

## **Agenda**

1. Osceola Public Schools Board of Education Information
2. Opening Procedures
  - 2.1. Call the Meeting to Order
  - 2.2. Roll Call
  - 2.3. Excuse Board Members Who Are Absent
3. Approval of Agenda
4. Recognition of Visitors/Communications from the Public
5. NASB will present findings from the needs assessment and strategic oversight framework to the board and public.
6. Reports
  - 6.1. Principals Reports
    - 6.1.1. Elementary Report
    - 6.1.2. MS/HS Report
  - 6.2. Superintendent's Report
  - 6.3. Board Reports
7. Action Items
  - 7.1. Consent Agenda
    - 7.1.1. Approval of the Previous Meeting's Minutes
    - 7.1.2. Treasurer's Report
    - 7.1.3. Payment of general fund claims in the amount of \$360,659.56
  - 7.2. Consider, discuss, and take all necessary action to accept a quote for concrete work on the High School entry and sidewalk to the North Gym.
  - 7.3. Consider, discuss and take all necessary action on bid from Hiland Dairy.
  - 7.4. Consider, discuss, and take all necessary action on trading in our current mower and purchasing a new one from Klein Blue River Power. The cost will be \$8,600 after trade-in.
  - 7.5. Consider, discuss and take all necessary action to approve renewal of nurse contract with Polk County Health Services.
  - 7.6. Consider, discuss and take all necessary action to set activity prices for the 2022-23 school year.
8. Discussion Items
  - 8.1. Annual Report to the Community
  - 8.2. Discuss renewal of the wrestling coop with Cross County.
  - 8.3. Discuss renewing the Golf Coop with Cross County for the 2022-2023 and 2023-2024 school years.
  - 8.4. Discuss a possible baseball coop with Twin River.
  - 8.5. Discuss the state of the Crossroads Conference.
9. Next Meeting Dates and Times

9.1. Regular meeting June 13, 2022, 6:00 PM at the Osceola Middle/High School Media Center.

10. Adjournment

## **Jeffrey Elementary**

May 9<sup>th</sup>, 2022

Brett Webster

- Testing is over. Saw a lot of good improvement.
- Acadience Testing 87% of students are at benchmark. Goal at the end of the year is 80%!!
- AR fieldtrip to the Baseball Game went really well. There were a lot of compliments about our kids and Terry Anderson, Jane Roberts brother, was there to help our kids.
- Girls on the Run 5K went really well.
- PreK promotion is May 13<sup>th</sup> at 2:00 PM.
- Classroom AR Parties on the last couple of days.
- Last Day of school is May 17<sup>th</sup> (Full Day)
- There are a lot of youth camps for kids this summer between sports, Vacation Bible School, Library, Young Patriots, and 4H.
- Mr. Breckner and I will start to work on our new Evaluation model. Working with ESU 7. Hope to be able to have it ready for 2023/24 school year.

**Board of Education Regular Meeting**  
Middle School/High School Media Center  
565 S. Kimmel Street  
Osceola, NE 68651  
April 11, 2022 @ 6:00 PM

1. Osceola Public Schools Board of Education Information

Notice of this meeting was posted at the Jeffrey Elementary School, Osceola Middle School/High School, Pinnacle Bank of Osceola, and the Osceola Post Office on April 7, 2022. This notice was also published in *The Polk County News* on the same date. A copy of the agenda items is tentative and may be changed by the Board if necessary.

2. Opening Procedures

2.1. Call the Meeting to Order

President Boruch called the regular meeting to order at 6:03 PM and informed those in attendance that a current copy of the Open Meetings Act is posted in the meeting room, then directed the public to its location.

2.2. Roll Call

Jennifer Boruch:	Present	Daisy Naber:	Present
Jena Mentink:	Present	Michael Neujahr:	Present
Anthony Mestl:	Present	Eric Yungdahl:	Present

Also present were Superintendent Jason Lavaley, Principal Brent Breckner, Principal Brett Webster, STUCO President Blaike Bryan, Debra Berry and Twin River Baseball Coach Aaron Rinkol.

2.3. Excuse Board Members Who Are Absent

There were no board members absent.

3. Approval of Agenda

To approve the agenda as written passed with a motion by Anthony Mestl and a second by Daisy Naber.

Jennifer Boruch: Yea, Jena Mentink: Yea, Anthony Mestl: Yea, Daisy Naber: Yea, Michael Neujahr: Yea, Eric Yungdahl: Yea

4. Recognition of Visitors/Communications from the Public

Coach Rinkol talked about the possibility of cooping baseball with Twin River.

5. Reports

5.1. Principals Reports

5.1.1. Elementary Report

Elementary Principal Brett Webster gave his written and oral report about: NSCAS (state) testing will start Tuesday, April 12th; the Read-A-Thon raised between \$1800.00 to \$1900.00 for PAC; the Daddy/Daughter Dance on Sunday, April 10th was a huge success; Kindergarten Round-Up and Preschool registration went well; there is a preliminary number of 19 students for

Kindergarten next year; the Elementary Spring Music Concert is scheduled for 7:00 PM, Tuesday, April 26th; field trips are scheduled between April 21st and May 17th; Elementary Track and Field Day is set for May 2nd; the AR Party is preparing to go to a Storm Chasers baseball game; the Wax Museum presented by the 5th grade will from 6:00 PM to 7:00 PM on Friday, May 6th; Preschool Promotion is scheduled for May 15th; and the last day of school is May 17th.

Thank you, Parent Advisory Committee, for sponsoring the Daddy/Daughter Dance!

#### 5.1.2. MS/HS Report

Middle/High School Principal Brent Breckner gave his written and oral report about: the March 25th in-service discussing the "Bulldog Way"; "On to College Prep for ACT" will be Tuesday, April 12th; Senior Skip Day is April 12th; 6th to 8th Grades will be going to the Henry Doorly Zoo in Omaha on April 12th; and upcoming events.

#### 5.2. Superintendent's Report

Superintendent Jason Lavaley gave his written and oral report about: the sewer line at the outdoor concession area had to be repaired; the Strategic Planning Report that was formulated with NASB will be presented at the May meeting; a review of the March 25th teacher in-service about utilizing teachers as part of the visioning process; redefining the "Bulldog Way"; NASB and legislative updates; a review of concrete bids; the compilation of the activities survey with the students; school improvement topics; and the Superintendent's calendar.

#### 5.3. Board Reports

There were no board reports.

### 6. Action Items

#### 6.1. Consent Agenda

To approve the consent agenda as written passed with a motion by Michael Neujahr and a second by Daisy Naber.

Jennifer Boruch: Yea, Jena Mentink: Yea, Anthony Mestl: Yea, Daisy Naber: Yea, Michael Neujahr: Yea, Eric Yungdahl: Yea

#### 6.1.1. Approval of the Previous Meeting's Minutes

#### 6.1.2. Treasurer's Report

6.1.3. To accept the corrected March 14, 2022, list of bills for general fund claims in the amount of \$433,523.09. The bills were correct, but the total was incorrectly reported at the March board meeting.

6.1.4. Payment of general fund claims of \$350,043.41

#### 6.2. Consider, Discuss and Take All Necessary Action On

6.2.1. Consider, discuss, and take all necessary action on extra-duty assignments for the 2022-2023 school year.

To go into executive session at 7:03 PM until the finish of business to discuss the 2022-2023 extra-duty assignments and to prevent the needless injury to the reputation of an individual in

compliance with the law passed with a motion by Michael Neujahr and a second by Anthony Mestl.

Jennifer Boruch: Yea, Jena Mentink: Yea, Anthony Mestl: Yea, Daisy Naber: Yea, Michael Neujahr: Yea, Eric Yungdahl: Yea

President Jennifer Boruch stated that a motion by Michael Neujahr and a second by Anthony Mestl to go into executive session at 7:03 PM until the finish of business to discuss the 2022-2023 extra-duty assignments and to prevent the needless injury to the reputation of an individual in compliance with the law passed.

Exited executive session at 7:25 PM.

To approve the extra-duties for the 2022-2023 school year as presented passed with a motion by Anthony Mestl and a second by Eric Yungdahl.

Jennifer Boruch: Yea, Jena Mentink: Yea, Anthony Mestl: Yea, Daisy Naber: Yea, Michael Neujahr: Yea, Eric Yungdahl: Yea

6.2.2. Consider, discuss, and take all necessary action on offering staff contracts for the 2022-2023 school year.

To approve the offering of staff contracts for the 2022-2023 school year passed with a motion by Jena Mentink and a second by Michael Neujahr.

Jennifer Boruch: Yea, Jena Mentink: Yea, Anthony Mestl: Yea, Daisy Naber: Yea, Michael Neujahr: Yea, Eric Yungdahl: Yea

6.2.3. Consider, discuss, and take all necessary action in accepting Nicholas Zittritsch as our new PreK-12 Music Teacher for the 2022-2023 school year.

To approve Mr. Nicholas Zittritsch as the PreK through 12th Grade Music Teacher for the 2022-2023 school year passed with a motion by Anthony Mestl and a second by Daisy Naber.

Jennifer Boruch: Yea, Jena Mentink: Yea, Anthony Mestl: Yea, Daisy Naber: Yea, Michael Neujahr: Yea, Eric Yungdahl: Yea

Welcome to Osceola Public Schools, Mr. Zittritsch!

## 7. Discussion Items

7.1. Discuss the possibility of an Exeter-Milligan and Friend co-op with each other and how that would affect Osceola and the Crossroads Conference.

Superintendent Jason Lavaley updated the Board about the possibility of an Exeter-Milligan Public Schools and Friend Public Schools co-op. This co-op is between Exeter-Milligan and Friend only. Osceola is not co-oping with these schools. This discussion was how this co-op could affect the conference.

7.2. Discuss activity survey and the potential of any additional activities sponsored by Osceola Public Schools.

Superintendent Jason Lavaley and the Board reviewed the survey that was sent to the students to get their opinion about their interests in activities.

8. Next Meeting Dates and Times

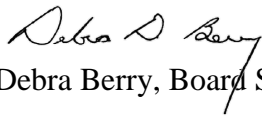
8.1. Regular meeting May 9, 2022, 6:00 PM at the Osceola Middle/High School Media Center.

9. Adjournment

To adjourn the meeting at 8:23 PM passed with a motion by Anthony Mestl and a second by Jena Mentink.

Jennifer Boruch: Yea, Jena Mentink: Yea, Anthony Mestl: Yea, Daisy Naber: Yea, Michael Neujahr: Yea, Eric Yungdahl: Yea

Respectfully submitted,



Debra Berry, Board Secretary Appointed

**Board Report – Monthly**

**GENERAL FUND**

Posted - All; Fund Number 01; Processing Month 05/2022

<u>Check #</u>	<u>Vendor Name</u>	<u>Description</u>	<u>Check Total</u>
34149	APPLE, INC.	LAPTOPS/IPADS	40,040.00
34150	CITY OF OSCEOLA	WATER/SEWER/COMPACTOR	1,889.81
34151	CJT ELECTRIC, INC.	ELECTRICAL/LABOR	118.00
34152	CONTROL SERVICES, INC.	SERVICE AGREEMENT/PARTS	2,627.38
34153	ESTECH SYSTEMS, INC.	PHONE SERVICES	98.84
34154	ESU #7 SPECIAL EDUCATION DEPT	SPED SERVICES	15,373.50
34155	JACKSON SERVICES, INC.	RUG SERVICE	303.40
34156	KSB SCHOOL LAW	LEGAL SERVICES	215.00
34157	LASSEK ELECTRIC LLC	ELECTRICAL REPAIRS	275.00
34158	MATHESON TRI-GAS, INC.	SUPPLIES	92.92
34159	NCS PEARSON, INC.	SPEECH TESING FORMS	160.00
34160	NEBRASKA STATE FIRE MARSHAL AGENCY	BOILER INSPECTONS	180.00
34161	POLK COUNTY NEWS	PRINTING	184.60
34162	POLK COUNTY RPPD	ELECTRICITY	14,582.16
34163	PRESTO-X, A RENTOKIL COMPANY	PEST CONTROL	48.00
34164	SCHMIDT SPEECH LANGUAGE PATHOLOGY SERVICES, LLC	SPEECH SERVICES	6,679.40
34165	TRUCK CENTER COMPANIES	PARTS/LABOR/REPAIRS	754.86
34166	WELLS FARGO VENDOR FINANCIAL SERVICES, LLC	COPIER LEASE	<u>104.48</u>
		<b>Checking Account Total:</b>	<b><u>83,727.35</u></b>
	<b>TOTAL CHECKS</b>		<b>83,727.35</b>
	<b>TOTAL PAYROLL</b>		<b><u>276,932.21</u></b>
	<b>GRAND TOTAL</b>		<b><u>360,659.56</u></b>

BORUCH MASONRY CONSTRUCTION  
 LLC  
 PO BOX 595  
 OSCEOLA NE 68651

# Estimate

Date	Estimate #
5/5/2022	715

Name / Address
OSCEOLA PUBLIC SCHOOLS ATTN: JASON LAVALEY P.O. BOX 198 OSCEOLA, NE 68651

			Project
Description	Qty	Rate	Total
14' x 14' FRONT ENTRY REMOVE AND REPLACE CONCRETE		2,156.00	2,156.00
120' EAST AND WEST WALK REMOVE AND REPLACE 4' WIDE 5" THICK		5,280.00	5,280.00
84' NORTHWEST WALK REMOVE AND REPLACE 4' WIDE		3,696.00	3,696.00
11 YDS. OF FILL		385.00	385.00
		<b>Total</b>	<b>\$11,517.00</b>



2901 Cuming Street  
Omaha, NE 68131  
(402) 344-4321 phone  
(402) 970-0147 fax  
[www.HilandDairy.com](http://www.HilandDairy.com)

Date: 05-02-2022

Osceola Public Schools  
Box 198  
Osceola, NE 68651

Dear Superintendent or Food Service Director,

Hiland Dairy is pleased to submit for your consideration the following quote for Dairy Products for the 2022-2023 school year. Bid prices are for paper Half Pints.

Due to the volatility of the market, we will be offering school bids on an escalator basis only for the 2022-2023 school year. No firm Bids this year.

If possible, please include a 2022-2023 School Calendar with your bid. This will help us know when school is in session during the school year.

<u>Product</u>	<u>Product #</u>	<u>Escalator</u>
Half Pint 1 %	9171	.40
Half Pint Choc 1%	9175	.4120
Half Pint Skim Strawberry	9177	.4195
4 oz Orange Juice	9508	.19
4 oz Apple Juice	9504	.19
6oz Yogurt Reg and FF	All Flavors	.59

Bid is accepted

Bid is declined

Please submit form to:  
Hiland Dairy  
401 N Shady Bend Road  
Grand Island Ne 68801  
Phone 308-384-1371  
Fax 308-384-4909

The above Bid is accepted by the Superintendent or Food Service Director.

Signed [Signature] Name of School Osceola Public Schools  
Acceptance Date: 5/16/2022 First day of breakfast or lunch: 8/16/2022 Esc. / De-Esc. Month: April

Thank you,  
[Signature]  
Clint Bucknell  
Grand Island Branch Manager  
cbucknell@hilanddairy.com

### **Milk Escalator / De-Escalator Pricing Clause (DFA Supplied)**

The pricing quoted is based on **April's 2022** Federal Milk Marketing Order for Class I Skim and Class I Butterfat. This pricing is subject to change as the cost of raw milk changes each month according to the USDA Federal Milk Market Price Announcements and Dairy Farmers of America.

The cost of milk fluctuates up and down each month based on the cost changes in raw milk. Changes of a minimum of \$.10 per CWT (up or down) will move the cost of a half pint \$ .00054.

Prices will also be adjusted up or down based on cost changes in packaging, ingredients, labor, fuel, juice concentrate, re-sale products (ex. Tropicana, Sport Shake), etc. Supporting documentation will be supplied upon request.

All price changes will become effective on the 1<sup>st</sup> day of the month following the price announcement.

CERTIFICATE OF NON-COLLUSION/INDEPENDENT PRICE  
DETERMINATION

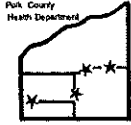
The undersigned certifies that the preparation and submission of the attached bid have been conducted independently, without consultation, communication, or agreement with any other bidder or potential bidder and that there will be no consultation, communication, or agreement on the price, terms, and conditions of this bid by or on behalf of Hiland Dairy Foods Co., LLC with any other bidder or potential bidder prior to the official opening of the bid.

Date: MAY 2, 2022

Hiland Dairy Foods Co., LLC

*Rick Beaman*

Rick Beaman  
General Sales Manager



# POLK COUNTY HEALTH DEPARTMENT

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330 N. State Street, P.O. Box 316, Osceola, NE 68651 Phone: 402-747-2211 Fax: 402-747-7241

April 25, 2022

Osceola Public Schools  
Superintendent: Dr. Jason Lavaley  
P. O. Box 198  
Osceola, NE 68651

Dear Dr. Lavaley,

Another school term has come to a close. Three deep breaths and it's time to think about the upcoming 2022-2023 school year.

In the past years you have honored the services of the Polk County Health Department. We certainly have enjoyed being of service to you. Enclosed is the annual contract for our services. The nurse's hourly wage continues at \$35.00. As you are aware, our full time R.N. will be on maternity leave at the beginning of the upcoming school year. We will do our best to fulfill her hours with another R.N. from August to October. Look the contract over and if you have any questions feel free to give us a call. We've enclosed two copies: one for you to sign and keep and one to sign and return to the Polk County Health Department in the enclosed envelope.

Sincerely,

A handwritten signature in cursive script that reads 'Darla J. Winslow'.

Darla Winslow, RN  
Director

**SCHOOL NURSE CONTRACT**  
**2022-2023**

Polk County Health Department to be contracted to provide School Health/Nurse Services for **Osceola Public Schools**.

1. A registered nurse (R.N.) will be available on-site an average of 8-10 hours per week. This time can be divided, as both parties feel appropriate. During peak times, more hours may be required.
2. The R.N. will review existing school policies regarding health issues and make current curriculum suggestions for changes as appropriate. The R.N. will be aware that these are suggestions and the school board has final authority.
3. The R.N. will be available for training of staff regarding current health issues and emergency/first aid or other topics as requested.
4. The R.N. will review immunization records to determine if vaccinations are appropriate for age. If a child is found to be lacking in age-appropriate immunizations, the R.N. will notify parents and then school administration if necessary.
5. The R.N. or fellow staff nurse may be available to examine/counsel individual students regarding health related problems as needed.
6. The school shall be responsible for providing an adequate space for the R.N. to perform her duties as well as any supplies necessary to perform the assigned duties.
7. The school shall agree to pay the Polk County Health Department an hourly wage of \$35.00 per hour per nurse for duties performed at school. The school will also agree to pay the Polk County Health Department \$0.585 per mile for mileage expenses incurred while performing the above duties.
8. The Polk County Health Department staff will conduct PreK-12 hearing evaluation, dental check, vision screening and height and weight measurements and will make referrals to families of students that have deficiencies, as required by State of Nebraska regulation and as requested by school administration. They will also make a follow up visit to include screenings of any student absent on the initial visit, any new students, anyone who was referred on initial visit, teacher requests and any student who had a borderline deficiency but was not referred on initial list.
9. This contract is to begin on or about August 1, 2022 and continue to on or about May 31, 2023. Payment shall be made monthly to: **Polk County Health Department**.

**POLK COUNTY HEALTH DEPARTMENT**

\_\_\_\_\_  
Darla Winslow

*Darla J Winslow*  
\_\_\_\_\_  
Title

*Director*  
\_\_\_\_\_  
Date

*4/26/22*  
\_\_\_\_\_

**OSCEOLA PUBLIC SCHOOLS**

\_\_\_\_\_  
Dr. Jason Lavaley

*Dr. Jason Lavaley*  
\_\_\_\_\_  
Title

*Superintendent*  
\_\_\_\_\_  
Date

\_\_\_\_\_

*5/6/2022*  
\_\_\_\_\_