

City Council Regular Meeting
Tuesday, October 14, 2025 7:00 PM

Hickman Community Center/City Hall

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.

1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of September 23, 2025, City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions - None
7. Reports
 - 7.A. Planning Commission Report
 - 7.B. Lancaster County Sheriff's Office Report
 - 7.C. Community Center and Activities Report
8. Public Hearings
 - 8.A. The purpose of the hearing is to provide an opportunity for Public Comment on a request from Collin Post for a Conditional Use Permit to operate an Automotive and Machinery Repair Shop in the C-1 Downtown Commercial Limited District on property legally described as Block 22, Lot 4, EX W20' Hickman Addition; commonly known as 105 Locust Street, Hickman, NE 68372.
9. Unfinished Business - None
10. New Business
 - 10.A. Resolution 2025-16, Conditional Use Permit for Collin Post Automotive & Machinery Repair Shop at 105 Locust Street
 - 10.B. Ordinance 2025-12, Authorizing Issuance of General Obligation Sewer Bonds, Series 2025
 - 10.C. Consideration of Request from Mr. Matt Barber of FUN, LLC to Extend the Landscape Plan on the Apartment Development Located at 9650 Hickman Rd., Hickman, NE 68372
11. City Administrator's Report
12. Governing Body Comments & Council Correspondence
 - 12.A. 18th Annual Trick or Treat on the Trail Event, October 30, 2025 from 6pm to 8pm in the Hickman Main Park.
 - 12.B. November 11th, 2025 City Council Meeting Canceled due to the Veterans Day Holiday. Special Meeting to Conduct Regular Business Thursday, November 13, 2025

13. Meeting Adjournment

MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD September 23, 2025

Mayor Phil Goering called the meeting to order at 7:00 pm on September 23, 2025, and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Mayor Phil Goering and Council Members Tina Ziemann, Dave Kulwicki, Steve Noren, Travis Borchardt, Doug Wagner, and Justin Drahota were present for Roll Call. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

Mayor Communications – None

Consent Agenda

The Consent Agenda included approval of September 9, 2025, City Council Meeting Minutes, approval of September 16, 2025, City Council Special Meeting Minutes, and Claims and Accounts Payable Report. Motion by Ziemann and a second by Wagner to approve the Consent Agenda as presented. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Proclamations, Presentations, Appointments, Affirmations & Introductions – None

Reports

The Public Works Director gave the Public Works and Parks and Recreation Department Report. The City Administrator gave the City Code Violations, Abatements, Nuisances and Permits Report. Motion by Council Member Noren and a second by Wagner to approve reports as presented. . The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Public Hearings – None

Unfinished Business

The City Administrator presented Ordinance 2025-11, an ordinance approving the proposed expenditures including the operating expenses, capital improvements, capital outlays, debt service and transfers from the general fund. Motion by Council Member Wagner and a second by Ziemann to approve Ordinance 2025-11, Adoption of the City Budget Statement to be termed the Annual Appropriation Bill on the third and final reading. The following Council Members voted "YEA": Kulwicki, Noren, Ziemann and Wagner. The following Council Members voted "NAY": Borchardt and Drahota. Motion passed 4-2.

New Business

Eric Casper from JEO presented the Terrace View Park Recreational Pickleball Courts 90% plans, specifications, and bid advertisement. The advertisement for bids will be posted for three weeks. Sealed bids will be submitted to the City Clerk with an October 16th deadline. JEO will

recommend the lowest responsible bidder for the City Council to award the contract. Motion by Council Member Borchardt and a second by Drahota to approve Terrace View 90 % Design and Bid Specifications and authorize advertisement for bids. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

The City Administrator presented Resolution 2025-15 and explained that effective July 1, 2025, there is a new 5 % tax on the net operating revenue for mechanical amusement devices. 12.5% of that tax goes to the city. This resolution directs that the funds generated from that tax be utilized for community betterment, similar to keno revenues. Motion by Council Member Borchardt and a second by Wagner to approve Resolution 2025-15, a resolution directing the distribution of Mechanical Amusement Device Tax. The following Council Members voted "YEA": Noren, Wagner, Ziemann, Kulwicki, Borchardt and Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

The City Administrator presented the Construction Contract with Van Kirk Bros Contracting for Hickman Booster Pump Station. She reported that City Council approved the Van Kirk Bros Contracting bid at the August 26, 2025, Meeting and that the contract contained the standard contractual language. Motion by Council Member Borchardt and a second by Wagner to approve the Construction Contract with Van Kirk Bros Contracting for the Hickman Booster Pump Station Project and Notice to Proceed. The following Council Members voted "YEA": Noren, Wagner, Ziemann, Kulwicki, Borchardt and Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

The City Administrator presented the NEXTLINK Access and Lease Agreement for antennas on the water tower. In lieu of lease payments, NEXTLINK provides the City with multiple internet service connections for the Community Center/City Hall, public works buildings and park. Motion by Council Member Ziemann and a second by Borchardt to approve consideration of NEXTLINK Access and Lease Agreement for the Water Tower with text edits in paragraph 8 & 9 removing Texas inserting Nebraska. The following Council Members voted "YEA": Noren, Wagner, Ziemann, Kulwicki, Borchardt and Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

Change Order No. 1 for Scotts Creek Trail was to increase the concrete thickness from 5" to 6" depth. Although 5" concrete is commonly used for trails, staff recommended the 6" depth due to the proximity to the sewer mains and the likelihood that the City's larger vehicles may have to drive on the path. This will result in an increase of \$7,992.00. Motion by Council Member Wagner and a second by Ziemann to approve Scotts Creek Trail Change Order No. 1 for change in concrete thickness. The following Council Members voted "YEA": Noren, Wagner, Ziemann, Kulwicki, Borchardt and Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

The Mayor and City Council discussed the Midwest Armor Coating Patch & Armor Coat Project on Hickman Road. Staff reported that the contractor had not fulfilled their obligation regarding the project that was supposed to be completed in August and that the contractor was not responding to attempts to contact them by phone. At this point, the City had only paid the

\$8,750.00 deposit. Motion by Council Member Borchardt and a second by Ziemann to direct the City Attorney to contact Midwest Armor Coating to request a deposit refund, direct staff to get bids from other contractors to properly finish the project on Hickman Rd and to give the Mayor the authority to approve a contract to finish the project not to exceed \$70,000. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator's Report

The City Administrator reported that now that the budget has been approved by the City Council, it will be filed with the State Auditor's Office and County Clerk as required by law. Motion by Council Member Ziemann and a second by Wagner to approve the City Administrator's report as presented. The following Council Members voted "YEA": Noren, Wagner, Ziemann, Kulwicki, Borchardt and Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

Governing Body Comments & Council Correspondence – None

Meeting Adjournment

Motion by Council Member Borchardt and a second by Ziemann to adjourn the meeting at 8:12 pm. The following Council Members voted "YEA": Noren, Wagner, Ziemann, Kulwicki, Borchardt and Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

Phil Goering, Mayor

Michele Lincoln, CMC, City Clerk

Name	Description	Invoice
AFLAC	EE Pretax Premiums	\$ 687.96
Alexander Jasa	Flag Football Officiant (6)	\$ 240.00
All Copy Products	SEPT PRINTING CHARGE	\$ 129.25
All Copy Products	EFT Postage Meter	\$ 600.00
Bizco Technologies	Mandatory Microsoft 11 Update	\$ 350.00
Brown, Chelsey	Cleaning	\$ 1,000.00
Car Quest	Battery for 2015 Chevy	\$ 164.67
Caselle	NOV SUPPORT & MAINT	\$ 3,276.00
Dale's Consulting & Inspection Services	CONSULTING/INSPECTIONS/PLAN REVIEW	\$ 2,050.00
Electronic Contracting Company	Alarm Monitoring Service 10/1/25-12/31/25	\$ 85.05
FLOOD, BRIAN	ELECTRICAL INSPECTIONS/PLAN REVIEW	\$ 700.00
Hamilton Equipment Company	Knives for Overseeder	\$ 1,341.60
Hickman True Value	Wasp Spray	\$ 47.94
Hickman True Value	Drywall Spackling/Sander	\$ 25.98
Hickman True Value	Nuts & Bolts for Backhoe	\$ 15.12
Hochstetler, David Sr.	HVAC INSPECTIONS/PLAN REVIEW	\$ 250.00
Hoffschneider Law, PC., LLO	OCT MONTHLY LEGAL SERVICES	\$ 2,000.00
Kelly Supply Company	WWTP Grease Coupler/Seal Kit	\$ 106.50
Kreifels, Jeffrey	PLUMBING INSPECTION/PLAN REVIEW	\$ 850.00
Kriha Fluid Power	HYDRAULIC HOSES - BACKHOE	\$ 525.36
Lancaster County Sheriff's Office	Sept Contract Hours	\$ 889.95
Lancaster County Sheriff's Office	Oct Monthly Base Rate	\$ 12,948.00
League Association of Risk Management	INSURANCE - ANNUAL RENEWAL	\$ 171,094.00
League Association of Risk Management	INSURANCE-Policy Amendments	\$ 2,077.50
LINCOLN, MICHELE	PARKING-LEAGUE CONF 9/24-9/26	\$ 24.00
Luke Findley	Flag Football Officiant (6)	\$ 240.00
Max I Walker's Uniform Rental	RUGS, MOPS, BROOMS, TOWELS - COMMUNITY CENTER	\$ 179.25
Max I Walker's Uniform Rental	417 - Public Works Rugs, Mops, Brooms, Towels	\$ 17.32
Max I Walker's Uniform Rental	PW - Uniforms	\$ 129.24
McDaniel, Ian	Flag Football Official (3)	\$ 120.00
Medica Insurance	Health Insurance Premiums	\$ 9,578.10
Menard's	Misc. Plumbing Supplies Dodge Park	\$ 18.56
Menard's	CAR Wash/Hand Soap/Cutting Wheel/Flap Disc	\$ 115.74
Midwest Laboratories, Inc.	SUPPLIES WWTP	\$ 34.60
Nebraska State Fire Marshal - Elevator D	COMM CENTER - Annual Inspection	\$ 120.00
Nebraska Statewide Arboretum - UNL	Annual Dues	\$ 150.00
Norland Pure	WATER	\$ 88.91
Norris Public Power District	Electric Utility	\$ 9,829.88
Oelke, Kelly - Reimb	ICMA ANNUAL CONF GSA PER DIEM	\$ 352.00
One Call Concepts, Inc.	SEPT ONE CALL	\$ 131.86
Paper Tiger Shredding	SHREDDING	\$ 35.00
Patrick M. Westlund	PLUMBING INSPECTIONS	\$ 200.00
TechMasters	Comm Center Freezer & Ice Machine Service & Repair	\$ 1,252.49
Tredz Central Tire Pros	Tire Repair for 2018 Chevy Silverado	\$ 149.85
United Healthcare Insurance Company	Life/Dental/Vision Insurance	\$ 484.83
UNUM Life Insurance	Long Term Disability Insurance Employees	\$ 302.50
Verizon Wireless	MOBILE PHONES - SEPT '25 BILL	\$ 409.68
Voice News	Sept '25 Publications	\$ 32.94
Windstream	Acct #9853 WWTP PHONE	\$ 75.51
Wyatt Fortner	Flag Football Officiant (6)	\$ 240.00
Xpress Bill Pay	SEPT WEB TRANSACTION FEES	\$ 153.00
Zelle, LLC	SEPT HR SERVICES	\$ 3,072.80

MINUTES OF THE HICKMAN PLANNING COMMISSION MEETING

October 7, 2025

1. Call to Order

Planning Commission Chair, Josh Maurer, called the Hickman Planning Commission Meeting to order at 7:00 PM on Tuesday, October 7, 2025. Notices of the meeting were distributed and posted at the Hickman City Hall, U.S. Post Office-Hickman, and U-Stop Market. The Open Meeting Laws Act, document placement in the meeting room and Executive Closed Session allowances were acknowledged and referenced. The participant sign-in sheet, registered agenda topic speaker cards and the meeting recording process were referenced.

2. Roll Call

Planning Commission Members present for Roll Call included: Charles Stewart, Cory Ostrander, Chair Josh Maurer, Colby Huenink - ETJ Representative, Eldren Echternkamp, Brad Schlange, Lance Murry, and Paul Tran. Planning Commission Member Erik Nore was recorded as absent.

3. Approval of Minutes

Chair Maurer presented the June 3, 2025, Planning Commission Meeting Minutes. Motion by Tran and seconded by Huenink to approve the June 3, 2025, Planning Commission Meeting Minutes. The following members voted "YEA," Ostrander, Maurer, Huenink, Echternkamp, Schlange, Murry, Tran. The following members voted "NAY," none. The following member abstained, Stewart. Motion passed 7-0-1.

4. Presentations & Introductions - None.

5. Reports

A. The staff report presented by Zoning Enforcement Officer Hoglund summarized the request from Collin Post for a Conditional Use Permit to operate an Automotive and Machinery Repair Shop at 105 Locust Street. The report stated that the request complies with the intent of the C-1 Downtown Commercial Limited District and surrounding uses. Staff recommended approval of the Conditional Use Permit subject to the conditions outlined in the staff report.

B. The staff report presented by Zoning Enforcement Officer Hoglund summarized the annexation request for Etmund Estates Lot 2, north of Woodland Boulevard and west of 68th Street. The report stated that the annexation request is consistent with the Comprehensive Plan and supports future commercial growth along the 68th Street corridor. Staff recommended approval of the annexation request.

6. Public Hearing

A. The purpose of the hearing is to provide an opportunity for Public Comment on a request from Collin Post for a Conditional Use Permit to operate an Automotive and Machinery Repair Shop in the C-1 Downtown Commercial Limited District, located at 105 Locust Street, legally described as Block 22, Lot 4, EX W20', Hickman Addition.

Chair Maurer opened the public hearing at 7:14 PM. Collin Post, 5221 W. Kingsley Street, Lincoln, NE 68524, and Tom Kovar, 103 E. 4th Street, Hickman, NE 68372, spoke in favor of the request. No opposition or neutral testimony was received. Hearing no further public comments, motion by Echternkamp and seconded by Ostrander to close the public hearing at 7:17 PM. The following members voted "YEA," Stewart, Ostrander, Maurer, Huenink, Echternkamp, Schlange, Murry, Tran. The following members voted "NAY," none. Motion passed 8-0.

B. The purpose of the hearing is to provide an opportunity for Public Comment on a request from SWG4, LLC for annexation of property known as Etmund Estates Lot 2, generally west of 68th Street and north of Woodland Boulevard, and to extend the ETJ and amend the Official Zoning Map.

Chair Maurer opened the public hearing at 7:17 PM. Scott Wobig, 19974 S. 120th Street, Hickman, NE 68372, spoke in favor of the request. No opposition or neutral testimony was received. Hearing no further public comments, motion by Tran and seconded by Schlange to close the public hearing at 7:19 PM. The following members voted "YEA," Stewart, Ostrander, Maurer, Huenink, Echternkamp, Schlange, Murry, Tran. The following members voted "NAY," none. Motion passed 8-0.

7. Unfinished Business - None.

8. New Business

A. Recommendation to City Council on a request from Collin Post for a Conditional Use Permit to operate an Automotive and Machinery Repair Shop at 105 Locust Street, legally described as Block 22, Lot 4, EX W20', Hickman Addition.

Motion made by Ostrander and seconded by Murry to recommend approval of the Conditional Use Permit request from Collin Post to operate an Automotive and Machinery Repair Shop at 105 Locust Street (Hickman Addition, Block 22, Lot 4, EX W20') within the C-1 Downtown Commercial Limited District, subject to the following conditions:

1. Valid for 12 months; Council may lift upon renewal after consistent compliance.
2. No outdoor storage of vehicles, parts, or equipment.
3. Noise and traffic must not exceed nuisance levels or cause congestion.
4. Issued to Mr. Collin Post for his business at 105 Locust Street, Hickman, NE and is non-transferable to any other person, location, business or corporation.

The following members voted “YEA,” Stewart, Ostrander, Maurer, Huenink, Echternkamp, Schlange, Murry, Tran. The following members voted “NAY,” none. Motion passed 8-0.

B. Recommendation to City Council on a request from SWG4, LLC for annexation of Etmund Estates Lot 2, generally known as west of 68th Street and north of Woodland Boulevard, extending the ETJ, and amending the Official Zoning Map accordingly.

Motion made by Echternkamp and seconded by Ostrander to recommend approval of the annexation request from SWG4, LLC for Etmund Estates Lot 2, extending the ETJ, and amending the Official Zoning Map accordingly. The following members voted “YEA,” Stewart, Ostrander, Maurer, Huenink, Echternkamp, Schlange, Murry, Tran. The following members voted “NAY,” none. Motion passed 8-0.

9. Planning Commission Comments & Correspondence - None.

10. Meeting Adjournment

Motion by Murry and seconded by Ostrander to adjourn the meeting at 8:11 PM. The following members voted “YEA,” Stewart, Ostrander, Maurer, Huenink, Echternkamp, Schlange, Murry, Tran. The following members voted “NAY,” none. Motion passed 8-0.

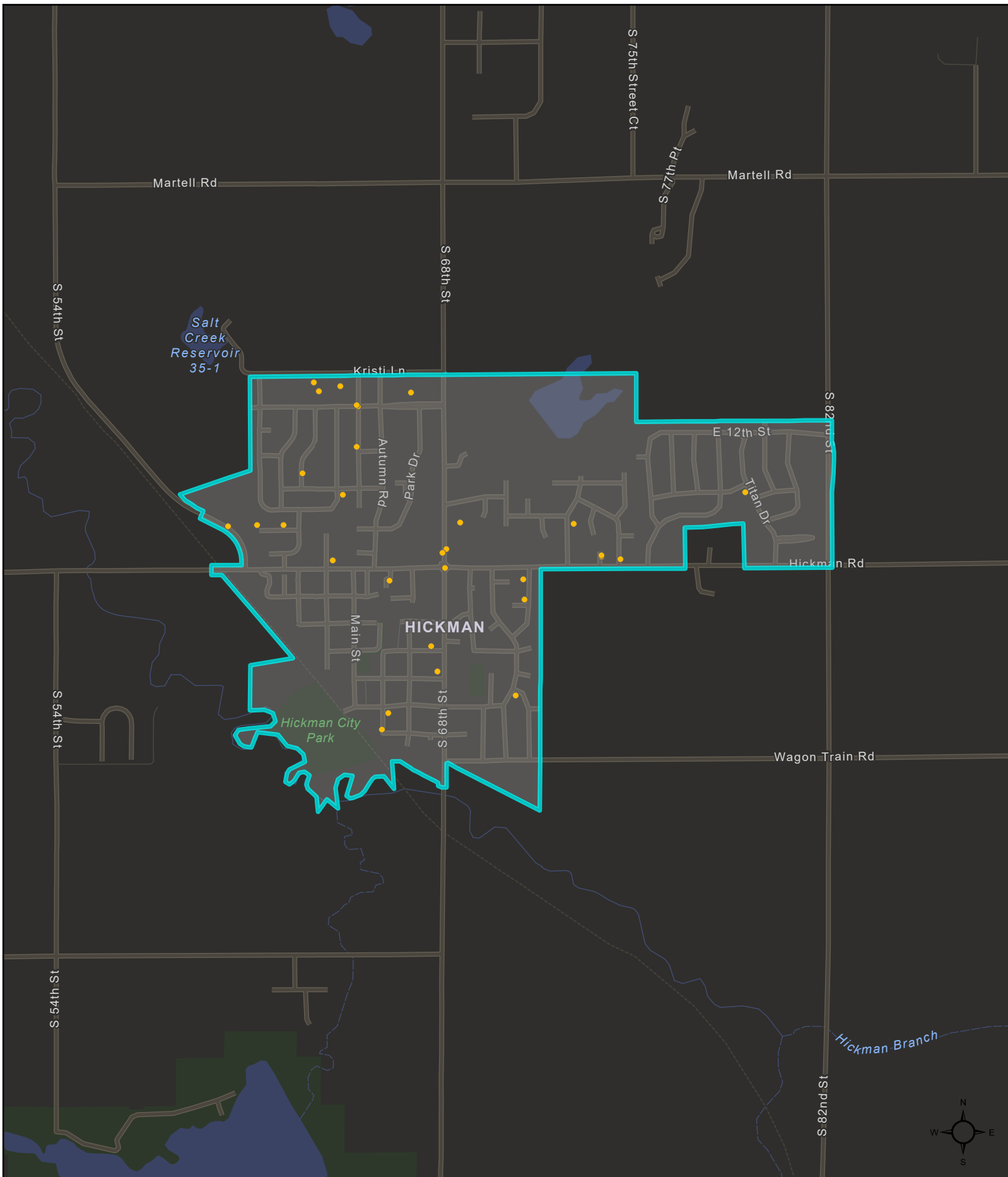
Josh Maurer, Chair

Date

Heidi Hoglund, Recording Clerk

Date

Calls for Service: Hickman



Dispatch Calls

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
September 6, 2025				
320 ORCHARD PL, HICKMAN, NE,	C5006709	DISTURBANCE OTHER	1726	22221 KROESE
702 MAPLE CT, HICKMAN, NE,	C5006718	SUSPICIOUS PERSON	2136	22227 KASTENS
September 8, 2025				
S 68TH ST & HICKMAN RD, 68372	C5006761	OPS OTHER	819	22208 HOLECHEK
RIDGE RD & WOODLAND BLVD,	C5006768	TRAFFIC PARK OTHER	1548	22155 BUTTERS
September 10, 2025				
195 KRISTI LN, HICKMAN, NE,	C5006812	MISC OTHER	1226	22150 MEYER
808 PRAIRIE CT, HICKMAN, NE,	C5006816	MEDICAL EMERG OTHER	1435	22150 MEYER
September 11, 2025				
1304 BIRCHWOOD DR, HICKMAN,	C5006856	WARRANT	2027	22197 MCMANUS
808 PRAIRIE CT, HICKMAN, NE,	C5006832	MEDICAL EMERG OTHER	452	22216 ANSHASI
September 13, 2025				
18940 S 68TH ST, 68372	C5006892	ALARM COMMERCIAL	329	22216 ANSHASI
September 14, 2025				
125 WAGON TRAIN AVE,	C5006922	NARCOTICS INVEST	1139	22208 HOLECHEK
1207 RIDGE RD, 68372	C5006925	MISC OTHER	1344	22214 DOWHOWER
18840 S 54TH ST, 68372	C5006929	MISC OTHER	2038	22155 BUTTERS
September 15, 2025				
18940 S 68TH ST, 68372	C5006956	TRAFFIC OTHER	2105	22155 BUTTERS
September 16, 2025				
100 FENCE ROCK CT, HICKMAN,	C5006971	MEDICAL EMERG OTHER	941	22208 HOLECHEK
730 LARKSPUR DR, 68372	C5006976	DEATH NATURAL	1117	22208 HOLECHEK
6740 WOODLAND BLVD,	C5006984	MEDICAL EMERG OTHER	1711	22155 BUTTERS
730 LARKSPUR DR, 68372	C5006988	DEATH NATURAL	1937	22155 BUTTERS
September 23, 2025				
830 SUNFLOWER DR, HICKMAN,	C5007152	SUSPICIOUS PERSON	2001	22139 BRYANT
1050 OAKVIEW DR, 68372	C5007156	MISC OTHER	2002	22139 BRYANT

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
September 24, 2025				
999 TITAN DR, HICKMAN, NE,	C5007163	FRAUD DECEPTION	727	22238 RANSIEAR
September 25, 2025				
321 CHESTNUT ST, HICKMAN, NE,	C5007186	WARRANT	652	22217 CALDWELL
321 CHESTNUT ST, HICKMAN, NE,	C5007185	TRAFFIC SUSP DRIVER	557	22217 CALDWELL
7370 MERCY LN, 68372	C5007202	CRIM MISCHIEF	2005	22217 CALDWELL
7370 MERCY LN, 68372	C5007204	ANIMAL DOG BITE/INJ	2143	22217 CALDWELL
September 26, 2025				
621 CONESTOGA AVE, HICKMAN,	C5007232	MEDICAL EMERG OTHER	1854	22221 KROESE
September 27, 2025				
200 KRISTI LN, HICKMAN, NE,	C5007262	MEDICAL EMERG OTHER	1936	22221 KROESE
September 29, 2025				
915 BIRCHWOOD DR, HICKMAN,	C5007303	SUSPICIOUS PERSON	1935	22155 BUTTERS
September 30, 2025				
410 ELM ST, 68372	C5007324	DISTURBANCE OTHER	1618	22173 FUNK
1301 RIDGE RD, 68430	C5007329	ANIMAL DOG AT LARGE	1937	22173 FUNK
114 LOCUST ST, HICKMAN, NE,	C5007312	ALARM RESIDENTIAL	410	22191 EWBANK
October 1, 2025				
580 PRAIRIE VIEW LN, HICKMAN,	C5007355	ALARM FALSE	1706	22221 KROESE
18955 S 68TH ST, 68372	C5007362	ALARM FALSE	2313	22221 KROESE
October 3, 2025				
195 KRISTI LN, HICKMAN, NE,	C5007397	MISC OTHER	1156	22190 KINGSWOOD
7376 MERCY LN, 68372	C5007409	TRAFFIC PARK OTHER	2228	22217 CALDWELL
October 4, 2025				
321 CHESTNUT ST, HICKMAN, NE,	C5007414	DISTURBANCE OTHER	237	22159 LEHR
321 CHESTNUT ST, HICKMAN, NE,	C5007418	DISTURBANCE OTHER	609	22232 NEEDHAM
October 6, 2025				
230 ORCHARD PL, HICKMAN, NE,	C5007454	MEDICAL EMERG OTHER	256	22191 EWBANK

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
October 7, 2025				
115 LOCUST ST, 68372	C5007477	ACC PROP DMG H&R	941	22208 HOLECHEK
October 8, 2025				
125 WAGON TRAIN AVE,	C5007511	DISTURBANCE OTHER	1031	22190 KINGSWOOD

Report Totals

Count: 39
Date Exported: 10/10/2025 1:23 PM

September 2025 Community Center/Activities Report

27 Rental Inquiries

2 Tours

82 Participants for Open Gym Time

94 Participants for Adults Only Pickleball Open Play

55 Participants for Adults Pickup Basketball

In the Meeting Rooms, A & B

- 4 Nonprofit Meetings
- 1 Soccer Coaches' Meeting
- 1 Family Reunion
- 1 Bridal Shower

In the Multipurpose Room

- 6 Adults Only Pickleball Open Plays
- 5 Adults Pickup Basketball
- 1 Rehearsal Dinner
- 1 Birthday Party

Upcoming Events for Community

- **Adults Only – Pickleball Open Play:**
 - Wednesdays from 4:00 PM to 8:00 PM
 - 2nd & 4th Fridays from 9:00 AM to 1:00 PM
 - *Hours subject to change based on current rental schedule.*
- **Adults Only – Pickup Basketball**
 - Tuesdays 5:30 AM to 7:30 AM
- **HAEDA's Trick or Treat on the Trail**
 - Thursday, October 30th from 6:00 PM – 8:00 PM at Hickman Main Park
- **Hickman Arts Council's Makers Market**
 - Saturday, November 15th from 10:00 AM – 3:00 PM at the Hickman Community Center

Damage to Report: None.

Repair Notice: HVAC system will be down for two weeks beginning October 27th for unexpected repairs. Open Gym and Open Plays will be closed during this time.

Hickman Youth Sports:

- **Coed Youth Soccer:**
 - Season games on Monday and Tuesday evenings
- ***NEW* Hickman Recreational Programs Homepage on City Website:**
 - Centralized location for members of the community to see annual recreational program dates and a live calendar of City organized sport events.

The Voice News

P.O. Box 148
 Hickman, NE 68372-0148
 402-792-2255

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	38007991	DUE DATE	11/1/2025
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BILL TO
City of Hickman ATTN: Clerk 115 Locust Street Hickman, NE 68372

THE STATE OF NEBRASKA } Darren P. Ivy, being duly sworn,
 County of Lancaster } ss. says that he is the publisher of

VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster, Douglas,
 Saline, Sarpy & Saunders Counties,

a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass, Douglas, Saline, Sarpy, and Saunders Counties, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

**PUBLIC NOTICE
 CITY OF HICKMAN, NEBRASKA
 CITY COUNCIL MEETING**

Notice is hereby given that the Hickman City Council will be holding a public hearing on Tuesday, October 14, 2025, during the regular meeting beginning at 7:00 pm at the Hickman Community Center/City Hall 115 Locust Street, Room 128 Hickman, Nebraska.

The purpose of the hearing is to provide an opportunity for Public Comment on a request from Collin Post for a Conditional Use Permit to operate an Automotive and Machinery Repair Shop in the C-1 Downtown Commercial Limited District on property legally described as Block 22, Lot 4, EX W20' Hickman Addition; commonly known as 105 Locust Street, Hickman, NE 68372.

Michele Lincoln
 City Clerk

Oct. 2 - 25 lns
 ZNEZ

1	Successive Week(s)
Beginning with the issue of:	10/2/2025
and ending with the issue of:	10/2/2025
Publisher's fee at Legal Rate is:	\$14.98

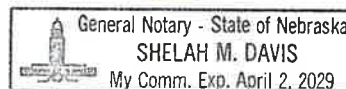
Darren P. Ivy

Darren P. Ivy, Publisher

Summary Information	Weekly Cost
Notice of Oct 14 Public Hearing - Oct 2	12.48
Affidavit Fee	2.50

Subscribed and sworn before me, this 2nd day
 of October, 20 25

Shelah M. Davis
 Notary Public



RESOLUTION NO. 2025-16
CONDITIONAL USE PERMIT – 105 LOCUST STREET

WHEREAS, The Zoning Ordinance of the City of Hickman, per §5.16.03, lists a “Automotive and Machinery Repair Shop” as a Conditional Use within the Commercial Limited District (C-1).

WHEREAS, At the request of Mr. Collin Post (Applicant) with the permission of the property owner (Whody Estates, LLC), a Conditional Use Permit Application #2025-127 for an Automotive and Machinery Repair Shop, specializing in motorcycle repair services, was received by the City for property located at 105 Locust Street with the legal description of Hickman, Block 22, Lot 4, EX W20', Hickman NE 68372.

WHEREAS, The City of Hickman Planning Commission, upon conducting a Public Hearing on October 7, 2025, recommended approval of Conditional Use Permit Application #2025-127 with the following conditions to the City of Hickman City Council:

1. This Conditional Use Permit expires twelve (12) months from the date of issue.
2. No outdoor storage of vehicles, parts, or equipment.
3. Noise and traffic must not exceed nuisance levels or cause congestion.
4. This Conditional Permit is issued to Mr. Collin Post for his business at 105 Locust Street, Hickman, Nebraska and is non-transferable to any other person, location, business or corporation.

WHEREAS, The City of Hickman City Council, upon conducting a Public Hearing on October 14, 2025, hereby grants Conditional Use Permit #2025-127 on property located at 105 Locust Street with the legal description of Hickman, Block 22, Lot 4, EX W20', Hickman NE 68372, for an Automotive and Machinery Repair Shop with the aforementioned conditions.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, NEBRASKA, THIS CONDITIONAL USE PERMIT SHALL BE IN FULL FORCE AND EFFECT FROM AND AFTER ITS PASSAGE AS REQUIRED BY LAW.

PASSED AND APPROVED THIS 14TH DAY OF OCTOBER, 2025.

Mayor Phil Goering

ATTEST:

Michele Lincoln, City Clerk

(SEAL)

City of Hickman – Staff Report for Planning Commission

Date: October 7, 2025

Project: Conditional Use Permit – Automotive and Machinery Repair Shop

Project Address: 105 Locust St, Hickman, NE

Legal Description: Hickman, Block 22, Lot 4, EX W20'

Land Area: 6,001 sq ft | **Building Size:** 1,920 sq ft | **Zoning District:** C-1 Downtown Commercial Limited District

Applicant: Collin Post, 5221 W. Kingsley St., Lincoln, NE 68524

Property Owner: Whody Estates LLC, PO Box 80005, Lincoln, NE 68501

Proposal

The applicant requests a Conditional Use Permit (CUP) to operate an Automotive and Machinery Repair Shop at 105 Locust Street in the C-1 Downtown Commercial Limited District.

Project description

Collin Post proposes to operate an Automotive and Machinery Repair Shop specializing in motorcycle repair services.

Property owner support

Brandon Bisch, Member Manager of Whody Estates LLC, has provided written support for the CUP and encourages approval.

Zoning regulations (2023)

Automotive and Machinery Repair Shops are a conditional use in the C-1 District (**Section 5.16.03, Land Use Matrix**). The C-1 District is intended for a variety of retail, service, and office uses, and this business is consistent with that intent.

Definitions:

- *Automotive & Machinery Repair Shop:* Building used for motor vehicle/machinery repair conducted entirely indoors; includes body repair & painting.
- *Auto Body Repair:* Repair, painting, refinishing of vehicles/equipment including motorcycles.
- *Auto Services:* Fuel, lubricants, repair, washing/cleaning; includes motorcycles but excludes dismantling/salvage/body repair.

While the Automotive & Machinery Repair Shop definition does not separately list motorcycles, the Auto Body Repair and Auto Services definitions both include them. Since the Automotive & Machinery Repair Shop definition incorporates body repair/painting, it is a consistent interpretation that motorcycle repair is permitted.

Floodplain and downtown overlay districts

- Floodplain: Improvements exceeding 50% of building market value are substantial and must comply with floodplain standards.
- Downtown Overlay: Renovations increasing building size by 20% or exceeding 50% of appraised value must meet overlay design standards.

Utilities and services

The site is served by City water/sewer and Norris Public Power. Utilities are adequate for the use.

Surrounding land use

- North: C-1 – Hickman Bar & Grill; Community Center/City Hall
- East: C-1 – Fine Line Auto Body, Refined Bridal, American Legion
- South: C-1 – Titan Nutrition, The Voice News, Locust Flats
- West: Hickman Trail System, BNSF Railroad

Staff analysis

- Intent of C-1 District: Supports commercial services, including automotive uses.
- Zoning Standards: Business will operate indoors with no outdoor storage.
- Health, Safety, Welfare: No harmful emissions or pollutants anticipated.
- Compatibility: Consistent with adjacent commercial/automotive uses.
- Traffic/Access: Comparable to other downtown uses; no congestion anticipated.

Findings of fact

Approval requires findings that the proposed use:

1. Will not harm public health, safety, or welfare.
2. Will not negatively impact surrounding properties.
3. Is compatible with district goals and area development.

Renewal requirements

CUP valid for 12 months. Renewal requires application 45 days prior to expiration with compliance review.

Transferability (Section 7.05)

CUP may transfer with ownership if the same use continues and conditions are met, unless restricted by Council.

Revocation (Section 7.06)

CUP may be revoked for noncompliance or adverse impacts after a public hearing.

Permit review (Section 7.07)

CUPs may be reviewed annually or upon written complaint.

Standards (Section 7.08)

Council must find the use:

- Not harmful to health, safety, or welfare
- Not damaging to surrounding property
- Compatible with the district
- Supported by adequate infrastructure and traffic management
- Not causing excessive noise, pollution, or glare

Recommended conditions

1. CUP valid for 12 months; Council may lift renewal after consistent compliance.
2. No outdoor storage of vehicles, parts, or equipment.
3. Noise and traffic must not exceed nuisance levels or cause congestion.

Conclusion

The proposal aligns with the C-1 District, complements surrounding uses, and has minimal impact on the area.

Staff recommended motion

Recommendation to the City Council to approve a Conditional Use Permit for Collin Post to operate an Automotive and Machinery Repair Shop at 105 Locust Street, subject to the recommended conditions.



115 Locust Street, P.O. Box 127
Hickman, NE 68372-0127
Phone 402.792.2212 - Fax 402.792.2210
www.hickman.ne.gov

REQUEST FOR CONDITIONAL USE

Permit # 2025-127

Applicant Name: Collin Post

Address: 5221 W. Kingsley St. Lincoln, NE 68524

Phone Number: (402) 641-5713 Fax Number: () googlemaps@amsil.com

Hereby request a Conditional Use Permit for use of property located at:

Address: 105 Locust St.

Legal Description: Lot X Block _____ Addition _____

Reason for Request: To use the existing property location for motorcycle repairs.

Existing Use: Automotive/machinery repair shop

Proposed Use: Automotive/machinery repair shop - motorcycle repair

Please attach additional sheets, including a Site Plan of property to explain dimensions for Use, if necessary.

[Signature]
Applicant Signature

Collin Post
Print Name 9/16/25
Date

[Signature]
Signature of City Staff

Herdi Hogland
Print Name 9-16-25
Date

Office Use Only

Application Fee \$500.00 Check #: 1085 paid Date: 9-16-25

Date Notice of Public Hearing Published: Sept 25, 2025

Date Public Hearing for Planning Commission: Oct 7, 2025

Decision of Planning Commission: Recommend Approval Recommend Denial

Date Notice Public Hearing Published: _____

Date Public Hearing for City Council: Oct 14, 2025

Decision of City Council: Approved Denied

Collin Post
Post Cycles

105 Locust St.
402-641-5713
guglemcfrugle@gmail.com
9/15/25

Director of Permits
115 Locust St.
Hickman, NE 68372

Subject: Letter of Intent to Apply for a City Business Permit

Dear City of Hickman,

I am writing to express my strong interest in establishing a motorcycle repair/service shop focusing on Harley Davidson Motorcycles within the city of Hickman. My proposed business, Post Cycles, will be located at 105 Locust St.

This business will focus on servicing and repairing Harley Davidson's of all years. I worked at Frontier Harley Davidson for 10 years as the Lead Technician and was Master Certified through Harley Davidson University. I specialize in restoring and rebuilding antique bikes of yesteryear with a heavy focus on stock restorations and choppers from the 50's, 60's and 70's. Furthermore, I work on all bikes currently offered by Harley Davidson, ranging from basic services and tires to complete drivetrain overhauls. I also spent many years working around the dealership to gain knowledge in operating the parts department and shipping and receiving as well as service writing.

I understand that a business permit is required to operate legally, and I am eager to begin this process. I am prepared to provide any additional information or complete the required applications to move forward with this process as soon as possible.

Thank you for your time and assistance. I look forward to your guidance on this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Collin Post', with a long horizontal flourish extending to the right.

Collin Post

Heidi Hoglund

From: Whody Estates <whodyestates@gmail.com>
Sent: Tuesday, September 16, 2025 12:24 AM
To: Heidi Hoglund
Cc: Gugle Mcfrugle
Subject: Letter of Consent - Collin Post @ 105 Locust St.

Hi Heidi!

I hope all is well! Collin Post signed a lease at 105 Locust St. this past week. He's working to get his paperwork completed to operate his business. He mentioned that the city needs a letter of consent from the landlord.

Please consider this my approval letter on behalf of Whody Estates, LLC which owns the property for Collin Post to operate his repair business out of 105 Locust St., Hickman, NE 68372.

Thank you for all your help supporting Collin and his new endeavor. He has a proven track record of success in this field and has built a loyal customer base, and I'm excited to see him grow his business in Hickman. He will be a great fit.

Please let me know if there's anything else I can do to assist.

Best,

Brandon Bisch | Member Manager
Whody Estates, LLC | 402-540-2014 (Cell)

ORDINANCE NO. 2025-12

AN ORDINANCE AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION SEWER BONDS, SERIES 2025 OF THE CITY OF HICKMAN, NEBRASKA, IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED FOUR MILLION THREE HUNDRED THOUSAND DOLLARS (\$4,300,000) FOR THE PURPOSE OF REFUNDING ALL OR A PORTION OF THE \$4,025,000 OUTSTANDING PRINCIPAL AMOUNT OF BOND ANTICIPATION NOTES, SERIES 2025, DATED FEBRUARY 14, 2025; PRESCRIBING CERTAIN TERMS AND FORM OF SUCH BONDS AND PROVIDING FOR THE SETTING OF CERTAIN TERMS AND FORM OF SUCH BONDS; PROVIDING FOR THE LEVY OF TAXES TO PAY THE INTEREST ON AND PRINCIPAL OF SUCH BONDS; AND PROVIDING FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM; AND RELATED MATTERS.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:

Section 1. The Mayor and City Council (the “**Council**”) of the City of Hickman, Nebraska (the “**City**”) hereby find and determine that

- (a) The Council has duly created Sewer Improvement District No. 2023-1 (the “**District**”), and certain improvements were constructed in the District, all of which improvements have been completed and have been and are hereby accepted by the City.
- (b) The City has issued its Bond Anticipation Notes, Series 2025, in the original principal amount of \$4,025,000 (the “**Outstanding Obligations**”) to pay costs of the improvements in the District, which Outstanding Obligations remain outstanding, fall due on February 15, 2026, and are callable at any time by the City.
- (c) After application of all funds available for the costs of such improvements, including engineering, legal, fiscal, financing and miscellaneous expenses, the bonds authorized and issued hereunder will not exceed the amount necessary to repay the principal of and interest on the Outstanding Obligations and any other remaining costs for such improvements.
- (d) All conditions, acts and things required by law to exist or to be done precedent to the issuance of general obligation sewer bonds of the City in the principal amount of not to exceed \$4,300,000 pursuant to Section 17-925, Reissue Revised Statutes of Nebraska, as amended, all for the purpose of paying the cost of the improvements and related expenses in and for the District heretofore described, do exist and have been done in due form and time as required by law.

Section 2. (a) The Bonds shall consist of fully registered bonds without coupons, numbered from **R-1** upward, in denominations of **\$5,000** or any integral multiple thereof. The Bonds, as originally issued or issued upon transfer, exchange or substitution, shall be substantially in the form set forth in **Section 5**. The Bonds shall be dated the date of delivery thereof (the “**Date of Original Issue**”), shall be due and payable serially on the dates and in the amounts, and shall bear interest at the rates per annum all as provided in the Designation (described herein).

(b) The Bonds or any portion thereof are hereby authorized to be sold pursuant to a negotiated sale with Piper Sandler & Co., as initial purchaser (the “**Underwriter**”). In connection with such sale, the Mayor, City Administrator, City Clerk or Finance Director (each, an “**Authorized Officer**”) are hereby authorized to specify, determine, designate, establish and appoint, as the case may be, in one or more written designations which may be included in a bond purchase agreement (each, a “**Designation**”), (i) the aggregate purchase price of the Bonds, (ii) the underwriting discount which shall not exceed 0.85% of the aggregate stated principal amount thereof, (iii) the form and contents of any bond purchase agreement in connection with such sale, (iv) the title, dated date, aggregate principal amount (including the aggregate principal amounts of serial Bonds and term Bonds, if any), which aggregate stated principal amount shall not exceed \$4,300,000, and the final maturity date, which shall not be later than twenty years from the date of original issue, (v) the principal amounts maturing in each year, (vi) the rate or rates of interest to be borne by each principal maturity, and any original issue premium or original issue discount, provided that the true interest cost of the Bonds shall not exceed 5.25%, (vii) the principal payment dates and interest payment dates, (viii) whether the Bonds will be subject to redemption prior to their stated maturity, and if subject to such optional redemption, the provisions governing such redemption, including a redemption price not to exceed 104% of the principal amount then being redeemed plus accrued interest to the date of redemption, (ix) the amount and due date of each sinking fund installment for any of the Bonds issued as term Bonds, (x) the designation of the Registrar and the form and content of any agreement between the City and such entity, (xi) the form, content, terms and provisions of any published and/or mailed notice of redemption with respect to the payment and/or redemption at or prior to maturity of the Outstanding Obligations or other interim financing issued by the City to finance improvements in the Districts, and (xii) all other terms and provisions of the Bonds not otherwise specified or fixed by this Ordinance.

(c) The Authorized Officers, or each individually, are hereby authorized to irrevocably call any or all of the Outstanding Obligations for redemption on such date or dates he or she determines appropriate, which date or dates shall each be a Redemption Date hereunder. The Authorized Officers, or each individually, are hereby authorized to designate, approve, execute and deliver, as the case may be, the form, content, terms and provisions of any published and/or mailed notice of redemption with respect to the payment and redemption of the Outstanding Obligations and to take any and all other actions and approve and execute any and all other documents as deemed by them necessary or appropriate in connection with the redemption of the Outstanding Obligations on the Redemption Date.

(d) The Bonds shall be subject to redemption at the option of the City prior to the stated maturities thereof at any time on or after the fifth anniversary of the Date of the Original Issue (or on such other date as determined in the Designation), as a whole, or in part from time to time in such principal amount and from such maturity or maturities as the City, in its sole and absolute discretion shall determine, and in the event that less than all of the Bonds of any maturity are to be called for redemption, the particular Bonds of such maturity to be redeemed shall be selected by lot, at a redemption price of the amount thereof, together with the interest accrued on such principal amount to the date fixed for redemption.

The Bonds shall be redeemed in whole multiples of \$5,000 and if any Bond be in a denomination in excess of \$5,000, portions of the principal amount thereof in installments of \$5,000 or any multiples thereof may be redeemed, and if less than all of the principal amount thereof is to be redeemed, in such case upon the surrender of such Bond there shall be issued to the registered owner thereof without charge therefor, for the then unredeemed balance of the principal amount thereof, Bonds of like series, maturity and interest rates in any of the authorized denominations provided by this Ordinance.

Notice of redemption of Bonds stating their designation, date, maturity and principal amounts shall be given by the Registrar by mailing such notice by first-class mail, postage prepaid, not less than thirty (30) days prior to the date fixed for redemption to the registered owners at their most recent addresses appearing upon the books of registry, but failure to mail such notice shall not affect the proceedings for redemption.

Notice of redemption need not be given to the holder of any Bond, whether registered or not, who has waived notice of redemption. Notice of redemption having been given as provided above or notice of redemption having been waived by the owners of Bonds called for redemption who have not been given such notice as provided above, the Bonds so called for redemption shall become due and payable on the designated redemption date. The City shall give written notice to the Registrar of its election to redeem Bonds at least forty-five days prior to the said redemption date, or such shorter period as shall be acceptable to the Registrar. If on or before the said redemption date funds sufficient to pay the Bonds so called for redemption at the applicable redemption price and accrued interest to said date have been deposited or caused to have been deposited by the City with the Registrar for the purposes of such payment and notice of redemption thereof has been given or waived as hereinbefore provided, then from and after the date fixed for redemption interest on such Bonds so called shall cease to accrue and become payable. If such funds shall not have been so deposited with the Registrar as provided on or before the date fixed for redemption, such call for redemption shall be revoked and the Bonds so called for redemption shall continue to be outstanding the same as though they had not been so called, and shall continue to bear interest until paid at such rate as they would have borne had they not been called for redemption, and shall continue to be protected by this Ordinance and entitled to the benefits and security hereof.

Section 3. Interest on the Bonds at the respective rates for each maturity is payable semiannually as determined in the Designation (each of such dates an “**Interest Payment Date**”) from the Date of Original Issue or the most recent Interest Payment Date, whichever is later, until maturity or earlier redemption by check or draft mailed by the Registrar or its successor on such Interest Payment Date to the registered owner of each Bond at such registered owner’s address as it appears on the Bond Register maintained by the Registrar or its successor at the close of business on the fifteenth day preceding such Interest Payment Date (the “**Record Date**”) subject to the provisions of the following paragraph. The principal on the Bonds and the interest due at maturity or upon redemption prior to maturity is payable in lawful money of the United States of America to the registered owners thereof upon presentation and surrender of such Bonds to the Registrar.

In the event that payments of interest due on the Bonds on an Interest Payment Date are not timely made, such interest shall cease to be payable to the registered owners as of the Record Date for such Interest Payment Date and shall be payable to the registered owners of the Bonds as of a special date of record for payment of such defaulted interest as shall be designated by the Registrar whenever moneys for the purpose of paying such defaulted interest become available.

If the date for payment of the principal of or interest on the Bonds shall be a Saturday, Sunday, legal holiday or a day on which banking institutions in the city where the Registrar is located, are authorized by law or executive order to close, then the date for such payment shall be the next succeeding day which is not a Saturday, Sunday, legal holiday or a day on which such banking institutions are authorized to close, and payment on such day shall have the same force and effect as if made on the nominal date of payment.

Section 4. Bonds shall be executed on behalf of the City by the manual or facsimile signatures of the Mayor and Clerk and shall have the City Seal impressed or imprinted on each Bond. In case any officer whose signature or a facsimile of whose signature shall appear on the Bonds and shall cease to be such officer before the delivery of the Bonds, such signature or facsimile shall nevertheless be valid and sufficient for all purposes, the same as if he or she had remained in office until delivery. Notwithstanding such execution, no Bond shall be valid or obligatory for any purpose or entitled to any security or benefit under this Ordinance unless and until a certificate of authentication on such Bond has been duly executed by the manual signature of an authorized representative of the Registrar. Certificates of authentication on different Bonds need not be signed by the same representative. The executed certificate or authentication on each Bond shall be conclusive evidence that it has been authenticated and delivered under this Ordinance.

Section 5. The Bonds shall be in substantially the following form:

UNITED STATES OF AMERICA
STATE OF NEBRASKA
COUNTY OF LANCASTER
CITY OF HICKMAN
GENERAL OBLIGATION SEWER BOND, SERIES 2025

<u>Interest Rate</u>	<u>Maturity Date</u>	<u>Date of Issue</u>	<u>CUSIP Number</u>
	_____, 20__	_____, 2025	

REGISTERED OWNER: CEDE & CO.

PRINCIPAL AMOUNT: _____ DOLLARS

The CITY OF HICKMAN, NEBRASKA (the “City”), hereby acknowledges itself to owe and for value received promises to pay to the Registered Owner specified above or registered assigns, the Principal Amount stated above in lawful money of the United States of America on the Maturity Date specified above, with interest thereon, calculated on the basis of a 360-day year consisting of twelve 30-day months, from Date of Issue stated above at the Interest Rate per annum specified above, payable semiannually on _____ and _____ of each year, beginning _____, 20__ (each of such dates an “Interest Payment Date”) until maturity or earlier redemption.

The Principal Amount and the interest due at maturity or upon redemption prior to maturity is payable to the Registered Owner hereof in lawful money of the United States of America without deduction for services as paying agent at the office of the Bond Registrar and Paying Agent, _____ (the “Registrar”), upon presentation and surrender of this bond. Interest on this bond due prior to maturity or earlier redemption shall be paid by check or draft mailed by the Registrar on the date such interest is due and payable to the Registered Owner at such Registered Owner’s address as it appears on the registration books of the Registrar as of the close of business on the fifteenth day preceding the date on which interest on this bond is payable (the “Record Date”). Any interest not so timely paid shall cease to be payable to the person entitled thereto as of the Record Date such interest was payable, and shall be payable to the person who is the Registered Owner of this bond (or of one or more predecessor bonds hereto) on such special Record Date for payment of such defaulted interest as shall be fixed by the Registrar whenever money for such purpose become available. For the prompt payment of this bond, both principal and interest at the time the same becomes due, the full faith, credit, resources and taxing powers of the City are hereby pledged.

The bonds of the series of which this bond is one are subject to redemption at the option of the City prior to the stated maturities thereof at any time on and after the fifth anniversary of the Date of Issue, as a whole, or in part from time to time in such principal amounts and from such maturity or maturities as the City, in its sole and absolute discretion, shall determine, and in the event that less than all the bonds of a maturity are to be called for redemption, the particular bonds of such maturity to be redeemed shall be selected by lot at the redemption price of the principal amount thereof, together with the interest accrued on such principal amount to the date fixed for redemption.

Bonds shall be redeemed in whole multiples of \$5,000 and if any bond be in a denomination in excess of \$5,000, portions of the principal amount thereof in installments of \$5,000 or any multiples thereof may be redeemed, and if less than all of the principal thereof is to be redeemed, in such case upon the surrender of such bond there shall be issued to the registered owner thereof without charge therefor, for the then

unredeemed balance of the principal amount thereof, registered bonds of like series, maturity and interest rates in any of the authorized denominations provided by the Ordinance (hereinafter defined).

Notice of redemption of this bond shall be given to the Registered Owner hereof by first-class mail, postage prepaid, not less than thirty (30) days prior to the date fixed for redemption, all as more particularly set forth in the Ordinance (hereinafter defined). Notice of redemption having been given as provided in the Ordinance (hereinafter defined), or notice of redemption having been waived, and funds for the payment thereof having been deposited with the Registrar, this bond shall cease to bear interest from and after the date fixed for redemption.

This bond is one of a series of bonds numbered from 1 upwards, in order of their issuance, being in the denomination of \$5,000 and integral multiples thereof, of the total principal amount of _____ Thousand Dollars (\$ _____) all of like date and tenor except as to denomination, date of maturity, rate of interest and priority of redemption which have been issued by the City for the purpose of paying the outstanding principal of Bond Anticipation Notes, Series 2025, dated February 14, 2025, (the “**Outstanding Obligation**”), pursuant to Section 17-925, Reissue Revised Statutes of Nebraska, as amended, and paying the costs of issuance of the series of bonds of which this bond is one. This bond and the series of which it is one, are issued under the authority of and in compliance with the laws of the State of Nebraska governing the City, and pursuant to Ordinance No. ____ of the City (the “**Ordinance**”) duly enacted and by proceedings duly had by the Mayor and Council.

This bond is transferable by the Registered Owner hereof in person or by such Registered Owner’s attorney duly authorized in writing, at the principal office of the Registrar but only in the manner and subject to the limitations and conditions provided in the Ordinance and upon presentation and surrender hereof to the Registrar for cancellation. Upon any such registration of transfer, the City shall execute and the Registrar shall authenticate and deliver in exchange for this bond, a new registered bond or bonds, registered in the name of the transferee, of authorized denominations, in an aggregate principal amount equal to the principal amount of this bond, of the same series and maturity and bearing interest at the same rate. The City and the Registrar may deem and treat the Registered Owner hereof as the absolute owner for the purpose of receiving payment of or on account of principal hereof, premium, if any, and interest due hereon and for all other purposes.

If the date for payment of the principal of or interest on this bonds shall be a Saturday, Sunday, legal holiday or a day on which banking institutions in the City of _____, are authorized by law or executive order to close, then the date for such payment shall be the next succeeding day which is not a Saturday, Sunday, legal holiday or a day on which such banking institutions are authorized to close, and payment on such day shall have the same force and effect as if made on the nominal date of payment.

The City has in the Ordinance designated such issue of bonds as “qualified tax-exempt obligation” pursuant to Section 265(b)(3)(B)(i) of the Internal Revenue Code of 1986, as amended.

IT IS HEREBY CERTIFIED AND WARRANTED that all conditions, acts and things required by law to exist or to be done precedent to and in the issuance of this bond did exist, did happen and were done and performed in regular and due form and time as required by law, and that the indebtedness of the City, including this bond, does not exceed any statutory limitation imposed by law. The City agrees that it will cause to be levied and collected annually a tax by valuation on all the taxable property in the City, in addition to all other taxes, sufficient in rate and amount to fully pay the principal and interest on said bonds as the same becomes due.

This bond shall not be valid or become obligatory for any purpose until it shall have been authenticated by the execution by the Registrar of the Certificate of Authentication endorsed hereon.

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby sells, assigns and transfers unto

Print or Type Name, Address and Social Security Number
or other Taxpayer Identification Number of Transferee

the within Bond and all rights thereunder, and hereby irrevocably constitutes and appoints
_____ agent to transfer the within Bond on the Bond Register kept by
the Paying Agent for the registration thereof, with full power of substitution in the premises.

Dated: _____

NOTICE: The signature to this assignment must correspond with the name of the Registered Owner as it appears upon the face of the within Bond in every particular.

Medallion Signature Guarantee:

Section 6. Each of the Bonds shall be executed on behalf of the City with the manual or facsimile signatures of the Mayor and Clerk. The Bonds shall be issued initially as “book-entry-only” bonds using the services of The Depository Trust Company (the “**Depository**”), with one typewritten bond per maturity being issued to the Depository. In such connection said officers are authorized to execute and deliver a letter of understanding and representation (the “**Representation Letter**”) in the form required by the Depository, for and on behalf of the City, which shall thereafter govern matters with respect to registration, transfer, payment and redemption of the Bonds. Upon the issuance of the Bonds as “book-entry-only” bonds, the following provisions shall apply:

(a) The City and the Registrar shall have no responsibility or obligation to any broker-dealer, bank or other financial institution for which the Depository holds Bonds as securities depository (each, a “**Bond Participant**”) or to any person who is an actual purchaser of a Bond from the Bond Participant while the Bonds are in book-entry form (each, a “**Beneficial Owner**”) with respect to the following:

(i) the accuracy of the records of the Depository, any nominees of the Depository or any Bond Participant with respect to any ownership interest in the Bonds,

(ii) the delivery to any Bond Participant, any Beneficial Owner or any other person, other than the Depository, of any notice with respect to the Bonds, including any notice of redemption, or

(iii) the payment to any Bond Participant, any Beneficial Owner or any other person, other than the Depository, of any amount with respect to the Bonds. The Registrar shall make payments with respect to the Bonds only to or upon the order of the Depository or its nominee, and all such payments shall be valid and effective fully to satisfy and discharge the obligations with respect to such Bonds to the extent of the sum or sums so paid. No person other than the Depository shall receive an authenticated Bond.

(b) Upon receipt by the Registrar of written notice from the Depository to the effect that the Depository is unable or unwilling to discharge its responsibilities, the Registrar shall issue, transfer and exchange Bonds requested by the Depository in appropriate amounts. Whenever the Depository requests the City and the Registrar to do so, the City and the Registrar will cooperate with the Depository in taking appropriate action after reasonable notice (i) to arrange, with the prior written consent of the City, for a substitute depository willing and able upon reasonable and customary terms to maintain custody of the Bonds or (ii) to make available Bonds registered in whatever name or names the Beneficial Owners transferring or exchanging such Bonds shall designate.

(c) If the City determines that it is desirable that certificates representing the Bonds be delivered to the Bond Participants and/or Beneficial Owners of the Bonds and so notifies the Registrar in writing, the Registrar shall so notify the Depository, whereupon the Depository will notify the Bond Participants of the availability through the Depository of certificates representing the Bonds. In such event, the City and the Registrar shall issue, transfer or exchange certificates representing the Bonds as requested by the Depository in appropriate amounts and in authorized denominations.

(d) Notwithstanding any other provision of this Ordinance to the contrary, so long as any Bond is registered in the name of the Depository or any nominee thereof, all payments with respect to such Bond and all notices with respect to such Bond shall be made and given, respectively, to the Depository as provided in the Representation Letter.

(e) Registered ownership of the Bonds may be transferred on the books of registration maintained by the Registrar, and the Bonds may be delivered in physical form to the following:

(i) any successor securities depository or its nominee;

(ii) any persons, upon (A) the resignation of the Depository from its functions as depository or (B) termination of the use of the Depository pursuant to this Section.

(f) In the event of any partial redemption of a Bond unless and until such partially redeemed Bond has been replaced in accordance with the provisions of Section 3(d) of this Ordinance, the books and records of the Registrar shall govern and establish the principal amount of such Bond as is then outstanding and all of the Bonds issued to the Depository or its nominee shall contain a legend to such effect.

If for any reason the Depository resigns and is not replaced, the City shall immediately provide a supply of printed bond certificates for issuance upon the transfers from the Depository and subsequent transfer or in the event of partial redemption. In the event that such supply of certificates shall be insufficient to meet the requirements of the Registrar for issuance of replacement Bonds upon transfer or partial redemption, the City agrees to order printed an additional supply of certificates and to direct their execution by manual or facsimile signature of its then duly qualified and acting Mayor and Clerk. In case any officer whose signature or facsimile thereof shall appear on any Bond shall cease to be such officer before the delivery of such Bond (including any bond certificates delivered to the Registrar for issuance upon transfer), such signature or such facsimile signature shall nevertheless be valid and sufficient for all purposes the same as if such officer or officers had remained in office until the delivery of such Bond. The Bonds shall not be valid and binding on the City until authenticated by the Registrar. The Bonds shall be delivered to the Registrar for registration and authentication. Upon execution, registration and authentication of the Bonds, they shall be delivered to the City Treasurer, who is authorized to deliver them to the Underwriter, as the initial purchaser thereof, upon receipt of the full purchase price of the Bonds as set forth in the Bond Purchase Agreement hereinafter approved. Such initial purchaser shall have the right to direct the registration of the Bonds and the denomination thereof within each maturity, subject to the restrictions of this Ordinance. The Underwriter and its agents and representatives, the Paying Agent and Registrar, and the City's bond counsel, are all hereby authorized to take such actions on behalf of the City as are necessary to effectuate the closing of the issuance and sale of the Bonds, including, without limitation, authorizing the release of the Bonds by the Depository at closing. The Bond Purchase Agreement (the "Purchase Agreement") to be entered into between the City and the Underwriter with respect to the purchase of the Bonds from the City, in such form as the Authorized Officer executing the Purchase Agreement shall in the exercise of his or her own independent judgment and absolute discretion determine to be necessary, proper, appropriate, advisable, or desirable in order to effectuate the issuance, sale, and delivery of the Bonds, be and the same is hereby in all respects authorized, adopted, specified, accepted, ratified, approved and confirmed.

Section 7. An Authorized Officer, or one or more of them, shall designate the Bond Registrar and Paying Agent (the "**Registrar**") for the Bonds in the Designation. The Registrar shall keep the books for the registration and transfer of Bonds at its office. If the Registrar is a bank or trust company, the Registrar shall serve in such capacities under the terms of an agreement entitled "Paying Agent and Registrar's Agreement" between the City and the Registrar, the form of which shall be approved by an Authorized Officer. The Mayor and Clerk are hereby authorized to execute said agreement in substantially the form presented but with such changes as they shall deem appropriate or necessary. The names and registered addresses of the registered owner or owners of the Bonds shall at all times be recorded in such books. The transfer of any Bond may be registered upon the books kept for the registration and registration of transfer of Bonds upon presentation and surrender thereof to the Registrar together with an assignment duly executed by the registered owner or such registered owner's attorney or legal representative in such form as shall be satisfactory to the Registrar. Upon

any such registration of transfer, the City shall execute and the Registrar shall authenticate and deliver in exchange for such Bond, a new Bond or Bonds of any denomination or denominations authorized by this Ordinance of the same series and maturity and in the same aggregate principal amount and bearing interest at the same rate. Bonds may be exchanged at the principal office of the Registrar for a like aggregate principal amount of Bonds and the City shall execute and the Registrar shall authenticate and deliver Bonds which the owner making the exchange is entitled to receive, numbered consecutively beginning after the last number then outstanding and of the same maturity and bearing interest at the same rate as the Bonds surrendered for exchange. The Registrar may impose a charge sufficient to defray all costs and expenses incident to registrations of transfer and exchanges. In each case the Registrar shall require the payment by the owner requesting exchange or transfer of any tax or other governmental charge required to be paid with respect to such exchange or transfer.

The Registrar shall not be required to transfer Bonds for a period of 16 days next preceding any interest or principal payment date or to transfer any Bonds for a period of 30 days next preceding any date fixed for redemption. The Registrar shall also be responsible for making the payments of principal and interest as the same fall due upon the Bonds from funds provided by the City for such purpose. Payments of interest due upon the Bonds prior to maturity or redemption shall be made by the Registrar by mailing a check in the amount due for such interest on each interest payment date to the registered owner of each Bond as of the close of business on the fifteenth day of the month immediately preceding the month in which interest on the Bonds is payable, addressed to such owner's registered address as shown on the books of registration as required to be maintained under this **Section 7**. Payments of principal due at maturity or at any date fixed for redemption prior to maturity, together with any accrued interest then due, shall be made by the Registrar upon presentation and surrender of such Bond at the office of the Registrar. The City and the Registrar may treat the registered owner of any Bond as the absolute owner of such Bond for purposes of making payment thereon and for all other purposes. All payments on account of interest or principal made to the registered owner of any Bond shall be valid and effectual and shall be a discharge of the City and the Registrar in respect of the liability upon the Bonds or claims for interest to the extent of the sum or sums so paid.

Section 8. After the Bonds are executed by the City they shall be delivered to the Registrar for authentication and registration as to ownership, and in the denominations designated in writing by the initial purchaser thereof hereinafter identified. After execution, authentication and registration of the Bonds, the City Treasurer is authorized and directed to deliver them to the Underwriter upon receipt of the purchase price of the Bonds as set forth in the Bond Purchase Agreement hereinafter approved.

Section 9. The City agrees that it will cause to be levied and collected annually a tax by valuation on all the taxable property in the City, in addition to all other taxes, which with other funds of the City available therefor, shall be sufficient in rate and amount to fully pay the principal of and interest on the Bonds as the same become due.

Section 10. The Clerk shall make and certify one or more complete transcripts of the proceedings had and done by the City precedent to the issuance of said Bonds, a copy of which transcript shall be delivered to the initial purchaser of the Bonds. After being executed by the Mayor and Clerk, said Bonds shall be delivered to Underwriter.

Section 11. The proceeds of the Bonds shall be applied to pay the costs of the improvements in the District as described in Section 1 hereof, including payment at or prior to maturity of the Outstanding Obligations and any other related warrant or bond anticipation note indebtedness, and issuance expenses for the Bonds. Pending such application the City Treasurer may hold such proceeds.

Section 12. The City hereby covenants with the purchasers and holders of the Bonds herein authorized that it will make no use of the proceeds of said issue, including monies held in any sinking fund

for the payment of principal and interest on said Bonds, which would cause said Bonds to be arbitrage bonds within the meaning of Sections 103 and 148 and other related sections of the Internal Revenue Code of 1986, as amended (the “Code”), and further covenants to comply with said Sections 103 and 148 and related sections and all applicable regulations thereunder throughout the term of said issue. The City hereby covenants and agrees to take all actions necessary under the Code to maintain the tax exempt status (as to taxpayers generally) of interest payable on the Bonds. The City hereby authorizes the Authorized Officers, or any one or more of them, as and if appropriate, to designate the Bonds as its “qualified tax-exempt obligations” pursuant to Section 265(b)(3)(B)(i)(III) of the Code and covenant and warrant on behalf of the City that the City does not reasonably expect to issue tax-exempt bonds or other tax-exempt interest bearing obligations aggregating in principal amount more than \$10,000,000 during the calendar year in which the Bonds are issued (taking into consideration the exception for current refunding issues). The City agrees to take all further actions, if any, necessary to qualify the Bonds herein authorized as such “qualified tax-exempt obligations” as and to the extent permitted by law.

Section 13. The Mayor and City Council hereby authorize the Authorized Officers, or each individually, to approve and deem final, within the meaning of Rule 15c2-12 under the Securities Exchange Act of 1934, as amended, a Preliminary Official Statement with respect to the Bonds and the information therein contained and to approve and deliver a final Official Statement for and on behalf of the City. The Authorized Officers, or any one or more of them, are hereby further authorized to take any and all actions and enter into any and all agreements and execute any documents deemed necessary or appropriate in connection with the issuance and sale of the Bonds, and any such actions previously taken are hereby ratified and confirmed.

Section 14. The City hereby (a) authorizes and directs that an Authorized Officer execute and deliver, on the date of issue of the Bonds, a continuing disclosure undertaking (the “**Continuing Disclosure Undertaking**”) in such form as shall be satisfactory to the City and in compliance with Rule 15c2-12 of the Securities and Exchange Commission, to the extent required by the Underwriter; and (b) covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Undertaking. Notwithstanding any other provision of this ordinance, failure of the City to comply with the Continuing Disclosure Undertaking shall not be considered an event of default hereunder; however, any Participating Underwriter (as such term is defined in the Continuing Disclosure Undertaking) or any Beneficial Owner or any Registered Owner of a Bond (as such terms are defined in the Continuing Disclosure Undertaking) may take such actions as may be necessary and appropriate, including seeking mandamus or specific performance by court order, to cause the City to comply with its obligations under this section.

Section 15. The City’s obligation under this Ordinance shall be fully discharged and satisfied as to the Bonds authorized and issued hereunder, and said Bonds shall no longer be deemed outstanding hereunder when payment of the principal of such Bonds plus interest thereon to the date of maturity or redemption thereof (a) shall have been made or caused to be made in accordance with the terms thereof; or (b) shall have been provided by depositing with the Registrar or in escrow with a national or state bank having trust powers, in trust solely for such payment (i) sufficient moneys to make such payment or (ii) direct general obligations of, or obligations the principal and interest of which are unconditionally guaranteed by, the United States of America or obligations of an agency of the United States of America (herein referred to as “**Government Obligations**”), in such amount and maturing as to principal and interest at such times, as will insure the availability of sufficient moneys to make such payment, and such Bonds shall cease to draw interest from the date of their redemption or maturity and, except for the purposes of such payment, shall no longer be entitled to the benefits of this Ordinance; provided that, with respect to any Bonds called or to be called for redemption prior to the stated maturity thereof, notice of redemption shall have been duly given. If moneys shall have been deposited in accordance with the terms hereof with the Registrar as escrow agent in trust for that purpose sufficient to pay the principal of such Bonds, together with all interest due thereon to the due date thereof or

to the date fixed for the redemption thereof, as the case may be, all liability of the City for such payment shall forthwith cease, determine and be completely discharged, and such Bonds shall no longer be considered outstanding.

Section 16. Without in any way limiting the power, authority or discretion elsewhere herein granted or delegated, the Council hereby (a) authorizes and directs the Mayor, Treasurer, Clerk, City Attorney and all other officers, officials, employees and agents of the City to carry out or cause to be carried out, and to perform such obligations of the City and such other actions as they, or any of them, in consultation with bond counsel, the initial purchaser of the bonds and its counsel, shall consider necessary, advisable, desirable or appropriate in connection with this Ordinance and issuance, sale and delivery of the Bonds, and payment at or prior to maturity of the Outstanding Obligations and any other interim financing issued to pay costs of improvements in the Districts, including, without limitation, and whenever appropriate the execution and delivery thereof and of all other related documents, instruments, certifications and opinions, and (b) delegates, authorizes and directs the Mayor the right, power and authority to exercise his own independent judgment and absolute discretion in (i) determining and finalizing the terms, provisions, form and contents of any official statement utilized in offering the Bonds for sale to the public, (ii) determining and finalizing all other terms and provisions to be carried by the Bonds not specifically set forth in this Ordinance, and (iii) the taking of all actions and the making of all arrangements necessary, proper, appropriate, advisable or desirable in order to effectuate the issuance, sale and delivery of the Bonds and redemption or payment at or prior to maturity of the Outstanding Obligations and any other interim financing issued to pay costs of improvements in the Districts. The execution and delivery by the Mayor or by any such other officers, officials, employees or agents of the City of any such documents, instruments, certifications and opinions, or the doing by them of any act in connection with any of the matters which are the subject of this Ordinance, shall constitute conclusive evidence of both the City's and their approval of the terms, provisions and contents thereof and all changes, modifications, amendments, revisions and alterations made therein and shall conclusively establish their absolute, unconditional and irrevocable authority with respect thereto from the City and the authorization, approval and ratification by the City of the documents, instruments, certifications and opinions so executed and the actions so taken.

Section 17. If any one or more of the provisions of this Ordinance should be determined by a court of competent jurisdiction to be contrary to law, then such provisions shall be deemed severable from the remaining provisions of this Ordinance and the invalidity thereof shall in no way affect the validity of the other provisions of this Ordinance or of the Bonds and the owners of the Bonds shall retain all the rights and benefits accorded to them under this Ordinance and under any applicable provisions of law.

If any provisions of this Ordinance shall be held or deemed to be or shall, in fact, be inoperative or unenforceable or invalid in any particular case in any jurisdiction or jurisdictions, or in all cases because it conflicts with any constitution or statute or rule of public policy, or for any other reason, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable or invalid in any other case or circumstances, or of rendering any other provision or provisions herein contained inoperative or unenforceable or invalid to any extent whatever.

Section 18. All documents, agreements, certificates, and instruments related to the Bonds shall be valid, binding, and enforceable against the City when executed and delivered by means of (i) an original manual signature; (ii) a faxed, scanned, or photocopied manual signature, or (iii) any other electronic signature permitted by electronic signatures laws, including any relevant provisions of the Uniform Commercial Code, in each case to the extent applicable. Each faxed, scanned, or photocopied manual signature, or other electronic signature, shall for all purposes have the same validity, legal effect, and admissibility in evidence as an original manual signature. Each document, agreement, certificate, and instrument related to the Bonds may be executed in any number of counterparts, each of which shall be deemed to be an original, but such

counterparts shall, together, constitute one and the same document, agreement, certificate, or instrument, as applicable.

Section 19. This ordinance shall be published in pamphlet or electronic form and shall be in force and take effect from and after its adoption as provided by law.

PASSED AND APPROVED: _____, 2025.

CITY OF HICKMAN, NEBRASKA

ATTEST:

By: _____
Mayor

By: _____
Clerk

[S E A L]

PIPER | SANDLER

Scott Keene
Managing Director

CITY OF HICKMAN, NEBRASKA GENERAL OBLIGATION SEWER BONDS, SERIES 2025

PRELIMINARY SUMMARY OF TERMS

OCTOBER 14, 2025

Preliminary Par Amount of Bonds to be Issued	\$4,140,000
Years to Final Maturity	15
Preliminary True Interest Cost	4.07%
Date Bonds Become Refundable after Issuance	5 years
Preliminary Annual Debt Service	\$366,746
Preliminary Bond Settlement and Redemption of 2025 Notes	12/2/2025
Principal and Interest Due to Redeem 2025 Notes on Dec. 2	\$4,068,068

Basic Parameters Described in Bond Ordinance

Par Amount of Bonds - Not-to-exceed	\$4,300,000
True Interest Cost (Rate) Not Greater Than	5.25%
Maximum Underwriter's Discount	0.85%

Preliminary Timeline of Events

Consideration of Bond Ordinance by City Council	Oct 14
Anticipated Sale of the Bond Issue and Release of Call Notice	Oct 29-30
Settlement of the Bond Issue and Redemption of 2025 Notes	Dec 2

SOURCES AND USES OF FUNDS

City of Hickman, Nebraska
GO Sewer Bonds, Series 2025
15 Year Amortization

Dated Date 12/02/2025
Delivery Date 12/02/2025

Sources:

Bond Proceeds:	
Par Amount	4,140,000.00
Original Issue Discount	-25,347.25
	<hr/> 4,114,652.75 <hr/> <hr/>

Uses:

Project Fund Deposits:	
Project Fund	4,068,067.50
Delivery Date Expenses:	
Cost of Issuance	8,500.00
Underwriter's Discount	<hr/> 35,190.00
	43,690.00
Other Uses of Funds:	
Additional Proceeds	2,895.25
	<hr/> 4,114,652.75 <hr/> <hr/>

BOND DEBT SERVICE

City of Hickman, Nebraska
GO Sewer Bonds, Series 2025
15 Year Amortization

Dated Date 12/02/2025
Delivery Date 12/02/2025

Period Ending	Principal	Coupon	Interest	Debt Service	Annual Debt Service
04/15/2026			56,425.71	56,425.71	
10/15/2026	235,000	3.200%	76,365.63	311,365.63	367,791.34
04/15/2027			72,605.63	72,605.63	
10/15/2027	220,000	3.200%	72,605.63	292,605.63	365,211.26
04/15/2028			69,085.63	69,085.63	
10/15/2028	230,000	3.200%	69,085.63	299,085.63	368,171.26
04/15/2029			65,405.63	65,405.63	
10/15/2029	235,000	3.200%	65,405.63	300,405.63	365,811.26
04/15/2030			61,645.63	61,645.63	
10/15/2030	245,000	3.200%	61,645.63	306,645.63	368,291.26
04/15/2031			57,725.63	57,725.63	
10/15/2031	250,000	3.500%	57,725.63	307,725.63	365,451.26
04/15/2032			53,350.63	53,350.63	
10/15/2032	260,000	3.500%	53,350.63	313,350.63	366,701.26
04/15/2033			48,800.63	48,800.63	
10/15/2033	270,000	3.500%	48,800.63	318,800.63	367,601.26
04/15/2034			44,075.63	44,075.63	
10/15/2034	280,000	3.850%	44,075.63	324,075.63	368,151.26
04/15/2035			38,685.63	38,685.63	
10/15/2035	290,000	3.850%	38,685.63	328,685.63	367,371.26
04/15/2036			33,103.13	33,103.13	
10/15/2036	300,000	3.850%	33,103.13	333,103.13	366,206.26
04/15/2037			27,328.13	27,328.13	
10/15/2037	310,000	4.125%	27,328.13	337,328.13	364,656.26
04/15/2038			20,934.38	20,934.38	
10/15/2038	325,000	4.125%	20,934.38	345,934.38	366,868.76
04/15/2039			14,231.25	14,231.25	
10/15/2039	340,000	4.125%	14,231.25	354,231.25	368,462.50
04/15/2040			7,218.75	7,218.75	
10/15/2040	350,000	4.125%	7,218.75	357,218.75	364,437.50
	4,140,000		1,361,183.96	5,501,183.96	5,501,183.96

BOND PRICING

City of Hickman, Nebraska
GO Sewer Bonds, Series 2025
15 Year Amortization

Bond Component	Maturity Date	Amount	Rate	Yield	Price
Term Bond:	10/15/2026	235,000	3.200%	3.200%	100.000
	10/15/2027	220,000	3.200%	3.200%	100.000
	10/15/2028	230,000	3.200%	3.200%	100.000
	10/15/2029	235,000	3.200%	3.200%	100.000
	10/15/2030	<u>245,000</u>	3.200%	3.200%	100.000
		1,165,000			
Term Bond #2:	10/15/2031	250,000	3.500%	3.500%	100.000
	10/15/2032	260,000	3.500%	3.500%	100.000
	10/15/2033	<u>270,000</u>	3.500%	3.500%	100.000
		780,000			
Term Bond #3:	10/15/2034	280,000	3.850%	3.850%	100.000
	10/15/2035	290,000	3.850%	3.850%	100.000
	10/15/2036	<u>300,000</u>	3.850%	3.850%	100.000
		870,000			
Term Bond #4:	10/15/2037	310,000	4.125%	4.300%	98.087
	10/15/2038	325,000	4.125%	4.300%	98.087
	10/15/2039	340,000	4.125%	4.300%	98.087
	10/15/2040	<u>350,000</u>	4.125%	4.300%	98.087
		1,325,000			
		4,140,000			

Dated Date	12/02/2025	
Delivery Date	12/02/2025	
First Coupon	04/15/2026	
Par Amount	4,140,000.00	
Original Issue Discount	<u>-25,347.25</u>	
Production	4,114,652.75	99.387748%
Underwriter's Discount	<u>-35,190.00</u>	<u>-0.850000%</u>
Purchase Price	4,079,462.75	98.537748%
Accrued Interest		
Net Proceeds	4,079,462.75	

BOND SUMMARY STATISTICS

City of Hickman, Nebraska
GO Sewer Bonds, Series 2025
15 Year Amortization

Dated Date	12/02/2025
Delivery Date	12/02/2025
Last Maturity	10/15/2040
Arbitrage Yield	3.942958%
True Interest Cost (TIC)	4.067044%
Net Interest Cost (NIC)	4.045359%
All-In TIC	4.097248%
Average Coupon	3.873107%
Average Life (years)	8.489
Duration of Issue (years)	7.049
Par Amount	4,140,000.00
Bond Proceeds	4,114,652.75
Total Interest	1,361,183.96
Net Interest	1,421,721.21
Total Debt Service	5,501,183.96
Maximum Annual Debt Service	368,462.50
Average Annual Debt Service	369,965.67
Underwriter's Fees (per \$1000)	
Average Takedown	
Other Fee	8.500000
Total Underwriter's Discount	8.500000
Bid Price	98.537748

Bond Component	Par Value	Price	Average Coupon	Average Life
Term Bond	1,165,000.00	100.000	3.200%	2.899
Term Bond #2	780,000.00	100.000	3.500%	6.895
Term Bond #3	870,000.00	100.000	3.850%	9.892
Term Bond #4	1,325,000.00	98.087	4.125%	13.420
	4,140,000.00			8.489

	TIC	All-In TIC	Arbitrage Yield
Par Value	4,140,000.00	4,140,000.00	4,140,000.00
+ Accrued Interest			
+ Premium (Discount)	-25,347.25	-25,347.25	-25,347.25
- Underwriter's Discount	-35,190.00	-35,190.00	
- Cost of Issuance Expense		-8,500.00	
- Other Amounts			
Target Value	4,079,462.75	4,070,962.75	4,114,652.75
Target Date	12/02/2025	12/02/2025	12/02/2025
Yield	4.067044%	4.097248%	3.942958%

PROOF OF ARBITRAGE YIELD

City of Hickman, Nebraska
GO Sewer Bonds, Series 2025
15 Year Amortization

Date	Debt Service	Present Value to 12/02/2025 @ 3.9429579503%
04/15/2026	56,425.71	55,617.59
10/15/2026	311,365.63	300,972.71
04/15/2027	72,605.63	68,825.29
10/15/2027	292,605.63	272,008.01
04/15/2028	69,085.63	62,980.78
10/15/2028	299,085.63	267,385.05
04/15/2029	65,405.63	57,342.68
10/15/2029	300,405.63	258,280.85
04/15/2030	61,645.63	51,976.58
10/15/2030	306,645.63	253,549.92
04/15/2031	57,725.63	46,807.63
10/15/2031	307,725.63	244,699.42
04/15/2032	53,350.63	41,603.52
10/15/2032	313,350.63	239,630.67
04/15/2033	48,800.63	36,598.10
10/15/2033	318,800.63	234,462.59
04/15/2034	44,075.63	31,788.81
10/15/2034	324,075.63	229,215.16
04/15/2035	38,685.63	26,832.92
10/15/2035	328,685.63	223,573.46
04/15/2036	33,103.13	22,081.57
10/15/2036	333,103.13	217,901.79
04/15/2037	27,328.13	17,531.27
10/15/2037	337,328.13	212,215.55
04/15/2038	20,934.38	12,915.35
10/15/2038	345,934.38	209,296.00
04/15/2039	14,231.25	8,443.68
10/15/2039	354,231.25	206,108.85
04/15/2040	7,218.75	4,119.01
10/15/2040	357,218.75	199,887.94
	5,501,183.96	4,114,652.75

Proceeds Summary

Delivery date	12/02/2025
Par Value	4,140,000.00
Premium (Discount)	-25,347.25
Target for yield calculation	4,114,652.75

FORM 8038 STATISTICS

City of Hickman, Nebraska
GO Sewer Bonds, Series 2025
15 Year Amortization

Dated Date 12/02/2025
Delivery Date 12/02/2025

Bond Component	Date	Principal	Coupon	Price	Issue Price	Redemption at Maturity
Term Bond:						
	10/15/2026	235,000.00	3.200%	100.000	235,000.00	235,000.00
	10/15/2027	220,000.00	3.200%	100.000	220,000.00	220,000.00
	10/15/2028	230,000.00	3.200%	100.000	230,000.00	230,000.00
	10/15/2029	235,000.00	3.200%	100.000	235,000.00	235,000.00
	10/15/2030	245,000.00	3.200%	100.000	245,000.00	245,000.00
Term Bond #2:						
	10/15/2031	250,000.00	3.500%	100.000	250,000.00	250,000.00
	10/15/2032	260,000.00	3.500%	100.000	260,000.00	260,000.00
	10/15/2033	270,000.00	3.500%	100.000	270,000.00	270,000.00
Term Bond #3:						
	10/15/2034	280,000.00	3.850%	100.000	280,000.00	280,000.00
	10/15/2035	290,000.00	3.850%	100.000	290,000.00	290,000.00
	10/15/2036	300,000.00	3.850%	100.000	300,000.00	300,000.00
Term Bond #4:						
	10/15/2037	310,000.00	4.125%	98.087	304,069.70	310,000.00
	10/15/2038	325,000.00	4.125%	98.087	318,782.75	325,000.00
	10/15/2039	340,000.00	4.125%	98.087	333,495.80	340,000.00
	10/15/2040	350,000.00	4.125%	98.087	343,304.50	350,000.00
		4,140,000.00			4,114,652.75	4,140,000.00

	Maturity Date	Interest Rate	Issue Price	Stated Redemption at Maturity	Weighted Average Maturity	Yield
Final Maturity	10/15/2040	4.125%	343,304.50	350,000.00		
Entire Issue			4,114,652.75	4,140,000.00	8.4586	3.9430%

Proceeds used for accrued interest	0.00
Proceeds used for bond issuance costs (including underwriters' discount)	43,690.00
Proceeds used for credit enhancement	0.00
Proceeds allocated to reasonably required reserve or replacement fund	0.00



mail

Return to:
City of Hickman
Michele Lincoln
PO Box 127
Hickman, NE 68372

Subdivision Agreement

Barber Estates Addition

Filing to rescind and replace Instrument #2024008579, a Subdivision Agreement between Fun, LLC and the City of Hickman, Nebraska for Barber Estates Edition.

Legal Lots

- Barber Estates Addition, Lot 1
- Barber Estates Addition, Lot 2
- Barber Estates Addition, Lot 3
- Barber Estates Addition, OLA
- Barber Estates Addition, OLB

*NO
BAES*

ORDINANCE NO. 2023-15

AN ORDINANCE TO APPROVE THE SUBDIVISION AGREEMENT AND FINAL PLAT OF BARBER ESTATES ADDITION, A SUBDIVISION WITHIN THE ZONING JURISDICTION OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; AND TO PROVIDE FOR AN EFFECTIVE DATE THEREOF.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:


- Section 1. Barber Estates Addition is a subdivision within the zoning jurisdiction of the City of Hickman, Lancaster County, Nebraska.
- Section 2. Pursuant to the subdivision ordinance of the City of Hickman, Lancaster County, Nebraska, Ordinance No. 2007-03, the final plat of Barber Estates Addition, a copy which is attached hereto and made a part of this ordinance, is hereby approved.
- Section 3. The City Clerk of Hickman, Nebraska is directed to endorse a certificate of approval on the final plat and to file the original with the Lancaster County Register of Deeds Office and do all other acts required by state statute and said ordinance.
- Section 4. The City of Hickman and the subdivider FUN, LLC shall enter into the Subdivision Agreement attached to this Ordinance. This Subdivision Agreement contains covenants that run with the real property contained in the Barber Estates Addition and are binding on all successors and assigns of the City of Hickman and FUN, LLC.
- Section 5. This ordinance shall be in full force and effect from and after its passage and publication according to law.

PASSED AND APPROVED THIS 12TH DAY OF DECEMBER, 2023



Mayor Phil Goering

ATTEST:


Jaala Johnson, CMC, City Clerk

After recording please return to:
City of Hickman
115 Locust Street, P.O. Box 127
Hickman, NE 68372

SUBDIVISION AGREEMENT

THIS AGREEMENT is made and entered into by and between Fun, LLC, a Nebraska limited liability company (hereafter "Subdivider"), and the City of Hickman, Nebraska, a municipal corporation, (hereafter "City");

WHEREAS, Subdivider has made application to City for permission to subdivide and for approval of the final plat of Barber Estates Addition, a copy of which is attached to this Agreement as Exhibit 'A' (the 'Final Plat'); and

WHEREAS, Subdivider previously obtained approval of a Preliminary Plat for Barber Estates Addition, a Multi-Family Dwelling Subdivision with certain conditions, via Resolution 2023-24 on November 14, 2023, a copy of which is attached to this Agreement as Exhibit 'B' ('Preliminary Plat');

WHEREAS, the Final Plat contains certain provisions requiring an agreement between Subdivider and City relating to the Final Plat and the development thereof; and,

NOW, THEREFORE, IN CONSIDERATION of the City granting permission and approval of the Final Plat of Barber Estates Addition, it is agreed by and between Subdivider and City per the sections as follows:

1. Waiver and Conditions. Per City Council Resolution 2023-24 – Barber Estates Addition Preliminary Plat, a copy of which is attached to this Agreement as Exhibit 'B' (the 'Preliminary Plat'), the following waivers and conditions apply to the Barber Estates Addition Subdivision Final Plat:
 - a) To allow internal lots to have a zero-foot setback for principal and accessory buildings, if, the minimum distance between buildings complies with building codes and state fire marshal requirements, and in no case shall a building be constructed over a lot line.
 - b) To allow a twenty-foot building setback around the south side of property and amend the waiver to state a twenty foot setback on the south side only.
 - c) To allow off-street parking to be constructed to a minimum requirement is 1.5 stalls per dwelling unit.
 - d) To allow the pedestrian sidewalk to loop internally.
 - e) To provide a sidewalk connection to Seventh Street.
 - f) To provide additional study and development into the retention pond drainage.
 - g) To provide vegetation, opposed to a fence, for screening on the north side in the open spaces where the garage is not located.
2. Owner Maintenance of Lot '1', Lot '2', Lot '3', and Outlot 'A' and Outlot 'B':
The Subdivider, at its sole cost, shall create under the laws of the State of Nebraska, a limited liability corporation under the name and style of Fun, LLC, to own, operate and maintain Lot '1', Lot '2', Lot '3', and Outlot 'A' and Outlot 'B', including, but not limited to, the neighborhood sign, fencing, open space, snow removal and stormwater infrastructure, within the Final Plat.
3. Sidewalks. Internal sidewalks and crossings shall be ADA compliant and will remain privately owned by the developer.
4. Corridor Overlay District. The Subdivider agrees to meet the intent and requirements of the Hickman Zoning Ordinance, Section 5.17 CO Corridor Overlay District, regarding, but not limited to, landscaping, building material selection, and lighting.

5. Water Distribution System and Dedication of Easement. The Subdivider agrees to construct, at its sole cost, the public drinking water distribution system to serve the properties located in the Final Plat, per the City Engineer's approved construction plans, upon the earlier of the following two (2) occurrences i) within five (5) years following the approval of the Final Plat, or ii) prior to the issuance of a Certificate of Occupancy for any structure within the Subdivision. Utility Easements shall be granted to the City of Hickman and other public utility companies to provide services to the properties in the Final Plat.
6. Wastewater Collection System and Dedication of Easement. The Subdivider agrees to construct, at its sole cost, the public wastewater collection system to serve the properties located in the Final Plat, per the City Engineer's approved construction plans, upon the earlier of the following two (2) occurrences i) within five (5) years following the approval of the Final Plat, or ii) prior to the issuance of a Certificate of Occupancy for any structure within the Subdivision. Utility Easements shall be granted to the City of Hickman and other public utility companies to provide services to the properties in the Final Plat.
7. Electrical Infrastructure and Dedication of Easement. The City, at their sole cost, agrees to install, own, operate and maintain the electrical infrastructure to the subdivision upon completion of final grading of the property and within a reasonable amount of time. Subdivider shall provide, at no cost to the City, easements for all primary electrical infrastructure on Final Plat.
8. Stormwater and Detention Basins. Subdivider agrees to construct, at its sole cost, all stormwater drainage facilities necessary for the development to ensure no adverse effect to the development and roadway drainage. Permanent Detention Basins are initially used as Temporary Retention Sediment Basins until such time that the area draining into the basin is developed. Subdivider covenants and agrees that it assumes the sole obligation for the construction of the Temporary Basin(s), the maintenance thereof during the mass grading of the Subdivision including sediment removal from basins and traps. After completion of the mass grading, the ongoing maintenance of removing accumulated sediment, as may be required for both the Temporary and Permanent Basins, shall be borne by the Subdivider until such time as the property serviced by each basin have been completed. Subdivider, heirs, successors and assigns of Subdivider, and any lender of the Subdivider that subsequently acquires the property through judicial foreclosure, non-judicial foreclosure or by acceptance of a quitclaim deed in lieu of foreclosure, shall be responsible for the Permanent Basins once they have served their purpose as Temporary Basins and maintenance shall be in compliance with the Post-Construction Storm Water Management requirements of City. City shall not have any responsibility for maintenance or repair of any such facility located within the Subdivision and Subdivider shall not construct any permanent structures within Outlot 'B' beyond landscaping and improvements for stormwater management. Costs for landscaping the Permanent Basins shall be the responsibility of the Subdivider. The costs associated with Temporary Sediment Basin closures shall be the responsibility of Subdivider. The engineers for Subdivider shall notify City that, in their professional opinion, the basins and traps are no longer required as a sediment trap. The City shall make a determination that the above provisions have been met, and at such time, Subdivider or Homeowner's Association, their successors and assigns shall assume all maintenance responsibilities. See Sections 6.14 and 8.13 of the Subdivision Regulations.
9. The Subdivider, at its sole cost, shall install and construct the following items, upon the earlier of the following two (2) occurrences i) within two (2) years following the approval of the Final Plat, or ii) prior to the issuance of a Certificate of Occupancy for any structure within the Subdivision:
 - a. Landscape as presented on the Subdivider's Landscape Plan, a copy of which is attached to this Agreement as Exhibit 'E' ('Landscape Plan'), will include a combination of overstory deciduous trees, evergreen trees, understory deciduous trees, large deciduous and evergreen shrubs, and small deciduous shrubs. Specifically, the Landscape screening between R-2 and R-3 residential zones shall consist of deciduous trees with initial minimum caliper of 2.0" reaching a mature height of 40'-65' and mature width of 25'-65', and coniferous trees with

initial minimum height of 6' reaching a mature height of 40'- 65' and mature width of 15'- 40', with agreed upon spacing during installation to ensure adequate screening.

- b. Individual landscapes for buildings shall be submitted at time of building permit and shall meet the intent of the Hickman Zoning Ordinance, Section 5.17 CO Corridor Overlay District.
10. Maintenance of Property and Dedication. All access points from E. 7th Street (Hickman Road), the parking lots and drive lane surfacing, sidewalks, lighting, culverts, snow removal, mowing and all additional improvements within the development shall be owned and maintained solely by the Subdivider and shall **not** be dedicated to or maintained by the City.
11. The Subdivider, at its sole cost, agrees to complete the installation of stop signs for traffic exiting the development onto E. 7th Street (Hickman Road) upon the earlier of the following two (2) occurrences i) within two (2) years following the approval of the Final Plat; or ii) the issuance of any building permits by the City for the Subdivision.
12. The Subdivider, at its sole cost, agrees to complete the installation of permanent markers (property pins) on all lots within the Final Plat by a Registered Land Surveyor upon the earlier of the following two (2) occurrences i) within two (2) years following the approval of the Final Plat; or ii) the issuance of any building permits by the City for the Subdivision.
13. Property Taxes. Subdivider, heirs, successors and assigns of Subdivider, agree to pay all property taxes due for all property, including Outlots not dedicated to the City, in a timely manner to prevent said property from being offered at the Lancaster County tax sale.
14. Recording with Register of Deeds. The Subdivider, upon City approval, shall record this Final Plat, Subdivision Agreement and all exhibits with the Lancaster County Register of Deeds at their sole cost.
15. Omissions. The Subdivider, at its sole cost, agrees to complete any public and private improvements or facility required by Article 6 of the Subdivision Regulations which have not been waived and which inadvertently may have been omitted from the above list of required improvements within four (4) years of the date of this Agreement.
16. Ownership Certificate. The Subdivider certifies property ownership of the parcel(s) outlined on the Final Plat per an Ownership Certificates, a copy of which is attached to this Agreement as Exhibit 'D' ('Ownership Certificate').
17. Non-Discrimination. Developer or its agents, contractors, and consultants shall not, in the performance of this Agreement, discriminate or permit discrimination in violation of federal or state laws or local ordinances because of race, color, sex, age, political or religious opinions, affiliations or national origin.
18. Entire Agreement. This Agreement, and the Exhibits and documents referenced in this Agreement (which are intended to be and hereby are specifically made a part of this Agreement whether or not so stated) express the entire understanding and all agreements of the Parties. Specifically, this Agreement supersedes any prior written or oral agreement or understanding between any of the Parties, whether individually or collectively concerning the subject matter hereof.
19. Assignment. Neither this Agreement nor any obligations hereunder shall be assigned without the express written consent of City, which may be withheld in City's sole discretion.
20. Succession Obligation. This Agreement and all exhibits, obligations and covenants contained herein of the Subdivider shall run with the land and shall be binding and obligatory upon the heirs, successors and assigns of Subdivider, including but not limited to, any lender of the Subdivider that subsequently acquires the property through judicial foreclosure, non-judicial foreclosure or by acceptance of a quitclaim deed in lieu of foreclosure, including all of the lots legally described in Exhibit 'C' ('Legal Descriptions') to this Agreement.

Dated this 26th day of February, ²⁰²⁴2023.

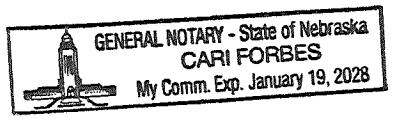
SUBDIVIDER:
Fun, LLC
a Nebraska Limited Liability Corporation

Matthew Barber
Matthew Barber, Manager

STATE OF NEBRASKA)
) ss
COUNTY OF LANCASTER)

²⁰²⁴The foregoing instrument was acknowledged before me this 26 day of February, ~~2023~~ by Matthew Barber, Manager of Fun, LLC, a Nebraska Limited Liability Corporation, on behalf of the company.

Cari Forbes
Notary Public



For the City:

City of Hickman, Nebraska

Phil Goering
By: Phil Goering, Mayor

Attest:

Jaala Johnson
By: Jaala Johnson, City Clerk

Approved as to Form:

Kelly Hoffschneider
Kelly Hoffschneider, City Attorney

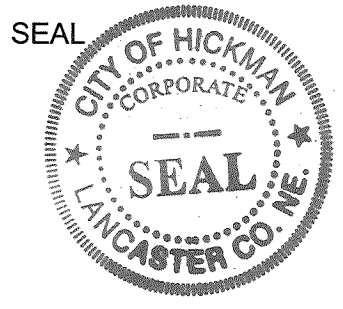


EXHIBIT 'B'
BARBER ESTATES ADDITION
PRELIMINARY PLAT

RESOLUTION NO. 2023-24

Exhibit B
OED 2023-15

WHEREAS, Rega Engineering Group, Inc. on behalf of FUN, LLC, Mr. Matthew Barber, has submitted a preliminary plat to the City of Hickman, Nebraska, for Barber Estates Addition Subdivision, property legally described as TIMBER RIDGE ADDITION, OUTLOT A (SW ¼ OF S27, T8, R7, 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA), and generally located North of 7th Street (Hickman Road) and approximately 828 feet East of Chestnut Street (South 68th Street); and,

WHEREAS, the Planning Commission of the City of Hickman met on October 3, 2023 to hold a public hearing and review said preliminary plat, and voted to recommend to the City Council conditional approval of Barber Estates Addition Preliminary Plat with the following conditions:

1. To allow internal lots to have a zero-foot setback for principal and accessory buildings, if the minimum distance between buildings complies with building codes and state fire marshal requirements, and in no case shall a building be constructed over a lot line.
2. To allow a twenty-foot building setback around the south side of property and amend the waiver to state a twenty foot setback on the south side only.
3. To allow off-street parking to be constructed to a minimum requirement is 1.5 stalls per dwelling unit.
4. To allow the pedestrian sidewalk to loop internally.
5. To provide a sidewalk connection to Seventh Street.
6. To provide additional study and development into the retention pond drainage.
7. To provide vegetation, opposed to a fence, for screening on the north side in the open spaces where the garage is not located.

WHEREAS, the City Council of the City of Hickman has reviewed the preliminary plat and has determined it is in the best interest of the City of Hickman, Nebraska to grant acceptance of the preliminary plat, with the inclusion of the recommendations of the Planning Commission as stated above, and allow the developer to prepare and submit a final plat in conformance with the approved preliminary plat drawn; and,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hickman, Nebraska, that Barber Estates Addition Subdivision, property legally described as TIMBER RIDGE ADDITION, OUTLOT A (SW ¼ OF S27, T8, R7, 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA) and generally located North of 7th Street (Hickman Road) and approximately 828 feet East of Chestnut Street (South 68th Street) is hereby approved, with the conditions of incorporating the recommendations from the City Engineer and any permitting and building requirements of all governing and regulatory bodies, prior to submitting the final plat for Barber Estates Addition Subdivision.

PASSED AND APPROVED THIS 14TH DAY OF NOVEMBER 2023.



Doug Wagner, Council President

Attest:



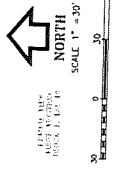
Jaala Johnson, CMC, City Clerk



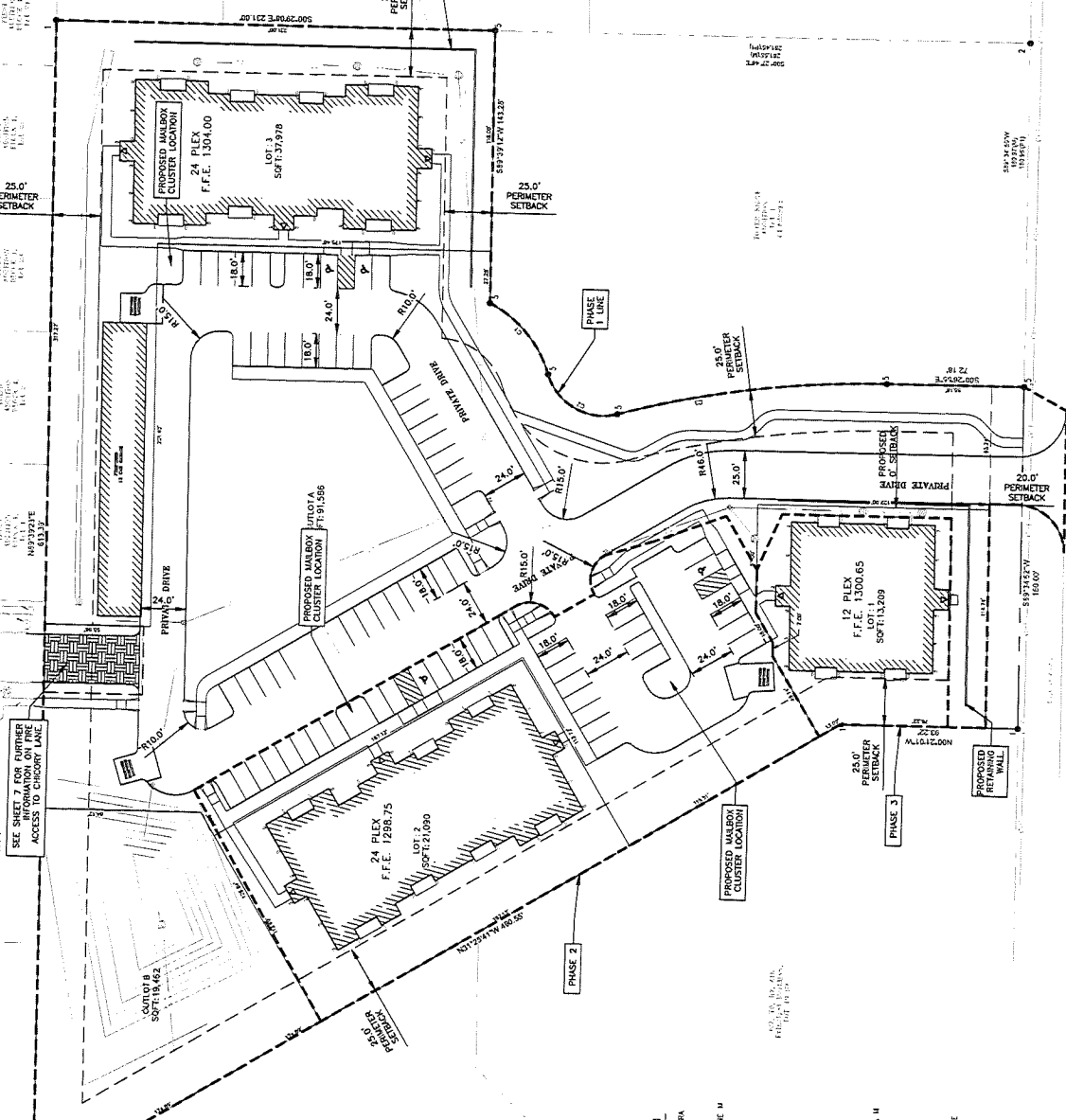
BARBER ESTATES ADDITION - PRELIMINARY PLAT
 SITE PLAN
 HICKMAN, NEBRASKA

NO.	REVISIONS	DATE	BY

LEGEND
 ○ CORNER POINT (as shown)
 ○ CORNER SET (1/4" x 1/4" Bar #4/50s)
 ○ SECTION CORNER
 ○ PROPERTY CORNER
 ○ RECORD DISTANCE
 ○ CHORD DIVISION
 ○ POWER POLE
 ○ PROPERTY LINE
 ○ 20' PERIMETER SETBACK



BARBER ESTATES ADDITION
 PRELIMINARY PLAT



- LANDOWNERS ADJOINING PROPOSED BARBER ADDITION:**
- SCHROEDER, JASON & ANNE
822 COLLEGE CT
HICKMAN, NE 68372
 - CLARK FAMILY TRUST
6690 HICKMAN RD
HICKMAN, NE 68372
 - GOTTSCHALK, TAYLOR & CORY
805 COLLEGE DR
HICKMAN, NE 68372
 - SMITH, JEFFERY P & RONIE L
815 CHOCTY LN
HICKMAN, NE 68372
 - BRINK, SEAN R & BIANELLE J
704 SCHROEDER CT
HICKMAN, NE 68372
 - REESE, SUSAN D HOOD & BRIM M
795 E W 57 ST
HICKMAN, NE 68372
 - COOPER, AFR L & CASEY RC
605 E 9 ST
HICKMAN, NE 68372
 - SMITH, ANDREW & CHIMBRA
815 COLLEGE DR
HICKMAN, NE 68372
 - NELSON, WALTER T & BUBENA J
PO BOX 101
HICKMAN, NE 68372
 - MCNEAL, SEAN & KENRA
805 COLLEGE DR
HICKMAN, NE 68372
 - GRUELSCHEN, DUSTIN & LAURA
822 COLLEGE CT
HICKMAN, NE 68372
 - SMITH, JASON & ANNE
822 COLLEGE CT
HICKMAN, NE 68372
 - HELD, KERRY ANN
815 COLLEGE DR
HICKMAN, NE 68372
 - YOUNG, ANDREA E
815 CHOCTY LN
HICKMAN, NE 68372
 - MCMAHAN, JOHN E & JUDY L
531 COLLEGE AVE
HICKMAN, NE 68372
 - BEHMAN, CHRISTOPHER L & TA M
805 COLLEGE DR
HICKMAN, NE 68372
 - HASTMAN, RANDY
704 SCHROEDER CT
HICKMAN, NE 68372
 - ECHENHART, GERALD D & LAURINE
805 COLLEGE DR
HICKMAN, NE 68372
 - BOYD, ROBERT
704 SCHROEDER CT
HICKMAN, NE 68372

SW Corner
 Sec. 27, T8N, R7E
 EAST 7TH STREET
 Sec. 27, T8N, R7E
 S 1/4 Corner

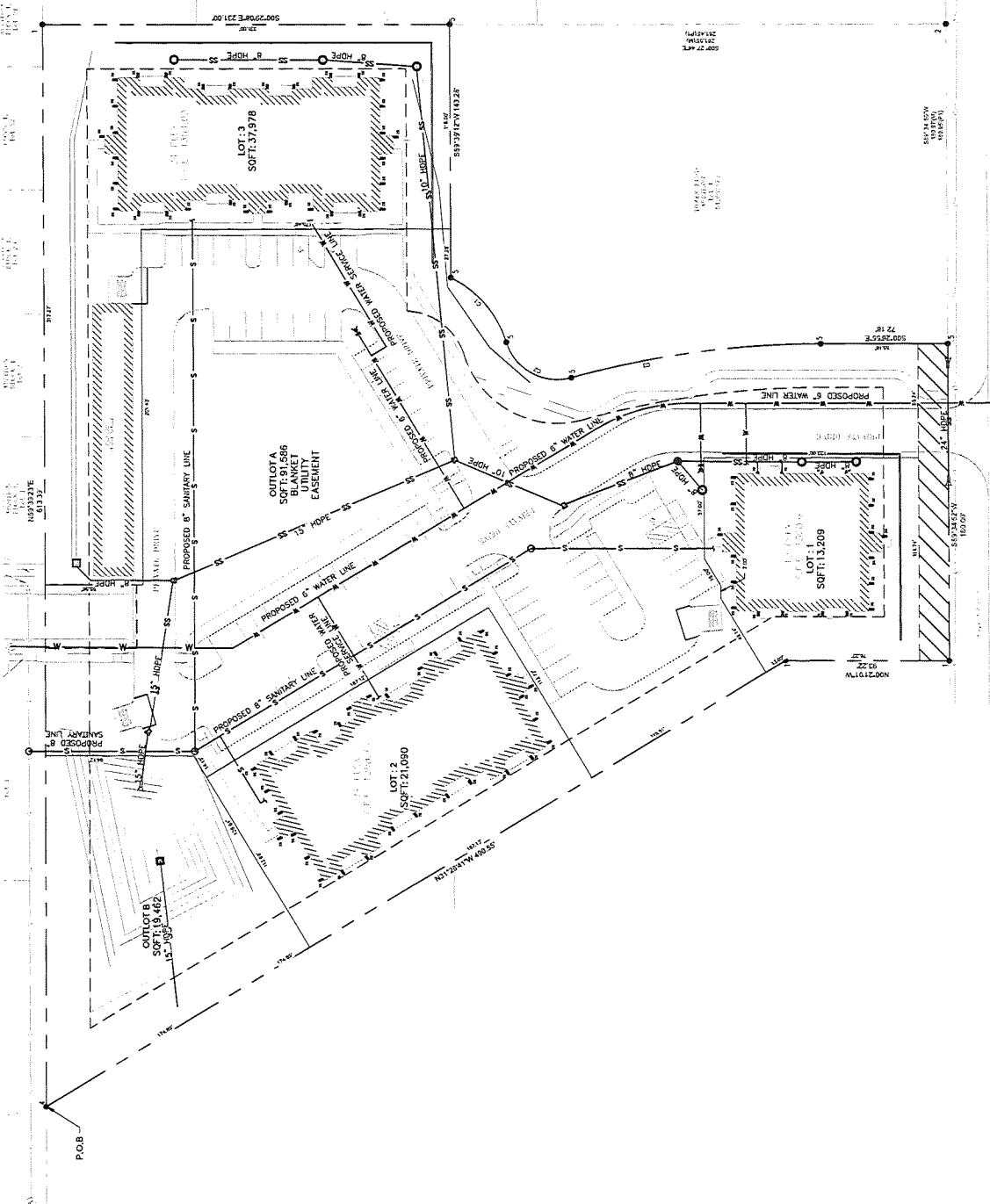
BARBER ESTATES ADDITION PRELIMINARY PLAT

PROJECT 211242
REGA ENGINEERING
 601 OLD CHERRY RD., SUITE A
 LINCOLN, NEBRASKA 68512
 • ENGINEERING
 • PLANNING
 • LANDSCAPE ARCHITECTURE
 • SURVEYING
 • LAND SURVEYING
 • IRRIGATION

NO.	REVISIONS DESCRIPTION	DATE	BY

LEGEND

- - - - - PROPERTY LINE
- - - - - 20' PERMETER SETBACK
- - - - - SANITARY SEWER LINE
- - - - - WATER LINE
- - - - - PROPOSED STORM SEWER LINE
- FIRE HYDRANT
- PROPOSED STORM SEWER MANHOLE
- PROPOSED STORM SEWER INLET
- PROPOSED AREA INLET
- SANITARY MANHOLE
- DOWN SPOUTS
- ROOF DRAINS



5 1/4 Corner
Sec. 27, 18N, 77E

EAST 7TH STREET

5 1/4 Corner
Sec. 27, 18N, 77E

BARBER ESTATES ADDITION - PRELIMINARY PLAT
 UTILITY PLAN
 HICKMAN, NEBRASKA

NOT FOR CONSTRUCTION
 PRELIMINARY PLAN

SHEET NO.
 3 of 7

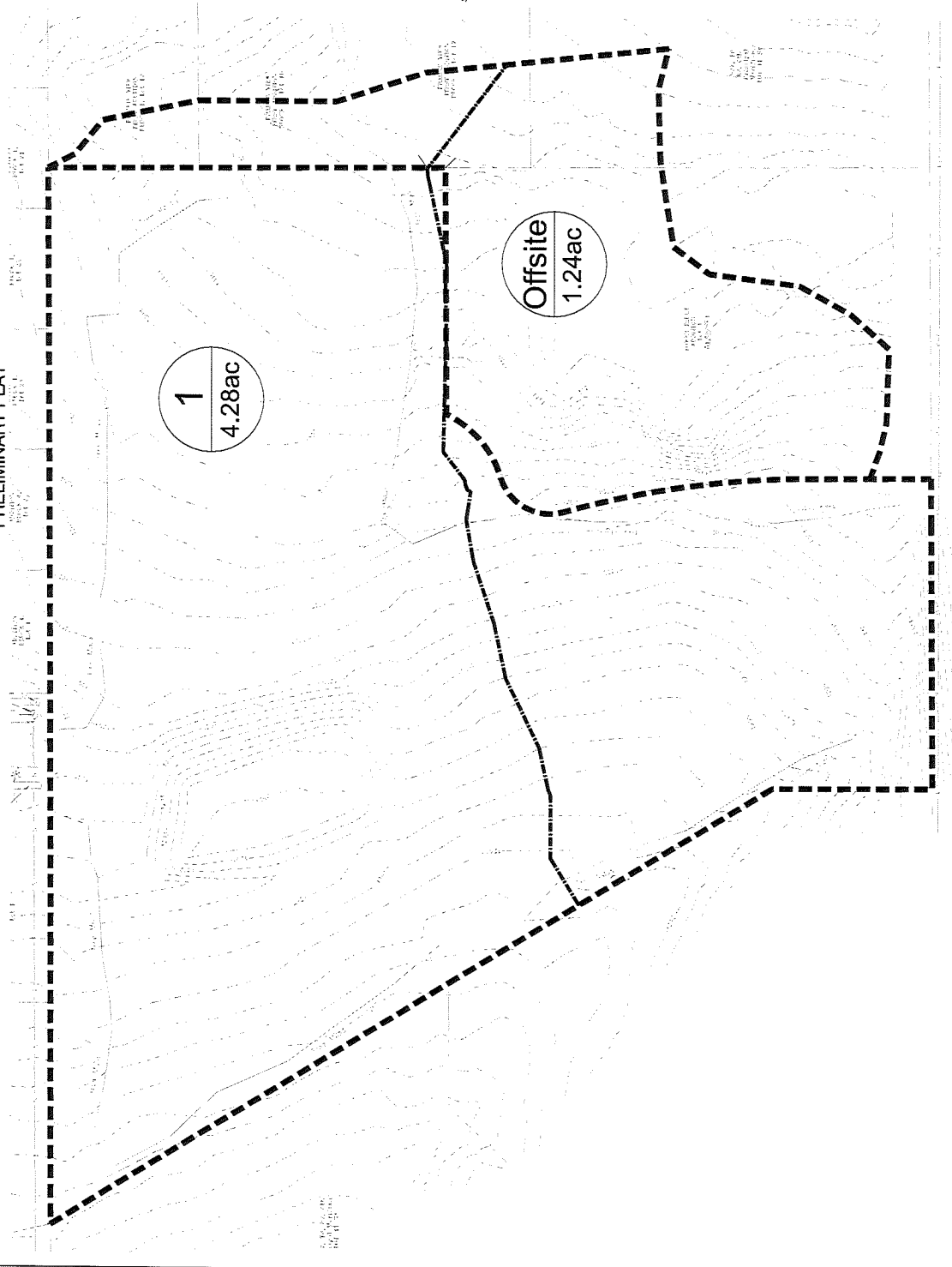
BARBER ESTATES ADDITION PRELIMINARY PLAT

NO.	REVISIONS	DESCRIPTION	DATE	BY

PROJECT 211242
REGA ENGINEERING
 601 830 CHERRY RD., SUITE A
 LYCOLA, NEBRASKA 68512
 (402) 487-7342
 • PLANNING
 • LANDSCAPE ARCHITECTURE
 • LAND SURVEYING
 • IRRIGATION

- LEGEND**
- PROPERTY LINE
 - - - 20' PERIMETER SETBACK
 - EXISTING CONTOURS
 - 1300' PROPOSED CONTOURS
 - DRAINAGE AREA
 - TIME OF CONCENTRATION

GENERAL NOTE
 1. SEE CHANGE STUDY FOR FURTHER DEVELOPMENT OF DRAINAGE AREAS AND FLOODPLAINS



SW Corner
 Sec. 27, T8N, R7E

EAST 7TH STREET

SE Corner
 Sec. 27, T8N, R7E

BARBER ESTATES ADDITION - PRELIMINARY PLAT
 EXISTING GRADING & PRE DEVELOPMENT PLAN
 HICKMAN, NEBRASKA

NOT FOR CONSTRUCTION
 PRELIMINARY PLAN

SHEET NO.
 4 of 7

BARBER ESATES ADDITION PRELIMINARY PLAT

NO.	REVISIONS	DESCRIPTION	DATE	BY

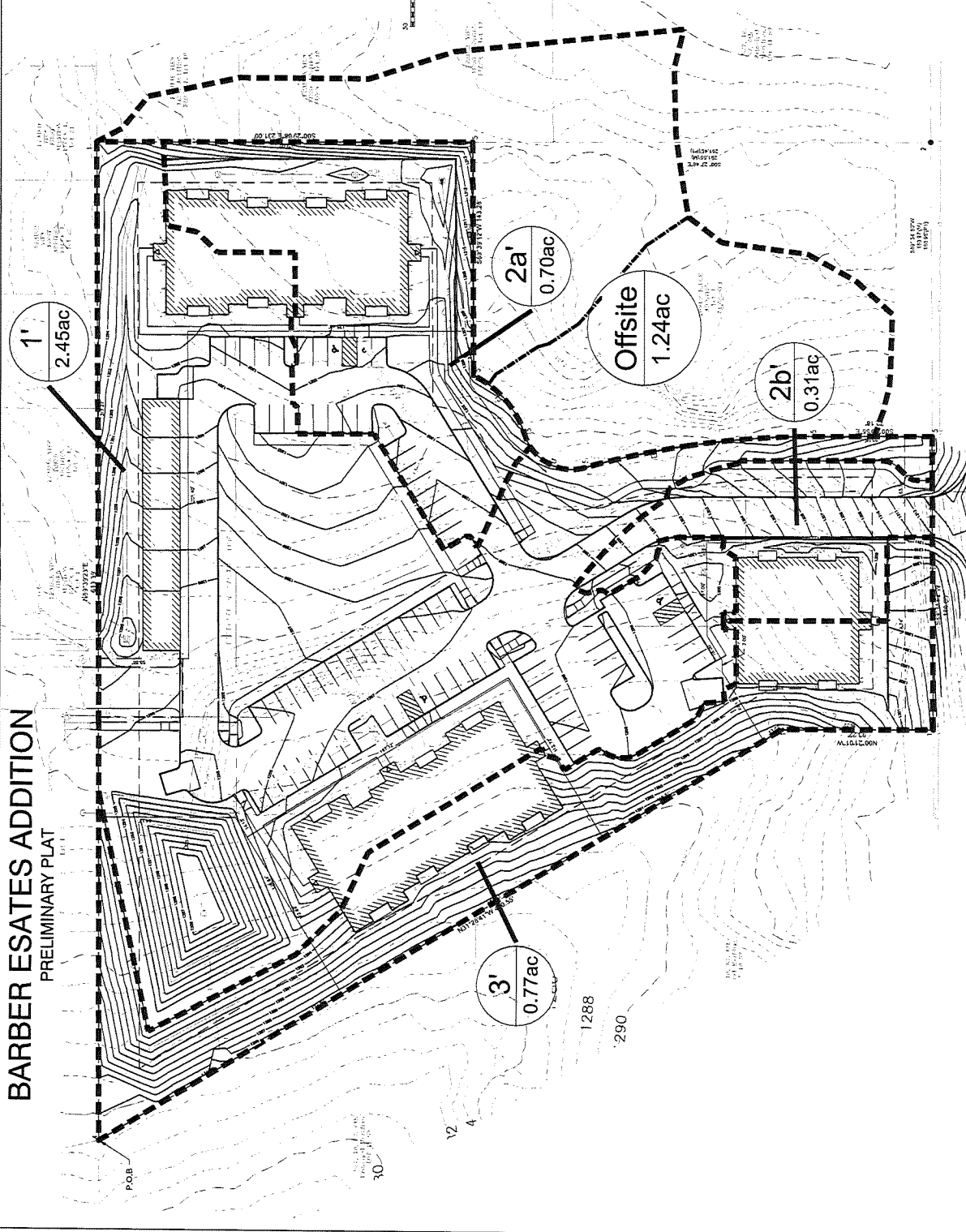
PROJECT 211242
REGA ENGINEERING
 601 000 CHERRY RD., SUITE A
 LINCOLN, NEBRASKA 68512
 (402) 484-7140

- ENGINEERING
- PLANNING
- LANDSCAPE ARCHITECTURE
- LAND SURVEYING
- IRRIGATION

- LEGEND**
- PROPERTY LINE
 - 20' PERMETER SETBACK
 - EXISTING CONTOURS
 - 1300 --- PROPOSED CONTOURS
 - DRAINAGE AREA

GENERAL NOTE
 1. SEE DRAINAGE STUDY FOR FURTHER
 REQUIREMENTS FOR PERMITS,
 EXISTING DRAINAGE AREAS AND
 REQUIREMENTS

BARBER ESATES ADDITION - PRELIMINARY PLAT
 PROPOSED GRADING & DRAINAGE PLAN
 HICKMAN, NEBRASKA



5 1/4 Corner
 Sec. 27, T8N, R7E

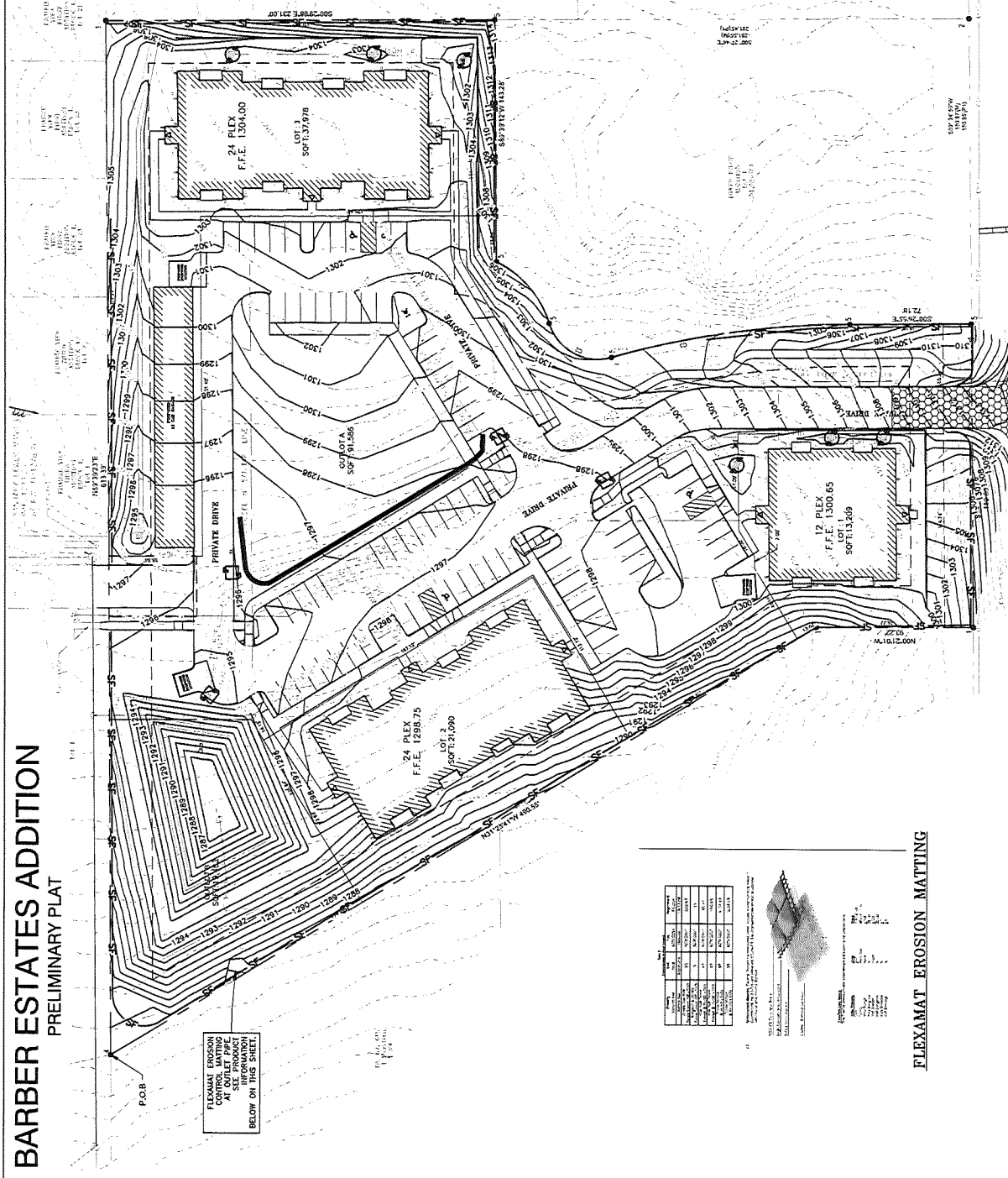
EAST 7TH STREET

5 1/4 Corner
 Sec. 27, T8N, R7E

NOT FOR CONSTRUCTION
 PRELIMINARY PLAN

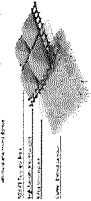
SHEET NO.
 5 of 7

BARBER ESTATES ADDITION PRELIMINARY PLAT



FLEXAMAT EROSION CONTROL MATTING SHALL BE INSTALLED AT ALL OUTLET PIPES. SEE SUPPLEMENTARY INFORMATION BELOW ON THIS SHEET.

NO.	DESCRIPTION	AMOUNT	UNIT
1	FLEXAMAT EROSION CONTROL MATTING	1,200	SQ. YD.
2	1.5" CURB	1,200	LINEAL FT.
3	1.5" SLOPE	1,200	LINEAL FT.
4	1.5" SLOPE	1,200	LINEAL FT.
5	1.5" SLOPE	1,200	LINEAL FT.
6	1.5" SLOPE	1,200	LINEAL FT.
7	1.5" SLOPE	1,200	LINEAL FT.
8	1.5" SLOPE	1,200	LINEAL FT.
9	1.5" SLOPE	1,200	LINEAL FT.
10	1.5" SLOPE	1,200	LINEAL FT.



FLEXAMAT EROSION MATTING

NO.	REVISIONS	DESCRIPTION	DATE	BY

PROJECT 211242
REGA ENGINEERING
 601 OLD CORBY RD., SUITE A
 LINCOLN, NEBRASKA 68512
 (402) 484-7442
 • ENGINEERING
 • PLANNING
 • LANDSCAPE ARCHITECTURE
 • LAND SURVEYING
 • IRRIGATION

- LEGEND**
- PROPERTY LINE
 - - - EXISTING CONTOURS
 - PROPOSED CONTOURS
 - 1500' CONSTRUCTION ENTRANCE
 - CURB 1.5" QUICK GRASS (USED FOR SLOPES GREATER THAN 10%)
 - SF SILT FENCE
 - DIVERSION DIKE
 - IP INLET PROTECTION

SWEPPP NOTES

- THE CONTRACTOR IS RESPONSIBLE FOR KEEPING AN ACCURATE SET OF STORM WATER PREVENTION POLLUTION PLANS (SWEPPP). THE CONTRACTOR SHALL ADHERE TO TERMS AND CONDITIONS OF THE SWEPPP. THE SWEPPP SHALL BE MAINTAINED AT ALL TIMES AND SHALL BE AVAILABLE TO ALL PERSONNEL ASSOCIATED WITH CONSTRUCTION ACTIVITIES ON THIS SITE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF EROSION AND SEDIMENT CONTROL MEASURES AND PRACTICES THROUGHOUT THE PROJECT. ANY AND ALL FINES OR PENALTIES ASSESSMENT BY LOCAL AGENCIES WILL BE THE CONTRACTOR'S RESPONSIBILITY. VIOLATIONS WILL BE THE CONTRACTOR'S RESPONSIBILITY.
- ALL MEASURES SHOWN ON THE STORM WATER PREVENTION POLLUTION PLANS SHALL BE MAINTAINED UNTIL NO LONGER REQUIRED FOR FUNCTIONAL COVERAGE UNTIL NO LONGER REQUIRED FOR COMPLETED PHASE OF WORK OR FINAL STABILIZATION OF THE SITE.
- ALL SEDIMENT AND EROSION CONTROL PRACTICES SHALL BE MAINTAINED THROUGHOUT THE PROJECT. ANY AND ALL FINES OR PENALTIES ASSESSMENT BY LOCAL AGENCIES WILL BE THE CONTRACTOR'S RESPONSIBILITY. VIOLATIONS WILL BE THE CONTRACTOR'S RESPONSIBILITY.
- ALL NECESSARY REPAIRS OR CLEAN UP TO MAINTAIN THE SWEPPP SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. ALL NECESSARY REPAIRS OR CLEAN UP TO MAINTAIN THE SWEPPP SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. ALL NECESSARY REPAIRS OR CLEAN UP TO MAINTAIN THE SWEPPP SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
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- ALL NECESSARY REPAIRS OR CLEAN UP TO MAINTAIN THE SWEPPP SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. ALL NECESSARY REPAIRS OR CLEAN UP TO MAINTAIN THE SWEPPP SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.



SCALE 1" = 30'

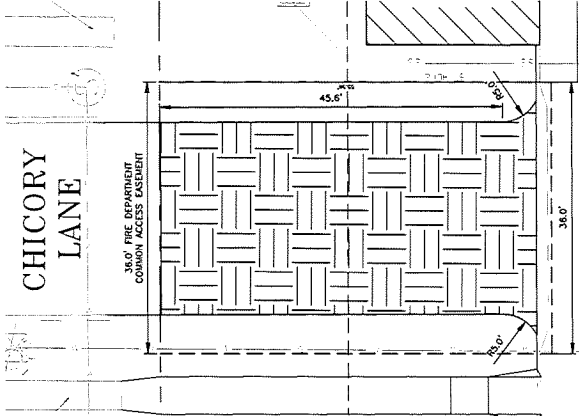
NOT FOR CONSTRUCTION
 PRELIMINARY PLAN

BARBER ESATES ADDITION PRELIMINARY PLAT

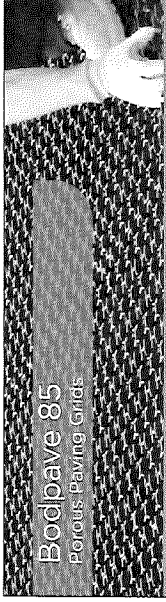
PROJECT 211242

NO.	REVISIONS	DESCRIPTION	DATE	BY

REGA ENGINEERING
601 Old Cheney Ave., Suite A
Lincoln, Nebraska 68512
(402) 484-7342
• ENGINEERING
• PLANNING
• LANDSCAPE ARCHITECTURE
• LAND SURVEYING
• IRRIGATION



BODPAVE 85 FIRE ACCESS PATH
SCALE: 1/8" = 1'-0"



Bodpave 85
Porous Paving Grids

BODPAVE 85 pavers should be installed onto a well prepared, free draining, firm and relatively level sub-base (typically a Class 2 or reduced fines aggregate) and should be installed in or by employing a full sub-base construction.

The pavers to pre-assembly of four pavers) connect together, and are then fired with a hot sand soil nozzle and seeded or turtled for a grass surface. The pavers are designed to provide a porous surface as determined by the application will be determined by the specific site conditions and load requirements. Technical support is available to download on-line from www.tybergosynthetics.com

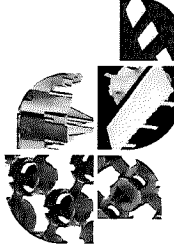
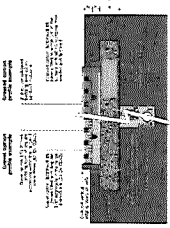
All BODPAVE 85 paver applications must be provided with sufficient and adequate drainage to ensure this may compromise overall performance.

The open cell structure provides high surface water infiltration and is suitable for source control within a LID/LEED profile

Plastic markers are available for marking parking bays and lines within areas of the BODPAVE 85 cellular paving system. The markers are designed to be inserted into the porous structure of the BODPAVE 85 pavers. The markers are available in various orientations to create solid or dotted lines and 'T' or 'L' shapes for parking bay heads, aisles and junctions.

They can be permanently fixed in place by applying a suitable high strength plastic (HDPE) glue or an outdoor firm sealant to the underside of the paver. The glue or sealant should be applied in a size to create single-cell or double-cell sized units by cutting accurately along the lines between each textured square/diamond section. It is recommended that the pavers are bonded into place to resist displacement.

TYPICAL PROFILE



BODPAVE 85

Issue: 02/85/13 Date: 06/25/12 Page: 1 of 1

Physical Properties
Structure: Rigid-walled, flexible semi-closed cell combination
Polymer: 100% recycled polyethylene (HDPE)
Color Options: (1) Black, Green and Natural
Grid Connection Type: Overlapping edge loop and cell connection
Grid Interlock Type: Integral self locking snap-fit clips

Dimensional Characteristics
Paver Size: 19.7' x 19.7'
Installed Paver Size: 19.7' x 19.7' (4 grids per 12 yd)
Height: 1.37'
Ground Spine Length: 1.37'
Weight: 3.4lbs/paver
Nominal Internal Cell Size: Castellated 2.6' Pique & 1.8' Round shaped
Cell Wall Thickness: 0.1" - 0.2"
Open Cell %: Top 92% / Base 75%

Technical Characteristics
Load Bearing Capacity (Filled): < 357 tons/yd²
Crush Resistance (Unfilled): (2) < 275 tons
Basal Support & Anti Shear: Integral L35" long cross & T-section ground spools (8 per paver)
Chemical Resistance: Excellent
UV Resistance: High
Tensile: Non Toxic

Notes:
(1) Green and Natural subject to minimum order require-
(2) Research carried out by Sheffield University/UK Depart-
ment of Mechanical Engineering (February/April March
2009)

As part of its continual improvement process, Fibervyb
inc. reserves the right to change the properties listed on
this data sheet without prior notice.
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Fibervyb Group company, many of which are registered in
a number of countries around the world.

A **Fibervyb** BUSINESS

BARBER ESTATES ADDITION - PRELIMINARY PLAT
FIRETRUCK ACCESS PATH
HICKMAN, NEBRASKA

PRELIMINARY PLAN
NOT FOR CONSTRUCTION

SHEET NO.
7 of 7

EXHIBIT 'C'
BARBER ESTATES ADDITION
LEGAL DESCRIPTION OF LOTS CONTAINED

LOTS:
Lot 1
Lot 2
Lot 3
OUTLOT 'A' FOR PARKING ACCESS AND OPEN SPACE
OUTLOT 'B' FOR DRAINAGE

EXHIBIT 'D'
BARBER ESTATES ADDITION
OWNERSHIP CERTIFICATE



TitleCore National, LLC
 8701 West Dodge Road, Suite 150
 Omaha, NE 68114

STATE OF Nebraska
 COUNTY OF Lancaster
 File No. 24-117917-C

TITLE CERTIFICATE

EFFECTIVE DATE: **February 2, 2024, at 8:00 AM**

The undersigned, a Registered Nebraska Abstractor, operating under the Certificate of Authority granted it by the Abstractors Board of Examiners, presents this Title Certificate, hereafter "Certificate", relative only to the following described real estate in the County referenced, hereafter "property":

OutLot A, Tower Ridge Addition, Hickman, Lancaster County, Nebraska.

This Certificate is a contract between TitleCore National, LLC as an Abstractor and REGA Engineering Group, Inc,. The consideration for this contract is the information set forth below and furnished by the Abstractor together with the fee charged by the undersigned for the service performed by the Abstractor. The scope of this contract is outlined as follows:

- (a) This Certificate is not an abstract of title, nor a complete chain of title search, nor an attorney's Title Opinion, nor is it a title insurance policy or title insurance binder.
 - (b) This Certificate does provide limited title facts relative to the property only as specifically set out in the following numbered paragraphs. Each numbered paragraph identifies the particular information provided in this certificate.
 - (c) This Certificate reports limited information of record to the effective date above.
- 1.) The Grantee(s) in the last deed of record:

Fun LLC by virtue of that certain Quit Claim Deed dated February 23, 2022 and recorded February 23, 2022 as Instrument No.: 2022-8351, of the Records of Lancaster County, Nebraska.
 - 2.) Unreleased mortgages and liens of record:

Deed of Trust dated July 1, 2021 and recorded July 9, 2021 as Instrument No.: 2021-41691 of the Records of Lancaster County, Nebraska, executed by Barber Homes, LLC, a Nebraska limited liability company, in favor of Western National Bank, Trustee, and Western National Bank, Beneficiary, securing the sum of \$363,000.00 and any other amounts payable under the terms thereof.

Deed of Trust dated April 28, 2023 and recorded May 15, 2023 as Instrument No.: 2023-13426 of the Records of Lancaster County, Nebraska, executed by Fun, LLC, a Nebraska limited liability company, in favor of Western National Bank, Trustee, and Western National Bank, Beneficiary, securing the sum of \$900,000.00 and any other amounts payable under the terms thereof.
 - 3.) Financing Statements filed in the County Register of Deeds or Recorder's Office and indexed against the property:

None

4.) Judgments and pending lawsuits in District Court:

(a) Judgments of record in the County District Court filed on the property, or indexed against the Grantee(s):

None

(b) Pending lawsuits of record in the County District Court on the property, or indexed against the Grantee(s):

None

5.) Tax Liens, State and Federal:

(a) Unreleased state tax liens of record filed against the Grantee(s):

None

(b) Unreleased federal tax liens of record filed against the Grantee(s):

None

6.) Other Matters: Liens of record or other items affecting subject property (other than those items previously set forth):

None

7.) Guardianships, Estates, and Conservatorships filed in the County Court and indexed against the Grantee(s):

None

8.) Real Estate Taxes and Special Assessments: Unpaid real estate taxes and unpaid special assessments certified for collection in the tax offices of Lancaster County and indexed against the property:

General taxes assessed under Tax Key No. 15-27-319-002-000 for the year 2023, due and payable December 31, 2023 in the amount of \$2,407.06; first installment is PAID, second installment is PAID.

This Title Certificate certifies that TitleCore National, LLC has examined the records of Lancaster County, Nebraska, and has set out, as displayed above, filings of instruments, judgments and real estate tax information of the records of the District Court, County Court, U.S. Bankruptcy Court for the District of Nebraska and Register of Deeds, that may affect the title or Grantee(s), within the defined scope and parameters of this Title Certificate.

Issued: **February 5, 2024**

TitleCore National, LLC



Under Certificate of Authority No. 662

EXHIBIT 'E'
BARBER ESTATES ADDITION
LANDSCAPE PLAN



2025

TRICK OR TREAT ON THE TRAIL

THURS., OCT. 30 6:00 - 8:00 PM

NEW LOCATION: HICKMAN MAIN PARK, 100 MAIN ST

THE FUN STARTS JUST PAST THE BASKETBALL COURT ON THE TRAIL IN HICKMAN MAIN PARK. THERE WILL BE SEVERAL BOOTHS SET UP FOR YOUR GHOULS & GOBLINS TO COLLECT TREATS & TREASURES FROM THE SUPPORT OF LOCAL BUSINESSES. DONATE \$2 (OR MORE) PER TRICK OR TREATER FOR ENTRANCE. NET PROCEEDS FUND HICKMAN TRAIL LIGHTING & IMPROVEMENT PROJECTS.

VISIT WWW.HICKMAN.NE.GOV UNDER ECONOMIC DEVELOPMENT OR CITY FACEBOOK PAGE FOR MORE DETAILS & PREPAYMENT LINK!

CASH ONLY WILL BE ACCEPTED AT THE EVENT.

WE HAVE 55 LOCAL BUSINESSES PARTICIPATING

SUPPORTING BUSINESSES INCLUDE:

ADVANCED CHIROPRACTIC SOLUTIONS - HICKMAN ~ AIMEE'S PREMIER DANCE ~ AIR COWBOY COLLECTIBLE CARS ~ ALLO ~ AMERICAN LEGION POST #105 & AUXILIARY ~ ANDY'S TRUCK & AUTO REPAIR ~ ANYTIME FITNESS ~ BISH'S RV OF LINCOLN ~ CAPITAL CITY REFUSE ~ CEDAR PLAINS FAMILY MEDICINE ~ CITY OF LINCOLN PLANNING DEPARTMENT ~ CREWLINE EXTERIORS ~ EMPOWER PHYSICAL THERAPY ~ FARMERS COOPERATIVE ~ FIRST STATE BANK NEBRASKA ~ FLEET FEET ~ GARY SPIER STATE FARM ~ GLENN'S TRUE VALUE - HICKMAN ~ H SALON & SPA ~ HARRIS DECALS ~ HAVEN MANOR ~ HICKMAN CHAPTER IV P.E.O. ~ HICKMAN KIWANIS CLUB ~ HICKMAN READING CENTRE ~ JB'S LANDSCAPES & LAWN CARE ~ JEO CONSULTING GROUP ~ LAKEVIEW LIVING ~ LEGACY CURBING ~ MCCOY ROOFING ~ MOSER WELL DRILLING AND SERVICE, INC. ~ MUEHLING FINANCIAL ~ NATIONAL HONOR SOCIETY ~ NEBRASKA BANK ~ NEBRASKA NINJA ~ NEBRASKA WASTE SOLUTIONS ~ NORRIS WRESTLING CLUB ~ NT SOFTBALL ASSOCIATION ~ OLSSON ~ PEAK PHYSICAL THERAPY ~ PIONEER ORTHODONTICS ~ PRAIRIELAND DAIRY ~ REDEMPTION HILL BIBLE CHURCH ~ SHEPHERD OF THE HILLS ~ SILVER KEY REALTY GROUP WITH KELLER WILLIAMS ~ SNOWCAP SHAVED ICE ~ SNYDER & ASSOCIATES FARM BUREAU ~ STATE BANK OF TABLE ROCK ~ TEAMMATES OF NORRIS ~ TITAN NUTRITION ~ TRINITY GYMNASTICS ~ TRI-POINT TREE & LANDSCAPING ~ UNITED COUNTRY, FIRST STATE REALTY ~ U-STOP MARKET ~ WHITEHEAD OIL ~ WOODLAND ANIMAL HOSPITAL ~ WOODLAND FAMILY EYE CARE

HAVE A SAFE AND HAPPY HALLOWEEN!



Hickman
Area
Economic
Development
Association

2025 TRICK OR TREAT ON THE TRAIL & PARADE

Thursday, October 30th from 6 PM to 8 PM

Halloween Parade at 5:30 PM

**Pre-Sale Option with Paypal! Just show your receipt via phone or printout at the event. PayPal Link is on the City's website.
\$2 cash donation accepted at the event.**

NEW LOCATION: Hickman Main Park (City Park), 100 Main Street, Hickman, NE

The trail fun starts near the basketball court. There will be several booths set up for your Ghouls and Goblins to collect treats and treasures from local businesses.

Hickman True Value is sponsoring the Hickman Arts Council's Halloween Parade Contest at Hickman Main Park, starting at 5:30 PM. Contest will be for the most creatively decorated wagon or stroller.

Top 3 winners will receive gift cards & first entry onto the trail.

Visit the Hickman Arts Council's Facebook page to register or more information.

Happy Halloween!