

City Council Regular Meeting  
Tuesday, July 11, 2023 7:00 PM

Hickman Community Center/City Hall 115  
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.

1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of June 27, 2023 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions - None
7. Reports
  - 7.A. Planning Commission Report
  - 7.B. Lancaster County Sheriff's Office Report
  - 7.C. Community Center Report
  - 7.D. Project Update on 68th Street & Hickman Road Roundabout
  - 7.E. Water Plant Improvements Update
8. Public Hearings - None
9. Unfinished Business
  - 9.A. Consideration of Bids for Hickman Wagon Train Heights Electrical Improvements (SID)
  - 9.B. Ordinance 2023-08, Annexation of Hickman Hills 1st Addition (Second Reading)
10. New Business
  - 10.A. Consideration of Agreement with Caselle for Software and Service in the Amount of \$16,875.00 for Total Training, \$19,950.00 for Total Setup, and \$7,397.00 for Total Conversion
  - 10.B. Resolution 2023-10, League Association of Risk Management Interlocal Agreement for Insurance Pool Renewal
  - 10.C. Ordinance 2023-03, Development Moratorium
11. City Administrator's Report
12. Governing Body Comments & Council Correspondence
  - 12.A. 34th Annual Hickman Hay Days, Friday & Saturday, July 28 & 29, 2023
13. Meeting Adjournment



**LANCASTER**

NEBRASKA

C O U N T Y

**ENGINEERING**

**LANCASTER  
COUNTY  
ENGINEERING  
DEPARTMENT**

**City of Hickman**

**July 11, 2023**



**PAM DINGMAN, PE**

**LANCASTER COUNTY ENGINEER**

**402-441-8332**

**PDINGMAN@LANCASTER.NE.GOV**

# LANCASTER COUNTY TRANSPORTATION STRATEGY

The budget has increased  
\$6,200,000 Million since FY18  
According to the Final Report  
on September 18, 2018

Exhibit 45: Funding Gap

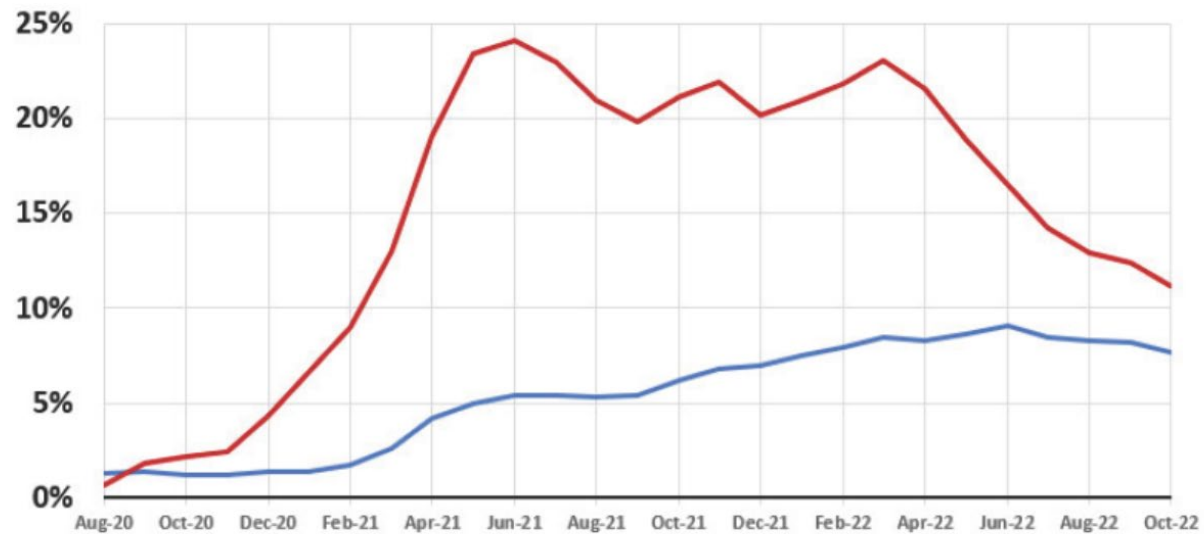
Funding Gap	
Total Program Cost over Program Length	\$205,000,000
Annual Cost over Program Length	\$29,000,000
Annual Cost over Program Length (Critical Bridges Only)	\$23,000,000
Annual Existing Funding (from budget, not including outsourcing)	\$14,000,000
Annual Funding Gap	\$15,000,000
Annual Funding Gap (Critical Bridges Only)	\$9,000,000

Lancaster County will face a funding gap of between \$9 Million and \$15 Million a year. In order to effectively implement this maintenance and replacement program the county will have to find a way to close that gap using alternative sources of funding.

ACCORDING  
TO THE  
ASSOCIATED  
GENERAL  
CONTRACTORS

### Costs for new nonresidential construction vs. consumer prices

Year-over-year change in PPI for construction inputs and CPI  
August 2020 - October 2022, not seasonally adjusted



Source: Bureau of Labor Statistics, consumer price index, [www.bls.gov/cpi](http://www.bls.gov/cpi); producer price index, [www.bls.gov/ppi](http://www.bls.gov/ppi)

**Current construction  
inflation is at 11.2%,  
creating a funding  
gap of \$17,350,000**

# NEW GIS DASHBOARD FOR COUNTY CULVERTS

**Culvert Inspections**  
Lancaster County Engineering

Select Date Range  
2/14/2017 and after

Select a Range(Boxes Not includ...  
0 - 50

Requires Maintenance  
None

Recommend Replace  
None

### Culvert Pipes:

- 3/27/2023, 12:44 PM  
0-181  
1977  
Pipes
- 3/27/2023, 1:09 PM  
0-318  
2005  
Pipes
- 3/7/2023, 11:44 AM  
A-001  
1972  
Pipes
- 3/13/2023, 11:28 AM  
A-002  
1988  
Pipes
- 3/3/2023, 10:59 AM  
A-005  
67  
Pipes
- 3/13/2023, 11:02 AM  
A-014  
2002  
Pipes
- 1/31/2023, 1:23 PM  
A022  
2019  
Pipes
- 2/10/2023, 11:06 AM  
A024  
1952  
Pipes
- 3/3/2023, 10:18 AM  
A-069  
1939  
Pipes
- 3/14/2023, 10:09 AM  
A-092  
1966  
Pipes

Culvert Pipes
Boxes

City of Lincoln/Lancaster County | City of Lincoln/Lancaster County GIS, NE

Powered by Esri

### Culvert Pipe: 0-181

PipeNum	0-181
Inspection Type	Pipes
Date/Time:	3/27/2023, 12:44 PM
FES	yes
Rip Rap:	no
Headwall:	no
Headwall Type:	
Shape, Seams, Joints=A:	5
Defect A:	
Shape Comment:	
Defect B:	
Pipe Comment:	
Flow=C:	5
Defect C:	
Flow Comment:	
Channel/Scour at Pipe=D:	3
Defect D:	
Channel Comment:	
Total:	18
Inspector:	VJohnson@lancaster.ne.gov
Further Investigate:	
Maintenance Required:	
Remarks and Findings:	Remove junk at outlet, email sent to Pam,Larry, Doug,Ieroy
Inletup	
Inlet	
Inside	
Outlet	
Outinside	
Outdn	
Shoulderon	
Shoulderot	
Extra1	
Extra2	

Pipe Details
Box Details

Total Inspections

## 5,534

Recommend Maintenance

## 1,523

Recommend Replace

## 266

Total Culvert Pipes

## 2,111

Total Boxes

## 808

# LANCASTER COUNTY PIPE CULVERTS

Lancaster County Engineering continues to see these types of failures on an average of 10 to 12 times per year.

- Proposed Culverts Construction
  - 15 Contractor Culverts - \$800,000
  - 22 Culvert Pipes (In House) - \$340,000



# ARPA FUNDING

\$2,500,000

Phase I (Design and Construction)

Phase II (Design and Construction)

Phase III (Design and half of Construction)

Part IV (Design)

Right-of-Way Acquisition

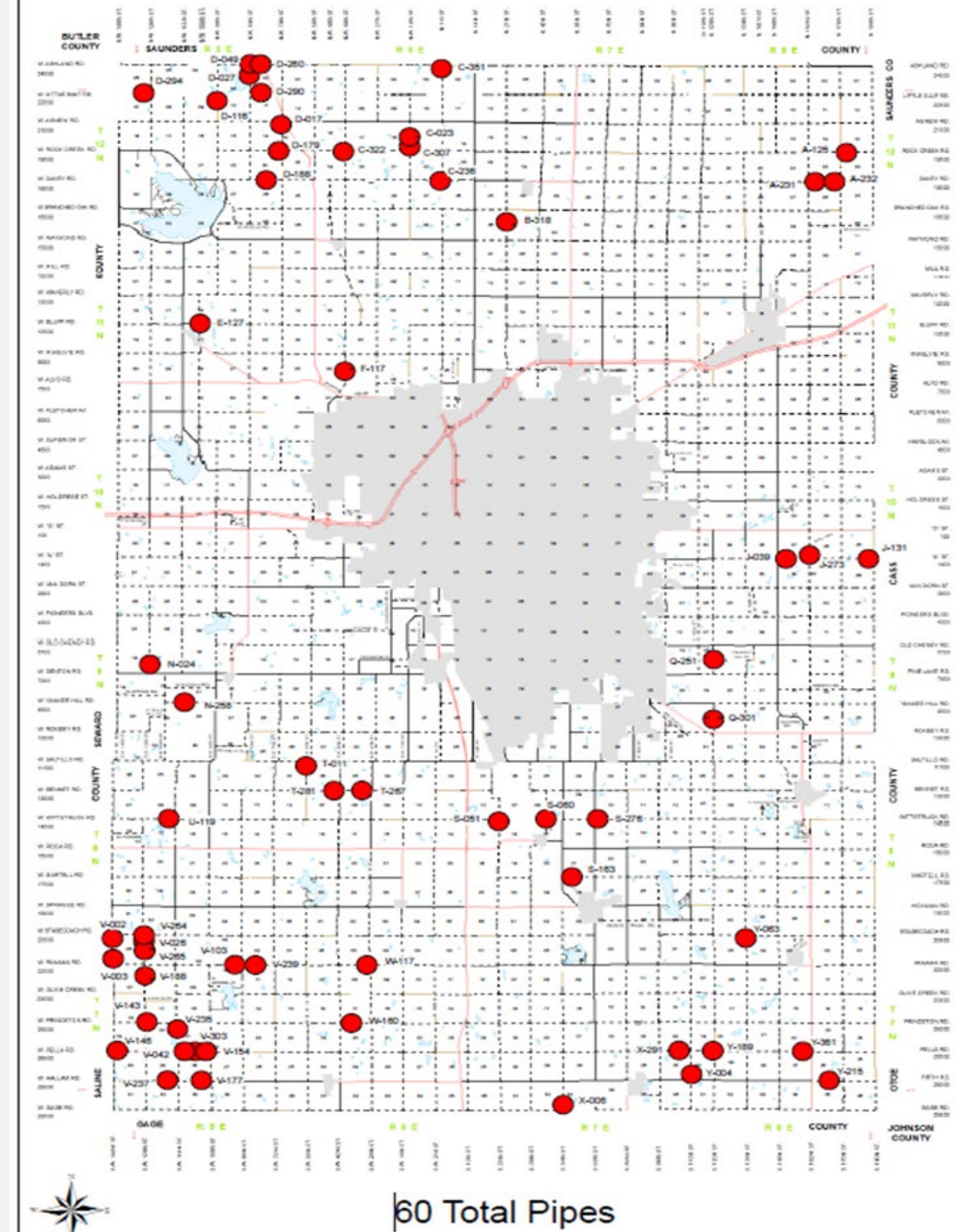
Phase III remaining half of construction

Phase IV construction

still remains unfunded at an estimated cost of

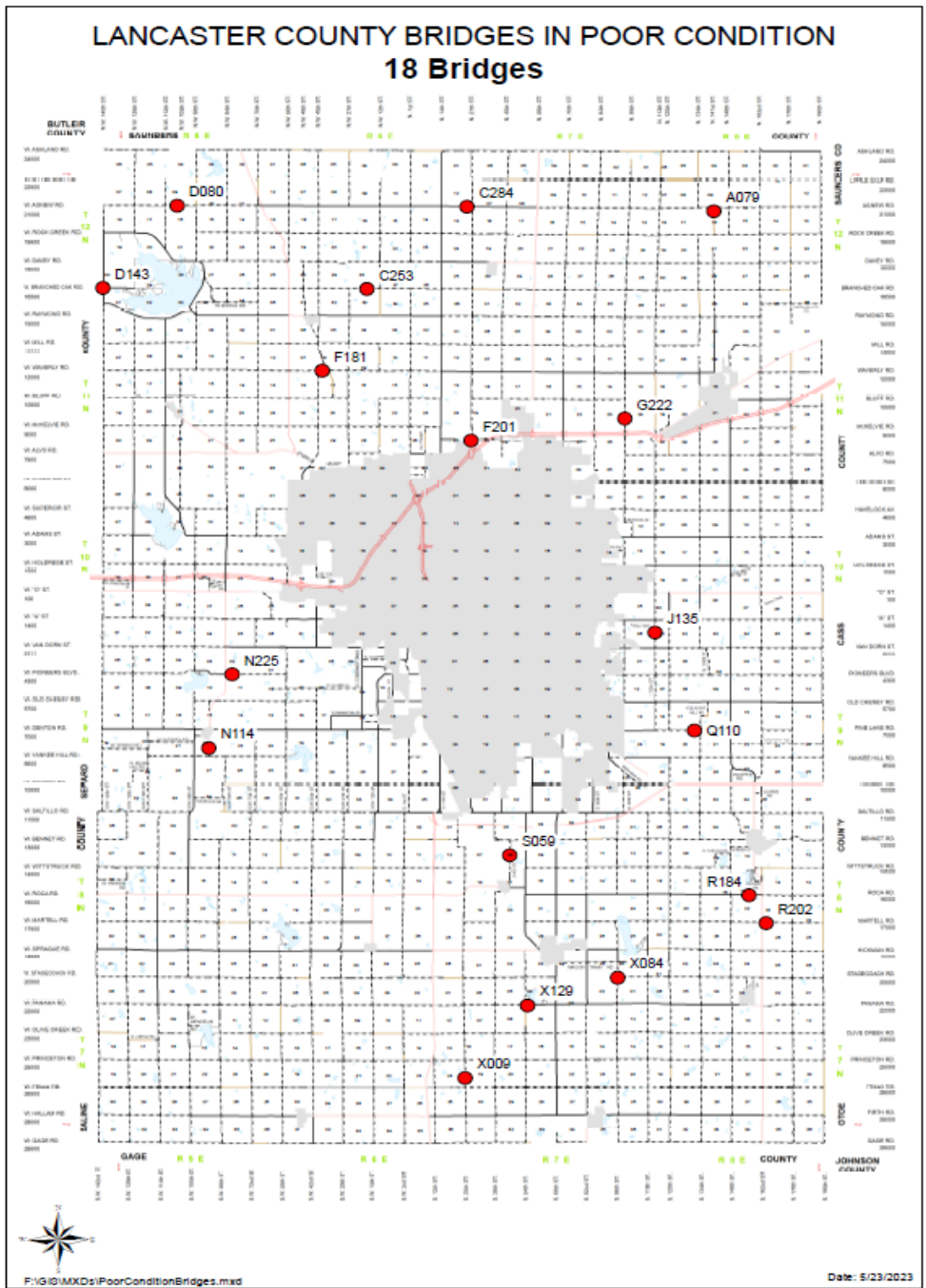
\$1,075,000

## ARPA Pipes Replacement Project



# CURRENT BRIDGE NEEDS

- 21 Structurally Deficient
- 1 Functionally Obsolete
- 28 Scour Susceptible
- 8 Scour Critical
- 18 poor rating
- 7<sup>th</sup> County in Nebraska with the highest number of closed bridges



# 3 Bridges planned to be replaced

X-129 - \$1,400,000 (Closed)

Panama Road



Q-110 - \$2,300,000 (Closed)

Pine Lake Road



N-114 - \$950,000

SW 91<sup>st</sup> Street

**\$4,650,000**

**PROPOSED  
BRIDGE CONSTRUCTION CONTRACTS**



# **BRIDGE ENGINEERING (DESIGN)**

**\$240,000**



**J-138 (\$120,000)**

**S. 120<sup>th</sup> Street**

**Bridge to Box Culvert**

**W-104 (\$120,000)**

**S. 12<sup>th</sup> Street**

**Bridge to Box Culvert**

# BRIDGE TO BOX CULVERT CONSTRUCTION

2 Bridge to Box Culverts to be completed in FY 24

C-284 (\$1,000,000)

M-297D (290,000)

**\$1,290,000**

27 bridge to box culverts completed or in progress  
in the last 7 years





## CONCRETE BOX CULVERTS

O-192 REPLACE (\$550,000)  
A-096 REPLACE (\$150,000)  
T-166 EXTENSION (\$250,000)

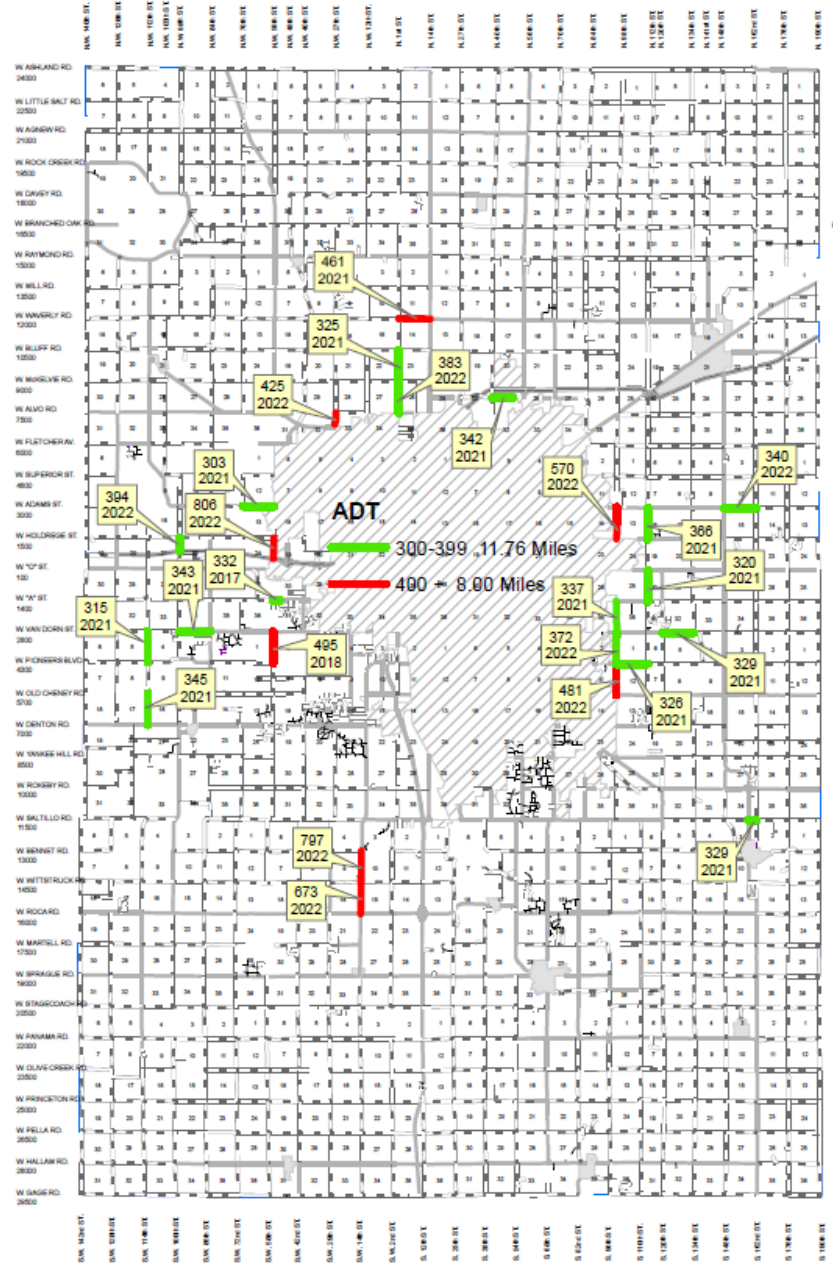
# APPROXIMATELY 101 SUBDIVISIONS AND 2823 LOTS

AL LARSON SUBDIVISION  
DAGLEY REPLAT  
EL-DE ACRES, 1ST ADDITION AND REPLAT  
FINIGAN'S SUBDIVISION, 1ST ADDITION AND REPLAT  
PRAIRIE HOMESTEADS" - I.T. LOTS  
VIEW POINTE NORTH AND 1ST ADDITION  
WYNDAM PLACE AND 1ST, 3RD AND 4th ADDITIONS  
NORTH RIM ESTATES 1ST ADDITION  
OAK VALLEY ESTATES & OAK VALLEY ESTATES  
REPLAT ONE  
PARKLAND ESTATES ADDITION  
PAWNEE ESTATES  
VALLEYHOME FARMS  
WILLARD ESTATES AND 2ND ADDITION AND 3RD  
ADDITION  
WORKMAN SUBDIVISION  
BENTZINGER'S PLEASANT ACRES AND 1ST ADDITION  
BLUESTEM HEIGHTS ADDITION  
BURR OAKS ADDITION  
CARDWELL RESERVE AND 1ST ADDITION  
CARDWELL WOODS, 2ND & 4TH ADDITION  
CONESTOGA LAKE ESTATES  
COUNTRY ESTATES  
CUSHMAN PARK  
COYOTE RIDGE  
ELSNER LAKESIDE ESTATES AND 1ST ADDITION  
EQUESTRIAN ESTATES AND 1ST ADDITION  
ERSKINE ADDITION  
FOREMAN RIDGE AND 1ST,2ND,3RD,4,5,6,7,8,9 & 10th  
ADDITIONS  
FOUR STONES ADDITION  
FOX FUN 1ST, 2ND, 3RD, AND 4TH ADDITION  
GATEWAY WESTERN ESTATES  
GREEN ACRES  
HIGH RIDGE ACRES  
HIGH RIDGE ESTATES  
HIGH RIDGE ESTATES NORTHVIEW  
HIGH RIDGE WEST ACRES AND 1ST ADDITION  
HITCHING POST HILLS AND 1ST, 2ND AND 3RD  
ADDITIONS  
KRAMER (Unincorporated Village)  
LARSEN ADDITION AND 1ST AND 2ND ADDITIONS  
LONG VIEW ESTATES AND 1ST ADDITION  
LOVE'S SUBDIVISION  
MARTELL (Unincorporated Village)  
MEADOW VIEW  
MEADOW VIEW AND 1ST ADDITION  
MOCKENHAUPT ACRES  
PESTER RIDGE ESTATES  
PESTER RIDGE ESTATES & 1ST ADDITION  
PLEASANT HILL ACRES AND FIRST ADDITION  
PRINCETON (Unincorporated Village)  
RIDGE PARK AND 1ST ADDITION  
RIDGWOOD  
ROBERTS IRONWOOD ESTATES  
ROKEBY (Unincorporated Village)



ROLLING MEADOWS  
ROLLING MEADOWS 1ST AND 3RD ADDITIONS  
SILVER BELL ESTATES AND 1ST ADDITION  
STOCKWELL ADDITION AND 1ST ADDITION  
THE BRIDGES ADDITION AND 1ST, 2ND AND 3RD ADDITIONS  
THE SOUTH FORTY  
TIMBERLINE ESTATES AND 1ST AND 2ND ADDITIONS  
WHISPERING PINES  
WHISPERING WIND ACRES 1ST ADDITION  
WILDERNESS PARK ESTATES AND 1ST ADDITION  
WINSOR RIDGE WEST ADDITION  
YANKEE HILL LAKE SUBDIVISION, 1ST ADD & REPLAT  
81 YANKEE LAKE ACRES  
AMBER HILL ESTATES AND 1ST AND 2ND ADDITIONS  
BHB ADDITION  
BENNNET CORNER ADDITION  
BREEZY ACRES AND 1ST ADDITION  
CHENEY (Unincorporated Village)  
CLARENDON HILLS AND 1ST ADDITION  
COUNTRY ACRES SOUTH & 1ST ADDITION  
COUNTRYLANE ADDITION AND 1ST ADDITION  
DEERHAVEN ACRES  
GIBSON ADDITION  
GOLDEN POND ESTATES (Corrected)  
HARMAN'S SUBDIVISION  
HICKMAN RIDGE ESTATES (Amended)  
HIDDEN VALLEY ACRES AND 1ST ADDITION  
KENSINGTON ESTATES  
KENSINGTON ESTATES 1ST ADDITION  
LEISURE LAKES ESTATES AND 1ST, 2ND, 3RD AND 4TH ADD.  
MAGEE ADDITION  
NATIVE GRASS  
NEALRENE ACRES AND 1ST, 2ND AND 3RD ADDITIONS  
NEMAHA RIDGE ADDITION & NEMAHA RIDGE SUBDIVISION  
POE ESTATES AND 1ST ADDITION  
SILVER SPRINGS AND 2ND, 3RD, 4TH, 5TH AND 6TH ADD.'S  
SILVERHAWK ESTATES ADDITION  
SOUTHDALE ACRES  
SOUTH RIDGE ACRES  
STAUFFER ADDITION  
TESELLE SUBDIVISION  
THE HIGHLANDS  
THE PRESERVE AT CROSS CREEK ADDITION & 1ST, 2ND, 4TH  
ADDITIONS  
THE PRESERVE AT CROSS CREEK ADDITION 5TH 6TH 7TH  
8TH 9TH ADDITIONS  
THE QUARRY AND 2ND, 3RD, 4TH, 5TH AND 6TH ADDITIONS  
TOWER ACRES & 1ST ADDITION  
WEST VAN DORN ESTATES, 1ST AND 2ND ADDITION  
WHITEROCK ESTATES  
WILLNERD ACRES AND WILLNERD ACRES 2ND ADDITION  
YANKEE RIDGE AND 1ST ADDITION  
YANKEE RIDGE AND 2ND ADDITION

**LANCASTER COUNTY**  
UNPAVED ROADS OVER 300 ADT



# CURRENT PAVING NEEDS

## GRAVEL ROADS

- ADT Over 400 +
  - 8 Miles
- ADT Over 300 – 399
  - 11.76 Miles

# BITUMINOUS SURFACING MAINTENANCE

\$3,360,000

- Crack Sealing
- Chip Seal
- Pavement Maintenance





# 98<sup>TH</sup> STREET OLD CHENEY TO A STREET

**PAVEMENT - \$690,000**



**98<sup>TH</sup> STREET  
A STREET TO O STREET  
ENGINEERING - \$75,000**

# FEDERAL AID PROJECTS IN DESIGN OR CONSTRUCTION

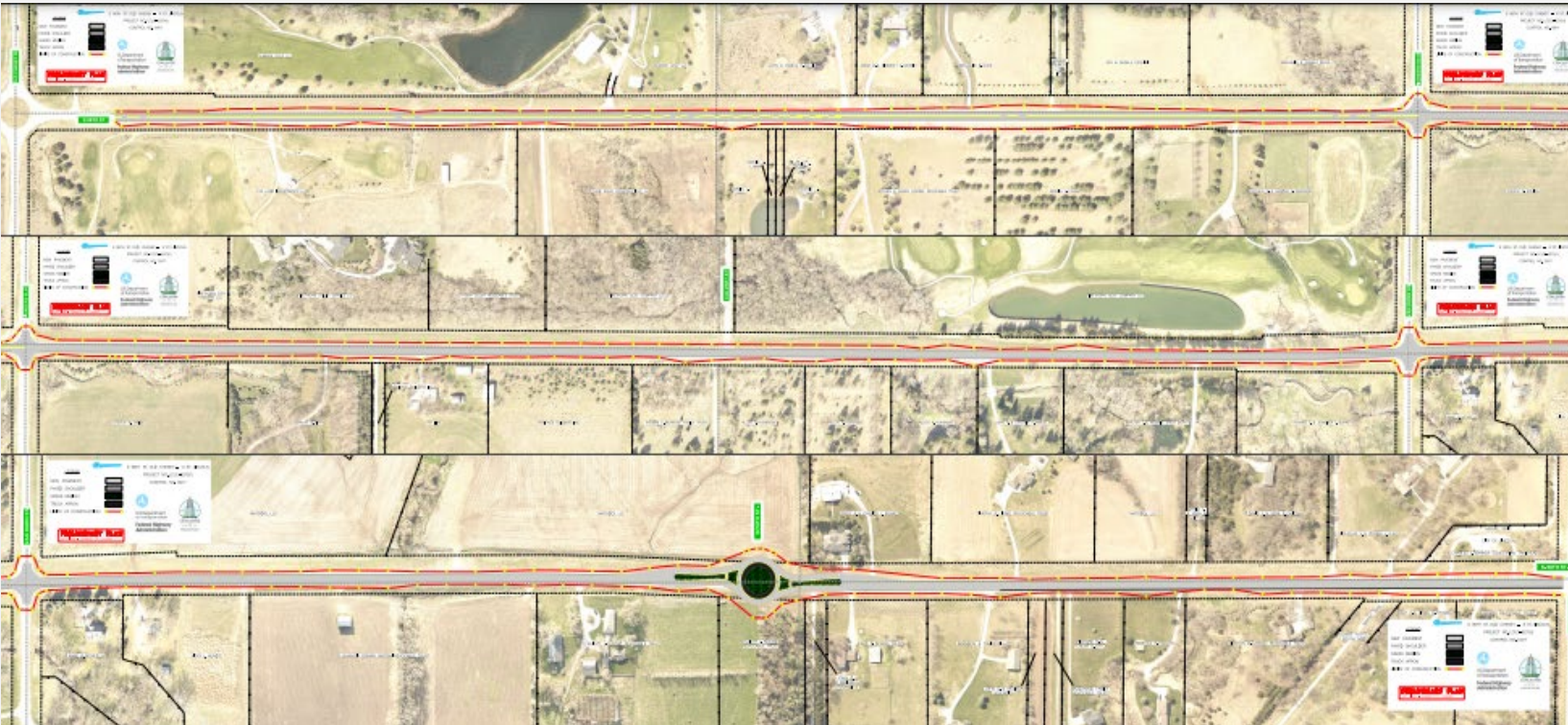
**98th Street Old Cheney to A (FY 24)**  
Total \$4,873,000; Lancaster County \$974,600

**S. 68<sup>th</sup> Street (Firth to Stagecoach) (FY 25)**  
Total \$10,486,700  
Lancaster County \$1,505,500

**98<sup>th</sup> Street A to O (FY 25)**  
Total \$11,627,000;  
Lancaster County \$1,174,300

**I 48th and Holdrege (FY 24)**  
Total \$787,600  
Lancaster County \$78,800

**NW 56<sup>th</sup> St (FY 27)**  
Total \$1,920,000  
Lancaster County \$384,000



# FEDERAL AID PROJECTS IN DESIGN OR CONSTRUCTION

## Saltillo Rd (FY 25)

Total \$ 12,479,400

Lancaster County \$1,913,900

## S. 68th Street (Hickman to Roca) (FY 27)

Total \$1,539,900

Lancaster County \$308,000

## N. 14<sup>th</sup> St (FY 26)

Total \$12,076,200

Lancaster County \$2,414,900

## Fletcher Ave (Beyond Program)

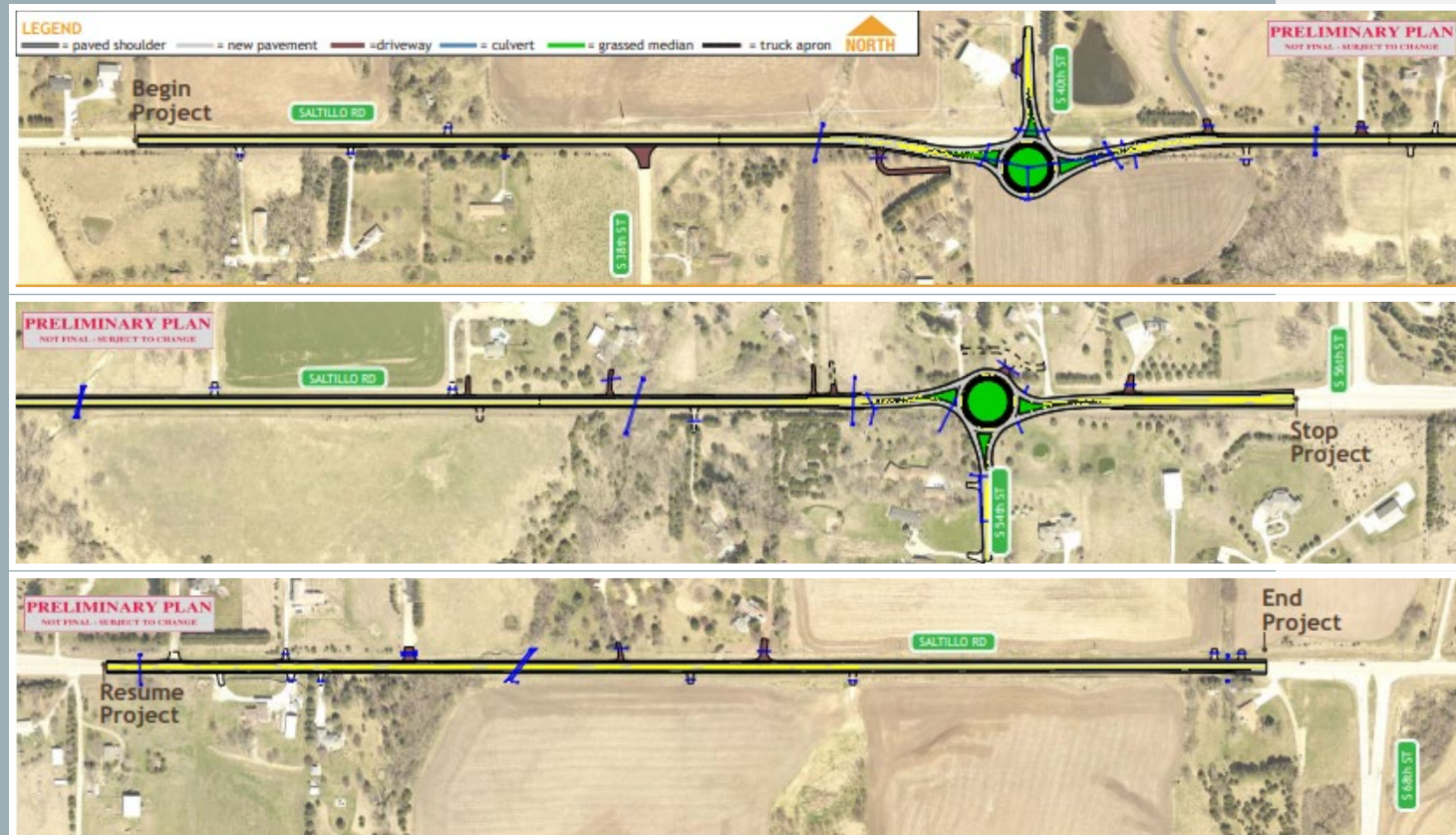
Total \$4,865,000

Lancaster County \$973,000

## Arbor Road (F-201) (Beyond Program)

Total \$3,252,100

Lancaster County \$650,400



# FEDERAL AID PROJECTS IN DESIGN OR CONSTRUCTION

- **The East Beltway Corridor Protection Program could have the possibility of large payments to purchase right-of-way in**

**FY 24**





# MAINTENANCE OPERATIONS

**13 Buildings around the  
County**

**Raymond Building Damage**

**Building Needs in  
South Lancaster  
County**

**Facility Study completed in  
2023**

# **CONTINUED CHALLENGES**

- **Inflation**
- **Problems in the supply chain**
- **Contractor Labor Shortages**
- **7 current open LCED positions**
- **Vehicles/Equipment out of service**
- **BIP (Did Not Qualify)**
- **County Bridge Match (1 Selected out of 3)**

## **MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD**

Mayor Phil Goering called the meeting to order at 7:00 pm on June 27, 2023 and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Council Members John Meese, Steve Noren, Doug Wagner, Justina Ziemann, Travis Borchardt and Chad Parker and were present for Roll Call. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market and the City of Hickman Website.

### **Mayor Communications**

Mayor Goering welcomed back Council Member Justina Ziemann and gave condolences for her loss. Mayor Goering also welcomed back Council Member Travis Borchardt and thanked him for his service. No action taken.

### **Consent Agenda**

City Administrator presented and discussed the June 13, 2023 Meeting Minutes, and line-item content of Claims Report. The City Treasurer presented the Statement of Accounts, Budget Cash Report, and Monthly Sales Tax Report with the Governing Body. Motion by Council Member Ziemann and a second by Noren to approve the consent agenda. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

### **Proclamations, Presentations, Appointments, Affirmations & Introductions**

Mayor Goering presented Scotts Creek Trail Design & Opinion of Construction Cost and invited Mr. Shane Huxoll with Olsson's to address the Governing Body. Mr. Huxoll discussed a design plan for the Scotts Creek Trail and presented a map view of the design. This trail will tie in with the existing sidewalk and trail, with most of the trail at existing grade. This design will avoid all trees of substantial size. This area does have forested wetlands identified and the area of the wetlands is not defined well and would like to have the environmental scientist go out and review that area to protect the wetlands. Motion by Council Member Noren and a second by Parker to approve the Hickman Scotts Creek Trail Wetland Delineation and 404 Nationwide Permit Coordination and Application in the amount of \$13,600.00. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

### **Reports**

City Administrator presented and discussed the Public Works and Parks and Recreation Department Report. Motion by Council Member Parker and a second by Borchardt to approve the Public Works and Parks and Recreation Department Report. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator presented City Code Violations, Abatements, Nuisances and Permits Report with the Governing Body. No action taken.

City Administrator presented the 68<sup>th</sup> Street & Hickman Road Roundabout Project Report with the Governing Body. The schedule for the retaining wall was discussed with the contractor and engineer. Bauer is going to start the retaining wall and Linhart is going to be on site July 5, 2023 to finish the retaining wall and should be done in fifteen days. The next construction meeting is scheduled for July 11<sup>th</sup> and the final walkthrough is scheduled for July 14<sup>th</sup>. The current schedule is for the entire project to be completed by the end of July. No action taken.

City Administrator presented the Water Plant Improvements Update. The preconstruction meeting is scheduled for June 28, 2023, where the project schedule will be released. The equipment is still scheduled for delivery the first week of October, 2023. No action taken.

### **Public Hearings**

Mayor presented the Public Hearing for Hickman Hills 1st Addition Final Plat. The purpose of the hearing is to provide an opportunity for public comment on a request from Buel Properties, LLC., for approval of a Final Plat of 6.72 acres as shown on the Hickman Hills 1st Addition Final Plat. This plat includes 2 lots for the continuation of a high-density residential subdivision and 1 outlot for stormwater detention and open green space. Legal Description: Hickman Hills Addition, Outlet C, located in the S28, T8, R7 6th Principal Meridian, Lancaster County, Nebraska. Generally located north of Hickman Road (7th Street) and east of S. 54th Street.

Mayor Goering opened the Public Hearing at 7:46PM. Travis Buel spoke in favor of the Hickman Hills 1st Addition Final Plat and discussed the layout of the buildings and schedule for additional buildings. No comments by the public in a neutral compacity or against Hickman Hills 1st Addition Final Plat. Motion by Council Member Parker and a second by Noren to close the Public Hearing at 7:51PM. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor presented the Public Hearing for from Buel Properties, LLC for the annexation of 6.72 acres legally described as Hickman Hills 1st Addition Lot 1, Lot 2, and Outlot A, located in the S28, T8, R7 6th Principal Meridian, Lancaster County, Nebraska. Generally located north of Hickman Road (7th Street) and east of S. 54th Street and to extend the Extraterritorial Jurisdiction (ETJ) upon approval of the annexation of said property, and to amend the Official Zoning Map of the City of Hickman to reflect said changes.

Mayor Goering opened the Public Hearing at 7:52PM. Travis Buel 18400 South 54<sup>th</sup> spoke in favor of Hickman Hills 1<sup>st</sup> Addition Annexation. No public comments neutral or against by the public for Hickman Hills 1<sup>st</sup> Annexation. Motion by Council Member Noren and a second by Meese to close the Public Hearing at 7:53 PM. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

### **Unfinished Business**

Mayor Goering presented Consideration of Bids for Hickman Wagon Train Heights Electrical Improvements (SID). The City Administrator discussed that the per City Council request the references for the contractor was submitted. City Council Member Parker discussed his conversation with Public Works Director about the size of the conduit and that 2-inch conduit won't fit all the project requiring additional boring and conduit and that the bid amount is high. Nate O'Keefe, with Olsson's spoke on the recommendations from Olsson's would be to go with bid option 1 that could make changes as they go and would be at a lower cost to the City. City Council Member Parker discussed that he would like to have a strategy meeting with City Administrator, Public Works Director, Mayor Goering, and any additional needed individuals. Motion by Council Member Wagner and a second by Borchardt to table Consideration of Bids for Hickman Wagon Train Heights Electrical Improvements (SID) until July 11, 2023. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator discussed the Consideration of Agreement with TK Elevator for Hickman City Hall/Community Center. Schindler Elevator sent a proposal for a ten-year contract at \$110.00 per month with annual billing at \$1,320.00 with no discount to keep elevator in use. TK Elevator Bronze contract has repairs and discount with their proposal and multiple contract timeline options for annual payments of \$9,953.00. Motion by Council Member Wagner and a second by Noren to Consideration of Agreement with TK Elevator for Hickman City Hall/Community Center for one-year. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

## **New Business**

City Administrator presented Consideration to Accept & Take Ownership of Hickman Area Community Foundation Fund Linear Path Firefighters Memorial Donation. The Foundation is currently working on the Firefighters Memorial and in the request for funding there is a recommended motion that helps facilitate the funding with the City taking responsibility for the memorial once it is installed. Motion by Council Member Borchardt and a second by Ziemann to Accept and Approve the Post Firefighters Memorial to be located along Linear Path Trail at the Turnaround nearest Hickman Fire Station with Such Improvements to be Owned, Constructed and Maintained by the City of Hickman and Subject to Hickman Area Community Foundation Fund Raising Sufficient Funds for Construction. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Consideration of Bids for Hickman Wastewater Treatment Plant and invited Mr. Nate O'Keefe with Olsson's to address the Governing Body. Mr. O'Keefe gave the overview of the two bids received from Midwest Mechanical and Neuvirth Construction. Both bids were competitive with the low bid being from Neuvirth Construction at \$3,882,270.00 with the alternate bid for painting the existing clarifier equipment. Both bids did come in over Olsson's opinion of cost with a large part of that being in the concrete structures. Olsson's recommendation is to award the bid at this cost and has worked with New Earth Construction prior. Motion by Council Member Wagner and a second by Noren to accept bid of Neuvirth Construction for \$3,882,270.00 with the alternate bid of \$84,630.00 on the Wastewater Treatment Facility Headworks and Clarifier Project. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator presented Resolution 2023-08, A RESOLUTION AUTHORIZING CITY OF HICKMAN CITY COUNCIL MEETING VIDEO RECORDINGS TO BE AVAILABLE ON OFFICIAL CITY SOCIAL MEDIA EFFECTIVE OCTOBER 1, 2023. WHEREAS, the Mayor and City Council of the City of Hickman recognize that the internet provides unique opportunities to share information; and WHEREAS, the incorporation of City Council meeting video recordings onto social media can be a powerful and efficient way to communicate information to a large audience and highlight the work and mission of various city departments; and WHEREAS, Nebraska Secretary of State Records Management Division regulates local government agencies in managing the creation, use, storage and disposal of records in an efficient and economical manner; and WHEREAS, the state agency Nebraska Records Management Division, Schedule 24, Local Agencies General Records, Item No. 24-57 Meeting Minutes and Materials, allows for the retention of digital/video/audio recordings for one (1) year after minutes are approved. NOW, THEREFORE, LET IT BE RESOLVED by the Mayor and City Council of the City of Hickman, do hereby approve of the posting of City Council meeting video recordings onto social media be made available after October 01, 2023; and BE IT FURTHER RESOLVED that City Council meeting video recordings will be posted onto social media within seventy-two (72) hours after the adjournment of the City Council meeting and in accordance with the City's Social Media Policy; and BE IT FURTHER RESOLVED that City Council meeting video recordings held on record and posted onto social media be retained for one (1) year after minutes are approved and will be disposed of per the recommendation of retention periods and dispositions of the state agency. PASSED AND APPROVED THIS 27<sup>TH</sup> DAY OF JUNE, 2023. Motion by Council Member Borchardt and a second by Wagner to pass Resolution 2023-08. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, and Borchardt. The following Council Members voted "NAY": Parker. Motion passed 5-1.

The City Administrator presented Resolution 2023-09, RESOLUTION NO 2023-09 CITY OF HICKMAN, NEBRASKA A RESOLUTION ESTABLISHING A SOCIAL MEDIA POLICY. WHEREAS, the use and presence of social media has drastically increased over recent years; and WHEREAS, the Mayor and City Council desire to implement a policy to provide guidelines for social media conduct by full-time, part-time, and volunteer personnel working for the City of Hickman. NOW, THEREFORE, LET IT BE RESOLVED by the Mayor and City Council of the City of Hickman; That the "Social Media Policy", marked as Exhibit "A", attached hereto and incorporated herein by this reference, be and hereby is adopted. PASSED AND APPROVED THIS 27TH DAY OF JUNE, 2023. Motion by Council Member Wagner and a second by Meese to pass Resolution 2023-09. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Ordinance 2023-07, Final Plat Hickman Hills 1st Addition.

Council Member Wagner introduced Ordinance 2023-07, Final Plat Hickman Hills 1st Addition and asked the Reporting Clerk to read by title.

AN ORDINANCE TO APPROVE THE FINAL PLAT AND SUBDIVISION AGREEMENT OF HICKMAN HILLS 1ST ADDITION, A SUBDIVISION WITHIN THE ZONING JURISDICTION OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; AND TO PROVIDE FOR AN EFFECTIVE DATE THEREOF.

Motion by Council Member Noren and a second by Wagner to suspend the three-reading rule for Ordinance 2023-07. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, and Parker. The following Council Members voted "NAY": Borchardt. Motion passed 5-1.

Motion by Council Member Wagner and a second by Ziemann to pass Ordinance 2023-07 on the first and final reading. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Ordinance 2023-08, Annexation of Hickman Hills 1st Addition.

Council Member Wagner introduced Ordinance 2023-08, Annexation of Hickman Hills 1st Addition and asked the Reporting Clerk to read by title.

AN ORDINANCE TO ANNEX CERTAIN PROPERTY TO THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF.

Motion by Council Member Wagner and a second by Parker to pass Ordinance 2023-08 on the first reading. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Ordinance 2023-09, Authorizing the issuance and sale of Bond Anticipation Notes, Series 2023, of the City of Hickman, Nebraska, of the principal amount of not to exceed four million dollars (\$4,000,000) for the purpose of providing interim financing for a portion of the costs of constructing improvements in Sewer Improvement District No. 2023-1, pending the issuance of permanent General Obligation bonds. City Administrator discussed the details of the bonds.

Mr. Scott Keen with Piper Sandler addressed the Governing Body. Mr. Keen handed out debt service schedule examples of what the bond debt can look like. The ability to do one or more notes with a limitation of this bond is not to exceed 4,000,000.00 and can release it all at one time under single financing or multiple financing, with multiple financing the interest rate gets reset with each draw. The recommendation would be to do a single financing. Interest rates are set on the date the notes are sold.

Council Member Wagner introduced Ordinance 2023-09, Authorizing the issuance and sale of Bond Anticipation Notes, Series 2023, of the City of Hickman, Nebraska, of the principal amount of not to exceed four million dollars (\$4,000,000) for the purpose of providing interim financing for a portion of the costs of constructing improvements in Sewer Improvement District No. 2023-1, pending the issuance of permanent General Obligation bonds and asked the Reporting Clerk to read it by title.

AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF BOND ANTICIPATION NOTES, SERIES 2023, OF THE CITY OF HICKMAN, NEBRASKA, OF THE PRINCIPAL AMOUNT OF NOT TO EXCEED FOUR MILLION DOLLARS (\$4,000,000) FOR THE PURPOSE OF PROVIDING INTERIM FINANCING FOR A PORTION OF THE COSTS OF CONSTRUCTING IMPROVEMENTS IN SEWER IMPROVEMENT DISTRICT NO. 2023-1, PENDING THE ISSUANCE OF PERMANENT GENERAL OBLIGATION BONDS; PRESCRIBING THE FORM OF SAID NOTES; AGREEING TO ISSUE GENERAL OBLIGATION BONDS TO PAY THE NOTES AT MATURITY OR TO PAY THE NOTES FROM OTHER AVAILABLE FUNDS; FIXING CERTAIN TERMS OF THE NOTES AND AUTHORIZING THE FIXING OF OTHER TERMS OF THE NOTES; AND, ENTERING INTO A CONTRACT ON BEHALF OF THE CITY WITH THE HOLDERS OF SAID NOTES.

Motion by Council Member Noren and a second by Wagner to suspend the three-reading rule for Ordinance 2023-09 The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

Motion by Council Member Wagner and a second by Meese to pass Ordinance 2023-09 on the first and final reading. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

### **City Administrator's Report**

The city Administrator discussed that she is planning to wrap up the upcoming fiscal year budget along with employee evaluations by the end of July. Property evaluation from the County is coming in higher and will be official on August 20, 2023 to review for the levy amount for the upcoming fiscal year. Motion by Council Member Ziemann and a second by Noren to approve the City Administrator's Report. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

### **Governing Body Comments and Correspondence**

Mayor Goering presented that the City Office will be closed Tuesday July 4, 2023 for Independence Day. The Hickman Area Economic Development Association Firework Display will be Tuesday July 4, 2023 in Main Park at Dusk. No action taken.

### **Adjournment**

Motion by Council Member Ziemann and a second by Noren to adjourn the meeting at 9:00PM. The following Council Members voted "YEA": Meese, Noren, Wagner, Ziemann, Borchardt and Parker. The following Council Members voted "NAY": None. Motion passed 6-0.

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Mayor Phil Goering

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Jaala Johnson, City Clerk

**City Council Meeting July 11, 2023  
Accounts Payable as of July 06, 2023**

<b>Vendor</b>	<b>Memo</b>	<b>Open Balance</b>	<b>Check No.</b>
Anthony Fabela	2023 Umpire (4games)	\$215.00	
Bahm, Nathan	New Construction Deposit Refund # 2022-71	\$500.00	
BOK Financial	HICKMANREF 18 - CURR BONDS SERIES 2018 Elec/Sewer(\$1.585mil)	\$148,331.25	
Border States	Inv# 926547975 - Hood Replacement Kit Street Lights	\$760.72	
Border States	Inv# 926452979- Street Light Poles Terrace View	\$1,190.48	
Border States	Inv# 926519965 - Fluke 1000 Volt Multi Meter	\$472.27	
Border States	Inv# 926519951 - Lid Cabinet 25 Inch	\$1,007.83	
Border States	Inv# 926448040 - Terrace View street light electrical & photocontrol (6,000 ft wire)	\$1,422.60	
Border States	Inv# 926438456 - Terrace View street light electrical & photocontrol (6 Photocontrols)	\$4,053.90	
Dale's Consulting & Inspection Services	Building Inspections (26) June, Consulting & Firework Stand Inspections	\$2,650.00	
DHHS Drinking Water Division	Chris Wallman License Fee Grade 4	\$28.75	
Direct TV	Acct 035168839 June 2023 TV Services	\$167.54	
Electronic Contracting Company	Inv# 45106- Community Center/City Hall Fire Alarm System Monitoring 7/1/2023-9/30/2023	\$81.00	
Everett Larsen	Umpire (2 games)	\$85.00	
Executive Answering Service	Inv# 222000023- Answering Service 5.30.2023-6.26.2023	\$84.25	
Gene's Ground Maintenance	Eradicate Pond of Algae and Moss on Chicory & Prairie View Park Pond	\$1,200.00	
GPM Environmental Solutions	Inv# NE7413 GLS WW Sampler & Training	\$4,306.00	
Hamilton Equipment Company	Inv# 3827 - Bob-Tach Cylinder, hydraulic fluid, wheel rim	\$1,122.30	
Hochstetler, David Sr.	HVAC Inspection (2) June	\$150.00	
Hoffschneider Law, PC., LLO	Inv # 3127- June Legal Monthly Service Agreement	\$2,000.00	
Jackson Services, Inc.	Acct # 4919 - Uniforms, Mops, Mats, and Rags	\$684.86	
Kreifels, Jeffrey	Plumbing Inspection (16) June	\$1,250.00	
Lancaster County Sheriff's Office	Inv# C3258 - July Contractual Services	\$11,339.00	
Lancaster County Sheriff's Office	Inv# C3234 - June 2023 Extra Duty	\$978.97	
Lincoln Winwater Works	Inv# 09429501 - 6" Repair Clamp, 36X3/8 Rod Soil, Curb Box Key , Manhole Cover	\$508.56	
Midwest Laboratories, Inc.	Inv# 1141173- Bottles for Wastewater Testing, Sewer Dept and Monthly Effluent	\$360.72	
Norland Pure	Account xxxx005195 Monthly Water City Office	\$98.89	
Norris Public Power	Acct# 2375 - Utilities - Waste Water Trmt Plant, Sewer Dept. Water Plant & Wells, Water Dept.	\$6,412.94	
Norris Public Power	Acct# 0214782000 - June 2023 Wholesale	\$131,632.90	
Olsson	Inv# 460941- Project 023-03229 Hickman Scotts Creek Trail Design	\$3,730.00	
Olsson	Inv# 461924- Project 022-06596 Hickman Wagon Train Heights URD System Bidding Service	\$3,642.65	
Olsson	Inv# 461533- Project # 020-31290 Phase 710 Water Model Consult Services	\$1,578.98	
Olsson	Inv# 461532- 2023 General Engineer Service & WW Addition Platting	\$7,530.72	
Olsson	Inv# 460874- Project # 017-32130 Roundabout Intersection Improvement	\$9,811.77	
Olsson	Inv# 459962- Project # 022-02777 WTP Improvement	\$1,861.70	
Olsson	Inv# 461850- Project # 021-01497 WRRF Headworks & Final Clarifier	\$10,758.20	
Olsson	Inv# 454851- Project # 021-01497 WRRF Headworks & Final Clarifier	\$18,689.24	
One Call Concepts, Inc.	Inv# 3060147- June 2023 Diggers Hotline Notifications, Elec Dept.	\$54.20	
Owen Elwood	Umpire (3 Games)	\$130.00	
Paper Tiger Shredding	Inv #182824- Monthly Service	\$30.00	
Paulson, Ray	Electrical Inspections (21) June	\$1,250.00	
Pet Waste Eliminator	Inv# 43241500 - Doggie Waste Bags (20,000)	\$639.99	
Spier, Gary W.	Commercial Plan Review (1) June 2023	\$50.00	
Straight-Line Striping, Inc	Annual Street Striping 2023	\$9,129.99	
Synergy Homes Inc	New Construction Deposit Refund 2022-195	\$500.00	
Synergy Homes Inc	New Construction Deposit Refund 2022-204	\$500.00	
ULINE	Inv# 165461588 - PW Desk 588 Shop, Spoons, Napkins	\$656.28	
Zachary Palmerton	Umpire Baseball 2023 (3 Games)	\$135.00	
<b>TOTAL</b>		<b>\$393,774.45</b>	

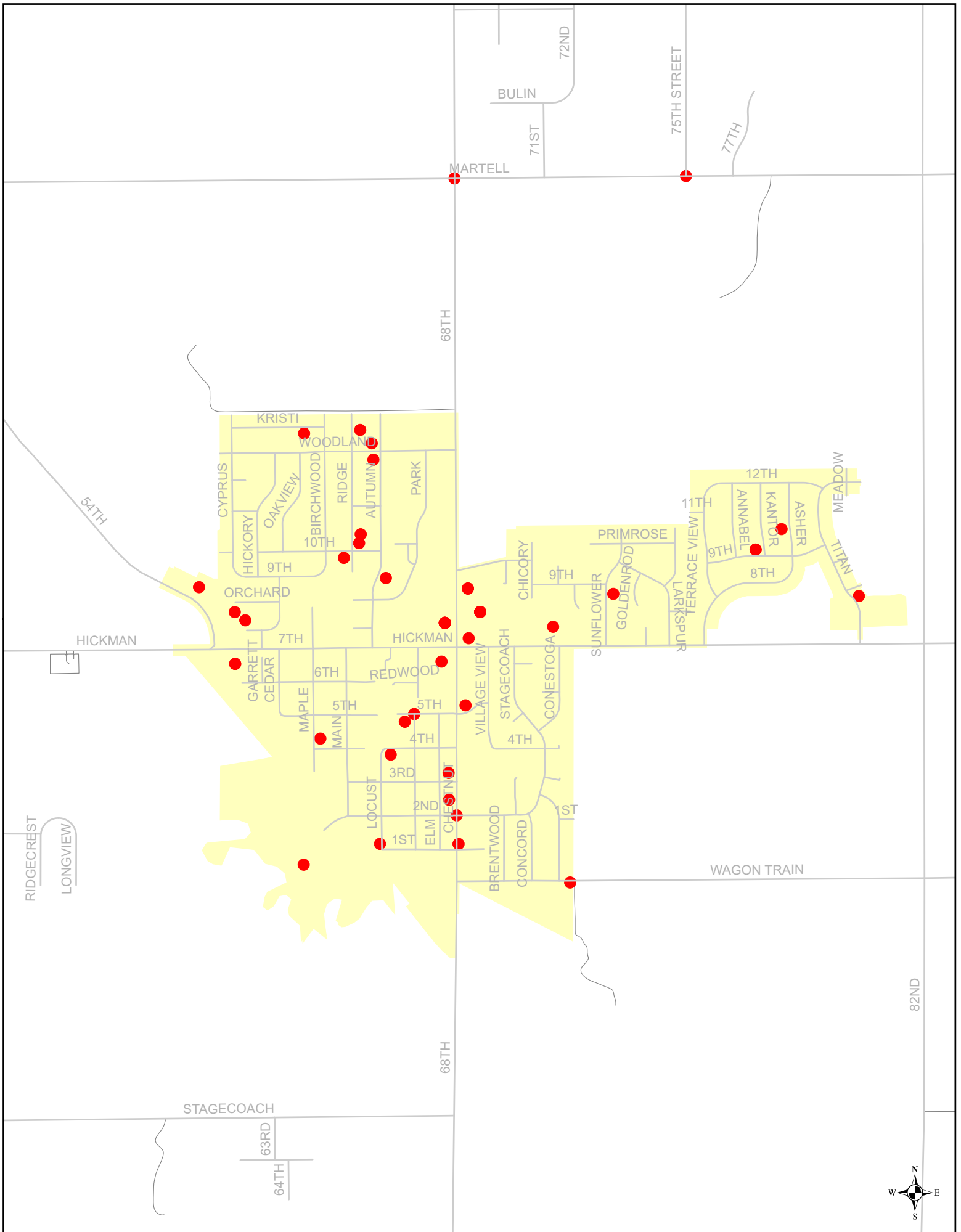
**City Council Meeting July 11 2023  
Accounts Payable as of July 06, 2023**

<b>Vendor</b>	<b>Memo</b>	<b>Payment</b>	<b>Check No</b>
Ameritas Life Ins., Corp.	Employee Pension Plans	\$3,645.08	ACH
Black Hills Energy	Utilities - 588 Chestnut & 5th St. Street Shop, Community Center	\$148.65	ACH
Blue Cross/Blue Shield of NE	June 2023 Employee Premiums	\$7,918.97	ACH
ICMA Mission Square	Employee Retirement Contribution	\$486.92	ACH
IRS	Payroll Taxes	\$8,049.61	EFTPS
Payroll Distribution (Net Pay)	City Staff 6.30.2023 & City Council 7.3.2023	\$26,265.95	ACH
State of NE & Erin M McCartney	Employee Liabilities	\$727.85	ACH
Quadient Finance - Neofunds - Postag	Acct # XXXX8315 - Postage, Water/Electric/Sewer Dept.	\$600.00	ACH
Verizon Wireless	City Mobile Phones & New Phone Purchase	\$290.22	ACH
Windstream	Acct# xxxx9419 - Wastewater Treatment Plant Phone	\$72.42	ACH
<b>TOTAL</b>		<b>\$ 48,205.67</b>	
<b>TOTAL CLAIMS REPORT</b>		<b>\$ 441,980.12</b>	

**Reviewed and Approved on July 11, 2023**

_____ Mayor Phil Goering	_____ Council Member Ziemann
_____ Council President Wagner	_____ Council Member Noren
_____ Council Member Parker	_____ Council Member Borchart
_____ Council Member Meese	

# Lancaster County Sheriff's Office - Calls for Service - June 2023



<u>LOCATION</u>	<u>CASE</u>	<u>INC_ABBR</u>	<u>DATE</u>	<u>TREC</u>	<u>DEPNAME</u>
115 LOCUST ST	C3003983	SPEC SVC CHECK WELF	6/1/2023	842	22218 WOODS
E 2ND ST & CHESTNUT ST	C3004002	FIRE	6/1/2023	1846	22208 SCHENDT
431 WALNUT ST	C3004025	ACC PROP DMG	6/2/2023	1443	22208 SCHENDT
655 CHESTNUT ST	C3004030	FRAUD INTERNET	6/2/2023	1527	22208 SCHENDT
250 SYCAMORE PL	C3004058	THEFT OF MOTOR VEHI	6/3/2023	338	22205 CASTANEDA
315 ORCHARD PL	C3004063	CRIM MISCHIEF	6/3/2023	905	22128 SCHROER
1000 RIDGE RD	C3004065	THEFT FROM MOTOR VEH	6/3/2023	1151	22128 SCHROER
901 RIDGE ROAD PL	C3004067	THEFT FROM MOTOR VEH	6/3/2023	1330	22128 SCHROER
7001 WAGON TRAIN RD	C3004080	DISTURBANCE OTHER	6/3/2023	1942	22172 BUCHHEISTER
18955 S 68TH ST	C3004085	ALARM FALSE	6/3/2023	2151	22209 SEIBERT
810 AUTUMN RD	C3004092	SPEC SVC CRIME PREV	6/4/2023	304	22209 SEIBERT
S 68TH ST & MARTELL RD	C3004109	TRAFFIC OTHER	6/4/2023	1534	22105 OSTERHAUS
18940 S 68TH ST	C3004119	DISTURBANCE OTHER	6/4/2023	2123	22214 DOWHOWER
1301 AUTUMN RD	C3004121	SUSPICIOUS PERSON	6/4/2023	2314	22139 BRYANT
338 LOCUST ST	C3004176	MEDICAL EMERG OTHER	6/6/2023	918	22171 CHANCE
18955 S 68TH ST	C3004203	ALARM FALSE	6/7/2023	515	22137 BRADY
530 E 5TH ST	C3004212	SUSPICIOUS PERSON	6/7/2023	1245	22171 CHANCE
18780 S 68TH ST	C3004215	MISC OTHER	6/7/2023	1346	22171 CHANCE
100 MAIN ST	C3004221	MEDICAL EMERG OTHER	6/7/2023	1920	22105 OSTERHAUS
402 MAPLE ST	C3004240	MISC OTHER	6/8/2023	1522	22208 SCHENDT
S 75TH ST CT & MARTELL RD	C3004263	TRAFFIC OTHER	6/9/2023	1202	22148 SCHILMOELLER
18955 S 68TH ST	C3004300	MISC OTHER	6/10/2023	2003	22208 SCHENDT
18955 S 68TH ST	C3004316	MISC OTHER	6/11/2023	1209	22171 CHANCE
1037 ASHER AVE	C3004339	CRIM MISCHIEF	6/12/2023	1520	22105 OSTERHAUS
221 CHESTNUT ST	C3004343	THEFT MOTOR VEH ACC	6/12/2023	1729	22105 OSTERHAUS
1306 RIDGE RD	C3004369	SUSPICIOUS VEHICLE	6/13/2023	1725	22105 OSTERHAUS
1002 RIDGE RD	C3004375	DISTURBANCE OTHER	6/13/2023	1943	22105 OSTERHAUS
830 SUNFLOWER DR	C3004386	MISS PERS JUV/RUN	6/14/2023	336	22214 DOWHOWER
18780 S 68TH ST	C3004421	MEDICAL EMERG OTHER	6/15/2023	1204	22187 LATHROP
7000 HICKMAN RD	C3004423	TRESPASS	6/15/2023	1446	22208 SCHENDT
870 TITAN DR	C3004473	OPS OTHER	6/17/2023	1402	22208 SCHENDT
WALNUT ST & E 5TH ST	C3004476	ACC PROP DMG H&R	6/17/2023	1553	22208 SCHENDT
18955 S 68TH ST	C3004492	ALARM COMMERCIAL	6/18/2023	602	22179 HICKS
112 CHESTNUT ST	C3004499	SPEC SVC OTHER	6/18/2023	1547	22105 OSTERHAUS
18940 S 68TH ST	C3004515	DISTURBANCE OTHER	6/19/2023	732	22176 SARNES
6800 HICKMAN RD	C3004519	DISTURBANCE OTHER	6/19/2023	938	22180 SCHNIEDER
18955 S 68TH ST	C3004542	ALARM COMMERCIAL	6/20/2023	645	22214 DOWHOWER
1406 E 9TH ST	C3004548	SEX ASSAULT 1ST DEGR	6/20/2023	1016	22203 DIMAS
195 KRISTI LN	C3004551	DISTURBANCE OTHER	6/20/2023	1131	22176 SARNES
18940 S 68TH ST	C3004562	TRAFFIC OTHER	6/20/2023	1952	22105 OSTERHAUS
18955 S 68TH ST	C3004614	PROP LOST/STOLEN	6/22/2023	1019	22187 LATHROP
1406 E 9TH ST	C3004673	MISC OTHER	6/24/2023	1136	22148 SCHILMOELLER
S 54TH ST & MARTELL RD	C3004738	TRAFFIC DUI	6/27/2023	222	22191 EWBANK
401 W 7TH ST	C3004746	MISC OTHER	6/27/2023	1154	22176 SARNES
321 CHESTNUT ST	C3004839	DISTURBANCE OTHER	6/30/2023	1200	22148 SCHILMOELLER
401 W 7TH ST	C3004855	SPEC SVC CHECK WELF	6/30/2023	1904	22208 SCHENDT
1213 AUTUMN RD	C3004867	DISTURBANCE WILD PTY	6/30/2023	2307	22208 SCHENDT
18840 S 54TH ST	C3004868	NARCOTICS INVEST	6/30/2023	2318	22208 SCHENDT

CALLS FOR SERVICE BY DISTRICT

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Date	Case #	Inc Abbrev	Detl/Cldr	CallTime	Name	Location
*****						
* HIC HICKMAN *						
*****						
06-01-2023	C3003983	SPEC SVC CHECK WELF	0850 0952	62	WOODS	115 LOCUST ST HICK CITY OFFIC
06-01-2023	C3004002	FIRE	1848 1856	7	SCHENDT	E 2ND ST / CHESTNUT ST JW
06-02-2023	C3004025	ACC PROP DMG	1510 1610	60	SCHENDT	431 WALNUT ST
06-02-2023	C3004030	FRAUD INTERNET	1610 1638	0	SCHENDT	655 CHESTNUT ST FIRST STATE B
06-03-2023	C3004058	THEFT OF MOTOR VEHI	0339 0815	276	CASTANEDA	250 SYCAMORE PL
06-03-2023	C3004063	CRIM MISCHIEF	0917 0952	0	SCHROER	315 ORCHARD PL
06-03-2023	C3004065	THEFT FROM MOTOR VEH	1153 1311	0	SCHROER	1000 RIDGE RD
06-03-2023	C3004067	THEFT FROM MOTOR VEH	1332 1421	0	SCHROER	901 RIDGE ROAD PL
06-03-2023	C3004080	DISTURBANCE OTHER	1943 2006	0	BUCHHEISTER	7001 WAGON TRAIN RD H&H STORA
06-03-2023	C3004085	ALARM FALSE	2152 2208	16	SEIBERT	18955 S 68TH ST DOLLAR GENERA
06-04-2023	C3004092	SPEC SVC CRIME PREV	0304 0304	0	SEIBERT	810 AUTUMN RD
06-04-2023	C3004109	TRAFFIC OTHER	1612 1643	31	OSTERHAUS	S 68TH ST / MARTELL RD TO 75T
06-04-2023	C3004119	DISTURBANCE OTHER	2132 2217	46	DOWHOWER	18940 S 68TH ST USTOP @ HICKM
06-04-2023	C3004121	SUSPICIOUS PERSON	2324 2348	24	BRYANT	1301 AUTUMN RD IN AREA
06-06-2023	C3004176	MEDICAL EMERG OTHER	0918 1010	52	CHANCE	338 LOCUST ST
06-07-2023	C3004203	ALARM FALSE	0516 0528	0	BRADY	18955 S 68TH ST DOLLAR GENERA
06-07-2023	C3004212	SUSPICIOUS PERSON	1246 1251	0	CHANCE	530 E 5TH ST
06-07-2023	C3004215	MISC OTHER	1347 1415	28	CHANCE	18780 S 68TH ST SUBWAY
06-07-2023	C3004221	MEDICAL EMERG OTHER	1928 2006	38	BUTTERS	100 MAIN ST HICKMAN CITY PARK
06-08-2023	C3004240	DISTURBANCE OTHER	1525 1557	31	SCHENDT	402 MAPLE ST
06-09-2023	C3004263	TRAFFIC OTHER	1207 1224	0	SCHILMOELLER	S 75TH STREET CT / MARTELL R
06-10-2023	C3004300	MISC OTHER	2003 2011	0	SCHENDT	18955 S 68TH ST DOLLAR GENERA
06-11-2023	C3004316	MISC OTHER	1210 1241	0	CHANCE	18955 S 68TH ST DOLLAR GENERA
06-12-2023	C3004339	CRIM MISCHIEF	1523 1619	56	OSTERHAUS	1037 ASHER AVE
06-12-2023	C3004343	THEFT MOTOR VEH ACC	1745 1858	73	OSTERHAUS	221 CHESTNUT ST
06-13-2023	C3004369	SUSPICIOUS VEHICLE	1727 1757	0	OSTERHAUS	1306 RIDGE RD IN FRONT OF
06-13-2023	C3004375	DISTURBANCE OTHER	2000 2109	69	OSTERHAUS	1002 RIDGE RD
06-14-2023	C3004386	MISS PERS JUV/RUN	0339 0431	52	DOWHOWER	830 SUNFLOWER DR
06-15-2023	C3004421	MEDICAL EMERG OTHER	1205 1229	25	LATHROP	18780 S 68TH ST SUBWAY @ HICK
06-15-2023	C3004423	SPEC SVC CHECK WELF	1448 1510	21	SCHENDT	7000 HICKMAN RD
06-17-2023	C3004473	OPS OTHER	1403 1512	70	SCHENDT	870 TITAN DR
06-17-2023	C3004476	ACC PROP DMG H&R	1553 1600	7	SCHENDT	WALNUT ST / E 5TH ST
06-18-2023	C3004492	ALARM COMMERCIAL	0608 0629	21	HICKS	18955 S 68TH ST DOLLAR GENERA
06-18-2023	C3004499	SPEC SVC OTHER	1548 1623	0	OSTERHAUS	112 CHESTNUT ST
06-19-2023	C3004515	DISTURBANCE OTHER	0734 0759	25	SARNES	18940 S 68TH ST USTOP @ HICKM
06-19-2023	C3004519	DISTURBANCE OTHER	1005 1027	22	SCHNIEDER	6800 HICKMAN RD GLENNS TRUE V

06-20-2023	C3004542	ALARM COMMERCIAL	0645	0649	0	DOWHOWER	18955 S 68TH ST DOLLAR GENERA
06-20-2023	C3004551	DISTURBANCE OTHER	1139	1157	17	SARNES	195 KRISTI LN
06-20-2023	C3004562	TRAFFIC OTHER	1952	2022	30	OSTERHAUS	18940 S 68TH ST USTOP @ HICKM
06-22-2023	C3004614	PROP LOST/STOLEN	1019	1308	168	LATHROP	18955 S 68TH ST DOLLAR GENERA
06-24-2023	C3004673	MISC OTHER	1139	1221	42	SCHILMOELLER	1406 E 9TH ST
06-27-2023	C3004746	MISC OTHER	1158	1227	0	SARNES	401 W 7TH ST HICKMAN FIRE STA
06-28-2023	C3004768	ASSAULT DOMESTIC	0659	0845	106	LATHROP	21498 S 54TH ST STAGECOACH FI
06-30-2023	C3004839	DISTURBANCE OTHER	1204	1237	33	SCHILMOELLER	321 CHESTNUT ST
06-30-2023	C3004855	SPEC SVC CHECK WELF	1905	1917	12	SCHENDT	401 W 7TH ST HICKMAN FIRE STA
06-30-2023	C3004867	DISTURBANCE WILD PTY	2310	2318	9	SCHENDT	1213 AUTUMN RD
06-30-2023	C3004868	NARCOTICS INVEST	2319	2328	9	SCHENDT	18840 S 54TH ST HICKMAN HILLS

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Total Calls For District: 47

Total Hours: 25.67

# June 2023 Community Center Report

8 Inquiries

3 Tours

92 Participants Sign in for Open Gym Time

## **In Meeting Room, A&B**

- 8 Nonprofit Meetings
- Catalyst Meeting
- Birthday Party

## **In the Multipurpose Room**

- Basketball Practices
- Birthday Party
- The Tree House Daycare

## **Upcoming Events for Community July & August**

- Basketball Practices
- 40<sup>th</sup> Wedding Anniversary
- Family Reunion
- Hay Days
- Blood Drive
- First State Bank Event
- Chris Snyder, Farm Bureau Client Appreciation Night

**Damage to report:** Nothing to report.



## 68<sup>TH</sup> & HICKMAN RD. RAB and RCB CONSTRUCTION PROGRESS MEETING MINUTES

Tuesday, June 27, 2023

NAME OF PROJECT:	Hickman RAB and RCB
PROJECT LOCATION:	68 <sup>th</sup> & Hickman Road, NE
MEETING LOCATION:	Prairie View Ln. and S. 68 <sup>th</sup> St. (or City Building)
PROJECT #:	017-3213

### Project Status/Schedule:

- RCB Phase Start Date – January 9
- Revised/updated schedule received 2-14-22
- Previous Substantial Completion is estimated to be approx. July 7<sup>th</sup>
- **Bauer stated that the current target date is July 14<sup>th</sup>**
  - Bauer: Trail grading is paving is 45% complete
    - Olsson stated that the additional rip rap below the trail paving needs to be installed along the stream bank without encroaching into the stream. This is estimated at 55-60 tons.
  - Commonwealth:
    - **Boring for electrical connection is complete. Commonwealth still needs to pull conductor and will coordinate with the City.**
  - Cather Paving
    - **2” asphalt mill and overlay is complete**
  - Highway Signing:
    - **Correction work at RAB is complete (removal was done by water blasting**
    - **Centerline striping on S. 68<sup>th</sup> St. is complete (by others)**
  - Linhart Construction:
    - **Linhart schedule – Bauer expects this by Thursday (7-05-23)**
    - the 24” RCP storm sewer ~~and manhole~~ will need to be removed in order to construct the select backfill per the retaining wall design requirements. The storm sewer will need to be re-constructed using concrete collars where needed. Olsson stressed the need to be prepared for this work as to not hold up Linhart.
    - **Rock samples for gradation analysis are needed – Martin Marrietta (approved)**
    - Olsson confirmed the need for filter fabric to separate drainage zone and the select zone.
    - Olsson confirmed the wall construction must use the gradations shown in the design.
    -



**Olsson:**

- Formal status of substantially complete has been achieved for the Roundabout phase
- Olsson has provided a draft/preliminary list of punch list items (see attached). A final/formal walk thru will be performed at a later date.
- Olsson reminded Micah of the outstanding punch list items
- Drainage flume at retaining wall – **Complete (joint sealing is complete)**
- Concrete repairs at NB exit lane – **Complete, but has since cracked and will need to be routed and sealed.**
- **Olsson received a complaint from the pharmacy adjacent to Prairie View regarding trucks blocking driveways and parking in the parking lot. All contractor activity needs to be limited to Prairie View Ln.**
- **Olsson reminded Bauer that all of the Detour signs, all of the barricades and temp signs and sand bags need to be picked up. Barricades need to be placed at the North and South ends of the current work area.**
- **Olsson reminded Bauer to get the curb delineator posts installed immediately at the Roundabout.**
- **Olsson stated that the cap blocks (wall at the bank) are loose and need to be reset/glued per Linhart recommendation.**

**City of Hickman:**

- 
- 

**Action Items:**

- Payments will be suspended until substantial completion has been reached on the entire project.
- Next Meeting – **Tuesday, July 11<sup>th</sup>**

Attendance: Brad T, ~~Arthur H.~~ (Olsson), Micah M., ~~Bob S.~~, Scott L., Anthony F. (Bauer), ~~Phil G.~~, Kelly O., Wade L., (City of Hickman)



**Hickman RAB and RCB Preliminary Punch list / Remaining work**  
as of March 24, 2023

1. Complete filling of “voids” within box and grind walls smooth
2. Coordinate with Windstream for removal of temporary relocated facilities
3. Install block retaining walls & backfilling, east & west side of box culvert
4. Install safety railing on block retaining walls, east and west side of box culvert
5. Install safety railing on RCB parapet, wingwalls and stem walls
6. Repair railing deficiencies at RAB walls
7. Complete installation of storm sewer MH’s – riser sections and ring and cover, MH-01 &MH-02
- ~~8. Complete backfill and sub-grade preparation for asphalt and concrete pavement over RCB~~
- ~~9. Placement of asphalt and concrete pavement at RCB location~~
10. Adjust hydrant and valve boxes to grade at sidewalk and trail and at RCB location
11. Grading for sidewalk trail, east & west side and over box culvert
12. Installation of 10’ wide concrete trail paving, east & west side of box culvert
13. Installation of electrical service and RCB interior pedestrian lighting
14. Remove and replace damaged curb and gutter and pavement on Prairie View Lane and any other damage to asphalt surfacing on S. 68<sup>th</sup> Street (restore shoulder as needed)
15. Install pavement markings and lane striping (both locations)
16. Complete final grading and request grading approval prior to final seeding and matting
17. Complete final seeding and matting and repair turf areas damaged during construction
18. Install missing/re-install roadway signage, replace damaged signs, replace nuts/bolts/washers appropriately
19. Install TRM matting at North west side (Dollar General)
20. Install Hydrant extension (6<sup>th</sup> Street), regrade and reseed the area
21. Construct Flume drain at bank property (extra work), trim drain tiles
22. Repair damaged colored median surfacing at RAB (north exit), may be warranty work
23. Repair damaged curb and pavement at RAB (north exit), may be warranty work
24. Repair damage at RAB (South apron curb)
25. Replace sign post/anchors in kind
26. Seal back of sidewalk at retaining wall locations
27. General project clean up and remove debris (including staging area west of RAB)



### South 68<sup>th</sup> Street & Hickman Road

**General Information:**

Design Project Manager: Brian Schuele, Olsson  
Construction Admin: Brian Jueneman, Olsson  
RPR: Brad Thomas and Arthur Hutt, Olsson

**Sunday, June 25<sup>th</sup>** Clear 64° at 7:00 AM 86° at 3:30 PM

- No activity on-site to report.

**Monday, June 26<sup>th</sup>** Clear 54° at 6:00 AM 88° at 4:00 PM

- Bauer crew begins work on the East retaining wall by over-excavating below the base of the first wall course 3' and dewatering for foundation preparation.
- Bauer's dewatering efforts established satisfactory bearing soil conditions. Olsson geo-tech was on-site to verify foundation conditions.
- The Bauer crew began placing and compacting base-rock in 8" lifts for the block wall moving East approx. 18', spanning the length of the first course (5 blocks), and placing geo-grid at 16" intervals vertically.
- The first three blocks of the first course are placed, leveled, and aligned by Bauer.

**Tuesday, June 27<sup>th</sup>** Clear 59° at 6:00 AM 90° at 2:30 PM

- Bauer crew finishes placement of block for the first course and installs drainage material and select backfill behind the wall separated by geo-textile filter fabric.
- The crew continues installing block, drainage material, and select backfill vertically in this section.
- Bauer continues over-excavating to the East (3' in depth below the second course) and dewatering to ensure satisfactory bearing soil conditions.
- Bauer places one lift of base-rock in the newly over-excavated area (spanning approx. 15') to end the day.
- Dewatering pumps continue over night.

**Wednesday, June 28<sup>th</sup>** Clear 70° at 6:00 AM 100° at 3:30 PM

- Bauer crew continues placing and compacting base-rock in 8" lifts for the block wall moving East and placing geo-grid at 16" intervals vertically.
- Bauer removes 24" RCP between manhole and box culvert.
- Dewatering pumps continue over night.

**Thursday, June 29<sup>th</sup>** Clear 70° at 8:00 AM 93° at 4:00 PM

- Bauer crew places, levels, and aligns the first three 60" base blocks on the second course.
- In this span the crew installs drainage material and select backfill behind the wall separated by geo-textile filter fabric.
- The crew places two more courses of blocks in this span and backfills behind the wall as each course is placed.
- Bauer replaces 24" RCP between manhole and box culvert and constructs a collar with brick and mortar.
- Dewatering pumps continue over night.

**Friday, June 30<sup>th</sup>** Clear 66° at 4:30 AM 84° at 5:00 PM

- Bauer crew pours formed and reinforced collar for 24" RCP.
- Commonwealth Electric runs line from the RCB lighting pull box through the disconnect to the transformer. City of Hickman Utilities makes final connection at the transformer. RCB lights are tested and working. Dewatering pumps continue over night.
- Dewatering pumps continue over night.



*Olsson Weekly Progress Report  
Sunday June 25, 2023 to Saturday July 1, 2023*

**South 68<sup>th</sup> Street & Hickman Road**



**Saturday, July 1<sup>st</sup>**

Overcast/Rain

66° at 1:00 PM 75° at 12:00 PM

- No activity on-site to report.
- Dewatering pumps continue over the weekend.

## South 68<sup>th</sup> Street & Hickman Road

		Project No. 017-32130
<p>Direction Photo Taken: Southwest</p> <p>Description: Bauer begins over-excavation and ensuring good bearing soil conditions on which to place base-rock as shown. (06/26)</p>		
<p>Direction Photo Taken: Southeast</p> <p>Description: Suitable bearing soil conditions are ensured and geo-grid is placed by Bauer as shown. (06/26)</p>		

## South 68<sup>th</sup> Street & Hickman Road

		Project No. 017-32130
<p>Direction Photo Taken: East</p> <p>Description: Bauer places the first base course of block, backfills with drainage rock, and places geo-textile fabric as shown. (06/27)</p>		
<p>Direction Photo Taken: South</p> <p>Description: Bauer places block above the first course of the retaining wall as shown. (06/27)</p>		

## South 68<sup>th</sup> Street & Hickman Road

		Project No. 017-32130
<p>Direction Photo Taken: East</p> <p>Description: Bauer continues over-excavating and installing base-rock moving East as shown. (06/28)</p>		
<p>Direction Photo Taken: East</p> <p>Description: Bauer shown placing geo-grid and continuing dewatering. (06/28)</p>		

## South 68<sup>th</sup> Street & Hickman Road

Project No.  
017-32130

Direction Photo Taken:  
Northeast

Description: Bauer crew shown forming reinforced concrete collar for 24" RCP due to removal of the pipe. (06/28)





Direction Photo Taken:  
Southeast

Description: Reinforced concrete collar for 24" RCP shown poured. (06/28)



## South 68<sup>th</sup> Street & Hickman Road

		<b>Project No. 017-32130</b>
<p>Direction Photo Taken: Northeast</p> <p>Description: Commonwealth Electric and City of Hickman Utilities shown installing electrical line for RCB lighting. (06/28)</p>		
<p>Direction Photo Taken: East</p> <p>Description: RCB lighting shown on and working. (06/28)</p>		



Olsson Weekly Progress Report  
Sunday July 2, 2023 to Saturday July 8, 2023

### South 68<sup>th</sup> Street & Hickman Road

**General Information:**

Design Project Manager: Brian Schuele, Olsson  
Construction Admin: Brian Jueneman, Olsson  
RPR: Brad Thomas and Arthur Hutt, Olsson

**Sunday, July 2<sup>nd</sup>** Clear 64° at 7:00 AM 88° at 6:00 PM

- No activity on-site to report.
- Dewatering pumps continue over the weekend.

**Monday, July 3<sup>rd</sup>** Clear 66° at 6:00 AM 91° at 4:00 PM

- No activity on-site to report.
- Dewatering pumps continue.

**Tuesday, July 4<sup>th</sup>** Mostly Cloudy/PM Rain 68° at 6:00 AM 93° at 3:30 PM

- No activity on-site to report.
- Dewatering pumps continue over the weekend.

**Wednesday, July 5<sup>th</sup>** Partly Cloudy 63° at 11:30 PM 79° at 1:00 PM

- No work performed on-site to report.
- Bauer crew mobilizes equipment off-site making room for Linhart to begin work on the Box Culvert retaining wall.
- Dewatering pumps continue.

**Thursday, July 6<sup>th</sup>** Overcast 57° at 5:00 AM 68° at 6:00 PM

- Linhart picks up work where Bauer's crew left off, compacting and stabilizing foundation material for the final three 60" base blocks of the second course.
- Linhart crew places, and levels the final three 60" base blocks of the second course and places all blocks vertically (backfilling between blocks) in the fourth and fifth courses to approx. Sta 101+42.
- Linhart crew continues over-excavation to the East from Sta. 101+45.59 to Sta. 101+75.59 for the third course of 60" base blocks, satisfactory bearing soil conditions are verified (dewatering is not necessary in this area).
- Linhart sets and compacts 3' of block wall foundation material compacting each 8" lift with a remote operated vibratory compactor. The crew places two layers of geo-grid in this span, one directly on the bearing soil and another in the foundation material approx. 16" above the initial layer.
- Dewatering pumps continue.



**Friday, June 7<sup>th</sup>** Overcast 64° at 11:30 PM 73° at 3:00 PM

- No activity on-site to report. No substantial work is performed due to overnight rain and resulting muddy site conditions.
- Dewatering pumps continue.



**Saturday, July 8<sup>th</sup>** Partly Cloudy 66° at 1:00 PM 75° at 12:00 PM

- No activity on-site to report.
- Dewatering pumps continue over the weekend.

## South 68<sup>th</sup> Street & Hickman Road

		Project No. 017-32130
<p>Direction Photo Taken: East</p> <p>Description: Linhart shown beginning new over-ex heading East and placing fourth and fifth courses of block near the box culvert. (07/06)</p>	 A wide-angle photograph taken from an elevated position looking east. A deep, narrow trench has been excavated. In the foreground, a concrete retaining wall is under construction, with several courses of grey concrete blocks laid out. A large, grey, cylindrical pipe is visible, partially covered by gravel. In the background, an orange excavator is working in the trench. The site is bordered by green trees on the left and residential buildings on the right under a cloudy sky.	
<p>Direction Photo Taken: South</p> <p>Description: Fourth and Fifth courses of retaining wall block shown placed by Linhart in current work area. (07/06)</p>	 A closer photograph taken from a higher vantage point looking south. It focuses on the concrete retaining wall construction. Multiple courses of grey concrete blocks are visible, with some workers in safety gear nearby. A concrete box culvert is partially visible on the right side of the frame. The background shows a residential area with houses and trees under a blue sky with scattered clouds.	

## South 68<sup>th</sup> Street & Hickman Road

		Project No. 017-32130
<p>Direction Photo Taken: East</p> <p>Description: Linhart shown having placed initial geo-grid on bearing soils and beginning to place foundation material. (07/06)</p>		
<p>Direction Photo Taken: East</p> <p>Description: Foundation material shown being compacted by Linhart with remote operated compactor. (07/06)</p>		

# MEETING MINUTES



## PRE-CONSTRUCTION MEETING

<b>NAME OF PROJECT:</b>	Hickman WTP – 2 <sup>nd</sup> Train
<b>PROJECT LOCATION:</b>	Hickman, Nebraska
<b>MEETING LOCATION:</b>	City Offices; 115 Locust Street, Hickman, NE 68
<b>DATE &amp; TIME:</b>	Wednesday, June 28, 2022 - 2:00 PM
<b>PROJECT #:</b>	022-02777

**A. Sign-In and Introductions (see separate sheet)**

**B. Project Representation**

- Phil Goehring, Mayor
- Kelly Oelke, City Administrator
- Wade Luther, Water/Sewer Superintendent
- Craig Reinsch, Project Manager/Engineer – Olsson
- Art Hutt, RPR – Olsson
- Travis Anderson – MWM Industrial (Logan, IA)

**C. Resident Project Representative**

- Art Hutt (not available today) – coordinate with Craig Reinsch
- Duties, Responsibility, and Limitations (Article 10 in Supplementary Conditions)
- [Will be part time; 1 or 2 days per week, depending on activity.](#)

**D. Superintendence**

(Section C-700-7.02-B). Contractor shall assign a Superintendent who shall not be replaced without written notice to Owner and Engineer.

- Contractor's Project Manager and Superintendent:

[Travis Anderson](#) – Project Manager – [712.644.4072](#) (office); [712.216.1309](#) (Cell – work)

[TBD \(closer to construction start\)](#) – Project Superintendent – [TBD](#) (Cell)

- Name and address of individual who is to receive correspondence:

[Send to Travis Anderson at](#)  
[2602 Niagara Trail Logan, IA 515.46](#)

- Emergency Phone Numbers

[Use listed cell phones. 785.477.3094](#) (Cell - personal);

- List of Sub-Contractors: [See provided list. Still negotiating piping. Plumbing permitting is being coordinated with City of Lincoln/Lancaster County, also pending. Had hoped to self-perform.](#)

- Safety and Protection (Section C-700-7.12-A) – Contractor(s) shall be solely responsible for initiating, maintaining and supervising all safety precautions. [Hard hat, vests, glasses, hard soled shoes, jeans. Orange fencing will be placed around the excavations.](#)

## **E. Contract Documents and Requirements**

- Contract Dates and Status
  - Bid Opening: May 16, 2023
  - Notice of Award: May 24, 2023 (signed by City)
  - Contract Dated: June 12, 2023 (received from City); to be confirmed.
    - Exhibits being sent to Layne
  - Notice to Proceed: June 12, 2023 (delivered at meeting)
  - Substantial Completion: December 31, 2023
  - Final Completion: February 29, 2024
  
- Electronic copies of the final contract documents is OK. Will be provided once the documents are fully executed.
  
- Liquidated Damages included in Contract(s).
- Addendum #1.
  
- 2 full-size drawings will be sent to the Contractor, plus an electronic copy will be included with these meeting minutes to the attendees.
  
- Permits
  - NDEE Construction, City/County Building Permit(s). Contractor support will be required to wrap up the necessary project documentation.

## **F. Submittals (Section 01300)**

- Transmittal, Review, and Distribution
- Olsson shop drawing transmittal available if desired (provided via email on 6/22/2023).
- Schedule of Values and Payments: reviewed on 6/23/2023 (no comments).
- Shop Drawing - Submittal Schedule: reviewed on 6/23/2023 (no comments).
  - MWM will be using Submittal Exchange for submittal review
    - Will add Wade (City) to Submittal so he can access submittals.
    - Add Justin Stark & Art Hutt to help with shop drawings while Craig is out of town.
  - 1<sup>st</sup> shop drawing(s) are anticipated soon.
- Record Drawings – the Contractor will need to maintain on-site record drawings as Olsson will only be on-site minimally. Providing record drawings is a condition of final payment.

## **G. Construction Schedules (Section 013000). Provide Owner and Engineer with schedule. Preliminary schedule reviewed on 6/23/2023 (minimal comments). Hard copies (2 pages) distributed at the meeting, and are included with these minutes for reference.**

- Critical path item: delivery of treatment equipment.
  - Updated delivery dates (6/19/2023 email): shipping date of Sept. 29, and delivery the 1<sup>st</sup> of October.
  - Delivery of the Layne Christensen equipment is the critical path for the project.
  - The new backwash recycle pump motor VFD is anticipated to be the longest lead item. Olsson has typically adjusted final completion around items like this on previous projects.
  - Other long lead items include the motor, chemical feed equipment, etc.
  
- Construction Plan, and Approach
  - Will begin with initial exploration, and have several items to confirm as BRB gets started.

- Mobilization is anticipated to begin in mid-October. Built in one month of “float” in the schedule around Layne’s equipment delivery. Initial mobilization will be simple, with not much equipment.
- MWM anticipates starting with a crew of 4.
- Start-up/working around existing facilities (keeping in operation)
  - Coordinate with the City, providing 48-hours’ notice for process changes. That will allow for the needed preparation for shut downs, etc.
- Site work, adjustments, and coordination during construction

**H. Progress Meetings** (Section 013000; 1.4)

- Review progress of work, coordination, scheduling, and problem resolution.
- Conducted on monthly basis with Owner and Engineer.
- Engineer shall preside over the meeting and make provisions to keep and distribute meeting minutes.
- Contractor option for more frequent progress meetings with subcontractors and RPR.
- City Council meetings (approval of pay certificate) is on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays.
- Progress meeting to be held on the 1<sup>st</sup> Wednesdays, starting on September 6<sup>th</sup> at 2 pm.
  - Calendar invites were sent out.
  - May need to adjust the November meeting to 10/31 based on Fall Conference attendance.

**I. Payment** (Section 012900; 1.15) – follow EJCDC documents/provisions.

- Review with RPR prior to submittal to Engineer.
- Engineer reviews and recommends payment to City within 3 to 5 days. City Council meetings on 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays. Submit to City on Thursday for consideration at the 1<sup>st</sup> council meeting of the month.
- Contractor to provide reviewed payment request by: the Monday prior of the due date.
- City makes payment within 30 days of presentation to City. Payment schedule to be acceptable to City.
- Invoices required for requested payments for material on hand.
- Invoices are required for any requested payments for stored materials
- Claims for extra work will not be paid unless extra work covered by such claim was authorized by a change order
- Retainage at 5 percent
- Update Construction Schedule with **each** pay application

**J. Questions/Changes of Contract Documents**

- Questions regarding interpretation of the contract documents shall be made in writing as a "clarification request". Clarification & Interpretation (RFI) form (available electronically)
  - Provided via email on 6/22/2023.
  - RFI #1 (VFD) submitted on 6/23/2023 – currently in review.
- Field Order form
- Work Change Directive – not preferred.
- Change Order form
- Field and Change Orders will originate from Olsson, including contractor price requests (CPR’s).

**K. Operation of Existing Facilities**

- Provide temporary modifications required to keep existing facilities in operation during construction.
- No utility shall be shut down without written permission from the Owner.
- Discussion on specific components
- Coordinate operation and necessary interruptions with the City. City will shut off valves and process items for Contractor, as needed/coordinated.
- Keep communicating!

**L. Other Activities on or near the Site**

- Normal operations are anticipated (sludge hauling and chemical deliveries).

**M. Project Layout**

- Basic horizontal and vertical control points - Engineer provided
- Detailed layout Contractor responsibility

**N. Miscellaneous Items**

- Site Conditions
  - Contractor verification of existing conditions and location of utilities
  - Protect existing facilities.
  - Land for Construction Purposes – Defined by City. Contractor to confirm area needed. Should be restored to preconstruction conditions.
- Demolition (major) and Salvage (minimal) – Wade to inform the Contractor if he wants to keep any items.
- Temporary Facilities by Contractor
  - Water, Power, Sanitary Facilities, Parking, Limits of Construction
  - Cleaning during construction, Quality Control, Dust Control, Erosion Control
  - Maintaining access
  - Contractor to coordinate with City for electrical needs.
  - City is OK with the contractor using the City's restroom facilities. MWM will keep them clean.
- Craig's summer schedule (2023): out from July 6 to 24.

**M. Site Conditions & Project Requirements**

- Familiarization with work - Notify City/RPR prior to work.
- Access to Owner. Contractor shall provide temporary access as necessary. Contractor shall notify City with a minimum of 48 hours' notice. Communication is key!
- Water Control. Contractor shall prevent soil erosion from entering drain pipes and water ways (minimal site work).

**O. Questions/Answers**

- City mentioned the option of reinstalling the main gate if needed.

# ATTENDANCE RECORD

## PRE-CONSTRUCTION MEETING



Name of Project: Hickman WTP – 2<sup>nd</sup> Train

Project No.: 022-02777

Project Location: Hickman, Nebraska

Date & Time: Wednesday, June 28, 2023 – 2:00 PM

Name of Attendees (Please Print)	Company Representing/Address	Email Address	Phone No.	Attended
Phil Goehring	City of Hickman, NE	<a href="mailto:Mayor@hickmanne.gov">Mayor@hickmanne.gov</a>	402.430.9079	✓
Kelly Oelke	City of Hickman, NE	<a href="mailto:koelke@hickman.ne.gov">koelke@hickman.ne.gov</a>	402.792.2212	
Wade Luther	City of Hickman, NE	<a href="mailto:publicworks001@hickman.ne.gov">publicworks001@hickman.ne.gov</a>	402.792.2212	✓
Craig Reinsch	Olsson	<a href="mailto:creinsch@olsson.com">creinsch@olsson.com</a>	402.458.5671 (office)	✓
Arthur Hutt (RPR)	Olsson, Inc	<a href="mailto:ahutt@olsson.com">ahutt@olsson.com</a>	785.224.0271 (cell)	
Travis Anderson	MWM Industrial	<a href="mailto:tanderson@mwmindustrial.com">tanderson@mwmindustrial.com</a>	402.641.5968	✓
Dave Wagner	City of Hickman	<a href="mailto:dtjwags@gmail.com">dtjwags@gmail.com</a>	402-416-9382	✓

# CONSTRUCTION CONTACT LIST

PROJECT NAME

Hickman WTP 2nd Train Expansion

PROJECT MANAGER

Travis Anderson

PROJECT ID

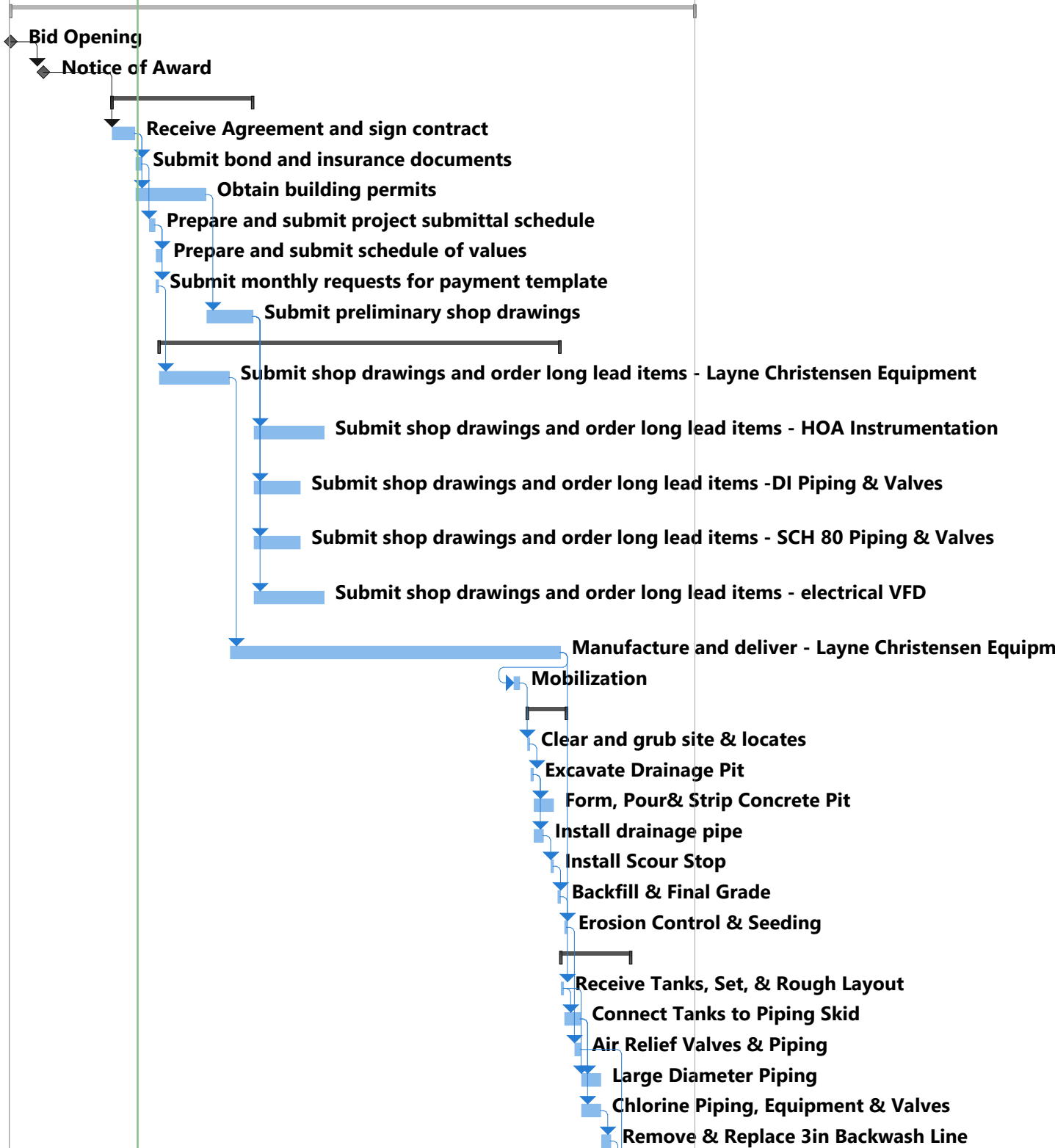
MWM T4421

DATE OF LAST UPDATE

06/23/23

Company	Name	Email Address	Title	Scope of Work	Phone
MWM Industrial	Travis Anderson	<a href="mailto:tanderson@mwmindustrial.com">tanderson@mwmindustrial.com</a>	General Contractor	All	402-641-5968
Gurney and Associates	Lee Dunn	<a href="mailto:lee@bgagurney.com">lee@bgagurney.com</a>	Project Manager	463111; 402414	402-709-3646
Electric Pump	Traci Boger	<a href="mailto:tboger@electricpump.com">tboger@electricpump.com</a>	Project Manager	432313	515-265-222
Layne Christensen	Brian Walsh	<a href="mailto:Brian.Walsh@gcinc.com">Brian.Walsh@gcinc.com</a>	Project Manager	466121	602-345-8600
HOA Solutions	Ryan Darveau	<a href="mailto:ryan.darveau@hoa-solutionsinc.com">ryan.darveau@hoa-solutionsinc.com</a>	Project Manager	406343	402-467-3750
Mellen and Associates	Ryan Lemons	<a href="mailto:rlemons@melleninc.com">rlemons@melleninc.com</a>	Project Manager	400564; 400567.39	712-254-7745
Mongan Paint	Denise Kraft	<a href="mailto:denise@monganpainting.net">denise@monganpainting.net</a>	Project Manager	400553; 099000; 099600	712-225-0626
West-E-Con	Zach Lane	<a href="mailto:westecon78@gmail.com">westecon78@gmail.com</a>	Project Manager	260519; 260526; 260553; 262923	402-359-2127
Malloy Electric	Ben VanVooren	<a href="mailto:bvanvooren@malloyelectric.com">bvanvooren@malloyelectric.com</a>	Project Manager	262923	605-357-1095
Olsson	Craigh Reinsch	<a href="mailto:creinsch@olsson.com">creinsch@olsson.com</a>	Project Engineer	All	402-458-5671

ID	Task Name	Duration	Start	Finish	023	May 2023	June 2023	July 2023	August 2023	September 20	October 2023	November 20	December 202	January 2024	February 202	March 20							
					4/16	4/30	5/14	5/28	6/11	6/25	7/9	7/23	8/6	8/20	9/3	9/17	10/1	10/15	10/29	11/12	11/26	12/10	12/24
0	<b>Hickman Water Treatment Plant - 2nd Train Expansion</b>	<b>145 days?</b>	<b>Tue 5/16/23</b>	<b>Mon 12/4/23</b>																			
2	Bid Opening	0 days	Tue 5/16/23	Tue 5/16/23																			
1	Notice of Award	1 day?	Thu 5/25/23	Thu 5/25/23																			
3	<b>General Conditions</b>	<b>30 days</b>	<b>Thu 6/15/23</b>	<b>Wed 7/26/23</b>																			
4	Receive Agreement and sign contract	5 days	Thu 6/15/23	Wed 6/21/23																			
5	Submit bond and insurance documents	2 days	Thu 6/22/23	Fri 6/23/23																			
8	Obtain building permits	15 days	Thu 6/22/23	Wed 7/12/23																			
6	Prepare and submit project submittal schedule	2 days	Mon 6/26/23	Tue 6/27/23																			
7	Prepare and submit schedule of values	2 days	Wed 6/28/23	Thu 6/29/23																			
10	Submit monthly requests for payment template	1 day	Wed 6/28/23	Wed 6/28/23																			
9	Submit preliminary shop drawings	2 wks	Thu 7/13/23	Wed 7/26/23																			
11	<b>Long Lead Procurement</b>	<b>85 days</b>	<b>Thu 6/29/23</b>	<b>Wed 10/25/23</b>																			
12	Submit shop drawings and order long lead items - Layne Christensen Equipment	3 wks	Thu 6/29/23	Wed 7/19/23																			
13	Submit shop drawings and order long lead items - HOA Instrumentation	3 wks	Thu 7/27/23	Wed 8/16/23																			
14	Submit shop drawings and order long lead items -DI Piping & Valves	2 wks	Thu 7/27/23	Wed 8/9/23																			
15	Submit shop drawings and order long lead items - SCH 80 Piping & Valves	2 wks	Thu 7/27/23	Wed 8/9/23																			
16	Submit shop drawings and order long lead items - electrical VFD	3 wks	Thu 7/27/23	Wed 8/16/23																			
17	Manufacture and deliver - Layne Christensen Equipment	14 wks	Thu 7/20/23	Wed 10/25/23																			
18	Mobilization	2 days	Thu 10/12/23	Fri 10/13/23																			
19	<b>Site Grading and Utilities</b>	<b>10 days</b>	<b>Mon 10/16/23</b>	<b>Fri 10/27/23</b>																			
20	Clear and grub site & locates	1 day	Mon 10/16/23	Mon 10/16/23																			
21	Excavate Drainage Pit	1 day	Tue 10/17/23	Tue 10/17/23																			
22	Form, Pour& Strip Concrete Pit	4 days	Wed 10/18/23	Mon 10/23/23																			
23	Install drainage pipe	3 days	Wed 10/18/23	Fri 10/20/23																			
24	Install Scour Stop	1 day	Mon 10/23/23	Mon 10/23/23																			
25	Backfill & Final Grade	1 day	Wed 10/25/23	Wed 10/25/23																			
26	Erosion Control & Seeding	1 day	Fri 10/27/23	Fri 10/27/23																			
27	<b>Process Equipment</b>	<b>15 days</b>	<b>Thu 10/26/23</b>	<b>Wed 11/15/23</b>																			
28	Receive Tanks, Set, & Rough Layout	1 day	Thu 10/26/23	Thu 10/26/23																			
30	Connect Tanks to Piping Skid	3 days	Fri 10/27/23	Tue 10/31/23																			
31	Air Relief Valves & Piping	2 days	Mon 10/30/23	Tue 10/31/23																			
29	Large Diameter Piping	4 days	Wed 11/1/23	Mon 11/6/23																			
32	Chlorine Piping, Equipment & Valves	4 days	Wed 11/1/23	Mon 11/6/23																			
33	Remove & Replace 3in Backwash Line	3 days	Tue 11/7/23	Thu 11/9/23																			



Project: Hickman Water Treatm Date: Fri 6/23/23	Task		Project Summary		Manual Task		Start-only		Deadline	
	Split		Inactive Task		Duration-only		Finish-only		Progress	
	Milestone		Inactive Milestone		Manual Summary Rollup		External Tasks		Manual Progress	
	Summary		Inactive Summary		Manual Summary		External Milestone			

ID	Task Name	Duration	Start	Finish	Timeline																											
					2023	May 2023			June 2023		July 2023		August 2023		September 2023		October 2023		November 2023		December 2023		January 2024		February 2024		March 2024					
					4/16	4/30	5/14	5/28	6/11	6/25	7/9	7/23	8/6	8/20	9/3	9/17	10/1	10/15	10/29	11/12	11/26	12/10	12/24	1/7	1/21	2/4	2/18	3/3				
34	8HR Shutdown & Final Connections	1 day	Fri 11/10/23	Fri 11/10/23																												
35	Flush, test, and clean piping and fixtures	3 days	Mon 11/13/23	Wed 11/15/23																												
36	<b>Final Clean-up and Occupancy</b>	<b>5 days</b>	<b>Thu 11/16/23</b>	<b>Wed 11/22/23</b>																												
37	Remove debris from building and do final clean-up	4 days	Thu 11/16/23	Tue 11/21/23																												
38	Substantial completion date	1 day	Wed 11/22/23	Wed 11/22/23																												
39	<b>Complete Final Inspections</b>	<b>2 days</b>	<b>Wed 11/22/23</b>	<b>Thu 11/23/23</b>																												
40	Perform Olsson inspection	1 day	Wed 11/22/23	Wed 11/22/23																												
41	Perform local building agency inspection	1 day	Thu 11/23/23	Thu 11/23/23																												
42	Complete punch list items from all inspections	5 days	Fri 11/24/23	Thu 11/30/23																												
43	Issue final completion documents including warranties	1 day	Fri 12/1/23	Fri 12/1/23																												
44	Issue final request for payment	1 day	Mon 12/4/23	Mon 12/4/23																												

Project: Hickman Water Treatm Date: Fri 6/23/23	Task		Project Summary		Manual Task		Start-only		Deadline	
	Split		Inactive Task		Duration-only		Finish-only		Progress	
	Milestone		Inactive Milestone		Manual Summary Rollup		External Tasks		Manual Progress	
	Summary		Inactive Summary		Manual Summary		External Milestone			



June 06, 2023

Mayor and City Council  
City of Hickman  
c/o Kelly Oelke, City Administrator  
115 Locust Street  
Hickman, NE 68372

RE: 12.47 kV URD System Improvements – Wagon Train Heights  
Hickman, Nebraska - 2023  
Olsson Project No. 022-06596

On May 26, 2023 at 11:00 am CST, the bid was publicly opened for the 12.47kV URD System Improvements, Wagon Train Heights project. One (1) bid was received for each bid option from the following contractor: (i) Altitude Energy, LLC (Keenesburg, CO): Option 1 - \$413,153.13, Option 2 - \$1,013,153.13. The Engineer's opinion of cost for this service is \$343,575.00.

Olsson recommends that Altitude Energy, LLC, with the lowest Option 1 bid of \$413,153.44, be awarded the contract to complete the above referenced work. With this option, the contractor will most likely run into some issues working with the existing conduits that were installed some years ago. A change order(s) will be considered during the construction process. We believe that this will be the best route utilizing the unit pricing provided by the contractor for these potential issues, which should save the City money instead of accepting the Option 2 lump sum bid price.

Please see the attached bid tab for dollar amounts of the bids received.

Sincerely,

A handwritten signature in blue ink that reads "Brandon M. Jisa". The signature is written in a cursive style with a horizontal line underneath the name.

Brandon Jisa

Encl: Bid Tab - Hickman



**12.47KV URD SYSTEM IMPROVEMENTS  
WAGON TRAIN HEIGHTS  
HICKMAN, NEBRASKA**

5/26/2023 - 11:00 AM

**BID TABULATION**

<b>DESCRIPTION</b>	<b>BIDDERS</b>
Option 1 - Base Bid with <b>Contingency Allowance of \$15,000.00</b>	Altitude Energy, LLC Keenesburg, CO  \$413,153.13
Option 2 - Bid with <b>Contingency Allowance of \$15,000.00</b>	\$1,013,153.13
Substantially Complete	December 1, 2023
Completed and ready for final payment	December 31, 2023
Addendum Nos. 1 & 2	Yes
Bid Security:	5% Bid Bond
Remarks:	

**BID FORM**

**Project Identification:**

Furnish the specified materials, all labor, services, supervision, and tools necessary for the following:

1. Installation of approximately 1,350 feet of 15kV 4/0 AL underground distribution line, 3,450 feet of 15kV 1/0 AL underground distribution line, 3 new junction cabinets, 3 pull boxes, 8 single-phase transformers, 22 double meter pedestals, 4 single meter pedestals, and 3,600 feet of secondary and neutral cable for metering. Material shall be owner supplied and installed by the contractor. Any missing or additional material, including Option 2, shall be supplied by the contractor per the unit add/deduct pricing listed below.
2. Removals/demolition and other miscellaneous work as shown on the drawings or in the bidding documents.

**Contract Identification and Number:**

12.47 KV URD System Improvements – Wagon Train Heights, Hickman, NE – 2023  
Olsson Project Number 022-06596

**ARTICLE 1 – BID RECIPIENT**

- 1.01 This Bid is submitted to: Mayor and Hickman City Council  
P.O. Box 127  
Hickman, Nebraska 68372
- 1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

**ARTICLE 2 – BIDDER’S ACKNOWLEDGEMENTS**

- 2.01 Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for [60] days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

**ARTICLE 3 – BIDDER’S REPRESENTATIONS**

- 3.01 In submitting this Bid, Bidder represents that:
  - A. Bidder has examined and carefully studied the Bidding Documents, and any data and reference items identified in the Bidding Documents, and hereby acknowledges receipt of the following Addenda:

<u>Addendum No.</u>	<u>Addendum Date</u>
<u>Addendum No.1</u>	<u>05/05/2023</u>
<u>Addendum No. 2</u>	<u>05/17/2023</u>

- B. Bidder has contacted the Engineer prior to bidding and has visited the Site, conducted a thorough, alert visual examination of the Site and adjacent areas, and become familiar with and satisfied itself as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
- C. Bidder is familiar with and has satisfied itself as to all Laws and Regulations that may affect cost, progress, and performance of the Work.
- D. There are no reports of explorations and tests of subsurface conditions at or adjacent to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site for this project.
- E. Bidder has considered the information known to Bidder itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and any Site-related reports and drawings identified in the Bidding Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder; and (3) Bidder's safety precautions and programs.
- F. Bidder agrees, based on the information and observations referred to in the preceding paragraph, that no further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price bid and within the times required, and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents and confirms that the written resolution thereof by Engineer is acceptable to Bidder.
- I. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance and furnishing of the Work.
- J. The submission of this Bid constitutes an incontrovertible representation by Bidder that Bidder has complied with every requirement of this Article, and that without exception the Bid and all prices in the Bid are premised upon performing and furnishing the Work required by the Bidding Documents.

#### **ARTICLE 4 – BIDDER'S CERTIFICATION**

##### **4.01 Bidder certifies that:**

- A. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation;
- B. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid;
- C. Bidder has not solicited or induced any individual or entity to refrain from bidding; and

- D. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 4.01.D:
1. "Corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process;
  2. "Fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
  3. "Collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels; and
  4. "Coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

**ARTICLE 5 – BASIS OF BID – IF UTILIZING ON-LINE BIDDING, FILL THIS OUT ON THE QUESTCDN WEBSITE.**

5.01 Bidder will complete the Work in accordance with the Contract Documents for the following price(s) including 5.5% Nebraska State sales tax:

- A. **OPTION 1 – Base Bid:** Contractor to quote as specified per technical specifications and drawings. All major equipment and material to be provided by the City. Contractor to utilize existing installed conduits, trench necessary secondary cables, restore site fence/vegetation, as necessary.

<b>Option 1 - Base Bid Lump Sum:</b>	\$ 398,153.13
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- B. **OPTION 2 – Bid Lump Sum:** City to supply all major equipment and material per technical specifications and drawings besides conduit. Contractor to remove existing installed conduits, where necessary install new conduit (material by contractor), trench necessary secondary cables, restore site fence/vegetation, as necessary.

<b>Option 2 – Bid Lump Sum:</b>	\$ 998,153.13
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<b>Option 1/Option 2 Bid Lump Sum Contingency Allowance</b>	<b>\$ 15,000.00</b>
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Option 1 – Base Bid Lump Sum, With Contingency Allowance	\$413,153.13
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Option 2 – Bid Lump Sum, With Contingency Allowance	\$1,013,153.13
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5.02 Add/Deduct Unit Pricing: The following list DOES NOT include all of the specified construction units. Details for each Standard Construction assembly are shown on the construction plans. If increases and decreases in these quantities occur, the Contract Price is to be adjusted by Change Order on the basis of the following: (All units shall include Labor and Material, unless otherwise noted.)

	<u>Material</u>	<u>Labor</u>
a) Primary Conductor ( <u>Labor &amp; Material</u> )		
i. 15kV 4/0 AWG AL URD w/ concentric neutral	\$ <u>12.50</u> /CktFT	\$ <u>22.00</u>
ii. 15kV 1/0 AWG AL URD w/ concentric neutral	\$ <u>14.50</u> /CktFT	\$ <u>28.00</u>
b) Secondary Conductor ( <u>Labor and Material</u> )		
i. 600V 350 MCM AL	\$ <u>6</u> /CktFT	\$ <u>12.00</u>
ii. 600V 4/0 AWG AL Neutral	\$ <u>9</u> /CktFT	\$ <u>10.00</u>
c) Major Equipment ( <u>Labor and Material</u> )		
i. Junction Cabinets (JC3), Cabinet OSCI	\$ <u>1250</u> /EA	\$ <u>1500</u>
ii. Junction Cabinets (JC1), Cabinet OSCI	\$ <u>750</u> /EA	\$ <u>1500</u>
iii. Fused Junction Cabinets (JF1), Cabinet OSCI	\$ <u>1800</u> /EA	\$ <u>1500</u>
iv. 1-Phase Transformer (PT1)	\$ <u>14,500</u> /EA	\$ <u>5000</u>
v. 1-Phase Transformer Pad (TP1)	\$ <u>850</u> /EA	\$ <u>2500</u>
vi. 1-Phase Pull Box (PB1)	\$ <u>650</u> /EA	\$ <u>2500</u>
vii. Single Meter Pedestal (S1)	\$ <u>350</u> /EA	\$ <u>750</u>
viii. Double Meter Pedestal (S2)	\$ <u>450</u> /EA	\$ <u>750</u>
d) Equipment ( <u>Labor and Material</u> )		
i. Secondary Bushing Connectors, Detail SC	\$ <u>75</u> /EA	\$ <u>150</u>
ii. Elbows, 15kV, 200A, Load Break, Elastimold	\$ <u>105</u> /EA	\$ <u>450</u>
iii. Insulated Bushing Caps, Elastimold	\$ <u>95</u> /EA	\$ <u>150</u>
iv. Cold Shrink Terminations, 3M	\$ <u>105</u> /EA	\$ <u>450</u>
v. 2-Hole Terminators, 200A		
vi. Fuse, 200A, 15Kv	\$ <u>375</u> /EA	\$ <u>150</u>
e) Grounding ( <u>Labor and Material</u> )		
i. #2 CU Bare Grounding Conductor	\$ <u>9.50</u> /FT	\$ <u>8</u>
ii. #4 CU Bare Grounding Conductor	\$ <u>9.50</u> /FT	\$ <u>8</u>
iii. 1/0 CU Bare Grounding Conductor	\$ <u>9.50</u> /FT	\$ <u>8</u>
iv. Ground Straps	\$ <u>15</u> /FT	\$ <u>12</u>
v. Ground Rod, 5/8" Dia., 8'-0"	\$ <u>82</u> /EA	\$ <u>150</u>
vi. Ground Clamp, Anderson GC141AG2	\$ <u>18</u> /EA	\$ <u>25</u>
vii. Ground Connector, Cable to Cable, CU, Crimp Type	\$ <u>18</u> /EA	\$ <u>25</u>
f) Underground ( <u>Labor and Material</u> )		
i. Trenching (Secondary Cables)	\$ <u>75</u> /FT	\$ <u>75</u>
ii. 2" HDPE Conduit	\$ <u>5</u> /FT	\$ <u>100</u>
iii. 4" HDPE Conduit	\$ <u>9</u> /FT	\$ <u>110</u>
iv. 6" HDPE Conduit	\$ <u>22</u> /FT	\$ <u>125</u>
g) Demo ( <u>Labor and Material</u> )		
i. Removal/Abandonment of existing equipment, per dwgs	\$ <u>2500</u> /EA	\$ <u>2500</u>

**ARTICLE 6 – TIME OF COMPLETION**

- 6.01 The Owner prefers that the work be completed as soon as possible with a fall 2023 preference. Bidder agrees that the Work will be substantially complete on or before Dec. 1 2023, and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before Dec. 31 2023.

**ARTICLE 7 – ATTACHMENTS TO THIS BID**

- 7.01 The following documents are submitted with and made a condition of this Bid:
- A. Required Bid security in the form of a 5% Bid Bond and/or Cashier's Check;
  - B. List of Proposed Subcontractors;

**ARTICLE 8 – DEFINED TERMS**

- 8.01 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

**ARTICLE 9 – BID SUBMITTAL**

BIDDER: *[Indicate correct name of bidding entity]*

Altitude Energy, LLC

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By:

*[Signature]*



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*[Printed name]*

Josh Bradford, CEO

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*(If Bidder is a corporation, a limited liability company, a partnership, or a joint venture, attach evidence of authority to sign.)*

Attest:

*[Signature]*



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*[Printed name]*

Aracely Seewald

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Title:

Executive Assistant

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Submittal Date:

05/26/2023

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Address for giving notices:

PO Box 359, Keenesburg CO 80643

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Telephone Number:

(720) 618-3252

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Contact Name and:

Josh Bradford, CEO

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e-mail address:

bids@altitudeenergy.com

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**BID BOND**

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

**BIDDER (Name and Address):**

ALTITUDE ENERGY LLC  
26400 Interstate 76 Frontage Road  
P. O. Box 359  
Keenesburg, Colorado 80643

**SURETY (Name, and Address of Principal Place of Business):**

ATLANTIC SPECIALTY INSURANCE COMPANY  
605 Highway 169 North, Suite 800  
Plymouth, Minnesota 55441

**OWNER (Name and Address):**

CITY OF HICKMAN, NEBRASKA  
Mayor and Hickman City Council  
P. O. Box 127  
Hickman, Nebraska 68372

**BID**

Bid Due Date: May 10, 2023

Description (Project Name— Include Location): 12.47 KV URD System Improvements - Wagon Train Heights  
Hickman, Nebraska - 2023

**BOND**

Bond Number: Not Applicable

Date: May 10, 2023

Penal sum	<u>Five Percent of the Total Amount of the Bid</u>	\$	<u>5%</u>
	(Words)		(Figures)

Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth below, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.

**BIDDER**

ALTITUDE ENERGY LLC (Seal)  
Bidder's Name and Corporate Seal

By:   
Signature

Josh Bradford  
Print Name

CEO  
Title

Witness:   
**Attest** By: Signature  
Executive Assistant  
Title


**SURETY**

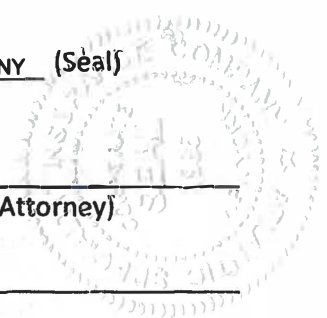
ATLANTIC SPECIALTY INSURANCE COMPANY (Seal)  
Surety's Name and Corporate Seal

By:   
Signature (Attach Power of Attorney)

Douglas J. Rothey  
Print Name

Attorney-in-Fact  
Title

Witness:   
**Attest** By: Signature  
Cynthia M. Burnett  
Littleton, Colorado  
Title



Note: Addresses are to be used for giving any required notice.  
Provide execution by any additional parties, such as joint venturers, if necessary.

C:\Users\bjisa\Desktop\Progressive Road\Specs\C-430 Bid Bond.docx

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Bidder's and Surety's liability. Recovery of such penal sum under the terms of this Bond shall be Owner's sole and exclusive remedy upon default of Bidder.
2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.
3. This obligation shall be null and void if:
  - 3.1 Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or
  - 3.2 All Bids are rejected by Owner, or
  - 3.3 Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).
4. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from the Bid due date without Surety's written consent.
6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety and in no case later than one year after the Bid due date.
7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.
10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
11. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.



# Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **Cynthia M. Burnett, Douglas J. Rothery, Kim Payton, Wesley J. Butorac, Jason A. McMillan, Zach Rothery, Erik E. Ulibarri**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **unlimited** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

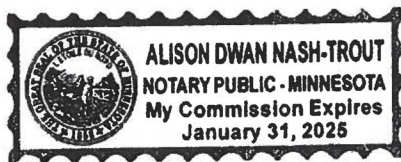
IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-seventh day of April, 2020.

STATE OF MINNESOTA  
HENNEPIN COUNTY



By *Paul J. Brehm*  
Paul J. Brehm, Senior Vice President

On this twenty-seventh day of April, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



*Alison Nash-Trout*  
Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 10th day of May, 2023.

This Power of Attorney expires  
January 31, 2025



*Kara Barrow*  
Kara Barrow, Secretary



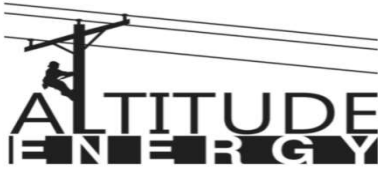
# TRANSMISSION LINE EXPERIENCE

**Project:** Markham Tap Construction  
**Owner:** South Texas Electric Coop **Location:** Markham, TX  
**Contact:** David Klimitchek **Phone:** (361) 935-9321  
**Date Started & Completed:** July 2022 - August 2022 **Value of Work:** \$703,000.00  
**Description of Work:** The replacement of 16 wood structures with 16 concrete poles ranging from 60'-130' weighing between 15,000# - 57,000#, framed with davit arms and polymer suspension insulators For the entire 1.5 miles the reconductoring from 4/0 ACSR to 795 ACSR with new 0.646 OPGW including the splicing.

**Project:** Show Low to Wagon Wheel Tap T-Line  
**Owner:** Navopache Electric Cooperative **Location:** Show Low, AZ  
**Contact:** Adam Clark **Phone:** (928) 368-1233  
**Date Started & Completed:** May 2022 - September 2022 **Value of Work:** \$2,147,856.00  
**Description of Work:** The re-build of 5.25 mile Double Circuit 69kV Transmission Line. The installation of 72 direct embed wood equivalent steel poles and 11 engineered steel pole. 11 AB foundations with the installation or 5.25 mile of Double Circuit 795 Drake ACSR and 1 - 48 count OPGW

**Project:** Skunk Hill - Charlie Creek and Snowy River 115kV T-Line  
**Owner:** Roughrider Electric Cooperative **Location:** Dickinson, ND  
**Contact:** Taylor Van Dyke **Phone:** (701) 527-5338  
**Date Started & Completed:** April 2022 - Current **Value of Work:** 10.9 Million  
**Description of Work:** The construction of a new 32.41 mile 115kV Transmission Line. The installation of 389 direct embed wood pole, 28 wood equivalent steel poles and 37 engineered steel pole. 37 AB foundations with the installation or 32.41 mile of T2 - 397.5 IBIS ACSR and 1 - 48 count OPGW

**Altitude Energy, LLC**  
**26400 I-76 Frontage Road Keenesburg CO 80643**  
**Office: 720 618-3252**



# TRANSMISSION LINE EXPERIENCE

**Project:** Dell City 115kV Energized Transmission Line Repairs Phase 2  
**Owner:** RGEC **Location:** Dell City, TX  
**Contact:** Abraham Vasquez **Phone:** (915) 309-8132  
**Date Started & Completed:** February 2022 - March 2022 **Value of Work:** \$975,000.00  
**Description of Work:**  
Replace items on structures along approximately 23 miles of RGEC's Dell City 115kV Energized transmission line, including poles, timbers, crossarms, and re-securing existings hardware.

**Project:** Panorama 115kV Transmission Line  
**Owner:** RES / System 3 Inc. **Location:** Weld County, Colorado  
**Contact:** Pete Leineke **Phone:** (925) 260-5788  
**Date Started & Completed:** 09/01/2022 - 12/01/2022 **Value of Work:** 2.1 Million  
**Description of Work:**  
The construction of a new 13.33 mile 115kV Transmission Line. The insation of 111 direct embed wood equivalent steel poles with rock and concrete backfill ranging from 80' - 120' and the installation of engineered steel pole on AB foundations (7.5' x 27'). With the installation of 13.33 miles of T2-795 Drake and 1-96 count OPGW statics with 1-230kV energized transmission crossing.

**Project:** Airport-Boyd 115kV Transmission Line  
**Owner:** WAPA **Location:** Flatirons, Colorado  
**Contact:** Benjamin Siltman **Phone:** (970) 461-7630  
**Date Started & Completed:** October 2021 - May 2022 **Value of Work:** 1 Million  
**Description of Work:**  
The principal components of the transmission line work includes removing, relocating and rebuilding approximately 2-miles of 115-kV transmission line from existing structure 14/6 to new structure 16/1 on the Airport-Boyd 115-kV transmission line with 795-kcmil, ACSR, 26/7 "DRAKE" Conductor, and one (1) 0.465-inch, 48-fiber optical ground wire (OPGW). All structures were engineered steel poles on AB foundations. Work was completed in 2 phases, AB installation & Construction and removal

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# TRANSMISSION LINE EXPERIENCE

**Project:** King Creek 345kV Transmission Line  
**Owner:** EPC Service **Location:** Haskell, TX  
**Contact:** Aaron J Hatley **Phone:** (605) 415-2739  
**Date Started & Completed:** July 2021 - November 2021 **Value of Work:** 1.2 Million  
**Description of Work:**  
The construction of a new 5.82 mile 345kV Transmission Line. The installation of 28 direct embed wood equivalent steel poles with concrete backfill ranging from 95' - 135' and the installation of 2 engineered steel pole on AB foundations (9' x 29.5'). With the installation of 5.82 miles of bundle 795 Drake and 2-48 count OPGW Statics.

**Project:** Charlotte - Peachland 230kV River Re-build  
**Owner:** EC Source Services, LLC **Location:** Punta Gorda, FL  
**Contact:** Ben Morales **Phone:** (509) 741-0437  
**Date Started & Completed:** April 2021 - August 2021 **Value of Work:** 1.6 Million  
**Description of Work:** Replacing 6 structures and 6 anchor piles located in the Peace River from barges with the water ranging from 6" to 8.5'. Method of construction Tug and barges. Construction driving a 78" x 60' steel caissons using an Ace 130c vibratory hammer, after driving the caissons we used a TR60 pressure digger to clean the mud from inside the caissons all spoils were placed in a clean out bucket and disposed of at a landfill, then setting a 2 piece 160' concrete pole with the bottom portion weighing 84,000 lbs. and the top weighing 39,000 lbs. using a 300ton Link-Belt crawler crane. The same method was used at each pole and anchor pile. Then we assisted in the removal of the 795 ACSR and the installation of the 1431 ACSR conductor. Pictures and a more detail construction method upon request.

**Project:** 115kV Energized Transmission Pole Replacement  
**Owner:** Rio Grande Electric Cooperative, Inc **Location:** Dell City, TX  
**Contact:** Amber Conrad **Phone:** (830) 563-0666  
**Date Started & Completed:** January 2021 - March 2021 **Value of Work:** Cost Plus  
**Description of Work:** Construction required to replace item(s) on energized structures along approximately 24 miles of RGEC's Dell City 115kV h-frame transmission line, including: poles, timbers, crossarms, guy wires, and anchors. The installation of 54 poles of which 2 were complete 3-pole DDE structures, 18 complete h-frame structures, 12 single pole of the h-frame structure, and 37 timers. All work was completed energized working the line live bare hand.

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# TRANSMISSION LINE EXPERIENCE

**Project:** Pleasanton - Tordillo  
**Owner:** South Texas Electric Coop **Location:** Nursery, TX  
**Contact:** David Klimitchek **Phone:** (361) 935-9321  
**Date Started & Completed:** September 2020 - February 2021 **Value of Work:** 6.3 Million  
**Description of Work:** The replacement of 239 wood structures with 239 concrete poles ranging from 60'-130' weighing between 15,000# - 57,000#, framed with davit arms and polymer suspension insulators working on a 50' right of way for most of the project. For the entire 19 miles the reconductoring from 4/0 ACSR to 795 ACSR with new 0.646 OPGW including the splicing.

**Project:** Pearsall - Palo Duro  
**Owner:** South Texas Electric Coop **Location:** Haskell, TX  
**Contact:** David Klimitchek **Phone:** (361) 935-9321  
**Date Started & Completed:** November 2020 - March 2021 **Value of Work:** 3.5 Million  
**Description of Work:** 9 miles between Pearsall Sub and Elara Sub the project consisted of replacing broken knee, vee and cross braces setting wood poles and replacing all insulators to new polymer insulators. 3 miles between Elara Sub and Palo Duro Sub replacing wood H-frames to 39 new double circuit steel poles ranging from 75'-120' in height. For the entire 12 miles the reconductoring from 795ACSR to 1026 ACCC with a new 0.646 OPGW including the splicing, and the installation of 3 miles of new 1026 ACCC on the double circuit section.

**Project:** Crossing Trails Wind Farm - Transmission Line  
**Owner:** EDP Renewables North America / TVIG **Location:** Seibert, CO  
**Contact:** John Herron **Phone:** (713) 818-9554  
**Date Started & Completed:** June - November 2020 **Value of Work:** 5.5 Million  
**Description of Work:** The construction of a 21 mile 230kV Transmission Line. The installation 125 direct embed wood equivalent steel poles ranging in height from 95' - 115 with concrete backfill and 17 engineered steel poles on AB Foundations (8' x 30'). With the installation H-frames to 39 new double circuit steel poles ranging from 75'-120' in height. For the entire 12 miles the reconductoring from 795ACSR to of 21 miles of single circuit 1272 ACSR and (2) DNO-12045 OPGW including the splicing.

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# TRANSMISSION LINE EXPERIENCE

**Project:** Utica to Tabor 69kV Transmission Tap  
**Owner:** East River Electric Power Cooperative **Location:** Madison, SD  
**Contact:** Travis Olson **Phone:** (605)-999-6666  
**Date Started & Completed:** March 2020 - September 2020 **Value of Work:** 2.6 Million  
**Description of Work:** The project consisted of 4 lines sections for a total of 9.75 miles of 69kV rebuild. Utica Tap 4.25 miles, Lancer Tap .5 miles, Lancer to New phase 1 1.5 miles and Tabor Line tap 3.25 miles. All sections were build using a single pole Ductile Iron 70/75' H1 or Laminate structures 17-20 poles per mile. With the installation of 477 ACSR and OPGW as the shield wire with splicing. The removal of the existing 69kV line, wood structures and 1/0 ACSR.

**Project:** Gerald 69kV Transmission Line  
**Owner:** Southeast Colorado Power Association **Location:** La Junta, CO  
**Contact:** Mark Hall **Phone:** (719) 688-0083  
**Date Started & Completed:** February 2019 - November 2019 **Value of Work:** 2.9 Million  
**Description of Work:** The construction of a new 26 miles 69kV Transmission Line with 13 miles of 3 phase 14.4kV underbuilt. The installation 420 direct embed wood poles ranging in height from 65' - 90' with rock backfill. With the installation of 26 miles of single circuit 477 ACSR with a 3/8" static and 13 miles of 3 phase 1/0 ACSR 14.4kV underbuilt.

**Project:** Raymer T-Line  
**Owner:** Morgan County REA **Location:** Fort Morgan, CO  
**Contact:** Bobby Brenton **Phone:** (970) 768-0886  
**Date Started & Completed:** March 2019 - August 2019 **Value of Work:** 1.8 Million  
**Description of Work:** The construction of the 9.5 mile 69kV Transmission Line with 1.3 miles of Single phase 12.47kV underbuilt. The installation 174 direct embed wood poles ranging in height from 65'- 90' with rock backfill, 2 - 115kV horizontal switches mounted on a h-frame and 1-3 way GOAB mounted on a laminate structure. With the installation of 9.5 miles of single circuit 477 ACSR with a 3/8" static and 1.3 miles of single phase #2 ACSR 12.47kV underbuilt.

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# DISTRIBUTION EXPERIENCE

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Project: MO57-2022-02L

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Owner: Cuivre River Electric Cooperative, Inc Location: Troy, MO

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Contact: Bryon Stilley Phone: (319) 290-8713

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Date Started & Completed: 02/08/22 - Current Value of Work: \$ 5,000,000.00

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Description of Work: Various Distribution overhead and underground. T&E work.

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Project: Various Distribution Projects in Colorado

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Owner: Mountain Parks Electric, Inc Location: Granby, CO

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Contact: Gabe Gomez Phone: (970) 887-3378

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Date Started & Completed: 10/01/19 - Current Value of Work: T&E work.

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Description of Work: Various Distribution overhead and underground.

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Project: Various Distribution Projects in Colorado

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Owner: City of Gunnison Location: Gunnison, CO

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Contact: Will Dowis Phone/email: [wdowis@gunnisonco.gov](mailto:wdowis@gunnisonco.gov)

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Date Started & Completed: 06/01/2022 - Current Value of Work: T&E work.

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Description of Work: Various Distribution overhead and underground.

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# DISTRIBUTION EXPERIENCE

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Project: CO-35 2020 System Improvements

Owner: Sangre De Cristo Electric Association Location: Buena Vista, CO

Contact: Bryon Stilley Phone: 319-290-8713

Date Started & Completed: 06/01/20 - Current Value of Work: \$4,500,000.00

Description of Work: 45 miles of 3 phase and single phase distribuion, rock hole, helicopter sets, hand sets and remote work.

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Project: Multiple Distribution Projects

Owner: Morgan County Rural Electric Association Location: Fort Morgan, Colorado

Contact: Bobby Brenton Phone: (970) 768-0886

Date Started & Completed: 06/01/17 - Current Value of Work: \$17,000,000.00

Description of Work: Various overhead and underground distribution projects. Substaion work. 69kv transmission

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Project: Multiple Distribution Projects

Owner: Southeast Colorado Power Association Location: State of Colorado

Contact: Mark Hall Phone: (719) 688-0083

Date Started & Completed: 09/01/16 - 01/25/22 Value of Work: \$9,000,000.00

Description of Work: Various overhead and underground distribution projects. Substaion work. 69kv transmission

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# DISTRIBUTION EXPERIENCE

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Project: Project UE2019-13 Farmland Road Distribution Line Construction

Owner: Garnden City Utility Service Center Location: Garden City, KS

Contact: Kent Pottorf Phone: (620) 276-1290

Date Started & Completed: 05/01/20 - 09/01/20 Value of Work: \$667,668.98

Description of Work: Farmland Road distribution line will be installed for approximately 4 miles, install 7 galvanized steel monopole, dead-end structures on concrete foundations, install 132 direct embedded wood pole structures, install insulators and hardware for conductor and shield wire.

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Project: Various Distribution and Substation

Owner: CORE Electric Cooperative Location: Sedalia, CO

Contact: Alex Mendez Phone: (303) 250-2917

Date Started & Completed: 9/1/2019- 05/01/2020 Value of Work: \$1,500,000.00

Description of Work: Various Distribution overhead and underground. T&E work.

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Project: GOAB Switch Replace, Rotten Pole Construction & Distribution Line Rebuild Construction

Owner: Highline Electric Association Location: Holyoke, CO

Contact: Jason Depperschmidt Phone: (970) 854-2236

Date Started & Completed: 12/01/20 - 05/01/21 Value of Work: \$ 1,314,341.00

Description of Work: Removal of 19-69kV GOAB and associated ground switches and the installation of 18 new GOAB switches on 5 switch structures.

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Retirement and construction of 126 rotten distribution poles. Rebuild of 5.5 miles of distribution 3 phase line. Rebuild of 9.5 miles of distribution 1 phase line.

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# DISTRIBUTION EXPERIENCE

**Project:** 2021 West Hwy 34 Distribution Line Rebuild

**Owner:** City of Fort Morgan **Location:** Hwy 34, Fort Morgan Colorado

**Contact:** Doug Linton **Phone:** (970) 542-3912

**Date Started & Completed:** 10/14/21 - 11/30/21 **Value of Work:** \$ 118,911.00

**Description of Work:** Setting 17 steel poles and approximately one mile of re-conductor section of main electric distribution feeder line.

**Project:** Various Distribution Projects in TX

**Owner:** Oncor **Location:** State of Texas

**Contact:** Jeff Evans **Phone:** (469) 955-5434

**Date Started & Completed:** 06/01/2021 - 02/01/2023 **Value of Work:** \$ 7,884,934.00

**Description of Work:** Various Distribution overhead and underground. T&E work.

Set 90' concrete poles to raise and reconduct hwy crossing with new 795 ACSR ; Set steel poles to raise lake crossings, string new 795 ACSR; remove unaccessible line from the water by using a helicopter.

**Project:** Various Distribution Projects in TX

**Owner:** Tri-County Electric Cooperative **Location:** Azle / Weatherford, TX

**Contact:** Wes Scheets **Phone:** (817) 444-3201

**Date Started & Completed:** 12/20/2021 - Current **Value of Work:** T & E / Unit / Bids

**Description of Work:** Various Distribution overhead and underground. T&E work.

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## Work Experience / References

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Project: Vollmer Substation, 15/115kV  
Owner: Mountain View Electric Association Location: Peyton, CO  
Contact: Mike Garland Phone: 719-494-2638  
Date Started & Completed: Feb. 2022 - June 2022 Value of Work: \$ 841,000.00  
Description of Work: 15kV Greenfield (TSGT Contractor doing 115kV side) - Install foundations, grounding, conduit, steel, bus, (6) 15kV breakers, (1) 15kV switch, (66) 15kV disconnect switches, (30) arresters, (3) fuse units, pull and terminate cable

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Project: Panorama Substation, 115kV  
Owner: RES Location: Grover, CO  
Contact: Gary Zahalka Phone: (701) 866-9254  
Date Started & Completed: Sept. 2021 - Dec. 2021 Value of Work: \$ 350,000.00  
Description of Work: 115kV Greenfield - Install grounding, conduit, steel, bus, (1) 138kV breaker, (2) 138kV switches, (3) 115kV CCVTs, (3) 38kV breakers, (11) 38kV switches, (1) 34.5kV cap bank, pull and terminate cable, spread top rock

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Project: Thedford Substation, 115kV  
Owner: Nebraska Public Power District Location: Thedford, NE  
Contact: Bryan Smith Phone: (308) 830-3801  
Date Started & Completed: Sept. 2021 - Dec. 2021 Value of Work: \$ 196,000.00  
Description of Work: 115kV Substation Expansion – Removal of (16) foundations, ground wells, and cable trench. Installation of foundations, (2) breakers, (10) switches, (2) PT's, steel, jumpers, 2.5" bus, conduit, grounding, and control cable.

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Project: Finnerty Substation, 69kV  
Owner: Wheatland Rural Electric Association Location: Guernsey, WY  
Contact: Michael Mansour Phone: (970) 207-9648 ext 107  
Date Started & Completed: May 2021 - Dec. 2021 Value of Work: \$ 802,000.00  
Description of Work: 69kV Greenfield - Install foundations, conduit, grounding, steel, bus, (3) 69kV breakers, (10) vertical break switches, (3) VT's and pull/terminate cable.

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## Work Experience / References

Project: Rushville Substation, 115kV  
Owner: Nebraska Public Power District Location: Rushville, NE  
Contact: James Schafer Phone: (402) 649-1744  
Date Started & Completed: Sept. 2021 - Nov. 2021 Value of Work: \$ 125,000.00  
Description of Work: 115kV Breaker Replacement – Removal of (2) breakers, (12) switches, (5) CCVTs, (2) Structures, (9) Foundations and 525' Bus. Installation of new breakers, switches, 4" bus, foundations, conduit, grounding, and control cable.

Project: North Platte Substation, 115kV  
Owner: Nebraska Public Power District Location: North Platte, NE  
Contact: Bryan Smith Phone: (308) 830-3801  
Date Started & Completed: April 2021 – June 2021 Value of Work: \$ 125,000.00  
Description of Work: 115kV Breaker Replacement – Removal of (2) breakers, (2) gang switches, (3) CCVTs, and 2" Bus. Installation of new breakers, switches, CCVT, 4" bus, conduit, grounding, and control cable.

Project: Setab Substation, 345kV  
Owner: Sunflower Electric Power Corp / Quanta Location: Overland Park, KS  
Contact: Jerry Allen Phone: (816) 730-7787  
Date Started & Completed: Nov 2020 – June 2021 Value of Work: \$ 1,490,000.00  
Description of Work: 345kV Breaker and Control Building Upgrade – Removal of (3) 345kV breakers and foundations, (15) relay panels, (6) CCVTs / wave traps and all associated jumpers. Installation of new foundations, (3) breakers, (6) wave traps, (12) light pedestals, (6) CCVTs, conduit, 50,000' + of cable with terminations. Installation of new power house with (21) relay panels, all associated SIS and control cable wiring, (12) AC/DC building lights, (2) Disconnect switches, and AC/DC Panels

Project: Antelope Substation, 69kV  
Owner: Nebraska Public Power District Location: NE  
Contact: James Schafer Phone: (402) 649-1744  
Date Started & Completed: Nov 2020 – Jan 2021 Value of Work: \$ 115,000.00  
Description of Work: 69kV Bay Addition – Installation of new 115kV transformer, (1) 115kV breaker and associated slack spans and jumpers, (1) 69kV breaker, (2) bays for 69kV low side steel, bus, jumpers, PTs, conduit, pull pits and associated cable.



## Work Experience / References

Project: Lexington Substation, 34.5kV-69kV  
Owner: Nebraska Public Power District Location: NE  
Contact: Bryan Smith Phone: (308) 830-3801  
Date Started & Completed: Nov 2020 – Dec 2020 Value of Work: \$ 90,500.00  
Description of Work: 34.5kV – 69kV Brownfield – Removal of 34.5kV bay foundations, steel, all associated conduit, cable, equipment, and jumpers. Installation of new 69kV steel (1) breaker, (1) capacitor bank, (5) yard lights and all associated jumpers and control cable.

Project: Garden City Substation, 69kV  
Owner: City Of Garden City Location: Garden City, KS  
Contact: Kent Portoff Phone: (620) 276-1290  
Date Started & Completed: Aug 2020 – Sept 2020 Value of Work: \$ 150,000.00  
Description of Work: 69kV Brownfield – Installation of new foundations, conduit, trenwa, grounding, steel, bus, (2) breakers, (12) cut out switches and all associated jumpers to new and existing equipment.

Project: East / West Substation, 115kV  
Owner: City Of Beresford Location: Beresford, SD  
Contact: Dylan Schveles Phone: (712) 472-2531  
Date Started & Completed: June 2020 – Feb 2021 Value of Work: \$ 1,800,000.00  
Description of Work: 115kV Greenfield / 115kV Brownfield Addition – Installation of new foundations, (5) breakers, (1) transformer, (1) control building, (1) circuit switcher, (2) CCVTs, and all associated duct banks, grounding, control cable with terminations and testing and commissioning of both substations.

Project: Crossing Trails Substation, 230kV  
Owner: TVIG / EDP Renewables North America Location: Siebert, CO  
Contact: John Herron Phone: (713) 818-9554  
Date Started & Completed: June 2020 – Oct 2020 Value of Work: \$ 2,800,000.00  
Description of Work: 230kV Greenfield – Installation of 230kV steel, (1) power transformer, (1) breaker, (3) PTs, and (1) switch. Installation of (2) 34.5kV bays with (2) 34.5kV breakers, (3) CCVTs, and (10) switches. Installation of all associated foundations, grounding, conduit, trenwa, bus, jumpers, bird guard, cable and terminations. Installation of control building with all necessary equipment, cable and terminations. Testing and commissioning of substation.



## Work Experience / References

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Project: Castle Rock Substation, 115kV  
Owner: Intermountain Rural Electric Association Location: Castle Rock, CO  
Contact: Mike Fletcher Phone: (720) 733-5483  
Date Started & Completed: Jun-20 Value of Work: \$ 60,000.00  
Description of Work: Demo (11) 115kV reclosures and installation of (11) new 115kV reclosures.

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Project: Last Chance Substation, 69kV  
Owner: Morgan County REA Location: Last Chance, CO  
Contact: Mike Mansour Phone: (970) 207-9648  
Date Started & Completed: Feb 2020 – April 2020 Value of Work: \$ 456,712.00  
Description of Work: 69kV Brownfield Addition – Installation of new foundations (3) new bays of steel, (2) reclosures, (3) regulators, (8) switches and all associated bus, jumpers, and control cable.

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Project: Yoder Substation, 69kV  
Owner: MVEA Location: Yoder, CO  
Contact: Mike Garland Phone: (719) 494-2638  
Date Started & Completed: Dec 2019 – May 2020 Value of Work: \$ 3,300,000.00  
Description of Work: 69kV Greenfield (built to 115kV Spec) – Installation of new foundations, ground grid, trench, and conduit. Installation of (1) control building, (1) 115kV transformer, (6) reclosures, (2) 115kV breakers, (3) regulators, (6) switches, (12) cut out switches and all associated jumpers, bus control cable and terminations.

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Project: Gerald Substation, 69kV  
Owner: SECPA Location: Las Animas, CO  
Contact: Mark Hall Phone: (816) 730-7787  
Date Started & Completed: July 2019 – Nov 2019 Value of Work: \$ 850,000.00  
Description of Work: 69kV Greenfield – Installation of new foundations, ground grid, conduit, (1) transformer, (1) 69kV switch, (2) 34.5kV switches, (1) Battery bank enclosure with charger, (1) metering bay and all associated jumpers, cable and terminations.

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## Kelly Oelke

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**From:** Brandon Jisa <bjisa@olsson.com>  
**Sent:** Monday, June 19, 2023 8:16 AM  
**To:** Kelly Oelke  
**Subject:** Additional Altitude References

Kelly,

I received some additional reference information below from three separate individuals that I reached out to last week. Their responses are in bold. They seem to generally be in good standings with everyone they do work with and would have our support to move forward with on this construction project.

Have a nice week.

**Brandon,**

**Altitude has done numerous projects for NPPD and I currently have them working on a project. They have and continue to do good work for NPPD.**

Jim Shafer  
Sr. Project Coordinator  
Nebraska Public Power Dist.  
1200 S. Chestnut St.  
Norfolk, NE 68701  
402-649-1744

**Sure! They won a recent bid for a 69 kV Sub-Transmission project with distribution underbuild that we have going on. It involved some outage work for the town of Brady and was time sensitive due to the need to use a generator for town. It also involved the installation of some laminate structures, a 3-way unitized Seeco switch and had an interstate crossing. We've been very happy with their communication and work they've done. This is our first project with them, so we've had a couple of growing pains, but nothing out of the ordinary when working with a new contractor. Feel free to give me a call if you need more information.**

**Thanks,**

Cole Brodine, P.E.  
Manager of Engineering & Technology – Dawson Public Power District  
PO Box 777, Lexington NE 68850  
308-324-2386 ext. 152  
[dawsonpower.com](http://dawsonpower.com)

**Altitude Energy has completed numerous overhead 25kv rebuilds for us. They are currently working on a large overhead to underground project. I have found to enjoy working with all their staff. I will say just like any contractor you have to keep an eye on them for quality control and safety. Overall, they are very good to work with and I would recommend them. I would also give them clear expectations before they start any working for you.**

If you would like a more detailed response, feel free to give me a call. 970-531-0869

**Adam Paulson**

Operations/Engineering Manager

[AdamBP@mpei.com](mailto:AdamBP@mpei.com)

ex 215



**Mountain Parks Electric, Inc.**

321 West Agate Ave • P.O. Box 170, Granby, CO 80446-0170 • 970.887.3378

*We are owned by those we serve.*

**Brandon M. Jisa**

Technical Manager / Power

**D** 402.458.5946

**C** 402.580.3634

601 P Street, Suite 200

Lincoln, NE 68508

**O** 402.474.6311

**olsson**<sup>®</sup>

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*View Legal Disclaimer*

After recording please return to:  
City of Hickman  
115 Locust Street, P.O. Box 127  
Hickman, NE 68372

**ORDINANCE NO. 2023-08**

AN ORDINANCE TO ANNEX CERTAIN PROPERTY TO THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA:

Section 1. Pursuant to Section 17-405, Neb. Rev. Stat. (Reissue 1997), and at the request of the owners thereof, the property described below is hereby annexed into the corporate limits of the City of Hickman, Lancaster County, Nebraska:

Property Description: The final plat of Hickman Hills 1st Addition, as described on the legal description of said final plat attached hereto and made a part hereof as Exhibit A.

Section 2. The City Clerk is directed to file a certified copy of the ordinance and a map certified by the engineer or surveyor with the records of the Lancaster County Register of Deeds Office.

Section 3. Upon such filing, the property described above shall be deemed and held to be a part of the City of Hickman and entitled to the privileges and benefits and subject to the ordinances and regulations thereof.

Section 4. Effective Date. This ordinance shall be in full force and effect from and after passage, approval and publication as provided by law.

PASSED AND APPROVED THIS 27th DAY OF JUNE 2023.

CITY OF HICKMAN

\_\_\_\_\_  
Phil Goering, Mayor

\_\_\_\_\_  
Attest: Jaala Johnson, City Clerk

(SEAL)



115 Locust Street, P.O. Box 127  
Hickman, NE 68372-0127  
Phone 402.792.2212 - Fax 402.792.2210  
[www.hickman.ne.gov](http://www.hickman.ne.gov)

**PETITION/REQUEST FOR ANNEXATION**

Legal Description and Location: HICKMAN HILLS 1ST ADDITION

**Property Owner:**

Name: Buel Properties LLC  
Address: 18400 S 54  
Hickman NE 68372  
Telephone: (254) 688-8344

**Agent:** (Authorized to act on Subdivider's behalf)

Name: TRAVIS BUEL  
Address: ← SAME  
Telephone: \_\_\_\_\_

Name of Final Plat: HICKMAN HILLS 1ST ADDITION Area of Land in Acres: 6.65

**Nebraska State Statutes 17-405.04.**

Inhabitants of annexed land; benefits; ordinances.

The inhabitants of territories annexed under sections 17-405.01 to 17-405.05 shall receive substantially the benefits of other inhabitants of such city of the second class or village as soon as practicable, and adequate plans and necessary city council or village board of trustees action to furnish such benefits as police, fire, snow removal, and water service must be adopted not later than one year after the date of annexation, and such inhabitants shall be subject to the ordinances and regulations of such city or village, except that such one-year period shall be tolled pending final court decision in any court action to contest such annexation.

Travis Buel

Signature of Applicant

Travis Buel

Printed Name

09 May 2023

Date

Heidi Hoggland

Signature of City Staff

Heidi Hoggland

Printed Name


5-9-23

Date

**City Use Only**

Final Plat #: 2023-64 Fee paid \$ 150.00

Receipt No. 73102 Date: 5.9.23 Employee: KD



*Caselle*® Hosted Software & Services Proposal

# **City of Hickman, NE**

**June 19, 2023**

From:

Wade Walker, Territory Manager  
pww@caselle.com

*Caselle*® Hosted Software & Services Proposal  
City of Hickman, NE  
June 19, 2023

**Proposal Summary**

License Type	Hosted
Total Training	\$16,875
Total Setup	19,950
Total Conversion	7,397
<b>Total Investment</b>	<b>\$44,222</b>

A deposit of 50% of the total proposal price is required with order. The remaining balance will be due upon completion of training.

Monthly Hosted Maintenance & Support will be \$3,626.

I have read and agree to all terms & conditions proposed herein. I understand if the City of Hickman is unable to provide data to Caselle in the requested format, additional fees will apply.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name & Title

\_\_\_\_\_  
Date

*Caselle®* Hosted Software & Services Proposal  
 City of Hickman, NE  
 June 19, 2023

**Proposal Detail**

<i>Caselle®</i> Application Software	License Type	Training	Setup	Conversion	Total
General Ledger	Hosted	\$2,250	\$700	\$666	\$3,616
Budgeting	Hosted	Included	-	-	-
Bank Reconciliation	Hosted	Included	-	2,000	2,000
miExcel GL	Hosted	Included	1,000	-	1,000
Payroll/Direct Deposit	Hosted	2,250	1,750	459	4,459
Electronic W2/1099	Hosted	Included	-	-	-
Timekeeping	Hosted	550	500	-	1,050
Human Resources	Hosted	550	-	-	550
Online Pay Stubs/W2's	Hosted	-	3,000	-	3,000
Accounts Payable	Hosted	550	500	712	1,762
AP Direct Pay	Hosted	Included	-	-	-
Purchases & Requisitions	Hosted	550	-	-	550
Accounts Receivable	Hosted	1,100	500	118	1,718
Utility Management	Hosted	3,375	1,500	2,442	7,317
Utility Electronic Reading Interface	Hosted	Included	250	-	250
Utility Direct Pay	Hosted	Included	-	-	-
Utility Service Orders	Hosted	550	500	-	1,050
Online Mapping	Hosted	-	-	-	-
Cash Receipting	Hosted	550	500	-	1,050
Online/Electronic Payments Bundle	Hosted	500	2,250	-	2,750
Cash Receipting Web Services	Hosted	-	-	-	-
Utility Management Web Services	Hosted	-	-	-	-
Animal License	Hosted	Included	-	500	500
Asset Management	Hosted	550	500	500	1,550
Business Tax Collection	Hosted	550	1,500	Per Bid	2,050
Business Tax Online Filing/Payment	Hosted	Included	3,000	-	3,000
Business License/Tax Web Services	Hosted	-	-	-	-
Caselle Document Management	Hosted	3,000	2,000	-	5,000
Zonal OCR	Hosted	-	-	-	-
Six (6) Concurrent User Licenses	Hosted	-	-	-	Included
<b>Grand Total</b>	<b>Hosted</b>	<b>\$16,875</b>	<b>\$19,950</b>	<b>\$7,397</b>	<b>\$44,222</b>



# Caselle® Hosted Software & Services Proposal

City of Hickman, NE

June 19, 2023

## **Notes:**

1. Training will take place at Caselle. We offer training in several ways, at our location in Provo Utah, Onsite and Online. We offer a significant discount to come to our location for training and have found that taking you out of your environment helps avoid interruptions and can be the most beneficial. Some sites request a combination of all three. We encourage training at Caselle but are more than happy to do what works best for you and your staff.
2. Monthly credit card and electronic payment transaction fees are billed separately by Xpress Bill Pay.
3. Online Paystubs includes 27 employees paid bi-weekly and annual W2's. Software Assurance will be adjusted if the number of employees exceeds this estimate.
4. The subscription based Caselle Document Management includes: Full Text Search, Encryption, Drag and Drop, Role-Based Security, Versioning, Document Retention, Audit Trail, OCR (10,000 pages/month), three (3) Concurrent User Licenses, three (3) Advanced Workflow Licenses and the Caselle Integration.
5. If during the Implementation the Pre-Live and Go-Live needs to be re-scheduled you may be subject to additional charges up to \$10,000. depending on frequency and reason.

Caselle allocates resources and staffing to accomplish your implementation in a timely manner. When hard dates are set and missed it affects multiple projects and requires more time and resources.

6. History Conversion is available on a per bid basis. Additional fees may apply upon review of existing legacy data.

*Caselle®* Hosted Software & Services Proposal  
City of Hickman, NE  
June 19, 2023

## **Implementation Services**

Data conversion is an involved, sometimes complicated procedure that must be completed with a high level of accuracy and precision. To make this process run smoothly, Caselle requires your assistance in providing the required materials for preliminary data conversion, offering clarification as needed during the conversion process, and supplying updated materials for the final data conversion. ***Please read the following information carefully.***

### ***Gathering Preliminary Data***

Assemble the following information and send it to Caselle.

- Complete the **Information Worksheets** during each phase of the conversion.
- Provide **data to be converted**.
  - You may need to clarify the data, as needed, during the conversion process.
  - Caselle will not convert the prior period detail during data conversion unless optional history conversion is specified in the contract.
- Send **printed or PDF reports** to verify account balances at the time data is sent to Caselle for preliminary conversion and again for final data conversion.

### ***Submitting Conversion Data***

You will be provided a file layout for each application that will have data conversion. The file layout details the required and/or optional fields that Caselle will need to provide the conversion. The cost of conversion quoted in this proposal is based on your submission of the necessary data in the requested formats. If data cannot be supplied in this format, additional costs will be billed to get your existing data into the desired formats ready for conversion, and could delay any proposed timeline. We may also need file layouts or descriptions of tables and where all of the necessary information is located within your existing data to complete the conversion.

### ***Data Conversion Timeline***

**The timeline begins when the requested data and all required preliminary information has been received by Caselle.** The timeline to complete an accurate data conversion can range from 120 – 180 days. This is dependent upon the condition of the data and the client's willingness to review the preliminary information for accuracy, including information requested in the discovery phase of the conversion.

### ***Scheduling Training***

**Important!** Training will only be scheduled after Caselle has completed the mock conversion and the customer has reviewed and approved the conversion.

After training is scheduled, a representative from the Implementation team will review the remaining steps to ensure a successful implementation, prior to going Live on Caselle.

*Caselle*<sup>®</sup> Hosted Software & Services Proposal  
City of Hickman, NE  
June 19, 2023

**Software Setup & Data Conversion**

This section contains the items, per directory, that will be setup and converted in each module. Since estimating the exact quantity may be difficult, we will adjust the calculated conversion cost if the actual number of items converted is greater than or less than 25% of the original estimate.

Data conversion requires that data be submitted in the required format. It is the responsibility of the customer to provide data to Caselle. Conversion services to retrieve or modify your data to the required formats are available at an additional cost. These services will be billed at Caselle's current hourly rate and are not included in this proposal.

**General Ledger Setup**

- Set up the control table in the General Ledger and Account Masks with the appropriate segments for funds, departments, revenue sources, object codes, and other account classifications.
- Modify the existing chart of accounts to utilize the advanced reporting features available with Caselle, if needed.
- Format five standard financial statements:
  - Balance Sheet with Revenue/Expenditures compared to budget
  - Allocation Reconciliation
  - Income Statement (All Funds)
  - Balance Sheet (All Funds)
  - Fund Summary Income Statement

**Note:** Additional fees may be required to set up additional financial statements.

- Establish all necessary journals for interfaced subsystems to allow the subsystems to update transactions to the General Ledger.
- Create a custom Checklist to document your organization's daily, monthly, and fiscal year-end steps; as well as budget procedures.

**Data Conversion**

- The current year-to-date trial balance and budget will be entered and balanced to your existing system. Caselle will provide supporting reports that document the balance sheet accounts, revenues, and expenditure balance for auditing purposes. A trial balance period will be established and all periods from that period forward will contain detail transaction information, if provided.

**333** accounts are included

**Bank Reconciliation  
Data Conversion**

- Bank reconciliation for the desired cash accounts with outstanding deposits and checks will be established. A bank reconciliation will be completed and balanced to cash for the appropriate beginning period.

**4** bank accounts are included



## Caselle® Hosted Software & Services Proposal

City of Hickman, NE

June 19, 2023

### Payroll/Direct Deposit Setup

- Set up necessary pay codes for gross pay, deductions, taxes, and benefits.
- Set up check formats for the Employee Payroll Check and Vendor Remittance for applicable deductions.
- Create a custom Checklist to document all necessary payroll procedures for pay periods and year-end.
- Set up default reports for all necessary payroll reporting, including:
  - Transmittals
  - Standard State/Federal Reporting
- Set up header and batch information with the appropriate ACH/NACHA file information.
- Set up bank file with all necessary employee bank routing information.
- Format one direct deposit voucher and one transmittal voucher.
- Additional form set up, such as timesheets will be billed at the rate of \$100 per form. Forms that have multiple pages will be billed \$100 for each additional page included in the form.

### Data Conversion

- Each employee's information will be converted. This information includes the employee name, address, Social Security number, exemptions, and worker's compensation status.
- Each employee's wage distribution for salary and benefits will be established.
- Employee pay codes for all wages, deductions, taxes, benefits, and reimbursements will be converted.
- Payroll YTD information will be entered and reviewed to ensure W-2 information is accurate at year-end.
- Payroll processing to verify data conversion is accurate will be completed.
- Payroll YTD totals, leave time, hours, and benefits will be balanced to the existing system if supporting reports are provided.
- Caselle will provide reports of the converted data for auditing purposes.
- Each employee file will be set up with the employee's bank routing account information for full ACH compatibility. A pre-notification test file will be generated and verified to ensure accuracy.

27 employees are included

### Timekeeping Setup

- Establish activity codes and appropriate payroll overrides.
- Set up and define task codes, including descriptions and General Ledger override accounts, if necessary.
- Set up employee defaults for tasks, activities, and shifts.
- Set up applicable FLSA shifts.

## Caselle® Hosted Software & Services Proposal

City of Hickman, NE

June 19, 2023

### Accounts Payable Setup

- Establish vendor defaults.
- Format one check form with requested stub detail.
- Create a Checklist to document Accounts Payable procedures, including the printing of 1099's.

### Data Conversion

- Each vendor's information will be converted. This information includes the vendor name, street address, mailing address, remittance addresses, city, state, zip code, and 1099 status.
  - Exception: 1099 balances can be established, if provided.

**356** vendors are included

### AP Direct Pay Setup

- Set up header and batch information with the appropriate ACH/NACHA file information.
- Set up vendors with necessary routing and account numbers.
- Format one direct pay voucher.

### Purchases & Requisitions Setup

- Format one purchase order form.
- Create a Checklist to document Purchase Order procedures.
- Additional custom purchase order form set up will be billed at the rate of \$100 per form. Forms that have multiple pages will be billed \$100 for each additional page included in the form.

### Accounts Receivable Setup

- Set up the appropriate billing categories and penalty rates.
- Format standard reports for reporting and balancing of customer accounts.
- Format one of each of the following: statements, invoices, and delinquent notices.
- Create a Checklist to document Accounts Receivable procedures.
- Additional form layouts for statements, invoices, and delinquent notices will be billed at the rate of \$100 per form. Forms that have multiple pages will be billed \$100 for each additional page included in the form.

### Data Conversion

- Each customer's account information will be converted. This information includes the customer's name, street address, mailing address, bill to information, city, state, and zip code.
- Customer balances will be converted.

**59** accounts are included

## Caselle® Hosted Software & Services Proposal

City of Hickman, NE

June 19, 2023

### Utility Management Setup

- Set up services, taxes, rate tables, and other fees for billing.
- Format one form for each of the following: utility bills, delinquent notices, and shut-off notices.
- Set up default reports for billing, meter proofing, and reviewing customer information.
- Create table lists to generate customer labels, reports for new connects, terminated customers with credit balances, and terminated customers with a zero balance.
- Create a Checklist to document daily, monthly, and billing procedures.
- Additional forms will be billed at the rate of \$100 per form. Forms that have multiple pages will be billed \$100 for each additional page included in the form.

### Data Conversion

- Each customer's information will be entered and verified. This information depends on what is provided. Information will be converted as is and normally includes the customer number, name, service address, mailing address, city, state, zip code, telephone numbers, meter number, location, balances, and previous reads.
- All appropriate transactions for balancing the billing will be converted.
- Balancing totals, billing totals, receivable by service totals, if provided, will be balanced to the existing system using supporting reports.
- Caselle will provide reports of the converted data for auditing purposes.  
**1,221 meters or customers are included**

### Utility Electronic Reading Interface Setup

- Create the appropriate import/export formats and test with the interfaced meter reading equipment.

### Utility Direct Pay Setup

- Set up header and batch information with the appropriate information for the direct payment file.
- Set up bank options with bank account and routing information.

### Service Orders Setup

- Set up the Service Order options (including user, department, and actions).
- Customize Service Order data entry screens.
- Format three Service Order form layouts.
- Set up the Utility Management interface.
- Additional form layouts will be billed at the rate of \$100 per form. Forms that have multiple pages will be billed \$100 for each additional page included in the form.

### Cash Receipting Setup

- Set up the General Ledger accounts for bank deposits and standard receipting revenue.
- Set up category and distribution codes.
- Set up payment types, for example, check, cash, and credit card, and associated reports for balancing.
- Create default reports to assist in daily operation.
- Create a Checklist to document procedures for daily cash receipting transactions, updates, and posting of receipts.

## Caselle® Hosted Software & Services Proposal

City of Hickman, NE

June 19, 2023

### Online/Electronic Payments Setup

- Set up Online and Electronic Payment Processing (credit cards, electronic funds transfer, and online bank bill pay consolidation).
- Set up Utility Direct Pay.
- Set up Xpress Bill Pay, Caselle's authorized electronic payment vendor, including online bill presentation, online bill history, automatic recurring payments, and payment wallets with full integration to Cash Receipting.

### Animal License Data Conversion

- All applicable owner and animal information will be converted.
- The animal license form and a renewal letter will be set up.
- Additional forms will be billed at the rate of \$100 per form. Forms that have multiple pages will be billed \$100 for each additional page included in the form.

### Asset Management Setup

- Establish the default depreciation frequency and method, with the asset number format.
- Set up departments, classifications, and asset types.
- Create a Checklist to document procedures, including the asset creation and General Ledger updates.

### Data Conversion

- Asset number, description, department, classification, and type will be converted. The depreciation start date, life, and method of depreciation will be converted for each asset, if provided.
- Accumulated depreciation can be converted to ensure an accurate beginning balance.

### Business Tax Collection Setup

- Set up fees, frequencies, tax agencies, tax return types, and tax types.
- Format six business tax return forms.
- Format four other forms (delinquent notice, non-file notice, overpayment notice, renewal notice, etc.)
- Create a Checklist to document Business Tax procedures.
- Additional forms will be billed at the rate of \$100 per form. Forms that have multiple pages will be billed \$100 for each additional page included in the form.

### Data Conversion

- All applicable business information will be converted.
- Open returns.
- **Note:** Balances are not converted; however, options can be discussed for a particular situation.

**RESOLUTION NO 2023-10**  
**CITY OF HICKMAN, NEBRASKA**  
**League Association of Risk Management**  
**2023-24 Renewal**

**WHEREAS**, the City of Hickman is a member of the League Association of Risk Management (LARM);

**WHEREAS**, section 8.10 of the Interlocal Agreement for the Establishment and Operation of the League Association of Risk Management provides that a member may voluntarily terminate its participation in LARM by written notice of termination given to LARM and the Nebraska Director of Insurance at least 90 days prior to the desired termination given to and that members may agree to extend the required termination notice beyond 90 days in order to realize reduced excess coverage costs, stability of contribution rates and efficiency in operation of LARM; and

**WHEREAS**, the Board of Directors of LARM has adopted a plan to provide contribution credits in consideration of certain agreements by members of LARM as provided in the attached letter.

**LET IT BE RESOLVED** that the governing body of Hickman, Nebraska, in consideration of the contribution credits provided under the LARM Board's plan, agrees to:

- Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2026. (**180 day and 3 year commitment; 5% discount**)
- Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2025. (**180 day and 2 year commitment; 4% discount**)
- Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2024. (**180 day notice only; 2% discount**)
- Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2026. (**90 day notice and 3 year commitment only; 2% discount**)
- Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2025. (**2 year commitment only; 1%**)
- Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2024. (**90 day Notice only**)

**PASSED AND APPROVED THIS 11th DAY OF JULY, 2023.**

\_\_\_\_\_  
Phil Goering, Mayor

Attest:

\_\_\_\_\_  
Jaala Johnson, City Clerk

(SEAL)



1335 L. St, Ste 200  
Lincoln, NE 68508  
Phone: (402) 742-2600  
Fax: (402) 476-4089  
[www.larmpool.org](http://www.larmpool.org)

June 28, 2023

Dear LARM Member,

Attached, please find your Renewal Coverage Proposal for the 2023-24 Pool Year. This proposal is itemized by line of coverage to represent your specific limits, deductibles, annualized contributions and to outline LARM's resolution credit options available for the new term.

**Record inflation numbers, supply chain challenges and labor shortages are significantly impacting the cost of construction and the commercial property insurance industry. Added together and paired with increasing wages, it simply continues to cost more to repair or replace your property following damage. The value of a property is always changing, and once again, accurate insured values remain very important to ensure LARM members are adequately covered. As a result, LARM has modestly increased our overall scheduled values for the new pool year. Most members are seeing increases for their property values, contents, and property in the range of 3-10%, depending on whether you had a valuation of your scheduled properties in the last year.**

To continue the goal of pursuing a strong financial position, the Board formally approved the recommended adjustment to the 2023-2024 Pool Year rate levels as follows:

- + 14.5% rate adjustment for Property Coverages.
- + 4.5% rate adjustment for Liability Coverages.
- No rate adjustment for Workers' Compensation.

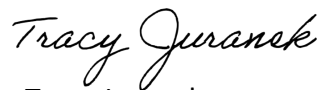
With increased values, new rates and individual qualities and exposure changes since last year, please know that LARM staff and agents are here to assist you with providing optional deductible and other contribution saving opportunities.

Finally, the information presented in this communication packet does not include any potential mono-line insurance placements that are not part of the formal LARM Property, General Liability or Workers' Compensation coverages (such as Bonds, Special Events Coverage, Liquor Liability, etc.). Renewal details for such policies will continue to be provided under separate cover according to their respective effective dates.

In addition, please be advised that your proposal may not reflect any endorsements recently processed, and bear in mind, that your final invoice amount may vary from the renewal packet based on such services that require contribution adjustment over the next several weeks.

As always, the LARM Board and staff are very pleased that your community will continue to support LARM as we move into our 28th year of unparalleled commitment to serving our Members. On behalf of each of us, I thank you for making our partnership a mutual success.

Sincerely,  
LEAGUE ASSOCIATION OF RISK MANAGEMENT

A handwritten signature in cursive script that reads "Tracy Juranek".

Tracy Juranek  
Customer Service Specialist/Assistant Executive Director



1335 L. St, Ste 200  
Lincoln, NE 68508  
Phone: (402) 742-2600  
Fax: (402) 476-4089  
[www.larmpool.org](http://www.larmpool.org)

## **How to process the attached annual renewal resolution**

As always, LARM continues to seek certainty on upcoming Member commitments to allow us to accurately forecast our financial position. Requiring all Members to make annual elections by means of the Renewal Resolution affords us the fiscal confidence to structure a more stable program year-over-year. In return, LARM is able to translate this financial benefit to our Members in the form of corresponding contribution credits. Because predictability is strongest when estimates have future value, completing a new resolution each year delivers the best opportunity for this objective.

**If you signed a 3-year resolution last year to receive the 5% discount, you may once again return a new 3-year resolution to continue to receive the 5% discount this year. Any member can opt for the 3-year option at any renewal to receive the maximum available discount.**

**If you are a Member that desires to competitively bid your coverage in the next three (3) years:**

- If you already have a three (3) year Renewal Resolution at the 5% discount;
  - ↳ Execute a two (2) year Renewal Resolution at the 4% discount at the upcoming.
- If you already have a two (2) year Renewal Resolution at the 4% discount;
  - ↳ Execute a one (1) year Renewal Resolution for either the 2% or 0% discount.
- If you already have a one (1) year renewal Resolution, you must provide written notice of termination in accordance with the necessary days identified in the Renewal Resolution prior to the desired termination date.

**If you do not execute/return a Renewal Resolution for the new Pool Year:**

- You will automatically drop to the next lower commitment/contribution credit for that Pool Year (for example: If you were at a three (3) year commitment and do not execute/return a Renewal Resolution for the new Pool Year, you will automatically drop to a two (2) year commitment).

The enclosed Renewal Resolution form for the new term is made available for your use in designating the annual selection for the 2023-24 Pool Year. Once you have elected your contribution credit option, please authorize the Renewal Resolution and return to LARM to the address provided on the form. In order that LARM is able to issue process invoices as quickly as possible and prior to inception of the 2023-24 Pool Year, LARM requests that the fully executed Renewal Resolution be received no later than **August 15, 2023**. Once the Renewal Resolution

has been received by LARM, complete renewal packet materials (invoices, coverage documents, auto ID cards, etc.) will be prepared and delivered to you.

We are happy to review and discuss any questions or concerns you may have regarding this important process; therefore, we encourage you to contact your agent or LARM Customer Service if you need assistance.

**Important Postscript:**

Nebraska Revised Statutes §44-4309(1) requires that any member of a government risk management pool may voluntarily terminate its participation in the pool, but must notify the Director of the Nebraska Department of Insurance and the other members of the pool at least ninety (90) days prior to the desired termination date. **The notification to the Nebraska Department of Insurance and to LARM should be sent via certified mail.** The member's decision to terminate participation in the government risk pool is subject to the approval of the Director of the Nebraska Department of Insurance.



Proposal For: City of Hickman

Effective Date: 10/1/2023

COVERAGE	LIMITS AND APPLICABLE DEDUCTIBLES	CONTRIBUTION
Worker's Compensation	Statutory Limits \$500,000 Employer Liability	\$17,682
General Liability	\$5,000,000/\$5,000,000 Per Occurrence/Aggregate \$0 Deductible	\$20,652
Errors & Omissions	\$5,000,000/\$5,000,000 Per Occurrence/Aggregate \$2,500 Deductible	\$2,600
Law Enforcement Liability	\$5,000,000/\$5,000,000 Per Occurrence/Aggregate \$2,500 Deductible	\$2,028
Auto Liability	\$5,000,000 Combined Single Limit \$0 Deductible	\$7,996
Auto Physical Damage	13 x Vehicles \$ Varies on Deductible	\$17,180
Commercial Property	\$20,590,096 \$500 Deductible	\$65,511
<b>TOTAL ANNUAL CONTRIBUTION:</b>		<b>\$133,649</b>

Contribution Credit Options

	180 Day Notice, 3 Year Commitment	180 Day Notice, 2 Year Commitment	180 Day Notice Only	90 Day Notice, 3 Year Commitment	90 Day Notice, 2 Year Commitment	90 Day Notice Only
Commitment Discount:	<b>5%</b>	<b>4%</b>	<b>2%</b>	<b>2%</b>	<b>1%</b>	<b>0%</b>
Property & Liability:	\$110,169	\$111,328	\$113,648	\$113,648	\$114,807	\$115,967
Workers' Compensation:	\$16,798	\$16,975	\$17,328	\$17,328	\$17,505	\$17,682
Total Contribution:	\$126,967	\$128,303	\$130,976	\$130,976	\$132,313	\$133,649

**ORDINANCE NO. 2023-10**  
**CITY OF HICKMAN**  
**DEVELOPMENT MORATORIUM**

AN ORDINANCE PURSUANT OF THE PURPOSE OF THE CITY OF HICKMAN NEBRASKA SUBDIVISION REGULATION SECTION 1.02 TO PROVIDE FOR THE ORDERLY DEVELOPMENT; AND ZONING REGULATION SECTION 1.02 TO ENSURE MUNICIPAL GROWTH HAS BEEN MADE IN ACCORDANCE WITH A COMPREHENSIVE PLAN FOR THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:

**SECTION 1. DEFINITION:** A Development Moratorium means a temporary hold, for a defined period of time, on the issuance of building permits, approval of land use applications or other permits and entitlements related to the use, development and occupancy of private property in the interests of protection of life and property; and

**SECTION 2.** The City of Hickman deems a Development Moratorium is necessary per Hickman Subdivision Regulations Section 1.02 Purpose, to provide for the orderly development of Hickman and its environs by insuring, through the prescribed rules and standards, functional arrangements of street layouts; open spaces; adequate community facilities and utilities, to coordinate development with the City's transportation, land use and capital facilities plan, and to generally provide conditions favorable for the health, safety and convenience of the community; and

**SECTION 3.** The City of Hickman deems a Development Moratorium is necessary per Hickman Zoning Regulations Section 1.02 Purpose, to ensure municipal growth has been made in accordance with a comprehensive plan and to promote the health, safety, and general welfare of the community; to lessen congestion in streets; to secure safety from fire and other dangers; to provide adequate light and air; to promote the distribution of population, land classifications and land development to support provisions for adequate transportation, water flows, water supply, drainage, sanitation, recreation, and other public requirements; to protect property against blight and depreciation; and to secure economy in governmental expenditures; and

**SECTION 4.** This Development Moratorium in no way ceases building permits, approved land use applications or other permits and entitlements related to the use, development and occupancy of private property granted by the City of Hickman for private properties currently existing within the City's legal jurisdiction, commercial properties within corporate city limits; and

**SECTION 5.** This Development Moratorium shall be effective immediately and terminate and be of no force and effect after six (6) months or upon earlier repeal by the City Council after taking into consideration the City has made infrastructure improvements as recommended or deemed necessary by any State of Nebraska entity, Hickman City Engineer or Hickman Public Works Director and analysis of reports written by said city departments or State of Nebraska agencies.

**SECTION 6.** by the City Council of the City of Hickman, Nebraska, that the City of Hickman declare a Development Moratorium effective immediately to provide for the orderly development of the City of Hickman and coordinate development with the City's transportation, land use and capital facilities plan.

**SECTION 7.** This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law. This Ordinance shall be published in pamphlet form.

**PASSED AND APPROVED THIS \_\_\_\_ DAY OF July 2023.**

\_\_\_\_\_  
Mayor Phil Goering

Attest:

\_\_\_\_\_  
Jaala Johnson, City Clerk

(SEAL)

**ORDINANCE NO. 2023-03  
CITY OF HICKMAN  
DEVELOPMENT MORATORIUM**

AN ORDINANCE PURSUANT OF THE PURPOSE OF THE CITY OF HICKMAN NEBRASKA SUBDIVISION REGULATION SECTION 1.02 TO PROVIDE FOR THE ORDERLY DEVELOPMENT; AND ZONING REGULATION SECTION 1.02 TO ENSURE MUNICIPAL GROWTH HAS BEEN MADE IN ACCORDANCE WITH A COMPREHENSIVE PLAN FOR THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:

**SECTION 1. DEFINITION:** A Development Moratorium means a temporary hold, for a defined period of time, on the issuance of building permits, approval of land use applications or other permits and entitlements related to the use, development and occupancy of private property in the interests of protection of life and property; and

**SECTION 2.** The City of Hickman deems a Development Moratorium is necessary per Hickman Subdivision Regulations Section 1.02 Purpose, to provide for the orderly development of Hickman and its environs by insuring, through the prescribed rules and standards, functional arrangements of street layouts; open spaces; adequate community facilities and utilities, to coordinate development with the City's transportation, land use and capital facilities plan, and to generally provide conditions favorable for the health, safety and convenience of the community; and

**SECTION 3.** The City of Hickman deems a Development Moratorium is necessary per Hickman Zoning Regulations Section 1.02 Purpose, to ensure municipal growth has been made in accordance with a comprehensive plan and to promote the health, safety, and general welfare of the community; to lessen congestion in streets; to secure safety from fire and other dangers; to provide adequate light and air; to promote the distribution of population, land classifications and land development to support provisions for adequate transportation, water flows, water supply, drainage, sanitation, recreation, and other public requirements; to protect property against blight and depreciation; and to secure economy in governmental expenditures; and

**SECTION 4.** This Development Moratorium in no way ceases building permits, approved land use applications or other permits and entitlements related to the use, development and occupancy of private property granted by the City of Hickman for private properties currently existing within the City's legal jurisdiction, commercial properties within corporate city limits; and

**SECTION 5.** This Development Moratorium shall be effective immediately and terminate and be of no force and effect after six (6) months or upon earlier repeal by the City Council after taking into consideration the City has made infrastructure improvements as recommended or deemed necessary by any State of Nebraska entity, Hickman City Engineer or Hickman Public Works Director and analysis of reports written by said city departments or State of Nebraska agencies.

**SECTION 6.** by the City Council of the City of Hickman, Nebraska, that the City of Hickman declare a Development Moratorium effective immediately to provide for the orderly development of the City of Hickman and coordinate development with the City's transportation, land use and capital facilities plan.

**SECTION 7.** This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law. This Ordinance shall be published in pamphlet form.

**PASSED AND APPROVED THIS 24<sup>th</sup> DAY OF January 2023.**

  
\_\_\_\_\_  
Mayor Phil Goering

Attest:   
\_\_\_\_\_  
Jaala Johnson, City Clerk



# The Voice News

P.O. Box 148  
 Hickman, NE 68372-0148  
 402-792-2255

## INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	3024964	DUE DATE	3/4/2023
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<b>BILL TO</b>
City of Hickman ATTN: Clerk 115 Locust Street Hickman, NE 68372

THE STATE OF NEBRASKA } Darren P. Ivy, being duly sworn,  
 County of Lancaster } SS. says that he is the publisher of

### VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster &  
 Scotts Bluff Counties,

a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass and Scotts Bluff Counties, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

1	Successive Week(s)
Beginning with the issue of:	2/2/2023
and ending with the issue of:	2/2/2023
Publisher's fee at Legal Rate is:	<b>\$10.52</b>

*Darren P. Ivy*

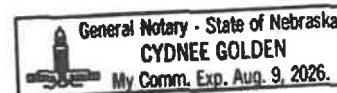
\_\_\_\_\_  
 Darren P. Ivy, Publisher

**NOTICE OF PASSAGE AND PUBLICATION OF ORDINANCE**  
 Public notice is hereby given that the Mayor and Council of the City of Hickman, Nebraska, at their meeting on January 24, 2023, passed and approved Ordinance Number 2023-03, an Ordinance pursuant of the purpose of the city of Hickman Nebraska subdivision regulation section 1.02 To provide for the orderly development; and zoning regulation section 1.02 To ensure municipal growth has been made in accordance with a comprehensive plan for the city of Hickman, Lancaster County, Nebraska; to provide for publication; and to provide for the effective date hereof.  
 Said Ordinance has been published in pamphlet form. Copy of the ordinance as so published is available at the office of the City Clerk at the City office in Hickman, Nebraska.  
 Jaala Johnson, City Clerk  
 Feb. 2 - 25 Ins  
 ZNEZ

Summary Information	Weekly Cost
Hickman City Council Passage of Ordinance 2023-03 - Feb. 2	10.52

Subscribed and sworn before me, this 2nd day  
 of February, 2023

*Cyndee Golden*  
 \_\_\_\_\_  
 Notary Public



# HICKMAN HAY DAYS

pancake feed  
parade  
trolley  
goat yoga  
street dance



food trucks  
car show  
color run  
beer garden  
garage sales

**Hickman, NE**  
**July 28-29**

HOSTED BY:  
 **HICKMAN AREA CHAMBER OF COMMERCE**

**-FRIDAY, JULY 28-**  
HICKMAN AREA GARAGE SALES: VARIES  
BREATHWORK/ICE BATH (COMMUNITY PARK): 5PM  
WINE TASTING & SNACK SHACK (COMMUNITY PARK): 5:30PM  
GOAT YOGA (COMMUNITY PARK): 7PM

**-SATURDAY, JULY 29-**  
HICKMAN AREA GARAGE SALES: VARIES  
NORRIS FFA COLOR RUN: 7AM  
KIWANIS PANCAKE FEED (LEGION): 7:30-10AM  
PRESBYTERIAN CHURCH YARD & BAKE SALE: 8AM-3 PM  
AUTO SHOW: 8AM-3PM  
READING CENTER BOOK SALE: 8AM-4PM  
J BOUTIQUE MARKET PLACE: 8AM-4PM  
PRESBYTERIAN CHURCH WORSHIP ON THE LAWN: 10:30AM  
CITY PARADE: 11AM  
PRESBYTERIAN CHURCH COMMUNITY LUNCH: 11:30AM-2PM  
PARK ACTIVITIES & FOOD TRUCKS: 12-4PM  
HICKMAN BAR CORNHOLE TOURNEY: 1PM  
PRESBYTERIAN CHURCH \$1 BAG SALE: 2PM  
STREET DANCE & BEER GARDEN: 8PM

**street dance featuring:**

**July 29**  
**8:00 pm**



**hosted by: The American Legion**

**featured food trucks:**

BACONAZING, STREET TREATS, TASTEE TRAILER, SWEETS ON THE STREETS, JP KETTLE KORN, BEAN BOX, PORK'S DONE, FLY DOGZ, BIRRIA BOSS, KOUZINE PARTHENON, SMITH SNACK SHACK

SIGN UP FOR THE PARADE, VOLUNTEER, AND FIND OUT MORE INFORMATION AT:  
[HICKMANAREACHAMBER.ORG](http://HICKMANAREACHAMBER.ORG)

