116620120000	20320	RPS STUDENT SERVICE	0.00	1,216.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116820120000	20320	RPS STUDENT SERVICE	0.00	1,456.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116720129200	20320	RPS STUDENT SERVICE	0.00	336.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116820129200	20320	RPS STUDENT SERVICE	0.00	352.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116320129200	20320	RPS STUDENT SERVICE	0.00	432.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116920129200	20320	RPS STUDENT SERVICE	0.00	464.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116620129100	20320	RPS STUDENT SERVICE	0.00	480.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116420120000	20320	RPS STUDENT SERVICE	0.00	496.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116920120000	20320	RPS STUDENT SERVICE	0.00	496.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0116420129100	20320	RPS STUDENT SERVICE	0.00	304.00
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	0136020120000	20320	RPS STUDENT SERVICE	0.00	720.00
TOTAL CHECK									10,304.00
9001	122862	04/13/20	6077	KIEFER SWIM PRODUCT	0116820120000	20610	RPS STUD/SER SS2020	0.00	271.25
9001	122863	04/13/20	4452	KISSEL/E&S ASSOCIAT	0180020231000	20810	RPS APRIL 2020 LEGI	0.00	3,458.33
9001	122864	04/13/20	6278	KOLEY JESSEN PC LLO	0180020231000	20810	RPS DW GENERAL MATT	0.00	1,953.00
9001	122864	04/13/20	6278	KOLEY JESSEN PC LLO	0180020231000	20810	RPS ADMIN SCHMIDT/M	0.00	172.00
TOTAL CHECK									2,125.00
9001	122865	04/13/20	6993	LANGUAGE LINE SERVI	0116720110000	20320	RPS STUDENT SERVICE	0.00	78.12
9001	122865	04/13/20	6993	LANGUAGE LINE SERVI	0116320110000	20320	RPS STUDENT SERVICE	0.00	48.98
9001	122865	04/13/20	6993	LANGUAGE LINE SERVI	0116420110000	20320	RPS STUDENT SERVICE	0.00	9.86
9001	122865	04/13/20	6993	LANGUAGE LINE SERVI	0136020120000	20320	RPS STUDENT SERVICE	0.00	1,815.85
9001	122865	04/13/20	6993	LANGUAGE LINE SERVI	0116320120000	20320	RPS STUDENT SERVICE	0.00	2,722.25
9001	122865	04/13/20	6993	LANGUAGE LINE SERVI	0116420120000	20320	RPS STUDENT SERVICE	0.00	724.97

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122865	04/13/20	6993	LANGUAGE LINE SERVI	0116720120000	20320	RPS STUDENT SERVICE	0.00	331.70
9001	122865	04/13/20	6993	LANGUAGE LINE SERVI	0116820129200	20320	RPS STUDENT SERVICE	0.00	507.34
9001	122865	04/13/20	6993	LANGUAGE LINE SERVI	0116720129200	20320	RPS STUDENT SERVICE	0.00	485.97
TOTAL CHECK								0.00	6,725.04
9001	122866	04/13/20	6111	LARSON SPEECH & LAN	0116420641200	20320	RPS STUDENT SERVICE	0.00	382.51
9001	122866	04/13/20	6111	LARSON SPEECH & LAN	0116820641200	20320	RPS STUDENT SERVICE	0.00	421.63
9001	122866	04/13/20	6111	LARSON SPEECH & LAN	0116920641200	20320	RPS STUDENT SERVICE	0.00	582.46
9001	122866	04/13/20	6111	LARSON SPEECH & LAN	0116620641200	20320	RPS STUDENT SERVICE	0.00	617.24
9001	122866	04/13/20	6111	LARSON SPEECH & LAN	0116720641200	20320	RPS STUDENT SERVICE	0.00	699.83
9001	122866	04/13/20	6111	LARSON SPEECH & LAN	0116320641200	20320	RPS STUDENT SERVICE	0.00	738.95
9001	122866	04/13/20	6111	LARSON SPEECH & LAN	0126020641200	20320	RPS STUDENT SERVICE	0.00	904.13
TOTAL CHECK								0.00	4,346.75
9001	122867	04/13/20	3140	LOU'S SPORTING GOOD	0136020110099	20610	RALSTON HIGH HS2033	0.00	11,750.00
9001	122871	04/13/20	5314	MADISON NATIONAL LI	01	9409	RPS/DW APRIL 2020 P	0.00	10,130.57
9001	122872	04/13/20	5069	MALLOY ELECTRIC	0116420262000	20430	RPS MAINTENANCE KW	0.00	1,091.44
9001	122872	04/13/20	5069	MALLOY ELECTRIC	0116420262000	20430	RPS MAINTENANCE KW	0.00	154.18
TOTAL CHECK								0.00	1,245.62
9001	122874	04/13/20	4884	MATHESON TRI-GAS, I	0180020262000	20610	RPS MAINTENANCE VMA	0.00	45.99
9001	122874	04/13/20	4884	MATHESON TRI-GAS, I	0180020262000	20610	RPS MAINTENANCE VMA	0.00	51.72
TOTAL CHECK								0.00	97.71
9001	122875	04/13/20	6400	MAXIM HEALTHCARE SE	0136020120000	20320	RPS STUDENT SERVICE	0.00	1,979.55
9001	122876	04/13/20	813	MECHANICAL SALES PA	0116920262000	20430	RPS MAINTENANCE WW	0.00	351.95
9001	122878	04/13/20	5926	MENARDS	0136020262000	20430	RPS MAINTENANCE RHS	0.00	201.98
9001	122878	04/13/20	5926	MENARDS	0136020261000	20610	RPS MAINTENANCE RHS	0.00	39.96
9001	122878	04/13/20	5926	MENARDS	0180020261000	20610	RPS MAINTENANCE VMA	0.00	41.96
9001	122878	04/13/20	5926	MENARDS	0180020261000	20610	RPS MAINTENANCE VM	0.00	44.85
9001	122878	04/13/20	5926	MENARDS	0180020262000	20610	RPS MAINTENANCE VMA	0.00	64.99
9001	122878	04/13/20	5926	MENARDS	0126020262000	20430	RPS MAINTENANCE RMS	0.00	69.99
9001	122878	04/13/20	5926	MENARDS	0180020262000	20610	RPS MAINTENANCE VMA	0.00	62.88
9001	122878	04/13/20	5926	MENARDS	0126020110080	20610	RALSTONMIDDLE MS/IT	0.00	88.81
9001	122878	04/13/20	5926	MENARDS	0136020262000	20430	RPS MAINTENANCE RHS	0.00	4.74
9001	122878	04/13/20	5926	MENARDS	0180020262000	20430	RPS MAINTENANCE VMA	0.00	5.44
9001	122878	04/13/20	5926	MENARDS	0126020262000	20430	RPS MAINTENANCE RMS	0.00	7.92
9001	122878	04/13/20	5926	MENARDS	0116320262000	20610	RPS MAINTENANCE BLU	0.00	9.99
9001	122878	04/13/20	5926	MENARDS	0116920262000	20430	RPS MAINTENANCE WW	0.00	10.94
9001	122878	04/13/20	5926	MENARDS	0180020262000	20610	RPS MAINTENANCE VMA	0.00	17.97
9001	122878	04/13/20	5926	MENARDS	0180020262000	20610	RPS MAINTENANCE VMA	0.00	18.39
9001	122878	04/13/20	5926	MENARDS	0116720262000	20430	RPS MAINTENANCE MOC	0.00	12.92
9001	122878	04/13/20	5926	MENARDS	0116420262000	20430	RPS MAINTENANCE KW	0.00	13.46
9001	122878	04/13/20	5926	MENARDS	0116820262000	20430	RPS MAINTENANCE SEY	0.00	13.46
9001	122878	04/13/20	5926	MENARDS	0116920262000	20430	RPS MAINTENANCE WW	0.00	13.46
9001	122878	04/13/20	5926	MENARDS	0126020262000	20430	RPS MAINTENANCE RMS	0.00	13.47
9001	122878	04/13/20	5926	MENARDS	0136020262000	20430	RPS MAINTENANCE RHS	0.00	13.47
9001	122878	04/13/20	5926	MENARDS	0116620262000	20430	RPS MAINTENANCE MEA	0.00	13.47

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	DESCRIPTION	SALES TAX	AMOUNT	
9001	122878	04/13/20	5926	MENARDS	0116720262000	20430	RPS MAINTENANCE MOC	0.00	13.47	
9001	122878	04/13/20	5926	MENARDS	0116320262000	20430	RPS MAINTENANCE BLU	0.00	13.47	
9001	122878	04/13/20	5926	MENARDS	0180020262000	20430	RPS MAINTENANCE VMA	0.00	13.98	
9001	122878	04/13/20	5926	MENARDS	0136020262000	20610	RPS MAINTENANCE RHS	0.00	14.95	
9001	122878	04/13/20	5926	MENARDS	0136020262000	20430	RPS MAINTENANCE RHS	0.00	15.94	
9001	122878	04/13/20	5926	MENARDS	0180020262000	20430	RPS MAINTENANCE VMA	0.00	20.54	
9001	122878	04/13/20	5926	MENARDS	0116320261000	20610	RPS MAINTENANCE BLU	0.00	20.93	
9001	122878	04/13/20	5926	MENARDS	0136020262000	20430	RPS MAINTENANCE RHS	0.00	24.91	
9001	122878	04/13/20	5926	MENARDS	0116320262000	20430	RPS MAINTENANCE BLU	0.00	11.97	
9001	122878	04/13/20	5926	MENARDS	0180020262000	20610	RPS MAINTENANCE VMA	0.00	19.74	
9001	122878	04/13/20	5926	MENARDS	0126020261000	20610	RPS MAINTENANCE RMS	0.00	31.94	
9001	122878	04/13/20	5926	MENARDS	0116320262000	20430	RPS MAINTENANCE BLU	0.00	38.77	
9001	122878	04/13/20	5926	MENARDS	0116320262000	20430	RPS MAINTENANCE BLU	0.00	128.33	
TOTAL CHECK									0.00	1,153.46
9001	122879	04/13/20	827	METAL DOORS & HARDW	0136020262000	20430	RPS MAINTENANCE RHS	0.00	20.00	
9001	122879	04/13/20	827	METAL DOORS & HARDW	0126020262000	20430	RPS MAINTENANCE RMS	0.00	72.00	
TOTAL CHECK									0.00	92.00
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116820261000	20629	RPS 7900 SEYMOUR ST	0.00	80.00	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116920261000	20629	RPS 8023 RALSTON AV	0.00	87.20	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116420261000	20629	RPS 6240 H STREETQ	0.00	87.40	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0136020261000	20629	RPS 8901 PARK DRIVE	0.00	99.20	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0136020261000	20629	RPS 8801 PARK DRIVE	0.00	41.60	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116420261000	20629	RPS 6240 H STREET	0.00	47.00	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0136020261000	20621	RPS 8969 PARK DRIVE	0.00	9.60	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0180020261000	20629	RPS 8545 PARK DRIVE	0.00	57.80	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0136020261000	20621	RPS 8801 PARK DRIVE	0.00	166.40	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116420261000	20621	RPS 6240 H STREET	0.00	188.00	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0180020261000	20621	RPS 8545 PARK DRIVE	0.00	231.20	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116720261000	20629	RPS 5100 SOUTH 93RD	0.00	254.40	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0136020261000	20629	RPS 8901 PARK DRIVE	0.00	366.60	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0180020261000	20621	RPS 8545 PARK DRIVE	0.00	258.88	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116820261000	20621	RPS 7900 SEYMOUR ST	0.00	320.00	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0126020261000	20629	RPS 8202 LAKEVIEW S	0.00	322.40	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116620261000	20629	RPS 9205 BERRY STRE	0.00	372.20	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116920261000	20621	RPS 8023 RALSTON AV	0.00	348.80	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116420261000	20621	RPS 6240 H STREETQ	0.00	349.60	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0180020261000	20629	RPS 8545 PARK DRIVE	0.00	64.72	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0136020261000	20621	RPS 8901 PARK DRIVE	0.00	396.80	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0126020261000	20621	RPS 8202 LAKEVIEW S	0.00	1,289.60	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0136020261000	20621	RPS 8901 PARK DRIVE	0.00	1,466.40	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116620261000	20621	RPS 9205 BERRY STRE	0.00	1,488.80	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116720261000	20621	RPS 5100 SOUTH 93RD	0.00	1,017.60	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116320261000	20629	RPS 10310 MOCKINGBI	0.00	498.00	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0136020261000	20621	RPS 8969 PARK DRIVE	0.00	502.40	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0116320261000	20621	RPS 10310 MOCKINGBI	0.00	1,992.00	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0126020261000	20629	RPS 8202 LAKEVIEW S	0.00	32.00	
9001	122881	04/13/20	834	METRO UTILITIES DIS	0136020261000	20629	RPS 8969 PARK DRIVE	0.00	2.40	
9001	122861	04/13/20	834	METRO UTILITIES DIS	0136020261000	20629	RPS 8969 PARK DRIVE	0.00	125.60	
9001	122861	04/13/20	834	METRO UTILITIES DIS	0126020261000	20621	RPS 8202 LAKEVIEW S	0.00	128.00	
TOTAL CHECK									0.00	12,692.60

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	---DESCRIPTION---	SALES TAX	AMOUNT
9001	122882	04/13/20	6367	MIDAMERICA BOOKS	0126020222000	20640	RALSTONMIDDLEMS2022	0.00	257.89
9001	122883	04/13/20	7158	MILESTONES DISABILI	0136020120000	20569	RPS STUDENT SERVICE	0.00	1,985.83
9001	122884	04/13/20	830	NEBRASKA AIR FILTER	0126020262000	20430	RPS MAINTENANCE RMS	0.00	590.92
9001	122884	04/13/20	830	NEBRASKA AIR FILTER	0116420262000	20430	RPS MAINTENANCE KW	0.00	345.90
9001	122884	04/13/20	830	NEBRASKA AIR FILTER	0116720262000	20430	RPS MAINTENANCE MOC	0.00	367.52
TOTAL CHECK								0.00	1,304.34
9001	122885	04/13/20	850	NEBRASKA-IOWA IND F	0180020262000	20610	RPS MAINTENANCE VMA	0.00	12.43
9001	122886	04/13/20	4538	NEFF TOWING INC	0180020271200	20430	RPS TRANSPORTATION	0.00	100.00
9001	122887	04/13/20	6412	OCCUPATIONAL HEALTH	0180020271000	20340	RPS TRANSP C.CAMMAR	0.00	89.50
9001	122889	04/13/20	921	OFFICE DEPOT	0180020232000	20610	RPS ADMIN CO202019	0.00	98.79
9001	122889	04/13/20	921	OFFICE DEPOT	0180020232000	20610	RPS VMAC CO202019	0.00	104.09
9001	122889	04/13/20	921	OFFICE DEPOT	0116620110000	20610	MEADOWS MW202082	0.00	104.79
9001	122889	04/13/20	921	OFFICE DEPOT	0180020249000	20610	RPS STUD/SER SS2020	0.00	80.60
9001	122889	04/13/20	921	OFFICE DEPOT	0116820110000	20610	SEYMOUR SE202029	0.00	84.49
9001	122889	04/13/20	921	OFFICE DEPOT	0180020232000	20610	RPS ADMIN CO202021	0.00	64.68
9001	122889	04/13/20	921	OFFICE DEPOT	0116320110000	20610	BLUMFIELD BL202063	0.00	74.61
9001	122889	04/13/20	921	OFFICE DEPOT	0116820110000	20610	SEYMOUR SE202027	0.00	74.62
9001	122889	04/13/20	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLEMS2022	0.00	61.82
9001	122889	04/13/20	921	OFFICE DEPOT	0136020110000	20610	RALSTON HIGH HS2033	0.00	62.07
9001	122889	04/13/20	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLEMS2022	0.00	56.45
9001	122889	04/13/20	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLEMS2022	0.00	52.91
9001	122889	04/13/20	921	OFFICE DEPOT	0116720110000	20610	MOCKINGBIRD MB20204	0.00	55.60
9001	122889	04/13/20	921	OFFICE DEPOT	0116320110000	20610	BLUMFIELD BL202060	0.00	51.43
9001	122889	04/13/20	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLEMS2022	0.00	46.32
9001	122889	04/13/20	921	OFFICE DEPOT	0180020249000	20610	RPS STUD/SER SS2020	0.00	235.98
9001	122889	04/13/20	921	OFFICE DEPOT	0180020232000	20610	RPS ADMIN CO202018	0.00	246.78
9001	122889	04/13/20	921	OFFICE DEPOT	0116720110000	20610	MOCKINGBIRD MB20204	0.00	390.46
9001	122889	04/13/20	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLEMS2022	0.00	12.85
9001	122889	04/13/20	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLEMS2022	0.00	32.14
9001	122889	04/13/20	921	OFFICE DEPOT	0116620110000	20610	MEADOWS MW202082	0.00	24.99
9001	122889	04/13/20	921	OFFICE DEPOT	0116720110000	20610	MOCKINGBIRD MB20204	0.00	26.98
9001	122889	04/13/20	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLEMS2022	0.00	17.15
9001	122889	04/13/20	921	OFFICE DEPOT	0126020110068	20610	RALSTONMIDDLEMS2022	0.00	18.40
9001	122889	04/13/20	921	OFFICE DEPOT	0136020110000	20610	RALSTON HIGH HS2033	0.00	18.59
9001	122889	04/13/20	921	OFFICE DEPOT	0126020110000	20610	RALSTONMIDDLEMS2022	0.00	9.18
9001	122889	04/13/20	921	OFFICE DEPOT	0116720110000	20610	MOCKINGBIRD MB20204	0.00	6.78
TOTAL CHECK								0.00	2,113.55
9001	122890	04/13/20	910	O'KEEFE ELEVATOR CO	0136020262000	20352	RPS MAINTENANCE RHS	0.00	375.00
9001	122890	04/13/20	910	O'KEEFE ELEVATOR CO	0116720262000	20352	RPS MAINTENANCE MOC	0.00	375.00
9001	122890	04/13/20	910	O'KEEFE ELEVATOR CO	0136020262000	20352	RPS MAINTENANCE RHS	0.00	375.00
9001	122890	04/13/20	910	O'KEEFE ELEVATOR CO	0116720262000	20352	RPS MAINTENANCE MOC	0.00	210.82
9001	122890	04/13/20	910	O'KEEFE ELEVATOR CO	0126020262000	20352	RPS MAINTENANCE RMS	0.00	214.98
9001	122890	04/13/20	910	O'KEEFE ELEVATOR CO	0136020262000	20352	RPS MAINTENANCE RHS	0.00	594.00
9001	122890	04/13/20	910	O'KEEFE ELEVATOR CO	0126020262000	20352	RPS MAINTENANCE RMS	0.00	749.00

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FUND -- 01 -- GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122890	04/13/20	910	O'KEEFE ELEVATOR CO	0136020262000	20352	RPS MAINTENANCE RHS	0.00	818.98
9001	122890	04/13/20	910	O'KEEFE ELEVATOR CO	0136020262000	20430	RPS MAINTENANCE RHS	0.00	934.00
TOTAL CHECK									4,646.78
9001	122891	04/13/20	934	OPC DIRECT	0116320110000	20610	RPS BLUMFIELD	0.00	439.25
9001	122891	04/13/20	934	OPC DIRECT	0116420110000	20610	RPS KAREN WESTERN	0.00	439.25
9001	122891	04/13/20	934	OPC DIRECT	0116620110000	20610	RPS MEADOWS	0.00	439.25
9001	122891	04/13/20	934	OPC DIRECT	0116720110000	20610	RPS MOCKINGBIRD	0.00	439.25
9001	122891	04/13/20	934	OPC DIRECT	0116820110000	20610	RPS SEYMOUR	0.00	439.25
9001	122891	04/13/20	934	OPC DIRECT	0116920110000	20610	RPS WILDEWOOD	0.00	439.25
9001	122891	04/13/20	934	OPC DIRECT	0126020110000	20610	RPS MIDDLE SCHOOL	0.00	439.25
9001	122891	04/13/20	934	OPC DIRECT	0136020110000	20610	RPS HIGH SCHOOL	0.00	439.25
TOTAL CHECK									3,514.00
9001	122892	04/13/20	936	OMAHA PUBLIC POWER	0180020261000	20622	RPS ADMIN/VMAC	0.00	2,260.91
9001	122892	04/13/20	936	OMAHA PUBLIC POWER	0116820261000	20622	RPS SEYMOUR	0.00	2,439.11
9001	122892	04/13/20	936	OMAHA PUBLIC POWER	0116620261000	20622	RPS MEADOWS	0.00	2,676.76
9001	122892	04/13/20	936	OMAHA PUBLIC POWER	0116920261000	20622	RPS WILDEWOOD	0.00	2,678.96
9001	122892	04/13/20	936	OMAHA PUBLIC POWER	0116420261000	20622	RPS KAREN WESTERN	0.00	3,517.27
9001	122892	04/13/20	936	OMAHA PUBLIC POWER	0116320261000	20622	RPS BLUMFIELD	0.00	4,125.50
9001	122892	04/13/20	936	OMAHA PUBLIC POWER	0116720261000	20622	RPS MOCKINGBIRD	0.00	4,926.12
9001	122892	04/13/20	936	OMAHA PUBLIC POWER	0126020261000	20622	RPS MIDDLE SCHOOL	0.00	11,086.00
9001	122892	04/13/20	936	OMAHA PUBLIC POWER	0136020261000	20622	RPS HIGH SCHOOL	0.00	21,434.62
TOTAL CHECK									55,145.25
9001	122893	04/13/20	940	OMAHA WINNELSON	0116920262000	20430	RPS MAINTENANCE WW	0.00	113.77
9001	122894	04/13/20	2808	ONE SOURCE	0180020257000	20340	RPS HUMAN RESOURCES	0.00	368.00
9001	122895	04/13/20	1915	O'REILLY AUTOMOTIVE	0180020262000	20430	RPS MAINTENANCE VMA	0.00	56.02
9001	122895	04/13/20	1915	O'REILLY AUTOMOTIVE	0180020262000	20610	RPS MAINTENANCE VMA	0.00	8.98
9001	122895	04/13/20	1915	O'REILLY AUTOMOTIVE	0180020262000	20610	RPS MAINTENANCE VMA	0.00	11.80
9001	122895	04/13/20	1915	O'REILLY AUTOMOTIVE	0180020262000	20610	RPS MAINTENANCE VMA	0.00	28.66
9001	122895	04/13/20	1915	O'REILLY AUTOMOTIVE	0180020262000	20610	RPS MAINTENANCE VMA	0.00	28.66
9001	122895	04/13/20	1915	O'REILLY AUTOMOTIVE	0180020262000	20610	RPS MAINTENANCE VMA	0.00	29.14
9001	122895	04/13/20	1915	O'REILLY AUTOMOTIVE	0180020262000	20610	RPS MAINTENANCE VMA	0.00	38.95
TOTAL CHECK									202.21
9001	122896	04/13/20	954	P & A MANAGEMENT CO	0136020110000	20441	RPS LEASE 7547 &754	0.00	1,200.00
9001	122897	04/13/20	6145	PITNEY BOWES	0180020253000	20442	RPS DW LEASE2/29/20	0.00	1,049.79
9001	122898	04/13/20	2118	PLANK ROAD PUBLISHI	0116420110093	20610	KARENWESTERN KW2020	0.00	136.10
9001	122899	04/13/20	6379	THE OMAHA WORLD-HER	0180020257000	20540	RPS HUMAN RESOURCES	0.00	1,416.48
9001	122902	04/13/20	3366	RALSTON PUBLIC SCHO	0116420129100	20610	RPS/SS/PSB&LFEB2020	0.00	128.33
9001	122902	04/13/20	3366	RALSTON PUBLIC SCHO	0116820129100	20610	RPS/SS/PSB&LFEB2020	0.00	140.93
9001	122902	04/13/20	3366	RALSTON PUBLIC SCHO	0116920129100	20610	RPS/SS/PSB&LFEB2020	0.00	193.64
9001	122902	04/13/20	3366	RALSTON PUBLIC SCHO	0116620129100	20610	RPS/SS/PSB&LFEB2020	0.00	205.10
9001	122902	04/13/20	3366	RALSTON PUBLIC SCHO	0116720129100	20610	RPS/SS/PSB&LFEB2020	0.00	232.60
9001	122902	04/13/20	3366	RALSTON PUBLIC SCHO	0116320129100	20610	RPS/SS/PSB&LFEB2020	0.00	245.20

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	-----DESCRIPTION-----	SALES TAX	AMOUNT
TOTAL CHECK								0.00	1,145.80
9001	122903	04/13/20	3545	ROCHESTER MIDLAND C	0116420262000	20352	RPS MAINTENANCE KW	0.00	125.00
9001	122903	04/13/20	3545	ROCHESTER MIDLAND C	0116720262000	20352	RPS MAINTENANCE MO	0.00	125.00
9001	122903	04/13/20	3545	ROCHESTER MIDLAND C	0116820262000	20352	RPS MAINTENANCE SE	0.00	125.00
9001	122903	04/13/20	3545	ROCHESTER MIDLAND C	0126020262000	20352	RPS MAINTENANCE RM	0.00	125.00
9001	122903	04/13/20	3545	ROCHESTER MIDLAND C	0136020262000	20352	RPS MAINTENANCE RH	0.00	125.00
TOTAL CHECK								0.00	625.00
9001	122904	04/13/20	2309	SCHOOL NURSE SUPPLY	0116420213000	20610	KARENWESTERN KW2020	0.00	64.27
9001	122905	04/13/20	1181	SECURITY SOUND COMP	0136020262000	20430	RPS MAINTENANCE RHS	0.00	97.50
9001	122906	04/13/20	7067	SHELL FLEET PLUS	0180020271000	20626	RPS TRANSPORTATION	0.00	248.00
9001	122907	04/13/20	1365	SIGNIT	0116720110000	20610	MOCKINGBIRD MB20205	0.00	65.00
9001	122908	04/13/20	4493	SOCIAL THINKING	0116620215000	20610	RPS STUD/SER SS2020	0.00	372.14
9001	122910	04/13/20	5589	SPECTRUM PAINT	0116920262000	20430	RPS MAINTENANCE WW	0.00	119.85
9001	122910	04/13/20	5589	SPECTRUM PAINT	0136020262000	20430	RPS MAINTENANCE RHS	0.00	119.85
9001	122910	04/13/20	5589	SPECTRUM PAINT	0136020262000	20430	RPS MAINTENANCE RHS	0.00	96.82
TOTAL CHECK								0.00	336.52
9001	122911	04/13/20	6009	STERLING COMPUTERS	0136020110001	20640	RPS TECHNOLOGY/CUR	0.00	3,000.00
9001	122911	04/13/20	6009	STERLING COMPUTERS	0180020620000	20610	3 CHROMEBOOKS FOR C	0.00	923.76
9001	122911	04/13/20	6009	STERLING COMPUTERS	0126020110001	20640	RPS TECHNOLOGY/CUR	0.00	750.00
TOTAL CHECK								0.00	4,673.76
9001	122912	04/13/20	7140	SUBURBAN NEWSPAPERS	0180020232000	20540	RPS BOE LEGALS	0.00	82.52
9001	122912	04/13/20	7140	SUBURBAN NEWSPAPERS	0180020232000	20540	RPS BOE LEGALS	0.00	62.71
TOTAL CHECK								0.00	145.23
9001	122913	04/13/20	3617	SUPERIOR LIGHTING I	0136020262000	20430	RPS MAINTENANCE RH	0.00	603.52
9001	122913	04/13/20	3617	SUPERIOR LIGHTING I	0126020262000	20430	RPS MAINTENANCE RM	0.00	661.30
9001	122913	04/13/20	3617	SUPERIOR LIGHTING I	0136020262000	20430	RPS MAINTENANCE RH	0.00	32.00
TOTAL CHECK								0.00	1,296.82
9001	122914	04/13/20	2051	TRANE	0136020262000	20430	RPS MAINTENANCE RH	0.00	775.23
9001	122914	04/13/20	2051	TRANE	0126020262000	20430	RPS MAINTENANCE RMS	0.00	1,065.15
TOTAL CHECK								0.00	1,840.38
9001	122915	04/13/20	6034	TRUCK CENTER COMPAN	0180020271200	20430	RPS TRANSPORTATION	0.00	1,207.24
9001	122917	04/13/20	5771	UNITE PRIVATE NETWO	0180020258000	20382	RPS TECHNOLOGY DEPT	0.00	416.04
9001	122918	04/13/20	2823	UNIV OF NEBRASKA AT	0116320110000	20111	RPS/BLUM MASON&SHAN	0.00	10,600.00
9001	122918	04/13/20	2823	UNIV OF NEBRASKA AT	0116320110000	20111	RPS/BLUM MASON&SHAN	0.00	10,600.00
9001	122918	04/13/20	2823	UNIV OF NEBRASKA AT	0116920110000	20111	RPS/WW FAY, TORS&WOL	0.00	10,600.00
9001	122918	04/13/20	2823	UNIV OF NEBRASKA AT	0116920110000	20111	RPS/WW FAY, TORS&WOL	0.00	10,600.00
9001	122918	04/13/20	2823	UNIV OF NEBRASKA AT	0116920110000	20111	RPS/WW FAY, TORS&WOL	0.00	10,600.00
TOTAL CHECK								0.00	53,000.00

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	---DESCRIPTION---	SALES TAX	AMOUNT
9001	122919	04/13/20	1172	VAL LIMITED	0116920110001	20610	RPS CURRICULUM WW	0.00	13.21
9001	122919	04/13/20	1172	VAL LIMITED	0116620110001	20610	RPS CURRICULUM MEAD	0.00	13.93
9001	122919	04/13/20	1172	VAL LIMITED	0116720110001	20610	RPS CURRICULUM MOCK	0.00	15.82
9001	122919	04/13/20	1172	VAL LIMITED	0116320110001	20610	RPS CURRICULUM BLUM	0.00	16.69
9001	122919	04/13/20	1172	VAL LIMITED	0126020110001	20610	RPS CURRICULUM RMS	0.00	20.46
9001	122919	04/13/20	1172	VAL LIMITED	0116420110001	20610	RPS CURRICULUM KW	0.00	8.71
9001	122919	04/13/20	1172	VAL LIMITED	0116820110001	20610	RPS CURRICULUM SEY	0.00	9.58
9001	122919	04/13/20	1172	VAL LIMITED	0136020110001	20610	RPS CURRICULUM RHS	0.00	46.72
9001	122919	04/13/20	1172	VAL LIMITED	0136020340000	20610	RALSTON HIGH HS2033	0.00	50.98
TOTAL CHECK								0.00	196.10
9001	122920	04/13/20	4832	VERIZON WIRELESS	0180020271200	20530	RPS TRANSPORTATION	0.00	489.33
9001	122920	04/13/20	4832	VERIZON WIRELESS	0180020271000	20530	RPS TRANSPORTATION	0.00	108.74
TOTAL CHECK								0.00	598.07
9001	122921	04/13/20	6317	VISION SERVICE PLAN 01		9409	RPS DW APRIL 2020 P	0.00	3,202.63
9001	122922	04/13/20	3500	VOCATIONAL DEVELOPM	0136020120000	20569	RPS STUDENT SERVICE	0.00	2,395.01
9001	122923	04/13/20	1268	VOSS LIGHTING	0136020262000	20610	RPS MAINTENANCE RHS	0.00	120.21
9001	122923	04/13/20	1268	VOSS LIGHTING	0116820262000	20430	RPS MAINTENANCE SE	0.00	136.80
9001	122923	04/13/20	1268	VOSS LIGHTING	0126020262000	20610	RPS MAINTENANCE RMS	0.00	62.01
9001	122923	04/13/20	1268	VOSS LIGHTING	0116720262000	20610	RPS MAINTENANCE MOC	0.00	51.99
9001	122923	04/13/20	1268	VOSS LIGHTING	0116320262000	20610	RPS MAINTENANCE BLU	0.00	51.99
9001	122923	04/13/20	1268	VOSS LIGHTING	0180020262000	20610	RPS MAINTENANCE VMA	0.00	41.50
9001	122923	04/13/20	1268	VOSS LIGHTING	0116920262000	20610	RPS MAINTENANCE WW	0.00	43.41
9001	122923	04/13/20	1268	VOSS LIGHTING	0116620262000	20610	RPS MAINTENANCE MEA	0.00	45.79
9001	122923	04/13/20	1268	VOSS LIGHTING	0116420262000	20610	RPS MAINTENANCE KW	0.00	28.62
9001	122923	04/13/20	1268	VOSS LIGHTING	0116820262000	20610	RPS MAINTENANCE SEY	0.00	31.48
9001	122923	04/13/20	1268	VOSS LIGHTING	0116820262000	20430	RPS MAINTENANCE SE	0.00	36.23
9001	122923	04/13/20	1268	VOSS LIGHTING	0116420262000	20430	RPS MAINTENANCE KW	0.00	36.23
9001	122923	04/13/20	1268	VOSS LIGHTING	0116620262000	20430	RPS MAINTENANCE ME	0.00	36.24
9001	122923	04/13/20	1268	VOSS LIGHTING	0116720262000	20430	RPS MAINTENANCE ME	0.00	36.24
9001	122923	04/13/20	1268	VOSS LIGHTING	0116320262000	20430	RPS MAINTENANCE BL	0.00	36.24
9001	122923	04/13/20	1268	VOSS LIGHTING	0116920262000	20430	RPS MAINTENANCE WW	0.00	36.24
9001	122923	04/13/20	1268	VOSS LIGHTING	0126020262000	20430	RPS MAINTENANCE RM	0.00	36.24
9001	122923	04/13/20	1268	VOSS LIGHTING	0136020262000	20430	RPS MAINTENANCE RH	0.00	36.24
TOTAL CHECK								0.00	903.70
9001	122924	04/13/20	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS ADMIN/VMAC/CO	0.00	68.00
9001	122924	04/13/20	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS BLUMFIELD	0.00	534.72
9001	122924	04/13/20	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS MIDDLE SCHOOL	0.00	568.92
9001	122924	04/13/20	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS MEADOWS	0.00	472.72
9001	122924	04/13/20	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS HIGH SCHOOL	0.00	1,825.65
9001	122924	04/13/20	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS SEYMOUR	0.00	169.80
9001	122924	04/13/20	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS KAREN WESTERN	0.00	252.65
9001	122924	04/13/20	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS ADMIN/VMAC/CO	0.00	319.15
9001	122924	04/13/20	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS WILDEWOOD	0.00	413.58
9001	122924	04/13/20	2406	WASTE MANAGEMENT OF	0180020261000	20629	RPS MOCKINGBIRD	0.00	414.62
TOTAL CHECK								0.00	5,059.81

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FUND -- 01 -- GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122925	04/13/20	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS MIDDLE SCHOOL	0.00	219.58
9001	122925	04/13/20	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS ADMIN/VMAC/CO	0.00	749.72
9001	122925	04/13/20	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS HIGH SCHOOL	0.00	752.47
9001	122925	04/13/20	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS MOCKINGBIRD	0.00	60.62
9001	122925	04/13/20	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS SEYMOUR	0.00	60.62
9001	122925	04/13/20	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS WILDEWOOD	0.00	60.62
9001	122925	04/13/20	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS BLUMFIELD	0.00	60.62
9001	122925	04/13/20	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS KAREN WESTERN	0.00	60.62
9001	122925	04/13/20	5925	WELLS FARGO FINANCI	0180020253000	20442	RPS MEADOWS	0.00	60.63
TOTAL CHECK								0.00	2,065.50
9001	122926	04/13/20	1286	WEST MUSIC CO, INC	0116920110093	20610	WILDEWOOD MW202023	0.00	107.28
9001	122926	04/13/20	1286	WEST MUSIC CO, INC	0116720110093	20610	MOCKINGBIRD MB20204	0.00	180.13
9001	122926	04/13/20	1286	WEST MUSIC CO, INC	0116620110093	20610	MEADOWS MW202079	0.00	81.97
TOTAL CHECK								0.00	369.38
9001	122927	04/13/20	6719	WESTLAKE ACE HARDWA	0116920262000	20430	RPS MAINTENANCE WW	0.00	9.99
9001	122927	04/13/20	6719	WESTLAKE ACE HARDWA	0136020261000	20340	RPS MAINTENANCE RHS	0.00	11.63
9001	122927	04/13/20	6719	WESTLAKE ACE HARDWA	0180020261000	20610	RPS MAINTENANCE VMA	0.00	12.99
9001	122927	04/13/20	6719	WESTLAKE ACE HARDWA	0180020262000	20610	RPS MAINTENANCE VMA	0.00	7.98
TOTAL CHECK								0.00	42.59
9001	122928	04/13/20	6491	WHAT'S BUGGIN' YA	0180020261000	20340	RPS MAINTENANCE VMA	0.00	50.00
9001	122928	04/13/20	6491	WHAT'S BUGGIN' YA	0126020261000	20340	RPS MAINTENANCE RMS	0.00	40.00
9001	122928	04/13/20	6491	WHAT'S BUGGIN' YA	0136020261000	20340	RPS MAINTENANCE RHS	0.00	40.00
9001	122928	04/13/20	6491	WHAT'S BUGGIN' YA	0116320261000	20340	RPS MAINTENANCE BLU	0.00	35.00
9001	122928	04/13/20	6491	WHAT'S BUGGIN' YA	0116420261000	20340	RPS MAINTENANCE KW	0.00	35.00
9001	122928	04/13/20	6491	WHAT'S BUGGIN' YA	0116620261000	20340	RPS MAINTENANCE MEA	0.00	35.00
9001	122928	04/13/20	6491	WHAT'S BUGGIN' YA	0116720261000	20340	RPS MAINTENANCE MOC	0.00	35.00
9001	122928	04/13/20	6491	WHAT'S BUGGIN' YA	0116820261000	20340	RPS MAINTENANCE SEY	0.00	35.00
9001	122928	04/13/20	6491	WHAT'S BUGGIN' YA	0116920261000	20340	RPS MAINTENANCE WW	0.00	35.00
TOTAL CHECK								0.00	340.00
9001	122929	04/13/20	742	WILLIAM V MACGILL &	0116320213000	20610	RPS STUD/SER SS2020	0.00	254.20
9001	122929	04/13/20	742	WILLIAM V MACGILL &	0116420213000	20610	RPS STUD/SER SS2020	0.00	254.20
9001	122929	04/13/20	742	WILLIAM V MACGILL &	0116620213000	20610	RPS STUD/SER SS2020	0.00	254.20
9001	122929	04/13/20	742	WILLIAM V MACGILL &	0116720213000	20610	RPS STUD/SER SS2020	0.00	254.20
9001	122929	04/13/20	742	WILLIAM V MACGILL &	0116820213000	20610	RPS STUD/SER SS2020	0.00	254.20
9001	122929	04/13/20	742	WILLIAM V MACGILL &	0116920213000	20610	RPS STUD/SER SS2020	0.00	254.20
9001	122929	04/13/20	742	WILLIAM V MACGILL &	0136020213000	20610	RPS STUD/SER SS2020	0.00	254.23
TOTAL CHECK								0.00	2,033.63
9001	122930	04/13/20	6229	WORK FIT INC	0180020257000	20340	RPS HUMAN RESOURCES	0.00	65.00
9001	122931	04/13/20	5026	ZIMCO SUPPLY COMPAN	0116420262000	20610	RPS MAINTENANCE KW	0.00	82.26
9001	122931	04/13/20	5026	ZIMCO SUPPLY COMPAN	0116820262000	20610	RPS MAINTENANCE SEY	0.00	90.49
9001	122931	04/13/20	5026	ZIMCO SUPPLY COMPAN	0116320262000	20610	RPS MAINTENANCE BLU	0.00	149.44
9001	122931	04/13/20	5026	ZIMCO SUPPLY COMPAN	0116720262000	20610	RPS MAINTENANCE MOC	0.00	149.44
9001	122931	04/13/20	5026	ZIMCO SUPPLY COMPAN	0116920262000	20610	RPS MAINTENANCE WW	0.00	124.75
9001	122931	04/13/20	5026	ZIMCO SUPPLY COMPAN	0116620262000	20610	RPS MAINTENANCE MEA	0.00	131.62
9001	122931	04/13/20	5026	ZIMCO SUPPLY COMPAN	0180020262000	20610	RPS MAINTENANCE VMA	0.00	119.28

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FUND - 01 - GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122931	04/13/20	5026	ZIMCO SUPPLY COMPAN	0126020262000	20610	RPS MAINTENANCE RMS	0.00	178.23
9001	122931	04/13/20	5026	ZIMCO SUPPLY COMPAN	0136020262000	20610	RPS MAINTENANCE RHS	0.00	343.49
TOTAL CHECK									
9001	122932	04/13/20	6866	ZTRIP NE	0180020271200	20510	RPS STUDENT SERVICE	0.00	3,774.67
9001	122934	04/13/20	5010	BRENNA BARNA	0126020110000	20211	REIMBURSED 9/27/201	0.00	10.00
9001	122935	04/13/20	4841	LAURA K. CARLOW	0136020241000	20333	REIMB11/18/19-2/27/	0.00	51.91
9001	122936	04/13/20	4230	CINDY KIRKPATRICK	0116920213000	20333	REIMBURSE 1/6-3/13/	0.00	52.09
9001	122936	04/13/20	4230	CINDY KIRKPATRICK	0116620213000	20333	REIMBURSE 1/6-3/13/	0.00	54.95
9001	122936	04/13/20	4230	CINDY KIRKPATRICK	0116720213000	20333	REIMBURSE 1/6-3/13/	0.00	62.39
9001	122936	04/13/20	4230	CINDY KIRKPATRICK	0116320213000	20333	REIMBURSE 1/6-3/13/	0.00	65.82
9001	122936	04/13/20	4230	CINDY KIRKPATRICK	0116820213000	20333	REIMBURSE 1/6-3/13/	0.00	37.78
9001	122936	04/13/20	4230	CINDY KIRKPATRICK	0116420213000	20333	REIMBURSE 1/6-3/13/	0.00	34.34
9001	122936	04/13/20	4230	CINDY KIRKPATRICK	0126020213000	20333	REIMBURSE 1/6-3/13/	0.00	80.71
9001	122936	04/13/20	4230	CINDY KIRKPATRICK	0136020213000	20333	REIMBURSE 1/6-3/13/	0.00	184.31
TOTAL CHECK									
9001	122937	04/13/20	5114	CORRIE SUHR	0116920353500	20610	RPS STU/SER HAL WIL	0.00	47.08
9001	122937	04/13/20	5114	CORRIE SUHR	0116420353500	20610	RPS STU/SER HAL KW	0.00	47.08
9001	122937	04/13/20	5114	CORRIE SUHR	0116620353500	20610	RPS STU/SER HAL MEA	0.00	47.09
TOTAL CHECK									
9001	122938	04/13/20	2366	LINDA RICHARDS	0180020231000	20580	RPS BOE ADV&EQUITYC	0.00	1,230.12
9001	122942	04/13/20	7219	AMBER N NIGHTSER	0116920110000	20251	REIMBURSED 6 HOURS	0.00	1,992.00
9001	122944	04/13/20	6496	LAURA M PROCHASKA	0136020110000	20333	REIMBURSE2/10-3/12/	0.00	71.76
9001	122945	04/13/20	6968	ELIZABETH R SCHOOLE	0136020213000	20333	REIMBURS2/10-3/9/20	0.00	49.32
9001	122945	04/13/20	6968	ELIZABETH R SCHOOLE	0116820213000	20333	REIMBURS2/10-3/9/20	0.00	10.10
9001	122945	04/13/20	6968	ELIZABETH R SCHOOLE	0116920213000	20333	REIMBURS2/10-3/9/20	0.00	13.94
9001	122945	04/13/20	6968	ELIZABETH R SCHOOLE	0116620213000	20333	REIMBURS2/10-3/9/20	0.00	14.71
9001	122945	04/13/20	6968	ELIZABETH R SCHOOLE	0116720213000	20333	REIMBURS2/10-3/9/20	0.00	16.70
9001	122945	04/13/20	6968	ELIZABETH R SCHOOLE	0116320213000	20333	REIMBURS2/10-3/9/20	0.00	17.62
9001	122945	04/13/20	6968	ELIZABETH R SCHOOLE	0126020213000	20333	REIMBURS2/10-3/9/20	0.00	21.60
9001	122945	04/13/20	6968	ELIZABETH R SCHOOLE	0116420213000	20333	REIMBURS2/10-3/9/20	0.00	9.19
TOTAL CHECK									
9001	122948	04/13/20	6769	ASHLEY NICOLE TURNE	0136020110000	20333	REIMBURSED2/4-27/20	0.00	35.84
9001	122949	04/13/20	5526	TYLER BARNA	0126020110000	20211	REIMBURSED 8/2/2019	0.00	10.00
9001	122950	04/13/20	5729	SARA BUSH	0116720120000	20333	REIMBURSE2/3-3/2/20	0.00	10.12
9001	122950	04/13/20	5729	SARA BUSH	0116820120000	20333	REIMBURSE2/3-3/2/20	0.00	10.12
TOTAL CHECK									
9001	122951	04/13/20	301	GLASSMASTERS INC	0116820262000	20430	RPS MAINTENANCE SEY	0.00	200.00
9001	122951	04/13/20	301	GLASSMASTERS INC	0116920262000	20430	RPS MAINTENANCE WW	0.00	300.00
TOTAL CHECK									

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FUND -- 01 -- GENERAL FUND

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122952	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	RPS CUSTODIAL VMAC	0.00	97.44
9001	122952	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	RPS CUSTODIAL VMAC	0.00	127.24
9001	122952	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	SPA1086-06D Disinfe	0.00	250.92
9001	122952	04/13/20	6960	THE HOME DEPOT PRO/	0180020261000	20610	SPA3308-04 Lite N F	0.00	265.48
TOTAL CHECK									741.08
9001	122953	04/13/20	5447	MALACHI BEHRENS	0180020350001	20330	REIMBURS2/26-3/27/2	0.00	217.35
9001	122954	04/13/20	4884	MATHESON TRI-GAS, I	0180020262000	20610	RPS MAINTENANCE VMA	0.00	55.70
9001	122955	04/13/20	5926	MENARDS	0116420262000	20430	RPS MAINTENANCE KW	0.00	12.72
9001	122955	04/13/20	5926	MENARDS	0116420262000	20430	RPS MAINTENANCE KW	0.00	13.80
TOTAL CHECK									26.52
9001	122956	04/13/20	910	O'KEEFE ELEVATOR CO	0136020262000	20352	RPS MAINTENANCE RHS	0.00	934.00
9001	122957	04/13/20	933	OMAHA DOOR & WINDOW	0136020262000	20430	RPS MAINTENANCE RHS	0.00	1,759.78
9001	122957	04/13/20	933	OMAHA DOOR & WINDOW	0136020262000	20430	RPS MAINTENANCE RHS	0.00	4,047.59
9001	122957	04/13/20	933	OMAHA DOOR & WINDOW	0136020262000	20430	RPS MAINTENANCE RHS	0.00	8,530.49
9001	122957	04/13/20	933	OMAHA DOOR & WINDOW	0126020262000	20430	RPS MAINTENANCE RMS	0.00	340.00
TOTAL CHECK									14,677.86
9001	122958	04/13/20	7000	CINTAS CORPORATION	0116920261000	20610	RPS CUSTODIAL WW	0.00	78.56
9001	122959	04/13/20	4037	COX BUSINESS SERVIC	0180020258000	20382	RPS DW APRIL 1, 202	0.00	8,178.48
9001	122960	04/13/20	3545	ROCHESTER MIDLAND C	0116420262000	20352	RPS MAINTENANCE KW	0.00	125.00
9001	122960	04/13/20	3545	ROCHESTER MIDLAND C	0116720262000	20352	RPS MAINTENANCE MOC	0.00	125.00
9001	122960	04/13/20	3545	ROCHESTER MIDLAND C	0116820262000	20352	RPS MAINTENANCE SEY	0.00	125.00
9001	122960	04/13/20	3545	ROCHESTER MIDLAND C	0126020262000	20352	RPS MAINTENANCE RMS	0.00	125.00
9001	122960	04/13/20	3545	ROCHESTER MIDLAND C	0136020262000	20352	RPS MAINTENANCE RHS	0.00	125.00
TOTAL CHECK									625.00
9001	122961	04/13/20	6379	THE OMAHA WORLD-HER	0180020257000	20540	RPS HUMAN RESOURCES	0.00	3,220.00
TOTAL CASH ACCOUNT								0.00	470,225.22
TOTAL FUND								0.00	470,225.22

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FUND -- 02 -- DEPRECIATION

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122900	04/13/20	6009	STERLING COMPUTERS	0280020110000	20734	RPS TECHNOLOGY/CURR	0.00	7,500.00
TOTAL CASH ACCOUNT								0.00	7,500.00
TOTAL FUND								0.00	7,500.00

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FUND -- 06 -- FOOD SERVICE

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122827	04/13/20	7222	JULEE DAVIS	0636020310000	20610	REIMBURSED BALANCE	0.00	24.10
9001	122834	04/13/20	7221	ELIZABETH EVELAND	0616620310000	20610	REIMBURSED BALANCE	0.00	46.95
9001	122853	04/13/20	7223	JESSICA HATCHER	0616720310000	20610	REIMBURSED BALANCE	0.00	26.27
9001	122853	04/13/20	7223	JESSICA HATCHER	0636020310000	20610	REIMBURSED BALANCE	0.00	26.28
TOTAL CHECK								0.00	52.55
9001	122870	04/13/20	6273	JENNIFER OSTBLOM	0636020310000	20610	REIMBURSED BALANCE	0.00	132.35
9001	122873	04/13/20	7218	MANDY MILLER	0616620310000	20610	REIMBURSED BALANCE	0.00	8.55
9001	122901	04/13/20	7225	MOLLY THOMAS	0616620310000	20610	REIMBURSED BALANCE	0.00	43.80
9001	122909	04/13/20	5077	SODEXO, INC & AFFIL	0616420310000	20340	RPS FOOD SERVICE KW	0.00	7,078.18
9001	122909	04/13/20	5077	SODEXO, INC & AFFIL	0616820310000	20340	RPS FOOD SERVICE SE	0.00	7,785.99
9001	122909	04/13/20	5077	SODEXO, INC & AFFIL	0616920310000	20340	RPS FOOD SERVICE WW	0.00	10,735.23
9001	122909	04/13/20	5077	SODEXO, INC & AFFIL	0616620310000	20340	RPS FOOD SERVICE ME	0.00	11,325.08
9001	122909	04/13/20	5077	SODEXO, INC & AFFIL	0616720310000	20340	RPS FOOD SERVICE MO	0.00	12,858.69
9001	122909	04/13/20	5077	SODEXO, INC & AFFIL	0616320310000	20340	RPS FOOD SERVICE BL	0.00	13,566.51
9001	122909	04/13/20	5077	SODEXO, INC & AFFIL	0626020310000	20340	RPS FOOD SERVICE RM	0.00	16,633.72
9001	122909	04/13/20	5077	SODEXO, INC & AFFIL	0636020310000	20340	RPS FOOD SERVICE RH	0.00	37,986.21
TOTAL CHECK								0.00	117,969.61
9001	122920	04/13/20	4832	VERIZON WIRELESS	0680020310000	20530	RPS FOOD SERVICE 2	0.00	107.80
TOTAL CASH ACCOUNT								0.00	118,385.71
TOTAL FUND								0.00	118,385.71

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FUND -- 08 -- SPECIAL BUILDING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122868	04/13/20	7226	NEMAHA LANDSCAPE CO	0880020262000	20450	RPS/HS TRACKANDFIEL	0.00	70,747.92
TOTAL CASH ACCOUNT								0.00	70,747.92
TOTAL FUND								0.00	70,747.92

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FUND - 09 - QCPUF

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122916	04/13/20	4154	US BANK	0980020262000	20450	RALSTONPUBLIC SCHOO	0.00	350.00
TOTAL CASH ACCOUNT								0.00	350.00
TOTAL FUND								0.00	350.00

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FUND -- 10 -- COOPERATIVE FUND									
CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	ORG. KEY	ACCNT	----DESCRIPTION----	SALES TAX	AMOUNT
9001	122836	04/13/20	5993	ESU #3/METRO REGION	1080020215100	20330	RPS BLACK AND MEYER	0.00	150.00
9001	122852	04/13/20	2715	HY-VEE GAS	1080020215100	20610	RPS STUDENT SERVICE	0.00	14.75
9001	122861	04/13/20	7131	JUST FOR KIDS, INC.	1080020215100	20320	RPS SUBURBAN SCHOOL	0.00	96.00
9001	122869	04/13/20	6994	ALLISON K. PINTER	1080020215100	20320	RPS SUBURBAN 6HOURS	0.00	105.00
9001	122902	04/13/20	3366	RALSTON PUBLIC SCHO	1080020215100	20610	RPS/KW/HIFEBRUARY20	0.00	31.45
9001	122933	04/13/20	4420	AMANDA ELGERT	1080020215100	20333	REIMBURSE2/21-3/12/	0.00	953.93
9001	122939	04/13/20	3295	DIANE MEYER	1080020215100	20333	REIMBURSE2/24-3/10/	0.00	107.53
9001	122940	04/13/20	6350	KIMBERLEE M MILLER	1080020215100	20333	REIMBURSE2/20-3/12/	0.00	901.08
9001	122941	04/13/20	6965	KELSY NEIL	1080020215100	20333	REIMBURSE2/20-3/12/	0.00	520.55
9001	122943	04/13/20	4455	SUSAN I PETERSEN	1080020215100	20333	REIMBURSE1/21-2/21/	0.00	95.91
9001	122946	04/13/20	6516	KILEY M THALKEN	1080020215100	20333	REIMBURSE2/19-3/11/	0.00	166.52
9001	122947	04/13/20	5094	TIARRA MCGOWAN	1080020215100	20333	REIMBURSE2/21-3/12/	0.00	306.02
TOTAL CASH ACCOUNT								0.00	3,448.74
TOTAL FUND								0.00	3,448.74
TOTAL REPORT								0.00	670,657.59

**RALSTON PUBLIC SCHOOLS**  
**FINANCIAL REPORT TO THE BOARD OF EDUCATION**  
**POOLED CASH - BANK RECONCILIATION**  
**March 31, 2020**

	02/29/2020 Thru 03/31/2020	02/28/2019 Thru 03/31/2019
Book Balance - Beginning of month	\$2,453,417.72	\$2,047,273.26
Total Receipts	\$3,380,614.71	\$3,077,003.88
Monthly Disbursements	<u>(3,675,727.79)</u>	<u>(3,256,395.51)</u>
Reconciled Book Balance - End of Month	<b>\$2,158,304.64</b>	<b>\$1,867,881.63</b>
Building fund loan	\$0.00	\$0.00
Depreciation fund loan	\$0.00	\$0.00
Transfer to Depreciation	\$0.00	\$0.00
Actual Book Balance - End of Month	<b>\$2,158,304.64</b>	<b>\$1,867,881.63</b>
Bank Balance -Beginning of month	\$2,844,081.30	\$2,378,983.98
Deposits	\$3,447,672.25	\$3,197,469.99
Interest	<u>729.05</u>	<u>840.52</u>
Total Receipts	3,448,401.30	3,198,310.51
Total Warrants	<u>(3,666,704.00)</u>	<u>(3,640,203.58)</u>
Bank Balance - End of month	2,625,778.60	1,937,090.91
Outstanding deposits	0.00	0.00
Less Outstanding Checks/Wires	<u>(467,473.96)</u>	<u>(69,209.28)</u>
Reconciled Bank Balance - End of month	<b>\$2,158,304.64</b>	<b>\$1,867,881.63</b>

March 2020

Percent of Year Completed

58.3%

**RECEIPTS**

ACCOUNT	ANTICIPATED	M-T-D	Y-T-D	Y-T-D	Year To Date	
		RECEIVED 2019-20	RECEIVED 2019-20	RECEIVED 2018-19	%Received	
					2019-20	2018-19
Local District Taxes	\$18,100,535	\$889,809.78	\$4,132,944.84	\$4,063,717	22.8%	23.6%
Pro-Rata Motor Vehicle Tax	\$30,000	\$0.00	\$9,365.72	\$0	31.2%	0.0%
Motor Vehicle Tax	\$2,628,594	\$312,153.77	\$1,793,702.74	\$1,805,925	68.2%	69.5%
Homestead Exemption Tax	\$235,000	\$75,514.16	\$75,514.16	\$69,048	32.1%	30.7%
Tuition from Individuals	\$0	\$0.00	\$0.00	\$0	0.0%	0.0%
Tuition (Other Dist)	\$0	\$0.00	\$0.00	\$547	0.0%	0.0%
Interest on Investments	\$10,000	\$729.05	\$6,521.10	\$6,349	65.2%	63.5%
Local License/Police Court	\$40,000	\$7,769.83	\$29,377.78	\$28,537	73.4%	70.2%
Other Local Revenue	\$10,000	\$0.00	\$0.00	\$0	0.0%	221.1%
County Fines & Licenses	\$83,000	\$9,391.95	\$57,687.06	\$59,434	69.5%	66.0%
State Aid	\$12,267,825	\$1,216,096.00	\$7,296,576.00	\$6,855,192	59.5%	60.0%
Spec Ed Programs	\$2,100,000	\$406,604.00	\$1,697,490.43	\$1,081,736	80.8%	49.2%
Special Ed Transportation	\$220,000	\$0.00	\$0.00	\$0	0.0%	0.0%
State Apportionment	\$400,000	\$0.00	\$438,160.61	\$406,281	109.5%	94.5%
Public Power Dist Sales Tax	\$365,000	\$4,359.56	\$4,719.17	\$352	1.3%	0.1%
Cash Reserve	\$0	\$0.00	\$0.00	\$0	0.0%	0.0%
<b>TOTAL</b>	<b>\$36,489,954</b>	<b>\$2,922,428.10</b>	<b>\$15,542,059.61</b>	<b>\$14,377,118.02</b>	<b>42.6%</b>	<b>41.3%</b>

**DISBURSEMENTS**

CATEGORY	BUDGET	M-T-D	Y-T-D	Y-T-D	Year To Date	
		DISBURSED 2019-20	DISBURSED 2019-20	DISBURSED 2018-19	% Disbursed	
					2019-20	2018-19
Instructional Services	\$18,418,537	\$1,589,593.62	\$10,716,982.54	\$10,248,643	58.2%	59.7%
<b>Support Services</b>						
Special Education	\$5,693,360	\$685,953.62	\$3,328,857.07	\$3,283,561	58.5%	58.7%
Pupil Services	\$1,248,591	\$95,516.47	\$710,842.23	\$537,184	56.9%	43.2%
Staff Services	\$2,131,233	\$134,408.19	\$1,040,612.83	\$1,011,137	48.8%	45.3%
General Administration	\$967,837	\$63,615.25	\$459,756.04	\$412,261	47.5%	47.9%
School Administration	\$2,193,284	\$189,073.52	\$1,365,298.35	\$1,310,103	62.2%	61.5%
Business	\$739,887	\$36,149.45	\$286,458.91	\$262,430	38.7%	36.0%
Operation of Plant	\$2,947,665	\$225,719.50	\$1,622,454.91	\$1,594,165	55.0%	54.8%
Maintenance of Plant	\$908,587	\$78,387.64	\$587,356.48	\$495,967	64.6%	59.2%
Pupil Transportation	\$1,240,973	\$98,026.89	\$621,847.98	\$579,299	50.1%	49.0%
<b>TOTAL</b>	<b>\$36,489,954</b>	<b>\$3,196,444.15</b>	<b>\$20,740,467.34</b>	<b>\$19,734,749.67</b>	<b>56.8%</b>	<b>56.6%</b>
<b>REVENUE OVER EXPENSE</b>	<b>\$0</b>	<b>(\$274,016)</b>	<b>(\$5,198,408)</b>	<b>(\$5,357,632)</b>	<b>-14.2%</b>	<b>-15.3%</b>

**Ralston Schools Building Fund**  
Mar-20

FUND NAME	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
	Feb	Mar	Mar	Mar
BUILDING FUND	\$335,454.91	\$28,316.14	(16,300.00)	\$347,471.05
NSDLAF	\$20,585.07	\$21.86	-	\$20,606.93
<b>TOTAL</b>	<b>\$356,039.98</b>	<b>\$28,338.00</b>	<b>(16,300.00)</b>	<b>\$368,077.98</b>

**RALSTON SCHOOLS BOND FUND**  
Mar-20

FUND NAME	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
	Feb	Mar	Mar	Mar
BOND FUND	\$3,155,327.85	173,284.56	-	\$3,328,612.41
INVESTED -US Treas Bills	-	-	-	\$0.00
<b>TOTAL</b>	<b>\$3,155,327.85</b>	<b>\$173,284.56</b>	<b>-</b>	<b>\$3,328,612.41</b>

**LUNCH PROGRAM INCOME STATEMENT**  
Mar-20

	Mar-20	2019-20 YTD
<b>Revenues:</b>		
Lunch program	\$33,963.20	\$355,446.63
Federal funding	282,141.67	\$1,004,339.20
Catering income	1,376.25	\$30,759.03
Interest	78.11	\$628.78
Grants	0.00	\$4,491.98
<b>Total Revenues</b>	<b>\$317,559.23</b>	<b>\$1,395,665.62</b>
<b>Expenses:</b>		
Salaries	\$64,677.97	\$454,025.23
Supplies	121,531.67	\$790,928.79
Repairs/Equip	0.00	\$0.00
Miscellaneous	323.90	\$3,086.72
<b>Total Expenses</b>	<b>\$186,533.54</b>	<b>\$1,248,040.74</b>
<b>Net Income (Loss)</b>	<b>\$131,025.69</b>	<b>\$147,624.88</b>

**Ralston Schools Quality Capital Purpose Undertaking Fund**  
Mar-20

FUND NAME	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
	Feb	Mar	Mar	Mar
QCPU FUND	\$ 180,194.33	\$ 18,529.02	\$ -	\$ 198,723.35
QCPUF BOND FUND	\$ 2,132,768.56	\$ 362.57	\$ -	\$ 2,133,131.13
<b>TOTAL</b>	<b>\$ 2,312,962.89</b>	<b>\$ 18,891.59</b>	<b>\$ -</b>	<b>\$ 2,331,854.48</b>

**Ralston Schools Depreciation Fund**  
Mar-20

FUND NAME	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
	Feb	Mar	Mar	Mar
Depreciation Fund	\$ 1,208,747.64	\$ 280.39	\$ -	\$ 1,209,028.03
<b>TOTAL</b>	<b>\$1,208,747.64</b>	<b>\$280.39</b>	<b>\$0.00</b>	<b>\$1,209,028.03</b>

**RALSTON SCHOOLS ELEMENTARY ACTIVITY FUNDS**

31-Mar-20

FUND NAMES	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
	Feb	Mar	Mar	Mar
ACTIVITY FUND/BLUMFIELD	6,656.16	0.00	861.16	\$5,795.00
ACTIVITY FUND/KAREN WESTERN	1,091.99	1,129.21	1,155.15	\$1,066.05
ACTIVITY FUND/MEADOWS	7,049.26	401.43	363.89	\$7,086.80
ACTIVITY FUND/MOCKINGBIRD	5,793.89	163.25	911.73	\$5,045.41
ACTIVIITY FUND/SEYMOUR	8,238.89	949.60	1,467.80	\$7,720.69
ACTIVITY FUND/WILDEWOOD	4,177.62	0.00	0.00	\$4,177.62
ACTIVITY FUND/OFFICE	15,972.53	(124.15)	7.56	\$15,840.82
ACTIVITYFUND/DEPRECIATION	8,017.37	0.00	0.00	\$8,017.37
INSTRUMENT RENTAL	20.70	0.00	0.00	\$20.70
ACTIVITY FUND/HILLCREST	326.85	0.00	0.00	\$326.85
ACTIVITY FUND/Middle School	22,566.90	2,671.49	1,125.36	\$24,113.03
ACTIVITY FUND/PARKING LOT	6,660.00	0.00	0.00	\$6,660.00
HIGH SCHOOL STUDENT FEES	(430.16)	0.00	0.00	(\$430.16)
MS STUDENT FEES	50.00	0.00	0.00	\$50.00
<b>TOTAL</b>	<b>\$86,192.00</b>	<b>\$5,190.83</b>	<b>\$5,892.65</b>	<b>\$85,490.18</b>
BANK BALANCE	\$87,679.31			
PLUS OUTSTANDING DEPOSITS	\$0.00			
LESS OUTSTANDING CHECKS	(\$2,189.13)			
<b>TOTAL</b>	<b>\$85,490.18</b>			

**RALSTON HIGH SCHOOL ACTIVITY FUND**

31-Mar-20

FUND NAME'S	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
	Feb	Mar	Mar	Mar
HIGH SCHOOL	252,328.21	35,987.02	(47,219.79)	241,095.44
<b>TOTAL</b>	<b>\$252,328.21</b>	<b>35,987.02</b>	<b>(47,219.79)</b>	<b>\$241,095.44</b>
1ST STATE BANK BALANCE	\$ 254,494.89			
Outstanding Checks	\$ (13,399.45)			
<b>TOTAL</b>	<b>\$ 241,095.44</b>			

# Ralston High School Activity Fu... Balance Sheet Standard

04/08/20

As of March 31, 2020

Mar 31, '20

## ASSETS

### Current Assets

#### Checking/Savings

1000 - Athletic Admin	909.15
1001 - Athletics	69,842.12
1050 - Baseball	2,437.88
1140 - Wrestling	-87.92
1500 - Cheer	-1,286.25
1520 - Homecoming	898.68
1530 - F.C. Athletes	30.12
1535 - Bratfest	0.00
1540 - Dance Team	-1,360.75
1560 - Activity Tickets	0.00
1571 - Boys Basketball	4.06
1572 - Cross Country	291.00
1575 - Football	4,755.23
1576 - Girls Basketball	1,499.93
1577 - Golf	537.39
1578 - Volleyball	1,177.47
1579 - Girls Softball	5,015.72
1580 - Swim	3,082.25
1582 - Boys Soccer	1,128.05
1583 - Girls Soccer	3,800.17
1584 - Circle of Friends	160.00
1586 - Boys Track	1,977.04
1587 - Girls Track	579.43
1588 - Tennis	1,771.78
2005 - Computer Lab	74.16
2010 - Debate	6,572.00
2015 - Drama	3,160.49
2016 - Drama Travel Club	0.00
2018-Class of 2018	0.00
2020-All School Musical	1,637.89
2027 - Guidance	7,069.23
2028 - Ralston Readers	756.69
2029 - Educators Rising	668.59
2030 - Humanities	0.00
2035-Latino Leaders	181.63

# Ralston High School Activity Fu... Balance Sheet Standard

04/08/20

As of March 31, 2020

	<u>Mar 31, '20</u>
2040 - Instr Music	0.00
2042- Color Guard	-301.37
2060 - Swim School	410.98
2065 - Social Studies Trip	0.00
2075 - Vocal Music	22,894.91
2076 - Dist. Music	0.00
2080 - Work Experience	0.00
2085 - Yearbook	17,710.66
2090 - Material Replacement	0.00
210 - Class of 2010	0.00
211 - Class of 2011	0.00
212 - Class of 2012	0.00
213 - Class of 2013	0.00
214 - Class of 2014	0.00
215 - Spirit Squads	2,209.42
216 - Class of 2016	0.00
217-Class of 2017	0.00
218-Class of 2018	0.00
219-Class of 2019	396.52
220-Class of 2020	98.08
221-Class of 2021	85.75
222-Class of 2022	75.00
2500 - HOSA	1,628.04
2509 - Ram Apparel	0.00
2510 - Ram Supply - DO NOT ...	0.00
2511 - Concessions	15,036.77
2515 - FCCLA	438.27
2520 - Industrial Tech	3,065.06
2521 - Skills USA	135.51
2525-Automotive	2,143.84
2530 - Food Pantry	1,078.25
3000 - Scholarships	0.00
3200 - Summer School	0.00
3300 - Boston Trip	0.00
3580 - Vending	0.00
4015 - Green Club	0.00
4059 - Parking Lot	0.00
4085 - HS Office	4,212.40

# Ralston High School Activity Fu... Balance Sheet Standard

04/08/20

As of March 31, 2020

	Mar 31, '20
4086 - Homeroom	0.00
4087 - PBIS	0.00
5000 - Baseball Field	0.00
5010 - Football Stadium	0.00
5020 - Soccer Stadium	0.00
5030 - Gym	0.00
5040 - Fitness Center	0.00
505 - Art Club	795.86
5050 - Cafeteria	0.00
5060 - Classroom	0.00
5070 - Swim Pool	0.00
5080 - Facility Usage	48,356.85
510 - Bowling Team	0.00
525 - Autism Grant	0.00
530 - DECA	2,633.54
540 - Quiz Bowl	-757.69
550 - French Club	50.53
560 - Key Club	151.83
565 - History Day	-662.87
570 - NHS	283.44
580 - Prom	981.86
585 - Science Club	0.00
595 - Spanish Club	284.12
600 - Student Council	251.37
605 - Poetry Festival	0.00
610 - Robotics Club	125.28
Class 2021	0.00
<b>Total Checking/Savings</b>	<b>241,095.44</b>
<b>Accounts Receivable</b>	
Accounts Receivable	0.00
<b>Total Accounts Receivable</b>	<b>0.00</b>
<b>Other Current Assets</b>	
Undeposited Funds	0.00
<b>Total Other Current Assets</b>	<b>0.00</b>

# Ralston High School Activity Fu... Balance Sheet Standard

04/08/20

As of March 31, 2020

	<u>Mar 31, '20</u>
<b>Total Current Assets</b>	241,095.44
<b>Fixed Assets</b>	0.00
<b>Other Assets</b>	0.00
<b>TOTAL ASSETS</b>	<u>241,095.44</u>
<b>LIABILITIES &amp; EQUITY</b>	
<b>Liabilities</b>	
<b>Current Liabilities</b>	
<b>Accounts Payable</b>	
<b>Accounts Payable</b>	0.00
<b>Total Accounts Payable</b>	<u>0.00</u>
<b>Credit Cards</b>	0.00
<b>Other Current Liabilities</b>	
<b>Sales Tax Payable</b>	0.00
<b>Total Other Current Liabilities</b>	<u>0.00</u>
<b>Total Current Liabilities</b>	0.00
<b>Long Term Liabilities</b>	0.00
<b>Total Liabilities</b>	<u>0.00</u>
<b>Equity</b>	
<b>Opening Bal Equity</b>	-0.73
<b>Retained Earnings</b>	221,529.79
<b>Net Income</b>	19,566.38
<b>Total Equity</b>	<u>241,095.44</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u>241,095.44</u>

March 25, 2020

Mary Torczon  
14009 Capehart Rd.  
Springfield, NE 68059

Ralston Public Schools  
Virginia Moon Administrative Center  
Attn: Human Resources  
5625 S 86<sup>th</sup> Cir.  
Omaha, NE 68127

Dear Dr. Mark Adler, Diane Meyer, and Ralston School Board Members:

Please accept this letter as a formal notice of my resignation from my position as Ralston High School's Deaf/ Hard of Hearing Educator of Suburban Schools' Program for Children who are Deaf or Hard of Hearing at the end of this contract year. With changing family dynamics, it is time for me to refocus my time and attention back on my family. As I look back on the majority of my career spent in the Deaf Education program at Ralston High School, I would like to take this opportunity to thank Ralston Public Schools and Suburban Schools' Program for allowing me to learn, teach, and grow as an individual while participating on one of the hardest working teams in the educational field. It has been an honor to be a team member providing the best possible services to the students and families we serve. It was easy to see a community dedicated to achieving excellence through purposeful instruction and nurturing a climate of hope walking through halls of Ralston High School. In my 18 years at Ralston High, I always saw a student-centered community of learners united to support the development of responsible, productive citizens. This was why coming to work was a true joy and never actually felt like "work". I have genuinely enjoyed serving along-side some of the most talented teachers in the field to cultivate resilient citizens prepared for the diverse demands of the future. I will always think of Ralston Public Schools as a second family and home away from home. This decision was not made lightly, as the bonds with staff and students have grown throughout the years. I will always be thankful to Ralston for providing me the opportunity to further my knowledge and grow as an individual. Ralston and my students have taught me how to persevere through hard times, love unconditionally, and strive to achieve goals that often felt out of reach. This experience has been incredibly instrumental in my growth, not only as a teacher, but also as a person, and for that I will always be grateful to Ralston Public Schools.

Thank you for your understanding in this matter. I will always look back on my time as a Ralston Ram with great fondness.

Sincerely,

Mary Torczon

Megan Rerucha  
14562 Corby St.  
Omaha. NE 68116  
[megan.rerucha@ralstonschools.org](mailto:megan.rerucha@ralstonschools.org)

Dear Ralston Public Schools Board of Education,

This is not an easy letter to write, which is probably why I've been putting it off for so long, but the time has come for me to do one of the hardest things I've had to do thus far in my professional career. I hope you will accept this letter of resignation from my position as an 8th grade science teacher at Ralston Middle School at the end of the 2019-2020 school year.

It has been a pleasure to serve the Ralston community over the last 8 years. I have learned and grown so much in the time I've spent here and I am the teacher I am today because of this community. Ralston has become more than just a job; it has become a second family. The people here are what makes Ralston Public Schools so special. They are also what has made my decision to leave so much harder. It has been a pleasure to work with the high school girl's soccer team alongside Tara Behrens & Sheila Juricek, with the amazing staff at Ralston Middle School, and under the leadership of Andy Parizek. I've always felt appreciated, supported, and heard. For that, I am extremely grateful.

At this point in my life, I feel the need to step out of my comfort zone and try something new. I worry that if I don't act now, I'll always wonder what could've been. I want to experience living and working in a big city and I now have that opportunity in Washington, D.C.. I am hopeful that my next teaching experience will be just as impactful, inspiring, and special as my experience in Ralston Public Schools has been.

It has truly been a privilege to serve this community and I'll always be a ram at heart.

Sincerely,  
Megan Rerucha

Board of Education Regular Meeting  
8545 Park Dr.  
Omaha, Nebraska

*In accordance with local government and health officials COVID-19 guidelines, to limit the number of people in a single space the March 23, 2020 Board of Education Meeting was held online via a ZOOM Conference Meeting.*

Monday, March 23, 2020 6:00 PM

### **Roll Call**

The regular meeting of the Board was called to order at 6:00 pm. In addition to the six board members, those in attendance included Dr. Mark Adler, Dr. Mike Rupprecht, Mr. Jason Buckingham, Dr. Cecilia Wilken, Mrs. Melissa Stolley, and Mrs. Marci Carroll.

### **Consent Agenda**

Consent agenda items include minutes from the March 9, 2020 meeting. Local substitute certificate for Carly Swanson.

Recommend: The following teacher(s) be hired for the 2020-21 school year:

**Sadie Hinkel** - RHS English - BA-Morningside College, MA-Coastal Carolina. Previous Experience: Academy for the Arts, Science and Technology in Myrtle Beach, SC ((2016-2020).

**Julia Wagoner** - RHS Social Studies - BA-UNO, MA-UNO. Previous Experience: Elkhorn Public Schools (2015-18).

**Sam Zwiener** - RMS Health - BA-Midland University

Recommend: The following resignation(s) be accepted:

**Ray Nava** - RHS Math

**Landon Blanchard** - RHS Dean of Students

**Brittany Andrews** - RHS Spanish

**Ryan Renz** - RHS Math

**Robin Yzaguirre** - Karen Western - 3rd/4th

**David Schaefer** - RMS Vocal Music

**Dr. Ashley Tomjack** – Principal Blumfield

Motion to approve Consent Agenda made by Linda Richards and seconded by Dr. Jay Irwin.

Mrs. L. Richards: Yea

Mrs. R. Richards: Yea

Dr. Irwin: Yea

Mrs. Johnson: Yea

Ms. Roarty: Yea

Mrs. Kumru: Yea

### **Board Comments**

The board members did not provide personal comments.

### **Superintendent's Report**

No official report.

### **Food Service Management Company Bids**

Ralston Public Schools recently accepted bids for the District's food service program. This is a requirement every five years. Two companies submitted bids by the submission deadline. Each company was allowed fifteen minutes to present the highlights from their proposal and answer questions from board members. The first company to present was the District's current food service provider, Sodexo. Representing Sodexo was Mr. Bob Snowden and several of his team members. The second proposal was given by the Taher School Food Service team who also provided details of their program. After hearing both presentations, board members will review each of the proposals and a vote will be taken at the April 13<sup>th</sup> board meeting.

### **COVID-19 (Coronavirus) Response Update**

Our District continues to address issues related to the COVID-19 virus. The District has been providing educational materials for students in paper form and on-line. Many students have taken advantage of these opportunities. The number of high school students taking online Edgenuity classes has risen and the demand has been high for learning material packets.

The food service team has been providing students grab and go meals at both RHS and RMS daily. Custodians have also been busy doing deep cleaning at the schools. The HR staff continues to do the hiring of certified staff and hopes to have all positions filled by the end of May.

Many people have asked how they can help. Donations have been made to our Student Emergency Fund through the Ralston Schools Foundation. The Central Office phones are open from 8 am to 12 pm to assist families with their questions and/or concerns. District educators are working hard to stay connected to their students and adjustments will continue to be made along the way. The District will continue to provide updates weekly to keep families informed.

### **Government Relations Update**

Mr. Joe Kohout stated that the legislature is currently adjourned and will not reconvene until further notice. He did mention State Senators recently approved eighty-three million dollars in emergency funding to aid in the state's efforts to fight COVID-19.

### **NASB Update**

Dr. Jay Irwin said that the NASB organization has been communicating with schools and providing resources and guidance during this COVID-19 crisis.

### **Enrollment Update**

Dr. Wilken stated that option enrollment approval and denial letters were recently sent to families. She indicated there has been a high amount of kindergarten requests for the upcoming year.

## **SCHOOL BASED SCHOOL IMPROVEMENT**

### **E-Rate Technology Systems Update**

Mr. Buckingham outlined the results of the bids to update various technology systems with current E-Rate funding. Linda Richards motioned to accept the bids from Prime Communications which was seconded by Dr. Jay Irwin.

Ms. Roarty: Yea  
Dr. Irwin: Yea  
Mrs. R. Richards: Yea  
Mrs. Kumru: Yea  
Mrs. Johnson: Yea  
Mrs. L. Richards: Yea

### **Ralston Middle School Gym Floor Repair**

The District has accepted bids to repair the gym floor at Ralston Middle School due to water damage caused from a broken pipe this past winter. The repair will be covered primarily with insurance proceeds. The District will be responsible for the \$500 deductible payment. Motion to approve J Wood Sports Flooring to repair the gym floor was made by Dr. Jay Irwin and seconded by Liz Kumru.

Mrs. Kumru: Yea  
Ms. Roarty: Yea  
Mrs. L. Richards: Yea  
Mrs. Johnson: Yea  
Mrs. R. Richards: Yea  
Dr. Irwin: Yea

### **RPS Covid-19 Closure Authority Resolution**

In response to the COVID-19 outbreak, the board approved a resolution allowing the Superintendent and Board of Education authority in decision making to provide continued operations of the District. Motion to approve the resolution made by Linda Richards and seconded by Dr. Jay Irwin.

Mrs. Kumru: Yea

Mrs. L. Richards: Yea  
Mrs. Johnson: Yea  
Mrs. R. Richards: Yea  
Dr. Irwin: Yea  
Ms. Roarty: Yea

### **POLICY REVIEW**

No Policies were reviewed.

### **Adjournment**

The board voted to adjourn at 7:50 pm with a motion by Dr. Jay Irwin and seconded by Linda Richards.

Mrs. Johnson: Yea  
Mrs. R. Richards: Yea  
Ms. Roarty: Yea  
Mrs. L. Richards: Yea  
Mrs. Kumru: Yea  
Dr. Irwin: Yea

The next regular meeting will take place online via a Zoom Conference Meeting on Monday, April 13, 2020, at 6:00 pm.

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Mrs. Heather Johnson, President

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Mrs. Liz Kumru, Secretary



# English Learner Program

BOE Update: April 13, 2020

## **Professional Learning**

- Sheltered Instruction Observation Protocol (SIOP)
- Co-teaching and Inclusion workshop
- New partnership with Midland University for the EL cohort

## **Data and Metrics**

- ELPA 21 results for 2019
  - Emerging: 11.85%
  - Progressing: 73.49%
  - Proficient: 14.66% (12.61% in 2018)
- ELPA 21 results for 2020 to arrive mid-May

## **EL Student Count and Staffing**

- 2016-17: 290 students      2019-20: 400 students (38% increase)
- EL teacher student to staff ratio: 36/1
- Caseload review and resource allocation



## **Notes on (DRAFT) Proposed Plans for Ralston Public Schools In response to COVID-19**

### **RHS Senior Honors Night**

Alternate plan could include something virtual such as a video or social media event.

### **RHS Prom**

No alternative plan at this time.

### **RHS Graduation Requirements**

- Adjustment for future classes
- RHS Seniors - Thursday, April 30th: Classes complete and all materials returned to RHS. This will allow adequate time for educators to review course work, input grades, and assign credits to assure a student's graduation status.
  - Sunday, May 10th: Some seniors have quite a few classes to complete and are working hard to catch up. Those students must be a minimum of 10 credits away by May 10th to be on the graduation announcement.
- RHS Freshman, Sophomore, & Junior Students
  - Sunday, May 5th: Classes complete and all materials returned to RHS. This will allow adequate time for educators to review course work, input grades, and assign credits so a student's 2020-2021 schedule can then be created.

### **PK-8 Promotion**

Advancing all students. Beginning of next year, District educators are looking into ways to provide students additional learning opportunities if needed to help strengthen their skill level to provide a smooth transition into their new grade.

### **Alternative calendar for 2020-2021** (On hold for now)

Have started to look into this. Will review again in May.

- Adjustment of length of day
- Adjustment of recessed days
- Adjustment of instructional days
- Adjustment of start date in August

### **Ending date for this School Year**

- Stays the same - May 21
- Carry over 3 days into next year



### **District Buildings - Reduction in Staff Access**

For the health and safety of our staff, Ralston Public Schools has decided to further limit staff access to our buildings. All of our buildings are currently closed to the public. After Friday, April 10th and until further notice, only essential staff will have access to our school buildings. Essential staff includes Select District Administration, Building Principals, Food Service Staff, Custodians, and District Maintenance staff. All other RPS staff will have the remainder of this week (until Friday, April 10th) to collect any personal or work-related items.

### **Summer School (E/M/H)**

- Looking into a variety of options
- Move to July
- Online Course. RPS Educators to teach core courses via an online platform. Scheduled time, number of days a week. Limit the number of students per online class. Students submit work for grade.

### **Home Visits**

- Virtual
- Teachers conducting phone visits with students in June
- Alternative video to share via email if they don't have access to Zoom

### **Heart of Learning**

- Currently postponed
- Reschedule for the fall

### **Report Cards**

- Working through issues with transfer of term 3 to term 4

### **Kindergarten Orientation**

- Date in July
- Individual sessions, tours of building/classroom for students and parents right before school year starts in August

### **PK Screenings**

- Date in July



**Ralston High School  
Class of 2020  
Graduation Proposal**

**Rationale:**

This proposal is submitted with the concern that the COVID-19 pandemic will not allow for the gathering of large groups for quite some time. The proposed plan will have multiple checkpoints and fallback options to try and provide an honorable recognition program or two in support of the Ralston High School Class of 2020. Currently, the Ralston Arena has been reserved for Sunday, June 14th and for Monday, July 20th for a regular in person graduation ceremony. Additionally, it is suggested that a professionally done virtual graduation is also conducted and provided to students and families as a keepsake for years to come. Details of the graduation proposal are outlined below.

**Graduate Dates**

- Sunday, June 14th at Ralston Arena
- Monday, July 20th at Ralston Arena
- Professionally Prepared Virtual Graduation (Proposed June 8-12, 2020 timeframe)

**Cap and Gowns**

After talking to Troy Graves the following options are available:

- Continue with rented gowns that will be provided for approximately one week prior to the graduation date. (Need approximately 3 weeks advanced notice)
- Adjust order to a souvenir gown that can be issued to students prior to graduation and the students then get to keep them after graduation (Need approximately 3 weeks advanced notice)

**Virtual Graduation Details**

Mr. Brian Paul at Cox Media has presented a proposal to develop a professionally made virtual graduation program for the Ralston High School Class of 2020. Details of the proposal are outlined below

- RHS Class of 2020 Virtual Graduation will be aired on the local Cox Channel
- Entire graduation ceremony will be captured and organized
- Speeches by administration, Board of Education, and students will be included
- Each student will be highlighted with a photo slideshow to include name and accolades
- Entire show is edited together by Cox Media and approved in advance by administration
- Up to 500 DVD's delivered back to RHS for distribution to students, staff, and families
- Digital file delivered to RHS for duplication and use on social media
- View [Cox Media Slideshow](#)





## Board of Education Legislative Goals 2019/2020

### Ralston Public Schools Non-negotiables

- RPS will continue to cultivate a systems thinking approach to all school business and operations through our defined strategic planning process.
- RPS will continue to provide the programs and services that support the defined strategic priorities as well as AdvancED School Improvement (Cognia) and District Communications.
- RPS will continue to refine and grow our academic programs to meet the needs of all of our students.
- RPS will continue to deliver outstanding activity programs to allow our students a well rounded school experience.
- RPS will continue to evaluate the effectiveness and efficiency of all programs and services to meet the demands of a changing society.
- **RPS will refine and grow our outreach programs and service expectations to all stakeholders to include a focus on Social Emotional Learning**
- RPS will continue to offer a rich variety of research based instructional programs and curricular offerings to meet the needs of all learners.
- RPS will research and identify further opportunities and initiatives to help all of our students to be college or career ready.

### Board of Education Legislative Goals

- Continued emphasis that our students and education are a priority in Nebraska as well as advocate for local control and decision making.
- Continued emphasis of State Equalization Aid (TEEOSA) and the infusion of further dollars into the aid formula.
- Oppose tax cuts that endanger any part of the State's revenue stream.
- Monitor any legislation that adjusts property valuation.
- Increase Special Education Funding.
- Continue to support and enhance Learning Community Programs that serve at-risk and diverse student populations in Ralston and within the Metro Area.
- Support legislation or the infusion of more funding for early childhood programs specifically programs serving students in high poverty high need areas. This may include the adjustment of the needs formula for pre-school students within TEEOSA
- Encourage further adjustments to the needs formula within TEEOSA specifically ELL and poverty. Are the current needs calculations in these areas addressing the increasing needs students and schools encounter?
- Support systems, initiatives, and funding options to cultivate additional opportunities to enhance college and career readiness specifically in vocational or certification focused areas.
- **Advocate for targeted programs and funding that support the "Whole Child" as it relates to students' social, emotional, and physical well being. (SEL)**
- Oppose any legislation that advances any initiative addressing charter schools or voucher systems that reduce funding and opportunities for public schools.

# TENTATIVE\* 2020 Legislative Session

Sun	Mon	Tues	Wed	Thur	Fri	Sat
<b>January</b>						
			1	2	3	4
5	6	7	8 DAY 1	9 DAY 2	10 DAY 3	11
12	13 DAY 4	14 DAY 5	15 DAY 6	16 DAY 7	17 RECESS	18
19	20 HOLIDAY	21 DAY 8	22 DAY 9	23 DAY 10	24 DAY 11	25
26	27 DAY 12	28 DAY 13	29 DAY 14	30 DAY 15	31 DAY 16	

Sun	Mon	Tues	Wed	Thur	Fri	Sat
<b>February</b>						
						1
2	3 DAY 17	4 DAY 18	5 DAY 19	6 DAY 20	7 RECESS	8
9	10 DAY 21	11 DAY 22	12 DAY 23	13 DAY 24	14 RECESS	15
16	17 HOLIDAY	18 DAY 25	19 DAY 26	20 DAY 27	21 DAY 28	22
23	24 DAY 29	25 DAY 30	26 DAY 31	27 DAY 32	28 RECESS	29

Sun	Mon	Tues	Wed	Thur	Fri	Sat
<b>March</b>						
1	2 RECESS	3 DAY 33	4 DAY 34	5 DAY 35	6 DAY 36	7
8	9 DAY 37	10 DAY 38	11 DAY 39	12 DAY 40	13 RECESS	14
15	16 RECESS	17 DAY 41	18 DAY 42	19 DAY 43	20 DAY 44	21
22	23 DAY 45	24 DAY 46	25 DAY 47	26 DAY 48	27 RECESS	28
29	30 RECESS	31 DAY 49				

Sun	Mon	Tues	Wed	Thur	Fri	Sat
<b>April</b>						
			1 DAY 50	2 DAY 51	3 DAY 52	4
5	6 DAY 53	7 DAY 54	8 DAY 55	9 DAY 56	10 RECESS	11
12	13 RECESS	14 DAY 57	15 DAY 58	16 DAY 59	17 RECESS	18
19	20 RECESS	21 RECESS	22 RECESS	23 DAY 60	24	25
26	27	28	29	30		

## Federal & State Holidays

January 20 – Martin Luther King Jr. Day  
February 17 - Presidents' Day

## Legislative Recess Days

January 17  
February 7, 14, 28  
March 2, 13, 16, 27, 30  
April 10, 13, 17, 20, 21, 22

\*The Speaker reserves the right to revise the session calendar.

# 2020 LEGISLATIVE COMMITTEES

## Committee on Committees Final Report Standing Committees

Updated 1/1/20

### **Agriculture (8)**

*Rm. 1524 - Tuesday*

Halloran (C), Brandt (VC), Blood, Chambers, Hansen, B., Lathrop, Moser, Slama

### **Appropriations (9)**

*Rm. 1003 – Monday, Tuesday, Wednesday, Thursday, & Friday*

Stinner (C), Bolz (VC), Clements, Dorn, Erdman, Hilkemann, McDonnell, Vargas, Wishart

### **Banking, Commerce and Insurance (8)**

*Rm. 1507 - Monday & Tuesday*

Williams (C), Lindstrom (VC), Gragert, Howard, Kolterman, La Grone, McCollister, Quick

### **Business and Labor (7)**

*Rm. 1524 - Monday*

Hansen, M. (C), Hansen, B. (VC), Chambers, Crawford, Halloran, Lathrop, Slama

### **Education (8)**

*Rm. 1525 - Monday & Tuesday*

Groene (C), Walz (VC), Brewer, Kolowski, Linehan, Morfeld, Murman, Pansing Brooks

### **General Affairs (8)**

*Rm. 1510 - Monday*

Briese (C), Lowe (VC), Arch, Blood, Brandt, Hunt, Moser, Wayne

### **Government, Military and Veterans Affairs (8)**

*Rm. 1507 - Wednesday, Thursday, & Friday*

Brewer (C), La Grone (VC), Blood, Hansen, M., Hilgers, Hunt, Kolowski, Lowe

### **Health and Human Services (7)**

*Rm. 1510 - Wednesday, Thursday, & Friday*

Howard (C), Arch (VC), Cavanaugh, Hansen, B., Murman, Walz, Williams

### **Judiciary (8)**

*Warner Chamber - Wednesday, Thursday, & Friday*

Lathrop (C), Pansing Brooks (VC), Brandt, Chambers, DeBoer, Morfeld, Slama, Wayne

### **Natural Resources (8)**

*Rm. 1525 - Wednesday, Thursday, & Friday*

Hughes (C), Bostelman (VC), Albrecht, Geist, Gragert, Halloran, Moser, Quick

### **Nebraska Retirement Systems (6)**

*Rm. 1507 - At call of Chair*

Kolterman (C), Lindstrom (VC), Bolz, Groene, Kolowski, Stinner

### **Revenue (8)**

*Rm. 1524 - Wednesday, Thursday, & Friday*

Linehan (C), Friesen (VC), Briese, Crawford, Groene, Kolterman, Lindstrom, McCollister

### **Transportation and Telecommunications (8)**

*Warner Chamber - Monday & Tuesday*

Friesen (C), Geist (VC), Albrecht, Bostelman, Cavanaugh, DeBoer, Hilgers, Hughes

### **Urban Affairs (7)**

*Rm. 1510 - Tuesday*

Wayne (C), Hunt (VC), Arch, Briese, Crawford, Hansen, M., Lowe

## Select Committees

### **Committee on Committees (13)**

Hilkemann (C)

#### District 1:

Bostelman

Hilgers

Pansing Brooks

Morfeld (VC)

#### District 2:

Howard

Lathrop

Lindstrom

Vargas

#### District 3:

Erdman

Friesen

Groene

Murman

### **Enrollment and Review (1)**

Slama (C)

### **Reference (9)**

Hilgers (C), Vargas (VC), Bolz, Chambers, Hughes, Kolterman, Lowe, McCollister, Scheer, Stinner (nonvoting ex officio)

### **Rules (6)**

Crawford (C), Erdman (VC), Howard, Hansen, M., Lathrop, Scheer (ex officio)

## Special Committees

### **Building Maintenance (6)**

Erdman (C), Lowe (VC), Bostelman, Brandt, McDonnell, Stinner

### **Education Commission of the States (3)**

Groene, Morfeld, Murman

### **Executive Board of the Legislative Council (9)**

Hilgers (C), Vargas (VC), Bolz, Chambers, Hughes, Kolterman, Lowe, McCollister, Scheer, Stinner (nonvoting ex officio)

### **Justice Reinvestment Oversight (5)**

Lathrop (C), DeBoer, McCollister, Pansing Brooks, Wayne

### **Legislative Performance Audit (7)**

Geist (C), Crawford (VC), Friesen, Hansen, B., Hilgers, Scheer, Stinner

### **Legislature's Planning (9)**

Vargas (C), McCollister (VC), Clements, DeBoer, Hansen, M., Hilgers, Scheer, Stinner, Williams

### **Midwestern Higher Education Commission (Midwest Compact) (2)**

Kolowski, Slama

### **State-Tribal Relations (7)**

Hilkemann (C), Wishart (VC), Albrecht, Brewer, Gragert, Hunt, Walz



# 2020 ADVOCACY HANDBOOK

FOR THE 2020 LEGISLATIVE SESSION

NASB'S LEGISLATIVE & LEADERSHIP INITIATIVES FOR 2020  
AND A GUIDE FOR EFFECTIVE ADVOCACY

AS ADOPTED BY THE NASB DELEGATE ASSEMBLY ON NOVEMBER 22, 2019  
FOR THE 106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION

LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

#liveNASB

The Nebraska Association of School Boards provides programs, services and advocacy to strengthen public education for all Nebraskans.

# WELCOME - KNOW YOUR ROLE

106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION

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**NO ONE IS MORE QUALIFIED TO TALK ABOUT YOUR SCHOOL DISTRICT, YOUR COMMUNITY, AND YOUR NEEDS RELATED TO PROVIDING A QUALITY EDUCATION THAN YOU!**

With your help, NASB is an advocate for public education and local school governance ... and YOUR collective voice in the Legislature

As NASB represents the state's 260+ member districts and ESUs, relationships and communication are the keys to the success of the Association's advocacy work. NASB advocates for the standing positions and legislative resolutions approved by delegates all from member boards at the annual NASB Delegate Assembly held in conjunction with the State Education Conference each November. It is here, and throughout the year where our focus is to work for and with you on all of the issues that impact public education.

**Can YOU really make a difference? YES YOU CAN!**

You are an elected official and a community leader. As a school board member, you are in an excellent position to educate and influence the legislative process, and are seen as a key resource on education policy for your district. We encourage all boards to include a legislative update as a part of each meeting, and to discuss/share key legislative information with key individuals in the community. Remember that advocacy is year-round, not just during the session itself. Bookmark the Government Relations page of [www.NASBOnline.org](http://www.NASBOnline.org) for updates and information, and make sure to utilize NASB's *Legislative Notes*, summarizing all of the pertinent items related to public education in Nebraska. Another great resource is [www.NebraskaLegislature.gov](http://www.NebraskaLegislature.gov).

## WHAT CAN NASB DO FOR YOU?

ASSIST YOU IN PREPARING TESTIMONY, TALKING POINTS, EMAILS, OR OP-ED'S  
FACILITATE SENATOR INTRODUCTIONS, MEETINGS AND/OR VISITS AT HOME OR THE CAPITOL  
FEATURE YOUR DISTRICT VISITS WITH SENATORS  
BRIEF YOUR BOARD AT A MEETING IN YOUR COMMUNITY

2019

### LEGISLATIVE SESSION HIGHLIGHTS

NASB took a position on 57 bills this session, and were closely following another 49.

NASB was represented in testimony in 12 of the 14 Committees.

School Board Members Came to Lincoln to Testify on the Following Bills on NASB's Behalf:

LB 147, LB 149, LB 314, LB 346, LB 506, LB 614, LB 634, LB 670, LB 727, LR 3 CA & LR 8 CA

NASB facilitated 1-on-1's with each member of the Revenue Committee and a school board member from their district.

NASB hosted calls with several senators throughout the session.

Legislative Lunches were held in Falls City, Fremont, Lincoln, O'Neill & Wayne.

NASB had 1-on-1 meetings with 38 of the 49 Senators this Session.

NASB produced a number of quick videos updating members on recent news or events that had just taken place at the Capitol, and posted on Facebook and Twitter.

*We truly appreciate the level of engagement from local school board members this year. It has definitely made a difference, and has been recognized by your senators.*

# ADVOCACY, ENGAGEMENT & #liveNASB

106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION

## School Boards Make Nebraska a Great Place to LIVE!

Through Leadership, Innovation, Vision and Engagement Nebraska's School Boards are making a difference for students across the state.

### LEADERSHIP

NASB will provide leadership to groups, individuals, and organizations and facilitate efforts to improve student achievement.

### INNOVATION

Through innovation of programs and services, NASB will add value for our members and generate revenue to support growth.

### VISION

NASB will develop a vision with other groups, individuals, and organizations to address how we fund schools and provide opportunities to bring a quality education to all children.

### ENGAGEMENT

With engagement of its board and members, NASB will provide opportunities for school boards to be advocates for public education.

## Advocacy is on-going. Stay up to speed on the Legislature year-round.

- ✓ Become Familiar With Your Senator & Their Staff -- Don't take for granted the access we have as Nebraskans to our Senators & Federal Representatives. It is not like that everywhere. Take advantage of it! Be involved. Build the relationship. Be ENGAGED!
- ✓ Have a "legislative update" agenda item at each board meeting, and share key legislative information with your board, and your community.
- ✓ Pass board policy specific to how you deal with legislative issues.
- ✓ Utilize NASB's Legislative links, communication, the *Legislative Notes* newsletter, track specific bills, follow along on social media, and study the annual Advocacy Handbook.
- ✓ Reach out to NASB's Legislative Team, and/or a member of the NASB Legislation Committee. Attend the various Legislative Lunches throughout the year across Nebraska.
- ✓ Stay up to speed with your local newspaper, social media, senator emails/newsletters, etc.

## ASK YOURSELF: WHAT ARE YOU DOING FOR YOUR DISTRICT/COMMUNITY?

THE LEGISLATURE NEEDS TO KNOW SCHOOL BOARD MEMBERS WANT TO BE INVOLVED!

NASB LEGISLATIVE TEAM: JOHN SPATZ, COLBY COASH, MATT BELKA & VICKI WALTER-WINTERS

# ADVOCACY, ENGAGEMENT & #liveNASB

106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION

## SHARE YOUR STORY ... KNOW YOUR DISTRICT'S DATA

### UNDERSTAND THE DATA THAT WILL MAKE A DIFFERENCE

Below are examples of the data you should know from your schools to help tell your district's story:

NUMBER OF KIDS IN FREE/REDUCED LUNCH  
SCHOOL LANDS PER PUPIL REIMBURSEMENT  
CENSUS VS ENROLLMENT  
NUMBER OF LANGUAGES SPOKEN IN YOUR DISTRICT  
NUMBER OF ELL STUDENTS  
TRANSPORTATION NUMBERS ... IF SEAT BELTS IN BUSES, IMPACT (\$)  
WHAT PERCENTAGE OF YOUR BUDGET IS SPED  
AVERAGE CLASS SIZE  
STUDENT DISCIPLINE PROCEDURES  
RETIREMENT OBLIGATION  
SAFETY & SECURITY MEASURES IN THE PAST FEW YEARS  
NUMBER OF OPTION KIDS  
PERCENTAGE OF ADMINISTRATIVE COSTS

### YOU HAVE POWER & VOICE!

The Legislature needs to know school board members want to be involved!

Remind them; You are their neighbor.

Voters also put you in office.

You are guardians for the States most precious resource ... Children.

You have an influential role in your community.

You know better than anyone the effect of a decision.

## NASB LEGISLATIVE TEAM & RESOURCES

Colby Coash - Associate Executive Director, Director of Government Relations - [ccoash@NASBonline.org](mailto:ccoash@NASBonline.org)

Matt Belka - Director of Marketing, Communications & Advocacy - [mbelka@NASBonline.org](mailto:mbelka@NASBonline.org)

John Spatz - Executive Director - [jspatz@NASBonline.org](mailto:jspatz@NASBonline.org)

Vicki Walter-Winters - Legal Administrative Assistant - [vwinters@NASBonline.org](mailto:vwinters@NASBonline.org)

Nebraska Association of School Boards | 1311 Stockwell Street | Lincoln, NE 68502  
800-422-4572 | 402-423-4951 | [www.NASBonline.org](http://www.NASBonline.org)

NASB Twitter: [www.twitter.com/NASBonline](http://www.twitter.com/NASBonline)

NASB Facebook: [www.facebook.com/NASBonline](http://www.facebook.com/NASBonline)

NASB Videos: [www.vimeo.com/NASBonline](http://www.vimeo.com/NASBonline)

Key Hashtags: #liveNASB #neleg

Nebraska Legislature: [www.nebraskalegislature.gov](http://www.nebraskalegislature.gov)

Senators Web Pages: [www.nebraskalegislature.gov/senators](http://www.nebraskalegislature.gov/senators)

National School Board Association Advocacy: [www.nsba.org/advocacy](http://www.nsba.org/advocacy)

# YOUR NASB LEGISLATION COMMITTEE

106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION



Brad Wilkins, Chair  
NASB President-Elect  
Ainsworth



Stacie Higgins  
NASB President  
Nebraska City



Kim Burry  
NASB Vice President  
Bayard



Member 1  
Lou Ann Goding  
Omaha



Member 2  
Ben Perlman  
Omaha



Member 3  
Marque Snow  
Omaha



Member 4  
Connie Duncan  
Lincoln



Member 5  
Kathy Danek  
Lincoln



Member 6  
Linda Poole  
Millard



Member 7  
Sarah Centineo  
Bellevue



Member 8  
Beth Morrisette  
Westside



Member 9  
Skip Altig  
North Platte



Member 10  
Patti Gubbels  
Norfolk



Member 11  
Laura Schneider  
Hastings



Member 12  
Ryne Seaman  
Seward



Member 13  
Suzanne Sapp  
Ashland-Greenwood



Member 14  
Lisa Wagner  
Central City



Member 15  
Steve Koch  
Hershey



Member 16  
Jim Vlach  
Lyons-Decatur



Member 17  
Christopher Waddle  
Giltner



Member 18  
Ron Pearson  
ESU 3



Appointed Member  
Lisa Albers  
Grand Island



Appointed Member  
Jayson Bishop  
Perkins County



Appointed Member  
Linda Richards  
Ralston



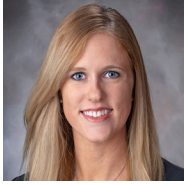
Appointed Member  
Stephanie Summers  
David City



Appointed Member  
Annette Weise  
Tri County

# YOUR 2019-20 SENATORS

106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION



Sen. Julie Slama  
District 1  
Peru



Sen. Robert Clements  
District 2  
Elmwood



Sen. Carol Blood  
District 3  
Bellevue



Sen. Robert Hilkemann  
District 4  
Omaha



Sen. Mike McDonnell  
District 5  
Omaha



Sen. Machaela Cavanaugh  
District 6  
Omaha



Sen. Tony Vargas  
District 7  
Omaha

Former School Board Member



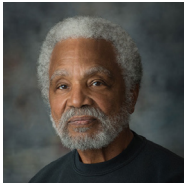
Sen. Megan Hunt  
District 8  
Omaha



Sen. Sara Howard  
District 9  
Omaha



Sen. Wendy DeBoer  
District 10  
Omaha



Sen. Ernie Chambers  
District 11  
Omaha



Sen. Steve Lathrop  
District 12  
Omaha



Sen. Justin Wayne  
District 13  
Omaha

Former School Board Member



Sen. John Arch  
District 14  
Papillion



Sen. Lynne Walz  
District 15  
Fremont



Sen. Ben Hansen  
District 16  
Blair



Sen. Joni Albrecht  
District 17  
Thurston



Sen. Brett Lindstrom  
District 18  
Omaha



Speaker Jim Scheer  
District 19  
Norfolk

Former School Board Member



Sen. John McCollister  
District 20  
Omaha



Sen. Mike Hilgers  
District 21  
Lincoln



Sen. Mike Moser  
District 22  
Columbus



Sen. Bruce Bostelman  
District 23  
Brainard



Sen. Mark Kolterman  
District 24  
Seward

Former School Board Member



Sen. Suzanne Geist  
District 25  
Lincoln

# YOUR 2019-20 SENATORS

106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION



Sen. Matt Hansen  
District 26  
Lincoln



Sen. Anna Wishart  
District 27  
Lincoln



Sen. Patty Pansing Brooks  
District 28  
Lincoln



Sen. Kate Bolz  
District 29  
Lincoln



Sen. Myron Dorn  
District 30  
Adams



Sen. Rick Kolowski  
District 31  
Omaha



Sen. Tom Brandt  
District 32  
Plymouth



Sen. Steve Halloran  
District 33  
Hastings



Sen. Curt Friesen  
District 34  
Henderson



Sen. Dan Quick  
District 35  
Grand Island



Sen. Matt Williams  
District 36  
Gothenburg



Sen. John Lowe  
District 37  
Kearney



Sen. Dave Murman  
District 38  
Glenvil

Former School Board Member



Sen. Lou Ann Linehan  
District 39  
Elkhorn



Sen. Tim Gragert  
District 40  
Creighton

Former School Board Member



Sen. Tom Briese  
District 41  
Albion

Former School Board Member



Sen. Mike Groene  
District 42  
North Platte



Sen. Tom Brewer  
District 43  
Gordon

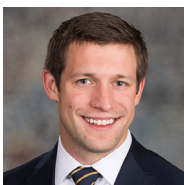


Sen. Dan Hughes  
District 44  
Venango

Former School Board Member



Sen. Sue Crawford  
District 45  
Bellevue



Sen. Adam Morfeld  
District 46  
Lincoln



Sen. Steve Erdman  
District 47  
Bayard

Former School Board Member

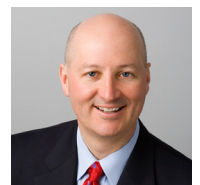


Sen. John Stinner  
District 48  
Gering

Former School Board Member



Sen. Andrew La Grone  
District 49  
Gretna



Gov. Pete Ricketts

# MARK YOUR CALENDARS

## 106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION

January 8	2020 Legislative Session begins
January 23	Day 10: All new bills must be introduced by this date
February 9	NASB Legislation Committee Meeting
February 9-10	Legislative Issues Conference   Cornhusker Marriott-Lincoln
February 19-20	Priority Bill Designation
April 23	Day 60: Final Day of the 2020 Legislative Session
July 1	Call for Legislative Submissions for 2021 consideration due
July 18	Legislation Committee Meeting
November 20	2020 Delegate Assembly   Omaha

## NASB POSITIONS ENCLOSED

The Nebraska Association of School Boards is the only state organization created by school board members to represent the interests of school board members. Your Association's legislative agenda is initiated each year with the submission of local board proposals. The NASB Legislation Committee reviews all proposals, and then submits its recommendations to the NASB Board of Directors. The Board can then review and amend the submissions before presenting them to the NASB Delegate Assembly. The Delegate Assembly gives each member school district a voice in shaping the agenda of NASB. This publication represents the final agenda, set by the Delegate Assembly, for the 2020 Legislative Session. Standing Positions remain in effect until they are repealed by the Assembly. Legislative Resolutions are in effect for one year only.

## WHAT DOES THIS REPRESENT?

The statements you read inside the pages of this book represent a set of belief statements which guide NASB's government relations efforts. These words guide our lobbying efforts at the State Capitol, with the State Board of Education and NDE, as well as with our representatives in Washington, D.C. While this work represents an effort to describe an issue or condition to be addressed, rarely is a bill written in such plain language. Actual legislative bills are a blend of several ideas (or perhaps a good idea, and a substantial price tag). Hence, when NASB analyzes how we will testify on a bill, we take into account a number of factors, including regular reviews by the Legislation Committee which offer guidance on the course corrections necessary to navigate the turbulent amendment process.

# YOUR 2019 LEGISLATIVE RESOLUTIONS

## 106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION

... as approved by the Legislation Committee on July 20, 2019  
... and approved by the Board of Directors on August 10, 2019  
... and adopted by the Delegate Assembly on November 22, 2019

Resolutions are statements of intended and desired legislative action on items of current needs or problems. Resolutions are in effect for one year and direct the organization and its staff in their legislative efforts with each annual session of the Legislature.

All resolutions submitted are presented for consideration and action. The Delegate Assembly shall receive, consider, and act upon legislative resolution proposals submitted to it by the Legislation Committee and the Board of Directors.

LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

#liveNASB

### CREATING A VISION FOR NEBRASKA'S FUTURE

NASB will lead and support the creation of a vision that revises tax policy and invests state resources for Nebraska's future.

### EDUCATION PROGRAM OPPORTUNITIES

NASB believes that each student should have access to a challenging instructional program which is relevant and prepares him or her for work or further education.

### EXPAND USE OF QUALIFIED CAPITAL PURPOSE UNDERTAKING FUND

NASB supports the expansion of the Qualified Capital Purpose Undertaking Fund to include modifications for student and staff security including cyber security.

### HEALTHY CULTURES & RESILIENCY IN SCHOOLS

NASB will support leveraging its infrastructure and resources to support a healthy culture in schools. NASB will align with others to develop "resilient" school districts with programs to support both staff and students.

### MENTAL & BEHAVIORAL HEALTH

NASB will support legislative efforts to provide services related to mental and behavioral health to school-age children across Nebraska.

### SUPPORT OF EARLY CHILDHOOD PROGRAMS IN THE COMMUNITY

NASB will support early childhood education programs at the community level, which may include redefining economic development programs to include early childhood infrastructure development for communities and will support early childhood programs as an element in community comprehensive plans.

### SUPPORT THE COLLECTION AND USE OF RELEVANT DATA

NASB encourages boards to use data to support its district strategic plan and goals. NASB supports collaborating with the state and other organizations in the collection and use of relevant data. NASB will identify data it can capture to help inform boards and, if necessary, support legislation to create data sources.

# YOUR NASB STANDING POSITIONS

106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION

... as approved by the Legislation Committee on July 20, 2019  
... and approved by the Board of Directors on August 10, 2019  
... and adopted by the Delegate Assembly on November 22, 2019

Standing positions are statements of policy and purpose which are developed and maintained over time. They are considered annually by the Delegate Assembly, and remain in effect until they are actively removed.

LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

## BELIEF STATEMENTS FOR AN EFFECTIVE BOARD

### S-1 — BOARD DEVELOPMENT

NASB encourages boards of education to take part in board in-service and development programs and to budget funds for such programs. (1995)

### S-2 — BOARD RECOGNITION

NASB believes the service of school boardsmanship is fundamental to participatory democracy and deserves recognition collectively and individually from state and local communities. (prior to 1995)

### S-3 — BUSINESS AND EDUCATION PARTNERSHIPS

NASB encourages boards of education to develop mutually beneficial partnerships with business to ensure mutual understanding and cooperation. (1995)

### S-4 — COLLABORATIVE SERVICES TO YOUTH

NASB urges collaborative linkages between schools and other public and private agencies that serve children. (prior to 1995)

### S-5 — LEADERSHIP TEAM

NASB believes that each board of education should create an administrative leadership team, which should include all supervisory and managerial employees including the superintendent and board members. (prior to 1995, amended 2007)

### S-6 — PARENT INVOLVEMENT

NASB urges boards of education to support partnerships between parents and schools that encourage parent involvement in the education process. (1997)

### S-7 — POLICY

NASB considers it imperative that boards of education adopt clearly defined, flexible policies after input from the administration, parents, employees, and other interested parties. Policies, based on a clear understanding of the education process, should be thoroughly reviewed annually. The execution of policy is the responsibility of professional administrators and staff. (prior to 1995)

## CONDITIONS OF CHILDREN

### S-8 — ABUSE OF ALCOHOL, TOBACCO, & OTHER DRUGS

NASB supports efforts by boards of education and state and national officials to strictly enforce policies regarding the sale, use or possession of illegal drugs including methamphetamine, marijuana, THC products and synthetic equivalents of THC and marijuana, alcohol, tobacco, nicotine products, vapor products (including e-cigarettes), and any products intended by appearance or effect to replicate tobacco products on school property. The designation of “drug free zones” near schools is also urged. (prior to 1995, amended 2015)

### S-9 — AT-RISK STUDENTS AND THE ACHIEVEMENT GAP

NASB recognizes that there are many children and youth who are experiencing special difficulties in achieving high education standards. NASB supports increased funding to help close the gap in educational opportunity and educational achievement, and urges boards of education to work with, and obtain increased funding from the state Legislature, as well as state and federal education agencies to assist at-risk children and youth in making adequate educational progress. (prior to 1995, amended 2009)

# YOUR NASB STANDING POSITIONS

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## CURRICULUM & INSTRUCTION

### S-10 — EARLY CHILDHOOD EDUCATION

NASB supports quality early childhood education programs accessible to all children and advocates programs that provide age-appropriate activities to prepare children for school. (prior to 1995)

### S-11 — ENROLLMENT OPTION; HOMEBOUND STUDENTS

NASB supports legislation stating that when an option student becomes homebound, the school district in which the student resides assumes full responsibility for educating the student. (1998, amended 2016)

### S-12 — ENROLLMENT OPTION LIMITATION

NASB supports legislation returning option students to the resident school district if the option district must contract with another school district or agency for the educational services needed by the student. (1996, amended 2016)

### S-13 — LIABILITY FOR MEDICATION ADMINISTRATION

NASB supports legislation that would limit the liability of a school district and school district representatives for the administering of prescription medication to students. (1999, amended 2013, 2016)

### S-14 — NUTRITION EDUCATION/STUDENT WELLNESS

NASB believes that wellness programs for schools should emphasize healthy lifestyles and eating habits, mindful of all eating disorders, as well as obesity. (2004)

### S-15 — SAFE SCHOOL ENVIRONMENT

NASB supports efforts to provide a school environment that is free from weapons, harassment, bullying, violence, drugs (including alcohol and tobacco), and other factors which threaten the safety of students and staff. (1997, amended 2012)

### S-16 — STATEWIDE POVERTY/TRAUMA FUNDING

NASB recognizes the growing number of public school students across the state that are living in impoverished conditions and/or with traumatic experiences. NASB supports the use of research-based science to strengthen policy, program design and funding that targets those impacted by persistent poverty and/or trauma. (2017)

### S-17 — STUDENT DISCIPLINE

NASB opposes legislative mandates related to student discipline. NASB supports student discipline as an essential, mutual responsibility of parents, teachers, and administrators, with final responsibility resting with school boards. (1999, amended 2019)

### S-18 — ACCESS TO EQUAL EDUCATION OPPORTUNITIES

NASB supports equal educational opportunities for all students, regardless of their race, wealth or family circumstance, and urges the Legislature, the State Department of Education, and boards of education to remove all barriers that may prevent any child from having full access to such education opportunities. (1995, amended 2009)

### S-19 — ACHIEVEMENT TEST SCORE USE

NASB opposes the use of test scores for the comparison of school districts or for the ranking of schools. (1998)

### S-20 — ASSESSMENT OF STUDENT LEARNING

NASB supports multiple approaches to assess student learning, with decisions on assessment made at the local district level, and opposes a single “high-stakes” testing procedure. (2001)

### S-21 — CULTURAL DIVERSITY

NASB urges all boards of education to support and implement curriculum which recognizes cultural diversity and enhances the knowledge of students about various ethnic and cultural backgrounds. (prior to 1995)

### S-22 — CURRICULUM ADOPTION

NASB opposes legislative mandates addressing curriculum and testing. NASB supports the adoption of curriculum by local school boards and the State Board of Education. (2019)

### S-23 — RESPONDING TO SPECIAL EDUCATION COSTS

NASB supports legislative efforts to give school districts that incur unforeseeable additional special education expenses assistance to alleviate cash flow problems. (2005)

### S-24 — STUDENT EXPRESSION

NASB supports the authority of the local boards of education and school administration to regulate the content of school-sponsored publications and curriculum. (1997, amended 2009)

### S-25 — TECHNOLOGY

NASB supports equal access to current technology for all school districts so they may engage all students in the curriculum, to equip them for an increasingly technological society and job market, and to provide them greater access to education services. (prior to 1995)

# YOUR NASB STANDING POSITIONS

106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION

## FUNDING & FINANCE

### S-26 — ACCOUNTING OF FUNDS

NASB supports transparent accounting and full disclosure of all funds received and expended for public education consistent with federal regulations. (2005)

### S-27 — BUDGET LID: GROWTH FACTOR

NASB supports legislation which would establish an education expenditures “growth factor” which reflects the actual cost of providing a public education for school districts, learning communities, and ESUs. (2001, amended 2008)

### S-28 — COMPENSATION FOR STATEWIDE STANDARDS & ASSESSMENTS

NASB supports adequate funding to compensate school districts/ESUs for the cost of implementing and managing the statewide learning standards and assessments. (2008, amended 2009, 2013)

### S-29 — ELIMINATION OF BUDGET RESERVE LIMITS

NASB supports legislation that eliminates reserve limitation in the Tax Equity and Educational Opportunities Support Act and in debt service funds. (2000, amended 2001)

### S-30 — ELIMINATION OF EXPENDITURE LIMITATION

NASB supports legislation eliminating the limitation on general fund expenditures. (2000, amended 2011)

### S-31 — ESU CORE SERVICES FUNDING

NASB supports legislation to adequately fund Educational Service Units in a manner that allows successful implementation of statewide educational initiatives that are developed by law in conjunction with the Nebraska Department of Education. (2009, amended 2015)

### S-32 — FINANCING CAPITAL IMPROVEMENTS

NASB supports adequate funding for school districts and ESUs for maintenance or replacement of our rapidly deteriorating facilities. (1997, amended 2015)

### S-33 — FISCAL POLICY

NASB believes the Governor and Legislature must work together to create fiscal policy that will adequately fund public education statewide based upon the needs of students and not driven by a pre-set allocation of funds for education regardless of need. Nebraska demographics and student needs are dynamic, as are the changing education standards required to be competitive nationally and internationally. To

meet this challenge, fiscal policy would be built upon a broad base with the lowest possible rates to provide stability in the tax base and revenue stream, provide local government with the tools to generate adequate financial resources, yet equalize financial support among taxpayers, and assure the principle of uniform assessment. (prior to 1995, amended 2009)

### S-34 — FOR-PROFIT ENTITIES OPERATING IN TAX-EXEMPT ZONES

NASB supports legislation to ensure equitable tax payments by for-profit business ventures operating on publicly owned or otherwise exempt property. (2003)

### S-35 — FUNDING OF MANDATED PROGRAMS

NASB urges full funding by the state and federal governments at statutory levels of all programs, standards, activities, and services mandated to public schools and ESUs by the Legislature and Congress, and further urges that any unfunded mandates allow authority for supplementary appropriations or outside levy lid funding. (1997, amended 2012, 2017, 2019)

### S-36 — FUNDING: SCHOOL DISTRICT INFRASTRUCTURE, SITE PURCHASES AND BUILDING OPERATING EXPENSES

NASB supports legislation that would provide an alternative to property taxes for financing facility development, maintenance, and operation. (2003)

### S-37 — GENERAL FUND RESERVE LIMIT EXCEPTION

NASB supports legislation that would not allow school districts to be penalized or state aid to be adjusted, to a school disadvantage, when any type of error or correction is made in calculating the state aid formula. (1999, amended 2016)

### S-38 — INCLUDING GIFTS, DONATIONS, OR FOUNDATION FUNDS AS RECEIVABLES

NASB opposes the inclusion of gifts, endorsements, donations, or foundation expenditures that are not regular operating expenses in the calculation of receivables in the state aid formula. (2000)

### S-39 — K-12 SCHOOL TRUST LAND AND PERMANENT SCHOOL FUND

NASB opposes reduction of any assets of the school trust or diversion of the Permanent School Fund. (prior to 1995, amended 2010)

### S-40 — LEGISLATION IMPLEMENTATION

NASB supports the concept that any legislative bill that limits financial resources, or requires additional financial resources,

# YOUR NASB STANDING POSITIONS

## 106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION

is done within a timeframe that will not negatively affect the school's ability to prepare their budget. (1997, amended 2015, 2017, 2019)

### S-41 — LEGISLATIVE REVIEW OF STATUTORY DEADLINES

NASB urges legislative review of the conflicting mandatory deadlines that affect school revenues and expenditures. (2011)

### S-42 — PROPERTY TAX REFORM/RELIEF

Any legislative discussion on property tax and distribution of state aid should include participation from school board and ESU board members. (2015)

### S-43 — REVENUE REDUCTIONS FOR SCHOOL DISTRICTS AFFECTED BY PROPERTY VALUATION LOSSES

NASB supports legislation that would create a hold harmless effect for districts which experience a decrease in valuation. (2004)

### S-44 — SCHOOL DISTRICT OPTIONS IN DEALING WITH LARGE, UNANTICIPATED REVENUES

NASB supports legislation giving school boards options in dealing with large, unanticipated revenue increases in order to minimize fluctuations in state aid. (2000)

### S-45 — SPECIAL BUILDING FUND TAX LEVY EXCLUSION

NASB supports amending the Nebraska Statutes that address budgeting and spending lid restrictions to allow school districts the ability to utilize up to seven cents of the Special Building Fund tax levy outside of the budgeting and spending lid restriction so that districts can plan for and fund capital improvement projects, building repairs and upgrades, and school district infrastructure needs. (2007)

### S-46 — STATE FUNDING SYSTEM

NASB supports a stable, predictable, equitable, and adequate statewide education funding system that honors the Legislature's commitment to provide for free instruction in the common schools of this state, as guaranteed by the Nebraska Constitution, by prioritizing education funding in the state budget, and that:

- Invests in the education of all Nebraska public school children;
- Establishes a state fund or funding mechanism that assists Nebraska public schools with the costs of maintaining and constructing facilities;
- Reduces our dependence on local property taxes by drawing revenue from multiple funding sources;
- Promotes the responsibility of locally elected school boards to make sound, transparent school budget decisions;
- Provides funding in a timely and predictable manner;

- Includes the principle of equalization;
- Funds the total excess allowable costs for special education and support services; and
- Recognizes that a long-term solution to education funding will require an ongoing, collaborative effort to execute a vision and strategic plan to grow and diversify our economy. (1997, amended 2009, 2018)

### S-47 — USE OF A UNIFORM VALUATION CALCULATION TO DETERMINE LOCAL RESOURCES AND STATE AID

NASB supports a property tax assessment system that utilizes uniform accounting practices to determine the property valuation number from which local and state officials can calculate both the local resources available to fund schools from property taxes, and the resulting calculation of state aid payments to school districts. (2003)

### S-48 — VOUCHERS AND TAX CREDITS

NASB opposes any attempt to amend or circumvent the Nebraska and United States Constitutions to permit the use of public funds for the support, either direct or indirect, of schools not controlled by the public at large. NASB opposes any state or federal legislation allowing either tax credits or vouchers for children, or the parents or guardians of children attending nonpublic schools. (prior to 1995)

## GOVERNANCE & STRUCTURE

### S-49 — ACCOUNTABILITY

NASB believes that boards of education are accountable to students, parents, taxpayers, and employees for providing education programs, striving for education excellence, identifying education needs, adopting clearly defined written policies, measuring the success of instruction programs, and interpreting and disseminating information to the public through a public relations plan. (prior to 1995)

### S-50 — ALLIED SCHOOLS

NASB opposes legislation that would mandate the formation of an allied system of school districts. (2014, amended 2016)

### S-51 — AMEND OPEN MEETINGS ACT FOR EVALUATIONS

NASB supports legislation to allow boards to go into executive session to discuss superintendent evaluations and/or for the narrowing down of superintendent candidates. (2017)

# YOUR NASB STANDING POSITIONS

106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION

## S-52 — AUTHORITY OF SCHOOL BOARDS

NASB supports the authority of boards of education to effectively govern and execute their statutory responsibilities. (1997, amended 2015)

## S-53 — CHARTER SCHOOLS

NASB believes that any charter schools, or the like, involved with any aspect of K-12 education be authorized by a public school district, be located within the boundaries of such public school district and be accountable to the authorizing district for their student achievement, finances and operations. (1998, amended 2015)

## S-54 — DUTIES OF SCHOOLS

NASB believes that the primary function of Nebraska schools should be the education of students and that the Legislature should be discouraged from placing duties on school districts which are not directly related to education. (prior to 1995)

## S-55 — EDUCATIONAL SERVICE UNIT GOVERNANCE

NASB supports governance of ESUs by elected boards and supports local determination of specific mechanisms of that governance. (2005)

## S-56 — EDUCATIONAL SERVICE UNIT REORGANIZATION

NASB supports the continuation of ESUs as an effective means of delivering educational services to school districts and their students. Any reforms would provide for a statutory hold harmless provision in the distribution formula for Core Service funding when an Equity Unit reorganizes with any other ESU, and must be mindful of ESUs' essential role of delivering direct services and being responsible to the local school districts they serve. (2004, amended 2005)

## S-57 — INTERACTIVE REMOTE COMMUNICATION TECHNOLOGY (TELEVIDEO)

NASB urges the legislature to provide updated rules and procedures so patrons are able to readily testify at legislative hearings via televideo (interactive remote communication technology) on a regular, ongoing basis to allow for a more equitable opportunity for the public to participate in the legislative process. (2017)

## S-58 — ORGANIZATION

NASB opposes legislation that would mandate consolidation of districts or administration. NASB favors cooperation between school districts as well as ESUs to remove all barriers and penalties to promote orderly and voluntary reorganization into more efficient governing and administrative units to best serve the educational needs of Nebraska's children. (prior to 1995, amended 2008, 2015, 2017, amended 2019)

## S-59 — PERSONAL LIABILITY

NASB opposes unnecessary laws which make individual members of a governing board of a political subdivision personally liable for damage judgements which result from lawsuits filed against the political subdivision. (prior to 1995, amended 2015)

## S-60 — RESTRICTION OF RESOURCES AND BOARD RESPONSIBILITIES

NASB supports legislation allowing local boards to function as elected officials and to continue to establish policies, including finance policies, as representatives of the constituents who elected them. (1997)

## S-61 — SCHOOL ACTIVITIES

NASB supports direct involvement by boards of education in the governance and activities of the Nebraska School Activities Association. (prior to 1995)

## S-62 — SCHOOL CALENDARS

NASB opposes state mandated uniform opening and closing dates for local school districts. (prior to 1995)

## PROFESSIONAL STANDARDS & EMPLOYEE RELATIONS

## S-63 — ACTIVITY ASSIGNMENTS

NASB opposes legislation that would require a separate written employment contract for coaching or any other activity assignment that would require that a person be notified by a specified date of the termination of an assignment for the following year. (1999)

## S-64 — COMPENSATION

NASB will support a concept of compensation for teachers which is not based solely upon the experience and education attainment of teachers as found on standard salary schedules. (1995)

## S-65 — CRIMINAL BACKGROUND CHECKS

NASB supports legislation which would aid public schools and ESUs in obtaining criminal background history information on prospective and current employees, and personnel provided through any contract service provider or anyone working on school property. (1999, amended 2006)

# YOUR NASB STANDING POSITIONS

## 106<sup>TH</sup> LEGISLATURE, 2<sup>ND</sup> SESSION

### S-66 — EMPLOYEE BONUSES AND INCENTIVES

NASB supports legislation creating a comprehensive plan to recruit, retain and reward highly qualified individuals for teaching professions throughout the state, including offering incentives to encourage employees to sign a contract of employment. (2001, amended 2015)

### S-67 — MEDICAL INSURANCE

NASB supports the concept of exploring alternatives to the costs of health insurance for the purpose of assuring the greatest allocation of our financial resources to education programs and services for children. (prior to 1995, amended 2003)

### S-68 — RECOGNITION

NASB urges local school boards to develop and implement programs which recognize individuals for significant accomplishments and community service, experience, and competency. (prior to 1995, amended 2014)

### S-69 — RETIREMENT

NASB supports legislation to assure a retirement system that is sound, adequate, and sustainable for school districts and ESUs. (prior to 1995, amended 2012)

### S-70 — SCOPE OF BARGAINING

NASB believes negotiations with employees should be limited to matters of employee salaries and fringe benefits, and opposes any attempt to broaden the scope of negotiations to include matters of policy and management rights. (prior to 1995)

### S-71 — STAFF DEVELOPMENT AND EVALUATION

NASB supports in-service training, enrichment programs, and continuing education for professional staff. Regular evaluations of performance, competency in the subject areas, and demonstrated ability to instruct or manage, in part as shown through student performance, should be conducted to promote professional growth. (1995)

## STATE POLICY

### S-72 — ADVISORY GROUPS

NASB requests that there be board of education representatives on all government commissions, councils, and committees which could have an impact on local school district policy or finance. (1995)

### S-73 — CHOICE AND AFFILIATION

NASB supports the concepts of choice and affiliation among public schools as a means to maximize education opportunity. NASB believes any such program should result in the least amount of disruption and uncertainty for the affected school districts. (1995)

### S-74 — CONSTITUTIONAL RIGHTS & RESPONSIBILITIES

NASB, and school board members, fully supports the U.S. Constitution and the rights and responsibilities embodied within it. NASB therefore supports education and behavior that teaches and models expression of these rights and responsibilities. (2009, amended 2015)

### S-75 — CORPORATE SPONSORSHIPS IN SCHOOLS

NASB opposes restrictions on school districts' ability to exercise their best judgment in entering into corporate sponsorship agreements. (2004)

### S-76 — EDUCATIONAL SERVICE UNITS

NASB supports Educational Service Units as an effective and efficient means to provide educational services to local school districts. ESUs should be responsible to the local school boards they serve. (1997)

### S-77 — GUIDING THE P-16 EFFORT: 21<sup>ST</sup> CENTURY SKILLS

NASB urges state and local policymakers to forge a new working relationship in redesigning Nebraska's public education system for the 21st century, with a focus on improving student achievement and holding each level of the system accountable, from preschool through post-secondary education or training, in a manner that:

- a) Promotes multi-level communication and interaction between all P-16 partners to enhance student academic success;
- b) Offers all students a rigorous developmentally-appropriate curriculum designed to provide opportunities and choice, regardless of the post-secondary path they choose;
- c) Engages the assets of the full community;
- d) Utilizes data and technology to individualize education for students and to incorporate new learning into the design;
- e) Closes the achievement gap by focusing on quality teaching and learning opportunities;
- f) Implements standards-based education fully in a seamless curriculum, so one level of the system builds on the next and the end result is known and understood from the beginning;

# YOUR NASB STANDING POSITIONS

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- g) Provides sufficient resources that are adequate and sustainable at every level of the system to meet the challenge, resisting unfunded or underfunded mandates; and
- h) Preserves the ability of local school boards and their communities to address local needs and challenges in a flexible manner using a variety of options.

(2009, amended 2016)

## S-78 — INDEPENDENT SCHOOL DISTRICTS

NASB supports the independence of established PK-12 school districts and also supports the cooperation and equalization of opportunity among school districts within learning communities. NASB believes that any legislation introduced impacting school districts or learning communities should seek to give districts and learning communities equalized resources. Any legislation should also allow these independent districts to maintain their right to governance, district curriculum, and the allocation of resources. (2006, amended 2013)

## S-79 — LOCAL CONTROL FOR PUBLIC PK-12 SCHOOLS

NASB believes public PK-12 systems should be organized to serve communities throughout Nebraska without arbitrary size limits or a single model, which would not fit our state's varied communities. NASB opposes legislating arbitrary size limits and will work to remedy such limits currently in statute. (2006, amended 2013)

## S-80 — LOCAL DISTRICT ADVOCACY

NASB supports the right and obligation of local school districts to advocate for legislative action that impacts their individual interests. (1996)

## S-81 — NDE AUTHORITY

NASB opposes attempts by the legislature to preempt the statutory authority of the Nebraska State Board of Education to be the policy-forming, planning and evaluative body for Nebraska schools. (2017)

## S-82 — NONPUBLIC SCHOOLS STANDARDS

NASB believes that nonpublic schools should have the same state standards as the public schools, including school approval, accreditation, teacher certification and endorsement, and safety standards. (prior to 1995)

## S-83 — POLICY LEADERSHIP & VISION ON THE FUTURE OF NEBRASKA'S PK-12 SCHOOLS

NASB supports efforts to bring policy makers of the executive and legislative branches, educators, school boards, learning community coordinating councils, and ESU boards, and citizens together to determine the best course for the future delivery of PK-12 education to the students of the state. NASB boards emphasize increasing student achievement through governance structures that are clear, efficient, and controlled by the local district. (2003, amended 2008, 2010, 2013)



2020 LEGISLATIVE ISSUES CONFERENCE

FEBRUARY 9-10 | CORNHUSKER MARRIOTT HOTEL LINCOLN

FINISHING STRONG IN THE SECOND HALF!

**2020 NEBRASKA UNICAMERAL LEGISLATURE**  
**Alphabetical List**

**Capitol Mailing Address:** Senator \_\_\_\_\_  
 District # State Capitol  
 PO Box 94604  
 Lincoln NE 68509-4604

*As of 1/1/2020*

<b>Senator</b>	<b>District</b>	<b>Capitol Phone</b>	<b>Room</b>	<b>City</b>
<b>Albrecht, Joni</b>	17	(402) 471-2716	1404	Thurston
<b>Arch, John</b>	14	(402) 471-2730	1306	La Vista
<b>Blood, Carol</b>	3	(402) 471-2627	1021	Bellevue
<b>Bolz, Kate</b>	29	(402) 471-2734	1015	Lincoln
<b>Bostelman, Bruce</b>	23	(402) 471-2719	1118	Brainard
<b>Brandt, Tom</b>	32	(402) 471-2711	1528	Plymouth
<b>Brewer, Tom</b>	43	(402) 471-2628	1101	Gordon
<b>Briese, Tom</b>	41	(402) 471-2631	1019	Albion
<b>Cavanaugh, Machaela</b>	6	(402) 471-2714	11 <sup>th</sup> Floor	Omaha
<b>Chambers, Ernie</b>	11	(402) 471-2612	1302	Omaha
<b>Clements, Robert</b>	2	(402) 471-2613	1120	Elmwood
<b>Crawford, Sue</b>	45	(402) 471-2615	1012	Bellevue
<b>DeBoer, Wendy</b>	10	(402) 471-2718	1114	Bennington
<b>Dorn, Myron</b>	30	(402) 471-2620	11 <sup>th</sup> Floor	Adams
<b>Erdman, Steve</b>	47	(402) 471-2616	1124	Bayard
<b>Friesen, Curt</b>	34	(402) 471-2630	1110	Henderson
<b>Geist, Suzanne</b>	25	(402) 471-2731	2000	Lincoln
<b>Gragert, Tim</b>	40	(402) 471-2801	11 <sup>th</sup> Floor	Creighton
<b>Groene, Mike</b>	42	(402) 471-2729	1107	North Platte
<b>Halloran, Steve</b>	33	(402) 471-2712	1022	Hastings
<b>Hansen, Ben</b>	16	(402) 471-2728	11 <sup>th</sup> Floor	Blair
<b>Hansen, Matt</b>	26	(402) 471-2610	2010	Lincoln
<b>Hilgers, Mike</b>	21	(402) 471-2673	2108	Lincoln
<b>Hilkemann, Robert</b>	4	(402) 471-2621	2028	Omaha
<b>Howard, Sara</b>	9	(402) 471-2723	1402	Omaha
<b>Hughes, Dan</b>	44	(402) 471-2805	1117	Venango
<b>Hunt, Megan</b>	8	(402) 471-2722	1523	Omaha
<b>Kolowski, Rick</b>	31	(402) 471-2327	1018	Omaha
<b>Kolterman, Mark</b>	24	(402) 471-2756	2004	Seward
<b>La Grone, Andrew</b>	49	(402) 471-2725	11 <sup>th</sup> Floor	Gretna
<b>Lathrop, Steve</b>	12	(402) 471-2623	1103	Omaha
<b>Lindstrom, Brett</b>	18	(402) 471-2618	2015	Omaha
<b>Linehan, Lou Ann</b>	39	(402) 471-2885	1116	Elkhorn
<b>Lowe, John S., Sr.</b>	37	(402) 471-2726	2011	Kearney
<b>McCollister, John S.</b>	20	(402) 471-2622	1017	Omaha
<b>McDonnell, Mike</b>	5	(402) 471-2710	2107	Omaha
<b>Morfeld, Adam</b>	46	(402) 471-2720	1008	Lincoln
<b>Moser, Mike</b>	22	(402) 471-2715	1529	Columbus
<b>Murman, Dave</b>	38	(402) 471-2732	1522	Glenvil
<b>Pansing Brooks, Patty</b>	28	(402) 471-2633	1016	Lincoln
<b>Quick, Dan</b>	35	(402) 471-2617	1406	Grand Island
<b>Scheer, Jim</b>	19	(402) 471-2929	2103	Norfolk
<b>Slama, Julie</b>	1	(402) 471-2733	11 <sup>th</sup> Floor	Peru
<b>Stinner, John P.</b>	48	(402) 471-2802	1004	Gering
<b>Vargas, Tony</b>	7	(402) 471-2721	1000	Omaha
<b>Walz, Lynne</b>	15	(402) 471-2625	1403	Fremont
<b>Wayne, Justin T.</b>	13	(402) 471-2727	1115	Omaha
<b>Williams, Matt</b>	36	(402) 471-2642	1401	Gothenburg
<b>Wishart, Anna</b>	27	(402) 471-2632	1308	Lincoln

## 2020 NEBRASKA UNICAMERAL LEGISLATURE

**Capitol Mailing Address:** Senator \_\_\_\_\_  
 District # State Capitol  
 PO Box 94604  
 Lincoln NE 68509-4604

As of 1/1/2020

District	Senator	Capitol Phone	Room	City
1	<b>Slama, Julie</b>	(402) 471-2733	11 <sup>th</sup> Floor	Peru
2	<b>Clements, Robert</b>	(402) 471-2613	1120	Elmwood
3	<b>Blood, Carol</b>	(402) 471-2627	1021	Bellevue
4	<b>Hilkemann, Robert</b>	(402) 471-2621	2028	Omaha
5	<b>McDonnell, Mike</b>	(402) 471-2710	2107	Omaha
6	<b>Cavanaugh, Machaela</b>	(402) 471-2714	11 <sup>th</sup> Floor	Omaha
7	<b>Vargas, Tony</b>	(402) 471-2721	1000	Omaha
8	<b>Hunt, Megan</b>	(402) 471-2722	1523	Omaha
9	<b>Howard, Sara</b>	(402) 471-2723	1402	Omaha
10	<b>DeBoer, Wendy</b>	(402) 471-2718	1114	Bennington
11	<b>Chambers, Ernie</b>	(402) 471-2612	1302	Omaha
12	<b>Lathrop, Steve</b>	(402) 471-2623	1103	Omaha
13	<b>Wayne, Justin T.</b>	(402) 471-2727	1115	Omaha
14	<b>Arch, John</b>	(402) 471-2730	1306	La Vista
15	<b>Walz, Lynne</b>	(402) 471-2625	1403	Fremont
16	<b>Hansen, Ben</b>	(402) 471-2728	11 <sup>th</sup> Floor	Blair
17	<b>Albrecht, Joni</b>	(402) 471-2716	1404	Thurston
18	<b>Lindstrom, Brett</b>	(402) 471-2618	2015	Omaha
19	<b>Scheer, Jim</b>	(402) 471-2929	2103	Norfolk
20	<b>McCollister, John S.</b>	(402) 471-2622	1017	Omaha
21	<b>Hilgers, Mike</b>	(402) 471-2673	2108	Lincoln
22	<b>Moser, Mike</b>	(402) 471-2715	1529	Columbus
23	<b>Bostelman, Bruce</b>	(402) 471-2719	1118	Brainard
24	<b>Kolterman, Mark</b>	(402) 471-2756	2004	Seward
25	<b>Geist, Suzanne</b>	(402) 471-2731	2000	Lincoln
26	<b>Hansen, Matt</b>	(402) 471-2610	2010	Lincoln
27	<b>Wishart, Anna</b>	(402) 471-2632	1308	Lincoln
28	<b>Pansing Brooks, Patty</b>	(402) 471-2633	1016	Lincoln
29	<b>Bolz, Kate</b>	(402) 471-2734	1015	Lincoln
30	<b>Dorn, Myron</b>	(402) 471-2620	11 <sup>th</sup> Floor	Adams
31	<b>Kolowski, Rick</b>	(402) 471-2327	1018	Omaha
32	<b>Brandt, Tom</b>	(402) 471-2711	1528	Plymouth
33	<b>Halloran, Steve</b>	(402) 471-2712	1022	Hastings
34	<b>Friesen, Curt</b>	(402) 471-2630	1110	Henderson
35	<b>Quick, Dan</b>	(402) 471-2617	1406	Grand Island
36	<b>Williams, Matt</b>	(402) 471-2642	1401	Gothenburg
37	<b>Lowe, John S., Sr.</b>	(402) 471-2726	2011	Kearney
38	<b>Murman, Dave</b>	(402) 471-2732	1522	Glenvil
39	<b>Linehan, Lou Ann</b>	(402) 471-2885	1116	Elkhorn
40	<b>Gragert, Tim</b>	(402) 471-2801	11 <sup>th</sup> Floor	Creighton
41	<b>Briese, Tom</b>	(402) 471-2631	1019	Albion
42	<b>Groene, Mike</b>	(402) 471-2729	1107	North Platte
43	<b>Brewer, Tom</b>	(402) 471-2628	1101	Gordon
44	<b>Hughes, Dan</b>	(402) 471-2805	1117	Venango
45	<b>Crawford, Sue</b>	(402) 471-2615	1012	Bellevue
46	<b>Morfeld, Adam</b>	(402) 471-2720	1008	Lincoln
47	<b>Erdman, Steve</b>	(402) 471-2616	1124	Bayard
48	<b>Stinner, John P.</b>	(402) 471-2802	1004	Gering
49	<b>La Grone, Andrew</b>	(402) 471-2725	11 <sup>th</sup> Floor	Gretna

## NASB Monthly Update for Board Meetings - Agenda Item: APRIL 2020

### “NASB Update”

As a board, some items you would usually be focused on during April include:

- Monitor progress of district goals, link goals to discussion and action items
- Strategic Plan Progress Report
- Budget: State Aid Certification
- Review ELL Program
- Teacher Non-Renewal, RIF, and Termination Notices; Due April 15
- Review Student Handbooks and relative policies
- Certificated Employee of ESU Non-Renewal, Termination, Amendment Notices; Due April 15

### COVID-19 LINKS

Please bookmark and continue to visit NASB’s COVID-19 page regularly at [www.NASBOnline.org](http://www.NASBOnline.org) , as it is continually being updated with items specific to you and your board. Items include:

- A letter from Commissioner Blomstedt to sbm’s
- Videos on Leveraging Our Strengths as a Board/Supt Leadership Team, SafeSchools, & Workers Comp
- NDE resources & A Statement on Continuity of Learning
- Mental Wellness - Tips for Families during COVID-19
- School Leaders Risk Management Association (SLRMA) checklist for boards
- NPERS – Information for Schoolplan Members & Employees
- No Kid Hungry Emergency Relief Grants Available
- Re-purposing Hourly Staff
- EHA updates and a video from Linda Kenedy on how to cope with our current situation
- YouTubes from NASB Region Director, Dr. Bob Rauner with some really good information
- NSAA Statement
- Legal Resources
- Virtual Meetings
- AND MUCH MORE!

### Networking, Events & Weekly Call Info:

- <http://members.nasbonline.org/index.php/events>
- *As of now, NASB is still planning on our June events. Unfortunately, we have had to cancel our April Brain Science Workshops. Look for more information on all in the coming weeks.*
- ***NASB has begun hosting weekly networking calls amongst school board members. Check your email for Region specific times and login/call information, as well as discussion questions as we all help each other as we navigate this uncertain time.***



### **Advocacy/2020 Legislative Session:**

The 2020 legislative session is currently adjourned until the speaker calls. We are on Day 44 of 60. Session will remain adjourned until the situation has stabilized, and the Speaker of the Legislature deems it safe to reconvene. During this pause in the legislative session, senators and their offices continue their work.

LB 1106, formerly LB 974, (the education funding reform/property tax bill) is still a priority for Sens. Linehan and Groene once the session resumes.

Stay engaged during the Session and follow along with the bills NASB is tracking at: <https://nasb.envisiams.com/legislative-bills> and through NASB's **Legislative Notes** e-updates.

Follow NASB on twitter at [www.twitter.com/NASBOnline](http://www.twitter.com/NASBOnline) using the hashtag #liveNASB and on facebook at [www.facebook.com/NASBOnline](http://www.facebook.com/NASBOnline)

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for "This Month In ...". To access the latest newsletter, click here:

<http://members.nasbonline.org/index.php/news-resources/board-notes>

***Thanks for all you do for your board, your community and the entire state by serving public education in Nebraska. Now more than ever, we are seeing the importance in school boards stepping up as leaders of their communities!***



<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'. If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.

THANKS FOR ALL YOU DO FOR YOUR BOARD, YOUR COMMUNITY AND THE ENTIRE STATE BY SERVING PUBLIC EDUCATION IN NEBRASKA. NOW MORE THAN EVER, WE ARE SEEING THE IMPORTANCE IN SCHOOL BOARDS STEPPING UP AS LEADERS OF THEIR COMMUNITIES!

## APRIL

PLEASE BOOKMARK AND CONTINUE TO VISIT NASB'S COVID-19 PAGE REGULARLY AT [WWW.NASBONLINE.ORG](http://WWW.NASBONLINE.ORG)

THIS PAGE IS CONTINUALLY BEING UPDATED WITH ITEMS SPECIFIC TO YOU AND YOUR BOARD. ITEMS INCLUDE:

A LETTER FROM COMMISSIONER BLOMSTEDT TO SCHOOL BOARD MEMBERS

VIDEOS FROM NASB ON LEVERAGING OUR STRENGTHS AS A BOARD/SUPT LEADERSHIP TEAM; SAFESCHOOLS; AND MORE

NDE RESOURCES & A STATEMENT ON CONTINUITY OF LEARNING

MENTAL WELLNESS - TIPS FOR FAMILIES DURING COVID-19

SCHOOL LEADERS RISK MANAGEMENT ASSOCIATION (SLRMA) CHECKLIST FOR BOARDS

NPERS – INFORMATION FOR SCHOOLPLAN MEMBERS & EMPLOYEES

NO KID HUNGRY EMERGENCY RELIEF GRANTS AVAILABLE

EHA UPDATES AND A VIDEO FROM LINDA KENEDY ON HOW TO COPE WITH OUR CURRENT SITUATION

YOUTUBE VIDEOS FROM NASB REGION DIRECTOR, DR. BOB RAUNER WITH SOME REALLY GOOD INFORMATION

NSAA STATEMENT - LEGAL RESOURCES - VIRTUAL MEETINGS - AND MUCH MORE!

## JUNE



NEW BOARD MEMBER FOLLOW-UP | JUNE 11 | KEARNEY

ANNUAL NASB MEMBER GOLF OUTING | JUNE 11 | KEARNEY COUNTRY CLUB

NASB SUMMER CONFERENCE | JUNE 11-12 | KEARNEY

LEGAL - POLICY - ADVOCACY - NETWORKING

Board Presidents: Check your inbox each month for the monthly 'NASB Update' to include in your meeting agenda. Please contact [mbeika@NASBonline.org](mailto:mbeika@NASBonline.org) with any questions, or if you are not receiving them.

**Attachment 1: Award Criteria Scoring Sheet for FSMC Proposals**

Committee Member Name: Jason Buckingham and Mark Adler

Date: 3/24/2020

Job/Position Title: Business Manager/Superintendent

**Instructions:**

1. Fill in the total possible points for each award criteria from the RFP
2. Each committee member scores the proposals separately and independently
3. Completed Award Criteria Scoring Sheets from each committee member must be submitted to NDE prior to contract award

Total Possible Points	Award Criteria	FSMC Name Sodexo JB	FSMC Name Taher JB	FSMC Name Sodexo MA	FSMC Name Taher MA	FSMC Name
25	Cost	24	25	23	25	
20	Service Capability Plan (Identifies proposed food service team such as Food Service Director and demonstrates the FSMC's ability to provide services as stated in the RFP/Contract)	20	20	20	20	
15	Experience/References	15	14	15	12	
10	Finance/Business Practices	10	9	10	9	
10	Accounting and Reporting Systems	9	10	9	9	
5	Personnel Management	5	5	5	4	
5	Innovation	4	4	4	4	
5	Promotion of the School Food Service Program	5	5	5	5	
5	Involvement of Students, Staff, and Patrons	5	4	5	4	
100	Total Possible Points	Total 97	Total 96	Total 96	Total 92	

Comments: Recommendation to BOE to award contract to Sodexo.

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1



## Here to Serve

- **Mike Nuzzi- Vice President of Company Development**
  - 20 Years Food Service Management Experience
  - Oversees All Company Growth Initiatives
- **Mrs. Judy Cameron- Senior Vice President**
  - 30 Years Food Service Management Experience
  - "In-House Expert" for New Account Openings, Food Service Design, Space and Master Planning and Equipment Specification
- **Tom Johnson- District Manager**
  - 28 Years K-12 Food Service Management Experience
  - Oversees Operations for Program Performance





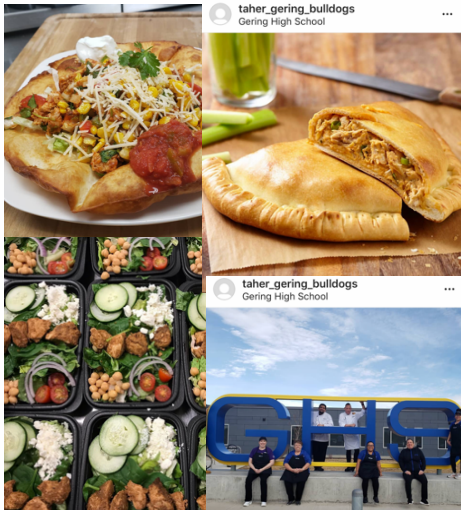
take a seat at **our table**



2



# School References



- U.S. Based Company
- Family-Owned and Operated
- 300+ Partnerships in 18-States
- Supporting Nebraska
  - Scottsbluff Public Schools
  - Blair Community Schools
  - Norris School District
  - Gering Public Schools
  - Pawnee City Public Schools
  - Alliance School District
  - Syracuse Dunbar Avoca Public Schools
  - Louisville School District



take a seat at our table

3



# Employee Support

- Employees Are Part of the Taher Family
  - Train, Encourage and Empower
  - Culinary Training- *Menus made from scratch*
  - Food Presentation
  - Guest Experience Customer Service Training
  - "ALL IN" Initiatives



take a seat at our table

4



# Menu Design

- Elementary= Seedling Café
- Secondary= Classic Café
  - Signature Pizza
  - Hot Sandwiches and Panini Grill
  - Freshwich Sandwich Station
  - Mexican Grill
  - Featured Bowl
  - Italian Bar
  - A La Carte
- Unlimited Fresh Fruit and Vegetable Bar with every meal!
- Food Samples








take a seat at our table



5



# Driving Participation

- Chef Council bringing the "Flavors of the World" right to Your School Cafe
- Chef On Display Stations
- LTO's (Limited Time Offer)
- Harvest of The Month
- Farm to School Programs
- School Gardens
- Monthly Promotions
- Culinary Classes
  - Kids In The Kitchen
  - Chef Club
- Caterings
- Marketing and Communications Plan
- Food4Life Mobile Application








take a seat at our table



6



# Why Taher?

**FCPM: \$1.82**  
**Guaranteed Financial Return \$360,532.29**

**ON-SITE MANAGEMENT TEAM INCLUDES:**

- 2 Person Team- Foodservice Director and Executive Chef
- Tom Johnson- District Manager
- Jody Poskochil- Area Food Service Transition Specialist
- Chef Matt Quist, Corporate Chef
- Mark Brodersen, Vice President of Operations
- Pat Denny, Corporate Registered Dietitian
- Judy Cameron, RD, LD, Senior Vice President
- Bruce Taher, President & CEO

**PROGRAM ADDITIONS:**

- Enhanced Coffee Shop
- Hydroponic Gardens

**PARTNERING WITH RALSTON:**

- Culinary arts program and competition
- Concession service at athletic events
- Thanksgiving Meal
- Senior Citizen luncheon @ High School (200 meals)







*take a seat at our table* 



7



# Hydro and Coffee Shop



PARTNERING  
to  
**Create  
Healthy**  
SUSTAINABLE  
Food System



Fresh  
Local



Organic



Farm  
to  
Table






*take a seat at our table* 

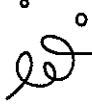


8

see what **Taher, Inc.** is bringing to the K-12 table...

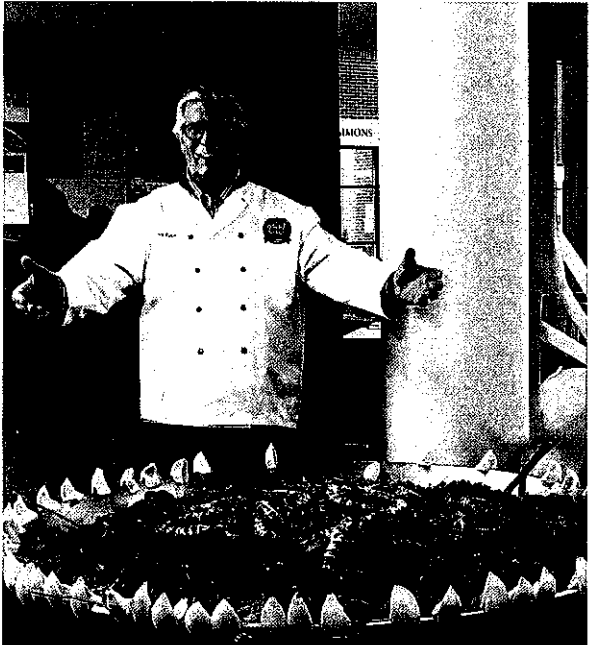
**THANK YOU!!!**

9



# Executive Summary

For nearly 40 years, Taher, Inc., a privately owned company, has been providing school districts with local, sustainable, and boundary-pushing recipes and Chefs that keep your students happy, healthy, and enthused to learn. This is ingrained in our company through a deep love for how food transforms communities. New foods teach us about faraway lands and cultures. Cooking gives us a chance to share, to provide, to explore something new. Most importantly, eating with friends, family, and guests provides an opportunity to bring people together.



## *Our Philosophy is Based on Commitment*

- **Commitment to You:** Our culture is focused on making a difference for our partners
- **Commitment to Quality:** We believe that quality should never be compromised
- **Commitment to Service:** We implement programs that are designed for satisfaction
- **Commitment to Health & Nutrition:** We know it is our responsibility to educate

*Bruce Taher*  
*President & CEO*



**FINANCIAL BENEFITS- COST 25 POINTS**  
**Taher, Inc. guarantees that Ralston Public Schools Food Service Program will generate a surplus of \$360,532.29 for the 2020-2021 school year.** Should Taher, Inc. not meet the guaranteed surplus we will reimburse the school district for any short fall! This makes it a no-risk opportunity for Ralston Public Schools!

**\$360,532.29**  
**for the 2020-2021 school year**

**FIXED PRICE PER MEAL:**

**SBP**

Breakfast: \$1.12

**NSLP**

Lunch: \$1.82

Snack: \$.094

**SFSP**

Breakfast \$1.12

Lunch: \$1.82

Snack: \$.094

**CACFP**

Breakfast \$1.12

Lunch: \$1.82

Snack: \$.094

Meal Equivalents \$1.82

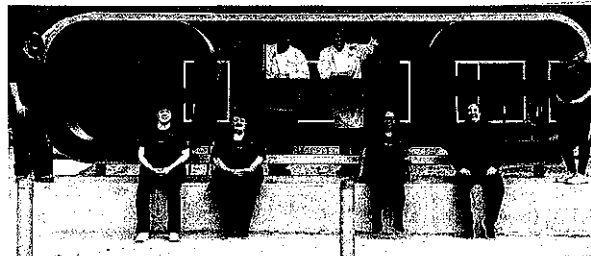
**Equivalency Rates:**

Use \$3.86 on all ala carte, catering and non-reimbursable meal sales

Taher acknowledges and will honor all requirements set for in the RFP including Exhibit F: Additional SFA Requirements.

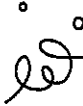
**ON-SITE MANAGEMENT TEAM FOR \$1.82 INCLUDES:**

- Dedicated Foodservice Director
- Dedicated Executive Chef
- Mr. Tom Johnson, District Manager
- Jody Poskochil, Food Service Transition Specialist
- Mark Brodersen, Vice President of Operations
- Corporate Chef Support
- Corporate Dietitian
- Judy Cameron, RD, LD Senior Vice President



taher\_gering\_bulldogs  
 Gering High School





**PROGRAM ENHANCEMENTS**

We feel the Food Service program should match your school's mission and personality. Therefore, to improve the level of service and community branding, Taher has included the following additions:

**COFFEE SHOP ADDITION**

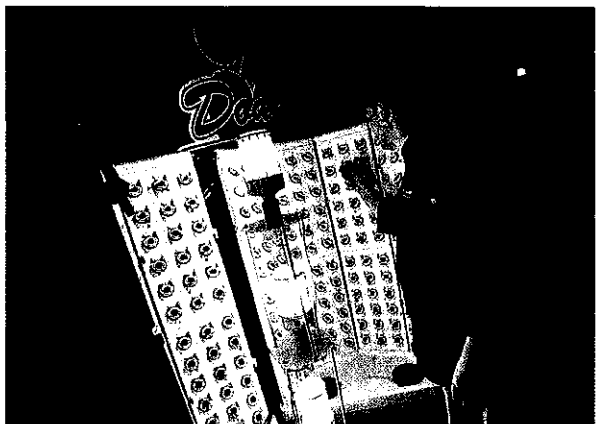
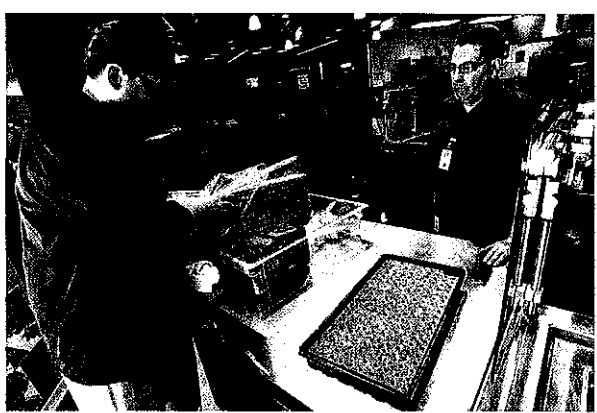
Our Coffee Shop can provide a vast array of barista offerings, "for here" or "to go," similar to what Starbucks offers and delivers. Smoothies also are a favorite at this station. It is a perfect spot to offer our services to students both in the early morning for coffee and breakfast, and then at lunch or after school. Offerings include our convenient salads, sandwiches, and Grab-n-Go selections.



**HYDROPONIC GARDENS ADDITION**

Taher is active in helping plan school gardens and raised beds containing herbs and vegetables in many of our schools. The produce is picked to be used in the school lunch program. Signage lets students know where it was grown! We partner with your school staff in promoting fresh vegetables from their school gardens.

Please refer to the Financial Section for our Financial Benefits and Proposal.





**SERVICE CAPABILITIES PLAN- 20 POINTS**

Our proposed on-site management team is our direct link to our customers. Proper training and accountability ensure that all needs of our customer base are met on a daily basis. Our commitment to customer service provides you with a foodservice program you can look to with pride, prepared by qualified chefs, bakers and foodservice staff members.

Our 38 years of success can be attributed to:

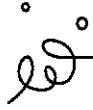
- The continuity of our Senior and Junior Management Team with minimal turnover rate.
- The involvement of our most knowledgeable Senior Team in the day-to-day operations of all of our clients.

We are proudest of our ability to provide excellent service, the greatest variety of choices and professional management expertise at a low cost with the greatest

potential for increased revenue.

We do this by:

- Understanding the requirements of the Request for Proposal and Contract
- Focusing on maintaining close working relationships with all our personnel, assuring our clients and ourselves continuity of services and practices
- Utilizing our substantial purchasing power to get you the best prices- even on brand names.
- Increasing student participation in the Food Service program by offering more appetizing options, thereby increasing revenues.
- Optimizing management techniques for greater cost-effectiveness.
- Tailoring our services to meet your budget.
- Developing a customized marketing plan that fits your goals and promotes your Food Service program.
- Offering great customer service for an elevated guest experience.



## DEPTH OF MANAGEMENT AND SUPPORT SERVICES

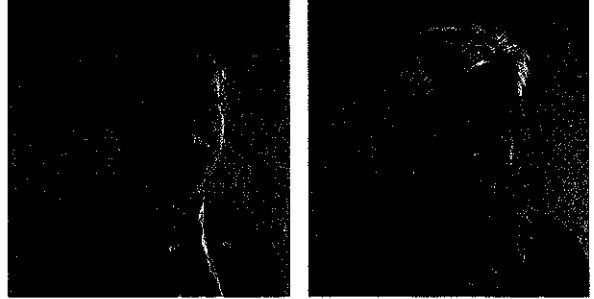
Taher, Inc. understands the importance of having the right-fit Food Service, culinary, and operational team to achieve the desired results for your district. Therefore, Taher spends a significant number of hours to provide the necessary support and resources for your on-site management team. As a result of our dedication to our employees, Taher has one of the highest employee retention rates within the Food Service community. Our tenured management team averages 20+ years as valued employees. We take great pride in developing and encouraging our greatest asset... our employees.

Upon selection as your partner of choice, Taher, Inc. will dispatch our Food Service professionals such as qualified Chefs, operators, registered dietitians, procurement specialists, bakers, design and marketing, technology, and human resource experts to support our partnership.

Taher's Food Service experts will bring 40 years of Food Service Management experience to your school district. We are excited to offer our partners the latest in culinary trends, expertise in day-to-day operations, in addition to being flexible to ensure we customize our services to meet the needs of our customers. Our passion, mission, and business has always been about food, and our customers reap the benefits of our revolutionary Food Service programs.

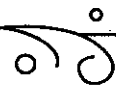
Taher, Inc. proposes the following Management Team to support your district's transition:

### Transition and Opening Team



Your district will benefit from the expertise of District Manager, Mr. Tom Johnson a 30-year K-12 veteran and Food Service Specialist, Ms. Jody Poskochill. Upon selection, Tom will meet with your district to present our operational plan and discuss all facets of the transition with administration and Food Service personnel. Tom will provide the necessary support to deliver the results of our commitments outlined in our proposal and contract. Additionally, Tom will introduce you to your transition team to begin the culinary transformation of your program and he has access to the entire company team of Food Service Professionals to ensure a seamless transition. Taher, Inc. Company Resources:

- Director of Nutrition and Wellness
- Vice President of Purchasing
- Director of Commercial Art & Design
- Director of Interior Design and Area Décor
- Company Director of Social Media
- Chefs and Chef Council
- Registered Dietitians.



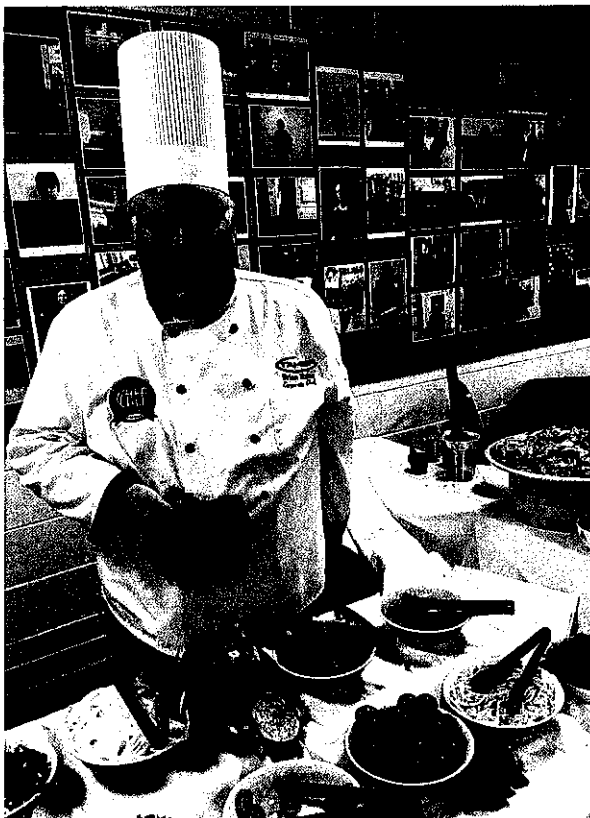
**CORPORATE CHEF VISITS**

Taher, Inc. will provide the services of a Regional or Corporate Chef to deliver the leadership and training for the food production staff, and to introduce a higher quality dining experience for your district. Our Chefs will provide regular on-site training to ensure your cafeteria staff can achieve the Taher Standard of Excellence. Your district will benefit from allocated culinary time to work with cafeteria staff on creating made from scratch, freshly prepared entrées in an on-site kitchen training session. Our Chefs will focus on menu variety, recipe execution, line presentation, and customer service, so they know how to serve our guests. Additionally, our Chefs will also perform On-Display cooking and Chef Education Classes during their visits.

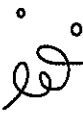
*Client Testimonial*

“This is just a quick note to let you know how impressed La Grande School District is with your employees and the Taher organization. You have been successful at building a large organization while preserving the “down home family feeling”. Your staff are dedicated and have fun doing their jobs, and it shows. Not only that, the food is great!”

*-Business Director,  
La Grande School District*



At Taher, we understand that partnerships need dedicated support, nurturing, and time to fuel program expansion; therefore, we will provide on-going support throughout our partnership so we can achieve program success and deliver on our commitments and company initiatives. Your On-Site team, cafeteria staff and administration will have access to over 200 Food Service Management professionals who currently support school Food Service operations.



### EXPERIENCE & REFERENCES- 15 POINTS

Taher's Food Service experts will bring 40 years of Food Service Management experience to your school district. We are excited to offer our partners the latest in culinary trends, expertise in day-to-day operations, in addition to being flexible to ensure we customize our services to meet the needs of our customers. Our passion, mission, and business has always been about food, and our customers reap the benefits of our revolutionary Food Service programs.

We understand that partnerships need dedicated support, nurturing, and time to fuel program expansion; therefore, we will provide on-going support throughout our partnership so we can achieve program success and deliver on our commitments and company initiatives.

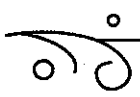
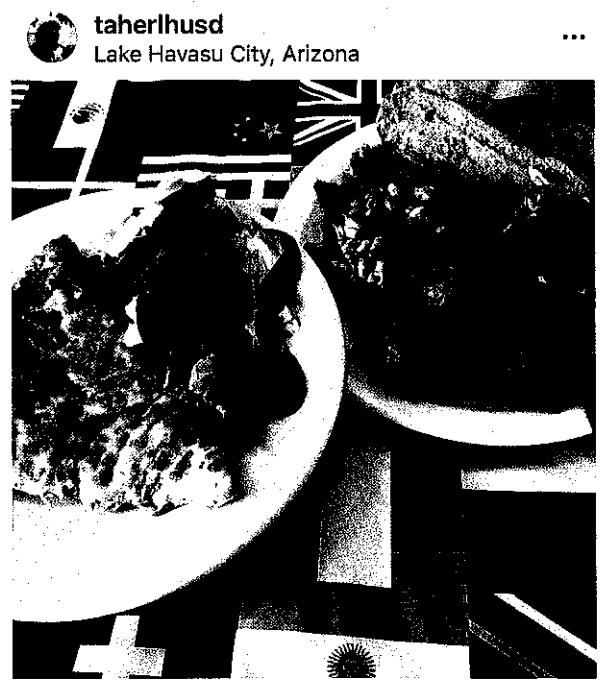
### NSLP PROGRAM EXPERIENCE

- 39 Years Experience Operating Public Schools
- Serving Public Schools Throughout 18-states
- Serving more than 450,000 students everyday
- Meal Preparation Experience via On-Site Prep, and Central Kitchen
- School Programs Operated:
  - National School Lunch Program (NSLP)
  - Free, Reduced, Paid
  - Provision 2
  - Community Eligibility Program
  - School Breakfast Program (SBP);

### Breakfast in the Classroom and Universal Breakfast

- Non-Severe and Severe Need
- After-School Care Program (ASCP—NSLP)
- Summer Food Service Program (SFSP)
- Seamless Summer Option (SSO-NSLP)
- Special Milk Program (SMP)
- Child and Adult Care Food Program (CACFP)
- Fresh Fruit and Vegetable Program (FFVP)
- À la Carte
- Adult Meals
- Catering
- Contract Meals
- Vending
- Disaster Feeding

Please refer to the Experience & References Section for our Nebraska references



**FINANCE/BUSINESS PRACTICES- 10 POINTS**

- naturally sweetened, trans fat-free
- Exclude trans fat in all we serve, and utilize healthy oils.



In recent years nutrition awareness has increased throughout our homes, schools, and communities.

Taher recognizes that we must partner with these life-saving initiatives by educating our customers about the importance of living a healthy lifestyle and the power of food and healthy eating habits.

Taher has built our company culture and business model to ensure continue to lead the way in wellness and nutrition by instilling our Food4Life® mission and beliefs into our menus for all our partners.

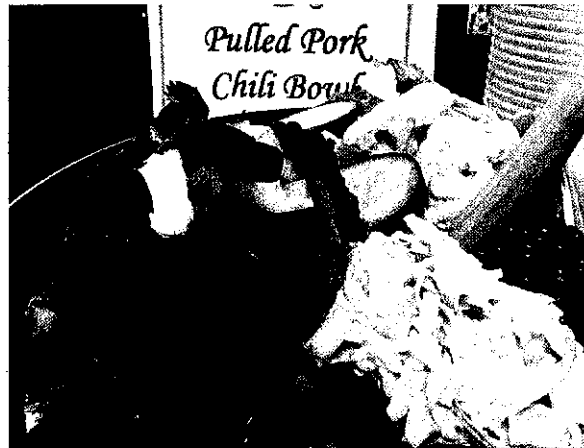
**Food4Life® wellness initiatives:**

- Offer items made-from-scratch.
- Promote locally-grown fruit and produce
- Offer fresh Grab-n-Go selections incorporating natural products with no artificial ingredients or preservatives
- Publish 'Healthy to a T' newsletters incorporating tips on healthy lifestyles
- Incorporate beverages and snacks

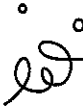
*TAHER, INC. WAS THE FIRST FOOD SERVICE MANAGEMENT COMPANY IN THE NATION TO COMMIT TO THE TOTAL ELIMINATION OF TRANS FATS FROM OUR MENUS.*

**MENU PLANNING**

We design Food4Life® district-specific menus that are student approved using a 6-week seasonal menu. Our menus are developed by a committee of Food Service experts and Chefs using customer feedback and program acceptability. Our seasonal menus are created to highlight recipes that complement Fall, Winter, and Spring.

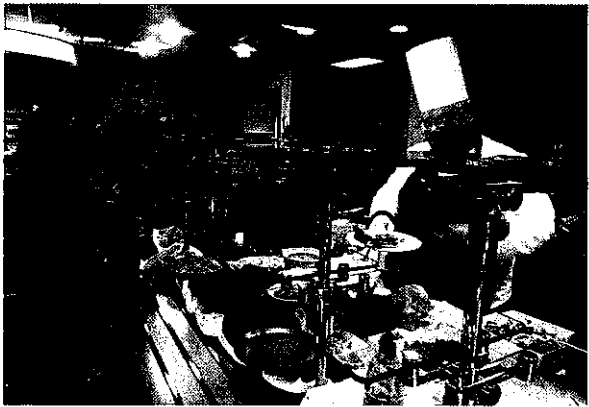


For example, we'd love to introduce students to a bowl of hot Pulled Pork Chili featuring winter vegetables and herbs in December or introduce a refreshing Mediterranean Veggie Bowl featuring garbanzo beans in April. This menu design methodology ensures we can



serve students fresh fruits and vegetables that are in season, while streamlining our recipe production and procurement of ingredients.

Students, like adults, want a variety of options so that they can choose what they want to eat. We have found that "Build your Own Bars" are wildly popular with all grade levels because it provides an opportunity for students to build their own entrée. By catering to students' food preferences in all age groups, we will keep them nourished and ready to learn!



Our goal is to offer fresh and natural items that are lower in fat and sodium, made with minimal use of high fructose corn syrup and processed preservatives, and contain no trans-fats in our breakfast, lunch, and a la carte programs. We will continue to incorporate the guidelines established by the alliance for a healthier generation as products are made available by manufacturers and distributors.

At Taher, we understand that partnerships need dedicated support, nurturing, and time to fuel program expansion; therefore, we

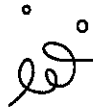
will provide on-going support throughout our partnership so we can achieve program success and deliver on our commitments and company initiatives.

Taher, Inc. will assume full responsibility of your Food Service program and report to you as regularly as you like. We purchase all groceries and supplies using our sizable procurement group to deliver the best products at the best price.

We will provide all necessary software for the on-site team to conduct nutritional analysis, menu planning, marketing and promotional tracking, recipe development, costing, meal accountability, USDA Foods and purchased inventory control and tracking, payroll and employee tracking, word processing and unit reporting. If agreed upon, we will provide professional signage, uniforms and name tags for the Food Service employees of your schools.







**PERSONNEL MANAGEMENT- 5 POINTS**

Taher, Inc. understands the importance of having the right-fit Food Service, culinary, and operational team to achieve the desired results for your district. Therefore, Taher spends a significant number of hours to provide the necessary support and resources for your on-site management team. As a result of our dedication to our employees, Taher has one of the highest employee retention rates within the Food Service community. Our tenured management team averages 20+ years as valued employees. We take great pride in developing and encouraging our greatest asset... your employees.

We consider your staff to be an essential part of our team and we take pride in maintaining high employee morale; we will treat them right, support them, and ensure they like their work environment. Our supervisory personnel will spend numerous hours training, educating, assisting, and supporting your resident team using the following training programs:

- Monthly Employee In-Service Training
- Monthly Safety Training
- Quarterly Regional Training
- Daily Pre-Service Meetings
- Food Service Director Peer Review Program
- Chef's Culinary Forum – training held in Minneapolis, specifically for our Chefs
- Taher University



taherlhusd  
Lake Havasu City, Arizona



**INNOVATION- 5 POINTS**

Taher, Inc., a Chef-forward company, is on the cutting edge of culinary trends, and we'd love the opportunity to share our programs with your district. We will offer your students a variety of delicious and satisfying menus that are designed to encourage taking a complete meal for maximizing program reimbursements. In addition to complete meals, Taher will offer your students a variety of grab-and-go A La Carte items which are available at any line. Our A La Carte items are perfect for enhancing a complete meal or for on-the-go students.

Our Unlimited Fresh Fruit and Vegetable Bar is one of the most essential nutrition initiatives available to your students. Our Chef Council has traveled throughout the world and has witnessed first-hand how fresh fruits and vegetables can impact a person's overall health in addition to combating obesity. As a result, our Chefs have collaborated with our registered dietetic team to develop Taher's Unlimited Fresh Fruit and Vegetable Bar program. Your students will enjoy farm fresh featured fruits and vegetables on our FFVB everyday!

FFVB features fresh fruits such as apples, oranges, grapes, and selection of canned fruits such as peaches, pineapple, mandarin oranges, and more. Our vegetable selection offers students fresh salad mix, celery, baby carrots, and fresh broccoli. In addition to these options, Taher will work with local farmers to introduce in-season produce such as but not limited to cantaloupe, watermelon, and pears.



Taher, Inc. will offer students multiple choices each day. Offerings at each school will be similar, but will expanded for the secondary level. Offerings include:

- Chef-On-Display Station – featuring 'Build Your Own' creations
- Classic Café Hot Entrée choices
- Freshly baked dinner and sub rolls



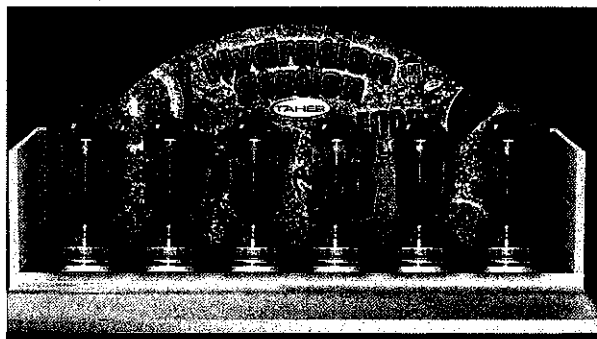
es

- Hot Sandwich & Panini Grill selections
- A variety of Entrée Salads
- Freshly prepared Soups
- Cold Freshwich® Sub Sandwiches
- Varieties of Taher's Signature Homemade Pizza
- Mexican Grill selections
- Our self-serve Unlimited Fresh Fruit & Vegetable Bar
- Our full line of Grab-n-Go a la Carte

**A LA CARTE**

Taher will introduce our A La Carte offerings into the program, both at Breakfast as well as at the Grab-N-Go Kiosk that will include healthier food offerings of salads, wraps, and sandwiches in addition to snack items and beverages. Items made from scratch are tested in several school locations before they are shared with our on-site staff.

Our goal is to offer fresh and natural items that are lower in fat and sodium, made with minimal use of high fructose corn syrup and processed preservatives, and contain no trans-fats in our breakfast, lunch, and A La Carte programs.



es

## ADULT MEALS

In our extensive experience, we have found that adult participation increases when we introduce our appealing menus. However, to continue pushing program performance, we will develop a special adult menu for your faculty and staff. These menus will include freshly prepared gourmet salads, subs, and wraps and homemade soups. Your staff can pre-order every day and pick up their delicious meal in the cafeteria.



Taher, Inc. will maximize performance while keeping your program fresh, fun and exciting for students and staff. We are delighted to share our Chef Council, Harvest of the Month program, Farm to School, Food4Life®, Kids In the Kitchen and more with you. We feel that these innovative programs are just some of the ways that Taher separates ourselves from other Food

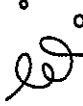
Service Management Companies. We want to be more than a vendor, we want to be your nutrition partner, supporting your entire community in all things food!

## CHEF COUNCIL

Taher's Chef Council is genuinely unique to the School Food Service community. Our culinary experts bring innovation to the entire company and team members by sharing their knowledge gained through extensive world travels. Our Chefs explore new and fun ingredients, cooking techniques, up-scale flavor profiles, and the latest in culinary trends by visiting local markets and food scenes in areas such as San Francisco, Chicago, New York City, Italy, Thailand, Spain, France, Turkey, India, Morocco, Mexico City, Japan, South Korea, Vietnam, Peru, Israel, Sicily, Brazil, Singapore, Indonesia, Spain, Portugal, Greece and Egypt.



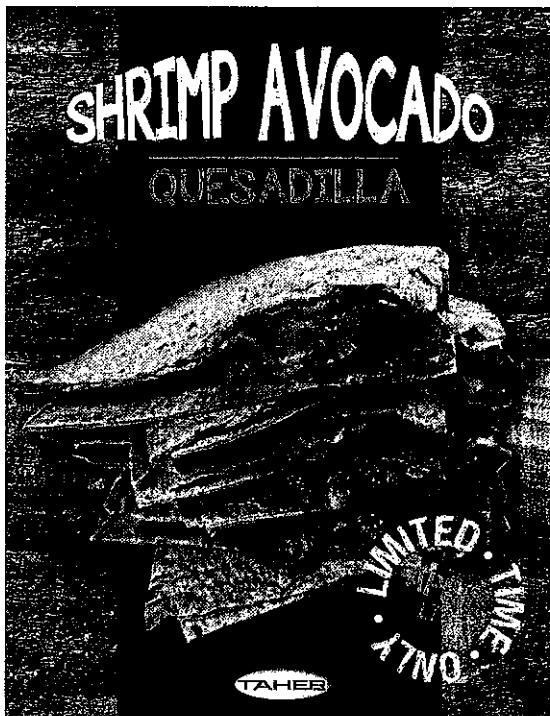
The Chef Council returned freshly inspired by their April 2019 trip to Hamburg, Berlin, and Prague; and we are excited to share these new recipes and "Flavors of the World" with you and your students. Our Chefs will host classroom education, and our "On Display" cooking presentation during lunch service which features these delicious and sensational creations!



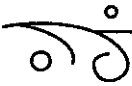
### SCHOOL PROMOTIONS- 5 POINTS

Monthly Promotions are an excellent way to generate excitement throughout the district and community. Each month you will receive pre-printed flyers, coordinating recipes that feature a menu item that is designed to create excitement and increase program participation. We will provide all the essential steps and facts on how to promote our monthly promotion, including décor ideas, coordination of music, menus, and giveaways! Here are just a few examples of our monthly campaigns:

- Breakfast and Summer Programs Promotions, as applicable
- Include "tailgate parties" BBQ's and outdoor picnics for lunch
- Promote Taher, Inc.'s Food4Life® by preparing attractive monthly menus which offer a choice of entrées following our Food4Life® menu guidelines.



- Limited Time Offerings (LTO's) promote the cafeteria as the "place to be" and help keep students interested in the lunch program to increase participation
- Promote the fresh fruit and vegetable daily selection, including a featured fruit





# HARVEST of the MONTH

MONTH	FRUIT	VEGETABLE	HERB/SPICE
August	Blackberry	Summer Squash	Savory
September	Nectarine	Jalapeno Pepper	Coriander/Cilantro
October	Local Apple	Turnip	Mace
November	Date	Broccoli	Bay Leaf
December	Mango	Pumpkin	Anise
January	Kivi	Collard Greens	Black Pepper
February	Blood Orange	Mushroom	Caraway
March	Pomegranate	Avocado	Thyme
April	Lime	Spring Onion	Marjoram
May	Cherry	Snap Peas	Mint
June	Star Fruit	Shallot	Basil
July	Potato	Wax Beans	Garlic

## HARVEST OF THE MONTH

Taher, Inc. believes in educating our students, employees, and the communities we serve about the importance of nutrition. One of our monthly educational promotions is our Harvest of the Month campaign. This cutting-edge program will expose our customers to the vast variety of fresh fruits, vegetables, herbs and spices that they may not have access to or that they may be unfamiliar with.

Taher works with local farmers to identify fresh produce that is in season, and these foods are introduced to our customers in our yearly "Harvest of the Month" calendar. Our calendar features a fruit, vegetable and either an herb, grain, spice or a legume that are in season for that month. To bring this program to life, we then feature the monthly produce by incorporating it into our monthly menu and Unlimited FFVB for all students!

# Harvest of the Month

**Raspberries**

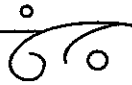
Calories 64  
 Total Fat 1g  
 Sodium 1mg  
 Sugars 5g

**FUN FACTS:**

There are 3 main varieties of raspberries: red, black and golden (the sweetest of the three). Raspberries do not ripen once they are picked.

These delicious juicy berries are so fragile that they are best served fresh. Store them in the refrigerator, unwashed, for up to 3 days.

Naturally sweet, raspberries are SUPER HIGH in Vitamin C, fiber and folic acid. They help maintain a healthy brain and lower the risk of diabetes.

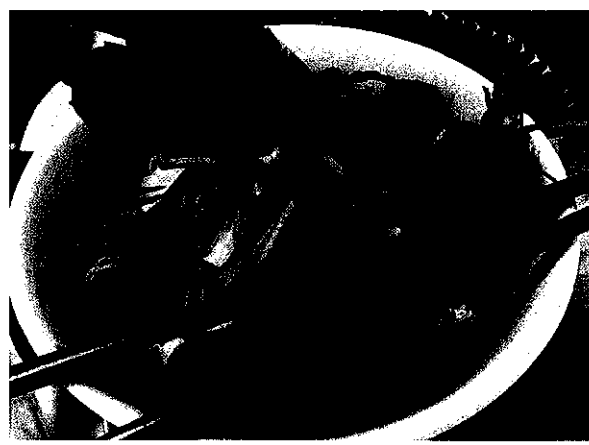


# On Display

## CHEF ON DISPLAY

Our Chefs are experts at designing and executing all types of cuisines from every culture! In real time, your On-Site Chef or visiting Regional or Corporate Chef will freshly prepare a meal to the request of our most important customer... your students. The menu will reflect a multitude of delicious selections from our "Chef Council Trips" that span so many of the cultures around the globe.

Our Chefs will take your students on a culinary excursion. Students will get to sample and enjoy international cuisines from (but not limited to) Japan, Morocco, Turkey, Eastern-India, Thailand, Mexico, Southeastern Asia, Peru, and All-Central European countries.



**On Display**

*When Chef Brian is at each school, his meal will take place of the menued 2nd choice.*

### A Tour of Chef Brian Build-Your-Own

**Chef Brian is featuring a Build-Your-Own:**  
 Roasted Chicken  
 Ramen Noodle Bowl

*Plus:*  
 Fruit & Vegetable Bar  
 and a Milk or Mini Bottled Water

**TOUR SCHEDULE**

- Tuesday, January 17  
 Arlington Elementary
- Wednesday, January 18  
 Prairie Elementary
- Friday, January 19  
 Heritage Elementary

Student Meal: \$3.00  
 Adult Meal: \$7.25

**TAHER**

**INVOLVEMENT OF STUDENTS, STAFF,  
and PATRONS- 5 POINTS**

Our Chefs go beyond the cafeteria. Your On-Site or visiting Regional or Corporate Chef will develop a culinary instructional plan for students, staff, and parents throughout your district. Our Chefs offer many classroom education programs ranging from Thai cooking classes to Sushi Rolling 101 in addition to nutrition education courses such as Staying out of the Junk Food Jungle. These education plans are an excellent way for students to interact directly with the Chefs, outside of the cafeteria.



For the students, our Corporate Chefs are often asked to prepare, present, and serve foods from different countries, regions or cultures in the classroom to enhance students' involvement with your district's existing curriculum. We often partner with the various culinary classes educate students why they need to eat foods that replicate the "colors of the rainbow," and then we finish our course by letting the students prepare a meal that mirrors the instructional region.

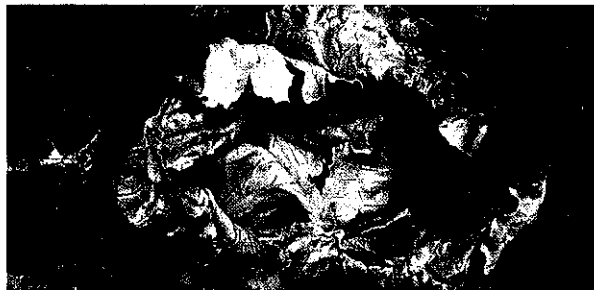
**CULINARY CLASSES**

Food safety, menu development, prioritizing tasks and problem-solving under pressure. These are just a handful of skills students will learn in our Culinary Arts program. Our Culinary Arts program is for students who are looking to pursue a culinary arts career. Our team of Chefs will help you initiate our signature culinary program or will partner and enhance your current arts culinary arts program. Our Chefs will mentor your students by helping them hone their skills and techniques in preparation for their culinary feature.



### FARM TO SCHOOL PROGRAM

We could not be more proud of the relationships we have built with local farms and farmers throughout the U.S. We have immense success and have received excellent feedback from our customers and surrounding communities because of support of their local growers and farmer economies. Parents, teachers, and local growers love it when we invite our farmers into the cafeteria and conduct hands-on farming activities with students.



Taher, Inc. has actively participated at a national level by supporting the Farm to School efforts. The National Farm to Cafeteria Conference is a biennial event that convenes a diverse group of stakeholders working to source local food for institutional

cafeterias and foster a culture of food and agricultural literacy across America. Taher has been a proud sponsor of this conference and sponsors several Food Service Directors to attend.

### SCHOOL GARDEN PROGRAM

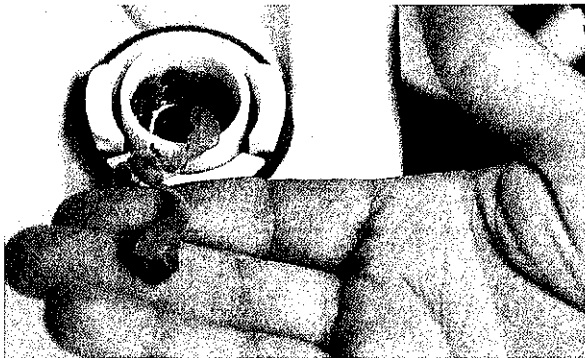
Taher, Inc. is active in helping school garden programs by partnering with faculty in promoting fresh and locally grown herbs and vegetables. These gardens feature raised beds containing seasonal herbs and vegetables that students harvest for usage in the school lunch program. To promote the successful harvest, Taher will introduce signage throughout the cafeteria that highlights these delicious ingredients and lets students know where they were grown!



## HYDROPONIC FARMING INITIATIVE

Taher, Inc. is excited to lead the change to sustainable learning experience. As a part of our Capital Investment plan, we welcome installing a Hydroponic unit at Ralston Public Schools. These hydroponic units are portable, and can be easily transferred to any other location that is a temp- controlled room with access to water and electricity.

The hydroponic unit has a 4' x 3' footprint and grows up to 288 plants per growing cycle.

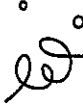


## CUSTOMER SATISFACTION

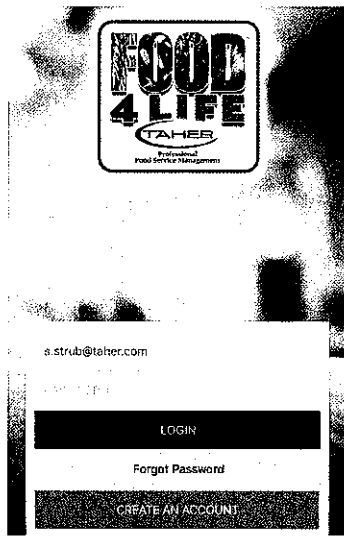
Customer Service is paramount for a successful Food Service program and partnership. Therefore, our on-site team will be the direct link to our customers, students, faculty, staff, and throughout your community. Proper training and accountability ensure that all needs of our customers are met on a day-to-day basis.

Our commitment to customer service provides you with a Food Service program you will be proud of and deserve. Taher will execute the following customer service initiatives:

- Assume a leadership role in serving students and maintaining a one-to-one dialogue between student and staff
- Introduction of a Food Service display at Open Houses, Board Meetings, and meetings with various school faculty to solicit feedback. Additionally, we work closely with student councils and student representative groups. Taher, Inc. strongly believes in acquiring feedback from students
- Conduct student/community surveys using the latest technology. The survey results will be shared with district administration and program changes are made based on the results



- Interface with student council, parent-teacher groups, staff and faculty, and establish a student food tasting committee to promote nutrition, culinary excellence and provide answers to parent questions as a direct connection to the Food Service program
- Use our newsletters and electronic messaging, including our Food Service website, Chef's Blogs and Food4Life® mobile app.

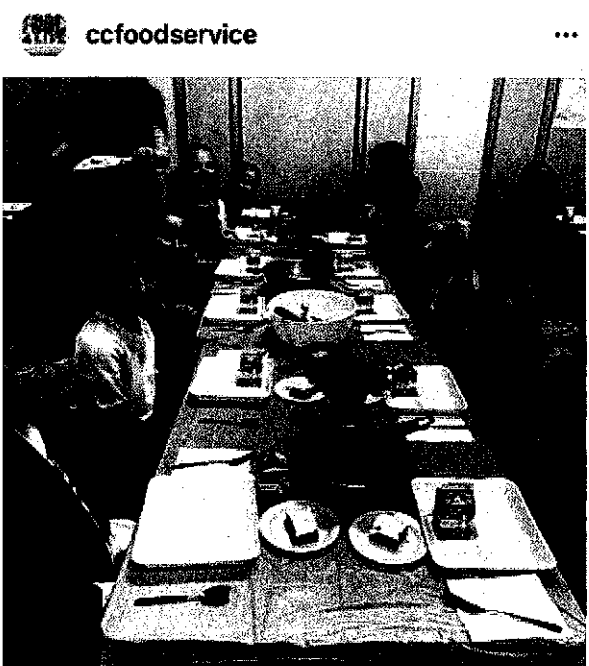


### CONCLUSION

The RFP process provides you with an opportunity to thoroughly analyze your Food Service options and discover what is important to your district, students, and community. Therefore, we encourage you to maximize this process by speaking with our references and conducting a proposal presentation for the benefit of your scoring committee.

We feel the combination of our proposal, reference checks, and an on-site presentation will illustrate the passion and vision that Taher, Inc. can bring to Ralston Public Schools!

We are grateful for the opportunity to work with your school district during this discovery process. We look forward to receiving your questions regarding our submitted proposal and solution.







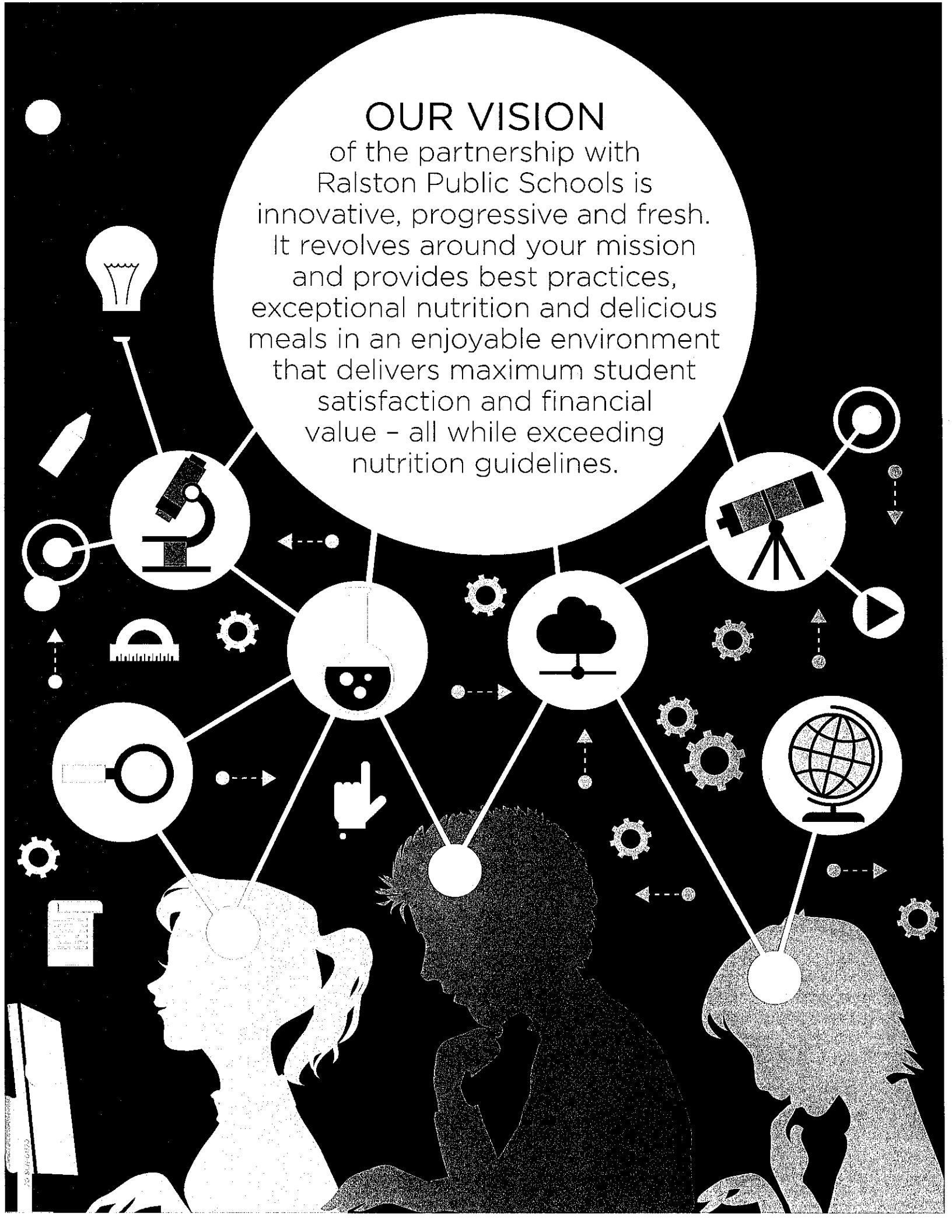
**B.**

EXECUTIVE  
SUMMARY

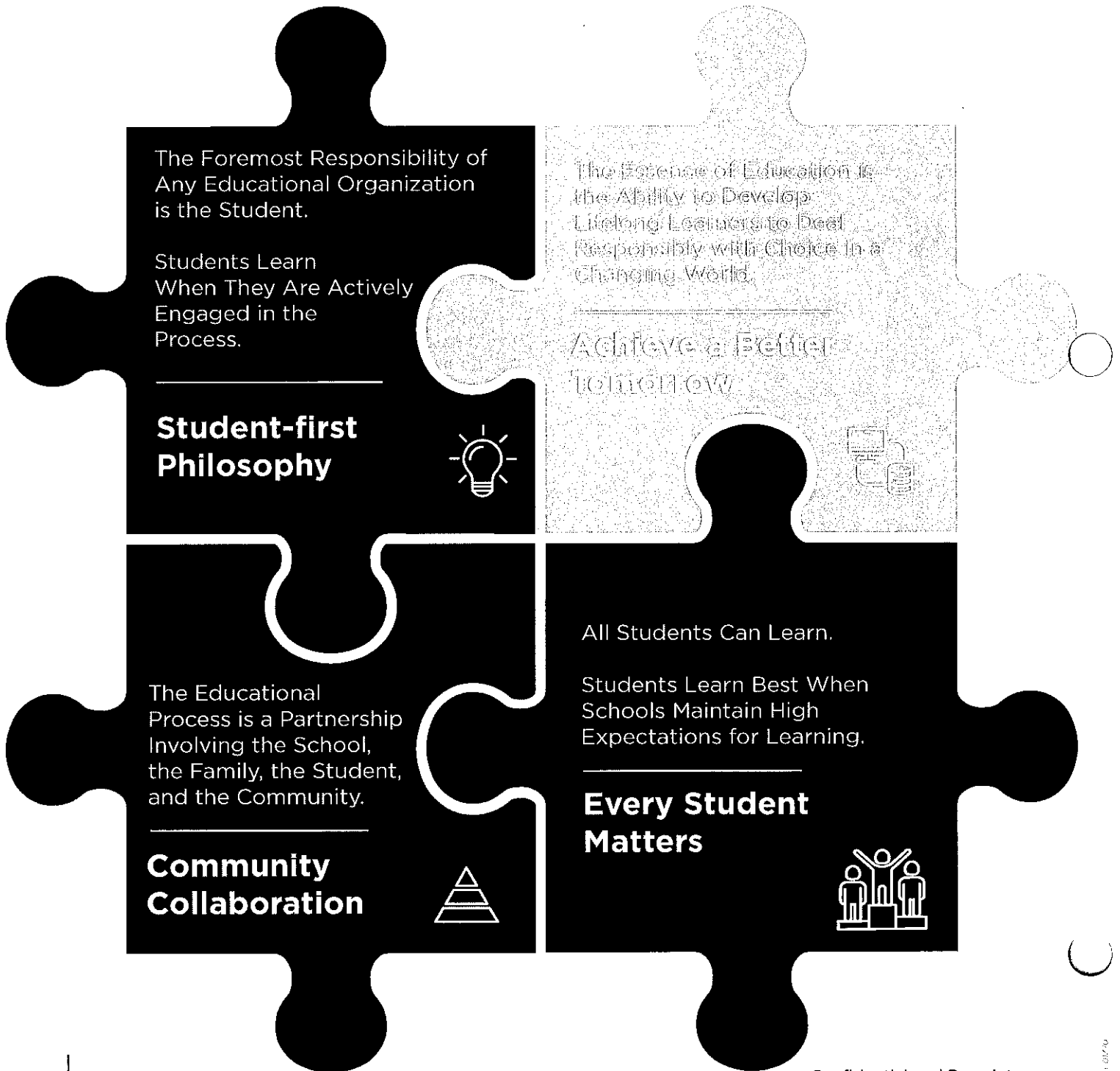
- i. Highlights the major features of the proposal.*
- ii. Identifies any supporting information.*

# OUR VISION

of the partnership with Ralston Public Schools is innovative, progressive and fresh. It revolves around your mission and provides best practices, exceptional nutrition and delicious meals in an enjoyable environment that delivers maximum student satisfaction and financial value - all while exceeding nutrition guidelines.



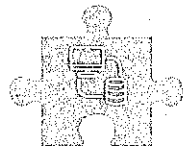
# SHARED GOALS



# BUILDING A STUDENT-CENTERED DINING APPROACH



Enter a **new era** in student dining with a proactive partner who **dreams big** and delivers **beyond-trend experiences**



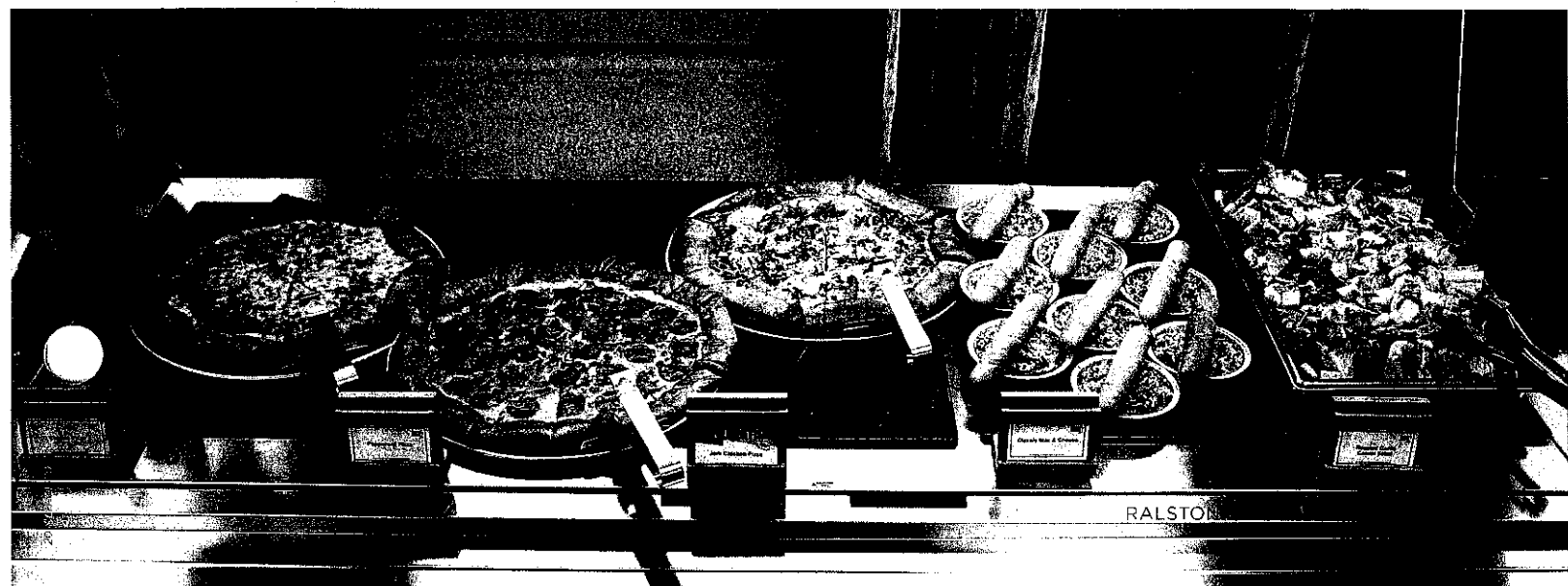
Envision **online ordering**, an innovative dining atmosphere and really great food where **everyone has a seat at the table**



Achieve **student well-being** through a **scaffolded approach** to **nutrition education** and **wellness programs**



Remain deeply committed to **student achievement** and seek **opportunities** to improve each and every day





Why Sodexo? We are Ralston; we've been with you through thick and thin, and one mission has always driven us - we put students first.

## COST

### Flexible. Accountable. True to Our Commitments.

The implementation of our programs described in this proposal will result in a self-supporting foodservice department, generating revenues that exceed operating costs by more than \$1,250,000 over the next five years. This increased revenue allows for investment back into the program by adding things like new equipment, remote dining kiosks and food carts.

PROPOSED FIXED PRICE  
PER MEAL: \$1.896

#### HIGHLIGHTED PROPOSAL BENEFITS

Minimum Guarantee of \$1,250,000 over the next five years

Student Insight Loop Ensuring Ralston Students Are Driving Their Preferred Menu Options

Dedicated On-Site Management Team Led by General Manager Judy Kyle

Five-year Strategic Plan to Guarantee Program Growth

Digital Solutions to Meet Changing Consumer Trends

Commitment of Our Nebraska-based Resource Team

TO BE THE **LHO**  
**FLEXIBLE PICES**

- My Menuformance  
Developnand Vision  
Testing igation Gains
- An Excitiudent-driven  
School Pr
- Pop-up Rive-year
- Afterschc
- Taste4 Hiig Solutions  
nt



TO BE THE **DINNERS**  
**ENVIRONMEALUE OF**  
**CONSCIOUSLAR SPENT**

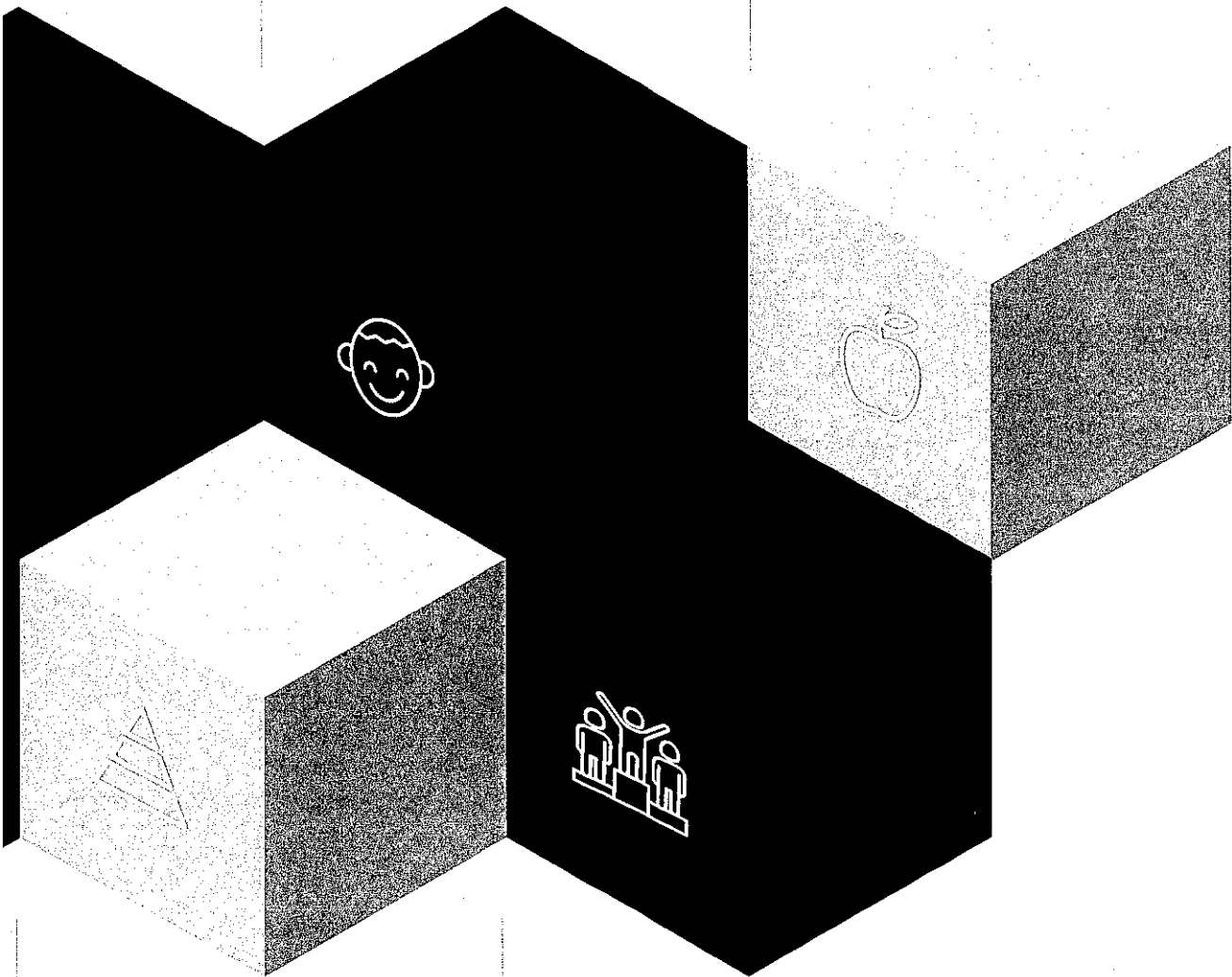
- Increase ll Data  
Sourcingnovation
- Farm to lwith a  
the Wastnent Strategy
- Student Ft and  
Coordina,ife Planning
- Campus ls and  
Commun

# WILL

the customer  
with an  
tight-loop  
information  
process

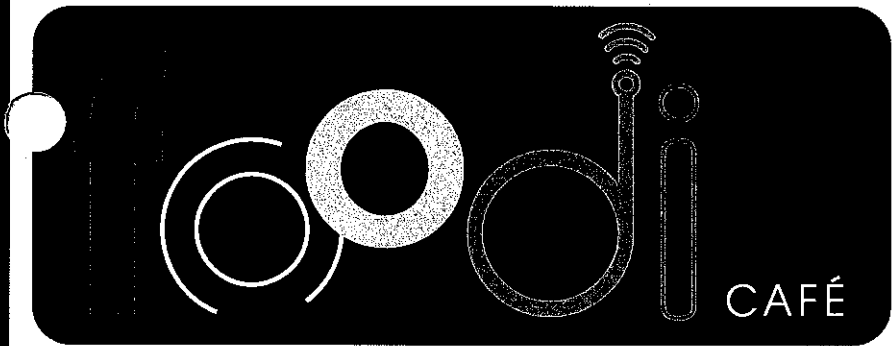
Increase participation  
at all levels by  
matching resources  
and support to  
student needs

Collaborate to  
build upon a  
great nutrition  
program



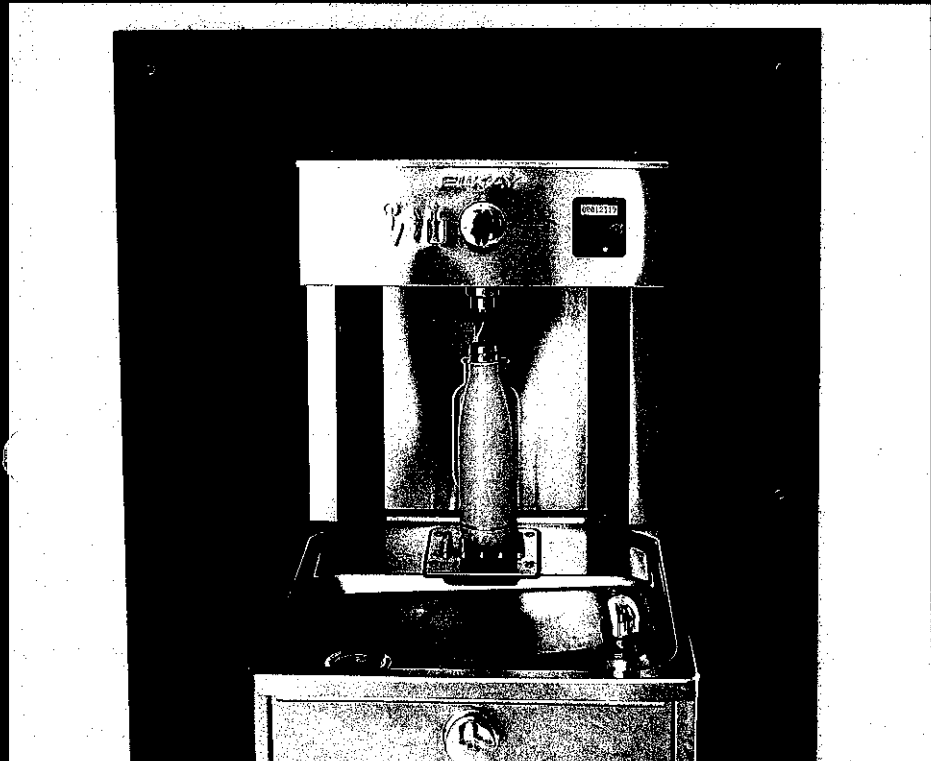
Deliver a  
scaffolded  
approach to  
nutrition and  
wellness

Guarantee equal  
access for all



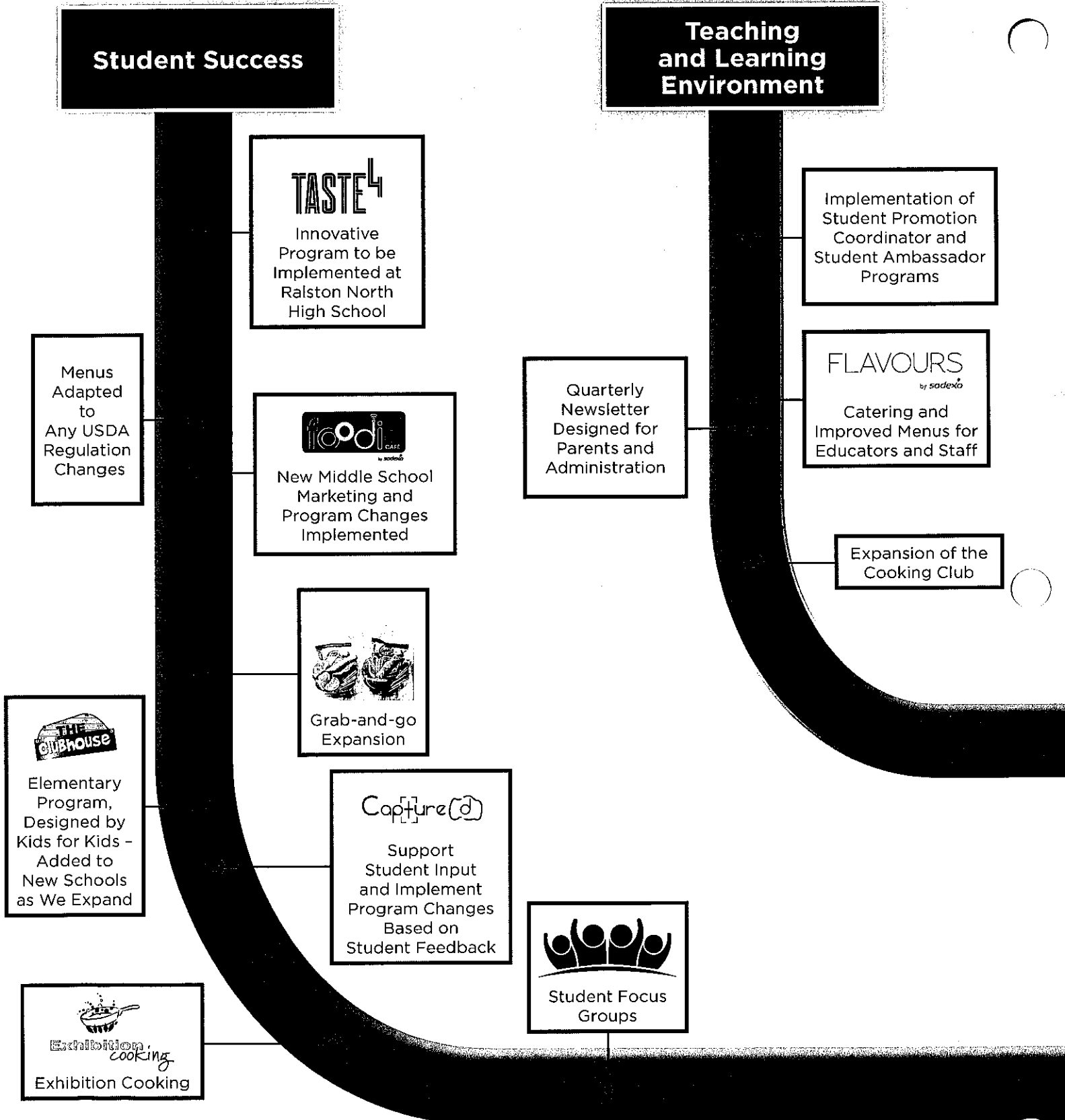
CAFÉ

by *sodexo*



**Student Success**

**Teaching and Learning Environment**



**TASTE<sup>4</sup>**

Innovative Program to be Implemented at Ralston North High School

Implementation of Student Promotion Coordinator and Student Ambassador Programs

**FLAVOURS**  
*by sadexo*

Catering and Improved Menus for Educators and Staff

Menus Adapted to Any USDA Regulation Changes



New Middle School Marketing and Program Changes Implemented

Quarterly Newsletter Designed for Parents and Administration

Expansion of the Cooking Club



Grab-and-go Expansion



Elementary Program, Designed by Kids for Kids - Added to New Schools as We Expand

**Capture(d)**

Support Student Input and Implement Program Changes Based on Student Feedback



Student Focus Groups



Exhibition Cooking

## Communication and Community

## Finance and Operations



Student-led Menus



Expand Social Media Presence



Five-year Financial Guarantee

Continued Support with Available Grants that Benefit Ralston and the Food Service Program

Full Utilization of Commodities

Strategic Plan to Invest Surplus Dollars Back into the Program



**Ralston**  
PUBLIC SCHOOLS


## SERVICE CAPABILITY PLAN

Ralston students are with you for over a decade, and their developmental needs evolve dramatically through pre-K, elementary, middle and high school. Student meal experiences are designed to grow with students, considering their development at each phase of their lives.


Your students will have a significant voice in the design and direction of their program. We will continually seek their input, keeping in mind that we are champions for their success. We will also leverage resources, such as social media and the So Happy mobile app, to communicate with parents and students through their mobile devices. They will have ready access to what's on the menu, nutrition information and meal planning. Parents and students will be able to make choices based on their preferences, as well as be notified of essential considerations like food-related allergies.

As your partner, we pledge to ensure your students are fully engaged from day one so that they can look forward to mealtimes every day of the school year.

A common thread among all students is the ever-increasing pressure they feel to do well in school. In a tightly scheduled, academically demanding day, lunch fulfills an important need ... a break.



**GENERATION Z**  
Born between 1995 and 2010



**ALPHA GENERATION**  
Born between 2010 and 2025

## Student tastes in pop culture are as diverse as their taste buds

**I LOVE**

- **Stranger Things Show**  
*age 13*
- **Minecraft game**  
*age 12*
- **One Direction band**  
*age 14*
- **Geocaching**  
*age 10*
- **Fortnite game**  
*age 14*



**I LIKE TO EAT**

- **Tuna Poke Bowl**  
*age 13*
- **Iced Boba Tea**  
*age 12*
- **Vietnamese Pho Soup**  
*age 14*
- **Mexican Flautas**  
*age 10*
- **Avocado Toast**  
*age 14*

## Highlights of Innovations Proposed

- **Tasting Tuesdays** allow students to try new items that are planned for the following week's menu.
- **Communication, Performance Monitoring and Benchmark Data** will provide timely operational updates and monitor program advancements to ensure we align with principals' needs.
- **Technology Solutions**, such as SodexoMyWay.com, PrimeroEdge nutrition analysis software and seamless connectivity to the So Happy app and myDtxt, make it easier for students and parents to find nutrition information and provide feedback to the team.
- **Culinary Upskill Plans** will contribute to better production quality and allow for flexibility in delivering on the complexity of student-driven recipe items.
- **Farm to School** highlights local farmers and their farm-fresh fruits and vegetables.
- **Pop-up Restaurants** featuring beyond-trend fare, coupled with nutrition education experiences and Afterschool Fuel Up options, expand access to great food.
- **Sodexo...on the go** allows teachers and parents to enjoy delicious, unforgettable chef-designed meals. Step-by-step recipes and fresh, seasonal ingredients allow your community to eat well and have more time for family.



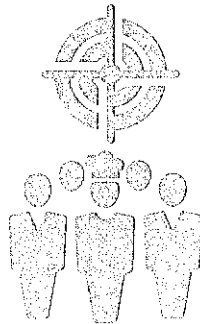


## Culinary Enhancement Team



### OUR TEAM

- Nebraska team chefs
- Local registered dietitians
- Creative foodservice directors
- Talented site leads and cooks



### OUR GOALS

- Create trendy, healthy, delicious new recipes and programs derived from your student insights
- Provide clear and concise training materials to help exceed the expectations of our guests with new offerings
- Introduce new ethnic flavors and cuisines
- Leverage the experience of our team to improve the quality and speed of what we offer

### Student-driven Recipe Creation



- Korean Beef Noodle Salad
- Chicken Shoyu Ramen
- Pork Bánh Mi Tacos
- Super Veggie Pho
- Lettuce Wraps
- Thai Turkey Curry



- Carolina Pulled Pork
- California Rice
- Chicken Pot Pie 2.0
- Biryani Chicken
- Red Beans and Rice
- Build Your Own Bowl



- Flamin' Fyunun Queso Chicken Sandwich
- 3 Pepper Pork & Flamin' Cheetos Flatbread
- Sweet Thai Chili Chicken Nachos
- Fyunun Bistro Burger



- Gluten-free inclusive elementary menu

### The Future



Super Salad Bar-Gen Z



Refresh Fast Takes offer to include new ethnic flavors



Breakfast on the go for today's young adults



Greek and Mediterranean cuisines



Flavors of Africa, South America and India



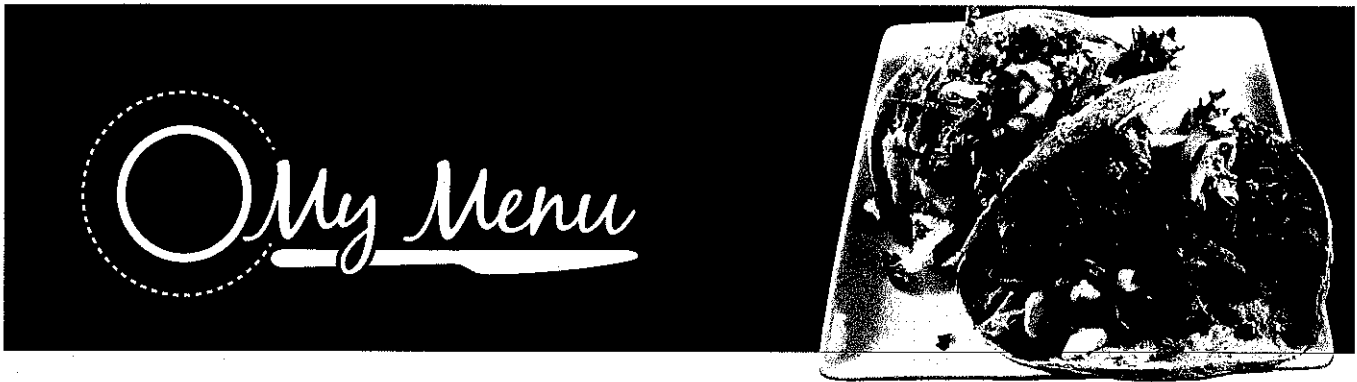
Exploring vegetarian and vegan



Preorder, made-to-order and on-the-go



Digital menus and marketing



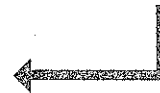
 TECHNOLOGY-BASED INSIGHT



 LOCAL CULINARY ENHANCEMENT  
TEAM RECIPE TESTING



 **FASTEST LOCAL MENU  
CUSTOMIZATION IN THE K-12 MARKET**



**M**enu creation and customization must be as advanced and sophisticated as today's students. Sodexo's proprietary My Menu dining concept provides the most flexible, innovative and on-trend menu engineering in the K-12 marketplace.

**Student-driven menu ideas are transformed into audit-ready recipes that ensure the viability and acceptability of your nutrition program while maximizing the usage of your commodity spend.**

### HOW DOES STUDENT-DRIVEN MENU CUSTOMIZATION WORK?

Our award-winning platform of technology-driven student feedback tools gather effective and varied data analytics. Our culinary enhancement team reviews your students' food preferences, instant taste test satisfaction reports and analysis of acceptability in trends over time. They then use this data to create and enhance your local recipe portfolio, ensuring student feedback is instantly converted into Ralston Public Schools' menu items.

**myDtxt.com**  
THE DIGITAL CONNECTION

Snap Surveys



So Happy

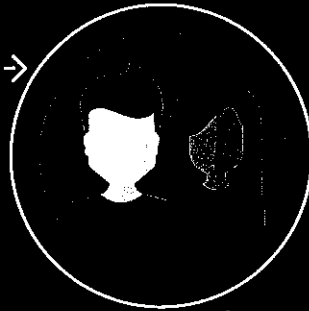
# CONCEPT DEVELOPMENT PROCESS

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## 1. Idea Generation



We listen to students, particularly outside of school, to better understand their needs, wants and preferences. Coupling these insights with additional market research helps generate new ideas to serve today's students better.



## 2.

## Market Assessment

The real value of an idea is when it becomes an action – but not every idea lends itself to eventual implementation. We carefully review the ideas we develop to ensure that they are viable for the market, have growth potential and will add value to the districts we serve.

## 3. Business Analysis

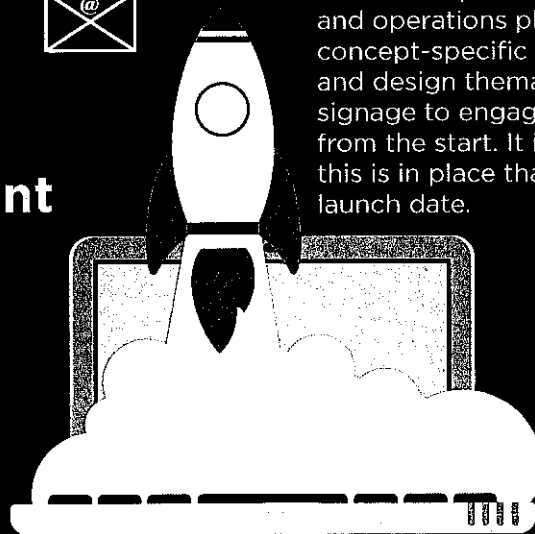
Advancing from an idea to a concept demands numerous resources to achieve success. We make the required investment in expertise (marketing, culinary, training, etc.) and financial support to ensure a positive outcome.



## 5.

## Launch

The mission is NOT accomplished once the concept is developed. We create comprehensive marketing and operations plans, conduct concept-specific employee training, and design thematic collateral and signage to engage students – right from the start. It is only when all of this is in place that we set a formal launch date.



## Concept Development

Even the best concepts can fail if every detail isn't addressed. A proven approach guides our concept development team every step of the way, from determining technical specifications to prototyping to internal and market testing. All of this is done to guarantee a successful launch.

# RESPONSIBILITY. SUSTAINABILITY. IMPROVING STUDENT WELL-BEING.

Sodexo has worked hard to derive a solid plan to reduce food waste and encourage students to eat the food they take. Our plan is very much contingent upon solid partnerships with administration, students, nutrition services employees and the community. We are proposing five strategies to continue our efforts to minimize plate waste and to reduce the amount of wholesome food entering landfills. We firmly believe students should be provided with menu items they are familiar with and want to eat.

Students need more opportunities to eat healthy, well-balanced meals each day, and we have the plan to make this happen. In addition to the proposed waste reduction plan, we will employ the following operational adjustments:

**A New Marketing and Communication Plan** will assist in managing insufficient time to eat, as well as adjusting varied meal schedules.



**Increased Access to Share Tables** will allow students to return items they have taken, but do not want to consume. We also plan to seek out willing pilot schools where the nutrition department can stock and maintain a School Food Pantry.

**Utilize PrimeroEdge to Reduce Production Waste** through monitoring participation rates, food prep, planning and distribution, allowing us to adjust menus to reflect student preferences.

**Weigh the Waste Participation** promotes raising awareness of uneaten food during meal periods.



**Farm to School** is a new Sodexo offer that allows us to partner with a local farm to determine crop purchases that can be incorporated into Ralston Public Schools' menus.



## FOR STRATEGIES

- ✓ Student-driven Menus
- ✓ Taste Samplings for New Items
- ✓ Early Meal Schedule Support for Students
- ✓ Recess Before Lunch
- ✓ Food Recovery Efforts



## BUILDING UPON A GREAT PROGRAM

### Target and Create New Dining Experiences

#### Data Analytics

A deep knowledge of the individuals who make up your community is a crucial step in designing a tailored dining program for your students. Our data analytics team collaborates through broad workstreams to help our partners make the best business decisions for the future of their program.

Data-informed decisions improve the student experience through pinpointing the strengths and weaknesses of our daily offering. Our local team then focuses on delivering predictable change in our program. We firmly believe that data analytics, when used properly, will elevate our conversations and allow us to serve you more effectively.

#### Evidence-based Menu Design

Relying upon data to make informed decisions allows us to design a menu that resonates with your students. Insights we generate stretch beyond recognition of popular items. We dig deep into what is transpiring within the surrounding community.

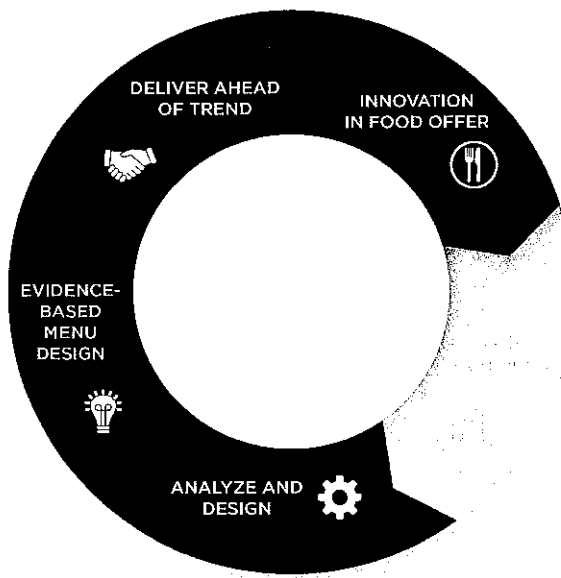
Our culinary program is based on analysis performed in Ralston Public Schools. This allows us to drive innovation and deliver targeted, customized solutions that will continuously drive revenue and growth.

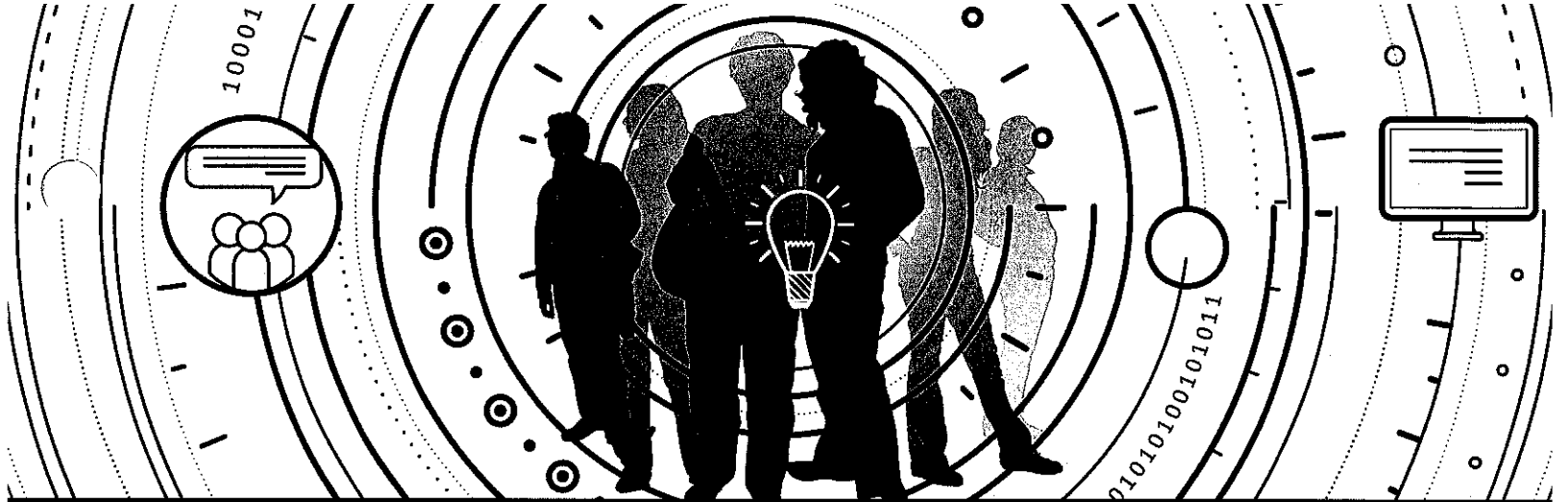
### DRIVE

DRIVE (Dynamic Results through an Integrated Value Engine) is Sodexo's integrated "end to end" food management process. As an "end to end" process, DRIVE covers a spectrum of food management activities starting with establishing autonomous menus to support your school sites, to developing recipes to support those menus, aligning recipe ingredients to the food ordering and receiving process, forecasting customer counts, preparing the food, tracking waste and ongoing course correction to ensure quality and consistency.

The DRIVE process is also supported by technology, with the Menu Planning application at the core for our site managers. As a result of consistently using the DRIVE process, we expect to see these benefits:

- Improved guest satisfaction as food is prepared closer to service time
- An innovative menu ecosystem focused on quality and consumer expectations
- Better ability to control food waste and local purchasing efforts
- Enable data, automation and delivery of digital solutions





## INNOVATIVE TECHNOLOGY

### SO HAPPY V2.0 IS HERE!

- Preorder meals
- Meal planners
- Daily menus with full nutrition and allergen information
- Student and parent App link
- Alexa & Google Home integration
- Gamification



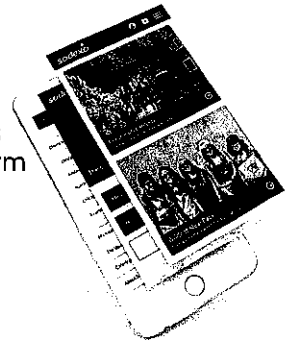
So Happy



The new SodexoMyWay.com

The Ralston Public Schools SodexoMyWay.com platform has been redesigned.

- E-commerce web stores
- Customizable content



### Capture(d)

This program allows students to use cameras to capture images of the food they are enjoying. It also allows us to gather tremendous feedback as students explain what they were thinking, feeling and doing when they "captured" their photos. We use the data captured to strengthen our offerings and services.



### SNAP SURVEYS

Snap Surveys allow us to place QR codes on posters, at the end of service lines and in other strategic locations to solicit feedback.



### TABLET SURVEYS

Record student feedback right at the point of purchase. Instant data from all platforms on this page can be accessed quickly and effectively to ensure a student-driven program.

### myDtxt.com

THE DIGITAL CONNECTION

MyDtxt provides instant feedback. Our unique offer allows customers the ability to tell us about their dining experience faster and with greater ease than comment cards, emails or phone calls.

- Text-to-win promotions
- Subscription alerts
- Text survey polling
- Important districtwide notifications

## PERSONNEL MANAGEMENT

### Driving Employee Engagement

#### Listening, Adapting and Evolving

Our mission is to revolutionize our food experience through a student-centered and student-driven lens. We will accomplish this by improving the quality of daily life of all those we serve. This includes and revolves around our employees. In order to succeed at this mission, we must have a realistic view of what improving the quality of daily life for this team means to them.

There are three factors that Sodexo constantly considers as we work toward improved customer service:

- **Compassion Through Listening**
- **Adaptability to Deliver on Commitments**
- **Training and Professional Development Opportunities for All**





We aim to improve the lives of nutrition department employees. Our proposal provides professional development opportunities, the tools to learn new skills, and advancement opportunities for all.

#### **Our Commitments:**

- Deliver outstanding customer service
- Ensure a safe and caring atmosphere for our patrons
- Offer professional development opportunities and culinary training formats for all
- The Sodexo Experience recognition program
- Continue to ensure employees have a voice in their future
- Continue employee engagement and incentive programs

#### **Our priorities will be to:**

- Ensure that professional development is employee-driven. We commit to support nutrition staff with pertinent and specific development to help them meet shared goals.
- Provide tailored resources, training and recognition programs so employees can focus on serving the students competently, effectively and safely every day.
- Put customer service first. We will educate, develop and reward nutrition team members around behaviors that reinforce outstanding customer service and support student well-being.
- Create responsible and critical emergency preparedness plans that ensure the health and safety of our patrons.

## NEBRASKA LOCAL RESOURCE TEAM



*Kylie Smith, R.D. LMNT*

*Nebraska Menu Engineering Director,  
Compliance Manager and Regional Dietitian*

- Menu System Director
- PrimeroEdge Nutrition Software Administrator–Oregon

Kylie provides expertise and extensive knowledge of menu engineering, student trend analysis and menu management software. She provides comprehensive customization of your menus and ensures menu audit compliance.



*Kristy Boone*

*District Marketing Coordinator*

- Regional Marketing Plan and Support
- Program Updates/Upgrades Support

Kristy assists the local team with annual marketing plans and assists with all marketing updates. Kristy coordinates with all Sodexo-served Nebraska districts to better support the students and their requests through program enhancements.

## LOCAL PROCUREMENT SUPPORT



*Justin Wiley*

*Sustainability Champion and  
State Commodity Specialist*

- Member of the Commodity Advisory and RFP Council
- Farm to School Grant coordinator



*Jim Hilton, Executive Chef*

*Supply Management Coordinator  
and Regional Chef*

- Quality assurance and availability of supply chain
- New product research and product testing
- Ensures Buy American standards are met

## NEBRASKA LOCAL RESOURCES



*Marshall Vogel*

*Safety Program Specialist,  
Food and Physical Safety*

- Hazard Analysis and Critical Control Point operating specialist
- Physical safety analyst
- Training and support for all staff



**Strategic Vision**

*Bob Snowden*

*District Manager*

Bob is responsible for overall accountability and financial responsibility for each school district's total foodservice program. He works with our clients and foodservice directors to establish goals and produce short- and long-term strategies to meet shared objectives.



*Nancy Yamamoto, Executive Chef*

*Executive Chef and Culinary  
Innovation Design Leader*

- On-site culinary skills building, training and assessment
- Leads Culinary Enhancement Team in local recipe design and creation

Through the Culinary Enhancement Team, Nancy utilizes real-time student feedback to create customized recipes, build cards and training tools that ensure consistency and innovation in our menu design.



*Kendal Turpen-Zuniga*

*Senior Marketing Coordinator*

- Student insight and food trend analysis
- Growth planning and student engagement initiatives

Kendal supplies student digital, one-on-one, focus group and large scale feedback mechanisms so that your nutrition offer is on-trend and customized for your community.

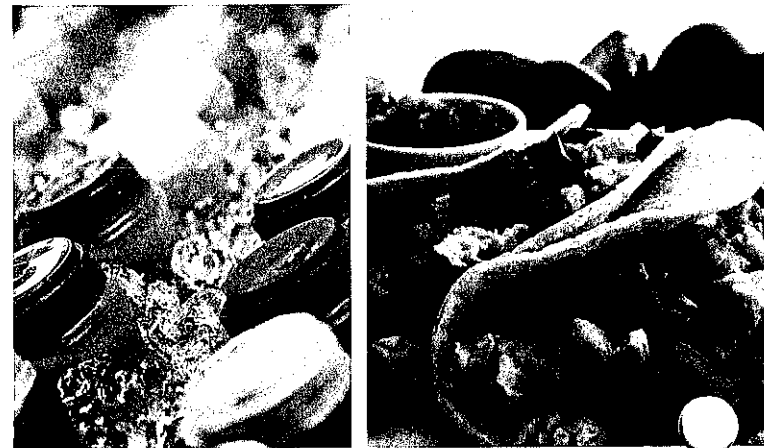
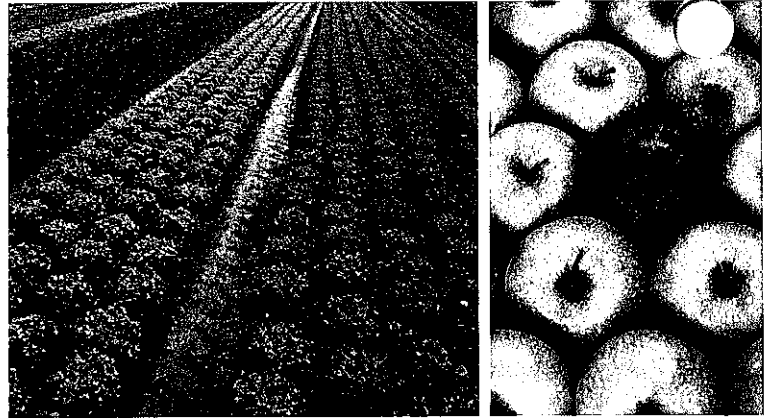
## RALSTON AS THE DISTRICT OF CHOICE IN NEBRASKA

Ralston Public Schools serves as the front door to the community. Increasingly, you are asked to provide more and more within your community. To support this reality, a true partner's commitment should extend beyond school grounds and include solutions that transform nutrition and wellness programs into community programs.

We are honored to have an opportunity to not only serve you, but to also develop long-lasting and meaningful community service partnerships. Our team is committed to promoting a strong sense of collaboration by using food as a connector to embrace all aspects of student achievement, health and well-being.

Based on our understanding of the Ralston community, we are proposing a variety of innovative initiatives and partnerships to deliver this outcome, including:

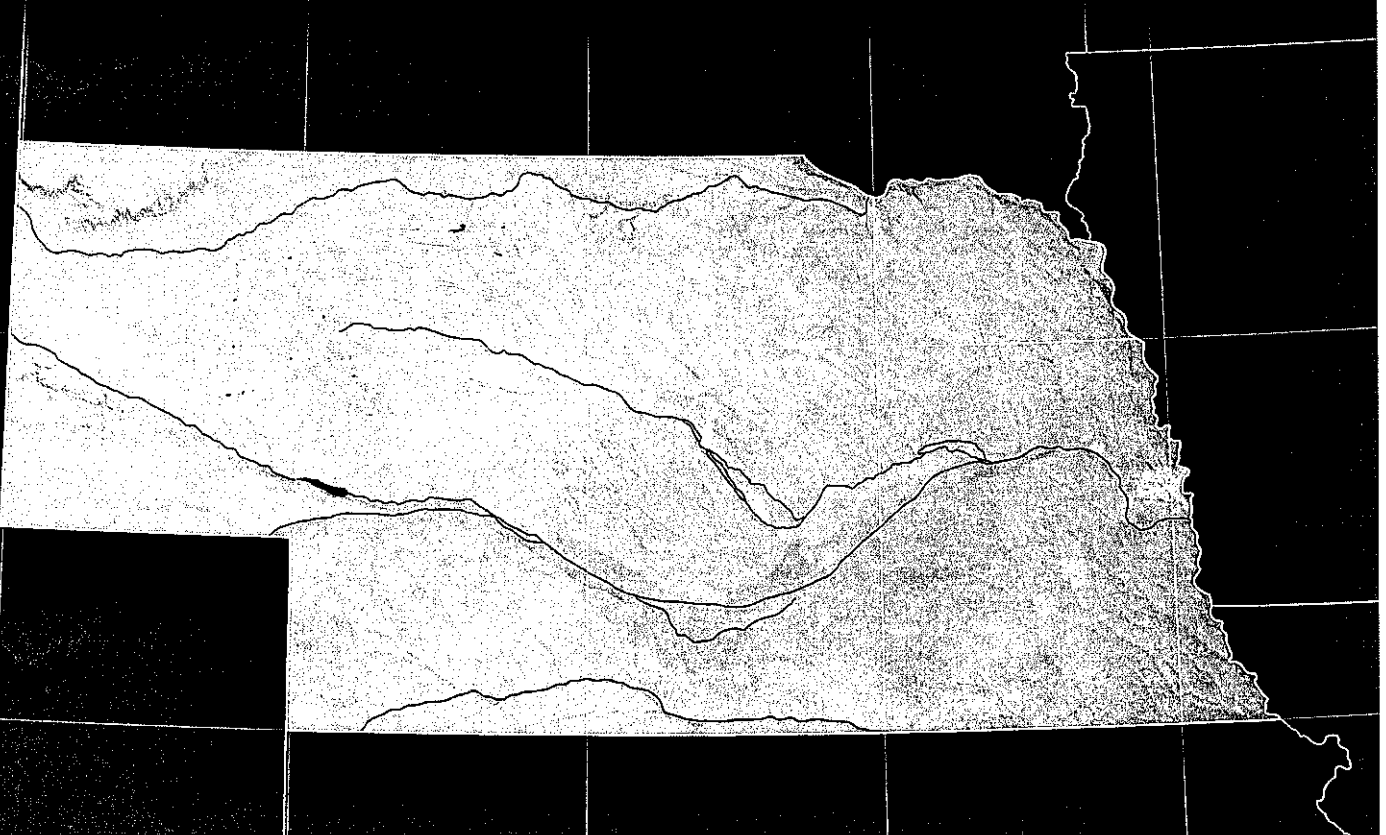
- Nutrition and Wellness Education Curriculum
- Creating Interactive Student Promotions
- Community Wellness Fairs
- Nutrition Education Calendar
- Sports Nutrition Education Programs
- Adopt a Farm
- Recipe Tastings
- Culinary Competitions
- Service Events
- Stop Hunger Support



## SODEXO'S HEIGHTENED EFFORTS TO ENGAGE AND INVOLVE THE LOCAL COMMUNITY

### What Ralston Public Schools Can Expect:

- » **Increased community involvement, participation and satisfaction** through proven communication strategies and robust outreach efforts
- » **Improved stakeholder communication** using technology, including social media and integrated websites
- » **Improved quality of life for the entire community** through involvement, leadership and employee volunteerism and a focus on boosting the District's economic wealth
- » **Enhanced foodservice program outcomes and improved student experiences** by supporting the community as an employer, service provider and corporate citizen



# Mmm. . . good

## Ralston students show off their cooking skills

By Katherine Leszczynski  
*Recorder Staff Writer*

Chefs were serving judges at Ralston High School on Thursday evening.

They explained their inspiration, creative process and how they worked with their partners.

On top of it, none of these chefs had even graduated high school, some not even middle school and others, not even elementary school.

Ralston High School hosted "Kids Can Cook," a competition for children in fourth grade through high school to show off their cooking skills.

The fourth annual competition allowed students in different grade levels to showcase different levels of cooking. Fourth and fifth grade students created healthy snacks. Seventh and eighth grade students created healthy breakfast dishes. High school students created meals that followed "Choose My Plate" guidelines.

The interest level for stu-

dents to cook was up this year.

"We just sent out fliers to all the schools and started promoting in December," said Judy Kyle, food service director for Ralston Public Schools. "There were more than usual from the elementary schools."

Vanessa Miranda and Sitora Bob, Ralston Middle School students, were inspired by their Family Consumer Science teacher to start cooking.

"He was cooking one day and I came up with the idea 'What if I started cooking?'" Sitora said.

The girls decided to join forces for the competition.

"I looked at her and we had the idea to team up," Vanessa said.

Sitora and Vanessa's whim entrance ended up being a success. They were finalists in the competition, making the judging panel waffles with strawberries, bananas and honey accompanied by a strawberry banana smoothie.

"We thought it would be a perfect combo," Vanessa said.



Sitora Bob, left, and Vanessa Miranda explain their breakfast dish to the judging panel during Kids Can Cook at Ralston High School Jan. 28.

Vanessa, Sitora and all the other competitors compiled a wide variety of snacks and meals for the judging panel. They sat with the judges while they ate and asked them questions.

All students who participated received a chef hat and coat and a gift bag.

Kyle said the competition is fun but also educational.

"Overall, this competition is a lot of fun," she said. "It's a great experience for the kids."

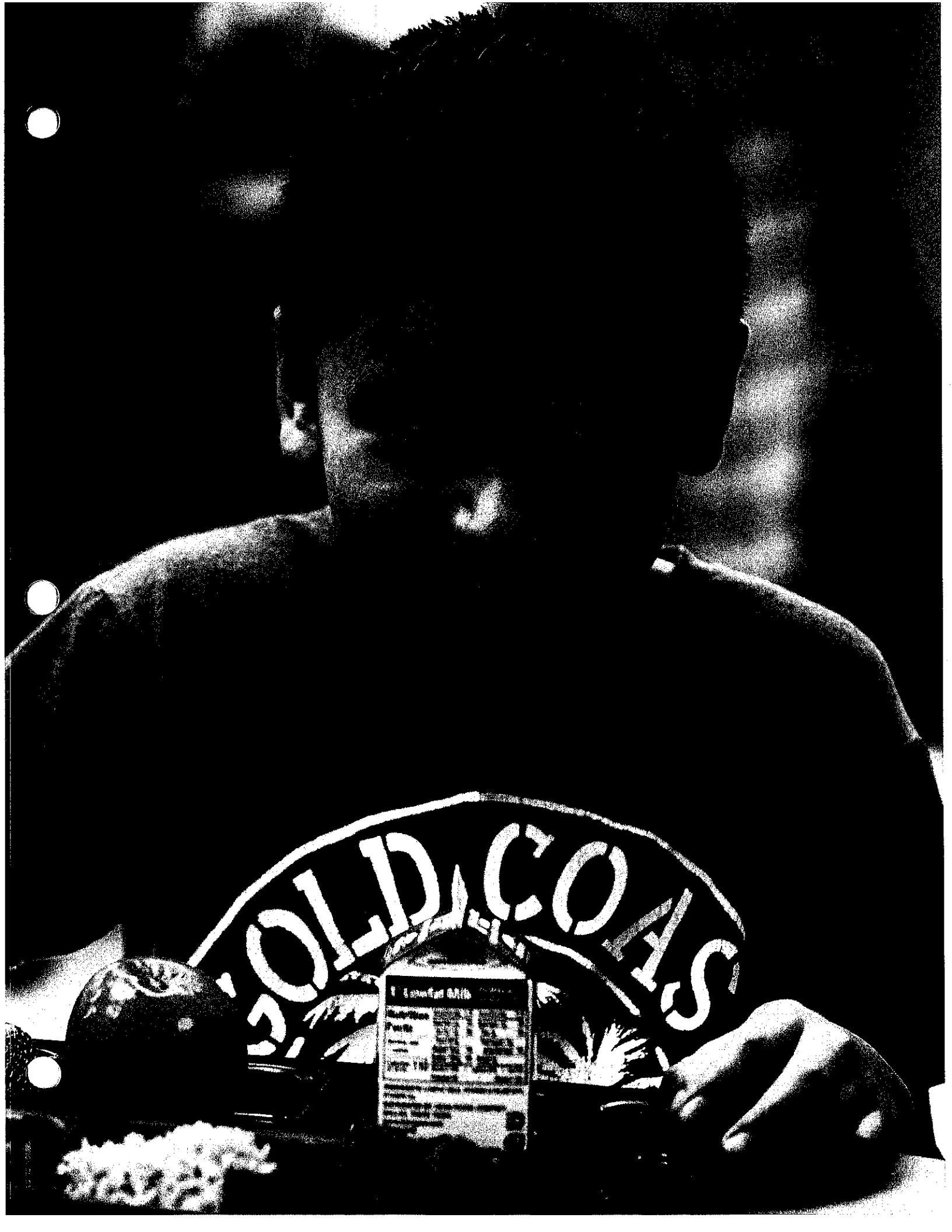


Photos by Katherine Leszczynski

**Cam Bushenbark, left, and Leah Phipps represent Wildewood Elementary School during Kids Can Cook at Ralston High School. Students in fourth and fifth grade were given the mission to make healthy snacks for a judging panel.**



Fourth and fifth grade students wait patiently to be judged during the Kids Can Cook competition at Ralston High School Jan. 28. There were more entries this year for the competition, especially in the elementary schools.







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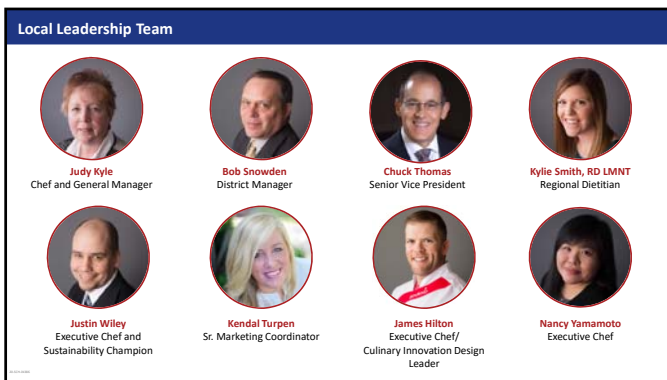
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**Culinary Adventures**

Chef Created Recipes by Local Nebraska Culinary Council Team	Scratch Made Focus Culinary Skills Training	Fresh Local Student Exploration	Nutrition Education Student Well-being and Exploration

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**Innovation**  
Collaboration to Build Upon a Great Nutrition Program

**Increased Participation**  
Last Five Years Together

**Maximize Child Nutrition Program**  
First Five Years in Our Partnership

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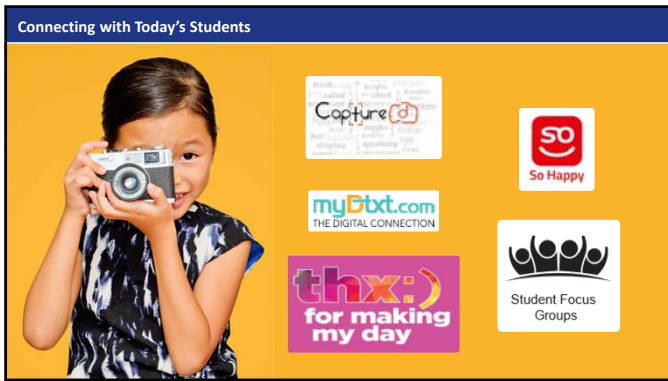
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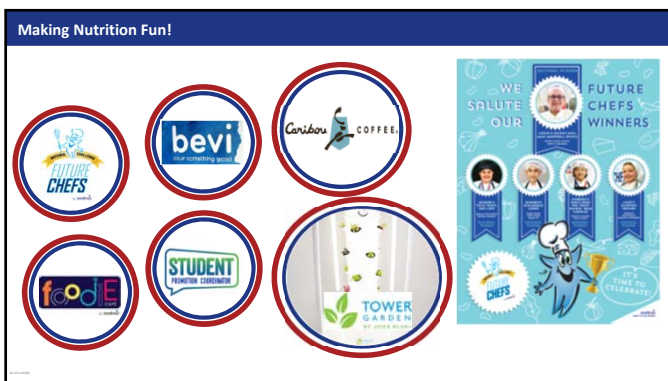
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**What's In a Number?**

 <p>Employee Engagement Drives <b>20%-25%</b> Improved Productivity</p>		 <p>Judy Kyle's Leadership Improves the Pace of Innovation</p>	 <p>Fifteen Local Nebraska-based Management Team Ready to Support Ralston</p>	
 <p>Technology-based and Focus Approach Toward Student Insights</p>	 <p>Investment in Training Annually for Our Fabulous Team</p>	 <p>Guaranteed Resources to Invest Back Into the Nutrition Program</p>		

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**Resolutions of the  
Ralston Public Schools Board of Education**

**WHEREAS**, Ralston Public Schools (the “District”) has closed temporarily based on the statewide outbreak of the COVID-19 disease (“Coronavirus”) (the “Closure”);

**WHEREAS**, the President and the Governor of Nebraska have declared a state of emergency due to Coronavirus;

**WHEREAS**, non-certificated, classified employees of the District are statutorily not required to be paid their usual salaries during the Closure;

**WHEREAS**, on **March 16, 2020**, the Board passed a resolution that provided paid leave to all non-certificated, classified part-time and full-time employees of the District for up to 20 workdays for any days the certificated, classified employee would otherwise be scheduled to work during the Closure (the “20-Day Period”);

**WHEREAS**, the Board desires to provide additional paid leave beyond the 20-Day Period to all non-certificated, classified employees of the District during the Closure.

**NOW, THEREFORE, BE IT RESOLVED** that the Board shall provide paid leave to all non-certificated, classified part-time and full-time employees of the District until the end of the District’s 2019-2020 school year, **May 22, 2020**, for any days the certificated, classified employee would otherwise be scheduled to work during the Closure (the “Extended Period”);

**BE IT FURTHER RESOLVED** that the paid leave provided during the Extended Period shall be at the employee’s regular rate of pay as of March 14, 2020;

**BE IT FURTHER RESOLVED** that the District continues to reserve the right to require certain essential non-certificated, classified part-time and full-time employees of the District, as designated by the District in its sole discretion, to perform part or all of their regular duties during the Extended Period; and

**BE IT FURTHER RESOLVED** that the Board will evaluate whether any additional paid leave will be granted upon the conclusion of the Extended Period.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2020

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Heather Johnson, President  
Ralston Public Schools Board of Education

**Resolutions of the  
Ralston Public Schools Board of Education**

**WHEREAS**, Ralston Public Schools (the “District”) has closed temporarily based on the statewide outbreak of the COVID-19 disease (“Coronavirus”) (the “Closure”);

**WHEREAS**, the District has moved from in-person student learning to distance student learning on account of the Closure, resulting in concern about course completion;

**WHEREAS**, Board Policy 6004 states that the District’s superintendent is responsible for the planning, assessment, and development of curriculum and must present any new or modified curriculum to the Ralston Public School Board of Education (the “Board”) for approval;

**WHEREAS**, NE Rev. Stat. §79-729 provides that high school students shall complete a minimum of 200 high school credit hours prior to graduation, 80% of which must be core curriculum courses;

**WHEREAS**, Board Policy 6005 provides that District students are eligible for high school graduation upon completing 240 high school credit hours;

**WHEREAS**, the District’s graduation requirements exceed what is required by NE Rev. Stat. §79-729;

**WHEREAS**, Board Policy 6005 gives the District’s high school principal the authority to determine when students are eligible to graduate from high school;

**WHEREAS**, Board Policy 6005 further states that the District’s high school principal may review any unique circumstances related to the District’s graduation requirements and make appropriate recommendations related to such requirements to the District’s superintendent.

**NOW, THEREFORE, BE IT RESOLVED** that the Board hereby authorizes the District’s superintendent and Board President to temporarily modify the curriculum due to Coronavirus including, without limitation, authorization to temporarily modify the graduation requirements to allow designated District students in their final year (the “2020 Graduating Students”) to graduate despite failing to complete the District’s graduation requirements on account of the Closure. All actions taken by the Superintendent and Board President pursuant to this Resolution shall be final, ratified in full by the Board and require no further approval by the Board at a later date.

**BE IT FURTHER RESOLVED** that the Board shall not permit any single Graduating Student to graduate if the Graduating Student has not completed a minimum of 200 high school credit hours prior to graduating, as is required by NE Rev. Stat. § 9-729.

Adopted this \_\_\_\_\_ day of April, 2020

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Heather Johnson, President  
Ralston Public Schools Board of Education

**Bill Review Schedule for 2020**

**January 13**

Jay  
Mary

**February 10**

Heather  
Linda

**March 9**

Robin  
Liz

**April 13**

Mary  
Heather

**May 11**

Linda  
Liz

**June 8**

Robin  
Jay

**July 13**

Mary  
Heather

**August 10**

Jay  
Liz

**September 14**

Heather  
Linda

**October 12**

Robin  
Liz

**November 9**

Mary  
Jay

**December 14**

Robin  
Linda

NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES  
Directed Health Measure Order 2020-010

Pursuant to Neb. Rev. Stat. §§ 71-502 and 81-601 and Title 173 Neb. Admin. Code Ch. 6 the Nebraska Department of Health and Human Services (“Department”) may exercise its authority to order Directed Health Measures necessary to prevent the spread of communicable disease, illness, or poisoning. The objectives of this order are to reduce morbidity and mortality; minimize disease transmission; protect health care personnel and preserve health care system functioning.

Having reviewed information from the United States Department of Health and Human Services Centers for Disease Control and Prevention (“CDC”), local public health departments, treating health care providers and health care facilities, and other public health, security, and law enforcement authorities; having consulted with medical and communicable disease control personnel of the Department; and having considered directives and guidelines issued by the CDC and other public health authorities, the Director finds as follows:

That a member or members of the public have been exposed to a communicable disease, illness or poisoning, COVID-19; there are now confirmed cases of “community spread” or “community transmission” of COVID-19 in the areas subject to this Directed Health Measure.

That multiple areas of the United States are experiencing “community spread” of the virus that causes COVID-19. Community spread, defined as the transmission of an illness for which the source is unknown, means that isolation of persons traveling from known areas of infection is no longer enough to control spread.

That exposure presents a risk of death or serious long-term disabilities to any person; the exposure is wide-spread and poses a significant risk of harm to people in the general population; there is a particular subset of the population that is more vulnerable to the threat and thus at increased risk; and the threat is from a novel infectious disease.

That the immediate implementation of the following Directed Health Measures is necessary as members of the public continue to gather in large numbers, in close proximity to each other, and in enclosed spaces, thereby endangering the health of themselves and the public.

That one of the goals of the following Directed Health Measures is to minimize in-person interaction, which is the main means of transmission of COVID-19.

Gatherings, entertainment venues, restaurants, and bars increase and encourage talking, touching, and other social interaction in environments with a multitude of hard surfaces.

That requiring individuals who test positive for COVID-19 or who have the following symptoms: fever of 100.4 F. or above, or a sudden onset of a cough or sudden onset of shortness of breath; and individuals who reside or have resided with individuals who have tested positive for COVID-19 or with individuals who have the above symptoms to home-quarantine, unless quarantined in a health care facility, for a period of no less than 14 days from the date of the positive test or onset of symptoms per attached Quarantine Directions is the least restrictive practical means of quarantining those individuals that effectively protects unexposed and susceptible individuals. If a Home-Quarantined individual is residing with other household members, the household members' Home-Quarantine may be discontinued 7 days after the original person has been released from home-quarantine. However, the household member(s) must continue to self-monitor for the above listed symptoms for an additional 7 days. Home-Quarantine shall be per the attached Quarantine Directions. Individuals with the above-listed symptoms who have tested positive for influenza or an alternative diagnosis including seasonal allergies or other chronic condition and individuals who reside or have resided with individuals who have tested positive for influenza or an alternative diagnosis including seasonal allergies or other chronic condition are **not** subject to quarantine under this Order.

That a home-quarantine will allow the most freedom of movement and communication with family members and other contacts without allowing the transmission of COVID-19 to others and allow the appropriate level of medical care needed for the quarantined individuals unless it is necessary to admit the quarantined individuals to a health care facility.

That hospital capacity and health care resources including health care personnel hours and/or medical supplies, such as personal protective equipment, are being depleted by elective surgeries and elective procedures and that a shortage of hospital capacity or health care resources will hinder efforts of health care personnel and health care facilities to treat persons who test positive for COVID-19.

That a delay in the imposition of an effective Directed Health Measure would significantly jeopardize the ability to prevent or limit the transmission of COVID-19 or pose unacceptable risks to any person or persons.

That the following Directed Health Measures have been identified as effective against public health threats by the CDC and other similar public health authorities to effectively prevent, limit, or slow the spread of COVID-19.

- I. The following Directed Health Measures are hereby ordered for: Cass, Douglas, and Sarpy counties, effective immediately and continuing until April 30, 2020, in addition the following Directed Health Measures are also hereby ordered for Lancaster, Dodge, Saunders and Washington counties, effective immediately and continuing until May 6, 2020 and in addition the following Directed Health Measures are also hereby ordered for Hall, Hamilton, York, Seward, Butler, Polk and Merrick counties, effective immediately and continuing until May 6, 2020, and in addition the following Directed Health Measures are also hereby ordered for Madison, Stanton, Cuming, and Burt counties effective immediately and continuing until May 6, 2020 and in addition the following Directed Health Measures are also hereby ordered for Sioux, Scotts Bluff, Banner, Kimball, Dawes, Box Butte, Morrill, Cheyenne, Sheridan, Garden, Deuel, and Grant counties effective immediately and continuing until May 11, 2020 and in addition the following Directed Health Measures are also hereby ordered for Adams, Clay, Webster and Nuckolls counties effective immediately and continuing until May 11, 2020 and in addition the following Directed Health Measures are also hereby ordered for Buffalo, Dawson, Gosper, Phelps, Kearney, Harlan and Franklin counties effective immediately and continuing until May 11, 2020 and in addition the following Directed Health Measures are also hereby ordered for Antelope, Boyd, Brown, Cherry, Holt, Keya Paha, Knox, Pierce, and Rock Counties effective immediately and continuing until May 11, 2020 and in addition the following Directed Health Measures are also hereby ordered for Hooker, Arthur, McPherson, Logan, Thomas and Lincoln counties effective immediately and continuing until May 11, 2020 and in addition the following Directed Health Measures are also hereby ordered for Dakota, Cedar, Dixon, Wayne, Thurston, Boone, Nance, Platte, Colfax, Otoe, Johnson, Nemaha, Pawnee, Richardson, Fillmore, Saline, Thayer, Jefferson, Gage, Blaine, Loup, Garfield, Wheeler, Custer, Valley, Greeley, Sherman, Howard, Keith, Perkins, Chase, Hayes, Frontier, Dundy, Hitchcock, Red Willow, and Furnas counties effective immediately and continuing until May 11, 2020 unless renewed, extended, or terminated by subsequent order, all persons in all the aforementioned counties are ordered to comply:

1. Gatherings are hereby prohibited;

A gathering is defined as any event or convening that brings together more than ten (10) patrons, customers or other invitees, excluding staff, in a single room or single space at the same time, including but not limited to, pre-

schools, daycare facility (including in-home facilities), gymnasium, fitness center, auditorium, stadium, arena, large event conference room, meeting hall, library, or any other confined indoor or outdoor space. This also includes weddings and funerals, as well as parades, fairs, festivals, concerts, auto racing and other indoor and outdoor events.

For the purpose of clarity, a gathering does not include normal operations at airports, bus and train stations, health care facilities and services (as defined in the Health Care Facility Licensure Act NEB. REV. STAT. §§ 71-401 to 71-475), other mental health and /or substance use treatment day programs which are not required to be licensed (such as Day Rehabilitation or Day Treatment), shopping malls and centers, or other spaces where ten or more persons may be in transit. It also does not include typical office environments, factories, or retail or grocery stores where large numbers of people are present but it is typically unusual for them to be within six feet of one another. It also does not include events at which members of the media may need to be present, courts of law, public utilities, state, county, and city operations, election offices and polling places on election day, logistics/distribution centers, or family residences housing ten or more people. However these settings are directed to use heightened, diligent and effective disinfection of exposed surfaces meeting the directions of the Nebraska Department of Health and Human Services, Centers for Disease Control and Prevention and the Environmental Protection Agency.

Venues such as fitness centers/clubs, gymnasiums, gyms, health clubs, and health spas shall ensure that a minimum distance of six (6) feet be maintained between all patrons.

Liquor, beer, and wine sales are restricted to carry-out sales and delivery only, to the extent permitted by law. No onsite consumption is permitted. This includes bars, taverns, and private clubs, regardless of name or characterization.

Food and beverage sales at restaurants, bars, taverns, private clubs, and any dine-in establishments are restricted to carry-out, drive-through, and delivery only. This does not apply to and/or exempts food service in health care facilities.

Lines for carry-out and drive-through in the above-referenced establishments must have an environment where patrons and staff maintain social distancing (a distance of six feet away from other persons) whenever possible.

2. Elective medical and dental surgeries and elective medical and dental procedures are hereby prohibited. For the purposes of this Order, this means a surgery or procedure that is scheduled in advance because it does not involve a medical or dental emergency. Surgeries or procedures that must be done to preserve the patient's life or physical health, but do not need to be performed immediately, are allowed by a case-by-case determination of the medical or dental provider.
3. Individuals who test positive for COVID-19 or who have the following symptoms: fever of 100.4 F. or above, or a sudden onset of a cough or sudden onset of shortness of breath; and individuals who reside or resided with individuals who have tested positive for COVID-19 or with individuals who have the above symptoms shall home-quarantine, unless quarantined in a health care facility, for a period of no less than 14 days, from the date of the positive test or onset of symptoms, per attached Quarantine Directions. If a Home-Quarantined individual is residing with other household members, the household members' Home-Quarantine may be discontinued 7 days after the original person has been released from home-quarantine. However, the household member(s) must continue to self-monitor for the above listed symptoms for an additional 7 days. Home-Quarantine shall be per the attached Quarantine Directions. Individuals with the above-listed symptoms who have tested positive for influenza or an alternative diagnosis including seasonal allergies or other chronic condition and individuals who reside or have resided with individuals who have tested positive for influenza or an alternative diagnosis including seasonal allergies or other chronic condition are **not** subject to quarantine under this Order. Please see the attached, and hereby incorporated in full, Quarantine directions, per 173 NAC 6-006.03B. Individuals with the above-listed symptoms who have tested positive for influenza or an alternative diagnosis including seasonal allergies or other chronic condition and individuals who reside or have resided with individuals who have tested positive for influenza or an alternative diagnosis including seasonal allergies or other chronic condition are **not** subject to quarantine under this Order.

- II. The following Directed Health Measures are hereby ordered for **ALL** counties statewide effective immediately and continuing until May 31, 2020 unless renewed, extended, or terminated by subsequent order, all persons in all the aforementioned counties are ordered to comply:

1. All schools; public, private and parochial: are hereby ordered to cease all in-person instruction, and all extra-curricular activities except for: remote learning, child care services, meal distribution, distribution of educational materials and supplies, general building or physical plant operations and maintenance, and residential services may be continued as needed or necessary
  2. Schools are defined as public, private, and parochial elementary and secondary schools.
- III. The following Directed Health Measures are hereby ordered for **ALL** counties statewide effective immediately and continuing until April 30, 2020 unless renewed, extended, or terminated by subsequent order, all persons in all the aforementioned counties are ordered to comply:
1. All beauty/nail salons, barber shops, massage therapy services, gentleman's clubs, bottle clubs, indoor movie theatres, indoor theatres, and tattoo parlors/studios are hereby ordered to cease providing services to the public and are ordered closed.
  2. General building or physical plant operations and maintenance, and animal care; if applicable, for the above, may be continued as needed or necessary.
- IV. The following Directed Health Measures are hereby ordered for **ALL** counties statewide effective immediately and continuing until May 31, 2020 unless renewed, extended, or terminated by subsequent order, all persons in all the aforementioned counties are ordered to comply:
1. All Organized Team Sports, youth and adult, including but not limited to Club Sports are hereby suspended.

This order supersedes previous Directed Health Measure Orders 2020-001, 2020-002, 2020-003, 2020-004, 2020-005, 2020-006, 2020-007, 2020-008 and 2020-009 for the aforementioned counties, provided, this Order does not supersede the provisions of any Directed Health Measure(s) issued by Local Health Departments, except that the Directed Health Measures contained in this order are binding and enforceable regardless of any Directed Health Measure(s) issued by Local Health Departments.

This Order will remain in effect no longer than necessary to ensure that individuals or groups affected by COVID-19 no longer pose a public health threat.

Failure to comply with this Order will result in legal action for enforcement by civil and/or criminal remedies.

In the event of noncompliance with the terms of this Order, law enforcement and other Municipal and Local Public Health Department personnel will be required to aid the Department in enforcement of the Order, pursuant to 173 NAC 6 and NEB. REV. STAT. § 71-502.

Any person subject to this Order may request a contested case hearing to contest the validity of the Order. A request can be made to the DHHS Hearing Office by fax at 402-742-2376 or requested by phone at 402-471-7237.

Upon request, the Department will schedule a hearing to be held as soon as reasonably possible under the circumstances. Unless requested otherwise, the hearing will be scheduled no sooner than three days after the request is received by the Department. The hearing will be conducted in accord with the Department's rules of practice and procedure adopted pursuant to the Administrative Procedure Act.

The parties to the hearing will be limited to the Department and requesting party unless one or more additional persons have requested contested case hearings on substantially identical issues; the interests of administrative economy require that the matters be consolidated; and no party would be prejudiced by consolidation, in which case notice of the consolidation will issue.

A party may be represented by counsel at the party's own expense, or may appear *pro se* if a natural person.

Reasonable prior notice of the time and place for hearing will be given. The hearing may be conducted in whole or in part by telephone.

The purpose of the hearing is to determine if the factual bases for the Order exist and the reasonableness of the ordered measures. The Director may affirm, reverse or modify the Order by a written Findings of Fact, Conclusions of Law, and Order to be issued as soon as reasonably possible after the hearing.

For the Nebraska Department of Health and Human Services:

Gary Anthone, MD  
Gary Anthone, MD  
Chief Medical Officer/Director of Public Health

4-10-20 12<sup>00</sup> am  
Date

*Pursuant to Title 173 Neb. Admin. Code. Ch. 6, 007.02, this Order has been provided to and shall be disseminated through mass media.*

## Quarantine Directions

### Symptoms of the subject disease and course of treatment:

These symptoms may appear 2-14 days after exposure: fever of 100.4 degrees Fahrenheit or above, cough, and shortness of breath. Follow your medical provider's directions for course of treatment. Emergency warning signs for COVID-19 require medical attention immediately. Emergency warning signs include: trouble breathing, persistent pain or pressure in the chest, new confusion or inability to arouse and bluish lips or face. Consult your medical provider for any other symptoms that are severe or concerning.

### Instructions on the disinfecting or disposal of any personal property;

#### Surfaces

- Wear disposable gloves when cleaning and disinfecting surfaces. Gloves should be discarded after each cleaning. If reusable gloves are used, those gloves should be dedicated for cleaning and disinfection of surfaces for COVID-19 and should not be used for other purposes. Consult the manufacturer's instructions for cleaning and disinfection products used. Clean hands immediately after gloves are removed.
- If surfaces are dirty, they should be cleaned using a detergent or soap and water prior to disinfection.
- For disinfection, diluted household bleach solutions, alcohol solutions with at least 70% alcohol, and most common EPA-registered household disinfectants should be effective.
  - Diluted household bleach solutions can be used if appropriate for the surface. Follow manufacturer's instructions for application and proper ventilation. Check to ensure the product is not past its expiration date. Never mix household bleach with ammonia or any other cleanser. Unexpired household bleach will be effective against coronaviruses when properly diluted.
    - Prepare a bleach solution by mixing:
      - 5 tablespoons (113<sup>rd</sup> cup) bleach per gallon of water or
      - 4 teaspoons bleach per quart of water
  - Products with EPA-approved emerging viral pathogen claims [https://www.epa.gov/ids/sites/prod/uc/tion/files/2020-03/documents/sars-cov-2-list\\_03-03-2020.pdf](https://www.epa.gov/ids/sites/prod/uc/tion/files/2020-03/documents/sars-cov-2-list_03-03-2020.pdf) are expected to be effective against COVID-19 based on data for harder to kill viruses. Follow the manufacturer's instructions for all cleaning and disinfection products (e.g., concentration, application method and contact time, etc.).
- For soft (porous) surfaces such as carpeted floor, rugs, and drapes, remove visible contamination if present and clean with appropriate cleaners indicated for use on these surfaces. After cleaning:
  - Launder items as appropriate in accordance with the manufacturer's instructions. If possible, launder items using the warmest appropriate water

setting for the items and dry items completely, or Use products with the EPA-approved emerging viral pathogens claims (examples at this link <https://www.americanchemistty.com/Novel-Coronavirus-Fighting-Products-List.pdf> that are suitable for porous surfaces.

Clothing, towels, linens and other items that go in the laundry

- Wear disposable gloves when handling dirty laundry from an ill person and then discard after each use. If using reusable gloves, those gloves should be dedicated for cleaning and disinfection of surfaces for COVID-19 and should not be used for other household purposes. Clean hands immediately after gloves are removed.
  - If no gloves are used when handling dirty laundry, be sure to wash hands afterwards.
  - If possible, do not shake dirty laundry. This will minimize the possibility of dispersing virus through the air.
  - Launder items as appropriate in accordance with the manufacturer's instructions. If possible, launder items using the warmest appropriate water setting for the items and dry items completely. Dirty laundry from an ill person can be washed with other people's items.
  - Clean and disinfect clothes hampers according to guidance above for surfaces. If possible, consider placing a bag liner that is either disposable (can be thrown away) or can be laundered.

#### **Precautions to prevent the spread of the subject disease;**

Stay home except to get medical care.

- Stay home: People who are mildly ill with COVID-19 are able to recover at home. Do not leave, except to get medical care. Do not visit public areas.
- Stay in touch with your doctor. Call before you get medical care. Be sure to get care if you feel worse or you think it is an emergency.
- Avoid public transportation: Avoid using public transportation, ride-sharing, or taxis.

Separate yourself from other people in your home, this is known as home isolation

- Stay away from others: As much as possible, you should stay in a specific "sick room" and away from other people in your home. Use a separate bathroom, if available.
- Limit contact with pets & animals: You should restrict contact with pets and other animals, just like you would around other people.
  - Although there have not been reports of pets or other animals becoming sick with COVID-19, it is still recommended that people with the virus limit contact with animals until more information is known.

- o When possible, have another member of your household care for your animals while you are sick with COVID-19. If you must care for your pet or be around animals while you are sick, wash your hands before and after you interact with them.

#### Call ahead before visiting your doctor

- Call ahead: If you have a medical appointment, call your doctor's office or emergency department, and tell them you have or may have COVID-19. This will help the office protect themselves and other patients.

#### Wear a facemask if you are sick

- If you are sick: You should wear a facemask when you are around other people and before you enter a healthcare provider's office.
- If you are caring for others: If the person who is sick is not able to wear a facemask (for example, because it causes trouble breathing), then people who live in the home should stay in a different room. When caregivers enter the room of the sick person, they should wear a facemask. Visitors, other than caregivers, are not recommended.

#### Cover your coughs and sneezes

- Cover: Cover your mouth and nose with a tissue when you cough or sneeze.
- Dispose: Throw used tissues in a lined trash can.
- Wash hands: Immediately wash your hands with soap and water for at least 20 seconds. If soap and water are not available, clean your hands with an alcohol-based hand sanitizer that contains at least 60% alcohol.

#### Clean your hands often

- Wash hands: Wash your hands often with soap and water for at least 20 seconds. This is especially important after blowing your nose, coughing, or sneezing; going to the bathroom; and before eating or preparing food.
- Hand sanitizer: If soap and water are not available, use an alcohol-based hand sanitizer with at least 60% alcohol, covering all surfaces of your hands and rubbing them together until they feel dry.
- Soap and water: Soap and water are the best option, especially if hands are visibly dirty.
- Avoid touching: Avoid touching your eyes, nose, and mouth with unwashed hands.

#### Avoid sharing personal household items

- Do not share: Do not share dishes, drinking glasses, cups, eating utensils, towels, or bedding with other people in your home.

- Wash thoroughly after use: After using these items, wash them thoroughly with soap and water or put in the dishwasher.

Clean all "high-touch" surfaces everyday

**You have a right to an independent medical exam at your own expense.**

**Provisions to ensure and monitor compliance;**

Self-monitor twice daily for fever and other symptoms listed above for fourteen days. Coordinate with your health care provider and local public health department.

Individuals who tested positive for COVID-19 may be released from quarantine if at least seven (7) days have passed since onset of symptoms and symptoms have improved and the individual has been fever-free for at least 72 hours without the use of fever-reducing medication.