

City Council Regular Meeting
Tuesday, September 9, 2025 7:00 PM

Hickman Community Center/City Hall

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.

1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of August 26, 2025 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions - None
7. Reports
 - 7.A. Hickman Rural Fire & Rescue Report
 - 7.B. Planning Commission Report - None
 - 7.C. Lancaster County Sheriff's Office Report
 - 7.D. Community Center and Activities Report
8. Public Hearings
 - 8.A. Public hearing is to consider the adoption of a long-range plan for a one-year and six-year street improvement program for the City of Hickman, Nebraska. Any interested persons are invited to attend this public hearing and to present pertinent information, data or views or to request additional information or background regarding said street improvements plans. The purpose of the hearing is to afford full and complete public knowledge and discussion of said street improvements plans prior to adoption according to law and as provided in Legislative Bill No. 1302 passed by the 1969 Nebraska State Legislature and approved by the Governor.
 - 8.B. 2025-2026 Budget Hearing on support, opposition, criticism, suggestions, or observations regarding the proposed City Budget
 - 8.C. 2025-2026 Budget Hearing on support, opposition, criticism, suggestions, or observations relating to setting the Final Tax Request at a different amount than the prior year tax request
9. Unfinished Business - None
10. New Business
 - 10.A. Resolution 2025 -12, One & Six Year Street Improvement Plan
 - 10.B. Resolution 2025-13, Authorize Transfer from General Fund to Street Fund per 25% Match of Highway
 - 10.C. Resolution 2025-14, Property Tax Request for 2024-2025, different than the property tax request for the prior year
 - 10.D. Ordinance 2025-11, Adoption of the City Budget Statement to be termed the Annual Appropriation Bill; to appropriate sums for necessary expenses &

liabilities; & to provide for an effective date.

10.E. Consideration of Proposed Master Plan for Terrace View Pickleball Park
Project & Discussion of Base Bid

11. City Administrator's Report
12. Governing Body Comments & Council Correspondence
13. Meeting Adjournment

MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD August 26, 2025

Mayor Phil Goering called the meeting to order at 7:00 pm on August 26, 2025, and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Mayor Phil Goering and Council Members Tina Ziemann, Dave Kulwicki, Steve Noren, Travis Borchardt, Doug Wagner, and Justin Drahota were present for Roll Call. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

Mayor Communications – None

Consent Agenda

The Consent Agenda included approval of August 12, 2025, City Council Meeting Minutes, Claims and Accounts Payable, Statement of Accounts and Budget Cash Report as of June 30, 2025, and Monthly City Sales Tax Report. Motion by Noren and a second by Wagner to approve the Consent Agenda as presented. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

Proclamations, Presentations, Appointments, Affirmations & Introductions

Jim Davidsaver, Director, gave a briefing on Lincoln-Lancaster County Emergency Management. Davidsaver presented a slideshow explaining the operations of the County Emergency Management Agency. It consists of four paid staff, many volunteers and community liaisons. The Emergency Operations Center is activated for the National Incident Management System, severe weather, hazardous material spill or chemical exposure, mass casualty/fatality incidents and public health crisis. There are three levels of activation: Level Three is basic with the Director and staff for severe weather watches and/or pending warnings; Level Two - Intermediate consisting of staff and selected agencies directly affected; and Level One - Full Activation of all staff and volunteers for major events such as flooding, tornadoes, wildfires and extreme wind events. He explained the Disaster Declaration Process and shared the Standard Response Protocol. Davidsaver encouraged the Council to familiarize themselves with the Lincoln-Lancaster County Emergency Management public platforms on their website (<https://www.lancaster.ne.gov/492/Emergency-Management>), Twitter (LancasterCoEMA), and Facebook (Lincoln-Lancaster County Emergency Management, Lincoln, NE).

Reports

The Public Works Director presented the Public Works and Parks and Recreation Department Report. The City Administrator presented the City Code Violations, Abatements, Nuisances and Permits Report. Motion by Noren and a second by Wagner to approve reports as presented. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

Public Hearings - None

Unfinished Business

Mayor Goering presented Ordinance 2025-03, adopting New Municipal Code Codification and Repeal Former Code. Mayor Goering invited Walt Nelson of 825 E. 9th St., to speak on the registered agenda topic speaker card he gave to the recording clerk. Mr. Nelson wanted to encourage the City Council to take their time in approving the new Municipal Code. Staff recommended that the third reading be tabled until October 28, 2025, City Council Meeting due to further review needed of the extensive document. Motion by Zieman and a second by Noren to table approval of Ordinance 2025-03, adopting New Municipal Code Codification and Repeal Former Code for the third reading until the October 28, 2025, City Council Meeting. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Owen Killham with Olsson presented the bids for the Hickman Booster Pump Station. Four bids were received for the bid opening August 4, 2025. Van Kirk Bros Contracting, Sutton, NE was the lowest bid at \$1,242,559.00 with the highest bid at \$1,600,000.00. Olsson's estimate for the project was \$854,000.00. Some of the Council were concerned that the actual bids were significantly higher than the anticipated amount and questioned Killham as to why this would be. Killham explained that the estimates are calculated using information from the suppliers, bid tabulations from other projects, and the RS Means estimating guide. There was not one particular explanation for the significant increase in the bid amounts but stated that material costs are up 15% this year and labor costs are also up. This project should be completed by next spring or summer. Motion by Wagner and a second by Ziemann to approve the bid from Van Kirk Bros. Contracting for the Booster Pump Station in the amount of \$1,242,559.00. The following Council Members voted "YEA": Kulwicki, Noren, Ziemann, Borchardt and Wagner. The following Council Members voted "NAY": Drahota. Motion passed 5-1.

New Business

Walt Nelson from the Hickman Area Community Foundation presented a request to use City-Owned Property for a Skate Park Celebration at the L.P. Stewart Skate Park. Mr. Nelson explained that the Foundation and the Stewart Family developed the Skate Park and have an annual Skateboard Party during Hickman Hay Days, which was rained out this year. They would like to have their Skate Park Celebration on September 18th from 5:00 pm to 8:00 pm in conjunction with the Farmers Market. The event will have a DJ and precision skate club performance. He also suggested that the City supply seating options during the Farmers Market. Motion by Borchardt and a second by Ziemann to approve the request from the Hickman Area Community Foundation to use city property for a Skate Park Celebration at the L.P. Stewart Skate Park on September 18th, 2025. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Shayne Huxoll of Olsson presented the bids for the Scotts Creek Trail Project. The estimated project cost was \$267,532.95. Five bids were received with K2 Construction, Lincoln, NE as the lowest bidder at \$226,841.50. Motion by Ziemann and a second by Noren to approve the bid for Scotts Creek Trail from K2 Construction for \$226,841.50. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following

Council Members voted "NAY": None. Motion passed 6-0.

The Public Works Director presented quotes for generators for the wells. He explained that he felt this was an important safety feature that should have been installed years ago and that it would allow us to pump water in the event of a power failure. These generators are of sufficient size to adequately support future development. It will cost \$4,620 for each concrete pad. These quotes include one-year preventative maintenance. Nebraska Generator Service LLC is offering a \$5,000 discount on the purchase of the two generators and a \$15,000.00 buy back of our current generator. Motion by Wagner and a second by Ziemann to approve consideration of the purchase of two 150 kW Diesel Generators for Well #3 and Well #4 from Nebraska Generator Service LLC. The following Council Members voted "YEA": Kulwicki, Noren, Ziemann, Borchardt and Wagner. The following Council Members voted "NAY": Drahota. Motion passed 5-1.

City Administrator's Report

The City Administrator reported that the Auditor is finishing up the audit reports, and it should be filed with the State Auditor this week. The temporary \$4 million dollar sewer bond will need to be refinanced to a permanent bond after October 1, 2025, and she is recommending a 15-year non-rated note.

The City Administrator presented the proposed budget for fiscal year ending September 30, 2026. The Budget Hearing will be on September 9, 2025. Motion by Ziemann and a second by Noren to approve the City Administrator's report as presented. The following Council Members voted "YEA": Drahota, Wagner, Borchardt, Kulwicki, Ziemann, Noren. The following Council Members voted "NAY": None. Motion passed 6-0.

Governing Body Comments & Council Correspondence

The League of Nebraska Municipalities 2025 Annual Conference Sept 24-26, 2025, in Lincoln, Ne.

There is a Dedication and Ribbon Cutting Ceremony for the new League of Nebraska Municipalities Building (1335 L Street) on September 5, 2025, from 11:00 am to 2:00 p.m.

Meeting Adjournment

Motion by Borchardt and a second by Ziemann to adjourn meeting at 9:26 pm. The following Council Members voted "YEA": Drahota, Wagner, Borchardt, Kulwicki, Ziemann, Noren. The following Council Members voted "NAY": None. Motion passed 6-0.

Phil Goering, Mayor

Michele Lincoln, CMC, City Clerk

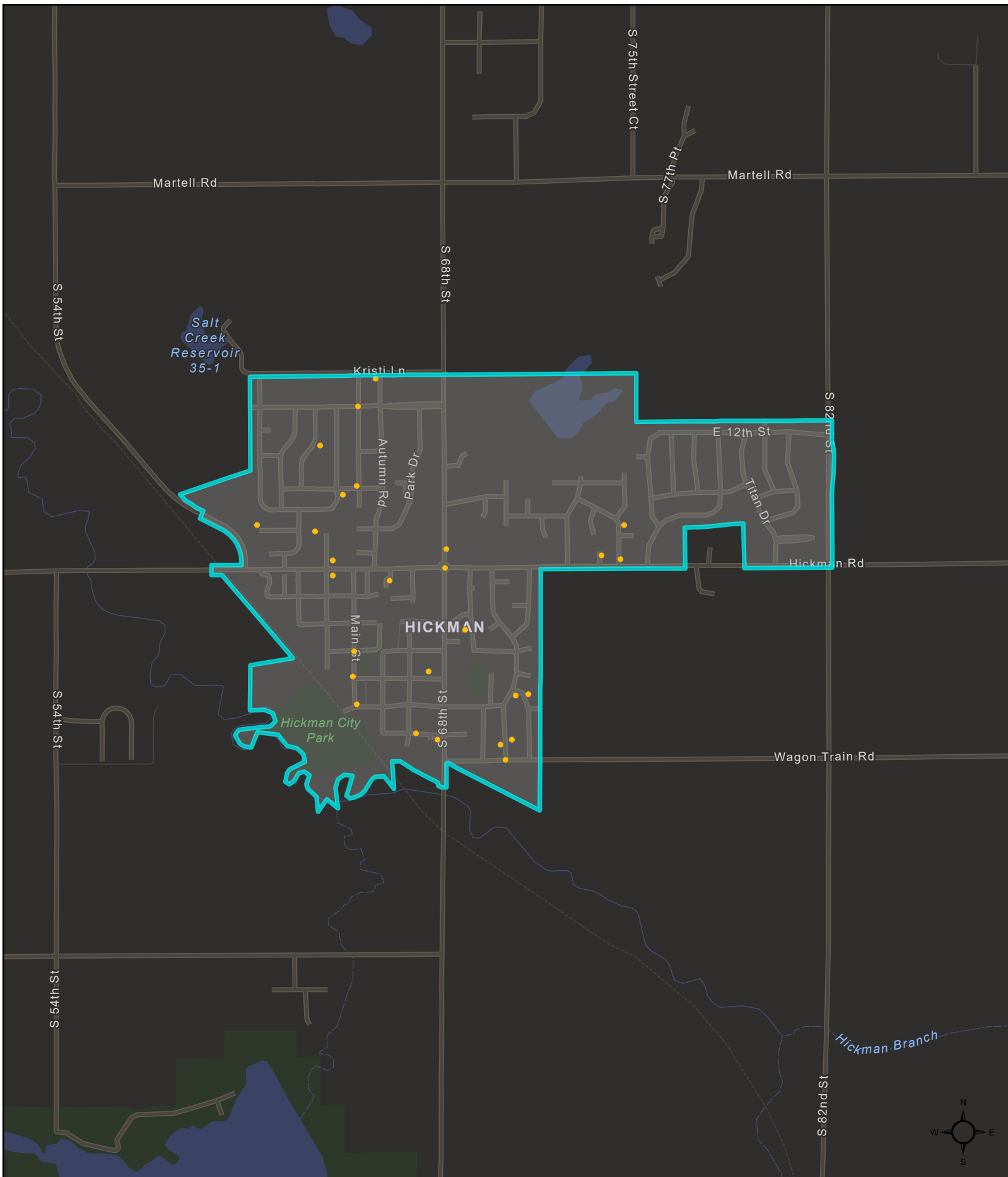
Name	Description	Invoice
All Copy	Postage Meter	\$1,200.00
All Copy Products - Verticomm	AUG PRINTING CHARGE	\$487.07
All Copy Products - Verticomm	POSTAGE INK	\$515.93
BOK Financial	HICKMANCERT21 COPS Interest Payment - Sales Tax Acct	\$32,052.50
Brody Stone	Flag Football Officiant (6) - Activities Acct	\$240.00
Brown, Chelsey	AUG CLEANING	\$1,250.00
Car Quest	oil filters	\$155.73
Cari McCullough	Farmers Market Musician - Arts Council Acct	\$40.00
Caselle	OCT SUPPORT & MAINT	\$3,276.00
Dale's Consulting & Inspection Services	AUG CONSULTING/INSPECTIONS/PLAN REVIEW	\$1,750.00
Electronic Contracting Company	Community Center/City Hall Security Camera Upgrade	\$4,843.36
Executive Answering Service	Answering Service 6-24-25 TO 7-21-25	\$49.60
Farmers Cooperative	Backhoe Tire & Bulk Fuel	\$1,686.12
Flood, Bryan	Aug Electrical Inspection/Plan Review	\$650.00
Gana Trucking and Excavating	Prairie View Park Trail Repair	\$913.63
Hickman True Value	Drill Bit/Wire Connectors for Street Lights	\$27.97
Hochstetter, David Sr	Aug HVAC Inspections	\$250.00
Hoffschneider Law, PC, LLO	Sept '25 Monthly Legal Services	\$2,000.00
Hydro Optimization & Automation Solution	SERVICE TO SCADA SYSTEM	\$421.32
Johnson Service Company	Sewer Line Repairs	\$212,950.00
Kreifels, Jeffrey	AUG PLUMBING INSPECTION/PLAN REVIEW	\$1,150.00
Lancaster County Sheriff's Office	AUG '25 CONTRACT HOURS	\$832.43
Lancaster County Sheriff's Office	SEPT '25 MONTHLY BASE RATE	\$12,616.00
Lincoln Winwater Works	Sump Pump	\$235.40
Lindy Dauber	Soccer Registration Refund - Activities Acct	\$65.00
Max I Walker's Uniform Rental	RUGS, MOPS, BROOMS, TOWELS - COMMUNITY CENTER	\$179.25
Max I Walker's Uniform Rental	417 - Public Works Rugs, Mops, Brooms, Towels	\$16.90
Max I Walker's Uniform Rental	PW - Uniforms	\$187.46
Midwest Laboratories, Inc.	SUPPLIES & TESTING WWTP	\$251.49
Nebraska Dept of Revenue	Sales & Use Tax	\$5,979.84
Norland Pure	WATER	\$98.90
Norris Public Power	Aug '25 Electric Utility	\$10,321.69
Olsson	PROJECT 023-03229 SCOTTS CREEK TRAIL DESIGN	\$6,123.34
Olsson	PROJECT C20-31290 WAGON TRAIN AVE	\$4,406.48
One Call Concepts, Inc.	AUG ONE CALL	\$92.89
Paper Tiger Shredding	SHREDDING 8/7/2025	\$35.00
TK Elevator Corporation	Elevator Maint 9/1/25-11/30/25	\$288.96
Verizon Wireless	MOBILE PHONES - AUG '25 BILL	\$733.89
Voice News	Aug '25 Publications	\$465.77
Wyatt Fortner	Flag Football Officiant (6) - Activities Acct	\$240.00
Xpress Bill Pay	Aug Web Transaction Fees	\$158.75
Zelle, LLC	AUG HR SERVICES	\$3,000.00
Total		\$291,932.46
Wells Fargo City (2443)	Column1	Column2
Wells Fargo City (2443)	Office Supplies	\$43.68
Wells Fargo City (2443)	LIGHT BULBS	\$27.78
Wells Fargo City (2443)	SOLAR BARICADE LIGHTS	\$736.27
Wells Fargo City (2443)	END OF SEASON FOOTBALL PINS - Activities Acct	\$273.27
Wells Fargo City (2443)	MMC ADMISSION - CITY CLERK	\$50.00

Wells Fargo City (2443)	Ink	\$15.99
Wells Fargo City (2443)	Dog Waste Bags	\$40.99
Wells Fargo City (2443)	FOLDERS - Activities Acct	\$17.88
Wells Fargo City (2443)	Dog Waste Bags	\$163.96
Wells Fargo City (2443)	Printer Paper	\$224.95
Wells Fargo City (2443)	Screen Protector/Ottor Box Cases for Phones/iPad	\$210.40
Wells Fargo City (2443)	ADMIN - 10 Key & Ink	\$74.83
Wells Fargo City (2443)	END OF SEASON SOCCER METALS - Activities Acct	\$571.24
Wells Fargo City (2443)	PW - Phone Charging Blocks	\$24.13
Wells Fargo City (2443)	ACTIVITIES - Phone Charging Block	\$23.12
Wells Fargo City (2443)	Adobe - July Activities	\$13.90
Wells Fargo City (2443)	Adobe - July Treasurer	\$13.90
Wells Fargo City (2443)	Adobe - August Office Assistant	\$21.39
Total		\$2,547.68
Wells Fargo MC - 3079	Column1	Column2
Wells Fargo MC - 3079	Water - PW	\$18.99
Wells Fargo MC - 3079	CASELLE ANNUAL SUMMIT - 4 ATTENDING	\$2,596.00
Wells Fargo MC - 3079	Google Play Subscription	\$9.99
Wells Fargo MC - 3079	FLIGHT-SALT LAKE CITY CASELLE SUMMIT	\$1,569.68
Wells Fargo MC - 3079	ESRI SUBSCRIPTION	\$3,425.00
Total		\$7,619.66

MANDATORY PAYROLL CLAIMS

Name	Description	Invoice
Ameritas	Employee 401K Retirement Deposit 8/25/25	\$ 4,165.76
Ameritas	Employee 401K Retirement Deposit 9/5/26	\$ 4,217.04
Erin M. McCartney	Employee Withholding 8/16/25	\$ 504.00
Erin M. McCartney	Employee Withholding 9/5/25	\$ 504.00
IRS	Federal Withholding 8/25/25	\$ 8,307.40
IRS	Federal Withholding 9/5/25	\$ 752.62
IRS	Federal Withholding 9/8/25	\$ 8,168.85
Mission Square	Employee Retirement Plan Deposit 8/25/25	\$ 729.60
Mission Square	Employee Retirement Plan Deposit 9/5/26	\$ 783.20
Nebraska Dept of Revenue	Aug State Tax Withholding	\$ 2,513.27
Payroll	9/2/25 Mayor/Council	\$ 2,853.69
Payroll	8/22/25 Staff	\$ 29,010.37
Payroll	9/5/2025 Staff	\$ 26,707.88
Total		\$ 89,217.68

Calls for Service: Hickman



Dispatch Calls

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
August 15, 2025				
1230 OAKVIEW DR, HICKMAN, NE,	C5006085	FRAUD IMPERSONATION	1309	22221 KROESE
809 MAPLE CT, HICKMAN, NE,	C5006092	DISTURBANCE OTHER	1627	22221 KROESE
August 16, 2025				
425 VILLAGE VIEW DR, HICKMAN,	C5006119	MEDICAL EMERG OTHER	1900	22221 KROESE
August 17, 2025				
S 68TH ST & HICKMAN RD, 68372	C5006142	ANIMAL DOG AT LARGE	1927	22155 BUTTERS
18940 S 68TH ST, 68372	C5006148	ALARM COMMERCIAL	2323	22187 LATHROP
August 18, 2025				
320 ORCHARD PL, HICKMAN, NE,	C5006157	MISS PERS JUV	610	22225 LIVINGSTON
108 CONCORD AVE, HICKMAN,	C5006165	SUSPICIOUS VEHICLE	1426	22155 BUTTERS
206 MAIN ST, 68372	C5006167	ACC PROP DMG	1531	22155 BUTTERS
320 E 1ST ST, 68372	C5006174	DISTURBANCE DOMESTIC	2002	22155 BUTTERS
August 19, 2025				
124 WAGON TRAIN AVE,	C5006205	DISTURBANCE OTHER	2200	22139 BRYANT
W 4TH ST & MAIN ST, 68372	C5006191	ANIMAL DOG AT LARGE	1141	22208 HOLECHEK
August 20, 2025				
105 CONCORD AVE, HICKMAN,	C5006220	FRAUD DECEPTION	1502	22214 DOWHOWER
August 21, 2025				
730 LARKSPUR DR, 68372	C5006263	ADULT ABUSE	2312	22222 SCDORIS
August 22, 2025				
809 MAPLE CT, HICKMAN, NE,	C5006296	DISTURBANCE OTHER	2102	22221 KROESE
August 23, 2025				
109 CHESTNUT ST, HICKMAN, NE,	C5006320	MEDICAL EMERG OTHER	1736	22221 KROESE
305 MAIN ST, 68372	C5006326	MISC OTHER	1942	22197 MCMANUS
August 24, 2025				
1009 RIDGE RD, 68372	C5006343	SPEC SVC CHECK WELF	1119	22208 HOLECHEK

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
August 25, 2025				
636 MAPLE ST, HICKMAN, NE,	C5006367	SPEC SVC CHECK WELF	1051	22118 BARNETT
125 WAGON TRAIN AVE,	C5006371	OPS OTHER	1028	22208 HOLECHEK
August 26, 2025				
809 MAPLE CT, HICKMAN, NE,	C5006401	DISTURBANCE OTHER	1645	22173 FUNK
August 27, 2025				
CONCORD AVE & WAGON TRAIN	C5006429	PROP ABANDON VEHICLE	1657	22155 BUTTERS
August 28, 2025				
100 FENCE ROCK CT, HICKMAN,	C5006450	ALARM FALSE	1026	22238 RANSIEAR
August 29, 2025				
850 LARKSPUR DR, HICKMAN, NE,	C5006485	SPEC SVC CHECK WELF	1536	22221 KROESE
915 BIRCHWOOD DR, HICKMAN,	C5006492	SUSPICIOUS PERSON	1951	22221 KROESE
7376 MERCY LN, 68372	C5006487	MEDICAL EMERG OTHER	1651	22221 KROESE
August 31, 2025				
125 WAGON TRAIN AVE,	C5006537	NARCOTICS INVEST	1256	22176 SARNES
1309 AUTUMN RD, HICKMAN, NE,	C5006547	TRESPASS	2108	22173 FUNK
September 3, 2025				
321 ELM ST, 68372	C5006600	ALARM FALSE	134	22179 HICKS
September 4, 2025				
320 ORCHARD PL, HICKMAN, NE,	C5006651	**NOT ASSIGNED**	2247	22221 KROESE
September 6, 2025				
320 ORCHARD PL, HICKMAN, NE,	C5006709	**NOT ASSIGNED**	1726	22221 KROESE
702 MAPLE CT, HICKMAN, NE,	C5006718	SUSPICIOUS PERSON	2136	22227 KASTENS
September 8, 2025				
S 68TH ST & HICKMAN RD, 68372	C5006761	OPS OTHER	819	22208 HOLECHEK
RIDGE RD & WOODLAND BLVD,	C5006768	TRAFFIC PARK OTHER	1548	22155 BUTTERS

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
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Report Totals

Count: 33
Date Exported: 9/9/2025 5:17 PM

August 2025 Community Center/Activities Report

14 Rental Inquiries

3 Tours

60 Participants for Open Gym Time

50 Participants for Adults Only Pickleball Open Play

60 Participants for Adults Pickup Basketball

In the Meeting Rooms, A & B

- 4 Nonprofit Meetings
- 1 Lincoln City Libraries – Community Outreach Summer Reading Challenge
- 1 Private Party Interviews
- 1 Birthday Party

In the Multipurpose Room

- 6 Adults Only Pickleball Open Plays
- 4 Adults Pickup Basketball
- 1 Book Release
- 2 Private Basketball Practices
- 1 Birthday Party
- 1 Client Event Dinner

Upcoming Events for Community

- **Adults Only – Pickleball Open Play:**
 - Wednesdays from 4:00 PM to 8:00 PM
 - 2nd & 4th Fridays from 9:00 AM to 1:00 PM
 - *Hours subject to change based on current rental schedule.*
- **Adults Only – Pickup Basketball**
 - Tuesdays 5:30 AM to 7:30 AM
- **Hickman Arts Council's Farmers Market**
 - 1st & 3rd Thursdays from 5:00 PM – 8:00 PM, May through September
- **HAEDA's Trick or Treat on the Trail**
 - Thursday, October 30th from 6:00 PM – 8:00 PM at Hickman Main Park
- **Hickman Arts Council's Makers Market**
 - Saturday, November 15th from 10:00 AM – 3:00 PM at the Hickman Community Center

Damage to Report: 2 Cracked Pickleballs

Hickman Youth Sports:

- **Coed Youth Soccer:**
 - Season begins September 22, 2025

The Voice News

P.O. Box 148
 Hickman, NE 68372-0148
 402-792-2255

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	38007171	DUE DATE	9/27/2025
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BILL TO
City of Hickman ATTN: Clerk 115 Locust Street Hickman, NE 68372

THE STATE OF NEBRASKA } Darren P. Ivy, being duly sworn,
 County of Lancaster } ss. says that he is the publisher of

VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster, Douglas, Saline, Sarpy & Saunders Counties,

a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass, Douglas, Saline, Sarpy, and Saunders Counties, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

HICKMAN NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Hickman, Nebraska proposes to hold a public hearing on September 9, 2025, at 7:00 p.m. Local Time at the Hickman Community Center/City Hall, 115 Locust Street, Room 128 Hickman, Nebraska to consider the adoption of a long-range plan for a one-year and six-year street improvement program for the City of Hickman, Nebraska. Any interested persons are invited to attend this public hearing and to present pertinent information, data or views or to request additional information or background regarding said street improvements plans. The purpose of the hearing is to afford full and complete public knowledge and discussion of said street improvements plans prior to adoption according to law and as provided in Legislative Bill No. 1302 passed by the 1969 Nebraska State Legislature and approved by the Governor.

Aug. 28 - 26 lns
 ZNEZ

1	Successive Week(s)
Beginning with the issue of:	8/28/2025
and ending with the issue of:	8/28/2025
Publisher's fee at Legal Rate is:	\$15.47

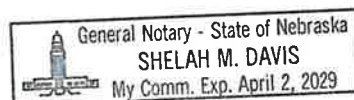
Darren P. Ivy

Darren P. Ivy, Publisher

Summary Information	Weekly Cost
Notice of Sept. 9 Public Hearing - Aug 28	12.97
Affidavit Fee	2.50

Subscribed and sworn before me, this 28th day of August, 2025

Shelah M. Davis
 Notary Public





September 4, 2025

Ms. Michele Lincoln
City of Hickman
P.O. Box 127
Hickman, Nebraska 68372

Re: One & Six Year Plan
City of Hickman
Olsson Project Street Superintendent

Dear Michele:

This letter details the instructions for the proposed 2026 One & Six Year Plan (Plan) up for review and approval at the public hearing to be held on September 9. The opinion of probable costs for the projects on the Plan have been updated from last year and Project 38 was extended in length. The City Council can make changes to the Plan at the Hearing if needed.

There is a resolution for adopting the Plan located at the end of the Plan. Please fill it out completely with the posting information. If you find the Plan acceptable and there are no major concerns brought up at the public hearing, the City Council should adopt the Resolution. The Mayor and you need to sign the Resolution.

Please email a copy of the signed resolution along with a copy of the Affidavit of Publication to Michelle Pietzyk (mpietzyk@olsson.com). Keep the signed copy of the Plan and the original Proof of Publication for your records. While you are no longer required to submit your One and Six Year Plan to the State for their approval, you are required to have it on file in the clerk's office. The State can request to see your plan at any time. We recommend keeping your One and Six Year Plans, Affidavit of Publications and Income/Expense Reports (will be done in October) together for ease of access if the State would ask to see them.

Please call if you would like any revisions made to the Plan, or if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Justin R. Stark". The signature is written in a cursive style.

Justin R. Stark

mp
Encls.

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September 9, 2025

ONE AND SIX YEAR STREET IMPROVEMENT PLAN 2026-2031

THE CITY OF HICKMAN, NEBRASKA

In 1970, the State of Nebraska initiated a program developed to provide an integrated system of public roads for the state, counties, and municipalities. The Department of Transportation and each county and municipality develops a long-range Six-Year plan of highway, road and street improvements.

The Six Year plan is required by law to be extended annually and kept on file with the City Clerk.

Along with the Six Year plan, a One Year plan shall be annually prepared and placed on file with the City Clerk for specific highway, road and street improvements for the current year.

These plans must first be approved and adopted by the Governing Body after a public hearing.

The 2026–2031 One and Six Year Street Improvement Plan includes the following and is described in more detail on the following pages.

- A. The One Year Street Improvement Plan for 2026 consists of general maintenance and two projects consisting of approximately ten blocks of street paving. The total opinion of probable cost for these projects is \$5,514,000.
- B. The Six Year Street Improvement Plan for 2026-2031 consists of the One Year Projects and two additional projects consisting of approximately seven blocks of street paving and the construction of one roundabout. The total opinion of probable cost for these projects is \$4,514,000. The cost for M-342(56) reflects only the city's portion of the project.

The total opinion of probable cost for all the One and Six Year Projects is \$10,028,000.

- C. A location map and a summary of the individual projects and their opinion of probable cost are included in this report.

F:\2020\3001-3500\020-3129\90-Closeout\Reports\Hickman 2026 1&6 Yr Plan\25-09-04_ONEandSIX.docx

One and Six Year Plan Summary

City: Hickman

Year: 2026

Plan Year	Project No.	Location	Description	Opinion of Probable Cost
One	M-342(38)	Wagon Train Avenue from Wagon Train Road to Stagecoach Avenue	Replace existing road with 28' wide, 7" concrete street	\$ 556,000
One	M-342(55)	Chestnut Street (68th St.) from the north city corporate limits to 7th Street (Hickman Road)	Replace existing road with 3 lane, 8" concrete street. New street will have curb and gutter and a center two way lane left lane. Trail extension and drainage improvements included.	\$ 4,958,000

Opinion of Probable Cost - One Year Projects \$ 5,514,000

Six	M-342(54)	Chestnut Street (68th St.) from 7th Street (Hickman Road) to Wagon Train Road	Replace existing road with 3 lane, 8" concrete street. New street will have curb and gutter and a center two way lane left lane.	\$ 3,890,000
Six	M-342(56)	Intersection of Chestnut Street (68th St.) and Woodland Boulevard	Replace existing intersection with a new 8" concrete roundabout	\$ 624,000 *

Opinion of Probable Cost - Six Year Projects \$ 4,514,000

Total For All One Year & Six Year Projects \$ 10,028,000

Projects Completed in 2025:

General Maintenance was completed in 2025.

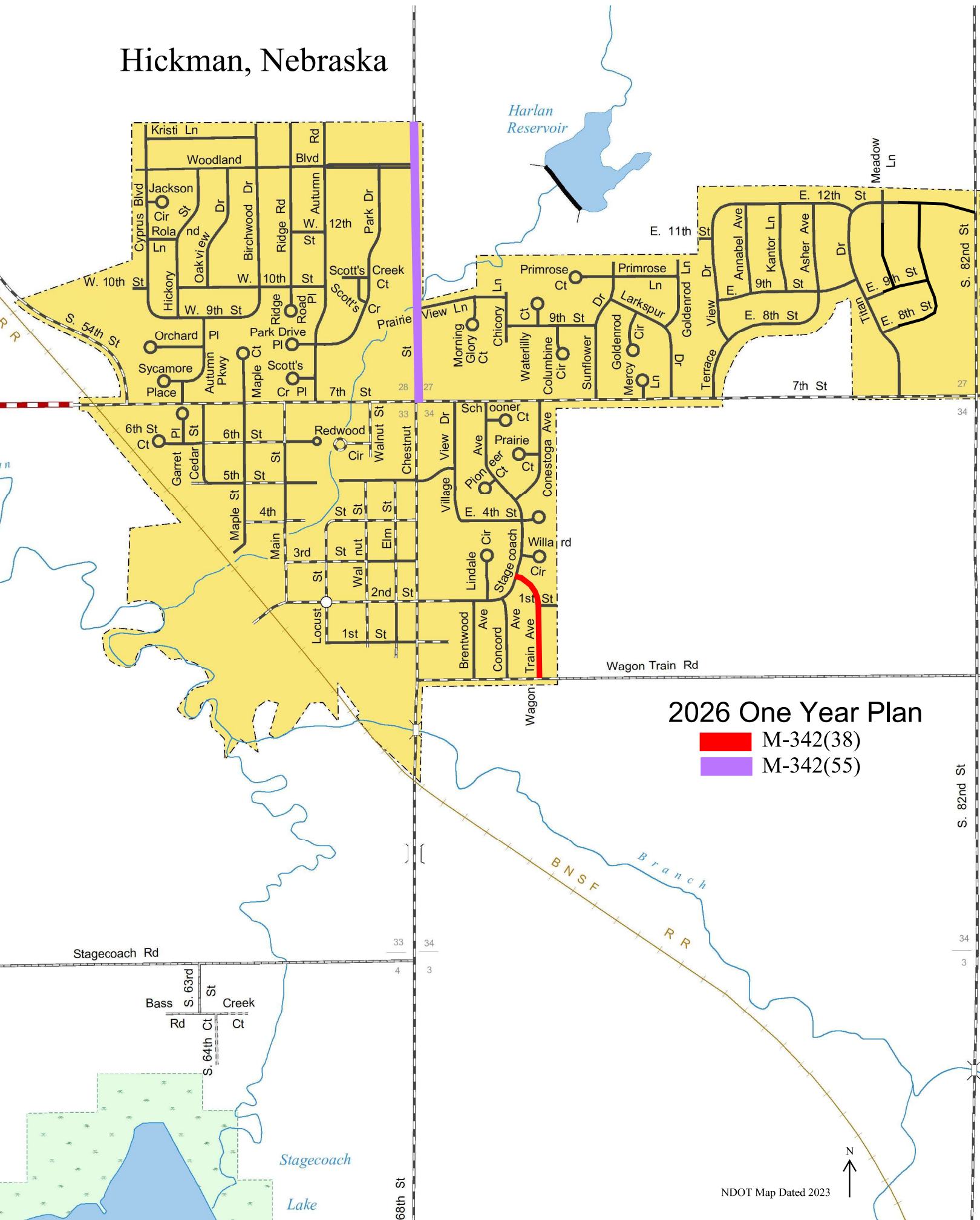
No 2025 One Year Projects were completed in 2025.

The City received \$207,613.46 in Highway Allocation from 10/1/24 to 4/30/25 and a \$4,000 incentive payment for hiring a Class A Street Superintendent. The remaining payments are expected to be received by 9/30/25.

The City received \$133,282.84 in Motor Vehicle Sales Tax from the Local Sales Tax option from 10/1/24 to 8/31/25. There will be one more payment received in September 2025.

*The cost listed is the City's portion of the project - not the total project opinion of probable cost.

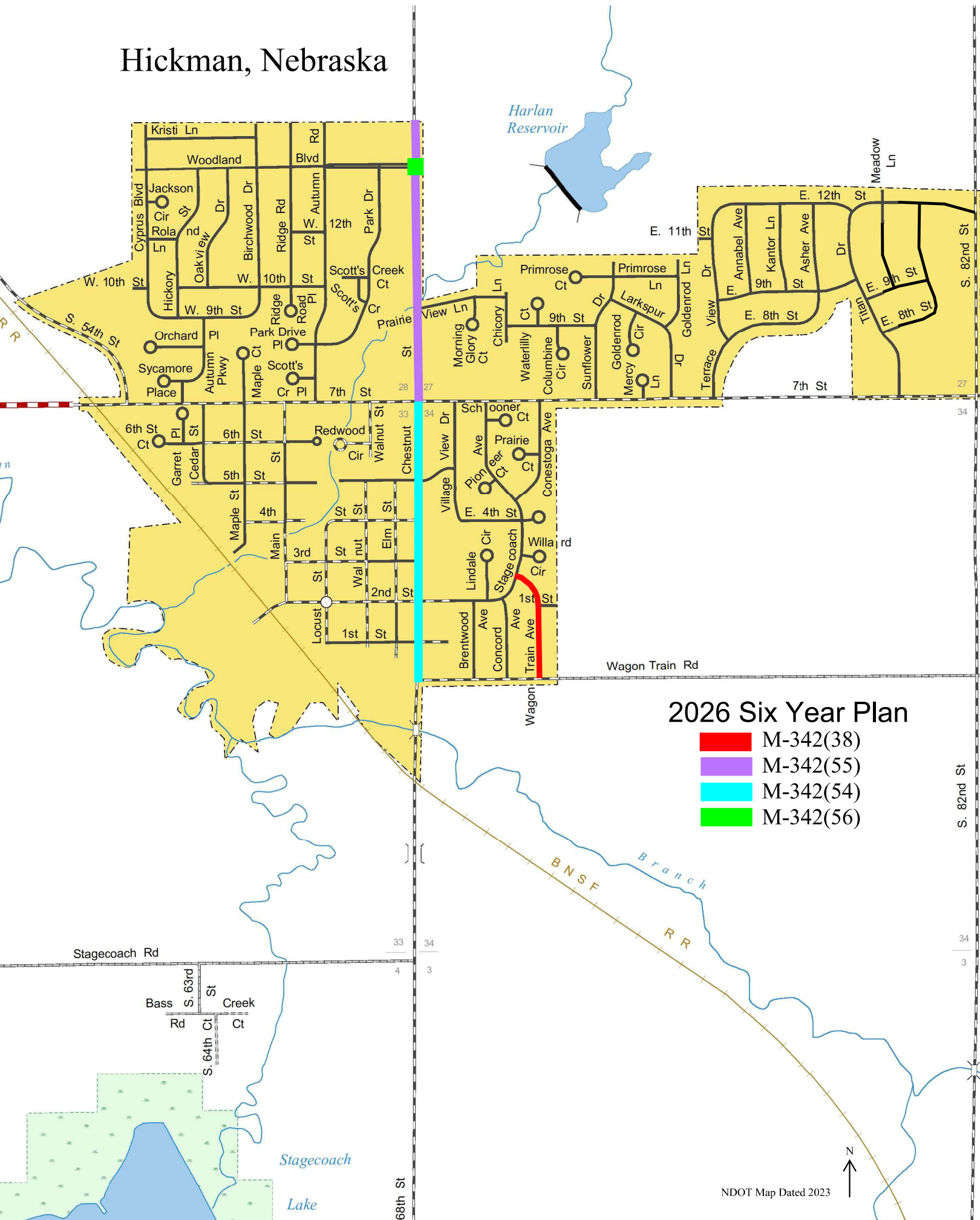
Hickman, Nebraska



2026 One Year Plan

- █ M-342(38)
- █ M-342(55)

Hickman, Nebraska



2026 Six Year Plan

- M-342(38)
- M-342(55)
- M-342(54)
- M-342(56)



RESOLUTION NO. 2025- _____

WHEREAS, The City of Hickman, Nebraska, has conducted a public hearing in accordance with the requirements of the Board of Public Roads Classification and Standards, NOW, THEREFORE, be it resolved by the Mayor and City Council that the One and Six Year Plan for streets as presented at said public hearing has been accepted and approved.

Public hearing for said plan was held on September 9, 2025.

CERTIFICATE OF RECORDING OFFICER

The undersigned, duly qualified and acting City Clerk of the City of Hickman, Nebraska, does hereby certify that the above resolution was adopted at a legally convened meeting of the City held on the 9th day of September 2025 and further, that such a resolution has been fully recorded in the proceedings and records in the office of the City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand this 9th day of September 2025.

Mayor Phil Goering

Michele Lincoln - City Clerk

Notice of the public hearing was posted in three (3) public places in the City in the locations listed below at least ten (10) days prior to the public hearing.

Attest:

Michele Lincoln - City Clerk

Locations where the Public Hearing Notice was posted:

The notices were posted on _____

**2025-2026
STATE OF NEBRASKA
CITY/VILLAGE BUDGET FORM**

**City of Hickman
TO THE COUNTY BOARD AND COUNTY CLERK OF
Lancaster County**

This budget is for the Period October 1, 2025 through September 30, 2026

Upon Filing, The Entity Certifies the Information Submitted on this Form to be Correct:

<p>The following PERSONAL AND REAL PROPERTY TAX is requested for the ensuing year:</p> <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width:15%; text-align: center;">1,021,251.79</td> <td>Property Taxes for Non-Bond Purposes</td> </tr> <tr> <td style="text-align: center;">800,565.00</td> <td>Principal and Interest on Bonds</td> </tr> <tr> <td style="text-align: center;">1,821,816.79</td> <td>Total Personal and Real Property Tax Required</td> </tr> </table>	1,021,251.79	Property Taxes for Non-Bond Purposes	800,565.00	Principal and Interest on Bonds	1,821,816.79	Total Personal and Real Property Tax Required	<p>Projected Outstanding Bonded Indebtedness as of October 1, 2025 <i>(As of the Beginning of the Budget Year)</i></p> <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width:60%;">Principal</td> <td style="text-align: right;">12,897,741.00</td> </tr> <tr> <td>Interest</td> <td style="text-align: right;">1,795,847.00</td> </tr> <tr> <td>Total Bonded Indebtedness</td> <td style="text-align: right;">14,693,588.00</td> </tr> </table>	Principal	12,897,741.00	Interest	1,795,847.00	Total Bonded Indebtedness	14,693,588.00
1,021,251.79	Property Taxes for Non-Bond Purposes												
800,565.00	Principal and Interest on Bonds												
1,821,816.79	Total Personal and Real Property Tax Required												
Principal	12,897,741.00												
Interest	1,795,847.00												
Total Bonded Indebtedness	14,693,588.00												
<table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width:15%; text-align: center;">406,531,005.00</td> <td>Total Certified Valuation (All Counties)</td> </tr> </table> <p><i>(Certification of Valuation(s) from County Assessor MUST be attached)</i></p>	406,531,005.00	Total Certified Valuation (All Counties)	<p align="center">Report of Joint Public Agency & Interlocal Agreements</p> <p>Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2024 through June 30, 2025?</p> <p align="center"> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO </p> <p align="center"><i>If YES, Please submit Interlocal Agreement Report by September 30th.</i></p>										
406,531,005.00	Total Certified Valuation (All Counties)												
<p align="center">County Clerk's Use ONLY</p>	<p align="center">Report of Trade Names, Corporate Names & Business Names</p> <p>Did the Subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2024 through June 30, 2025?</p> <p align="center"> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO </p> <p align="center"><i>If YES, Please submit Trade Name Report by September 30th.</i></p>												
<p align="center">APA Contact Information</p>	<p align="center">Submission Information</p>												
<p align="center">Auditor of Public Accounts PO Box 98917 Lincoln, NE 68509</p> <p>Telephone: (402) 471-2111 FAX: (402) 471-3301</p> <p>Website: auditors.nebraska.gov</p> <p>Questions - E-Mail: Jeff.Schreier@nebraska.gov</p>	<p align="center">Budget Due by 9-30-2025</p> <p>Submit budget to:</p> <ol style="list-style-type: none"> 1. Auditor of Public Accounts -Electronically on Website or Mail 2. County Board (SEC. 13-508), C/O County Clerk 												

City of Hickman in Lancaster County

Line No.	Beginning Balances, Receipts, & Transfers	Actual 2023 - 2024 (Column 1)	Actual/Estimated 2024 - 2025 (Column 2)	Adopted Budget 2025 - 2026 (Column 3)
1	Net Cash Balance	8,205,156.00	6,419,408.60	5,981,184.60
2	Investments			
3	County Treasurer's Balance	20,245.00	20,000.00	20,000.00
4	Beginning Balance Proprietary Function Funds (Only If Page 6 is Used)			-
5	Subtotal of Beginning Balances (Lines 1 thru 4)	8,225,401.00	6,439,408.60	6,001,184.60
6	Personal and Real Property Taxes (Columns 1 and 2 - See Preparation Guidelines)	1,769,679.15	1,504,833.00	1,803,779.00
7	Federal Receipts	16,785.48		
8	State Receipts: Motor Vehicle Pro-Rate	4,105.85	4,151.00	4,000.00
9				
10	State Receipts: Highway Allocation and Incentives	357,491.13	364,570.00	367,032.00
11	State Receipts: Motor Vehicle Fee	18,968.77	23,761.00	25,000.00
12	State Receipts: State Aid	27,468.90		
13	State Receipts: Municipal Equalization Aid			
14	State Receipts: Other	63,828.37	52,916.00	56,705.00
15	State Receipts: Property Tax Credit	108,026.75	65,000.00	
16	Local Receipts: Nameplate Capacity Tax			
17	Local Receipts: Motor Vehicle Tax	92,819.66	105,593.00	112,985.00
18	Local Receipts: Local Option Sales Tax	678079.6	674,191.00	675,000.00
19	Local Receipts: In Lieu of Tax			
20	Local Receipts: Other	4,344,594.44	7,956,078.00	6,934,146.00
21	Transfers In of Surplus Fees			
22	Transfers In Other Than Surplus Fees	93,198.00		90,000.00
23	Proprietary Function Funds (Only if Page 6 is Used)			-
24	Total Resources Available (Lines 5 thru 23)	15,800,447.10	17,190,501.60	16,069,831.60
25	Total Disbursements & Transfers (Line 22, Pg 3, 4 & 5)	9,361,038.50	11,189,317.00	13,675,141.00
26	Balance Forward/Cash Reserve (Line 24 MINUS Line 25)	6,439,408.60	6,001,184.60	2,394,690.60
27	Cash Reserve Percentage			25%
PROPERTY TAX RECAP		Tax from Line 6		1,803,779.00
		County Treasurer Commission at 1%		18,037.79
		Total Property Tax Requirement		1,821,816.79

City of Hickman in Lancaster County

To Assist the County For Levy Setting Purposes

The Cover Page identifies the Property Tax Request between Principal & Interest on Bonds and All Other Purposes. If your municipality needs more of a breakdown for levy setting purposes, complete the section below.

Property Tax Request by Fund:		Property Tax Request
General Fund	\$	1,021,251.79
Bond Fund	\$	800,565.00
_____ Fund		
_____ Fund		
Total Tax Request	** \$	1,821,816.79

** This Amount should agree to the Total Personal and Real Property Tax Required on the Cover Page 1.

Cash Reserve Funds

Statute 13-503 says cash reserve means funds required for the period before revenue would become available for expenditure but shall not include funds held in any special reserve fund. If the cash reserve on Page 2 exceeds 50%, you can list below funds being held in a special reserve fund.

<u>Special Reserve Fund Name</u>		<u>Amount</u>

Total Special Reserve Funds	\$	-
Total Cash Reserve	\$	2,394,690.60
Remaining Cash Reserve	\$	2,394,690.60
Remaining Cash Reserve %		25%

Documentation of Transfers of Surplus Fees:

(Only complete if Transfers of Surplus Fees Were Budgeted)

Please explain where the monies will be transferred from, where the monies will be transferred to, and the reason for the transfer.

Transfer From:	Transfer To:
Amount:	Amount:
Reason:	

Transfer From:	Transfer To:
Amount:	Amount:
Reason:	

Transfer From:	Transfer To:
Amount:	Amount:
Reason:	

City of Hickman in Lancaster County

Line No.	2025-2026 ADOPTED BUDGET Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	1,150,167.00	25,000.00	10,000.00	336,170.00		90,000.00	1,611,337.00
3	Public Safety - Police	165,377.00						165,377.00
3a	Public Safety - Fire							-
4	Public Safety - Other							-
5	Public Works - Streets	436,077.00	987,000.00	72,500.00				1,495,577.00
6	Public Works - Other							-
7	Public Health and Social Services							-
8	Culture and Recreation	152,899.00	804,000.00	57,500.00				1,014,399.00
9	Community Development							-
10	Miscellaneous							-
11	Business-Type Activities:							
12	Airport							-
13	Nursing Home							-
14	Hospital							-
15	Electric Utility	110,526.00			155,719.00			266,245.00
16	Solid Waste							-
17	Transportation							-
18	Wastewater	650,074.00	335,000.00	57,500.00	4,623,651.00			5,666,225.00
19	Water	338,859.00	1,650,000.00	67,500.00	1,399,622.00			3,455,981.00
20	Other							-
21	Proprietary Function Funds (Page 6)					-		-
22	Total Disbursements & Transfers (Lns 2 thru 21)	3,003,979.00	3,801,000.00	265,000.00	6,515,162.00	-	90,000.00	13,675,141.00

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

City of Hickman in Lancaster County

Line No.	2024-2025 ACTUAL/ESTIMATED Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	911,733.00		89,405.00	196,568.00			1,197,706.00
3	Public Safety - Police	143,842.00						143,842.00
3a	Public Safety - Fire							-
4	Public Safety - Other							-
5	Public Works - Streets	341,393.00	211,084.00	44,924.00				597,401.00
6	Public Works - Other							-
7	Public Health and Social Services							-
8	Culture and Recreation	82,746.00	65,836.00	33,845.00				182,427.00
9	Community Development							-
10	Miscellaneous							-
11	Business-Type Activities:							
12	Airport							-
13	Nursing Home							-
14	Hospital							-
15	Electric Utility	106,805.00			79,914.00			186,719.00
16	Solid Waste							-
17	Transportation							-
18	Wastewater	164,974.00	3,002,200.00	51,033.00	4,909,373.00			8,127,580.00
19	Water	630,836.00	26,205.00	16,687.00	79,914.00			753,642.00
20	Other							-
21	Proprietary Function Funds							-
22	Total Disbursements & Transfers (Ln 2 thru 21)	2,382,329.00	3,305,325.00	235,894.00	5,265,769.00	-	-	11,189,317.00

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

City of Hickman in Lancaster County

Line No.	2023-2024 ACTUAL Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	1,050,101.70	-	63,277.63	184,932.00		93,198.00	1,391,509.33
3	Public Safety - Police	150,597.45						150,597.45
3a	Public Safety - Fire							-
4	Public Safety - Other							-
5	Public Works - Streets	432,604.37	157,166.32	46,569.16	-			636,339.85
6	Public Works - Other							-
7	Public Health and Social Services							-
8	Culture and Recreation	152,112.20		151,058.88				303,171.08
9	Community Development							-
10	Miscellaneous	7,748.00	8,503.00	16,500.00				32,751.00
11	Business-Type Activities:							
12	Airport							-
13	Nursing Home							-
14	Hospital							-
15	Electric Utility	1,574,246.22	336,933.67	108,550.66	98,027.70			2,117,758.25
16	Solid Waste							-
17	Transportation							-
18	Wastewater	247,129.24	2,076,117.60	1,102.97	576,430.94			2,900,780.75
19	Water	307,606.06	1,039,148.96	186,393.77	294,982.00			1,828,130.79
20	Other							-
21	Proprietary Function Funds							-
22	Total Disbursements & Transfers (Ln 2 thru 21)	3,922,145.24	3,617,869.55	573,453.07	1,154,372.64	-	93,198.00	9,361,038.50

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

CORRESPONDENCE INFORMATION

ENTITY OFFICIAL ADDRESS

If no official address, please provide address where correspondence should be sent

NAME	City of Hickman
ADDRESS	P.O. Box 127
CITY & ZIP CODE	Hickman, 68372
TELEPHONE	402-792-2212
WEBSITE	www.hickman.ne.gov

	BOARD CHAIRPERSON	CLERK/TREASURER/SUPERINTENDENT/OTHER	PREPARER
NAME	Phil Goering	Cari Forbes	Kelly Oelke
TITLE /FIRM NAME	Mayor	Treasurer	City Administrator
TELEPHONE	402-792-2212	402-792-2212	402-792-2212
EMAIL ADDRESS	www.hickman.ne.gov	treasurer@hickman.ne.gov	koelke@hickman.ne.gov

For Questions on this form, who should we contact (please one): Contact will be via email if supplied.

- Board Chairperson
- Clerk / Treasurer / Superintendent / Other
- Preparer

City of Hickman
2025-2026 PROPERTY TAX REQUEST AUTHORITY COMPUTATION FORM

Calculation of Preliminary Property Tax Request Authority

2024-2025 Total Property Tax Request <i>(from prior year budget - Cover Page submitted to the State Auditor)</i>	(1)	<u>\$ 1,622,101.41</u>
Less: Prior Year Exceptions Utilized <i>(Will all be zero for 2025-2026 budget because first year of new cap)</i>		
Approved Bonds <i>(prior year line 16)</i>	(2)	<u>-</u>
Emergency Response <i>(prior year line 17)</i>	(3)	<u>-</u>
Public Safety Services <i>(prior year line 18)</i>	(4)	<u>-</u>
County Attorneys <i>(prior year line 19)</i>	(5)	<u>-</u>
County Public Defenders <i>(prior year line 20)</i>	(6)	<u>-</u>
Response to Public Safety Threat <i>(prior year line 21)</i>	(7)	<u>-</u>
Public Safety Interlocal Agreements <i>(prior year line 22)</i>	(8)	<u>-</u>
Voter Approved Increase <i>(prior year line 23)</i>	(9)	<u>-</u>
Unused authority used in the prior year <i>(prior year line 24)</i>	(10)	<u>-</u>
TOTAL Prior Year Exceptions Utilized (total line 2 thru 10)	(11)	<u>-</u>
Preliminary Property Tax Request Authority (line 1 - line 11)	(12)	<u>1,622,101.41</u>

Allowed Increases to Preliminary Property Tax Request Authority

2024 Property Taxes Levied (per Taxes Levied Reports from Department of Revenue)		<u>1,623,023.70</u>
<i>See instructions below for where to find this amount</i>		(13)
Growth Percentage per County Assessor		
<u>21,501,209.00</u> / <u>361,965,505.00</u> = <u>5.94%</u>		
2025 Growth Value 2024 Total Valuation	(14a)	<u>96,409.66</u>
<i>(Line 14 equals Line 13 minus line 2 & 3, multiplied by line 14a)</i>		Increase due to Growth (14)
Inflation Percentage		<u>5.17%</u>
<i>(Line 15 equals Line 13 minus line 2 & 3, multiplied by line 15a)</i>	(15a)	<u>83,910.33</u>
		Increase due to Inflation (15)

Allowable Exceptions Utilized (§ 13-3404)

2025-2026 Property Taxes Budgeted For:

Approved Bonds <i>(Cannot exceed property tax request for principal & interest on bonds on cover page (page 1))</i>	(16)	<u>-</u>
Response to a declared emergency in the prior year & certified to the Auditor <i>(Must agree to total on Schedule 2)</i>	(17)	<u>-</u>
Public Safety Services, as defined in §13-320 <i>(Must agree to total on Schedule 3)</i>	(18)	<u>-</u>
County Attorneys	(19)	<u>-</u>
County Public Defenders	(20)	<u>-</u>
Support of service relating to an imminent & significant threat to public safety that was not previously provided by the political subdivision & is the subject of an agreement or modification of an existing agreement executed after 8/21/2024	(21)	<u>-</u>
Support of an interlocal agreement relating to public safety	(22)	<u>-</u>
Voter approved increase pursuant to § 13-3405 <i>(MUST attach sample ballot language and certified election results)</i>	(23)	<u>-</u>
Prior Year's Unused Property Tax Request Authority used this year <i>(Cannot exceed amount on Supporting Schedule 1, line 1)</i>	(24)	<u>19,395.40</u>
Total Exceptions Utilized (Total lines 16 thru 24)	(25)	<u>19,395.40</u>
2025-2026 Total Property Tax Request Authority (Total lines 12, 14, 15, 25)	(26)	<u>1,821,816.80</u>
2025-2026 ACTUAL Property Tax Request (from Cover Page - Page 1)	(27)	<u>1,821,816.79</u>
Unused Property Tax Request Authority Created for Future Years (To Schedule 1, line 3) <i>(Line 26 - Line 27, MUST be greater than or equal to \$0.00)</i>	(28)	<u>0.01</u>

City of Hickman
2025-2026 PROPERTY TAX REQUEST AUTHORITY SUPPORTING SCHEDULES

Schedule 1 - Calculation of Unused Property Tax Request Authority Carryforward

	Line No.		
Converted 2024-2025 Unused Restricted Funds Authority <i>(See instructions below for how to determine this amount)</i>	(1)	\$	81,151.19
Less: Amount used this year <i>(from Computation Form, line 24) (cannot exceed line 1)</i>	(2)		19,395.40
Add: Unused Authority created this year <i>(from Computation Form, line 28)</i>	(3)		0.01
Total Unused Property Tax Request Authority available for future years <i>(cannot be less than \$0.00)</i>	(4)		61,755.80

Schedule 2 - DECLARED EMERGENCY EXCEPTION CERTIFICATION

If using a declared emergency response exception on the Property Tax Request Authority Computation Form, line 17, the following must be completed. Additionally, supporting documentation for the emergency declaration must be attached to the budget submission if the emergency was declared by the principal executive of the local government.

Description of Emergency (Column A)	Date of Emergency Declaration (Column B)	Emergency Declared by Who? (Column C)	Amount Used as Exception (Column D)
			\$ -
			-
			-
			-
			-
			-
Total Emergency Response Exception <i>(must agree to Computation Form, line 17)</i>			-

Schedule 3 - DESCRIPTION OF PUBLIC SAFETY SERVICES EXCEPTION

If using a public safety services exception on the Property Tax Request Authority Computation Form, line 18, the following must be completed:

Description of Public Safety Services Exception (Column A)	Amount Used as Exception (Column B)
	\$ -
	-
	-
	-
	-
	-
	-
	-
	-
	-
Total Public Safety Exception <i>(must agree to Computation Form, line 18)</i>	-

Municipality Levy Limit Form

City of Hickman in Lancaster County

Municipality Levy

Personal and Real Property Tax Request	(1)		1,821,816.79
Judgments (Not Paid by Liability Insurance)	(2)	0.00	
Pre-Existing Lease - Purchase Contracts-7/98	(3)	0.00	
Bonded Indebtedness	(4)	800,565.00	
Interest Free Financing (Public Airports)	(5)	0.00	
Benefits Paid Under Firefighter Cancer Benefits Act	(6)	0.00	
Total Levy Exemptions	(7)		800,565.00
Tax Request Subject to Levy Limit	(8)		1,021,251.79
Valuation	(9)		406,531,005
Municipality Levy Subject to Levy Authority	(10)		0.251211
Levy Authority Allocated to Others-			
Airport Authority	(11)		0.000000
Community Redevelopment Authority	(12)		0.000000
Transit Authority	(13)		0.000000
Off Street Parking District Valuation	(14)		
Off Street Parking District Levy (Statute 77-3443(2))	(15)	0.000000	0.000000
Other	(16)		0.000000
Total Levy for Compliance Purposes	(17)		0.251211 (A)

Levy Authority

Municipality Levy Limit	(18)		0.450000
Municipality property taxes designated for interlocal agreements	(19)	0.00	0.000000
Total Municipality Levy Authority	(20)		0.450000 (B)
Voter Approved Levy Override	(21)		0.000000 (C)

Note: (A) must be less than the greater of (B) or (C) to be in compliance with the Statutes

This Form is to be completed to ensure compliance with the levy limits established in State Statute Section 77-3442. The levy limit applicable to municipalities is 45 cents plus 5 cents for interlocal agreements.

State Statute Section 86-416 allows for a special tax to fund Public Safety Communication projects, the tax has the same status as bonded indebtedness. State Statute 72-2301 through 72-2308 allows bonds to be issued for Public Facilities Construction Projects. Amounts should be included as Bonded Indebtedness on Line 7 above.

A municipality may exceed the limits in State Statute Section 77-3442 by completing the requirements of State Statute Section 77-3444 (Election or Townhall Meeting). **If an amount is entered on Line 21, a sample ballot and election results MUST be submitted with budget. If voter approved override was completed at a Townhall Meeting, minutes of that meeting, and a list of registered voters in the municipality must be submitted.** Please refer to the statutes to ensure all requirements are met.

City of Hickman in Lancaster County

2025-2026 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM

YES

This budget is for a VILLAGE; therefore the allowable growth provisions of the Property Tax Request Act DO NOT apply.

CALCULATION OF ALLOWABLE GROWTH PERCENTAGE

Prior Year Total Property Tax Request (1) 1,622,101.41
(Total Personal and Real Property Tax Required from prior year budget - Cover Page)

Base Limitation Percentage Increase (2%) 2.00 % (2)

Real Growth Percentage Increase

$$\frac{21,501,209.00}{2025 \text{ Real Growth Value per Assessor}} \div \frac{361,965,505.00}{\text{Prior Year Total Real Property Valuation per Assessor}} = \underline{5.94} \% (3)$$

Total Allowable Growth Percentage Increase (Line 2 + Line 3) (4) 7.94 %

Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4) (5) 128,794.85

TOTAL PROPERTY TAX REQUEST (Line 1 + Line 5) (6) 1,750,896.26
(Without needing to attend Joint Public Hearing, or be included on postcard notification)

ACTUAL PROPERTY TAX REQUEST

2025-2026 ACTUAL Total Property Tax Request (7) 1,821,816.79
(Total Personal and Real Property Tax Required from Cover Page)

Property Tax Request exceeds allowable growth percentage. Political subdivision MUST complete the postcard notification requirements, and participate in the joint public hearing.

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide your information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

City of Hickman
IN
Lancaster County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 9th day of September 2025, at 7:00 o'clock P.M., at the Hickman Community Center/Hall for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

2023-2024 Actual Disbursements & Transfers	\$ 9,361,038.50
2024-2025 Actual/Estimated Disbursements & Transfers	\$ 11,189,317.00
2025-2026 Proposed Budget of Disbursements & Transfers	\$ 13,675,141.00
2025-2026 Necessary Cash Reserve	\$ 2,394,690.60
2025-2026 Total Resources Available	\$ 16,069,831.60
Total 2025-2026 Personal & Real Property Tax Requirement	\$ 1,821,816.79
Unused Budget Authority Created For Next Year	\$ 61,755.80

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$ 1,021,251.79
Personal and Real Property Tax Required for Bonds	\$ 800,565.00

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 9th day of September 2025, at following budget hearing o'clock , at the Hickman Community Center/Hall for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2024	2025	Change
Operating Budget	15,542,473.00	13,675,141.00	-12%
Property Tax Request	\$ 1,622,101.41	\$ 1,821,816.79	12%
Valuation	361,965,505	406,531,005	12%
Tax Rate	0.448137	0.448137	0%
Tax Rate if Prior Tax Request was at Current Valuation	0.399011		

RESOLUTION SETTING THE PROPERTY TAX REQUEST

RESOLUTION NO. _____

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of the City of Hickman passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of the City of Hickman resolves that:

1. The 2025-2026 property tax request be set at:

General Fund: \$ 1,021,251.79
Bond Fund: \$ 800,565.00

2. The total assessed value of property differs from last year's total assessed value by 12.31 percent.
3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.399011 per \$100 of assessed value.
4. The City of Hickman proposes to adopt a property tax request that will cause its tax rate to be 0.448137 per \$100 of assessed value.
5. Based on the proposed property tax request and changes in other revenue, the total operating budget of the City of Hickman will increase (or decrease) last year's budget by -12.01 percent.
6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2025.

Motion by _____, seconded by _____ to adopt Resolution # _____.

Voting yes were:

Voting no were:

Dated this _____ day of _____, 2025

The Voice News

P.O. Box 148
Hickman, NE 68372-0148
402-792-2255

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	38007325	DUE DATE	10/4/2025
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BILL TO
City of Hickman ATTN: Clerk 115 Locust Street Hickman, NE 68372

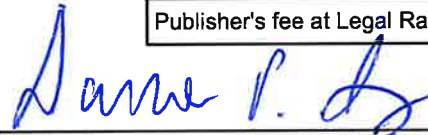
THE STATE OF NEBRASKA } Darren P. Ivy, being duly sworn,
County of Lancaster } ss. says that he is the publisher of

VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster, Douglas,
Saline, Sarpy & Saunders Counties,

a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass, Douglas, Saline, Sarpy, and Saunders Counties, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

1	Successive Week(s)
Beginning with the issue of:	9/4/2025
and ending with the issue of:	9/4/2025
Publisher's fee at Legal Rate is:	\$192.25



Darren P. Ivy, Publisher

Summary Information	Weekly Cost
Notice of Budget Hearing and Summary - Sept 4	189.75
Affidavit Fee	2.50

Subscribed and sworn before me, this 4th day

of September, 2025


Notary Public



City of Hickman
IN
Lancaster County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 9th day of September 2025, at 7:00 o'clock P.M., at the Hickman Community Center/Hall for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

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2024-2025 Actual/Estimated Disbursements & Transfers	\$ 11,189,317.00
2025-2026 Proposed Budget of Disbursements & Transfers	\$ 13,675,141.00
2025-2026 Necessary Cash Reserve	\$ 2,394,690.60
2025-2026 Total Resources Available	\$ 16,069,831.60
Total 2025-2026 Personal & Real Property Tax Requirement	\$ 1,821,816.79
Unused Budget Authority Created For Next Year	\$ 61,755.80

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$ 1,021,251.79
Personal and Real Property Tax Required for Bonds	\$ 800,565.00

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 9th day of September 2025, at following budget hearing o'clock , at the Hickman Community Center/Hall for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2024	2025	Change
Operating Budget	15,542,473.00	13,675,141.00	-12%
Property Tax Request	\$ 1,622,101.41	\$ 1,821,816.79	12%
Valuation	361,965,505	406,531,005	12%
Tax Rate	0.448137	0.448137	0%

**2025-2026
STATE OF NEBRASKA
CITY/VILLAGE BUDGET FORM**

**City of Hickman
TO THE COUNTY BOARD AND COUNTY CLERK OF
Lancaster County**

This budget is for the Period October 1, 2025 through September 30, 2026

Upon Filing, The Entity Certifies the Information Submitted on this Form to be Correct:

The following **PERSONAL AND REAL PROPERTY TAX** is requested for the ensuing year:

1,021,251.79	Property Taxes for Non-Bond Purposes
800,565.00	Principal and Interest on Bonds
1,821,816.79	Total Personal and Real Property Tax Required

Projected Outstanding Bonded Indebtedness as of October 1, 2025
(As of the Beginning of the Budget Year)

Principal	12,897,741.00
Interest	1,795,847.00
Total Bonded Indebtedness	14,693,588.00

406,531,005.00	Total Certified Valuation (All Counties) <i>(Certification of Valuation(s) from County Assessor MUST be attached)</i>
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Report of Joint Public Agency & Interlocal Agreements

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2024 through June 30, 2025?

YES NO

If YES, Please submit Interlocal Agreement Report by September 30th.

County Clerk's Use ONLY

Report of Trade Names, Corporate Names & Business Names

Did the Subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2024 through June 30, 2025?

YES NO

If YES, Please submit Trade Name Report by September 30th.

APA Contact Information

Auditor of Public Accounts
PO Box 98917
Lincoln, NE 68509

Telephone: (402) 471-2111 **FAX:** (402) 471-3301

Website: auditors.nebraska.gov

Questions - E-Mail: Jeff.Schreier@nebraska.gov

Submission Information

Budget Due by 9-30-2025

Submit budget to:

1. Auditor of Public Accounts -Electronically on Website or Mail
2. County Board (SEC. 13-508), C/O County Clerk

City of Hickman in Lancaster County

Line No.	Beginning Balances, Receipts, & Transfers	Actual 2023 - 2024 (Column 1)	Actual/Estimated 2024 - 2025 (Column 2)	Adopted Budget 2025 - 2026 (Column 3)
1	Net Cash Balance	8,205,156.00	6,419,408.60	5,981,184.60
2	Investments			
3	County Treasurer's Balance	20,245.00	20,000.00	20,000.00
4	Beginning Balance Proprietary Function Funds (Only If Page 6 is Used)			-
5	Subtotal of Beginning Balances (Lines 1 thru 4)	8,225,401.00	6,439,408.60	6,001,184.60
6	Personal and Real Property Taxes (Columns 1 and 2 - See Preparation Guidelines)	1,769,679.15	1,504,833.00	1,803,779.00
7	Federal Receipts	16,785.48		
8	State Receipts: Motor Vehicle Pro-Rate	4,105.85	4,151.00	4,000.00
9				
10	State Receipts: Highway Allocation and Incentives	357,491.13	364,570.00	367,032.00
11	State Receipts: Motor Vehicle Fee	18,968.77	23,761.00	25,000.00
12	State Receipts: State Aid	27,468.90		
13	State Receipts: Municipal Equalization Aid			
14	State Receipts: Other	63,828.37	52,916.00	56,705.00
15	State Receipts: Property Tax Credit	108,026.75	65,000.00	
16	Local Receipts: Nameplate Capacity Tax			
17	Local Receipts: Motor Vehicle Tax	92,819.66	105,593.00	112,985.00
18	Local Receipts: Local Option Sales Tax	678079.6	674,191.00	675,000.00
19	Local Receipts: In Lieu of Tax			
20	Local Receipts: Other	4,344,594.44	7,956,078.00	6,934,146.00
21	Transfers In of Surplus Fees			
22	Transfers In Other Than Surplus Fees	93,198.00		90,000.00
23	Proprietary Function Funds (Only if Page 6 is Used)			-
24	Total Resources Available (Lines 5 thru 23)	15,800,447.10	17,190,501.60	16,069,831.60
25	Total Disbursements & Transfers (Line 22, Pg 3, 4 & 5)	9,361,038.50	11,189,317.00	13,675,141.00
26	Balance Forward/Cash Reserve (Line 24 MINUS Line 25)	6,439,408.60	6,001,184.60	2,394,690.60
27	Cash Reserve Percentage			25%
PROPERTY TAX RECAP		Tax from Line 6		1,803,779.00
		County Treasurer Commission at 1%		18,037.79
		Total Property Tax Requirement		1,821,816.79

City of Hickman in Lancaster County

To Assist the County For Levy Setting Purposes

The Cover Page identifies the Property Tax Request between Principal & Interest on Bonds and All Other Purposes. If your municipality needs more of a breakdown for levy setting purposes, complete the section below.

Property Tax Request by Fund:		Property Tax Request
General Fund	\$	1,021,251.79
Bond Fund	\$	800,565.00
_____ Fund		
_____ Fund		
Total Tax Request	** \$	1,821,816.79

** This Amount should agree to the Total Personal and Real Property Tax Required on the Cover Page 1.

Cash Reserve Funds

Statute 13-503 says cash reserve means funds required for the period before revenue would become available for expenditure but shall not include funds held in any special reserve fund. If the cash reserve on Page 2 exceeds 50%, you can list below funds being held in a special reserve fund.

Special Reserve Fund Name		Amount

Total Special Reserve Funds	\$	-
Total Cash Reserve	\$	2,394,690.60
Remaining Cash Reserve	\$	2,394,690.60
Remaining Cash Reserve %		25%

Documentation of Transfers of Surplus Fees:

(Only complete if Transfers of Surplus Fees Were Budgeted)

Please explain where the monies will be transferred from, where the monies will be transferred to, and the reason for the transfer.

Transfer From:	Transfer To:
Amount:	
Reason:	

Transfer From:	Transfer To:
Amount:	
Reason:	

Transfer From:	Transfer To:
Amount:	
Reason:	

City of Hickman in Lancaster County

Line No.	2025-2026 ADOPTED BUDGET Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	1,150,167.00	25,000.00	10,000.00	336,170.00		90,000.00	1,611,337.00
3	Public Safety - Police	165,377.00						165,377.00
3a	Public Safety - Fire							-
4	Public Safety - Other							-
5	Public Works - Streets	436,077.00	987,000.00	72,500.00				1,495,577.00
6	Public Works - Other							-
7	Public Health and Social Services							-
8	Culture and Recreation	152,899.00	804,000.00	57,500.00				1,014,399.00
9	Community Development							-
10	Miscellaneous							-
11	Business-Type Activities:							
12	Airport							-
13	Nursing Home							-
14	Hospital							-
15	Electric Utility	110,526.00			155,719.00			266,245.00
16	Solid Waste							-
17	Transportation							-
18	Wastewater	650,074.00	335,000.00	57,500.00	4,623,651.00			5,666,225.00
19	Water	338,859.00	1,650,000.00	67,500.00	1,399,622.00			3,455,981.00
20	Other							-
21	Proprietary Function Funds (Page 6)					-		-
22	Total Disbursements & Transfers (Lns 2 thru 21)	3,003,979.00	3,801,000.00	265,000.00	6,515,162.00	-	90,000.00	13,675,141.00

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

City of Hickman in Lancaster County

Line No.	2024-2025 ACTUAL/ESTIMATED Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	911,733.00		89,405.00	196,568.00			1,197,706.00
3	Public Safety - Police	143,842.00						143,842.00
3a	Public Safety - Fire							-
4	Public Safety - Other							-
5	Public Works - Streets	341,393.00	211,084.00	44,924.00				597,401.00
6	Public Works - Other							-
7	Public Health and Social Services							-
8	Culture and Recreation	82,746.00	65,836.00	33,845.00				182,427.00
9	Community Development							-
10	Miscellaneous							-
11	Business-Type Activities:							
12	Airport							-
13	Nursing Home							-
14	Hospital							-
15	Electric Utility	106,805.00			79,914.00			186,719.00
16	Solid Waste							-
17	Transportation							-
18	Wastewater	164,974.00	3,002,200.00	51,033.00	4,909,373.00			8,127,580.00
19	Water	630,836.00	26,205.00	16,687.00	79,914.00			753,642.00
20	Other							-
21	Proprietary Function Funds							-
22	Total Disbursements & Transfers (Ln 2 thru 21)	2,382,329.00	3,305,325.00	235,894.00	5,265,769.00	-	-	11,189,317.00

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

City of Hickman in Lancaster County

Line No.	2023-2024 ACTUAL Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	1,050,101.70	-	63,277.63	184,932.00		93,198.00	1,391,509.33
3	Public Safety - Police	150,597.45						150,597.45
3a	Public Safety - Fire							-
4	Public Safety - Other							-
5	Public Works - Streets	432,604.37	157,166.32	46,569.16	-			636,339.85
6	Public Works - Other							-
7	Public Health and Social Services							-
8	Culture and Recreation	152,112.20		151,058.88				303,171.08
9	Community Development							-
10	Miscellaneous	7,748.00	8,503.00	16,500.00				32,751.00
11	Business-Type Activities:							
12	Airport							-
13	Nursing Home							-
14	Hospital							-
15	Electric Utility	1,574,246.22	336,933.67	108,550.66	98,027.70			2,117,758.25
16	Solid Waste							-
17	Transportation							-
18	Wastewater	247,129.24	2,076,117.60	1,102.97	576,430.94			2,900,780.75
19	Water	307,606.06	1,039,148.96	186,393.77	294,982.00			1,828,130.79
20	Other							-
21	Proprietary Function Funds							-
22	Total Disbursements & Transfers (Ln 2 thru 21)	3,922,145.24	3,617,869.55	573,453.07	1,154,372.64	-	93,198.00	9,361,038.50

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

CORRESPONDENCE INFORMATION

ENTITY OFFICIAL ADDRESS

If no official address, please provide address where correspondence should be sent

NAME	City of Hickman
ADDRESS	P.O. Box 127
CITY & ZIP CODE	Hickman, 68372
TELEPHONE	402-792-2212
WEBSITE	www.hickman.ne.gov

	BOARD CHAIRPERSON	CLERK/TREASURER/SUPERINTENDENT/OTHER	PREPARER
NAME	Phil Goering	Cari Forbes	Kelly Oelke
TITLE /FIRM NAME	Mayor	Treasurer	City Administrator
TELEPHONE	402-792-2212	402-792-2212	402-792-2212
EMAIL ADDRESS	www.hickman.ne.gov	treasurer@hickman.ne.gov	koelke@hickman.ne.gov

For Questions on this form, who should we contact (please one): Contact will be via email if supplied.

- Board Chairperson
- Clerk / Treasurer / Superintendent / Other
- Preparer

City of Hickman
2025-2026 PROPERTY TAX REQUEST AUTHORITY COMPUTATION FORM

Calculation of Preliminary Property Tax Request Authority

2024-2025 Total Property Tax Request <i>(from prior year budget - Cover Page submitted to the State Auditor)</i>	(1)	<u>\$ 1,622,101.41</u>
Less: Prior Year Exceptions Utilized <i>(Will all be zero for 2025-2026 budget because first year of new cap)</i>		
Approved Bonds <i>(prior year line 16)</i>	(2)	<u> -</u>
Emergency Response <i>(prior year line 17)</i>	(3)	<u> -</u>
Public Safety Services <i>(prior year line 18)</i>	(4)	<u> -</u>
County Attorneys <i>(prior year line 19)</i>	(5)	<u> -</u>
County Public Defenders <i>(prior year line 20)</i>	(6)	<u> -</u>
Response to Public Safety Threat <i>(prior year line 21)</i>	(7)	<u> -</u>
Public Safety Interlocal Agreements <i>(prior year line 22)</i>	(8)	<u> -</u>
Voter Approved Increase <i>(prior year line 23)</i>	(9)	<u> -</u>
Unused authority used in the prior year <i>(prior year line 24)</i>	(10)	<u> -</u>
TOTAL Prior Year Exceptions Utilized (total line 2 thru 10)	(11)	<u> -</u>
Preliminary Property Tax Request Authority (line 1 - line 11)	(12)	<u>1,622,101.41</u>

Allowed Increases to Preliminary Property Tax Request Authority

2024 Property Taxes Levied (per Taxes Levied Reports from Department of Revenue)		<u>1,623,023.70</u>
<i>See instructions below for where to find this amount</i>		(13)
Growth Percentage per County Assessor		
<u>21,501,209.00</u> / <u>361,965,505.00</u> = <u>5.94%</u>		
2025 Growth Value 2024 Total Valuation	(14a)	<u>96,409.66</u>
<i>(Line 14 equals Line 13 minus line 2 & 3, multiplied by line 14a)</i>		Increase due to Growth (14)
Inflation Percentage		<u>5.17%</u>
<i>(Line 15 equals Line 13 minus line 2 & 3, multiplied by line 15a)</i>	(15a)	<u>83,910.33</u>
		Increase due to Inflation (15)

Allowable Exceptions Utilized (§ 13-3404)

2025-2026 Property Taxes Budgeted For:

Approved Bonds <i>(Cannot exceed property tax request for principal & interest on bonds on cover page (page 1))</i>	(16)	<u> -</u>
Response to a declared emergency in the prior year & certified to the Auditor <i>(Must agree to total on Schedule 2)</i>	(17)	<u> -</u>
Public Safety Services, as defined in §13-320 <i>(Must agree to total on Schedule 3)</i>	(18)	<u> -</u>
County Attorneys	(19)	<u> -</u>
County Public Defenders	(20)	<u> -</u>
Support of service relating to an imminent & significant threat to public safety that was not previously provided by the political subdivision & is the subject of an agreement or modification of an existing agreement executed after 8/21/2024	(21)	<u> -</u>
Support of an interlocal agreement relating to public safety	(22)	<u> -</u>
Voter approved increase pursuant to § 13-3405 <i>(MUST attach sample ballot language and certified election results)</i>	(23)	<u> -</u>
Prior Year's Unused Property Tax Request Authority used this year <i>(Cannot exceed amount on Supporting Schedule 1, line 1)</i>	(24)	<u>19,395.40</u>
Total Exceptions Utilized (Total lines 16 thru 24)	(25)	<u>19,395.40</u>
2025-2026 Total Property Tax Request Authority (Total lines 12, 14, 15, 25)	(26)	<u>1,821,816.80</u>
2025-2026 ACTUAL Property Tax Request (from Cover Page - Page 1)	(27)	<u>1,821,816.79</u>
Unused Property Tax Request Authority Created for Future Years (To Schedule 1, line 3) <i>(Line 26 - Line 27, MUST be greater than or equal to \$0.00)</i>	(28)	<u>0.01</u>

City of Hickman
2025-2026 PROPERTY TAX REQUEST AUTHORITY SUPPORTING SCHEDULES

Schedule 1 - Calculation of Unused Property Tax Request Authority Carryforward

	Line No.		
Converted 2024-2025 Unused Restricted Funds Authority <i>(See instructions below for how to determine this amount)</i>	(1)	\$	81,151.19
Less: Amount used this year <i>(from Computation Form, line 24) (cannot exceed line 1)</i>	(2)		19,395.40
Add: Unused Authority created this year <i>(from Computation Form, line 28)</i>	(3)		0.01
Total Unused Property Tax Request Authority available for future years <i>(cannot be less than \$0.00)</i>	(4)		61,755.80

Schedule 2 - DECLARED EMERGENCY EXCEPTION CERTIFICATION

If using a declared emergency response exception on the Property Tax Request Authority Computation Form, line 17, the following must be completed. Additionally, supporting documentation for the emergency declaration must be attached to the budget submission if the emergency was declared by the principal executive of the local government.

Description of Emergency (Column A)	Date of Emergency Declaration (Column B)	Emergency Declared by Who? (Column C)	Amount Used as Exception (Column D)
			\$ -
			-
			-
			-
			-
			-
Total Emergency Response Exception <i>(must agree to Computation Form, line 17)</i>			-

Schedule 3 - DESCRIPTION OF PUBLIC SAFETY SERVICES EXCEPTION

If using a public safety services exception on the Property Tax Request Authority Computation Form, line 18, the following must be completed:

Description of Public Safety Services Exception (Column A)	Amount Used as Exception (Column B)
	\$ -
	-
	-
	-
	-
	-
	-
	-
	-
	-
Total Public Safety Exception <i>(must agree to Computation Form, line 18)</i>	-

Municipality Levy Limit Form

City of Hickman in Lancaster County

Municipality Levy

Personal and Real Property Tax Request	(1)		1,821,816.79
Judgments (Not Paid by Liability Insurance)	(2)	0.00	
Pre-Existing Lease - Purchase Contracts-7/98	(3)	0.00	
Bonded Indebtedness	(4)	800,565.00	
Interest Free Financing (Public Airports)	(5)	0.00	
Benefits Paid Under Firefighter Cancer Benefits Act	(6)	0.00	
Total Levy Exemptions	(7)		800,565.00
Tax Request Subject to Levy Limit	(8)		1,021,251.79
Valuation	(9)		406,531,005
Municipality Levy Subject to Levy Authority	(10)		0.251211
Levy Authority Allocated to Others-			
Airport Authority	(11)		0.000000
Community Redevelopment Authority	(12)		0.000000
Transit Authority	(13)		0.000000
Off Street Parking District Valuation	(14)		
Off Street Parking District Levy (Statute 77-3443(2))	(15)	0.000000	0.000000
Other	(16)		0.000000
Total Levy for Compliance Purposes	(17)		0.251211 (A)

Levy Authority

Municipality Levy Limit	(18)		0.450000
Municipality property taxes designated for interlocal agreements	(19)	0.00	0.000000
Total Municipality Levy Authority	(20)		0.450000 (B)
Voter Approved Levy Override	(21)		0.000000 (C)

Note: (A) must be less than the greater of (B) or (C) to be in compliance with the Statutes

This Form is to be completed to ensure compliance with the levy limits established in State Statute Section 77-3442. The levy limit applicable to municipalities is 45 cents plus 5 cents for interlocal agreements.

State Statute Section 86-416 allows for a special tax to fund Public Safety Communication projects, the tax has the same status as bonded indebtedness. State Statute 72-2301 through 72-2308 allows bonds to be issued for Public Facilities Construction Projects. Amounts should be included as Bonded Indebtedness on Line 7 above.

A municipality may exceed the limits in State Statute Section 77-3442 by completing the requirements of State Statute Section 77-3444 (Election or Townhall Meeting). **If an amount is entered on Line 21, a sample ballot and election results MUST be submitted with budget. If voter approved override was completed at a Townhall Meeting, minutes of that meeting, and a list of registered voters in the municipality must be submitted.** Please refer to the statutes to ensure all requirements are met.

City of Hickman in Lancaster County

2025-2026 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM

YES

This budget is for a VILLAGE; therefore the allowable growth provisions of the Property Tax Request Act DO NOT apply.

CALCULATION OF ALLOWABLE GROWTH PERCENTAGE

Prior Year Total Property Tax Request (1) 1,622,101.41
(Total Personal and Real Property Tax Required from prior year budget - Cover Page)

Base Limitation Percentage Increase (2%) 2.00 % (2)

Real Growth Percentage Increase

$$\frac{21,501,209.00}{2025 \text{ Real Growth Value per Assessor}} \div \frac{361,965,505.00}{\text{Prior Year Total Real Property Valuation per Assessor}} = \underline{5.94} \% (3)$$

Total Allowable Growth Percentage Increase (Line 2 + Line 3) (4) 7.94 %

Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4) (5) 128,794.85

TOTAL PROPERTY TAX REQUEST (Line 1 + Line 5) (6) 1,750,896.26
(Without needing to attend Joint Public Hearing, or be included on postcard notification)

ACTUAL PROPERTY TAX REQUEST

2025-2026 ACTUAL Total Property Tax Request (7) 1,821,816.79
(Total Personal and Real Property Tax Required from Cover Page)

Property Tax Request exceeds allowable growth percentage. Political subdivision MUST complete the postcard notification requirements, and participate in the joint public hearing.

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide your information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

City of Hickman
IN
Lancaster County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 9th day of September 2025, at 7:00 o'clock P.M., at the Hickman Community Center/Hall for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

2023-2024 Actual Disbursements & Transfers	\$ 9,361,038.50
2024-2025 Actual/Estimated Disbursements & Transfers	\$ 11,189,317.00
2025-2026 Proposed Budget of Disbursements & Transfers	\$ 13,675,141.00
2025-2026 Necessary Cash Reserve	\$ 2,394,690.60
2025-2026 Total Resources Available	\$ 16,069,831.60
Total 2025-2026 Personal & Real Property Tax Requirement	\$ 1,821,816.79
Unused Budget Authority Created For Next Year	\$ 61,755.80

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$ 1,021,251.79
Personal and Real Property Tax Required for Bonds	\$ 800,565.00

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 9th day of September 2025, at following budget hearing o'clock , at the Hickman Community Center/Hall for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2024	2025	Change
Operating Budget	15,542,473.00	13,675,141.00	-12%
Property Tax Request	\$ 1,622,101.41	\$ 1,821,816.79	12%
Valuation	361,965,505	406,531,005	12%
Tax Rate	0.448137	0.448137	0%
Tax Rate if Prior Tax Request was at Current Valuation	0.399011		

RESOLUTION SETTING THE PROPERTY TAX REQUEST

RESOLUTION NO. _____

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of the City of Hickman passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of the City of Hickman resolves that:

- 1. The 2025-2026 property tax request be set at:

General Fund: \$ 1,021,251.79
Bond Fund: \$ 800,565.00

- 2. The total assessed value of property differs from last year's total assessed value by 12.31 percent.
- 3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.399011 per \$100 of assessed value.
- 4. The City of Hickman proposes to adopt a property tax request that will cause its tax rate to be 0.448137 per \$100 of assessed value.
- 5. Based on the proposed property tax request and changes in other revenue, the total operating budget of the City of Hickman will increase (or decrease) last year's budget by -12.01 percent.
- 6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2025.

Motion by _____, seconded by _____ to adopt Resolution # _____.

Voting yes were:

Voting no were:

Dated this _____ day of _____, 2025

City of Hickman
IN
Lancaster County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

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Valuation	361,965,505	406,531,005	12%
Tax Rate	0.448137	0.448137	0%
Tax Rate if Prior Tax Request was at Current Valuation	0.399011		



CITY OF HICKMAN, NE
BUDGET FISCAL YEAR
OCT. 1, 2025 TO SEPT. 30, 2026

- ❑ 2024 Assessed Valuation 406,531,005
 - 12% Growth (+44,565,500)
- ❑ Utilizing Growth
 - Property Tax Request Increase of 12%
 - Operating Budget decrease of 12%
- ❑ Tax Rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be \$0.399011 per \$100 of assessed value.

➤ Example:

$$\$100,000 \times 0.448137\% = \$448.14$$

$$\$112,312 \times 0.399011\% = \$448.14$$

City of Hickman
IN
Lancaster County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

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Tax Rate	0.448137	0.448137	0%
Tax Rate if Prior Tax Request was at Current Valuation	0.399011		

BALANCING OUR RELATIONSHIPS & WORKING TOGETHER FOR PROPERTY TAX TRANSPARENCY

- ❑ **Lancaster County** sets the value of the properties in our jurisdiction.
- ❑ **City** sets the tax levy upon the properties in our jurisdiction.
- ❑ **Property owner** pays the city's tax levy calculated by the county's valuation.

City utilizes property tax revenue, in addition to other revenue sources, for day-to-day operations, routine maintenance, equipment purchases, bond/loan payments, law enforcement, and capital improvement projects.

- *Water and Wastewater Infrastructure Expansion due to city growth*
- *Infrastructure upgrades of the Water, Sewer, and Street Departments*
- *Additional Public Parks and Pedestrian/Biking Trail Expansions*

LEVY HISTORY

FISCAL YEAR	TAX REQUEST	% CHANGE	COUNTY VALUATION	% CHANGE	TAX RATE	% CHANGE
2014-2015	744,943	6.1	106,962,249	6.1	0.696454	0.0
2015-2016	790,655	6.1	122,520,610	14.5	0.645324	-7.3
2016-2017	825,076	4.4	127,854,568	4.4	0.645324	0.0
2017-2018	958,933	16.2	148,597,180	16.2	0.645324	0.0
2018-2019	1,018,558	6.2	161,452,683	8.7	0.630871	-2.2
2019-2020	1,135,776	11.5	189,885,518	17.6	0.598137	-5.2
2020-2021	1,205,134	6.1	201,481,215	6.1	0.598137	0.0
2021-2022	1,407,131	16.8	235,252,273	16.8	0.598137	0.0
2022-2023	1,587,062	12.7	265,334,382	12.7	0.598137	0.0
2023-2024	1,975,952	24.5	330,351,046	24.5	0.598137	0.0
2024-2025	1,622,101	-17.9	361,965,505	9.6	0.449137	-25.1

CONTACT INFORMATION:
CITY OF HICKMAN
KELLY OELKE, CITY ADMINISTRATOR
PHONE: 402-792-2212
EMAIL: HICKMAN1872@GMAIL.COM

RESOLUTION NO. 2025-12

WHEREAS, The City of Hickman, Nebraska, has conducted a public hearing in accordance with the requirements of the Board of Public Roads Classification and Standards, NOW, THEREFORE, be it resolved by the Mayor and City Council that the One and Six Year Plan for streets as presented at said public hearing has been accepted and approved.

Public hearing for said plan was held on September 9, 2025.

CERTIFICATE OF RECORDING OFFICER

The undersigned, duly qualified and acting City Clerk of the City of Hickman, Nebraska, does hereby certify that the above resolution was adopted at a legally convened meeting of the City held on the 9th day of September 2025 and further, that such a resolution has been fully recorded in the proceedings and records in the office of the City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand this 9th day of September 2025.

Mayor Phil Goering

Michele Lincoln - City Clerk

Notice of the public hearing was posted in three (3) public places in the City in the locations listed below at least ten (10) days prior to the public hearing.

Attest:

Michele Lincoln - City Clerk

Locations where the Public Hearing Notice was posted:

Hickman City Hall

Hickman U.S. Post Office

U-Stop Market

The notices were posted on August 28, 2025

RESOLUTION NO. 2025-13

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:

WHEREAS, the City of Hickman, Nebraska receives Highway Allocation Funds from the State of Nebraska.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF HICKMAN, NEBRASKA, that the City of Hickman will transfer \$90,891.00 from the City of Hickman's General Fund to the City of Hickman's Street Fund to cover the 25% Match of Highway Allocation Receipts.

PASSED AND APPROVED this 9th day of September 2025.

Mayor Phil Goering

ATTEST:

Michele Lincoln, City Clerk

(SEAL)

RESOLUTION NO. 2025-14

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of the City of Hickman passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of the City of Hickman, Nebraska, resolves that:

1. The 2025-2026 property tax request be set at:

General Fund:	\$ 1,021,251.79
Bond Fund:	\$ 800,565.00
2. The total assessed value of property differs from last year's total assessed value by twelve percent (12%).
3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property, would be 0.399011 per \$100 of assessed value.
4. The City of Hickman proposes to adopt a property tax request that will cause its tax rate to be 0.448137 per \$100 of assessed value.
5. Based on the proposed property tax request and changes in other revenue, the operating budget of the City of Hickman, Nebraska will be less than last year's budget by twelve percent (-12%).
6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2025.

Motion by _____, seconded by _____ to adopt Resolution No.2025-13.

Voting yes were: _____, _____, _____,

_____ , _____ , _____ ,

Voting no were _____, _____, _____, _____,

PASSED AND APPROVED this 9th day of September 2025.

Mayor Phil Goering

ATTEST:

(SEAL)

Michele Lincoln, City Clerk

ORDINANCE NO. 2025-11

AN ORDINANCE TO ADOPT THE BUDGET STATEMENT TO BE TERMED THE ANNUAL APPROPRIATION BILL; TO APPROPRIATE SUMS FOR NECESSARY EXPENSES AND LIABILITIES; TO PROVIDE FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:

Section 1. That after complying with all procedures required by law, the budget presented and set forth in the budget statement is hereby approved as the Annual Appropriation Bill for the fiscal year beginning October 1, 2025, through September 30, 2026. All sums of money contained in the budget statement are hereby appropriated for the necessary expenses and liabilities of the City of Hickman. A copy of the budget document shall be forwarded as provided by law to the Auditor of Public Accounts, State Capitol, Lincoln, Nebraska, and to the County Clerk of Lancaster County, Nebraska, for use by the levying authority.

Section 2. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

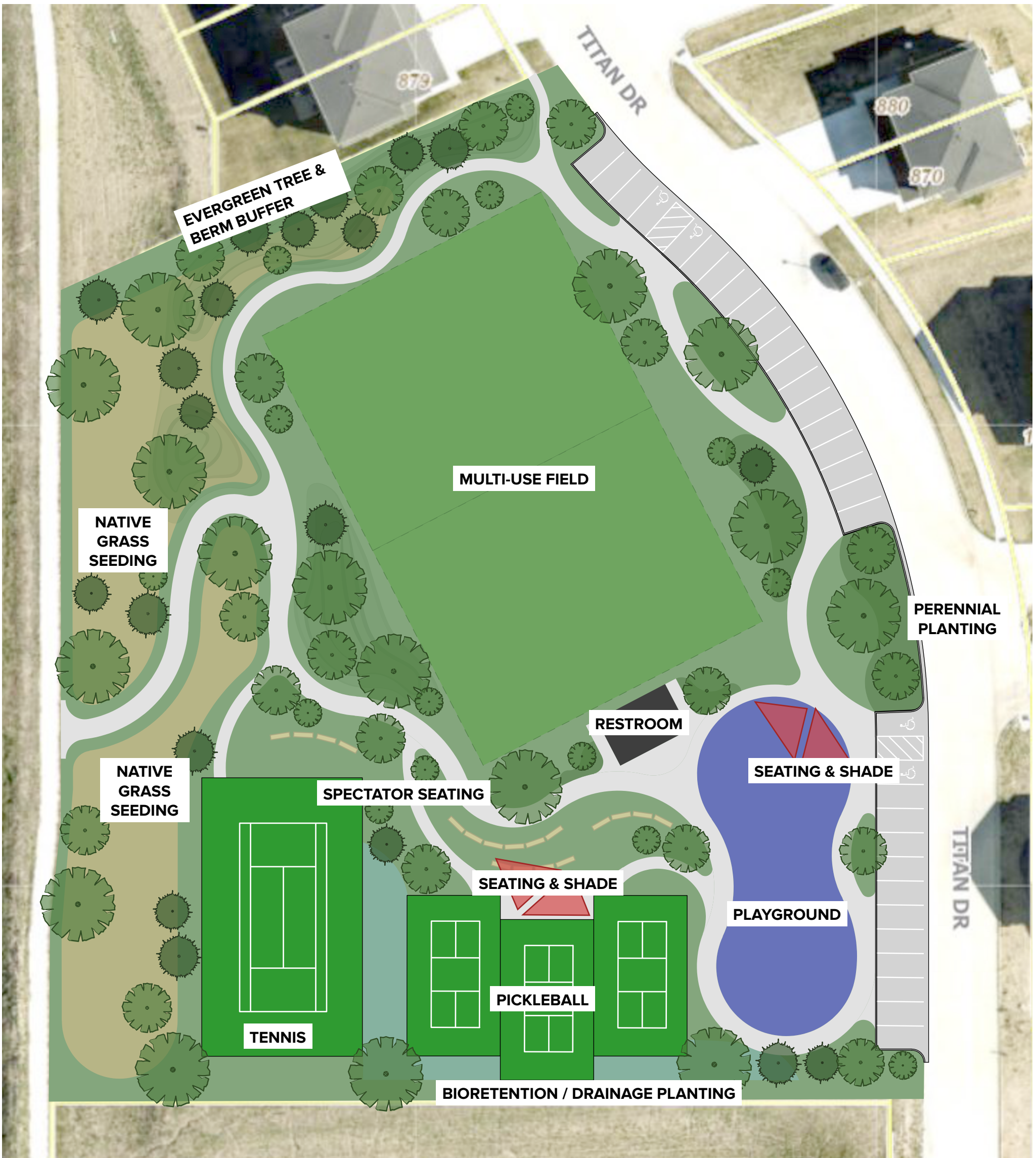
PASSED AND APPROVED this the 9th day of September, 2025.

Mayor Phil Goering

ATTEST:

Michele Lincoln, City Clerk

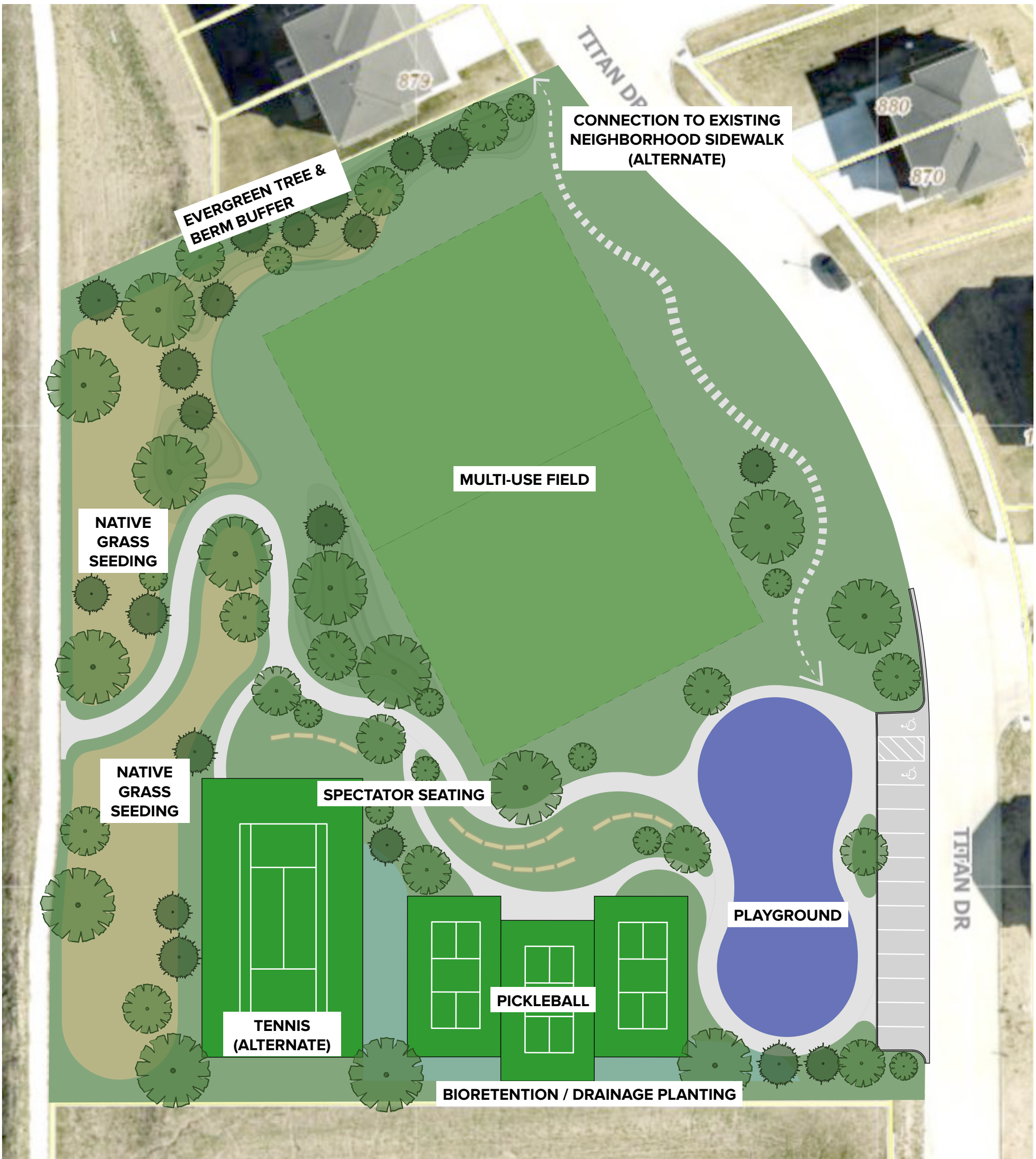
(SEAL)



HICKMAN PICKLEBALL COURTS - PROPOSED MASTERPLAN UPDATE

**City of Hickman, NE
09/09/2025**

NOTES:
 Multi-use field size is 130' x 200'
 This will support two "micro" soccer fields (90' x 120' each) or one 7v7 soccer field (120' x 180'),
 all with at least a 5' safety offset.



HICKMAN PICKLEBALL COURTS - PROPOSED PHASE ONE

**City of Hickman, NE
09/09/2025**

NOTES:
 Multi-use field size is 130' x 200'
 This will support two "micro" soccer fields (90' x 120' each) or one 7v7 soccer field (120' x 180'),
 all with at least a 5' safety offset.