

City Council Regular Meeting
Tuesday, April 8, 2025 7:00 PM

Hickman Community Center/City Hall

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.

1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of March 25, 2025 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. National Police Week & Peace Officers' Memorial Day Proclamation
 - 6.B. 56th Annual Municipal Clerks Week Proclamation
 - 6.C. Arbor Day Proclamation
7. Reports
 - 7.A. Reading, Historical & Tech Center
 - 7.B. Lancaster County Sheriff's Office Report
 - 7.C. Planning Commission Report
 - 7.D. Community Center and Activities Report
8. Public Hearings - None
9. Unfinished Business
 - 9.A. Ordinance 2025-03, adopting New Municipal Code Codification and Repeal Former Code (Third Reading)
10. New Business
 - 10.A. Ordinance 2025- 06 - Master Fee Schedule
 - 10.B. Consideration to Cancel April 22, 2025 City Council Regular Scheduled Meeting and Consolidate City Business into the May 13, 2025 City Council Meeting
 - 10.C. Discussion of Sale or Transfer of City Property - Etmund Estates 1st Addition, Lot 2
11. City Administrator's Report
12. Governing Body Comments & Council Correspondence
 - 12.A. City Office will be Closed April 25, 2025 for Arbor Day
13. Meeting Adjournment
14. Ordinance 2025-03, adopting New Municipal Code Codification and Repeal Former Code (Third Reading)

MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD March 25, 2025

Mayor Phil Goering called the meeting to order at 7:00 pm on March 25, 2025, and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Mayor Phil Goering and Council Members Tina Ziemann, Dave Kulwicki, Steve Noren, Travis Borchardt, Doug Wagner, and Justin Drahota were present for Roll Call. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

Mayor Communications - None

Consent Agenda

The Consent Agenda included approval of March 11, 2025 City Council Meeting Minutes, Claims and Accounts Payable Report, Statement of Accounts and Budget Cash Report as of February 2025, and Monthly City Sales Tax Report. Motion by Council Member Noren and a second by Ziemann to approve the Consent Agenda as presented. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Proclamations, Presentations, Appointments, Affirmations & Introductions

Mayor Goering presented Problem Gambling Awareness Month Proclamation for March 2025.

Mayor Goering presented First Responder Wellness Week Proclamation March 24 - March 28, 2025. Mayor Goering gave a special thank you to all law enforcement and fire first responders. He invited Assistant Chief of the Hickman Fire & Rescue Luke Mattson to give a six-month update of the activities of the Fire Department. Mattson reported an increase in call volume and fire calls. He reported that they had gotten a couple additional volunteers, but it is still an average of 4-6 responders to each call.

Reports

The Public Works Director presented the Public Works and Parks and Recreation Department Report.

The City Administrator presented the City Code Violations, Abatements, Nuisances and Permits Report.

Motion by Council Member Noren and a second by Wagner to approve reports as presented. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Public Hearings - None

Unfinished Business

Mayor Goering presented Ordinance 2025-03 adopting New Municipal Code Codification and Repeal Former Code for the second reading. Ordinance 2025-03, An ordinance of the City of Hickman, Nebraska, recodifying the general ordinances of the City; repealing prior ordinances in conflict herewith; and providing an effective date. Motion by Council Member Noren and a second by Ziemann to approve the second reading of Ordinance 2025-03 adopting New

Municipal Code Codification and Repeal Former Code. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Ordinance 2025-04, An ordinance to establish charges and fees for use of the Municipal Water System Per §7-207 of the Municipal Code of Hickman, Nebraska; to change residential, commercial and industrial customer charges for water service; to repeal Ordinance 2022-17 and to provide an effective date hereof; and ordering the publication of the ordinance in pamphlet form. Motion by Council Member Wagner and a second by Noren to approve Ordinance 2025-04 on the third and final reading. The following Council Members voted "YEA": Kulwicki, Noren, and Wagner. The following Council Members voted "NAY": Borchardt, Ziemann, Drahota. Mayor Goering voted "YEA". Motion passed 4-3.

Mayor Goering presented Ordinance 2025-05. Ordinance No. 2025-05, an ordinance to establish charges and fees for use of the city sewer system per §7-321 of the Municipal Code of Hickman, Nebraska; to change residential, commercial and industrial customer base and usage rates for sewer service; to repeal Ordinance 2022-18; and to provide for the effective date hereof and ordering the publication of the ordinance in pamphlet form. Motion by Council Member Noren and a second by Wagner to approve Ordinance 2025-05, an ordinance to establish sewer rates effective April 1, 2025 billing date on the third and final reading. The following Council Members voted "YEA": Kulwicki, Noren, and Wagner. The following Council Members voted "NAY": Borchardt, Ziemann, Drahota. Mayor Goering voted "YEA". Motion passed 4-3.

The Council discussed options for a shade structure for the All-Inclusive/ADA Playground Equipment Area in the Main Park. Motion by Council Member Ziemann and a second by Borchardt to approve the purchase of a park shade structure for the All-Inclusive/ADA Playground Equipment area in the Main Park as recommended by the Assistant Public Works Director from Creative Sites for \$17, 112.00 to be purchased this fiscal year if it will adhere to the allocated budget. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Motion by Council Member Drahota and a second by Noren to approve consideration of proposal for annual street maintenance: Hickman Road Patch & Armor Coat to Midwest Armor Coating in the amount of \$35,000. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator's Report

The City Administrator reported that we are currently accepting applications for seasonal temporary part-time Public Works/Park Department, and we are accepting proposals for Concession Stand Operator. Motion by Council Member Ziemann and a second by Noren to approve the City Administrator's report as presented. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Governing Body Comments & Council Correspondence.

The City of Hickman Annual Water Quality Report is available and will be mailed to all utility customers.

Motion by Council Member Borchardt and a second by Ziemann to adjourn the meeting at 8:57p.m. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Phil Goering, Mayor

Michele Lincoln, CMC, City Clerk

DRAFT

VENDOR	DESCRIPTION/INVOICE	AMOUNT
AED AUTHORITY	NEW AED & ANNUAL PROGRAM	\$ 2,534.00
ALL COPY PRODUCTS	APRIL POSTAGE MACHINE RENTAL	\$ 631.72
ALL COPY PRODUCTS VERITCOM	INV AR4754943 PRINTING (GEN,SEW,WATER)	\$ 327.83
ALL COPY PRODUCTS VERITCOM	POSTAGE (SEWER,WATER)	\$ 600.00
ART F/X	TEE BALL & COACH PITCH JERSEYS	\$ 1,818.00
BIZCO	MONTHLY IT SERVICE - APRIL	\$ 181.00
BROWN, CHELSEY	MARCH CLEANING SERVICE	\$ 1,250.00
CASELLE, INC	CONTRACT SUPPORT & MAINT	\$ 3,201.00
CITY OF BENNET	SHARED LODGING/CLERK ACADEMY	\$ 165.00
CREATIVE SITES LLC	PLAY SHADE ADA PLAYGROUND- KENO FUNDS	\$ 17,112.00
CUMMINS SALES & SERVICE	ANNUAL MAINT WATER PLANT & WWTP GENERATOR	\$ 862.50
DALE'S CONSULTING & INSPECTIONS SERVICES	MARCH CONSULTING/INSPECTIONS	\$ 2,750.00
ELECTRONIC CONTRACTING COMPANY	ALARM MONITORING SERVICE 4/1/25-6/30/25	\$ 81.00
EXECUTIVE ANSWERING SERVICE	ANSWERING SERVICE	\$ 52.00
FARMERS COOP	FUEL	\$ 2,788.34
FLOOD, BRIAN	ELECTRICAL INSPECTIONS/REVIEWS	\$ 800.00
GRAINGER	FUEL HOSE	\$ 174.30
HARRIS DECALS	SIGNS - BALL FIELDS	\$ 274.00
HD SUPPLY	SUPPLIES - COMM CENTER/PARK & REC	\$ 295.11
HICKMAN TRUE VALUE	SUPPLIES	\$ 43.91
HOCHSTETLER, DAVID JR	INSPECTOR	\$ 100.00
HOCHSTETLER, DAVID SR	INSPECTOR	\$ 1,000.00
HOFFSCHNEIDER LAW, P.C., LLO	HICKMAN BLDG FOUNDATION BIENNIAL REPORT	\$ 250.00
HUTT, ART	OLSSON REIMBURSE- WWTP PROJECT - TRACER WIRE	\$ 26.74
KREIFELS, JEFF	INSPECTOR	\$ 750.00
KRIHA FLUID POWER	HYDRAULIC HOSES	\$ 162.14
LANCASTER COUNTY SHERIFF	LAW ENFORCEMENT	\$ 13,171.74
LUKE, BRYNNA	RENTAL CANCELLATION RETURN	\$ 10.00
MAX I WALKER	UNIFORMS/CLEANING SUPPLIES	\$ 302.94
MIDWEST LABORATORIES, INC.	INV1228851 SUPPLIES & CHEMICALS	\$ 175.35
MUNICIPAL SUPPLY	FIRE HYDRANT REPAIR	\$ 260.10
NE RURAL WATER ASSOC	REGISTRATION - ANNUAL CONFERENCE	\$ 890.00
NORLAND PURE	WATER	\$ 171.84
NORRIS PUBLIC SCHOOLS	LIQUOR LICENSE FEE	\$ 200.00
ODEYS	BALLFIELD PAINT/BASE MARKER/SEED	\$ 1,706.70
OLSSON	ENGINEERING - GENERAL & NEPA CE	\$ 4,077.36
ONE CALL CONCEPTS INC	DIGGERS LOCATE	\$ 145.33
PAPER TIGER	SHREDDING	\$ 35.00
PRICE, TOM (PRICE IS RIGHT TREE SERVICE)	STUMP GRINDING	\$ 620.00
PRINCIPAL NATIONAL LIFE INSURANCE	LIFE INSURANCE	\$ 407.81
TCA OUTDOOR POWER	LEAF BLOWER/WEEED TRIMMER PARTS	\$ 765.67
TRANSIT WORKS	MARKING PAINT	\$ 541.60
VOICE NEWS	PUBLISHING	\$ 534.23
ZELLE HUMAN RESOURCE SOLUTIONS	CONSULTING	\$ 3,016.80
Total		\$ 59,341.95
MANDATORY CLAIMS	DESCRIPTION/INVOICE	AMOUNT
AFLAC	INSURANCE	\$ 368.16
AMERITAS	401K	\$ 4,555.60
CONSTELLATION	GAS	\$ 303.87
COUNCIL PAYROLL	. MARCH 2025	\$ 2,761.34
IRS	FEDERAL WITHHOLDING 4/4/25	\$ 9,123.02
ERIN M MCCARNEY CHAPTER 13 TRUSTEE	PAYROLL WITHHOLDING	\$ 504.00
MEDICA	HEALTH INS	\$ 11,081.82
MISSION SQUARE	RETIREMENT	\$ 783.20
NEBRASKA CHILD SUPPORT PAYMENT CENTER	PAYROLL WITHHOLDING 4/4/25	\$ 217.85
PAYROLL	STAFF 4/4/2025	\$ 26,341.46
UNITED HEALTH CARE	DENTAL/VISION/LIFE	\$ 536.27
VERIZON	PHONE	\$ 287.26
WINDSTREAM	ACCT 9853 PHONE CHARGES WWTP	\$ 75.81
XPRESS BILL PAY	MARCH WEB TRANSACTION FEES	\$ 115.75
TOTAL	88	\$ 57,055.41
TOTAL CLAIM AMOUNT PAID		\$ 116,397.36

**PROCLAMATION
CITY OF HICKMAN
NATIONAL POLICE WEEK & PEACE OFFICERS' MEMORIAL DAY
May 11th - 17th, 2025**

WHEREAS, The Congress and President of the United States have designated May 15th as Peace Officers' Memorial Day, and the week in which May 15th falls as National Police Week; and

WHEREAS, the members of the law enforcement agency of the City of Hickman & Lancaster County Sheriff's Office play an essential role in safeguarding the rights and freedoms of the City of Hickman; and

WHEREAS, it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their law enforcement agency, and that members of our law enforcement agency recognize their duty to serve the people by safeguarding life and property, by protecting them against violence and disorder, and by protecting the innocent against deception and the weak against oppression; and

WHEREAS, the men and women of the law enforcement agency of the City of Hickman and Lancaster County Sheriff's Office unceasingly provide a vital public service;

NOW, THEREFORE, I, Mayor Phil Goering of the City of Hickman, call upon all citizens of Hickman and upon all patriotic, civic and educational organizations to observe the week of May 11th–17th 2025, as Police Week with appropriate ceremonies and observances in which all of our people may join in commemorating law enforcement officers, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their communities and, in so doing, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

I FURTHER call upon all citizens of Hickman Nebraska to observe Thursday, May 15th, 2025, as Peace Officers' Memorial Day in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

In witness thereof, I have hereunto set my hand and caused the Seal of the City of Hickman to be affixed.

Dated this the 8th Day of April, 2025.

Phil Goering, Mayor

ATTEST

Michele Lincoln, CMC, City Clerk

SEAL

Proclamation

56th ANNUAL PROFESSIONAL MUNICIPAL CLERKS WEEK
May 4 - 10, 2025

Whereas, The Office of the Professional Municipal Clerk, a time honored and vital part of local government exists throughout the world, and

Whereas, The Office of the Professional Municipal Clerk is the oldest among public servants, and

Whereas, The Office of the Professional Municipal Clerk provides the professional link between the citizens, the local governing bodies and agencies of government at other levels, and

Whereas, Professional Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all.

Whereas, The Professional Municipal Clerk serves as the information center on functions of local government and community.

Whereas, Professional Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Professional Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, provincial, county and international professional organizations.

Whereas, It is most appropriate that we recognize the accomplishments of the Office of the Professional Municipal Clerk.

Now, Therefore, I, Phil Goering, Mayor of Hickman, do recognize the week of May 4 through 10, 2025, as Professional Municipal Clerks Week, and further extend appreciation to our Professional Municipal Clerk, Michele Lincoln and to all Professional Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent.

Dated this 8th day of April, 2025

Phil Goering, Mayor

Michele Lincoln, CMC, City Clerk



Annual Professional Municipal Clerks Week

FACT SHEET

Sponsored by the International Institute of Municipal Clerks

Professionalism In Local Government Through Education

PURPOSE

To recognize the vital and appreciated services performed by Municipal and Deputy Clerks in serving the changing needs of their communities.

HISTORY

The annual Professional Municipal Clerks Week was initiated in 1969 by IIMC and is endorsed by all of its members throughout the United States, Australia, Belgium, Bermuda, Bulgaria, Canada, England, Italy, the Netherlands, New Zealand, South Africa, and Wales. In 1984 and in 1994, Presidents Ronald Reagan and Bill Clinton, respectively, signed a Proclamation officially declaring Professional Municipal Clerks Week the first full week of May and recognizing the essential role Municipal Clerks play in local government.

TYPICAL RESPONSIBILITIES OF THE MUNICIPAL AND DEPUTY CLERK:

- Maintains the official council minutes, ordinance books and all records and documents.
- Indexes all official actions of council.
- Issues licenses and permits.
- Processes contracts and agreements.
- Keepers of community history and vital records.
- Receives, distributes and files correspondence from citizens and other governmental agencies.
- Administers elections, registration and voting.
- Acts as a key liaison between local government and its citizens.
- Handles significant financial responsibilities including preparation of tax rolls, special assessments and budgets.
- Provides central services such as personnel, purchasing, etc.

IIMC is a professional association of City, Village, Town, Township, Borough and County Clerks, Secretaries and Recorders. IIMC prepares its members to meet the challenges of the diverse role of the Municipal and Deputy Clerk by providing services and continuing professional development opportunities to benefit members and the government entities they serve.

**Proclamation Arbor Day
April 25, 2025**

Whereas, In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees and,

Whereas, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and

Whereas, Arbor Day is now observed throughout the nation and the world, and

Whereas, trees can be a solution to combating climate change by reducing the erosion of our precious topsoil by wind and water, cutting heating and cooling costs, moderating the temperature, cleaning the air, producing life-giving oxygen, and providing habitat for wildlife, *and*

Whereas, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products, and

Whereas, trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, and

Whereas, trees, wherever they are planted, are a source of joy and spiritual renewal.

Now, Therefore, I, Phil Goering, Mayor of the City of Hickman, Nebraska, do hereby proclaim April 25, 2025 as **ARBOR DAY** in the City of Hickman, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

Further, I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

Dated this 8th day of April 2025.

Phil Goering, Mayor

ATTEST: _____
Michele Lincoln, CMC, City Clerk

SEAL

Hickman Area Reading, Tech and Historical Centre Report for April 8, 2025

Reading Centre Activity for January through March 2025

Patrons and Inventory:

- Total Patrons in system = **542** New Patrons since last report = **20**
- Current Inventory = 6,100 items

Month	Adult Visits	Kids Visits	Items Checked Out
January	90	61	136
February	53	34	119
March	80	54	210
Total	223	149	465

Volunteers:

- Current Volunteers = 17

Activity:

- January
 - Knitting Club met 1st & 3rd Tuesdays 7pm
 - Book Club met 1st Tuesday 9am
 - Tutoring
- February
 - Book Sale 2/1/2025 raised \$543
 - Knitting Club met 1st & 3rd Tuesdays 7pm
 - Book Club met 1st Tuesday 9am
 - Tutoring
 - 4-H Club decorated HRC windows for Valentine's Day
 - Read to Bailey the Therapy Dog began 2/22/2025
 - New monitor/computer purchased and installed. \$500 donation from Hickman Kiwanis allowed us to purchase the new All-In-One Monitor/Computer
- March
 - Knitting Club met 1st & 3rd Tuesdays 7pm
 - Book Club met 1st Tuesday 9am
 - Read to Bailey the Therapy Dog ran for 6 weeks ending on 3/29/2025

Upcoming:

Reading Centre 20th Anniversary Open House, 4/26/2025 10am-12pm – refreshments, door prizes & games. All are welcome to come see what the HRC is all about! We'd love to have City Council members stop by!

Book Sale – July 26, 2025 8-4

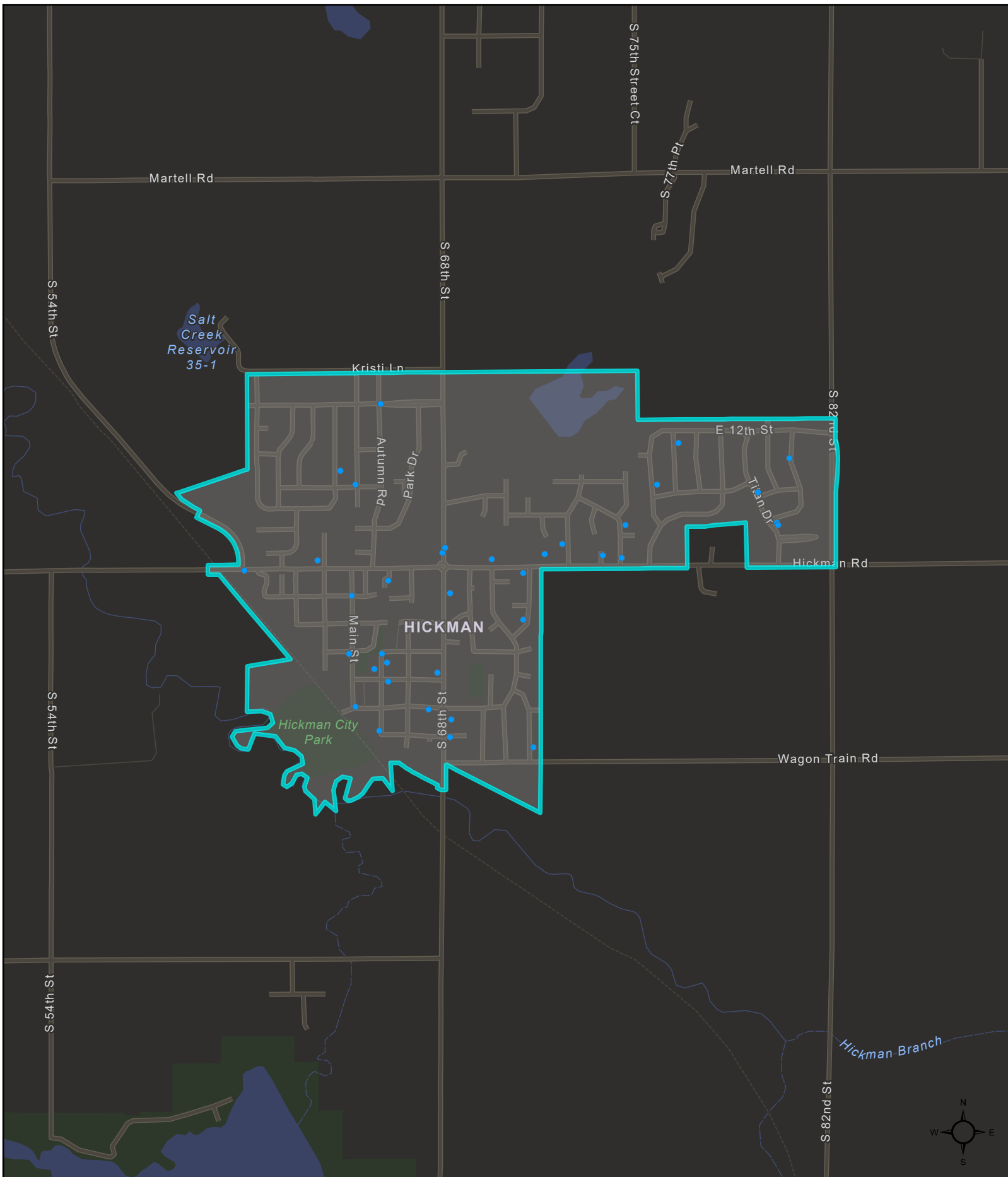
Lincoln Libraries Summer Outreach will be here June and July

Checking Account Balance: \$4,705.13

Cash on Hand: \$15.00

Erin Stueven, Volunteer Director

Calls for Service: Hickman



Dispatch Calls

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
March 10, 2025				
980 TITAN DR, HICKMAN, NE,	C5001741	ANIMAL DOG AT LARGE	1452	22155 BUTTERS
1004 BIRCHWOOD DR, HICKMAN,	C5001744	CHILD AB/NEG PHYS	1535	22231 ALLEN
7376 MERCY LN, 68372	C5001732	MENTAL INVEST	1112	22208 SCHENDT
March 13, 2025				
221 E 3RD ST, 68372	C5001836	ANIMAL OTHER	1819	22187 LATHROP
18955 S 68TH ST, 68372	C5001844	SUSPICIOUS VEHICLE	2111	22187 LATHROP
AUTUMN RD & WOODLAND BLVD,	C5001843	TRAFFIC OTHER	2045	22187 LATHROP
18940 S 68TH ST, 68372	C5001820	PROP FOUND ITEM	759	22214 DOWHOWER
March 14, 2025				
100 FENCE ROCK CT, HICKMAN,	C5001860	MEDICAL EMERG OTHER	1125	22221 KROESE
321 CHESTNUT ST, HICKMAN, NE,	C5001873	SPEC SVC CHECK WELF	1915	22187 LATHROP
March 15, 2025				
880 TITAN DR, HICKMAN, NE,	C5001893	CHILD AB/NEG OTHER	1222	22150 MEYER
March 16, 2025				
1204 ANNABEL AVE, LINCOLN, NE,	C5001906	MISS PERS JUV	204	22201 KINGSWOOD
730 LARKSPUR DR, 68372	C5001908	DEATH NATURAL	755	22191 EWBANK
334 LOCUST ST, HICKMAN, NE,	C5001920	MEDICAL EMERG OTHER	1856	22155 BUTTERS
March 19, 2025				
588 CHESTNUT ST, HICKMAN, NE,	C5002020	MISC OTHER	1230	22139 BRYANT
107 W 4TH ST, 68372	C5002048	TRAFFIC HAZARD	1629	22173 FUNK
March 21, 2025				
18940 S 68TH ST, 68372	C5002148	SPEC SVC CHECK WELF	1631	22229 PARMER
735 SUNFLOWER DR, HICKMAN,	C5002129	MEDICAL EMERG OTHER	126	22217 CALDWELL
March 22, 2025				
525 E 1ST ST, 68372	C5002178	MEDICAL EMERG OTHER	1621	22229 PARMER
March 23, 2025				
631 CONESTOGA AVE, HICKMAN,	C5002191	CRIM MISCHIEF	1640	22231 ALLEN
110 CHESTNUT ST, HICKMAN, NE,	C5002196	CHILD AB/NEG PHYS	1918	22231 ALLEN
100 MAIN ST, 68372	C5002195	DISTURBANCE OTHER	1921	22231 ALLEN

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
March 24, 2025				
7200 HICKMAN RD, HICKMAN, NE,	C5002207	FRAUD DECEPTION	1141	22228 HUNTINGTON
115 LOCUST ST, 68372	C5002203	ANIMAL DOG AT LARGE	737	22228 HUNTINGTON
1007 RIDGE RD, 68372	C5002208	FRAUD IMPERSONATION	1205	22228 HUNTINGTON
March 26, 2025				
323 E 2ND ST, 68372	C5002253	TRESPASS	1345	22225 LIVINGSTON
March 27, 2025				
6900 HICKMAN RD, HICKMAN, NE,	C5002296	CHILD AB/NEG OTHER	2223	22229 PARMER
LOCUST ST & E 4TH ST, 68372	C5002278	SUSPICIOUS PERSON	1159	22180 SCHNIEDER
W 6TH ST & MAIN ST, 68372	C5002291	SUSPICIOUS PERSON	1843	22229 PARMER
March 28, 2025				
850 LARKSPUR DR, HICKMAN, NE,	C5002307	DISTURBANCE OTHER	815	22208 SCHENDT
March 29, 2025				
870 TITAN DR, HICKMAN, NE,	C5002329	MENTAL INVEST	1015	22150 MEYER
701 MAPLE CT, HICKMAN, NE,	C5002339	DISTURBANCE OTHER	1810	22229 PARMER
March 30, 2025				
106 WAGON TRAIN AVE,	C5002357	TELEPHONE THREAT	1505	22176 SARNES
451 CONESTOGA AVE, HICKMAN,	C5002358	DEATH NATURAL	1608	22134 LESAN
631 CONESTOGA AVE, HICKMAN,	C5002360	SUSPICIOUS PERSON	2018	22176 SARNES
401 W 7TH ST, 68372	C5002350	MEDICAL EMERG OTHER	943	22191 EWBANK
March 31, 2025				
335 LOCUST ST, HICKMAN, NE,	C5002382	ANIMAL DOG BITE/INJ	1846	22155 BUTTERS
323 E 2ND ST, 68372	C5002375	TRESPASS	1523	22225 LIVINGSTON
April 1, 2025				
100 FENCE ROCK CT, HICKMAN,	C5002402	FRAUD DECEPTION	1539	22176 SARNES
April 5, 2025				
1002 TERRACE VIEW DR,	C5002498	MISC OTHER	1359	22208 SCHENDT
1163 TUSCAN TRL, 68372	C5002496	MEDICAL EMERG OTHER	834	22208 SCHENDT

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
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Report Totals

Count: 40
Date Exported: 4/7/2025 10:12 AM

MINUTES OF THE HICKMAN PLANNING COMMISSION MEETING

April 1, 2025

1. Call to Order

Planning Commission Chair, Josh Maurer, called the Hickman Planning Commission Meeting to order at 7:00 PM on Tuesday, April 1, 2025. Notices of the meeting were distributed and posted at the Hickman City Hall, U.S. Post Office-Hickman, and U-Stop Market. The Open Meeting Laws Act, document placement in the meeting room and Executive Closed Session allowances were acknowledged and referenced. The participant sign-in sheet, registered agenda topic speaker cards and the meeting recording process were referenced.

2. Roll Call

Planning Commission Members present for Roll Call included: Jarred Horsky - Alternate, Cory Ostrander, Chair Josh Maurer, Colby Huenink - ETJ Representative, Erik Nore and Brad Schlange. Planning Commission Members Charles Stewart, Lance Murry and Paul Tran were recorded as absent and excused. Vice Chair Eldren Echterkamp was noted as absent.

3. Approval of Minutes

Chair Maurer presented January 7, 2025, Planning Commission Meeting Minutes. Motion by Nore and seconded by Ostrander to approve January 7, 2025, Planning Commission Meeting Minutes. The following members voted "YEA," Horsky, Ostrander, Maurer, Huenink, Nore, Schlange. The following members voted "NAY," none. Motion passed 6-0.

4. Presentations & Introductions

None.

5. Reports

Staff Report on a Conditional Use Permit (CUP) application to operate an Automotive and Machinery Repair Shop at 105 Locust Street was presented City Staff.

6. Public Hearing

The purpose of the hearing is to provide an opportunity for Public Comment on a request from Youngs Custom Fabrication and Restoration for a Conditional Use Permit to operate an Automotive and Machinery Repair Shop in the C-1 Downtown Commercial Limited District on property legally described as Block 22, Lot 4, EX W20' Hickman Addition; commonly known as 105 Locust Street, Hickman, NE 68372.

Chair Maurer opened the public hearing at 7:16 pm. Mr. Walt Nelson spoke in favor of the conditional use permit approval. He is concerned with parking. He invited Mr. Youngs to join the Chamber of Commerce and encouraged him to be a good neighbor to the surrounding businesses. Mr. Tyne Youngs spoke in favor of his application for a CUP. He noted he intends to be a good neighbor and plans to help support local businesses. He has already been in contact with the neighboring property owner to collaborate on future events. He will not be taking insurance repair work as his business will focus on restoring classic and antique vehicles, engine building, and custom metal fabrication. The intent is not just to provide a repair service, but to offer something specialized and high-quality, including building promotional custom vehicles. He will not have a paint booth in the shop at this time. Hearing no further comments in opposition or neutral position, Ostrander made the motion to close the public hearing at 7:28 pm, seconded by Huenink. The following members voted "YEA," Horsky, Ostrander, Maurer, Huenink, Nore, Schlange. The following members voted "NAY," none. Motion passed 6-0.

7. Unfinished Business – None

8. New Business

Recommendation to the City Council on a Conditional Use Permit Application to operate an Automotive and Machinery Repair Shop at 105 Locust Street.

PC Member Ostrander made the motion to recommend approval to the City Council of the conditional use permit application to operate an Automotive and Machinery Repair Shop at 105 Locust Street in Hickman with the following conditions:

1. The CUP will be valid for 12 months from the date of approval.
2. No vehicles, parts, or equipment may be stored outdoors. All work and storage must be confined inside the building.
3. The applicant must ensure that noise from operations does not exceed nuisance levels, and that traffic is managed to avoid congestion.

Motion was seconded by Nore. The following members voted “YEA,” Horsky, Ostrander, Maurer, Huenink, Nore, Schlange. The following members voted “NAY,” none. Motion passed 6-0.

9. Planning Commission Comments & Correspondence

Chair Maurer introduced the newly appointed Planning Commission member Brad Schlange and new Alternate member Jarred Horsky. Mr. Schlange and Mr. Horsky introduced themselves and included a little bit of their background and interest in being on the Planning Commission.

No action taken. Presented for information only.

10. Meeting Adjournment

Motion by Horsky and a second by Schlange to adjourn the meeting at 7:38 PM.

The following members voted “YEA,” Horsky, Ostrander, Maurer, Huenink, Nore, Schlange. The following members voted “NAY,” none. Motion passed 6-0.

Josh Maurer, Chair
Date

Date

Heidi Hoglund, Recording Clerk

March 2025 Community Center/Activities Report

18 Rental Inquiries

4 Tours

50 Participants for Open Gym Time

91 Participants for Adults Only Pickleball Open Play

44 Participants for Adults Pickup Basketball

In the Meeting Rooms, A & B

- 5 Nonprofit Meetings
- 1 End of Season Dinner
- 1 Baseball/Softball Coaches' Meeting
- 1 Wedding Reception Rental

In the Multipurpose Room

- 6 Adults Only Pickleball Open Plays
- 4 Adults Pickup Basketball
- 4 Private Basketball Practices
- 1 Birthday Party
- 3 HACFF Volleyball Rentals
- 1 Pickleball Athletic Reservation
- 3 End of Season Banquets
- 1 Wedding Reception Rental
- 1 Nebraska Ag Seminar
- 1 Boy Scouts Pancake Feed

Upcoming Events for Community in April 2025

- **Adults Only – Pickleball Open Play Spring/Summer Hours:**
 - Wednesdays from 4:00 PM to 8:00 PM
 - 2nd & 4th Fridays from 9:00 AM to 1:00 PM
 - *Hours subject to change based on current rental schedule.*
- **Adults Only – Pickup Basketball**
 - Tuesdays 5:30 AM to 7:30 AM
- **Norris PTO Book Bingo & Trivia**
 - Saturday, April 12th from 6:00 PM to 8:00 PM
- **Hickman Kiwanis Easter Egg Hunt**
 - Sunday, April 13th at 2:00 PM in Hickman City Park
- **Hickman Tee Ball & Coach/Machine Pitch Coaches' Meeting**
 - April 16th at 6:00 PM
- **Hickman Reading Centre 20th Anniversary Open House**
 - Saturday, April 26th 10:00 AM to 12:00 PM

Damage to Report: None

Hickman Youth Sports:

- 11 Baseball & Softball Teams (147 Participants, +39 from 2024)
- 17 Tee Ball & Coach/Machine Pitch Teams (216 Participants, +19 from 2024)
- Baseball/Softball Games begin the week of May 5th
- Tee Ball & Coach/Machine Pitch Games begin the week of May 19th

**ORDINANCES OF A GENERAL
AND PERMANENT NATURE
OF THE CITY OF HICKMAN, NEBRASKA**

ORDINANCE NO. 2025-03

AN ORDINANCE OF THE CITY OF HICKMAN, NEBRASKA, RECODIFYING THE GENERAL ORDINANCES OF THE CITY; REPEALING PRIOR ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, NEBRASKA, AS FOLLOWS:

SECTION 0-001: RECODIFICATION

The ordinances of the City of Hickman, Nebraska, are hereby compiled and classified into ten chapters and the sections thereunder, which are adopted and declared to be the ordinances of this city.

SECTION 0-002: REPEAL PRIOR ORDINANCES IN CONFLICT

All ordinances and parts of ordinances of a general or permanent nature passed and approved prior to the passage and approval of this codification ordinance and in conflict with this ordinance are hereby repealed; provided, in construing the provisions of this ordinance, the following ordinances shall not be considered or held to be ordinances of a general or permanent nature, to-wit:

1. Ordinances vacating streets or alleys;
2. Ordinances authorizing or directing public improvements to be made;
3. Ordinances levying taxes or special assessments;
4. Ordinances granting any right, privilege, franchise, or license to persons, firms, or corporations;
5. Ordinances providing for the issuance of bonds or other instruments of indebtedness;
6. Any other ordinance which by nature would be considered special.

SECTION 0-003: EXCEPTIONS

The repeal of ordinances as provided in the preceding section hereof shall not affect any right acquired, fines, penalties, forfeitures, or liabilities incurred thereunder, or actions involving any of the provisions of such ordinances and parts thereof. Said ordinances above repealed are hereby continued in force and effect after the passage, approval and publication hereof for the purpose of all such rights, fines, penalties, forfeitures, and liabilities and actions therefor.

SECTION 0-004: CONSTRUCTION OF CHAPTERS

For purposes of construction, each chapter contained and arranged in this code shall be considered as a separate and distinct ordinance grouped for convenience under General Codification Ordinance No. 2025-03, and each section appearing in the several chapters of this code shall be considered a separate and distinct unit of legislation germane to the chapter or article under which it is considered.

SECTION 0-005: DEFINING CHAPTERS AND SECTIONS; ORDINANCE NUMBERING

The chapters and sections as set forth herein shall be and hereby are declared to be the chapters and sections to designate said provisions, and all ordinances hereafter passed shall be numbered consecutively.

SECTION 0-006: GENERAL DEFINITIONS

1. *Person*. Whenever used in this code, "person" shall include persons, artificial persons such as corporations, co-partnerships, associations, and all aggregate organizations of whatever character.

2. *Gender, number*. All words used herein implying the masculine gender may apply to and include the feminine or neuter gender, and all words importing the plural may be applied to and mean a single person, firm or thing, or vice versa; and all words importing the singular number may be applied to and mean plural number.

3. *Code, ordinance, article*. "Municipal code" shall mean General Codification Ordinance No. 2025-03. "Ordinance" and "article" are used synonymously, unless from the context the contrary clearly appears.

4. *City, municipal, municipality*. These terms, whenever used in this code, refer to the City of Hickman, Nebraska, a municipal corporation.

SECTION 0-007: VALIDITY

Each chapter, section, and subdivision of a section of each ordinance is hereby declared to be independent of each other chapter, section, or subdivision of a section so far as inducement of the passage of this ordinance is concerned; and the invalidity of any chapter, section, or subdivision of a section of this ordinance shall not invalidate any other chapter, section, or subdivision of a section thereof.

SECTION 0-008: NONSUBSTANTIVE CHANGES

Municipal Code Services, Inc., and the city clerk be and hereby are authorized to make nonsubstantive changes in this ordinance to correct the spelling of words, capitalize or uncapitalize words, and make other similar changes in accordance with accepted us-

age or for consistency with terminology used in other provisions of this code. Municipal Code Services, Inc., and the city clerk are further authorized to make other nonsubstantive changes necessary to incorporate ordinance material into this code while preserving the original meaning of the ordinance sections.

SECTION 0-009: EMPOWERMENT OF OTHER LAW ENFORCEMENT PERSONNEL

The terms "city police" or "city law enforcement" shall apply in all instances to all other law enforcement officials, including the county sheriff and deputies and Nebraska State Patrol troopers. Whenever this codifying ordinance empowers the city police to take any action, such empowerment shall extend to and apply equally to the county sheriff or deputies or any Nebraska State Patrol troopers.

SECTION 0-010: DOLLAR AMOUNTS NOT REQUIRED TO BE INCORPORATED

All compensation amounts for city officials and employees, fees and charges for providing municipal services to the customers of such services, occupation taxes, and minimum fines for violation of municipal ordinances may be established from time to time by ordinance or resolution as required or permitted by Nebraska law. Any such ordinance or resolution shall be kept on file with the city clerk and available for public inspection during normal office hours. Such ordinances containing compensation, fees, charges, taxes and fines shall be published as required by law but it shall not be required that they be incorporated into the general ordinances in book form.

SECTION 0-011: FINES, COSTS, COMMITMENTS

In any case where any person, including a partnership or corporation, shall have been found guilty of the violation of any city ordinance, such person shall pay the costs of prosecution and court costs and shall stand committed until the same shall have been paid in full.

SECTION 0-012: BLANKET PENALTY

Any person, firm, or corporation, their agents or servants, who shall violate any of the provisions of the within municipal code of ordinances, chapters, sections, or subdivisions of sections included herein, unless specifically otherwise provided herein, shall be deemed guilty of a misdemeanor and, upon conviction thereof, shall be fined in any sum not to exceed \$500.00.

SECTION 0-013: PUBLICATION AND DISTRIBUTION

This code was printed in book form under the direction of the Mayor and City Council and shall be distributed as they may see fit.

SECTION 0-014: WHEN OPERATIVE

This ordinance shall be in full force and take effect from and after its passage, approval and publication according to law.

Passed and approved this _____ day of _____, 2025.

CITY OF HICKMAN, NEBRASKA

Phil Goering, Mayor

ATTEST:

Michele Lincoln, City Clerk

CERTIFICATION OF PASSAGE

STATE OF NEBRASKA)
) ss.
COUNTY OF LANCASTER)

I, Michele Lincoln, city clerk in and for the City of Hickman, Nebraska, do hereby certify that Ordinance No. 2025-03, which is herein set out, was duly passed by the City Council of the City of Hickman on the _____ day of _____, 2025, and was duly approved by the mayor on the same date.

In testimony whereof, I have hereunto set my hand and affixed my official seal this _____ day of _____, 2025.

Michele Lincoln, City Clerk

(S E A L)

**ORDINANCE NO. 2025-06
MASTER FEE SCHEDULE**

AN ORDINANCE TO ESTABLISH THE AMOUNT OF CERTAIN FEES AND TAXES CHARGED BY THE CITY OF HICKMAN FOR VARIOUS SERVICES INCLUDING BUT NOT LIMITED TO: BUILDING PERMIT & INFRASTRUCTURE FEES, ZONING FEES, OCCUPATION TAX, PUBLIC RECORDS, RESPONSE TO CODE VIOLATIONS & OTHER INCIDENTS, RECREATION, ANNUAL FEES & LICENSES, RETURNED CHECK FEE; MUNICIPAL UTILITIES INCLUDING WATER, SEWER AND ELECTRICAL FOR RESIDENTIAL USERS AND COMMERCIAL USERS (INCLUDING INDUSTRIAL USERS) OF THE CITY OF HICKMAN AND TO PROVIDE THE EFFECTIVE DATE HEREOF, AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA:

Section 1. The City Council of the City of Hickman has determined that the fee structure for services and products provided by the City shall be as follows:

1. BUILDING PERMIT & INFRASTRUCTURE FEES

A. NEW RESIDENTIAL CONSTRUCTION FEES (WITHIN CITY LIMITS)

Sewer Fees:

Sewer Connection Fee	\$520.00
Sewer Infrastructure Fee*	\$780.00

Water Fees:

Water Connection Fee:	
1" (includes Meter & Ball Valve)	\$975.00
>1" (includes Meter & Ball Valve)	\$650.00
	+ Actual Cost of Meter & Valve
Water Infrastructure Fee*	\$1,040.00

Electrical Fees:

Electrical Connection Fee	\$780.00
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Streets Fees:

Streets Infrastructure Fee*	\$520.00
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Parks Fees:

Parks Infrastructure Fee*	\$910.00
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*Exemption from Infrastructure Fees: The replacement of a residential building or structure that meets the definition of a dangerous building, per Hickman Municipal Code 3-507, with a new building or structure of the same use, provided the rebuilding or replacement occurs no later than ten years after the demolition or removal of the previous building or structure, shall be exempt from all infrastructure fees. The connection fees shall be paid during the replacement of a dilapidated, destroyed or partially destroyed structure only when new tap or connection is necessary.

B. NEW COMMERCIAL CONSTRUCTION FEES (WITHIN CITY LIMITS)

Sewer Fees:

Sewer Connection Fee	\$650.00
Sewer Infrastructure Fee	\$910.00

Water Fees:

Water Connection Fee:	
1" (includes Meter & Ball Valve)	\$975.00
>1" (includes Meter & Ball Valve)	\$650.00
	+ Actual Cost of Meter & Valve
Water Infrastructure Fee	\$1,040.00

Electrical Fees:

Ordinance No. 2025-06 - Master Fee Schedule

Electrical Connection Fee	\$3,250.00 (Includes Transformer Vault)
Streets Fees:	
Streets Infrastructure Fee	\$520.00
Parks Fees:	
Parks Infrastructure Fee	\$910.00

C. NEW CONSTRUCTION FEES (OUTSIDE OF CITY LIMITS WHEN CONNECTING TO CITY SERVICE)

Sewer Fees:	
Sewer Connection Fee	\$2,080.00
Water Connection Fee:	
1" (includes Meter & Ball Valve)	\$3,900.00
>1" (includes Meter & Ball Valve)	\$2,080.00 + Actual Cost of Meter & Valve
Electrical Fees:	
Electrical Connection Fee	\$1,300.00

D. INSPECTIONS FEES

Residential Plan Review	\$50.00 per hour
Commercial Plan Review	\$50.00 per hour
Foundation	\$50.00
Framing Rough-In	\$50.00
Plumbing Ground Work	\$50.00
Plumbing Rough-In	\$50.00
Plumbing Finished	\$50.00
Fuel Gas Piping Rough-In	\$50.00
Fuel Gas Piping Final	\$50.00
HVAC Rough-In	\$50.00
HVAC Final	\$50.00
HVAC Deco Fireplace	\$50.00
Temporary Electrical	\$50.00
Electrical Rough-In	\$50.00
Electrical Final	\$50.00
Electrical Service (Panel)	\$50.00
Finish Building	\$50.00
Re-inspection Fee	Fee as listed above

E. NEW CONSTRUCTION, REMODEL OR REPAIR VALUATION PER SQUARE FOOT

Per Square Foot of Main Floor	X\$80.00
Per Square Foot of Finished	Upper/Lower Floors X\$65.00
Per Square Foot of Unfinished	Upper/Lower Floors X\$40.00
Per Square Foot of Garage	X\$40.00
Per Square Foot of Carport	X\$20.00
Per Square Foot of Agriculture Building	X\$18.50
Per Square Foot of Deck/Patio	X\$25.00
Per Square Foot of Remodel/Finish	X\$25.00
Per Square Foot of Addition	X\$40.00

F. PERMIT FEE & Deposit & Penalty(Residential & Commercial)

Ordinance No. 2025-06 - Master Fee Schedule

Construction Valuation < \$9,000.00	\$65.00	
Construction Valuation \$9,001.00 to \$49,999.00	\$65.00 + \$1.35	per \$1,000.00
Construction Valuation ≥ \$50,000.00	\$65.00 + \$1.35	per \$1,000.00
New Construction Refundable Deposit	\$500.00	
Penalty: Working without a Permit	3X Regular Permit Fee	

G. OTHER BUILDING PERMIT FEES

Accessory Building Placement <120ft ²	\$45.00
Demolition Permit	\$100.00
Demolition Permit Deposit	\$1,000.00
Sidewalk Permit (New Construction)	\$45.00
Sidewalk Permit (Replacement)	\$0.00
Driveway/Curb Cut Permit	\$35.00
Fence	\$45.00
Floodplain Development Permit	\$200.00
Floodplain Development Permit For Temporary Swimming Pool	\$10.00
Swimming Pool Permit	\$35.00
Sign Permit	\$75.00
Temporary Sign Permit	\$35.00
Moving Building Permit	\$175.00
Occupancy Permit	\$100.00
Tower Development Permit Fee	\$3,500.00

BUILDING PERMIT & INFRASTRUCTURE FEES REFUND POLICY

The following fees or charges may be refunded as indicated:

Eighty percent (80%) of the building permit and infrastructure fees may be refunded if the work has not commenced and the request for refund is made within six months of the date of permit issuance.

2. ZONING & VACATION FEES

Administrative Re-plat Fee	\$350.00
Conditional Use Permit	\$500.00
Subdivision Preliminary Plat Fee	\$1,000.00 + \$10.00 per Lot
Subdivision Final Plat Fee	\$1,000.00 + \$10.00 per Lot
Vacate Plat Fee	\$500.00
Variance Request/Board of Adjustments	\$500.00
Zoning Change Request	\$500.00
Infrastructure Development Fee	\$1,250.00 per Acre
Engineering Review	\$100.00 +Actual Charges
Attorney Review	\$100.00 +Actual Charges
Request to Vacate Alley Fee	\$150.00
Annexation Request	\$150.00
Zoning & Subdivision Text Amendment	\$300.00

3. OCCUPATION TAXES

Retailer of Beer, on sale only, per year	\$50.00
Retailer of Alcoholic Beverages, Including beer, off sales only	\$300.00
Liquor License Publication Fee	\$20.00

4. ANNUAL LICENSES & FEES

Dog Licensing Fee up to 2 Dogs	\$10.00 per Dog
Dog Licensing Fee 3 or More Dogs	\$50.00 per Dog
Kennel License Fee	\$150.00
Tobacco License Fee	\$10.00
Fireworks License (Summer & Winter Sales)	\$1,500.00
Fireworks Deposit – Summer Sales	\$200.00
Fireworks Deposit – Winter Sales	\$200.00
Solicitor/Peddler License	\$35.00
Horse Permit Fee	\$50.00 per Horse
Horse Permit Late Fee	\$25.00 per Permit
Golf Car Registration Fee	\$25.00 per Golf Car
ATV/UTV Registration Fee	\$25.00 per ATV/UTV
Chicken Permit Fee	\$10.00
Block Party Permit Fee	\$25.00

5. PUBLIC RECORDS AND COPY REQUEST

8½ X 11 Regular Copy	\$0.25 per Page
8½ X 11 Regular Fax	\$1.00 per Page
8½ X 14 Legal Size Copy	\$0.50 per Page
11 X 17 Ledger Size Copy	\$1.00 per Page
Open Records Searching, Identifying, Physically Redacting, or Copying >4 hours.	Actual Calculated Labor Cost
8½ X 11 Official Zoning Map	\$1.00
Comprehensive Plan	\$100.00
Zoning Regulation	\$50.00
Subdivision Regulations	\$25.00

6. RESPONSE TO CODE VIOLATIONS & OTHER INCIDENTS

*includes time of one city employee to operate

Nuisance Mowing (includes equipment & employee(s))	\$250.00 per event
Non-Nuisance Mowing*	\$75.00 per Hour
Weed Eater*	\$75.00 per Hour
Snow Plow*	\$125.00 per Hour
Street Sweeper*	\$75.00 per Hour
Self-Propelled Small Sweeper*	\$50.00 per Hour
Backhoe*	\$225.00 per Hour
Bucket Truck*	\$300.00 per Hour
Skid Steer*	\$100.00 per Hour
½ Ton Pick-up*	\$50.00 per Hour
Dump Truck*	\$250.00 per Hour
On Site Inspection	\$40.00
Parking Ticket Paid Within 7 Days	\$7.00
Parking Ticket Paid Within 30 Days	\$12.00
Additional Employee (No Equipment)	\$50.00 per Hour
Private Utility Line Repair	Actual Material Cost + Listed Equipment Rate + Actual Labor Cost of Additional Employees
Water - Restricted Use, Third Offense	\$250.00
Water - Restricted Use, Fourth & Continual Offenses	\$1,000.00

7. RECREATION & COMMUNITY CENTER FEES

A. Hickman Team Annual Registration Fees*

*per Event Registration Forms

B. Field Usage Fees

Usage Regular All Fields	\$75.00 For 3 hour Block
Field Cancellation	\$50.00 Less than 7 day Notice
Buchanan Field	per Approved Lease Agreement

C. Community Center Fees*

*per Community Center Rental Guide Forms and Applications

8. RETURNED CHECK & OTHER FEES

Returned Check Fee	\$45.00
Mileage Rate	Current IRS Rate
Auditor Fees	Actual Rate/Charge
Engineering Fees	Actual Rate/Charge
Legal Fees	Actual Rate/Charge
Survey Fees	Actual Rate/Charge
Other Professional Services	Actual Rate/Charge

9. UTILITY RATES & DEPOSITS

A. ELECTRICAL RATES			
RESIDENTIAL	Summer Rate	Winter Rate	Deposit
Customer Charge	\$16.75	\$16.75	\$100.00
First 1,000 KWH, per KWH at	0.1024 Per KWH	0.0924 Per KWH	
Over 1,000 KWH, per KWH at	0.0700 Per KWH	0.0595 Per KWH	
COMMERCIAL			
Customer Charge	\$18.50	\$18.50	\$500.00
First 1,000 KWH, per KWH at	0.1355 Per KWH	0.1355 Per KWH	
Next 9,000 KWH, per KWH at	0.1000 Per KWH	0.0900 Per KWH	
Over 10,000 KWH, per KWH at	0.0950 Per KWH	0.0720 Per KWH	
INDUSTRIAL			
Applicable when consumption exceeds 15,000 KWH per month and a demand meter has been installed. \$45.00 Monthly Service Charge PLUS 30 minute demand charge at \$12.50 for Summer Rate usage and \$11.00 for Winter Rate usage. PLUS			
AN ENERGY CHARGE OF:			
The first 200 KWH, per KWH at	0.04300 Per KWH	0.04300 Per KWH	
All over 200 KWH, per KWH at	0.02734 Per KWH	0.02734 Per KWH	
IN ANY GIVEN MONTH THERE SHALL BE A MINIMUM CHARGE OF \$420.00.			
DEPOSIT - \$1,000.00			

MUNICIPAL	ALL MUNICIPAL USE SHALL BE BILLED AT THE COMMERCIAL RATE.
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NET METERING CREDIT	Summer Rate	Winter Rate
Net Excess Generation		
Wind Generation	\$0.0489 per KWH	\$0.0413 per KWH
Photo-voltaic Generation	\$0.0880 per KWH	\$0.0504 per KWH
Baseload Generation (e.g. methane fueled)	\$0.0450 per KWH	\$0.0448 per KWH

B. WATER	Customer Charge	Plus/1,000 Charge
RESIDENTIAL	\$27.60 \$29.26 Per Month	\$2.50 \$2.65 /1,000 gallons for first 10,000 \$4.50 \$4.77 /1,000 gallons for next 10,000 \$6.50 \$6.89 /1,000 gallons in excess of 20,000
COMMERCIAL	\$37.20 \$39.43 Per Month	\$2.50 \$2.65 /1,000 gallons for first 10,000 \$4.50 \$4.77 /1,000 gallons for next 10,000 \$6.50 \$6.89 /1,000 gallons in excess of 20,000
MUNICIPAL	\$37.20 \$39.43 Per Month	\$2.50 \$2.65 /1,000 gallons for first 10,000 \$4.50 \$4.77 /1,000 gallons for next 10,000 \$6.50 \$6.89 /1,000 gallons in excess of 20,000
MULTI-FAMILY	<2" \$27.60 \$29.15 3" \$54.50 \$57.77 4" \$79.50 \$84.27 6" \$254.50 \$269.77	Plus/1,000 Charge \$2.50 \$2.65 /1,000 gallons for first 10,000 \$4.50 \$4.77 /1,000 gallons for next 10,000 \$6.50 \$6.89 /1,000 gallons in excess of 20,000
TANK TRUCK	\$48.00 \$47.70 for first 1,000 Gallons or any part thereof.	\$5.00 \$5.30 Per 1000 Gallons >1,000 Gallons

C. SEWER	Base Rate	Per 1,000 gallons of metered water used during base period
RESIDENTIAL	\$47.90 \$50.30 Per Month	\$3.50 \$3.68 Per 1000
COMMERCIAL	\$66.90 \$70.25 Per Month	\$3.15 \$3.31 Per 1000
MUNICIPAL	\$50.00 \$70.25 Per Month	\$3.15 \$3.31 Per 1000
MULTI-FAMILY	<2" \$47.90 \$50.30 3" \$72.30 \$75.92 4" \$92.30 \$96.92 6" \$267.90 \$280.67	\$3.50 \$3.68 Per 1000
LIFT STATION/PUMPING	<2" \$47.90 \$50.30 3" \$72.30 \$75.92 4" \$92.30 \$96.92 6" \$267.90 \$280.67	Per 1,000 gallons of metered water discharge \$4.25 \$4.46 Per 1000

D. Utility Services

Service Call	\$45.00
Request Curb Stop Turn-on/off	\$45.00 (Single charge for same day service)
Request Electrical Disconnect/Connect	\$45.00 (Single charge for same day service)
After Hours/Weekend Service Call	Service Call Fee x2
Delinquency Reconnection	\$100.00

Section 2. All other ordinances approved prior to the passage, approval, and publication or posting of this ordinance which conflict with these provisions are repealed.

Ordinance No. 2025-06 - Master Fee Schedule

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting in pamphlet form as required by law.

PASSED AND APPROVED THIS 8th day of April 2025.

Mayor Phil Goering

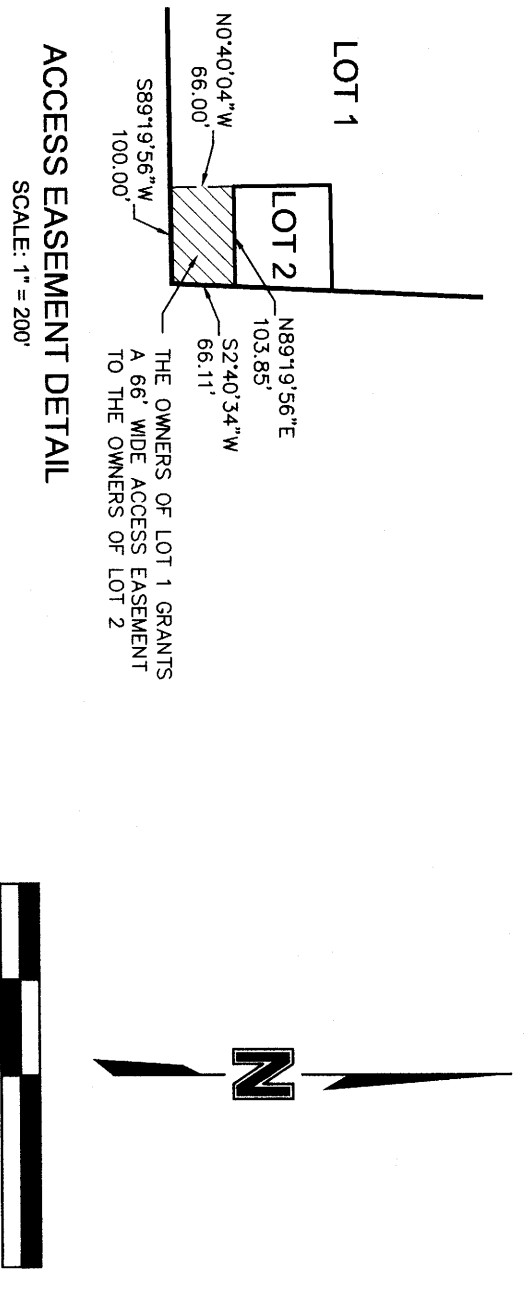
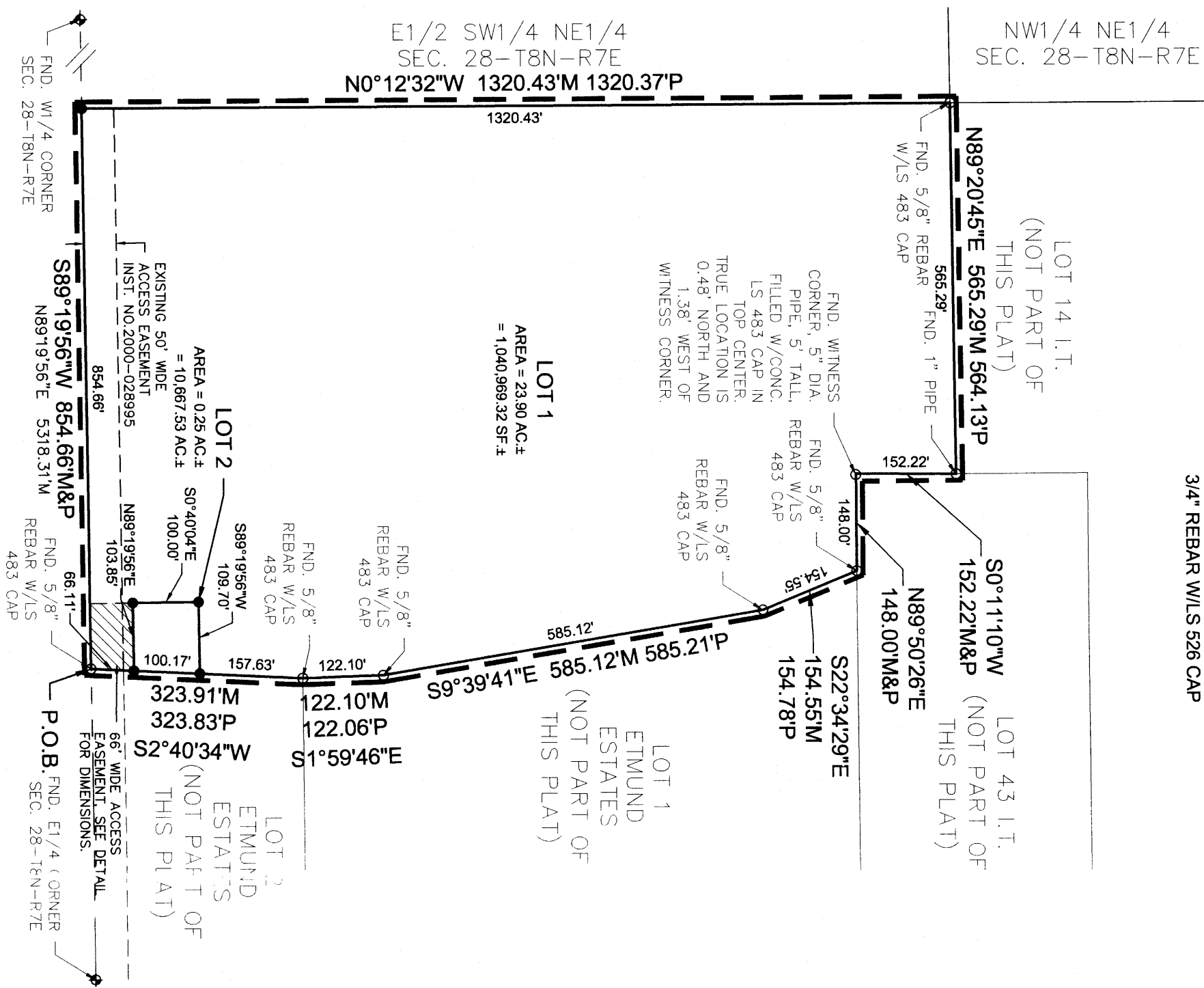
(SEAL)

ATTEST:

Michele Lincoln, CMC, City Clerk

ETMUND ESTATES 1ST ADDITION ADMINISTRATIVE FINAL PLAT

- LEGEND:**
- 1234.56M MEASURED DISTANCE
 - 1234.56P PLATTED DISTANCE
 - SECTION CORNER FOUND
 - PROPERTY CORNER FOUND
 - AS NOTED
 - PROPERTY CORNER SET
 - 3/4" REBAR W/LS 526 CAP



SECTION CORNER TIES

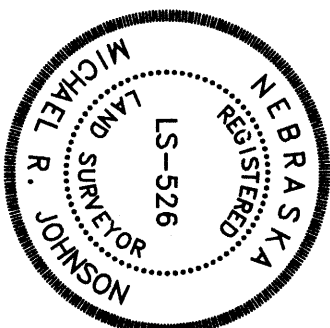
E1/4 CORNER SEC. 28-T8N-RANGE 7E FND. 2\"/> <th>W1/4 CORNER SEC. 28-T8N-RANGE 7E FND. 2\"/> </th>	W1/4 CORNER SEC. 28-T8N-RANGE 7E FND. 2\"/>
44.84' NW, FND. 1/2\"/> <td>160.41' NW, FND. 5/8\"/> </td>	160.41' NW, FND. 5/8\"/>
165.20' NE, FND. 5/8\"/> <td>80.95' NW, FND. 5/8\"/> </td>	80.95' NW, FND. 5/8\"/>
54.64' SE, FND. 5/8\"/> <td>131.71' SW, FND. 5/8\"/> </td>	131.71' SW, FND. 5/8\"/>
127.47' SW, FND. 5/8\"/> <td>78.60' SW, FND. 5/8\"/> </td>	78.60' SW, FND. 5/8\"/>
	10.09' NW, FND. 5/8\"/>

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I AM A PROFESSIONAL SURVEYOR, REGISTERED IN COMPLIANCE WITH THE LAWS OF THE STATE OF NEBRASKA, THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION ON SEPTEMBER 17TH, 2016, THAT ANY CHANGES FROM THE DESCRIPTION APPEARING IN THE LAST RECORDED TRANSFER OF LAND CONTAINED IN THE FINAL PLAT ARE SO INDICATED, THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AS DESCRIBED OR WILL BE INSTALLED AND THEIR POSITION IS CORRECTLY SHOWN AND THAT ALL DIMENSIONAL AND GEODETIC IS CORRECT.

SIGNED THIS 13th DAY OF Dec. 2016

MICHAEL R. JOHNSON, LS # 526
OLSSON ASSOCIATES



LEGAL DESCRIPTION

A TRACT OF LAND COMPOSED OF LOT 3, ETMUND ESTATES, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 8 NORTH, RANGE 7 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 3, ETMUND ESTATES, SAID POINT BEING ON THE SOUTH LINE OF NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 8 NORTH, RANGE 7 EAST OF THE 6TH P.M.; THENCE WESTERLY ON THE SOUTH LINE OF SAID LOT 3, SAID LINE BEING THE SOUTH LINE OF SAID NORTHEAST QUARTER, ON AN ASSUMED BEARING OF S89°19'56\"/>

APPROVAL OF THE CITY OF HICKMAN

THIS ADMINISTRATIVE PLAT WAS APPROVED BY THE CITY OF HICKMAN THIS 28th DAY OF Dec. 2016.

[Signature]
CITY ADMINISTRATOR
ZONING ADMINISTRATOR



ACCEPTANCE BY THE HICKMAN CITY ENGINEER

THIS ADMINISTRATIVE FINAL PLAT OF ETMUND ESTATES 1ST ADDITION WAS REVIEWED AND APPROVED BY THE HICKMAN CITY ENGINEER ON THIS 31st DAY OF December, 2016.

[Signature]
HICKMAN CITY ENGINEER

REVIEW OF THE LANCASTER COUNTY SURVEYOR

THIS ADMINISTRATIVE FINAL PLAT OF ETMUND ESTATES 1ST ADDITION WAS REVIEWED BY THE LANCASTER COUNTY SURVEYOR THIS 13th DAY OF December, 2016

[Signature]
LANCASTER COUNTY SURVEYOR

OWNERS CERTIFICATION

I THE UNDERSIGNED, CHERYL A. BROWN AND JAMES F. BROWN, HUSBAND AND WIFE, OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN CERTIFY THAT WE HAVE LAID OUT, PLATTED, AND SUBDIVIDED, AND DO HEREBY LAY OUT, PLAT, AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THIS PLAT.

CLEAR TITLE TO THE LAND CONTAINED IN THIS PLAT IS GUARANTEED, ANY ENCUMBRANCES OR SPECIAL ASSESSMENTS ARE EXPLAINED AS FOLLOWS:

THERE ARE STRIPS OF GROUND SHOWN OR DESCRIBED ON THIS PLAT AND MARKED EASEMENT, RESERVED FOR THE USE OF PUBLIC UTILITIES AND SUBMITTED TO THE PARAMOUNT RIGHT OF UTILITY OR CITY TO INSTALL, REPAIR, REPLACE, AND MAINTAIN ITS INSTALLATIONS.

THE OWNERS OF LOT 1 HEREBY GRANT TO THE OWNERS OF LOT 2, A 66' WIDE ACCESS EASEMENT AS SHOWN ACROSS LOT 1, THE SOUTH LINE OF SAID EASEMENT BEING THE SOUTH LINE OF SAID LOT 1, AND THE NORTH LINE BEING THE SOUTH LINE OF SAID LOT 2, SAID EASEMENT BEGINS AT THE EAST LINE OF SAID LOT 1, AND ENDING AT THE POINT OF INTERSECTION OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 2 AND THE SOUTH LINE OF SAID LOT 1.

DIRECT VEHICULAR ACCESS TO SOUTH 68TH STREET IS HEREBY RELINQUISHED EXCEPT AT THE EXISTING ACCESS EASEMENT AS DESCRIBED IN INSTRUMENT NO. 2000-028995 AS SHOWN ALONG THE SOUTH LINE OF LOTS 1 AND 2.

BY: CHERYL A. BROWN AND JAMES F. BROWN, HUSBAND AND WIFE

BY: *[Signature]*
CHERYL A. BROWN, WIFE

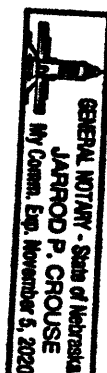
ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF LANCASTER)
ON THIS 13th DAY OF December, 2016, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY CAME CHERYL A. BROWN, WIFE.



ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF LANCASTER)
ON THIS 13th DAY OF December, 2016, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY CAME JAMES F. BROWN, HUSBAND.



COUNTY TREASURER'S CERTIFICATION

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS ADMINISTRATIVE PLAT, AS SHOWN BY RECORDS OF THIS OFFICE.

[Signature]
COUNTY TREASURER
DATED: MAR 07 2017



ETS1 #5421

**ORDINANCES OF A GENERAL
AND PERMANENT NATURE
OF THE CITY OF HICKMAN, NEBRASKA**

ORDINANCE NO. 2025-03

**AN ORDINANCE OF THE CITY OF HICKMAN, NEBRASKA, RECODIFYING
THE GENERAL ORDINANCES OF THE CITY; REPEALING PRIOR ORDINANCES
IN CONFLICT HEREWITH; AND PROVIDING AN EFFECTIVE DATE.**

**BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF
HICKMAN, NEBRASKA, AS FOLLOWS:**

SECTION 0-001: RECODIFICATION

The ordinances of the City of Hickman, Nebraska, are hereby compiled and classified into ten chapters and the sections thereunder, which are adopted and declared to be the ordinances of this city.

SECTION 0-002: REPEAL PRIOR ORDINANCES IN CONFLICT

All ordinances and parts of ordinances of a general or permanent nature passed and approved prior to the passage and approval of this codification ordinance and in conflict with this ordinance are hereby repealed; provided, in construing the provisions of this ordinance, the following ordinances shall not be considered or held to be ordinances of a general or permanent nature, to-wit:

1. Ordinances vacating streets or alleys;
2. Ordinances authorizing or directing public improvements to be made;
3. Ordinances levying taxes or special assessments;
4. Ordinances granting any right, privilege, franchise, or license to persons, firms, or corporations;
5. Ordinances providing for the issuance of bonds or other instruments of indebtedness;
6. Any other ordinance which by nature would be considered special.

SECTION 0-003: EXCEPTIONS

The repeal of ordinances as provided in the preceding section hereof shall not affect any right acquired, fines, penalties, forfeitures, or liabilities incurred thereunder, or actions involving any of the provisions of such ordinances and parts thereof. Said ordinances above repealed are hereby continued in force and effect after the passage, approval and publication hereof for the purpose of all such rights, fines, penalties, forfeitures, and liabilities and actions therefor.

SECTION 0-004: CONSTRUCTION OF CHAPTERS

For purposes of construction, each chapter contained and arranged in this code shall be considered as a separate and distinct ordinance grouped for convenience under General Codification Ordinance No. 2025-03, and each section appearing in the several chapters of this code shall be considered a separate and distinct unit of legislation germane to the chapter or article under which it is considered.

SECTION 0-005: DEFINING CHAPTERS AND SECTIONS; ORDINANCE NUMBERING

The chapters and sections as set forth herein shall be and hereby are declared to be the chapters and sections to designate said provisions, and all ordinances hereafter passed shall be numbered consecutively.

SECTION 0-006: GENERAL DEFINITIONS

1. *Person*. Whenever used in this code, "person" shall include persons, artificial persons such as corporations, co-partnerships, associations, and all aggregate organizations of whatever character.

2. *Gender, number*. All words used herein implying the masculine gender may apply to and include the feminine or neuter gender, and all words importing the plural may be applied to and mean a single person, firm or thing, or vice versa; and all words importing the singular number may be applied to and mean plural number.

3. *Code, ordinance, article*. "Municipal code" shall mean General Codification Ordinance No. 2025-03. "Ordinance" and "article" are used synonymously, unless from the context the contrary clearly appears.

4. *City, municipal, municipality*. These terms, whenever used in this code, refer to the City of Hickman, Nebraska, a municipal corporation.

SECTION 0-007: VALIDITY

Each chapter, section, and subdivision of a section of each ordinance is hereby declared to be independent of each other chapter, section, or subdivision of a section so far as inducement of the passage of this ordinance is concerned; and the invalidity of any chapter, section, or subdivision of a section of this ordinance shall not invalidate any other chapter, section, or subdivision of a section thereof.

SECTION 0-008: NONSUBSTANTIVE CHANGES

Municipal Code Services, Inc., and the city clerk be and hereby are authorized to make nonsubstantive changes in this ordinance to correct the spelling of words, capitalize or uncapitalize words, and make other similar changes in accordance with accepted us-

age or for consistency with terminology used in other provisions of this code. Municipal Code Services, Inc., and the city clerk are further authorized to make other nonsubstantive changes necessary to incorporate ordinance material into this code while preserving the original meaning of the ordinance sections.

SECTION 0-009: EMPOWERMENT OF OTHER LAW ENFORCEMENT PERSONNEL

The terms "city police" or "city law enforcement" shall apply in all instances to all other law enforcement officials, including the county sheriff and deputies and Nebraska State Patrol troopers. Whenever this codifying ordinance empowers the city police to take any action, such empowerment shall extend to and apply equally to the county sheriff or deputies or any Nebraska State Patrol troopers.

SECTION 0-010: DOLLAR AMOUNTS NOT REQUIRED TO BE INCORPORATED

All compensation amounts for city officials and employees, fees and charges for providing municipal services to the customers of such services, occupation taxes, and minimum fines for violation of municipal ordinances may be established from time to time by ordinance or resolution as required or permitted by Nebraska law. Any such ordinance or resolution shall be kept on file with the city clerk and available for public inspection during normal office hours. Such ordinances containing compensation, fees, charges, taxes and fines shall be published as required by law but it shall not be required that they be incorporated into the general ordinances in book form.

SECTION 0-011: FINES, COSTS, COMMITMENTS

In any case where any person, including a partnership or corporation, shall have been found guilty of the violation of any city ordinance, such person shall pay the costs of prosecution and court costs and shall stand committed until the same shall have been paid in full.

SECTION 0-012: BLANKET PENALTY

Any person, firm, or corporation, their agents or servants, who shall violate any of the provisions of the within municipal code of ordinances, chapters, sections, or subdivisions of sections included herein, unless specifically otherwise provided herein, shall be deemed guilty of a misdemeanor and, upon conviction thereof, shall be fined in any sum not to exceed \$500.00.

SECTION 0-013: PUBLICATION AND DISTRIBUTION

This code was printed in book form under the direction of the Mayor and City Council and shall be distributed as they may see fit.

