

City Council Regular Meeting  
Tuesday, October 22, 2024 7:00 PM

Hickman Community Center/City Hall 115  
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.

1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of October 8, 2024 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions
  - 6.A. Presentation by Hickman Rural Fire & Rescue
7. Reports
  - 7.A. Public Works and Parks and Recreation Department
  - 7.B. City Code Violations, Abatements, Nuisances and Permits
8. Public Hearings
  - 8.A. Public hearing is to consider the adoption of a long-range plan for a one-year and six-year street improvement program for the City of Hickman, Nebraska. Any interested persons are invited to attend this public hearing and to present pertinent information, data or views or to request additional information or background regarding said street improvements plans. The purpose of the hearing is to afford full and complete public knowledge and discussion of said street improvements plans prior to adoption according to law and as provided in Legislative Bill No. 1302 passed by the 1969 Nebraska State Legislature and approved by the Governor.
9. Unfinished Business
  - 9.A. Consideration of Engineer's Recommendation of North/South Alley Access in Hickman, Block 1 (Located between Maple Street & Main Street and 7th Street (Hickman Road) and 6th Street)
10. New Business
  - 10.A. Resolution 2024 -17, One & Six Year Street Improvement Plan
  - 10.B. Certificate of Payment No. 11 to Neuvirth Construction, Inc. for the Hickman Wastewater Treatment Plant Headworks and Final Clarifier Project in the amount of \$406,125.15
  - 10.C. Wastewater Treatment Plant Project Change Order No. 9 for change in oxidation effluent telescoping valve mounting and grating because of existing conditions in structure.
11. City Administrator's Report
12. Governing Body Comments & Council Correspondence

12.A. 17th Annual Trick or Treat on the Trail, Thursday October 24, 2024 6pm to 8pm

12.B. Election Day, November 5, 2024

12.C. City Office Closed for Veterans' Day November 11, 2024

13. Meeting Adjournment

## **MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD October 8, 2024**

Mayor Phil Goering called the meeting to order at 7:00pm on October 8, 2024, and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Council Members Tina Ziemann, Dave Kulwicki, John Meese, Steve Noren, Travis Borchardt and Doug Wagner were present for Roll Call. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

### **Mayor Communications - None**

#### **Consent Agenda**

The Consent Agenda included approval of the September 24, 2024, City Council Meeting Minutes, approval of the September 30, 2024, City Council Special Meeting Minutes and the Claims and Accounts Payable Report. Treasurer Carrie Forbes presented the Claims and Accounts Payable Report. Motion by Council Member Noren and a second by Wagner to approve the consent agenda. The following Council Members voted "YEA": Ziemann, Kulwicki, Meese, Noren, Burchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

#### **Proclamations, Presentations, Appointments, Affirmations & Introductions**

Mayor Goering introduced and welcomed Michele Lincoln as the City Clerk. Motion by Council Member Ziemann and a second by Meese to approve affirmation of Mayor Goering's appointment of Michele Lincoln as the City Clerk. The following Council Members voted "YEA": Ziemann, Kulwicki, Meese, Noren, Burchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0. Michele Lincoln took the Oath of Office.

Joel Hine, the Chief Technology Officer of HOA Solutions gave a presentation on Cloud SCADA Services vs On Premise Solution for Water and Wastewater Treatment Plants and Cyber Protect Proposal. He emphasized the benefits of having remote access with a cloud-based program to regulate the systems. Hickman is currently on track with their 5- year upgrade agreement with HOA Solutions. HOA Solutions is offering an upgraded agreement to include Cloud SCADA Services with advanced cybersecurity. The Mayor and Council discussed their concerns about the necessity for reliable internet service and thought it would be best to wait until a more reliable carrier was available.

#### **Reports**

The City Administrator presented the Planning Commission Report.

Deputy Dowhower presented the Lancaster County Sheriff's Office Report.

The City Administrator presented the Community Center Report.

Motion by Noren and a second by Meese to approve the Reports as presented. The following Council Members voted "YEA": Ziemann, Kulwicki, Meese, Noren, Burchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

## **Public Hearings - None**

## **Unfinished Business**

Mayor Goering presented Ordinance 2024-08, an ordinance for a Broadband Franchise Agreement with Allo Communications, LLC. The City Administrator relayed Allo's request to waive the three-reading rule and to approve it on its second and final reading. Carol Hagemeyer of Allo Communications, LLC was in attendance to address the Council's questions. Hagemeyer assured the Council that Allo would be reaching out to residents prior to construction with mailers and going door to door. Motion by Noren and second by Wagner to waive the third reading for Ordinance 2024-08. The following Council Members voted "YEA": Ziemann, Kulwicki, Meese, Noren, and Wagner. The following Council Members voted "NAY": Burchardt. Motion passed 5-1. Motion by Wagner and second by Ziemann to approve Ordinance 2024-08, AN ORDINANCE OF THE CITY OF HICKMAN GRANTING A NON-EXCLUSIVE FRANCHISE TO ERECT, CONSTRUCT, OPERATE AND MAINTAIN A CABLE SYSTEM WITHIN THE RIGHT OF WAY IN THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF, on its second and final reading. The following Council Members voted "YEA": Ziemann, Kulwicki, Meese, Noren, Burchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

The City Administrator explained the Legemann & Associates, PC Audit Scope and Objectives Engagement Agreement needed for the Fiscal Year Ending September 2024 audit which coincides with their five-year agreement for annual audit services. Motion by Wagner and second by Borchardt to approve the Legemann & Associates, PC Audit Scope and Objectives Engagement Agreement for Fiscal Year Ending September 24, 2024, in the amount of \$29,600. The following Council Members voted "YEA": Ziemann, Kulwicki, Meese, Noren, Burchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Ordinance 2024-10 adopting the 2023 National Electrical Code was on the agenda for consideration. City Administrator Kelly Oelke advised that this was recommended by Electrical Inspector Ray Paulson and would not take effect until January 2025 so that builders would be aware of the new code. Paulson has amendments he would like to see to the code and intends to bring them forth at the November 12th council meeting. Mr. Paulson is planning on retiring at the end of the year, so Mr. Brian Flood, who intends to make an application for appointment to serve as the City of Hickman's Electrical Inspector, will accompany him to the November 12th meeting. Noren introduced Ordinance 2024-10 and asked the recording clerk to read it by title, AN ORDINANCE RELATING TO THE ADOPTION OF AN ELECTRICAL CODE BY REFERENCE; TO ADOPT THE NATIONAL ELECTRICAL CODE, 2023 EDITION, AS

AMENDED; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; TO PROVIDE FOR THE PUBLICATION THEREOF IN BOOK OR PAMPHLET FORM; AND TO PROVIDE FOR AN EFFECTIVE DATE. Motion by Noren and a second by Wagner to waive the three-reading rule for Ordinance 2024-10. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, and Wagner. The following Council Members voted "NAY": Burchardt, Meese. Motion passed 4-2. Motion by Wagner and a second by Kulwicki to approve Ordinance 2024-10 on the first and final reading. The following Council Members voted "YEA": Ziemann, Kulwicki, Noren, Burchardt and Wagner. The following Council Members voted "NAY": Meese. Motion passed 5-1.

The City Administrator explained Ordinance 2024-11, Setting the Wages & Salaries of Non-Bargaining Unit Employees. Ordinance 2024-11 is similar to Ordinance 2024-07 except that the exhibit on 2024-07 did not have the full range of the pay scale and Section 6 of this ordinance has it taking effect upon passage and publication. Exhibit A has the full pay scale with annual salaries compared to hourly rates for steps 1 through 10, grades 1 through 12. The step level longevity has steps 1 through 4 at 12 months, step 5 through 7 at 24 months and step 8 through 12 at 36 months. Any determination of placement or advancement in the wage scale is going to be set by qualifications in the job descriptions and an acceptable level of performance. Section 3 states the wage shall be established by the Mayor after due consideration of the recommendations of the City Administrator, Personnel Committee, and the guidelines contained in the Employee Handbook. The employee job descriptions and employee handbook will need to be updated to reflect these changes. Mayor Goering thanked City Administrator Kelly Oelke and Council President Wagner for all the work they have done on this project. Noren introduced Ordinance 2024-11 and asked the recording clerk to read it by title, AN ORDINANCE OF THE CITY OF HICKMAN, NEBRASKA SETTING THE WAGES AND SALARIES OF CITY OFFICERS AND NON-BARGAINING UNIT EMPLOYEES OF THE CITY OF HICKMAN. Noren moved and a second by Wagner to waive the three-reading rule for Ordinance 2024-11. The following Council Members voted "YEA": Ziemann, Kulwicki, Meese, Noren, and Wagner. The following Council Members voted "NAY": Burchardt. Motion passed 5-1. Motion by Wagner and a second by Noren to approve Ordinance 2024-11 on the first and final reading. The following Council Members voted "YEA": Ziemann, Kulwicki, Meese, Noren, Burchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

### **City Administrator's Report**

The City Administrator reported the following: Water main breaks occurred October 7th & 8th. A Booster Pump Station meeting was held on October 7th - plans should be finalized within two weeks, out to bid mid-November, construction starting this winter or early spring. Master Trail Plan meeting with Luke Riley on the 9th, who would like to help Hickman receive additional trail grants. One- and Six-Year Street Plan meeting on the 10th with the engineer. Chevy Equinox insurance claim money has not been received. Council will need to consider surplus declaration and purchase of another vehicle for administrative use. First State Bank employees are parking at the Chestnut Street shop through November 23rd while contractors are working on their drive thru. A few applications have been received for the Utility Clerk position with more ads to be released on social media. Zelle HR introduction video has been emailed to staff and

elected officials. Makers Market is Saturday, October 12th in the Community Center. City Hall is closed October 14th for Indigenous Peoples Day/Columbus Day. Motion by Ziemann and a second by Noren to approve the City Administrator's report as presented. The following Council Members voted "YEA": Ziemann, Kulwicki, Meese, Noren, Burchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

### **Governing Body Comments and Correspondence**

The 17th Annual Trick or Treat on the Trail Event is October 24, 2024 from 6pm to 8pm. Volunteers are still needed.

### **Adjournment**

Motion by Kulwicki and a second by Ziemann to adjourn the meeting at 8:40 pm. The following Council Members voted "YEA": Ziemann, Kulwicki, Meese, Noren, Burchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

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Phil Goering, Mayor

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Michele Lincoln, CMC, City Clerk

**City Council Meeting October 22, 2024**  
**Accounts Payable as of October 18, 2024**

**Vendor Claims**

Invoice Date	Vendor Name	Invoice Number	Description	Amount
10/15/2024	Alexander Jasa	FLAG FOOTBALL 8/1/2024	Flag Football Officiant (1) (Paid from Activities Acct)	\$40.00
10/1/2024	All Copy Products	AR4538946	Monthly Printing Services	\$239.33
10/14/2024	All Copy Products	37668219	Postage Machine Lease	\$694.89
10/1/2024	Bizco Technologies	821683-AT	September 2024 Monthly Charges	\$200.57
10/10/2024	Bizco Technologies	822042-AT	Bizsecure Monitoring Service, Proofpoint, Server Backup, billed quarterly	\$5,290.00
10/1/2024	Bizco Technologies	821873-AT	Service Call - After Power Outage	\$637.50
10/18/2024	BOK Financial	HICKCURB2018 11/2024	Interest & Agent Fee for CURR BONDS SERIES 2018 (T. View \$1.22mil)	\$16,782.50
10/9/2024	Border States	929206497	22 Watt LED Bulbs & Base Adapters	\$744.00
10/1/2024	Border States	929121860	NDEE GRANT, Street Lights - Quote 27530158 - Downtown Wire - Green	\$1,773.36
10/2/2024	Border States	929163575	NDEE GRANT, Street Lights - Quote 27530158 - Top Hats	\$24,000.00
10/9/2024	Border States	929206486	NDEE GRANT, Street Lights - Quote 27530158 - Fuses	\$342.72
10/15/2024	Brody Stone	FLAG FOOTBALL 9/8,9/22,10/6	Flag Football Officiant (12) (Paid from Activities Acct)	\$480.00
10/8/2024	Brown, Chelsey	INV00074	09/2024 City Hall Cleaning	\$1,250.00
10/1/2024	Car Quest	1104278	WWTP Belts for Repairs	\$14.70
10/1/2024	Caselle	136312	11/2024 Support & Maintenance	\$3,201.00
10/1/2024	Credit Bureau Services	2338	Quarterly Membership Collections	\$45.00
10/1/2024	Electronic Contracting Company	63390	Community Center/City Hall Fire Alarm Service 10/1-12/31/2024	\$81.00
10/10/2024	Farmers Cooperative	285157	Bulk Fuel	\$1,665.88
10/15/2024	Folkerts, Macoy	2024 FLAG FOOTBALL 10/6	Flag Football Officiant (2) (Paid from Activities Acct)	\$80.00
10/11/2024	HD Supply Waterworks	830357083	Shop & Comm Center Paper Towels & Toilet Paper	\$339.07
10/1/2024	Hickman True Value	2409-102140, 100548, 101226, 10270	Gear Oil for Tractor, WWTP Repairs, Rope for New Trees at Terrace View Park	\$88.39
10/2/2024	Hoffschneider Law, PC., LLO	4149	October 2024 Monthly Services	\$2,000.00
10/1/2024	JK Energy Consulting LLC	2287	Water & Sewer Cost of Service Studies Presentation to City Council on 9/24/2024	\$1,000.00
10/5/2024	Lancaster County Sheriff's Office	C3568	10/2024 Base Contract	\$12,616.00
10/5/2024	Lancaster County Sheriff's Office	C3561	09/2024 Extra Duty	\$766.42
10/11/2024	League of Nebraska Municipalities	194443	2024 Fall LNM Conference KO & CF	\$1,130.00
10/1/2024	Max I Walker's Uniform Rental	STATEMENT 9/27/2024	Comm Center Rugs & Mops, WTP Mops, & PW Uniforms	\$302.94
10/2/2024	Midwest Laboratories, Inc.	1204095	Testing & Bottles for Wastewater Testing	\$34.60
10/1/2024	NDEE - Fiscal Services	CERTIFICATE 3547	Luke Mattson - WWTF Certification Renewal 2024	\$150.00
10/1/2024	Norland Pure	514077	Monthly Water City Office	\$69.93
10/4/2024	Norris Public Power	2379 SEPTEMBER 2024 FINAL BILL	2024 Electric Wholesale	\$130,673.97
10/4/2024	Norris Public Power	2375 - SEPTEMBER 2024	WTP & WWTP Utility Bills	\$7,257.80
10/1/2024	Norris School District 160	LIQUOR LICENSE FEE 2024	Renewals of Hacienda Jalisco & American Legion (Payable to School District \$53-138.01)	\$600.00
10/1/2024	Olsson	513178	General Engineering, Street Superintendent Service, WWTP Access Drive (Wetland Delineation, Section 401 Permit)	\$6,353.20
10/1/2024	Olsson	513048	Project # 021-01497 WRRF Headworks & Final Clarifier	\$10,221.56
10/1/2024	Paper Tiger Shredding	206008	Monthly Service	\$35.00
10/7/2024	Red Fern Electric	2315	Installation of 3-Phase & Transformer Electrical Infrastructure for Woodland Vet Clinic	\$7,500.00
10/15/2024	Sperling, Conner	FLAG FOOTBALL 9/8, 9/15, 10/8	Flag Football Officiant (7) (Paid from Activities Acct)	\$280.00
10/1/2024	Splattstoesser, Deanne	TREE REBATE 2024	Norway Maple \$123.49 Cost	\$50.00
10/1/2024	Summit Fire Protection	2651178, SM110418763	Comm. Center Fire Extinguisher Annual Inspections & Service	\$417.00
10/4/2024	TCA Outdoor Power	245606	Chainsaw Repairs	\$65.49
10/3/2024	Transit Works	153304	Locator Paint	\$67.20
10/1/2024	Troy's Welding & Repair	2024-59	Joint Repairs to Skate Park	\$525.00
10/1/2024	Vodicka Construction	2023-30 RBT DEPOSIT	Construction Deposit Return, Bldg Permit 2023-30. 20025 Emersyn Pt	\$500.00
10/1/2024	Voice News	AUG/SEPT 2024 PUBLICATIONS	Legal Publications	\$1,119.66
10/3/2024	Woods Aitken LLP	98084998	Legal Consulting (Personnel Matters) through 9/30/2024	\$805.30
10/15/2024	Wyatt Fortner	FLAG FOOTBALL10/5/2024	Flag Football Officiant (3) (Paid from Activities Acct)	\$120.00
<b>Total Vendor Claims</b>				<b>\$242,650.98</b>

**City Council Meeting October 22, 2024  
Accounts Payable as of October 18, 2024**

**Mandatory Payroll Claims 10/18/2024**

<b>Date</b>	<b>PMT #</b>	<b>Payroll Liabilities</b>	<b>Account</b>	<b>Amount</b>
10/18/2024	92203	DIRECT DEPOSIT TOTAL	Accrued wages	\$21,768.60
10/18/2024	9202460	AMERITAS 401K	Retirement payable	\$3,348.76
10/21/2024	9202462	IRS	FICA tax withheld	\$3,620.82
10/21/2024	9202462	IRS	Medicare tax withheld	\$846.82
10/21/2024	9202462	IRS	Federal tax withheld	\$2,260.81
10/18/2024	9202463	Mission Square (ICMA - RC)	Retirement payable	\$638.40
10/21/2024	9202464	Nebraska Child Support Payment Center	Payroll liabilities	\$217.85
10/22/2024	34831	Erin M McCartney, Chapter 13 Trustee	Payroll liabilities	\$504.00
			<b>Total Payroll Claims</b>	<b>\$33,206.06</b>

	<b>Vendor</b>	<b>Description</b>	
	ACH	Nebraska Department of Revenue	Nebraska and Local Sales and Use Tax Return - June 2024
	ACH	Medica	Employee Premiums October 2024
	ACH	United Healthcare	Employee Premiums October 2024
	ACH	UNUM	Employee Premiums October 2024
	ACH	Aflac	Employee Premiums September 2024
	ACH	Black Hills Energy	Utilities - 588 Chestnut & 5th St. Street Shop, Community Center
	ACH	Verizon Wireless	<b>City Mobile Phones</b>
	ACH	Windstream	Water & Wastewater Treatment Plant Phone, City Office Phone & Internet
	ACH	Xpress Bill Pay	09/2024 Online Payment Portal Transaction Fees
			<b>Total Autopay Claims</b>

**Total Claims for Council Meeting 10/22/2024**

**\$303,721.23**

**Reviewed and Approved on October 22, 2024**

\_\_\_\_\_  
Mayor Phil Goering

\_\_\_\_\_  
Council Member Ziemann

\_\_\_\_\_  
Council President Wagner

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Council Member Noren

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Council Member Meese

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Council Member Borchardt

\_\_\_\_\_  
Council Member Kutwicki

# Public Work & Parks Department Report

## October 2024

### Public Works

- 811 Locate Tickets
- Mowing

### Water & Wastewater

- Installed meters for new construction building permits
- Routine sampling
- Water main break 525 E 1<sup>st</sup>.
- Water main Break 201 Stagecoach Ave.
- Lower Platte South came in and did their yearly testing on our wells.
- Poured concrete to replace what was removed for a main break at 525 E 1<sup>st</sup>.
- Meter Reading
- Ran Sewer main on Walnut 3<sup>Rd</sup> to 4<sup>th</sup>.

### Streets

- The Solar powered Crosswalk material for the grant has been delivered.
- Cut down a dead tree in ROW Schooner Ct
- The 30 LED lights for the grant that were to replace HPS lights on the west side of 68<sup>th</sup> street have been installed.
- Poured concrete base for streetlight at south 82<sup>nd</sup> and east 12<sup>th</sup> Street.
- Norris replaced all the electric meters in town.

### Parks

- Poured concrete for a bench at new playground equipment.

OPEN CODE VIOLATIONS REPORT

**NEW VIOLATIONS**

Updated October 21, 2024

Address	Reason	Date Contacted	Person Contacted	Follow Up Date	Result	Notes
Kristi Lane	barking dogs	9/30/2024	Sheriff Deputy	10/23/2024	in process	Complaint received for barking dogs.
Hickory Street	barking dogs	10/12/24 & 10/21/24	Sheriff Deputy	10/23/2024	in process	Complaint received for barking dogs.
Address	Reason	Date Contacted	Person Contacted	Follow Up Date	Result	Notes
City-wide Mowing	weeds taller than 10 inches	on going	Property Owners	on going	in process	Weeds and grasses taller than 10 inches on commercial and residential property. City Staff continues to contact property owners for abatement.
Kantor Lane	trailer standing on city street for greater than 24 hours	9/18/2024	Deputy Sheriff	9/19/2024	Action Complete	Trailer was moved off of city street.



October 17, 2024

Ms. Michele Lincoln  
City of Hickman  
P.O. Box 127  
Hickman, Nebraska 68372

Re: One & Six Year Plan  
City of Hickman  
Olsson Project Street Superintendent

Dear Michele:

This letter details the instructions for the proposed 2024 One & Six Year Plan (Plan) up for review and approval at the public hearing to be held on October 22. The Plan has been updated from last year based on correspondence with the City. The City Council can make changes to the Plan at the Hearing if needed.

There is a resolution for adopting the Plan located at the end of the Plan. Please fill it out completely with the posting information. If you find the Plan acceptable and there are no major concerns brought up at the public hearing, the City Council should adopt the Resolution. The Mayor and you need to sign the Resolution.

Please scan and email the signed resolution along with a copy of the Proof of Publication to Michelle Pietzyk (mpietzyk@olsson.com). Keep the signed copy of the Plan and the original Proof of Publication for your records. While you are no longer required to submit your One and Six Year Plan to the State for their approval, you are required to have it on file in the clerk's office. The State can request to see your plan at any time. We recommend keeping your One and Six Year Plans, Proof of Publications and Income/Expense Reports (will be done in October 2024) together for ease of access if the State would ask to see them.

Please call if you would like any revisions made to the Plan, or if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Justin R. Stark". The signature is fluid and cursive.

Justin R. Stark

mp  
Encls.

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October 22, 2024

**ONE AND SIX YEAR  
STREET IMPROVEMENT PLAN  
2025-2030**

**THE CITY OF HICKMAN, NEBRASKA**

In 1970, the State of Nebraska initiated a program developed to provide an integrated system of public roads for the state, counties, and municipalities. The Department of Transportation and each county and municipality develops a long-range Six-Year plan of highway, road and street improvements.

The Six Year plan is required by law to be extended annually and kept on file with the City Clerk.

Along with the Six Year plan, a One Year plan shall be annually prepared and placed on file with the City Clerk for specific highway, road and street improvements for the current year.

These plans must first be approved and adopted by the Governing Body after a public hearing.

The 2025–2030 One and Six Year Street Improvement Plan includes the following and is described in more detail on the following pages.

- A. The One Year Street Improvement Plan for 2025 consists of general maintenance and two projects consisting of approximately eight blocks of street paving. The total estimate for these projects is \$5,027,000.
- B. The Six Year Street Improvement Plan for 2025-2030 consists of the One Year Projects and two additional projects consisting of approximately seven blocks of street paving and the construction of one roundabout. The total estimate for these projects is \$3,233,000. The cost for M-342(56) reflects only the city's portion of the project.

The total cost for all the One and Six Year Projects is \$8,260,000.

- C. A location map and a summary of the individual projects and their estimated costs are included in this report.

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# One and Six Year Plan Summary

City: Hickman  
Year: 2025

Plan Year	Project No.	Location	Description	Estimated Cost
One	M-342(38)	Wagontrain Avenue from Wagontrain Road to 1st Street	Replace existing road with 28' wide, 6" concrete street	\$ 317,000
One	M-342(55)	Chestnut Street (68th St.) from the north city corporate limits to 7th Street (Hickman Road)	Replace existing road with 3 lane, 9" concrete street. New street will have curb and gutter and a center two way lane left lane. Trail extension and drainage improvements included.	\$ 4,710,000

**Cost of One Year Projects \$ 5,027,000**

Six	M-342(54)	Chestnut Street (68th St.) from 7th Street (Hickman Road) to Wagon Train Road	Replace existing road with 3 lane, 9" concrete street. New street will have curb and gutter and a center two way lane left lane.	\$ 2,624,000
Six	M-342(56)	Intersection of Chestnut Street (68th St.) and Woodland Boulevard	Replace existing intersection with a new 9" concrete roundabout	\$ 609,000*

**Cost of Six Year Projects \$ 3,233,000**

**Total For All One Year & Six Year Projects \$ 8,260,000**

**Projects Completed in 2024:**

General Maintenance was completed in 2024.

There were no One Year Projects in 2024 to complete.

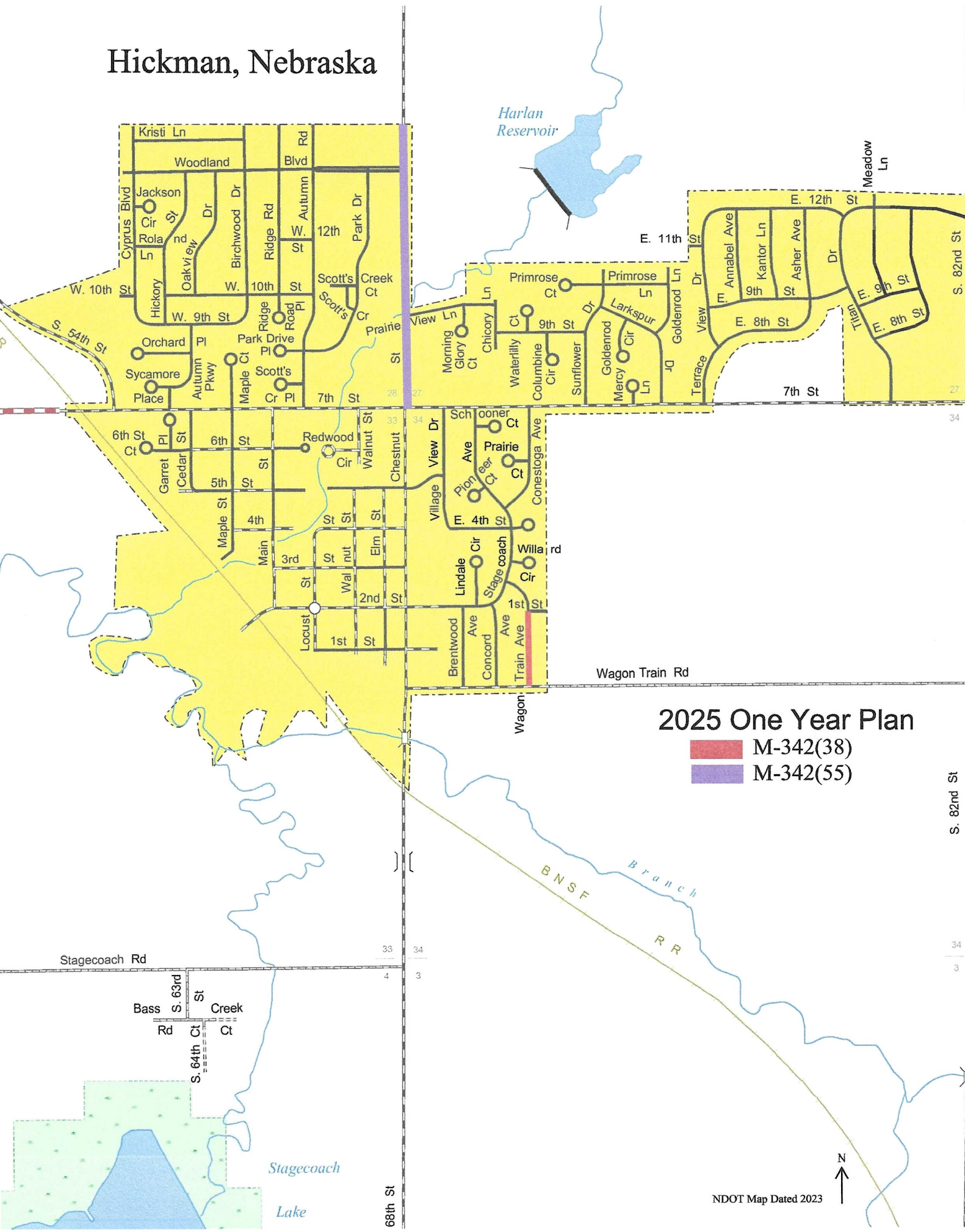
The City received \$231,966.94 in Highway Allocation from 10/1/23 to 9/30/24 and a \$4,000 incentive payment for hiring a Class A Street Superintendent.

The City received \$140,484.22 in Motor Vehicle Sales Tax from the Local Sales Tax option from 10/1/23 to 9/30/24.

\*The cost listed is the City's portion of the project - not the total project cost.

# Hickman, Nebraska

Harlan Reservoir



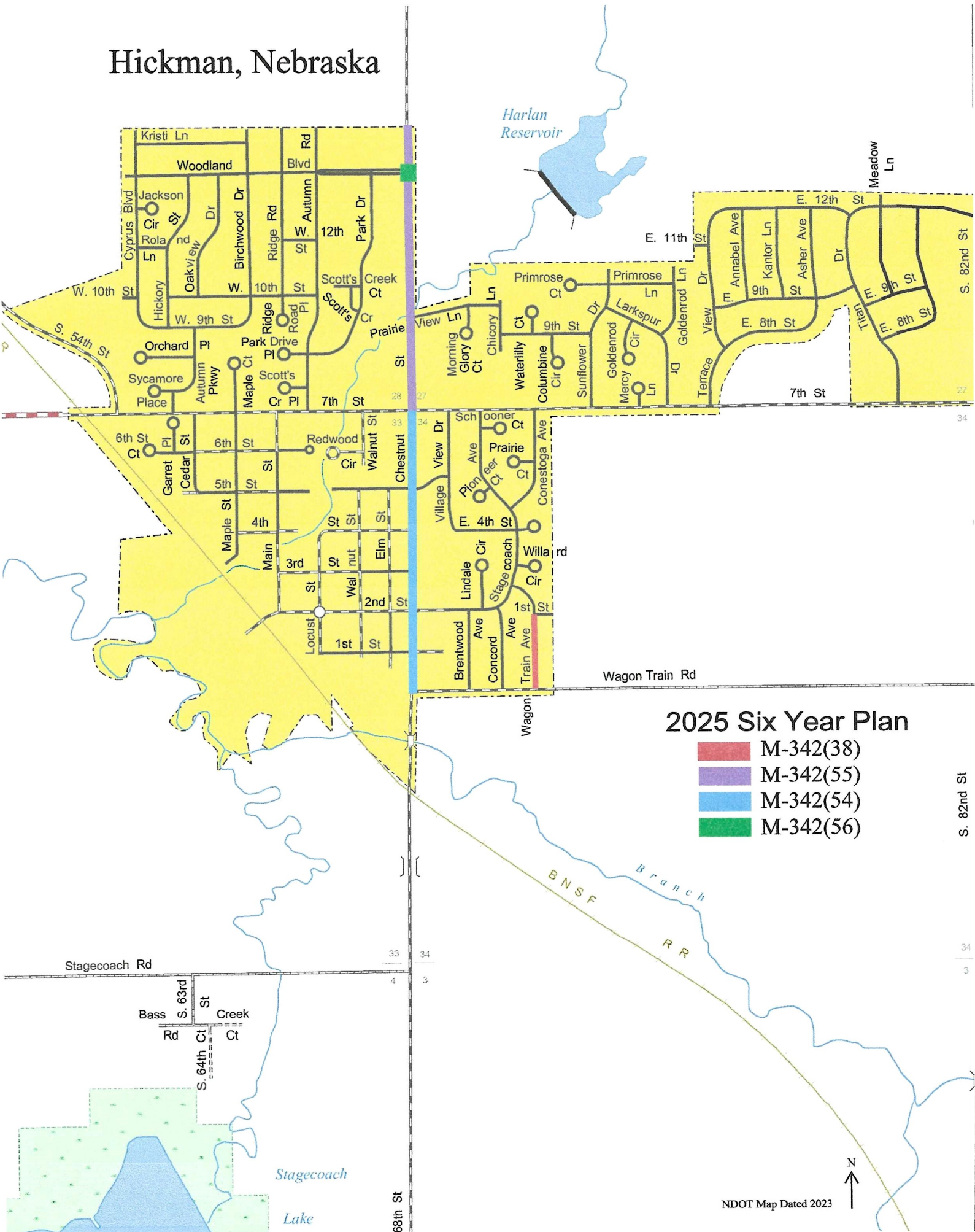
## 2025 One Year Plan

- M-342(38)
- M-342(55)



NDOT Map Dated 2023

# Hickman, Nebraska



## 2025 Six Year Plan

- M-342(38)
- M-342(55)
- M-342(54)
- M-342(56)



S. 82nd St

34  
3

## **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the City of Hickman, Nebraska proposes to hold a public hearing on October 22, 2024, at 7:00 p.m. Local Time at the Hickman Community Center/City Hall, 115 Locust Street, Room 128 Hickman, Nebraska to consider the adoption of a long-range plan for a one-year and six-year street improvement program for the City of Hickman, Nebraska. Any interested persons are invited to attend this public hearing and to present pertinent information, data or views or to request additional information or background regarding said street improvements plans. The purpose of the hearing is to afford full and complete public knowledge and discussion of said street improvements plans prior to adoption according to law and as provided in Legislative Bill No. 1302 passed by the 1969 Nebraska State Legislature and approved by the Governor.

# The Voice News

P.O. Box 148  
 Hickman, NE 68372-0148  
 402-792-2255

## INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	38000576	DUE DATE	11/10/2024
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<b>BILL TO</b>
City of Hickman ATTN: Clerk 115 Locust Street Hickman, NE 68372

THE STATE OF NEBRASKA }  
 County of Lancaster } ss. Darren P. Ivy, being duly sworn,  
 says that he is the publisher of

### VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster, Douglas,  
 Sarpy & Saunders Counties,

a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass, Douglas, Sarpy, and Saunders Counties, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

**NOTICE OF PUBLIC HEARING  
 CITY OF HICKMAN  
 OCTOBER 22, 2024, 7 PM**

Notice is hereby given that the City of Hickman, Nebraska proposes to hold a public hearing on October 22, 2024, at 7:00 p.m. Local Time at the Hickman Community Center/City Hall, 115 Locust Street, Room 128 Hickman, Nebraska to consider the adoption of a long-range plan for a one-year and six-year street improvement program for the City of Hickman, Nebraska. Any interested persons are invited to attend this public hearing and to present pertinent information, data or views or to request additional information or background regarding said street improvements plans. The purpose of the hearing is to afford full and complete public knowledge and discussion of said street improvements plans prior to adoption according to law and as provided in Legislative Bill No. 1302 passed by the 1969 Nebraska State Legislature and approved by the Governor.

Oct. 10 - 26 lns  
 ZNEZ

1	Successive Week(s)
Beginning with the issue of:	10/10/2024
and ending with the issue of:	10/10/2024
Publisher's fee at Legal Rate is:	<b>\$15.47</b>

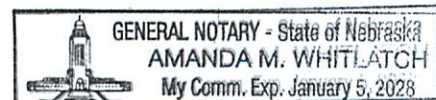
*Darren P. Ivy*

Darren P. Ivy, Publisher

Summary Information	Weekly Cost
Hickman City Council Notice of Oct. 24 Meeting on 1 and 6 Year Road Plan - Oct. 10	12.97
Affidavit Fee	2.50

Subscribed and sworn before me, this 10<sup>th</sup> day  
 of October, 2024

*Amanda M. Whitlatch*  
 Notary Public



# MEMO

- Overnight
- Regular Mail
- Hand Delivery
- Other: Email

<b>To:</b>	City of Hickman Attn: Kelly Oelke Hickman Nebraska 68372
<b>From:</b>	Shayne Huxoll
<b>RE:</b>	Alleyway Access between 6 <sup>th</sup> St. and 7 <sup>th</sup> St. and Maple St. and Main St. Hickman, NE
<b>Date:</b>	October 15, 2024
<b>Project #:</b>	020-31290
<b>Phase:</b>	901
<b>Task:</b>	901001

## NOTES:

From our understanding, a City of Hickman resident has asked the City to clear the existing alleyway of trees and vegetation to re-establish access. This alleyway is shown in the attached exhibit.

To further evaluate this request, Olsson has reviewed survey records for the purpose of defining the alley way property lines. For visual purposes, wood stakes were placed along each side of the alleyway to help determine the limits of tree or vegetation removal.

Olsson also reviewed access to this alleyway from both the north and the south. The south access off 6<sup>th</sup> St. is already established and can be maintained as the point of access. The north access off 7<sup>th</sup> St. creates an unsafe sight distance issue with East bound traffic cresting the hill near Maple St.. Additionally, access to or from the alleyway to 7<sup>th</sup> St. has a relatively steep grade change that would require a culvert pipe and fill dirt to create an access drive.

Olsson recommends that barricades are placed on the north end of the alleyway, as shown in the attached exhibit to restrict access to or from 7<sup>th</sup> St while maintaining the existing access from the south at 6<sup>th</sup> Street.

If any additional assistance is necessary, please let us know.

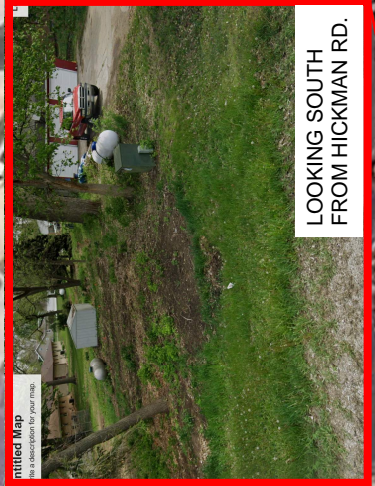
Sincerely,



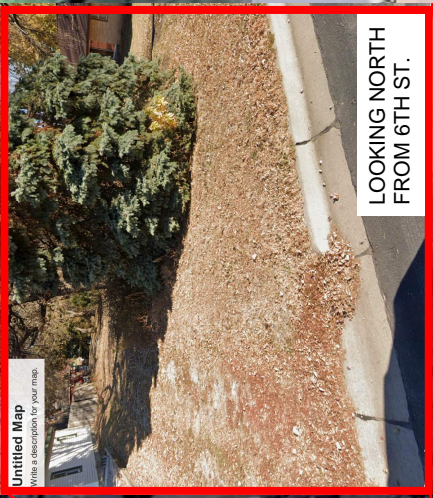
Shayne Huxoll, PM

Enclosures

# HICKMAN ALLEYWAY ACCESS



LOOKING SOUTH FROM HICKMAN RD.



LOOKING NORTH FROM 6TH ST.

ALLEYWAY



TYPE III BARRICADE

# olsson

To whom it may concern;

Date:10/4/2024

This letter is to clarify the wants of the Homeowner located at 637 Main Street Hickman Nebraska 68372.

Before the property was purchased, the question was asked and clarified by the City of Hickman that the alley located on the west side of the property was still active and not abandoned. The intent was to install a small garage/storage building on the west side of the property,(This has been completed) and gain access to the building via the alley. The property has no off-street parking on Main Street and has a one-stall garage. The homeowner has removed the old drive and installed a large concrete approach to accommodate parking, for the residence. However, this does not solve the problem of storage or cover for a second vehicle.

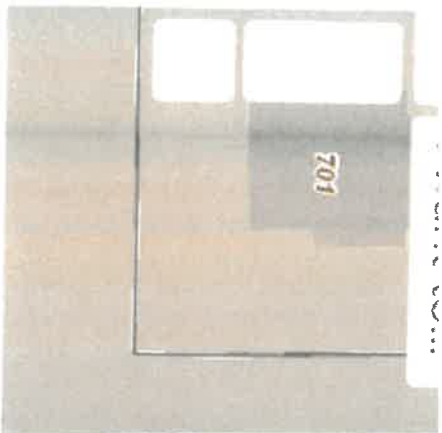
I believe the best and most cost-effective way to gain access to the garage located on the west side of the property is to do the following:

1. Simply allow access from Hickman Road to the property, there is an existing active drive just to the west of the alley now. A culvert would need to be installed on the north end of the alley for a drive, dirt and rock would be installed over the culvert to gain the proper slope to allow access for the drive. There are Two utility units they may need to be extended higher to allow for the slope for new access. The speed limit at that location is already maximum 35 MPH.

I have included a proposed drawing for reference.

Submitted on behalf of the homeowner Josh Funk:

By Josh Funk The Frontier Group



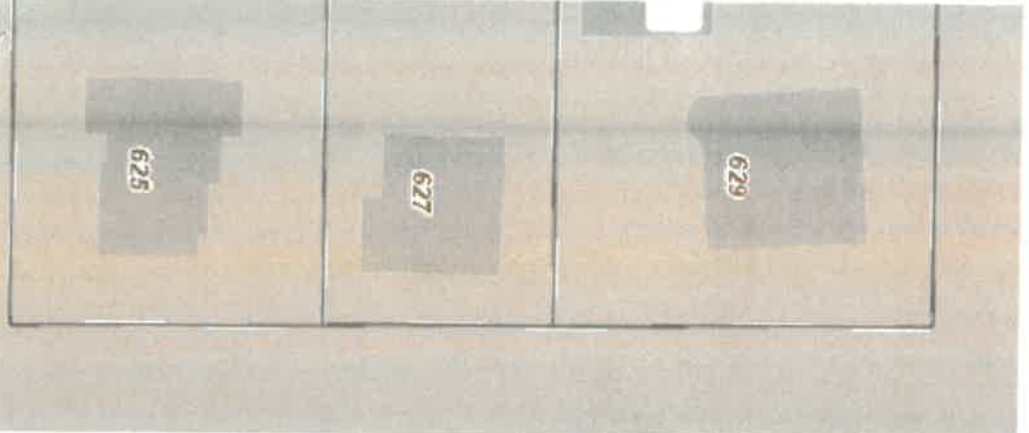
MAPLE CT



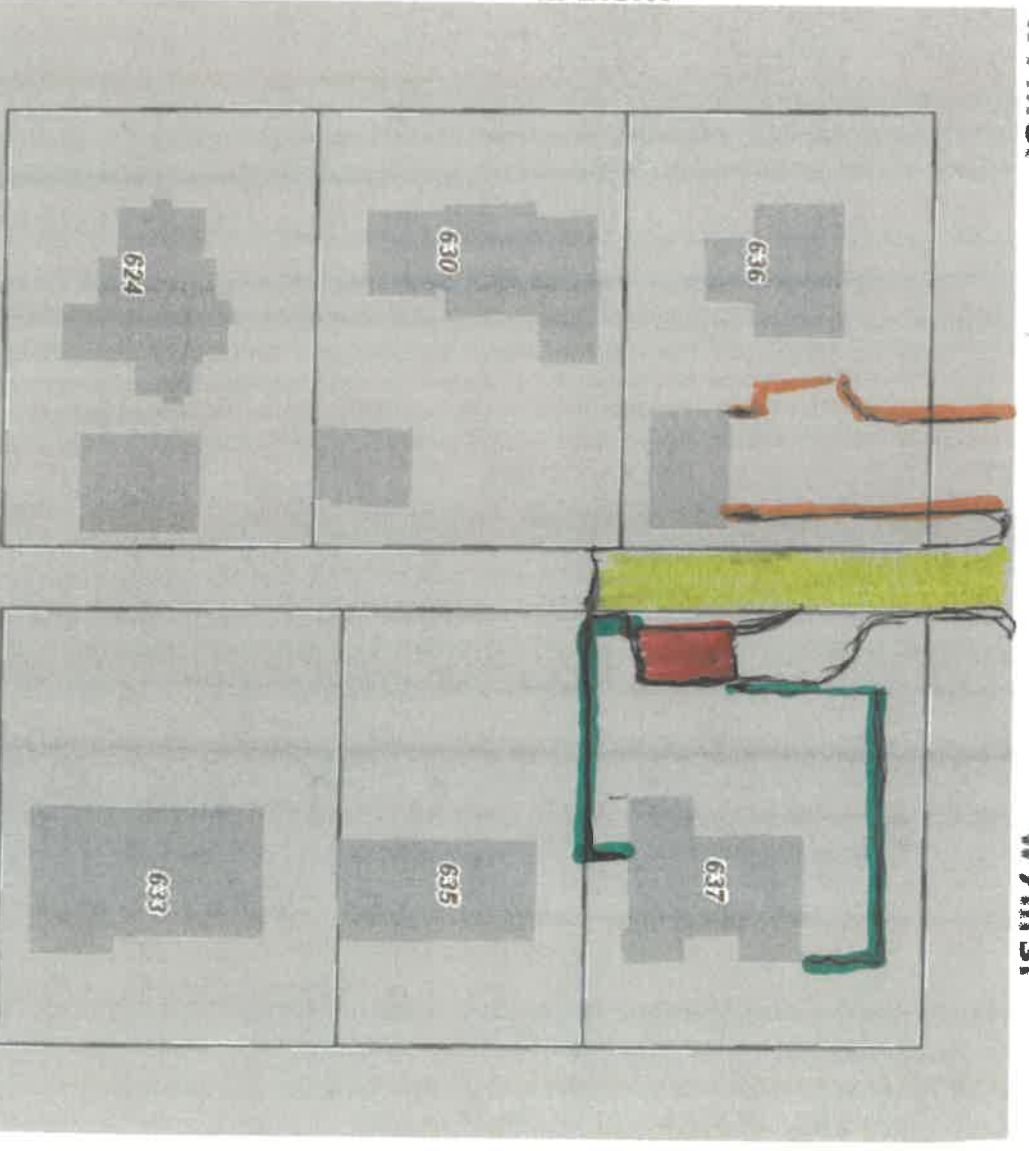
Tools

W 7TH ST

W 7TH ST



MAPLE ST



**CITY OF HICKMAN  
RESOLUTION NO. 2024-17**

WHEREAS, The City of Hickman, Nebraska, has conducted a public hearing in accordance with the requirements of the Board of Public Roads Classification and Standards, NOW, THEREFORE, be it resolved by the Mayor and City Council that the One and Six Year Plan for streets as presented at said public hearing has been accepted and approved.

Public hearing for said plan was held on October 22, 2024.

**CERTIFICATE OF RECORDING OFFICER**

The undersigned, duly qualified and acting City Clerk of the City of Hickman, Nebraska, does hereby certify that the above resolution was adopted at a legally convened meeting of the City held on the 22nd day of October 2024 and further, that such a resolution has been fully recorded in the proceedings and records in the office of the City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of October 2024.

\_\_\_\_\_  
Mayor Phil Goering

\_\_\_\_\_  
Michele Lincoln, CMC, City Clerk

Notice of the public hearing was posted in three (3) public places in the City in the locations listed below at least ten (10) days prior to the public hearing.

Attest:

\_\_\_\_\_  
Michele Lincoln, CMC, City Clerk

Locations where the Public Hearing Notice was posted:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The notices were posted on \_\_\_\_\_



October 17, 2024

Ms. Michele Lincoln  
City of Hickman  
P.O. Box 127  
Hickman, Nebraska 68372

Re: One & Six Year Plan  
City of Hickman  
Olsson Project Street Superintendent

Dear Michele:

This letter details the instructions for the proposed 2024 One & Six Year Plan (Plan) up for review and approval at the public hearing to be held on October 22. The Plan has been updated from last year based on correspondence with the City. The City Council can make changes to the Plan at the Hearing if needed.

There is a resolution for adopting the Plan located at the end of the Plan. Please fill it out completely with the posting information. If you find the Plan acceptable and there are no major concerns brought up at the public hearing, the City Council should adopt the Resolution. The Mayor and you need to sign the Resolution.

Please scan and email the signed resolution along with a copy of the Proof of Publication to Michelle Pietzyk (mpietzyk@olsson.com). Keep the signed copy of the Plan and the original Proof of Publication for your records. While you are no longer required to submit your One and Six Year Plan to the State for their approval, you are required to have it on file in the clerk's office. The State can request to see your plan at any time. We recommend keeping your One and Six Year Plans, Proof of Publications and Income/Expense Reports (will be done in October 2024) together for ease of access if the State would ask to see them.

Please call if you would like any revisions made to the Plan, or if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Justin R. Stark". The signature is fluid and cursive.

Justin R. Stark

mp  
Encls.

F:\2020\3001-3500\020-3129\90-Closeout\Reports\Hickman 2025 1&6 Yr Plan\24-10-17\_LLIncoln1.doc



October 22, 2024

**ONE AND SIX YEAR  
STREET IMPROVEMENT PLAN  
2025-2030**

**THE CITY OF HICKMAN, NEBRASKA**

In 1970, the State of Nebraska initiated a program developed to provide an integrated system of public roads for the state, counties, and municipalities. The Department of Transportation and each county and municipality develops a long-range Six-Year plan of highway, road and street improvements.

The Six Year plan is required by law to be extended annually and kept on file with the City Clerk.

Along with the Six Year plan, a One Year plan shall be annually prepared and placed on file with the City Clerk for specific highway, road and street improvements for the current year.

These plans must first be approved and adopted by the Governing Body after a public hearing.

The 2025–2030 One and Six Year Street Improvement Plan includes the following and is described in more detail on the following pages.

- A. The One Year Street Improvement Plan for 2025 consists of general maintenance and two projects consisting of approximately eight blocks of street paving. The total estimate for these projects is \$5,027,000.
- B. The Six Year Street Improvement Plan for 2025-2030 consists of the One Year Projects and two additional projects consisting of approximately seven blocks of street paving and the construction of one roundabout. The total estimate for these projects is \$3,233,000. The cost for M-342(56) reflects only the city's portion of the project.

The total cost for all the One and Six Year Projects is \$8,260,000.

- C. A location map and a summary of the individual projects and their estimated costs are included in this report.

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# One and Six Year Plan Summary

City: Hickman  
Year: 2025

Plan Year	Project No.	Location	Description	Estimated Cost
One	M-342(38)	Wagontrain Avenue from Wagontrain Road to 1st Street	Replace existing road with 28' wide, 6" concrete street	\$ 317,000
One	M-342(55)	Chestnut Street (68th St.) from the north city corporate limits to 7th Street (Hickman Road)	Replace existing road with 3 lane, 9" concrete street. New street will have curb and gutter and a center two way lane left lane. Trail extension and drainage improvements included.	\$ 4,710,000

**Cost of One Year Projects \$ 5,027,000**

Six	M-342(54)	Chestnut Street (68th St.) from 7th Street (Hickman Road) to Wagon Train Road	Replace existing road with 3 lane, 9" concrete street. New street will have curb and gutter and a center two way lane left lane.	\$ 2,624,000
Six	M-342(56)	Intersection of Chestnut Street (68th St.) and Woodland Boulevard	Replace existing intersection with a new 9" concrete roundabout	\$ 609,000*

**Cost of Six Year Projects \$ 3,233,000**

**Total For All One Year & Six Year Projects \$ 8,260,000**

**Projects Completed in 2024:**

General Maintenance was completed in 2024.

There were no One Year Projects in 2024 to complete.

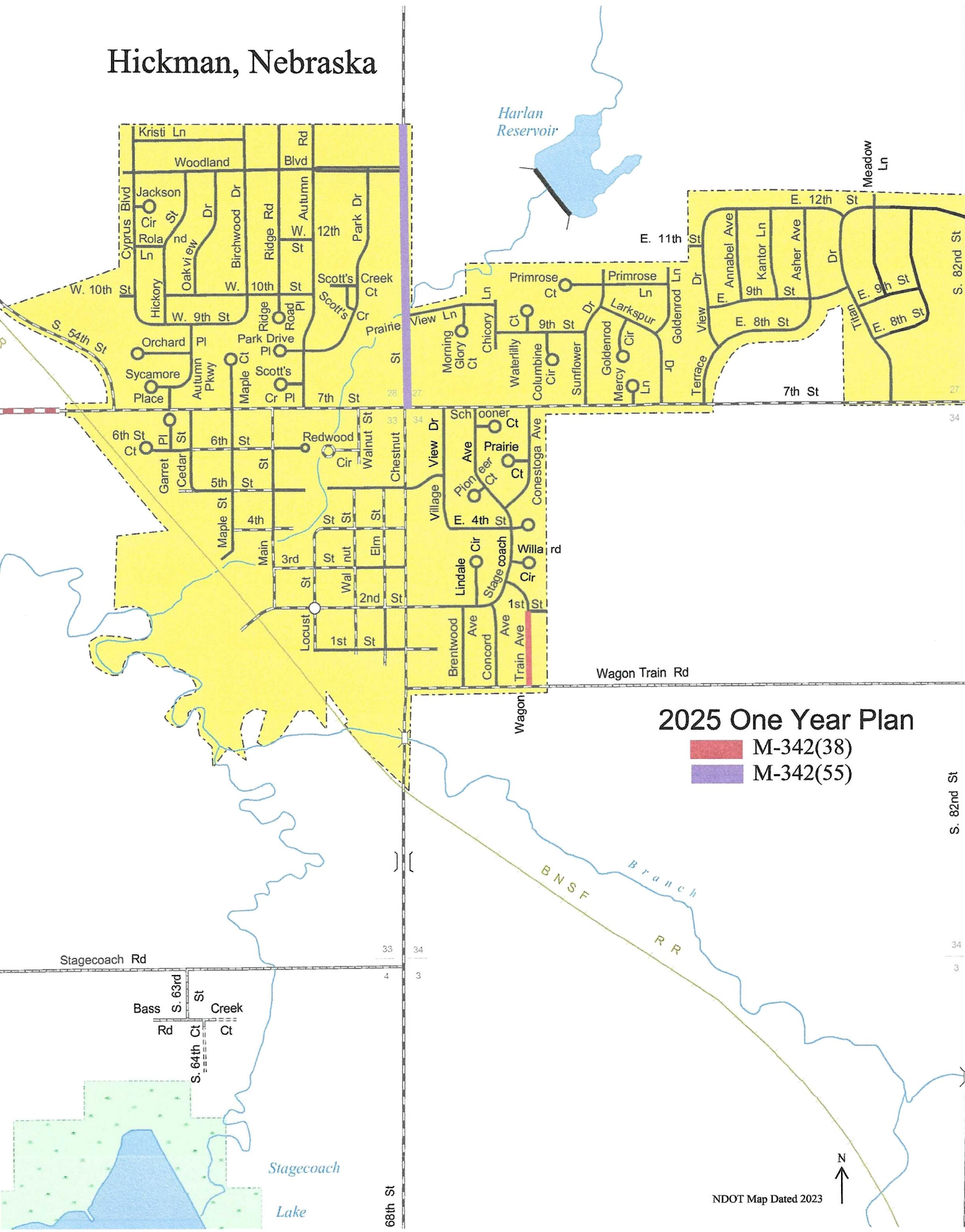
The City received \$231,966.94 in Highway Allocation from 10/1/23 to 9/30/24 and a \$4,000 incentive payment for hiring a Class A Street Superintendent.

The City received \$140,484.22 in Motor Vehicle Sales Tax from the Local Sales Tax option from 10/1/23 to 9/30/24.

\*The cost listed is the City's portion of the project - not the total project cost.

# Hickman, Nebraska

Harlan Reservoir



## 2025 One Year Plan

- M-342(38)
- M-342(55)

NDOT Map Dated 2023

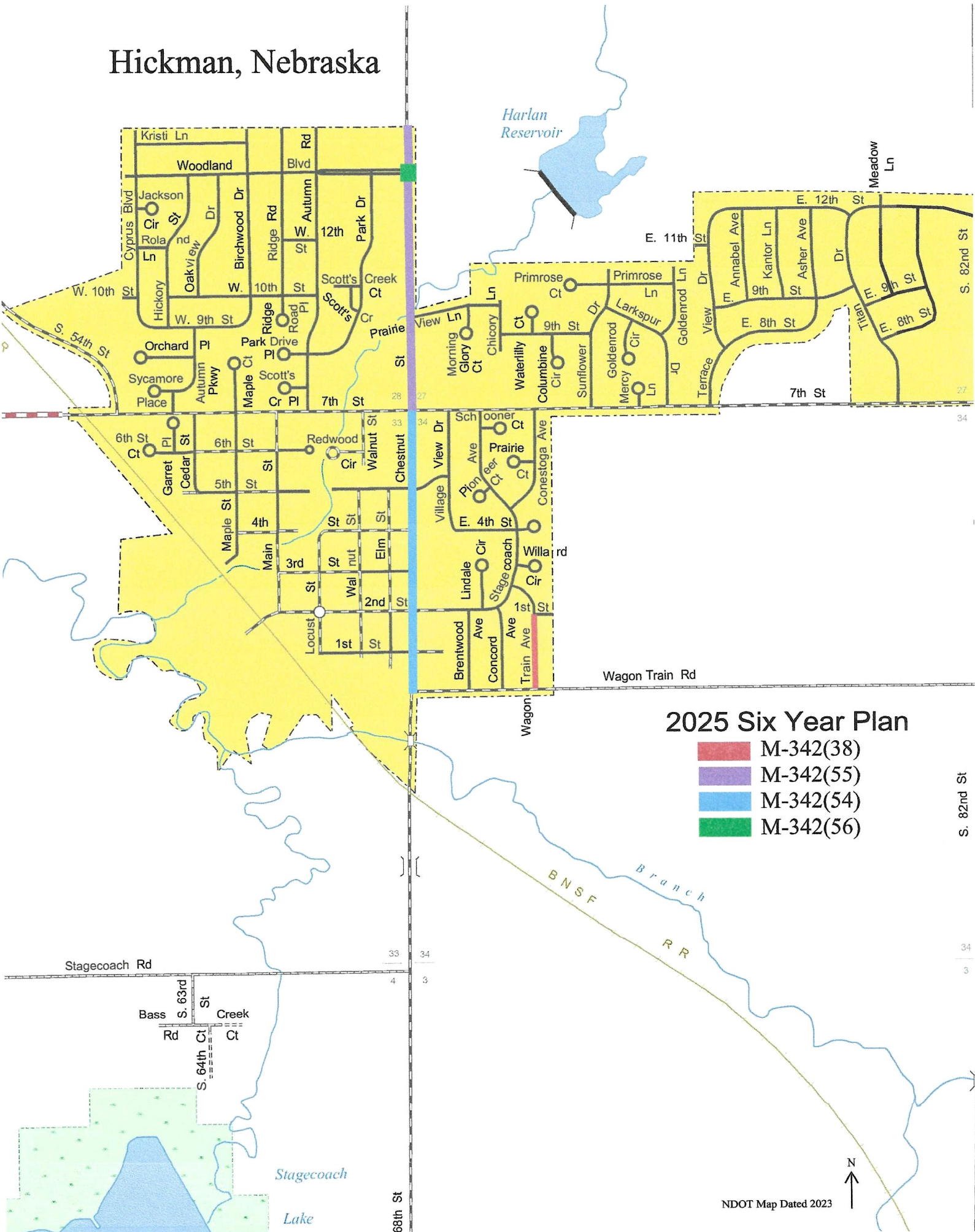


S. 82nd St

34  
3

68th St

# Hickman, Nebraska



## 2025 Six Year Plan

- M-342(38)
- M-342(55)
- M-342(54)
- M-342(56)



CERTIFICATE OF PAYMENT: 11

Date of Issuance: October 14, 2024

Project: Hickman WWTF Head Works and Final Clarifier Improvements

Project No.: 021-01497

Contractor Project No.: 1423

Contractor: Neuvirth Construction Inc., 7386 County Road P35 Blair, NE 68008

DETAILED ESTIMATE		
Description	Unit Price	Extension
See Attached.		

PLEASE REMIT PAYMENT TO: NEUVIRTH CONSTRUCTION, INC.

Value of Work Completed This Request: \$ 2,687,683.02

Original Contract Cost: \$ 3,966,900.00  
Approved Change Orders:

No. 1	\$6,635.50	No. 2	\$43,014.20	No. 3	\$39,819.68
No. 4	\$100,250.00	No. 5	\$0.00	No. 6	\$10,256.72
No. 7	\$3,683.38	No. 8	\$265.23	No. 9	
No. 10		No. 11		No. 12	

Total Approved Change Orders: \$203,924.71  
Total Contract Cost: \$ 4,170,824.71

Value of completed work and materials stored to date		\$ 2,687,683.02
Less retainage percentage 5%		\$ 134,384.15
Net amount due including this estimate		\$ 2,553,298.87
Less: Estimates previously approved:		

No. 1	\$379,646.23	No. 2	\$150,100.00	No. 3	\$129,803.73
No. 4	\$172,069.77	No. 5	\$242,250.00	No. 6	\$190,000.00
No. 7	\$411,154.00	No. 8	\$96,900.00	No. 9	\$327,750.00
No. 10	\$47,500.00	No. 11		No. 12	

Total Previous Estimates: \$2,147,173.72

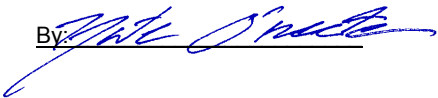
NET AMOUNT DUE THIS ESTIMATE: \$ 406,125.15

The undersigned hereby certifies, based upon periodic observations as set forth in scope of work and the data included in all applicable payment applications that, to the best of its knowledge, information and belief: (1) the work has progressed as indicated in the applicable payment applications; (2) the work performed and materials delivered by Contractor are in conformance with the plans and specifications; and (3) the Contractor, in accordance with the contract, is entitled to payment as indicated above.

This certification does not constitute a warranty or guarantee of any type. Client shall hold its Contractor solely responsible for the quality and completion of the Project, including construction in accordance with the construction documents. Any duty or obligation of Olsson hereunder is for the sole benefit of the Client and not for any third party, including the Contractor or any Subcontractor.

OLSSON

CITY OF HICKMAN

By: 

By: \_\_\_\_\_

cc: City of Hickman - Owner  
Neuvirth Construction Inc. - Contractor  
Project File

**Contractor's Application For Payment No. 11**

To (Owner):	City of Hickman	Application Period:	9/1/2024	9/30/2024	Application Date:	10/9/2024
Contractor	Neuvirth Construction Inc	PROJECT NAME			Invoice Number	1423 11
Address	7386 county road P35 Blair Ne. 68008	Hickman WWTP			Via (Engineer)	
Project Number	1423				Engineer's Project No.:	

**Change Order Summary**

Approved Change Orders		
Number	Additions/Deductions	Description
1	\$ 6,635.50	CO1- Remove Abandoned Sewer
2	\$ 15,593.32	CPR 006 Headworks Form Savers
3	\$ 30,918.16	CPR 7A Clarifier Changes
4	\$ 39,819.68	WCD 02 Remove and Replace SBR Valve
5	\$ 100,250.00	CPR 009 Alt RAS Pipe Route
6	\$ (3,497.28)	CPR 7B Valve & Valve Box Deduct
7	\$ 265.23	CO8 Heater Alteration
8	\$ 3,683.38	CO7 Wall Penetration
9	\$ 10,256.72	CO6 Site Piping
10	\$ -	
TOTALS	\$ -	
NET CHANGE BY	\$ -	
CHANGE ORDERS	\$ 203,924.71	

<b>1. ORIGINAL CONTRACT PRICE</b>	\$ \$ 3,966,900.00
<b>1a. Overage Not by Change Order</b>	
<b>2. Net change by Change Orders</b>	\$ \$ 203,924.71
<b>3. CURRENT CONTRACT PRICE (Line 1±1a± 2)</b>	\$ \$ 4,170,824.71
<b>4. TOTAL COMPLETED AND STORED TO DATE</b> (Column G+J on Progress Estimate)	\$ \$ 2,687,683.02
<b>5. RETAINAGE:</b>	
a. 5% <input checked="" type="checkbox"/> Override <b>Work Completed</b>	\$ \$ 21,375.01
b. 5% <input checked="" type="checkbox"/> Override <b>Stored Materials</b>	\$ \$ -
<b>c. Retainage (Line 5a + Line 5b)</b>	\$ \$ 21,375.01
<b>d. Previous retainage</b>	\$ \$ 113,009.14
<b>6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c-Line 5d)</b>	\$ \$ 2,553,298.87
<b>7. LESS PREVIOUS PAYMENTS</b>	\$ \$ 2,147,173.72
<b>8. AMOUNT DUE THIS APPLICATION</b>	\$ \$ 406,125.15
<b>9. BALANCE TO FINISH</b> (Column O on Progress Estimate)	\$ \$ 1,504,516.70
<b>10. FINAL APPLICATION FOR RETAINAGE</b>	\$ \$ -

**Contractor's Certification**

The undersigned Contractor certifies that: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Digitally signed by Jacob Neuvirth  
 DN: C=US, E=jacob@neuvirth.com,  
 O=Neuvirth Construction,  
 CN=Jacob Neuvirth  
 Date: 2024.10.09 06:22:50-05'00'

By: \_\_\_\_\_ Date: \_\_\_\_\_

Payment of: \_\_\_\_\_  
 (Line 8 or other - attach explanation of other amount)

is recommended by: \_\_\_\_\_ (Engineer) \_\_\_\_\_ (Date)

Payment of: \_\_\_\_\_  
 (Line 8 or other - attach explanation of other amount)

is approved by: \_\_\_\_\_ (Owner) \_\_\_\_\_ (Date)

Approved by: \_\_\_\_\_  
 Funding Agency (if applicable) \_\_\_\_\_ (Date)

**Labor & Equipmen** \$ 304,011.25      **Materials** \$ 102,113.90      **Tax** \$ -

Tax Exempt

**Progress Estimate**

**Contractors Application**

**11**

Job Name		Hickman WWTP				Invoice Number:		1423 11		Neuvirth Construction Inc					
Application Date		10/9/2024				Application Period:		9/1/2024	9/30/2024						
A	Owner	City of Hickman				C	CC	D	E	F	G	H	I	J	
Item	Description	Bid Quantity	Overrun Quantity	Unit Price	Bid Value	Work Completed				Materials Presently Stored	Completed and Stored to Date		Balance to Finish (B - G)	Materials Incorp. This Application	
Bid Item No.						From Previous Application	Overrun This Period	Quantity this Period	Value this Application		(C + E + F)	(G / B)			
1	Bypass Procedure	1	0.00	\$ 37,623.35	\$ 37,623.35	\$ 37,623.35	\$ -	0.00		\$ -	\$ 37,623.35	100.00%	\$ -	\$ -	
2	Clarifier Pipe and Fittings Interior	1	0.00	\$ 65,555.68	\$ 65,555.68	\$ 56,166.76	\$ -	0.14	\$ 9,388.92	\$ -	\$ 65,555.68	100.00%	\$ (0.00)	\$ -	
3	Clarifier Structure	1	0.00	\$ 531,111.36	\$ 531,111.36	\$ 504,000.12	\$ -	0.05	\$ 27,111.24	\$ -	\$ 531,111.36	100.00%	\$ -	\$ -	
4	Clarifier Skimmer Mechanism	1	0.00	\$ 415,555.67	\$ 415,555.67	\$ 279,974.00	\$ -	0.16	\$ 65,000.00	\$ -	\$ 344,974.00	83.02%	\$ 70,581.67	\$ -	
5	Clarifier Stairs and Footing	1	0.00	\$ 15,000.00	\$ 15,000.00	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 15,000.00	\$ -	
6	Electrical	1	0.00	\$ 392,111.24	\$ 392,111.24	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 392,111.24	\$ -	
7	Existing Pump Station Modifications	1	0.00	\$ 40,354.99	\$ 40,354.99	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 40,354.99	\$ -	
8	Headworks Bar Screen and Compactor	1	0.00	\$ 460,917.24	\$ 460,917.24	\$ -	\$ -	0.40	\$ 185,000.00	\$ -	\$ 185,000.00	40.14%	\$ 275,917.24	\$ -	
9	Headworks Structure	1	0.00	\$ 571,834.48	\$ 571,834.48	\$ 515,000.00	\$ -	0.05	\$ 30,000.00	\$ -	\$ 545,000.00	95.31%	\$ 26,834.48	\$ -	
10	Headworks Interior	1	0.00	\$ 460,917.24	\$ 460,917.24	\$ 280,000.00	\$ -	0.10	\$ 45,000.00	\$ -	\$ 325,000.00	70.51%	\$ 135,917.24	\$ -	
11	Headworks Excavation	1	0.00	\$ 100,000.00	\$ 100,000.00	\$ 100,000.00	\$ -	0.00		\$ -	\$ 100,000.00	100.00%	\$ -	\$ -	
12	Logistics	1	0.00	\$ 324,959.14	\$ 324,959.14	\$ 246,743.87	\$ -	0.00		\$ -	\$ 246,743.87	75.93%	\$ 78,215.27	\$ -	
13	Oxidation Ditch	1	0.00	\$ 59,430.51	\$ 59,430.51	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 59,430.51	\$ -	
14	Site Demolition	1	0.00	\$ 29,095.15	\$ 29,095.15	\$ 24,273.78	\$ -	0.00		\$ -	\$ 24,273.78	83.43%	\$ 4,821.37	\$ -	
15	Site General	1	0.00	\$ 94,865.00	\$ 94,865.00	\$ 37,946.00	\$ -	0.00		\$ -	\$ 37,946.00	40.00%	\$ 56,919.00	\$ -	
16	Site Headworks	1	0.00	\$ 124,523.00	\$ 124,523.00	\$ 40,000.00	\$ -	0.00		\$ -	\$ 40,000.00	32.12%	\$ 84,523.00	\$ -	
17	Site Work	1	0.00	\$ 135,086.51	\$ 135,086.51	\$ 50,000.00	\$ -	0.00		\$ -	\$ 50,000.00	37.01%	\$ 85,086.51	\$ -	
18	SWPPP	1	0.00	\$ 23,329.44	\$ 23,329.44	\$ 17,497.08	\$ -	0.00		\$ -	\$ 17,497.08	75.00%	\$ 5,832.36	\$ -	
19	Alternate 1	1	0.00	\$ 84,630.00	\$ 84,630.00	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 84,630.00	\$ -	
	CO6 Site Piping Adjustments	1	0.00	\$ 10,256.72	\$ 10,256.72	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 10,256.72	\$ -	
	CPR 006 Headworks Form Savers	1	0.00	\$ 15,593.32	\$ 15,593.32	\$ 13,000.00	\$ -	0.00		\$ -	\$ 13,000.00	83.37%	\$ 2,593.32	\$ -	
	CPR 005 Remove Existing Abandoned Sewer	1	0.00	\$ 6,635.50	\$ 6,635.50	\$ 6,635.50	\$ -	0.00		\$ -	\$ 6,635.50	100.00%	\$ -	\$ -	
	CPR 7A Clarifier Changes	1	0.00	\$ 30,918.16	\$ 30,918.16	\$ 15,000.00	\$ -	0.00		\$ -	\$ 15,000.00	48.52%	\$ 15,918.16	\$ -	
	WCD 02 Remove and Replace SBR Valve	1	0.00	\$ 39,819.68	\$ 39,819.68	\$ 39,819.68	\$ -	0.00		\$ -	\$ 39,819.68	100.00%	\$ -	\$ -	
	CPR 009 Alt RAS Pipe Route	1	0.00	\$ 100,250.00	\$ 100,250.00	\$ -	\$ -	0.66	\$ 66,000.00	\$ -	\$ 66,000.00	65.84%	\$ 34,250.00	\$ -	
	CPR 003 Pump Station Pipe	0	0.00	\$ -	\$ -	\$ -	\$ -	0		\$ -	\$ -	0	\$ -	\$ -	
	CPR 7B Valve & Valve Box Deduct	1	0.00	\$ (3,497.28)	\$ (3,497.28)	\$ (3,497.28)	\$ -	0.00		\$ -	\$ (3,497.28)	100.00%	\$ -	\$ -	
	CO11 Exterior Heat Alteration	0	0.00	\$ -	\$ -	\$ -	\$ -	0		\$ -	\$ -	0	\$ -	\$ -	
	CO10 Telescoping Valve Extension	0	0.00	\$ -	\$ -	\$ -	\$ -	0		\$ -	\$ -	0	\$ -	\$ -	
	CO7 Wall Penetration	1	0.00	\$ 3,683.38	\$ 3,683.38	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 3,683.38	\$ -	
	CO8 Heater Alterations	1	0.00	\$ 265.23	\$ 265.23	\$ -	\$ -	0.00		\$ -	\$ -	0.00%	\$ 265.23	\$ -	
	Additional Handrail	0	0.00	\$ -	\$ -	\$ -	\$ -	0		\$ -	\$ -	0	\$ -	\$ -	
	Launder Covers	0	0.00	\$ -	\$ -	\$ -	\$ -	0		\$ -	\$ -	0	\$ -	\$ -	
<b>Original Contract Total</b>					\$ 3,966,900.00	\$ 2,260,182.86		//////////	\$ 427,500.16	\$ -	\$ 2,687,683.02	67.75%	\$ 1,483,141.69	\$ -	
<b>Net Increase/Decrease Total</b>					\$ -										
<b>C/O Total</b>					\$ 203,924.71										

# CHANGE ORDER

No. 9



Date of Issuance: October 8, 2024 Effective Date: October 8, 2024

Project: Hickman, NE WWTF Headworks and Final Clarifier	Owner: City of Hickman	Owner's Contract No.:
Contract: Base Bid – Lump Sum		Date of Contract: July 20, 2023
Contractor: Neuvirth Construction, Inc.		Engineer's Project No.: 021-01497

**The Contract Documents are modified as follows upon execution of this Change Order:**

Description:  
 Change in oxidation effluent telescoping valve mounting and grating because of existing conditions in structure.

Attachments: (List documents supporting change): CPR 15

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES <i>[note changes in Milestones if applicable]</i>
Original Contract Price: \$ <u>3,966,900.00</u>	Original Contract Times: Substantial Completion (days or date): <u>June 15, 2024</u> Ready for Final Payment (days or date): <u>July 15, 2024</u>
Increase from previously approved Change Orders No. <u>1</u> to No. <u>8</u> : \$ <u>204,424.71</u>	Increase from previously approved Change Orders No. <u>1</u> to No. <u>8</u> : Substantial Completion (days or date): <u>153 days</u> Ready for Final Payment (days or date): <u>139 days</u>
Contract Price prior to this Change Order: \$ <u>4,171,324.71</u>	Contract Times prior to this Change Order: Substantial Completion (days or date): <u>November 15, 2024</u> Ready for Final Payment (days or date): <u>December 1, 2024</u>
Increase of this Change Order: \$ <u>6,723.36</u>	[Increase] [Decrease] of this Change Order: Substantial Completion (days or date): <u>N/A</u> Ready for Final Payment (days or date): <u>N/A</u>
Contract Price incorporating this Change Order: \$ <u>4,178,048.07</u>	Contract Times with all approved Change Orders: Substantial Completion (days or date): <u>November 15, 2024</u> Ready for Final Payment (days or date): <u>December 1, 2024</u>

RECOMMENDED:

ACCEPTED:

ACCEPTED:

By:  By: \_\_\_\_\_ By: \_\_\_\_\_  
 Engineer (Authorized Signature) Owner (Authorized Signature) Contractor (Authorized Signature)

Title: Engineer Title: \_\_\_\_\_ Title: \_\_\_\_\_  
 Date: 10/3/2024 Date: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by Funding Agency (if applicable):

By: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_



Neuvirth Construction Inc.  
 7386 County Road P35  
 Blair, NE 68008

<b>To:</b> City Of Hickman	<b>Contact:</b>
<b>Address:</b> Hickman, NE	<b>Phone:</b>
	<b>Fax:</b>
<b>CO Name:</b> Telescoping Valve Extensiion (Pending)	<b>CO ID:</b> CO10
<b>Project Location:</b>	<b>CO Date:</b> 4/6/2024

Item #	Item Description	Estimated Quantity	Unit	Unit Price	Total Price
1	Telescoping Valve Extension	1.00	LS	\$2,386.86	\$2,386.86
2	Grating	1.00	LS	\$3,080.94	\$3,080.94
3	Pipe Support	1.00	EACH	\$1,255.56	\$1,255.56

**Total Bid Price:** \$6,723.36

**Notes:**

- **Price Includes:**
- Bond

<p><b>ACCEPTED:</b>          The above prices, specifications and conditions are satisfactory and hereby accepted.</p> <p><b>Buyer:</b> _____</p> <p><b>Signature:</b> _____</p> <p><b>Date of Acceptance:</b> _____</p>	<p><b>CONFIRMED:</b>  <b>Neuvirth Construction</b></p> <p><b>Authorized Signature:</b> _____</p> <p><b>Estimator:</b> _____</p>
--	---

# CHANGE PROPOSAL REQUEST 015



**PROJECT:** Hickman Wastewater Treatment Facility Improvements

**OWNER:**  
City of Hickman  
Attn: Ms. Kelly Oelke  
115 Locust Street  
Hickman, NE 68372

**DATE OF ISSUANCE:** September 16, 2024

**ENGINEER'S PROJECT NO.:** 021-01497

**TO CONTRACTOR:**  
Neuvirth Construction, Inc.  
Attn: Mr. Tony Lager  
3400 Old Mormon Bridge Road  
Crescent, IA 51526

**ENGINEER:**  
Olsson  
601 P Street, Suite 200  
Lincoln, NE 68508

Please submit and itemized proposal for charges in the Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. Submit proposal within 10 days or notify the Engineer in writing of the date on which you anticipate submitting your proposal. **THIS IS NOT A CHANGE ORDER, A CONSTRUCTION CHANGE DIRECTIVE OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATIONS.**

**Description:**

- Change in telescoping valve mounting to accommodate existing structure.
- Addition of telescoping valve cone top.

**Attachments:**

Cost for telescoping valve cone top. Details for telescoping valve mounting.

\_\_\_\_\_  
**General Contractor**

\_\_\_\_\_  
**Date**

Olsson Recommendation:  
 Recommend Acceptance  
 Do Not Recommend Acceptance

Owner Action  
 Accepted  
 Not Accepted

\_\_\_\_\_  
**By: Engineer**

\_\_\_\_\_  
**By: Owner**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Date**



# Neuvirth Construction Inc.

7386 County Road P35  
Blair, NE 68008

<b>To:</b> City Of Hickman	<b>Contact:</b>
<b>Address:</b> Hickman, NE	<b>Phone:</b>
	<b>Fax:</b>
<b>Project Name:</b> WWTP Headworks And Final Clarifier Hickman	<b>Bid Number:</b>
<b>Project Location:</b>	<b>Bid Date:</b>

Item #	Item Description	Estimated Quantity	Unit	Unit Price	Total Price
	Telescoping Valve Extention	1.00	LS	\$2,386.86	\$2,386.86

**Total Bid Price:** \$2,386.86

**Notes:**

- **Price Includes:**
- Bond

<p><b>ACCEPTED:</b> The above prices, specifications and conditions are satisfactory and hereby accepted.</p> <p><b>Buyer:</b> _____</p> <p><b>Signature:</b> _____</p> <p><b>Date of Acceptance:</b> _____</p>	<p><b>CONFIRMED:</b> <b>Neuvirth Construction</b></p> <p><b>Authorized Signature:</b> _____</p> <p><b>Estimator:</b> _____</p>
---	--

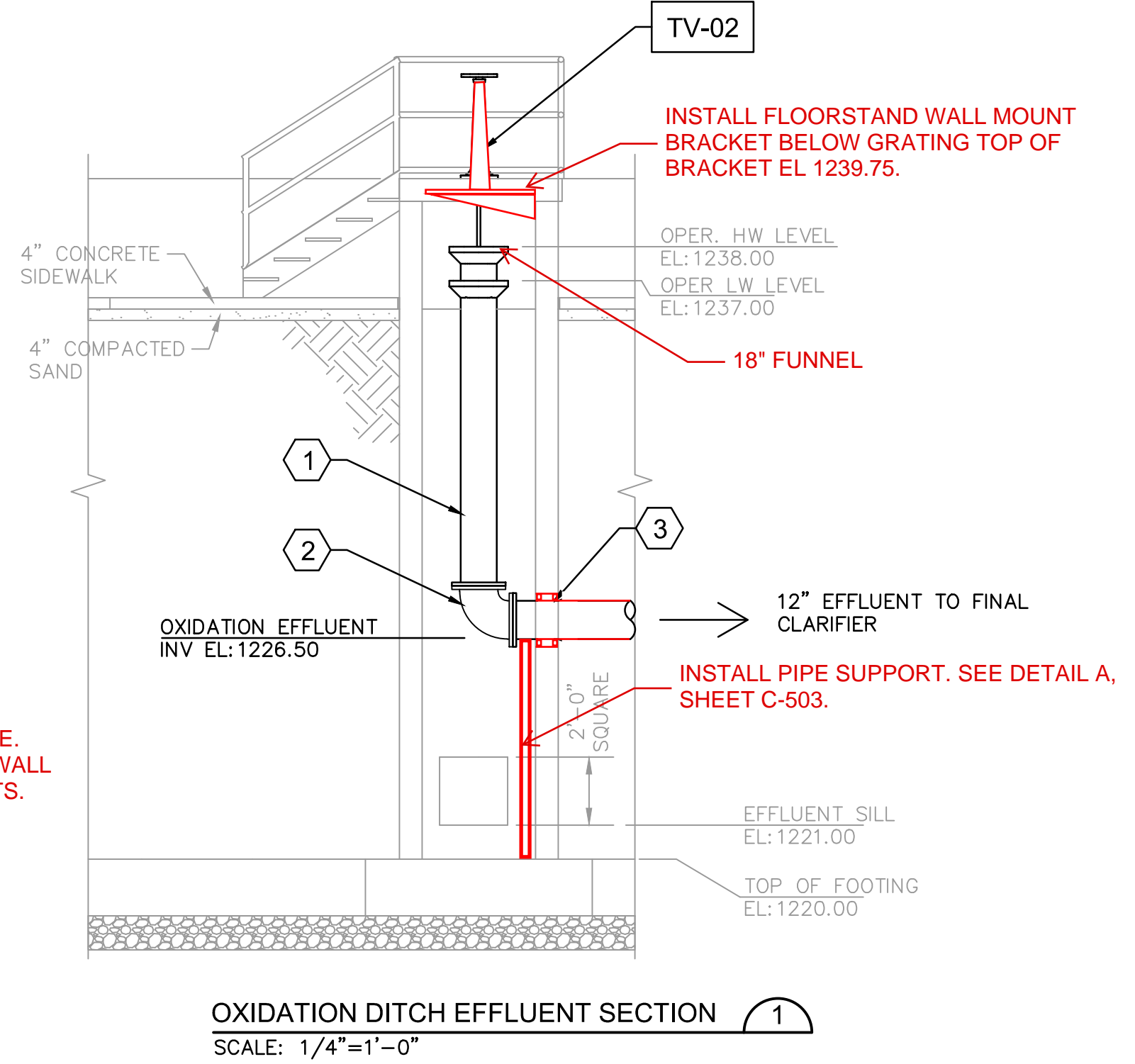
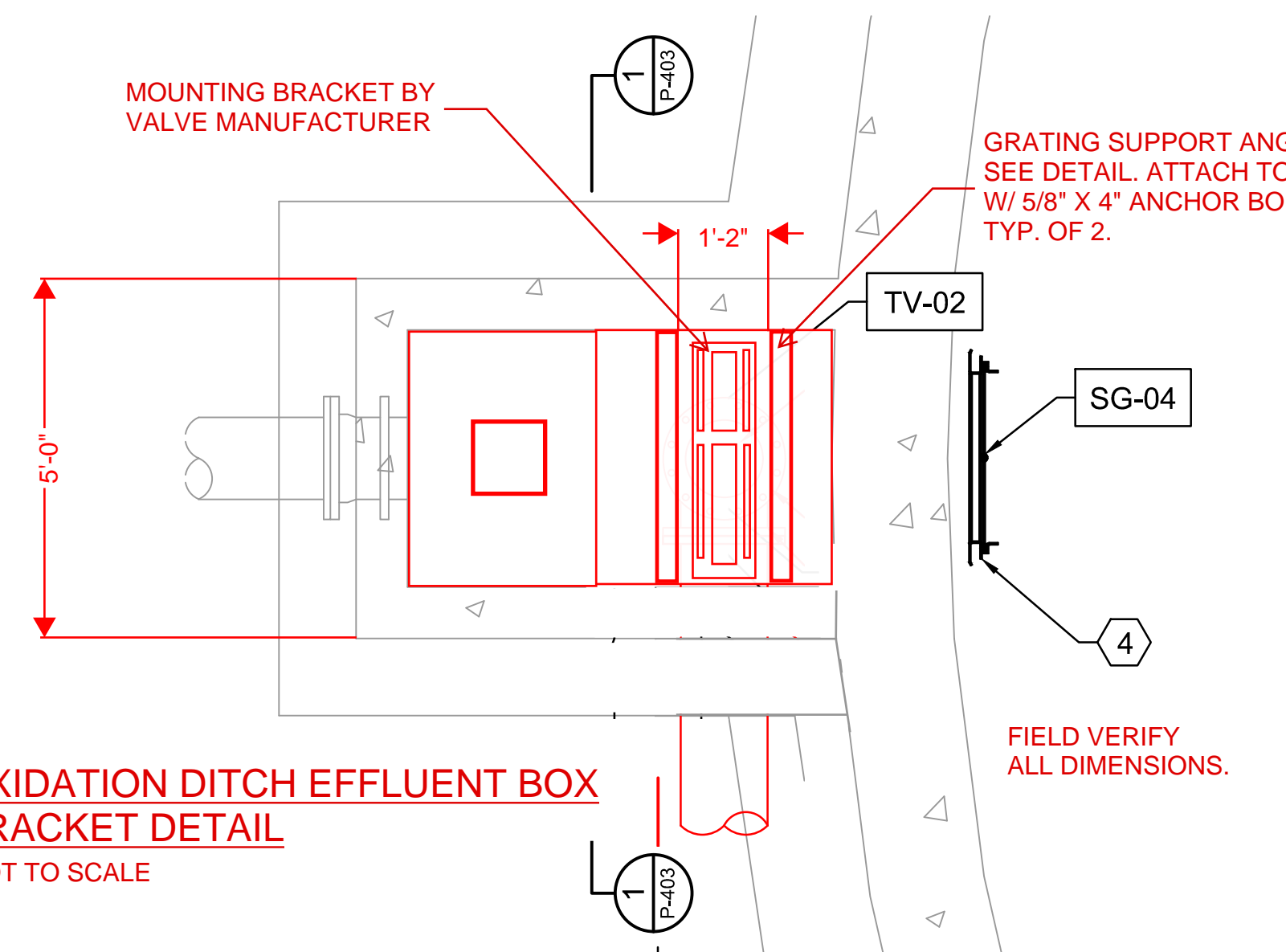
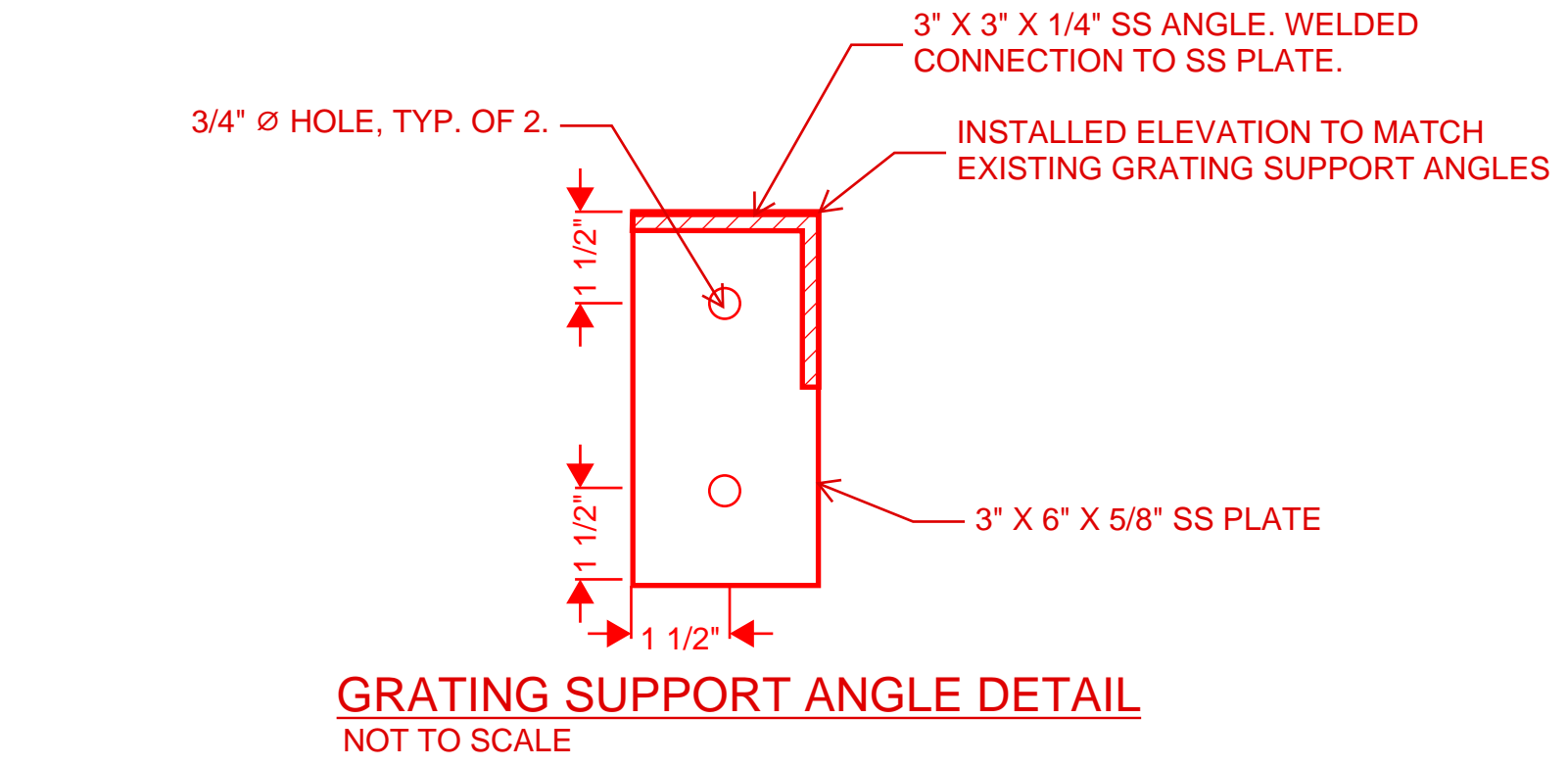
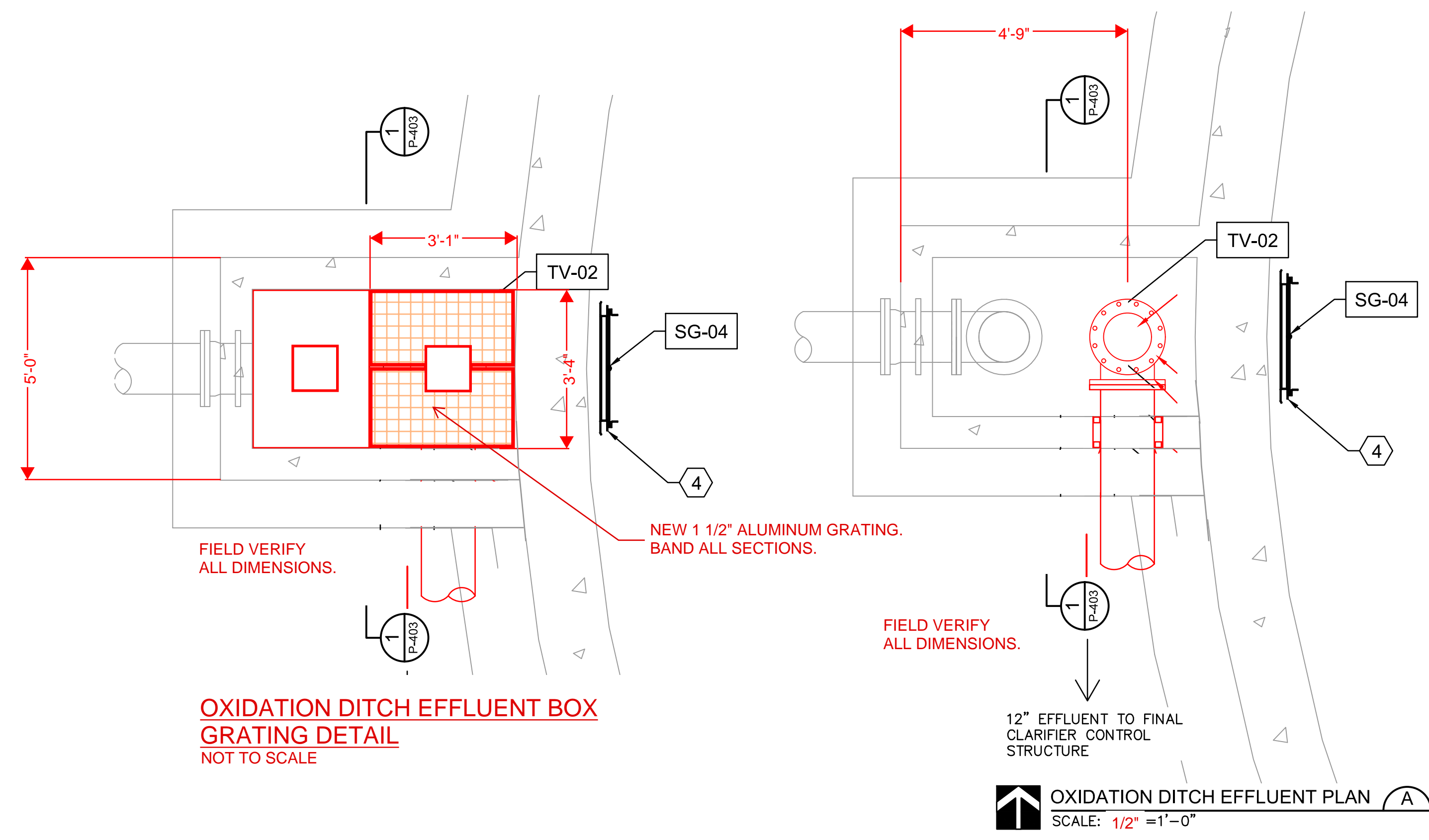
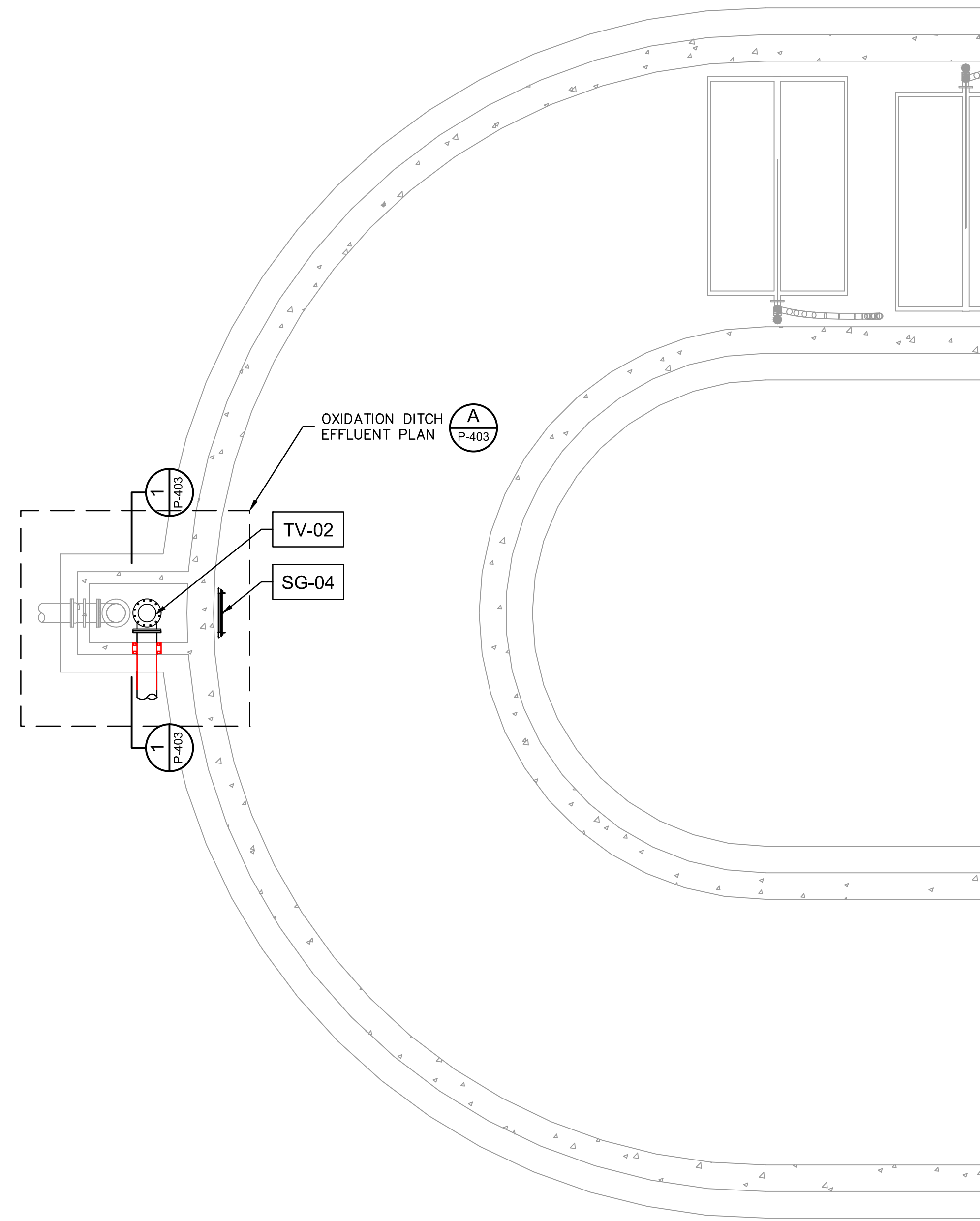
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 DATE: Dec 22, 2022 8:18am  
 USER: chelson  
 XREFS: P\_OXID\_02101497 P\_PTBLK\_02101497

**GENERAL SHEET NOTES:**

- COORDINATE WORK WITH SOUTH OXIDATION DITCH BYPASS. SEE SHEET G-102.

**SHEET KEYNOTES:**

- INSTALL 12" TELESCOPING VALVE
- INSTALL 12" X 90° BEND, M.J. I.E. 1226.50
- INSTALL TYPE <sup>H</sup>/<sub>E</sub> WALL SLEEVE.
- REMOVE AND REPLACE SLIDE GATE.



601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL: 402.474.6511 www.olsson.com		700 O St. Lincoln, NE 68508 TEL: 402.476.7331	
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<b>OXIDATION DITCH EFFLUENT PLAN &amp; SECTION</b>		<b>REVISIONS</b>	
REV. NO.	DATE	REVISIONS DESCRIPTION	
<b>WASTEWATER TREATMENT FACILITY HEADWORKS &amp; FINAL CLARIFIER IMPROVEMENTS</b>		2023	
HICKMAN, NEBRASKA		2023	
drawn by: CLN checked by: NDO approved by: NDO QA/QC by: JDW/MDM project no.: 021-01497 drawing no.: date: 01/06/2023	P-403 64 OF 82		



# MEETING AGENDA

## CONSTRUCTION PROGRESS MEETING

	Overnight
	Regular Mail
X	Hand Delivery
	Other: Email

<b>NAME OF PROJECT:</b>	Hickman WWTF Improvements
<b>PROJECT LOCATION:</b>	Hickman, NE
<b>MEETING LOCATION:</b>	Hickman City Office, 115 Locust Street, Hickman, NE
<b>DATE &amp; TIME:</b>	Thursday October 17 <sup>th</sup> , 2024 - 11:30 AM
<b>PROJECT #:</b>	021-01497

- **Sign In** [See attached](#)
- **Shop Drawing Status Report**
  - Submittals Reviewed:
    - A total of 72 have been submitted so far.
  - Submittals Returned for Correction, in the Past Month:
  - Submittals Approved, in the Past Month:
  - Submittals Currently in for Review:
    - Any critical/short fuse items upcoming?

## **Contractor's Schedule Status Report**

- Review of Work Progress since the last meeting:
  - Headworks: awning completed, ladders installed, stairs poured, slide gates installed.
  - Bar screen set, startup November 11<sup>th</sup>.
  - 90% of RAS line installed
  - 18" final clarifier effluent line installed.
  - Interior RAS piping installed.
- Anticipated Progress During Next Work Period
  - Roof hatch installed.
  - Pump station meter and effluent discharge piping installed.
  - Clarifier inspection, Envirodyne on site October 29<sup>th</sup>.
  - Fence along Hickman Road
  - Railings
  - 12" to final clarifier.
- Items Which May Impede Planned Progress
- Other Progress Discussion Items
  - Mounting for slide gate.
  - Telescoping valve set to ship November 4<sup>th</sup>.

### **RFIs, RFPs, CPRs, Change Orders, etc.**

- Field Orders – This Period
- RFIs – Active This Period
  - RFI 18 – Telescoping Valve Mounting
- CPRs
  - Future CPRs/COs to include the detailed breakdown as previously discussed.
- WCDs - This Period
- Change Orders – This Period
  - CO 09 – Telescoping Valve Mounting
- **Pay Applications**
  - Pay Application 11 sent to City, will be on October 22<sup>nd</sup> Council Agenda, Olsson attending.
- **Next Progress Meeting**
  - Thursday, November 14<sup>th</sup>, 2024 @ 11:30 AM

# ATTENDANCE RECORD

## CONSTRUCTION PROGRESS MEETING

Name of Project: Wastewater Treatment Facility Improvements

Project No.: 021-01497

Project Location: Hickman, Nebraska

Date & Time: October 17<sup>th</sup>, 2024 11:30 AM

Name of Attendees (Please Print)	Company Representing/Address	Email Address	Phone No.	Attended
Kelly Oelke	City of Hickman	<a href="mailto:koelke@hickman.ne.gov">koelke@hickman.ne.gov</a>	402.792.2212 (office)	
Wade Luther	City of Hickman	<a href="mailto:publicworks001@hickman.ne.gov">publicworks001@hickman.ne.gov</a>		
Luke Mattison	City of Hickman	<a href="mailto:Maintenance1@hickman.ne.gov">Maintenance1@hickman.ne.gov</a>	402.540.0550	✓
Nate O'Keefe	Olsson	<a href="mailto:nokeefe@olsson.com">nokeefe@olsson.com</a>	402.646.1007 (cell)	✓
Art Hutt	Olsson	<a href="mailto:ahutt@olsson.com">ahutt@olsson.com</a>	784.224.0271	✓
Tony Lager	Neuvirth Construction	<a href="mailto:tony@neuvirth.com">tony@neuvirth.com</a>	402.708.1577	✓
Craig Wollgemuth SCA		<a href="mailto:cwollgemuth@sinclairhille.com">cwollgemuth@sinclairhille.com</a>	402 4296416	✓

# 2024 TRICK OR TREAT ON THE TRAIL & PARADE

**Thursday, October 24th  
6PM - 8PM**

**Halloween Parade @ 5:15 PM**

Pre-Sale Option with PayPal! Just show your receipt via phone or printout at event. PayPal Link is on the City's website. \$2 Cash donation accepted at the event. The trail fun starts at 1st & Walnut Street. There will be several booths set up for your Ghouls and Goblins to collect treats and treasures from local businesses.

Hickman True Value will be hosting a Halloween Parade Contest in the Butherus-Maser & Love Funeral Home drive, starting at 5:15 PM.

Contest will be for the most creatively decorated wagon or stroller.

Top 3 winners will receive gift cards & first entry onto the trail.

Register by emailing  
[HickmanArtsCouncil@gmail.com](mailto:HickmanArtsCouncil@gmail.com)