

Board of Education Regular Meeting

Monday, July 11, 2022 7:00 PM

Blair Public Library  
2233 Civic Drive  
Blair, NE 68008

## **Agenda**

### 1. Call to Order

Information concerning the Open Meeting Law, Chapter 84, Article 14 of Nebraska State Statutes, is posted in the meeting room at a location accessible to members of the public and attached to the online agenda.

Mrs. Kari Loseke, Board President, will call the Board of Education Regular meeting to order.

### 2. Roll Call

The Board Secretary will conduct roll call attendance.

### 3. Approval of Absent Board Members

### 4. Pledge of Allegiance

Dr. Gilson will lead the Board in the Pledge of Allegiance.

### 5. Public Hearing for the 2022-23 Student Fees Schedule

The Blair Community Schools Board of Education will conduct a public hearing for the purpose of public comments on proposed changes to the Student Fees Schedule for the 2022-23 school year. Board discussion and consideration for action regarding this policy and hearing comments will take place on agenda item 9.7.

[540.20-Student Fees](#)

[504.20R1-Student Fees](#)

Student Handbooks

- [Deerfield, North, South \(PK-2\)](#)
- [Arbor Park \(3-5\)](#)
- [Otte Middle School \(6-8\)](#)
- [High School \(9-12\)](#)

### 6. Approval of Emergency Additions to the Agenda

### 7. Call for Removal of Consent Agenda Items

### 8. Approval of the Consent Agenda

8.1. Waiver of reading minutes from previous meeting

8.2. Acceptance of minutes of the previous meeting as published

- June 6, 2022 Board of Education Work Retreat Minutes
- June 13, 2022 Board of Education Regular Meeting Minutes

8.3. Receipt of Communications

8.4. Treasurer's Report

- General Fund
- Building Fund and Savings & Depreciation

8.5. Audit of Claims

- Activity Fund
- General Fund

9. Business

9.1. Items removed from Consent Agenda

9.2. Recognitions

9.2.1. Best Communities for Music Education Award

The Blair Community School District has been honored with the Best Communities for Music Education Award designation by the NAMM Foundation, National Association of Music Merchants, for its outstanding commitment to music education.

Mr. Doug Schmitt, co-owner of Schmitt Music in Minneapolis, will be in attendance to present personalized awards to administrators, school board members and music staff.

9.2.2. K-5 Parent-Teacher Organization (PTO)

Mrs. Kelly Himes, K-5 PTO President, will introduce the Blair Schools PTO Board.

9.3. Acceptance of Gifts

9.3.1. Sid Dillon and Woodhouse Tool Donation

Ms. Tammy Holcomb, BHS Principal, and Mr. Chris Schuler, BHS Teacher, is requesting approval of donations from Sid Dillon and Woodhouse for the purchase of 12 sets of Sonic Tools for the Engine Mechanics class and any potential future automotive course offerings. Sonic Tools are industrial-grade mechanical tools with an excellent organizational system and come with a lifetime warranty. The Sonic Tools Company has given the district a large discount and each auto dealership is willing to cover half of the cost

of the tools, leaving zero cost to the district. Sid Dillion and Woodhouse want to donate these funds so that the tools go straight into the hands of the students in the form of industry grade tools. The total cost of the tools before the discount, including shipping and handling, is \$69,780. With the discount, the total cost, including shipping and handling, is \$37,700. Each business will cover \$18,850.

#### 9.4. Consideration of Communications

#### 9.5. Comments From The Public

This is the portion of the meeting when members of the public may address the board about matters of public concern.

#### INSTRUCTIONS FOR MEMBERS OF THE PUBLIC WHO WISH TO SPEAK:

1. Getting started: When you have been recognized, please stand and state your name.
2. Time Limit: The board has the discretion to limit the amount of time set aside for public participation and unless stated otherwise, will employ a time limit of 5 minutes or less.
3. Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require you to follow the district's complaint procedure before addressing the board. Board members will generally not respond to any questions or comments you make about individual staff members or students. Please remember that slanderous comments will not be tolerated.
4. General Rules: This is a public meeting for the conduct of business. Comments from within the audience while others are speaking will not be tolerated. Offensive language, personal attacks, and hostile conduct will not be tolerated.
5. No action by the Board: The Board will not act on any matter unless it is on the published agenda.

#### 9.6. Committee Reports

##### 9.6.1. Policy Committee

The Policy Committee met on Monday, June 20, 2022. Meeting minutes are attached.

#### **Handbooks**

- [Deerfield, North, South Primary \(PK-2\)](#)
- [Arbor Park Intermediate \(3-5\)](#)
- [Otte Blair Middle School \(6-8\)](#)
- [Blair High School \(9-12\)](#)

## [Policy 1005.11-Service Animals](#)

### 9.6.2. BG&T Committee

The Buildings, Grounds, and Transportation Committee met on Tuesday, June 28, 2022. Meeting minutes are attached.

### 9.6.3. Finance Committee

The Finance Committee met on Tuesday, July 5, 2022. Meeting minutes are attached.

## 9.7. 2022-23 Student Fees

### Items for proposed Board Action

- Approval of the student Fee Schedule for the 2022-23 school year.
  - Policy [504.20R1-Student Fees](#)
- Proposed Revisions:
  - Materials Required for School Courses:
    - 1. Art - \$25
    - 2. Culinary I and II - \$20
    - 3. Human Anatomy - \$20
    - 4. Nutrition - \$10
    - 5. Pottery, Adv - \$25
    - 6. Woods - \$10
    - 7. Woods, Adv - \$48
    - 8. Welding - \$20
  - Fees Required for Participation:
    - Removal of NHS: \$20.00

## 9.8. Approval of New Teachers

- Elizabeth Moody - Arbor Park Classroom

## 9.9. Acceptance of Retirement

Mr. Tom Anderson, Executive Director of Operations, has submitted a letter of retirement upon the conclusion of the 2022-23 school year.

## 9.10. Superintendent Report

## 9.11. Informational Items

## 10. Adjournment