

City Council Regular Meeting
Tuesday, February 28, 2023 7:00 PM

Hickman Community Center/City Hall 115
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

1.C. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.D. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of February 14, 2023 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

5.C. Statement of Accounts and Budget Cash Report as of January 31, 2023

- 5.D. Monthly City Sales Tax Report
6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. Community Feedback on Windstreams Proposed Broadband Deployment Project
7. Reports
 - 7.A. Public Works and Parks and Recreation Department
 - 7.B. City Code Violations, Abatements, Nuisances and Permits
 - 7.C. Project Update on 68th Street & Hickman Road Roundabout
 - 7.D. Wastewater Plant Improvements Update
 - 7.E. Water Plant Improvements Update
8. Public Hearings
9. Unfinished Business
 - 9.A. Resolution 2023-02, License and Management Agreement for Use of Municipal Property for Sports or Other Recreational Activities, Legion Baseball Lease Agreement
 - 9.B. Ordinance 2023-04, Elected Officials Salaries
10. New Business
 - 10.A. Kiwanis Request to Use City Owned Property for Easter Egg Hunt on April 2, 2023
 - 10.B. Consideration of Main Park Baseball Fields A & B Sprinkler Systems and Well Rehabilitation.
 - 10.C. Consideration of Amendment to Hickman Service Area Agreement 363 between the City of Hickman and Norris Public Power District due to annexation of Terrace View 5th Addition
11. City Administrator's Report
12. Governing Body Comments & Council Correspondence
13. Meeting Adjournment

MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD

Mayor Phil Goering called the meeting to order at 7:00 pm on February 14, 2023 and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Council Members Justina Ziemann, Travis Borchardt, John Meese, Chad Parker, Steve Noren and Doug Wagner were present for Roll Call. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market and the City of Hickman Website.

Mayor Communications - None

Consent Agenda

City Administrator presented and discussed the January 24, 2023 Meeting Minutes, and line-item content of Claims Report with the Governing Body. Motion by Council Member Noren and a second by Ziemann to approve the consent agenda. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Proclamations, Presentations, Appointments, Affirmations & Introductions

Mayor Goering presented the Baseball Contribution from Cortland Legion Post 253 and invited Mr. Richard Harms to present the contribution to the Governing Body. Council Members thanked Mr. Harms for their continuous support.

Mayor Goering presented his request to affirm the appointment of Mr. Paul Tran to PC Alternative Member. Motion by Council Member Wagner and a second by Parker to affirm Mayor Goering's Appointment of Mr. Paul Tran to PC Alternative Member. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented his request to affirm the appointment of Mr. John Meese to the Parks Committee and as the Hickman Area Community Foundation Board Representative. Motion by Council Member Ziemann and a second by Noren to affirm Mayor Goering's Appointment of Mr. Paul Tran to PC Alternative Member. The following Council Members voted "YEA": Ziemann, Borchardt, Parker, Noren and Wagner. The following Council Members voted "NAY": None. The following Council Members voted "Absentee": Meese Motion passed 5-0.

Reports

Mayor Goering presented the Reading, Historical & Tech Centre Report and invited Ms. Erin Stueven to present to the Governing Body. Ms. Stueven discussed that the Reading Centre has increased its patrons by 20 members this last year. The Reading Centre currently has 14 active volunteers and 3 of those are new in the last year. They have increased that hours that the Reading Centre is open and plan to increase more in the future. Motion by Council Member Parker and a second by Meese to approve the Reading, Historical & Tech Centre Report. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator presented the Planning Commission with Governing Body. Motion by Council Member Wagner and a second by Ziemann to approve the Planning Commission Report. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Deputy Shana Schendt presented the Lancaster County Sheriff's Report to the Governing Body. Motion by Council Member Noren and a second by Parker to approve the Lancaster County Sheriff's Report. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator presented and discussed the January 2023 Community Center Report with the Governing Body. Motion by Council Member Meese and a second by Ziemann to approve the Community Center Report. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator presented the 68th Street & Hickman Road Roundabout Project Report with the Governing Body. Liquidated damages will be assessed for the project delay before the final payment is made. The current schedule to open 68th Street is March 18, 2023. No action taken.

City Administrator presented the Wastewater Plant Improvements Report with Governing Body. The engineer is preparing the review for the headworks project to obtain the approval from NDEE. The city has a blower motor that is out and had to ordered blower motors for repair. The repair for the blower motors will be an estimated \$10,000.00 to repair the motor. No action taken.

City Administrator presented the Water Plant Improvements Update. The Water study that was completed has a report that shows the water pressure throughout town. As the elevation gets higher in town the pressure is lower. Olsson's is working on options the city could take to improve those pressures. The application that the city submitted for with State Revolving Loan Funds was denied due to the funds currently being allocated to other cities. No action was taken.

Public Hearings

Mayor Goering opened Public Hearing for Community Development Block Grant # 18-TD-004 Closeout & Final Financial Report (The Stage Theatre) at 7:20 PM and invited Tom Bliss with Southeast Nebraska Development District to present to Governing Body. The closeout is the grant that was secured by Nebraska Community Playhouse in 2019. The city was awarded 435,000.00 for development of the theatre that was passed through the city to the theatre for that development. The cost of the improvements was approximately 1.9 million. No comments by the public in a neutral or against the Public Hearing. Motion by Council Member Ziemann and a second by Parker to close the Public Hearing at 7:35 PM. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Unfinished Business

Mayor Goering presented Resolution 2023-02, License and Management Agreement for Use of Municipal Property for Sports or Other Recreational Activities, Legion Baseball Lease Agreement. City Administrator discussed the changes to the agreement from the prior year. Mayor Goering invited Mr. Dennis Egger to address the Governing Body. Mr. Egger discussed that items requested by the Legion and were denied have been issues that the Legion has had with the city for years. The maintenance with the field and its updates is going to require some additional maintenance. The Legion would like to sit down with the city staff to discuss details of maintenance on the field. City Administrator discussed that as written in the agreement it states the city is maintaining the city property and will do so as needed but does not have specific details because as the weather changes with the season so does the maintenance. Mr. Egger discussed that there are some maintenance concerns by the Legion of the ball field that he would like to go over with the city. City Attorney recommended that the city sit down with the city to discuss details of the agreement before passing the resolution. Motion by Council Member Wagner and a second by Ziemann to table Resolution 2023-02 until the City Council meeting on February 28, 2023 and have City Administrator schedule a meeting with the Legion. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Ordinance 2023-04, Elected Officials Salaries. Council Member Borchardt stated that he is not in favor of the salary increase with the current cost of things. Council Member Parker stated that after a conversation with a prior Council Member he is now in favor of the increase. Motion by Council Member Parker and a second by Ziemann to pass Ordinance 2023-04 on second reading. The following Council Members voted "YEA": Ziemann, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": Borchardt. Motion passed 5-1.

New Business

Mayor Goering presented Request for the Use of City Property for the Household Hazardous Waste Collection on West 6th Court & Garret Place from Lincoln-Lancaster County Health Department and invited Ralph Martin with Lincoln Lancaster County Health Department to address the Governing Body. Mr. Martin discussed that they do two waste collections per year, one in Lincoln and one in a rural area. The Health Department is wanting to use the Fire Department drive and the city streets on West 6th Court & Garret Place. The Fire Department did approve the use of their parking lot. There is a plan in place if the Fire Department has an emergency call. City Administrator discussed that the city requested a three-party agreement to include the Fire Department. Motion by Council Member Noren and a second by Ziemann to pass the Request for the Use of City Property for the Household Hazardous Waste Collection on West 6th Court & Garret Place from Lincoln-Lancaster County Health Department. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator presented Distribution of Community Development Block Grant # 18-TD-004 Funds to SENDD in the Amount of \$14,548.00 (Per Revised Draw Down #4 Approved on January 11, 2022). Motion by Council Member Wagner and a second by Meese to approve the Distribution of Community Development Block Grant # 18-TD-004 Funds to SENDD in the Amount of \$14,548.00 (Per Revised Draw Down #4 Approved on January 11, 2022). The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator presented Consideration of Agreement to Provide Tax Services for Hickman Building Foundation, by HBE CPA's & Consultants. This is an annual agreement for the Hickman Building Foundation and is needed to keep the foundation going. Motion by Council Member Wagner and a second by Parker to approve the Consideration of Agreement to Provide Tax Services for Hickman Building Foundation, by HBE CPA's & Consultants. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Consideration of the Hickman Building Foundation Non-Profit Corporation Biennial Report for 2023-2024 Renewal by Hoffschneider Law in the Amount of \$150.00. City Attorney discussed that the Hickman Building Foundation is a Nebraska non-profit corporation and to keep it an active entity with the Secretary of States Office a \$28.00 Occupation Tax is charged. Hoffschneider Law is the Registered Agent that pays the occupation tax and filters through any mail and handles any legal items. Motion by Council Member Ziemann and a second by Wagner to approve Consideration of the Hickman Building Foundation Non-Profit Corporation Biennial Report for 2023-2024 Renewal by Hoffschneider Law in the Amount of \$150.00. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator presented the Consideration Proposal for Street Crack Filling from Dan Jensen for \$26,500.00. The streets planned for this year are Village View, Prairie View, East 9th, Larkspur and Sunflower Street. Motion by Council Member Noren and a second by Wagner to approve Consideration of the Proposal for Street Crack Filling from Dan Jensen for \$26,500.00. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator presented Consideration of the Proposal for Street Seal Coating from Dan Jensen for \$15,000.00. The streets that will be taken care of this year are Redwood Circle, North Walnut and the remainder will be part of Wagon Train Road. Motion by Council Member Ziemann and a second by Meese to approve Consideration of the Proposal for Street Seal Coating from Dan Jensen for \$15,000.00. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator presented Consideration of Contractor Bids for Hickman Wagon Train Heights Electrical Improvements Project # 022-06596. On February 2nd only one bid was received from Watts Electric Company in the amount of \$476,559.82. The contractor was supposed to provide a bid for labor only and not product like submitted. The engineer with Olsson's recommended that no contract be awarded and to rebid the project for a more competitive bid for the first phase. Council Members discussed if the original plan was to do this project in phases. There have been a couple of verbal interests from other contractors for the bid. Motion by Council Member Wagner and a second by Ziemann to not accept the bid and for the city to move forward on the rebid of the project. The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0. Council Member Wagner directed city staff to work with Olsson's on the best way to rebid this and have Council Member Parker present for that meeting.

Mayor Goering presented Recommendation of Liquor License Renewal for The Stage Theatre. There were no oppositions on the renewal of the liquor license. Motion by Council Member Noren and a second by Parker to approve Recommend Approval of Liquor License Renewal for The Stage Theatre The following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0

Mayor Goering presented Recommendation of Approval of Liquor License Renewal for U-Stop. There were no oppositions on the renewal of the liquor license. Motion by Council Member Meese and a second by Ziemann to approve Recommend Approval of Liquor License Renewal for U-Stop. The Following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Certificate of Payment No. 7 to Bauer Infrastructure, LLC for Hickman Roundabout and Trail Undercrossing Project for approximately \$173,504.35. City Administrator discussed the edits of the request for pay with the strikeouts and the other numbers adjusted. The Project Manager with Olsson's had some discrepancies with the numbers submitted that were nothing major but wanted to show the numbers that were adjusted. The liquidated damages will be negotiated once everything is complete with the project and will be negotiated towards the final pay application. Motion by Council Member Wagner and a second by Borchardt to approve Certificate of Payment No. 7 to Bauer Infrastructure, LLC for Hickman Roundabout and Trail Undercrossing Project for approximately \$173,504.35. The Following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Goering presented Strategy Session with City Attorney to Provide Negotiation Guidance with Respect to Potential Acquisition of Real Estate. City Attorney stated that there is no new update with the acquisition at this time but hopeful to have something available by the next City Council meeting and there is not a need to go into closed session currently. No action taken.

City Administrator's Report

City Administrator reported that Walters Ridge is planning to install the discharge meter on Saturday and will receive notification for the Public Works Director to go and inspect the installation. The approval of water by the State of Nebraska was done by email and will not send a certification until there are properties that have water flowing to them. Once the meter is installed the city will start to issue building permits. There was a complaint during a rental of the Community Center that took place the prior weekend on a hanging light in the gym. The Public Works Director reached out to Norris and is going to work with them and use their equipment to repair the light without damage to the gym floor. The city received a water deficiency notice regarding verify well production reading being done on a continuous basis. The city must manually read the meters 5 days week and will order new well meters with software that will read those meters electronically. Motion by Council Member Wagner and a second by Noren to approve the City Administrator's Report. The Following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Governing Body Comments and Correspondence

Mayor Goering discussed that City Office Closed Monday February 20, 2023, President's Day. Midwinter Conference is February 27 & 28, 2023. No action taken.

Adjournment

Motion by Council Member Ziemann and a second by Meese to adjourn the meeting at 8:41 PM. The Following Council Members voted "YEA": Ziemann, Borchardt, Meese, Parker, Noren and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Mayor Phil Goering

Jaala Johnson, City Clerk

City Council Meeting February 28, 2023
Accounts Payable as of February 24, 2023

Vendor	Memo	Open Balance	Check No.
BOK Financial	HICKMNCERT21- USDA Refund Bond Community Center	142,933.75	
Capital City	Inv # 279907- Refuse and Recycling Monthly Service February/March	240.00	
Crawford Plumbing Co.	Inv# 11924 - Repair Garbage Disposal, Faucet(kitchen), Toilet(men's room), Water Fountain	747.28	
Cummins Central Power	Inv # J3-84090- Maintenance Agreement on Emergency Power Sys, Sewer Dept.	403.34	
Cummins Central Power	Inv# J3-83967- Planned Maintenance on WTP Generator, Water Dept..	403.34	
DEMCO	Inv# 7256471- Due Date Slips, Bookmarks - Paid From Reading Centre Account	139.33	
Electronic Contracting Company	Inv# 39337 - Service Call & Repair Community Center Front Door	425.00	
Executive Answering Service	Inv# 221500025- Answering Service(with credit \$52.00)	7.50	
Green Light Realty LLC.	New Construction Deposit Return 2022-83	500.00	
Hawkins, Inc.	Invoice #6402594- Water Treatment Supplies Chlorine	30.00	
Hawkins, Inc.	Invoice #6401373- Water Treatment Supplies	640.20	
Hawkins, Inc.	Invoice #6397553- Water Supplies, Nozzle	136.50	
Hoffschneider Law, PC., LLO	Inv # 2829- Legal Monthly Service Agreement	2,000.00	
Husker Lock & Key	Inv# 10983 Install Electronic Equipment Main Park Shed	2,591.62	
JC Cross Company	Inv# 68132 - Blower Repairs-WWTP GABMDSA 3MS-RHC Sutorbilt right hand shaft, horizontal	5,094.70	
M & G Holdings	New Construction Deposit Refund 2021-205	500.00	
Manion Construction	New Construction Deposit Refund Permit # 2022-06	500.00	
Marcus Jefferson	Baseball Registration Refund, Jefferson	140.00	
Menard's	Inv# 3829 - Staples, Nail Gun, Toilet Brush, Shovel, Sealant, Trash Bags MINUS REBATE SPLIT	28.40	
Municipal Supply, Inc. of Omaha	Inv# 0862769-IN 1 Inch Ball Valve & 1 Inch Meter Tails(coup)	2,111.40	
Municipal Supply, Inc. of Omaha	Inv# 0862768-IN - East 1st Street Replace 2 Inch Water Main	4,092.73	
Murphy Tractor & Equipment Co.	Inv# 1984617 - Quick Connect Backhoe & Oil Filter (split)	189.35	
Nebraska Public Health Environmental	Inv # 561453- Water Sampling Tests, Water Dept	45.00	
Nebraska Snow Equipment	Inv# 21104 - Hydraulic Fluid 3/4 Ton Plow, Blade	664.00	
Olsson	Inv# 449337- Project # 022-02777 WTP Improvement	14,233.50	
Olsson	Inv# 449542-Hickman Wagon Train Heights URD System Bidding Service	1,570.06	
Olsson	Inv# 448961- Project # 017-32130 Roundabout Intersection Improvement	15,047.24	
PIP Marketing Signs Print	Inv# 124943 - Envelopes Utility Billing (15,000)	1,321.42	
Tan-Air	Inv# 34971 - Pumping out north holding tank	350.00	
Wheel-N-Deal Auto Sales, Inc	Inv# 022323-1 - 72 Inch Gravely Mower	13,582.14	
TOTAL		\$210,667.80	

**City Council Meeting February 28, 2023
Accounts Payable as of February 24, 2023**

Vendor	Memo	Payment	Check No
Ameritas Life Ins., Corp.	Employee Pension Plans	\$3,710.22	ACH
Black Hills Energy	Utilities - 588 Chestnut & 5th St. Street Shop, Community Center	\$7,410.84	ACH
Blue Cross/Blue Shield of NE	March 2023 Employee Premiums	\$5,900.64	ACH
Constellation	Acct# xxxx1903 5th Street Shop	\$832.76	ACH
ICMA Mission Square	Employee Retirement Contribution	\$486.92	ACH
IRS	Payroll Taxes	\$7,286.41	EFTPS
Ne Dept. of Revenue	Sales Tax	\$16,310.96	ACH
Payroll Distribution (Net Pay)	City Staff 02.24.2023	\$23,365.08	ACH
State of NE & Erin M McCartney	Employee Liabilities	\$727.85	ACH
United Healthcare Insurance Company	March 2023 Employee Premiums	\$365.94	ACH
Unum	March 2023 Employee Premiums	\$814.70	ACH
Wells Fargo - VISAxxx4676	Subscriptions, Prof. Development	\$520.16	ACH
Wells Fargo - VISAxxx8509	Subscriptions, Supplies,	\$3,890.36	ACH
Windstream	Acct# xxxx2029 - City Office Phone & Internet	\$869.13	ACH
Windstream	Acct# xxxx9419 - Water Treatment Plant Phone	\$102.60	ACH

TOTAL \$ 72,594.57

TOTAL CLAIMS REPORT \$ 283,262.37

Reviewed and Approved on February 28, 2023

Mayor Phil Goering Council Member Ziemann

Council President Wagner Council Member Noren

Council Member Parker Council Member Borchardt

Council Member Meese Jr.

**City of Hickman
Statement of Cash Bank Accounts
FY2022/2023**

<u>Account #</u>	<u>Account Name</u>	<u>November 2022</u>	<u>December 2022</u>	<u>January 2023</u>
	Cash on Hand	\$200.00	\$200.00	\$200.00
	Cash on Hand - Reading Centre	\$24.00	\$24.00	\$24.00
...8760	General Fund Checking	\$528,344.76	\$445,112.59	\$322,236.15
...1586	Linear Park Fund	\$5,494.54	\$9,948.75	\$9,948.75
...7412	Reading-Tech & Historical Center	\$3,574.29	\$3,574.29	\$3,574.29
...4500	Arts Council	\$3,625.59	\$3,116.59	\$3,116.59
...2843	Keno Revenue	\$108,094.75	\$63,393.72	\$68,467.40
...7578	Electrical Reserve (Baylor Heights Reserve)	\$73,980.48	\$73,995.68	\$74,011.90
...0938	TIF Account	\$630.84	\$630.84	\$630.84
...0863	Parks & Recreation Activities	\$47,625.79	\$46,441.79	\$34,627.66
...7420	Debt Service Reserve (CURR Series 2018 Bond Reserve)	\$155,416.20	\$155,477.09	\$155,545.24
...7479	Sewer Reserve Acct	\$60,590.84	\$60,603.29	\$60,616.57
...2883	CUR Revenue Series 2018 (Terrace View Reserve)	\$274,193.36	\$274,351.87	\$274,532.27
...4664	Street Sinking Fund	\$920,301.54	\$706,692.33	\$707,466.79
...5322	ARP Funds	\$421,521.63	\$97,742.17	\$97,750.74
...5333	Sales Tax Revenues	\$831,261.21	\$928,536.64	\$981,998.91
	Total Funds Available	\$3,434,879.82	\$2,869,841.64	\$2,794,748.10

...7404	Hickman Area Economic Dev. Association	\$15,928.22	\$15,928.22	\$15,928.22
	Total HAEDA Funds Available	\$15,928.22	\$15,928.22	\$15,928.22

Hickman Community Foundation	Endowment Fund	\$18,668.58	\$18,668.58	\$18,668.58
Hickman Community Foundation	Community Beautification Fund	\$118.00	\$118.00	\$118.00
Hickman Community Foundation	Aquatic Center	\$56,598.57	\$56,598.57	\$56,598.57
Hickman Community Foundation	Parks Improvement	\$144,780.80	\$144,780.80	\$144,780.80
as of March 31, 2021	Hickman Area Community Foundation Funds			

**CITY OF HICKMAN
BUDGET CASH REPORT
As of January 31, 2023**

Fiscal Year Completed:
33.33%

	January Receipts	January Expenditures	Expenditures to Date	Expenditures Budget	Budget Available	% of Budget Spent
GENERAL FUND	110,192.80	103,709.56	373,054.19	1,046,535.00	673,480.81	35.65%
STREET FUND	31,135.49	92,164.90	1,236,817.27	2,642,338.00	1,405,520.73	46.81%
WATER FUND	44,930.03	47,719.07	495,406.80	2,355,795.00	1,860,388.20	21.03%
ELECTRIC FUND	171,716.50	161,742.82	473,092.17	1,920,063.00	1,446,970.83	24.64%
SEWER FUND	68,571.59	50,630.73	200,940.86	1,925,652.00	1,724,711.14	10.43%
POLICE FUND	0.00	11,981.02	48,104.65	141,063.00	92,958.35	34.10%
PARK FUND	8,686.00	20,585.32	79,897.06	254,843.00	174,945.94	31.35%
TOTAL FUNDS	435,232.41	488,533.42	2,907,313.00	10,286,289.00	7,378,976.00	28.26%

	Principal Balances as of 10/01/22	January Expenditures	Loan Payments to Date	Expenditures Budget	Budget Available	% of Budget Spent
DEBT SERVICE						
2017 SEWER GO REFI	1,325,000.00		234,267.50	238,132.50	3,865.00	98.38%
2021 WATER GO REFI	1,265,000.00		144,633.75	149,057.50	4,423.75	97.03%
NDEE #317887 CLEAN WATER UV	458,680.23		22,600.45	45,150.13	22,549.68	50.06%
2018 ELEC/SEWER NEW REVENUE (T.View)	1,040,000.00	13,131.25	0.00	80,590.00	80,590.00	0.00%
2018 ELEC/SEWER REFUNDING BOND	940,000.00		0.00	161,262.50	161,262.50	0.00%
2021 COPS (Community Center)	3,190,000.00		0.00	174,897.50	174,897.50	0.00%
TOTAL DEBT SERVICE	8,218,680.23	13,131.25	401,501.70	849,090.13	447,588.43	
TIF LOANS						
AUTO CENTER	10,971.68		1,540.12	4,792.00	3,251.88	32.14%
FORMER SCHOOL HOUSE	7,052.36		2,396.00	3,080.24	684.24	77.79%
TOTAL TIF LOANS	18,024.04	0.00	3,936.12	7,872.24	3,936.12	

	January BILLING	REVENUE TO DATE	% of Budget Met
UTILITY ENTERPRISE			
ELECTRIC	169,402.59	558,190.83	35.20%
WASTEWATER	66,682.39	251,919.21	36.70%
WATER	42,428.51	196,296.85	37.97%
MISC (ie: SERVICE CALL, RETURNED CHECK FEE)	312.56	627.56	-
TOTAL UTILITIES	278,826.05	1,007,034.45	36.11%
CUSTOMER DEPOSITS	1-Jan 79,898.26	Monthly In/Out -200.00	31-Jan 79,698.26

Seeking Community Feedback on Proposed Broadband Deployment Project

Windstream Nebraska, Inc. ("Windstream") intends to submit an application to the Nebraska Public Service Commission for a Capital Projects Fund grant to expand fiber broadband service in Lancaster County. Windstream's Kinetic fiber internet service offers:

- Ability to access broadband speeds up to 1 Gig;
- Equally fast upload and download speeds;
- Stronger connections when multiple devices are accessing Wi-Fi;
- Smoother, clearer streaming, gaming and surfing; and
- Less time downloading, loading and buffering.

Below, please find the details of the proposed project. We are seeking your feedback, which can be provided via the attached Community Feedback Form. Please submit your feedback to the Public Service Commission **no later than April 24, 2023**.

- **Service Provider Name:** Windstream Nebraska, Inc.
- **Project Name:** CPF 23-Hickman
- **Description of the Project Area:** Approximately 440 underserved locations in and around the boundaries of Windstream's exchange in Hickman (see attached map).
- **Description of the Project and Technology to be Used:** Windstream proposes to deploy a fiber broadband network to locations in and around its Hickman, NE exchange, and the project would be fully funded by a grant from the 2023 Nebraska Capital Projects Fund Program. The network expansion would support fiber to the premises technology to almost 440 currently underserved locations. Windstream expects the project to cost approximately \$4.7 Million. The project will bring 1 Gig symmetrical speeds to the households in the area, surpassing the program requirement of 100 Mbps download/100 Mbps upload and positioning the area for future speed upgrades ranging from 2.5 Gig to 10 Gig.
- **Proposed Pricing and Tiers:** Windstream currently offers 500 Mbps symmetrical service for \$64.99 per month, and 1 Gigabit symmetrical service for \$94.99 per month. Should Windstream be awarded the funds, it commits to offer a service plan for less than \$50 per month for 100 Mbps symmetrical service to low-income subscribers in the project area who qualify for Federal Lifeline assistance or the FCC's Affordable Connectivity Program. Windstream does not require annual contracts; impose data caps or overage charges, nor does it engage in speed throttling. Windstream also does not charge early termination fees or offer "metered" pay as you go plans. Windstream does charge a monthly equipment fee for its modems.

On or around March 3, 2023, the proposed project area may be viewed on the Nebraska Broadband Map: <https://psc.nebraska.gov/telecommunications/nebraska-broadband-bridge-program-nbbp>.

If you have questions regarding the proposed project, please contact me by phone at 501-748-5876 or by email at david.avery@windstream.com.

If you have questions regarding the Capital Projects Fund grant program, please e-mail psc.broadband@nebraska.gov or you may contact the Nebraska Public Service Commission Consumer Advocate during regular business hours (Monday-Friday, 8:00 a.m.-5:00 p.m. CT) by calling 402-471-3101 or toll free in Nebraska at 1-800-526-0017.




We appreciate the opportunity to serve your area and expand fiber broadband service to additional residents and businesses.

Sincerely,

David Avery
Vice President-Government Affairs

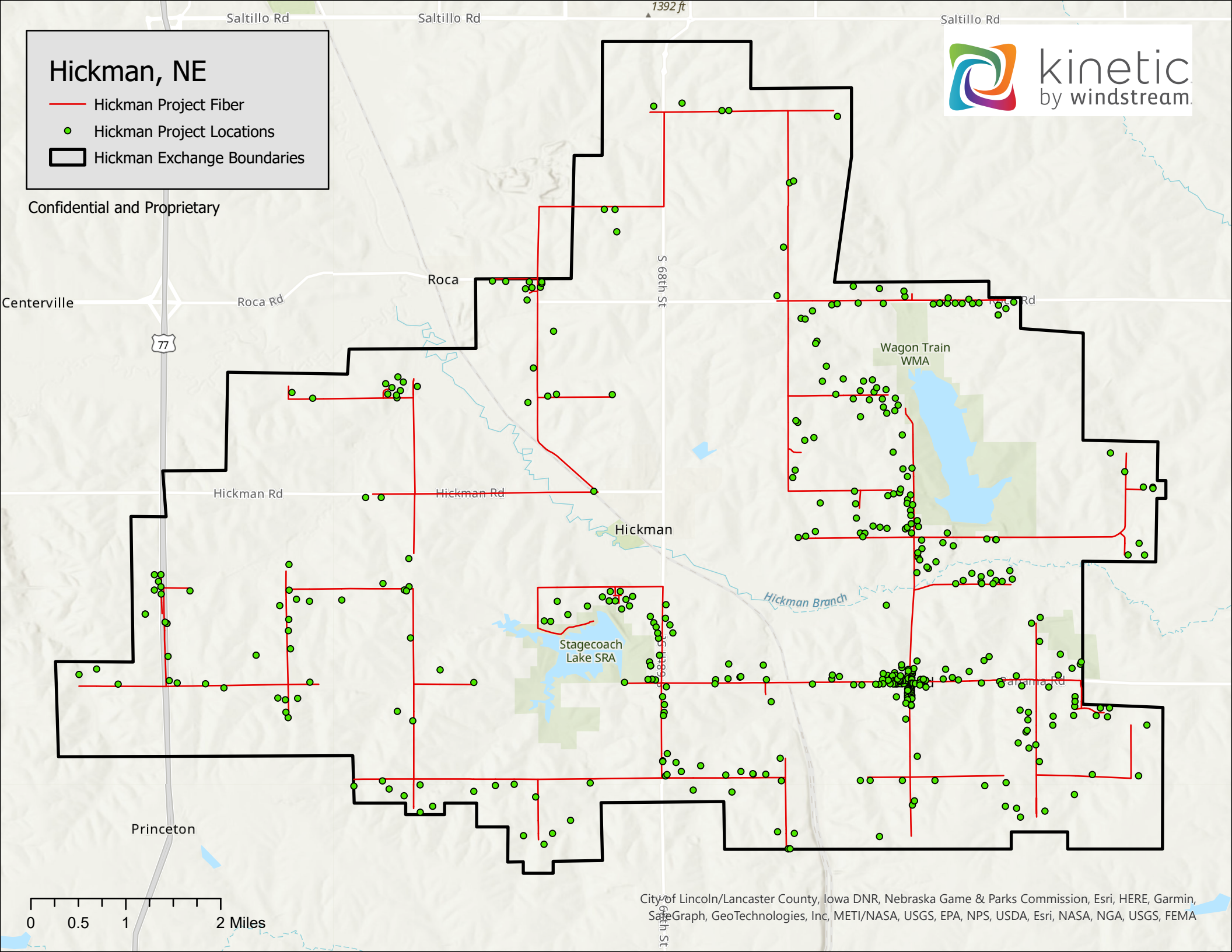
Cc: Nebraska Public Service Commission psc.broadband@nebraska.gov

Hickman, NE

-  Hickman Project Fiber
-  Hickman Project Locations
-  Hickman Exchange Boundaries



Confidential and Proprietary



Public Work & Parks Department Report

February 2023

Public Works

- 811 Locate Tickets
- Communication with contractors on the 68th St project and the Terrace View 5th Addition infrastructure installation.

Water & Wastewater

- Routine Sampling Water and Wastewater.
- Dispersed new water meters for new builds.
- Fixed water main break 525 E 1st
- Received materials to replace ductile main on E 1st St.
- Had Jar test conducted at WTP (chlorine breakpoint)
- Hauled sludge from WWTP
- 3 operators went to Continuing Ed classes.
- 1 Sewer call out that was customers issue.
- Replaced Blowers for holding tanks at WWTP

Electric

- Repaired multiple street lights
- Reset a new pole and light fixture at intersection Autumn and Park that was hit by a vehicle.
- Fixed or replaced 4 lights on the trail (they are covered on warranty)
- Put exterior light on 68th Street Shop.
- Ordering material for lighting and getting inventory for electrical on Terrace View 5th Addition.
- Trimmed trees that were obstructing light.

Streets

- Plowed and treated streets
- Installed "NO PARKING" signs on Autumn and Park Drive for tunnel detour.
- Maintenance and repairs on snow removal equipment.
- Got an inventory of installed signs.

Parks

- Priced a 600 series 72" mower and secured its purchase.
- Started trenching in new wire for scoreboard BUC field. Multiple breaks in old wire.
- Measured north parking lot for rock



South 68th Street & Hickman Road

General Information:

Design Project Manager: Brian Schuele, Olsson
Construction Admin: Brian Jueneman, Olsson
RPR: Brad Thomas and Arthur Hutt, Olsson

Sunday, February 12th Clear 25° at 8:00 AM 52° 2:00 PM

Site (General)

- No work performed on-site.
- Water continues to be pumped from both the box culvert pit and the water main relocation trench.

Monday, February 13th Clear 21° from 5:00 AM to 8:00 AM 63° at 4:00 PM

Box Culvert & Water Main

- Bauer crew completed installation of rebar for NW Wingwall and poured foundation.
- Bauer water crew excavated for vertical m.j. bend blocking on South end of 10" main relocation.
- The crew installed the top 10" x 45° vertical bend and ~8' of pipe.
- The crew poured vertical blocking for lower and upper 45° bends.

Site (General)

- Water continues to be pumped from both the box culvert pit and the water main relocation trench.
(On-site Personnel – Bauer: 1 supervisor; 2 foreman; 8 laborers)

Tuesday, February 14th Rain 37° at 10:00 PM 50° at 4:00 PM

Box Culvert & Water Main

- No work performed on the box culvert
- Bauer water crew installed 10" m.j. valve and ~6 LF of 10" pipe.
- The crew made connection to existing 10" water main pipe using 10" m.j. sleeve.
- The crew also connected to existing tracer wire.
- The crew began backfilling trench.
- City of Hickman plans to flush new water main piping next week, weather permitting.

Site (General)

- Water continues to be pumped from both the box culvert pit and the water main relocation trench.
- Windstream making repairs to temporary copper cable on North side.
(On-site Personnel – Bauer: 1 Superintendent; 2 foremen; 10 laborers)

Wednesday, February 15th Overcast 19° at 11:30 PM 37° at 12:30 AM

Box Culvert & Water Main

- Bauer crew worked on shoring for Box culvert pit.
- Bauer water crew removes trench box and completes backfill of trench.

Site (General)

- Water continues to be pumped from the box culvert pit.
(On-site Personnel – Bauer: 1 Superintendent; 2 foreman; 10 laborers)



South 68th Street & Hickman Road

Thursday, February 16th Snow 0° at 11:30 PM 27° at 2:30 PM

Box Culvert & Water Main

- No work performed.

Site (General)

- Water continues to be pumped from the box culvert pit.
- Bauer crew clears snow from site.
(On-site Personnel – Bauer: 1 Superintendent; 1 foreman; 5 laborers)

Friday, February 17th Clear -6° from 6:00 AM to 8:00 AM 37° at 4:00 PM

Box Culvert & Water Main

- Box crew begins setting forms, chairs, and rebar for both NE and NW Wingwalls.
- No work performed on the water main – final testing still to be completed.

Site (General)

- Water continues to be pumped from both box culvert pit.
(On-site Personnel – Bauer: 1 Superintendent; 1 foreman; 5 laborers)

Saturday, February 18th Clear 18° at 4:00 AM 46° at 2:00 PM

Box Culvert & Water Main

- Box crew continues setting forms, chairs, and rebar for both NE and NW Wingwalls in preparation for pour scheduled on Monday (02/20).
- No work performed on the water main - final testing still to be completed.


Site (General)

- Water continues to be pumped from box culvert pit.
- Empire installed handrailing for retaining wall B.
- (On-site Personnel – Bauer: 1 foreman; 5 laborers)

South 68th Street & Hickman Road

		Project No. 017-32130
<p>Description:</p> <p>Bauer box culvert crew shown finishing rebar installation and preparations for NW Wingwall foundation pour. (02/13)</p>		
<p>Description:</p> <p>Bauer water main crew shown installing upper 45° m.j. bend and preparing to pour vertical thrust blocks. (02/13)</p>		

South 68th Street & Hickman Road

		Project No. 017-32130
<p>Description:</p> <p>Bauer crew shown installing tracer wire. (02/13)</p>		
<p>Description:</p> <p>NW Wingwall foundation shown poured and being finished. (02/13)</p>		

South 68th Street & Hickman Road

		Project No. 017-32130
<p>Description: Showing the water main trench backfilled and culvert footing formwork being placed. (02/15)</p>		
<p>Description: Bauer box culvert crew shown beginning form, chair, and rebar installation on NE Wingwall. (02/17)</p>		



68TH & HICKMAN RD. RAB and RCB CONSTRUCTION PROGRESS MEETING MINUTES

Thursday, February 23, 2023

NAME OF PROJECT:	Hickman RAB and RCB
PROJECT LOCATION:	68 th & Hickman Road, NE
MEETING LOCATION:	Prairie View Ln. and S. 68 th St. (or City Building)
PROJECT #:	017-3213

Project Status/Schedule:

- RCB Phase Start Date – January 9
- Revised/updated schedule received 2-14-22
 - RCB Culvert complete – March 3rd
 - Retaining Wall Complete – March 22nd
 - Asphalt Paving – March 14th
 - Open to traffic – March 18th
 - Permanent striping – March 31st
- Current Operations:
 - Water Main
 - Installation is 100% complete, has not been pressure tested or flushed/chlorinated yet
 - RCB Construction
 - Exterior wingwalls poured
 - Wall / deck forms and steel placement work is approx. 80% complete

Bauer Infrastructure:

- RCB
 - Schedule received – February 14
- RAB
 - Pedestrian Railing
 - Railing has been installed at RAB – with issues. Micah indicated that he took some pictures and will contact Empire to discuss. Anchor bolts need to be completed and possibly repositions to avoid joints. The City agreed that gaps up to 8” is acceptable.
 -

Olsson:

- RCB
 - Retaining wall
 -
 - Water Main
 - Pressure testing, flushing and chlorination plan is to start as soon as the risk of delaying the RCB is not a concern.



- Art brought up the concern of adding a tap to release air on the south end in order to keep trapped air from entering the system. This was discussed and Trent/Wade will consider options when the time comes. The need to maintain a significant velocity was also discussed at length with the City staff.
- Bac-T tests will be submitted as soon as available.
- Utility Status
 - Proposed Unite boring (east) – to be installed 10’ below proposed work
- Coordinate electrical connection for ped lighting with Trent/Wade
 - Received Electrical/Lighting submittal – 2-17-23
 - Conduit is stubbed and ready
- RAB
 - Formal status of substantially complete has not been achieved
 - Drainage at retaining wall concern – Bauer was reminded of the request for costs
 - Sidewalk closure and Railing
 - Sidewalk requires TTC maintenance
 - Railing installation issues
 - Additional detour signage is required

City of Hickman:

- Replace post/post anchors in kind, Bauer indicated that he is waiting for his supplier
- Damage at NB exit lane of the RAB, closing this lane and repairing the concrete was discussed.
- Brian mentioned a concern of the City that any damage to the existing S. 68th Street paving as a result of the staging activities will need to be repaired

Action Items:

- Pay application #8 –
- Olsson – Review Electrical/Lighting submittal (2-17-23)
- Next Meeting— March 9, 2023

Attendance: Brad T, Arthur H. (Olsson), Micah M., Bob S., Scott L., Mark C. (Bauer), Kelly O., Trent G., Wade L., (City of Hickman)

ORDINANCE NO. 2023-04

AN ORDINANCE TO ESTABLISH SALARIES AND COMPENSATION OF ELECTED OR APPOINTED OFFICIALS OF COUNCIL OF THE CITY OF HICKMAN, NEBRASKA; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; TO PROVIDE FOR THE EFFECTIVE DATE HEREOF AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:

Section 1. That Section 1-210 of the Municipal Code of the City of Hickman, Nebraska states that all elected officers shall receive such compensation as the City Council shall fix by ordinance. The salaries of appointive and elective offices of this city shall be neither increased nor decreased during the term for which elected or appointed except by merger of offices or when there are other officers elected or appointed to the Council and the terms of one or more members commence and end at different times. The compensation of all members of such council may be increased or diminished at the beginning of the full term of any member thereof.

Section 2. That the following salaries and compensation be hereby adopted as the salary schedule for elected and appointed offices of the City of Hickman, Nebraska to be effective as of December 10, 2024:

- A. Mayor: ~~\$250.00~~ **\$450.00 base salary** per month and \$100.00 additional salary for attendance at any regular meeting and \$100.00 for attendance at any special meeting for the entire City Council scheduled on a different date from any regular meeting. Total Annual Salary if all regular council meetings are attended shall be ~~\$5,400.00~~ **\$7,800.00**.
- B. Member, City Council: ~~\$150.00~~ **\$250.00 base salary** per month with \$100.00 additional salary for attendance at any regular meeting and \$100.00 for attendance at any special meeting for the City Council scheduled on a different date from any regular meeting. Total Annual Salary if all regular council meetings are attended shall be ~~\$4,200.00~~ **\$5,400.00**.

Section 4. All salaries shall be set by ordinance and will be available for public inspection at the office of the city clerk, and all such salaries shall be published as provided by law.

Section 5. That this ordinance shall take effect and be in full force from December 10, 2024 and after its passage, approval, and publication or posting in pamphlet form as provided by law.

PASSED AND APPROVED this the ____ day of _____, 2023

Mayor Phil Goering

ATTEST: _____
Jaala Johnson, City Clerk

(SEAL)

Prior salary adjustment:

Ordinance 2008-14 adopted in September 2008 and placed in effect December 1, 2008

Mayor: ~~\$200.00~~ \$250.00 per month and ~~\$50.00~~ \$100.00 additional salary for attendance at any regular meeting and ~~\$25.00~~ \$100.00 for attendance at any special meeting for the entire City Council scheduled on a different date from any regular meeting. Total Annual Salary if all regular council meeting are attended shall be \$5400.00

Member, City Council: ~~\$100.00~~ \$150.00 per month with ~~\$50.00~~ \$100.00 additional salary for attendance at any regular meeting and ~~\$25.00~~ \$100.00 for attendance at any special meeting for the City Council scheduled on a different date from any regular meeting. Total Annual Salary if all regular council meeting are attended shall be \$4200.00

Nebraska State Statute 17-612

Elective officers, salary; increase during term of office prohibited; exception.

The salary of any elective officer in a city of the second class or village shall not be increased or diminished during the term for which he or she has been elected except when there has been a combination and merger of offices as provided by sections [17-108.02](#) and [17-209.02](#), and except that when there are officers elected to the city council or a board or commission having more than one member and the terms of one or more members commence and end at different times, the compensation of all members of such city council, board, or commission may be increased or diminished at the beginning of the full term of any member thereof. No person who resigned or vacated any office shall be eligible for the same office during the time for which he or she was elected if during the same time the salary was increased.

Elected Official Salaries - Nebraska

Town		Annual Salary	Per Meeting	Paid	Amended
Chadron					2022
	Mayor	3440		Qtrly	
	Council	2940		Qtrly	
Auburn					\$10k Life Insurance (\$40/Month each)
	Mayor	3600		Monthly	
	Council	2400		Monthly	
Gothenburg					
	Mayor	7200			
	Council	2400			
Alma					
pop 1043	Mayor	3000		Bi-Annual	
	Council	2600		Bi-Annual	
Ogalla					2022
	Council Pres	5000		Qtrly	
	Council	3000		Qtrly	
Falls City					
	Mayor	5400		Qtrly	
	Council	4200		Qtrly	
Sutton					
	Mayor	3000		Qtrly	
	Council	1500		Qtrly	
Aurora					
	Mayor	4080			
	Council	1200			
Springfield					2022
	Mayor	7200		Qtrly	
	Council	4800		Qtrly	
Gibbon					
	Mayor	4000		Qtrly	
	Council	2000		Qtrly	
Central City					proposing 7500/5000 in January
	Mayor	4000			
	Council	3000			
Ashland					
	Mayor	5000			
	Council	1750			
Geneva					
	Mayor	4000			
	Council	3500			
Cozad					
	Mayor	7200			
	Council	4800			
Wahoo					
	Mayor	6000			
	Council	3000			
			AVG		
	Mayor	72120		4808	
	Council	43090		2873	

BENEFITS

You can't provide benefits to elected officials. There are no Statutes authorizing you to do so. Rod Storm-Blair

ENDORSEMENT

This endorsement, effective 12:01 AM 11/01/2022

Forms a part of policy no.: 013136005

Issued to: KIWANIS INTERNATIONAL, INC.

By: LEXINGTON INSURANCE COMPANY

ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

(Based on CG 2026 04/13)

This endorsement modifies insurance provided by the following:

COMMERCIAL GENERAL LIABILITY POLICY

SCHEDULE

Name of Additional Insured Person(s) or Organization(s)

City of Hickman
Attn: Kelly Oelke, City Manager
115 Locust St.
Hickman, NE 68372

Information required to complete this Schedule, if not shown above, will be shown in the Declarations

A. Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III - Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations;
whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations

All other terms and conditions of the policy remain the same.



Authorized Representative

Jindra Irrigation L.L.C.
 737 County Road 2350
 Crete, NE 68333
 (402) 450-9239
 jindrairrigation@windstream.net



Estimate

ADDRESS

City of Hickman
 115 Locust St
 Hickman, NE 68372

ESTIMATE # 1464

DATE 02/22/2023

EXPIRATION DATE 04/01/2023

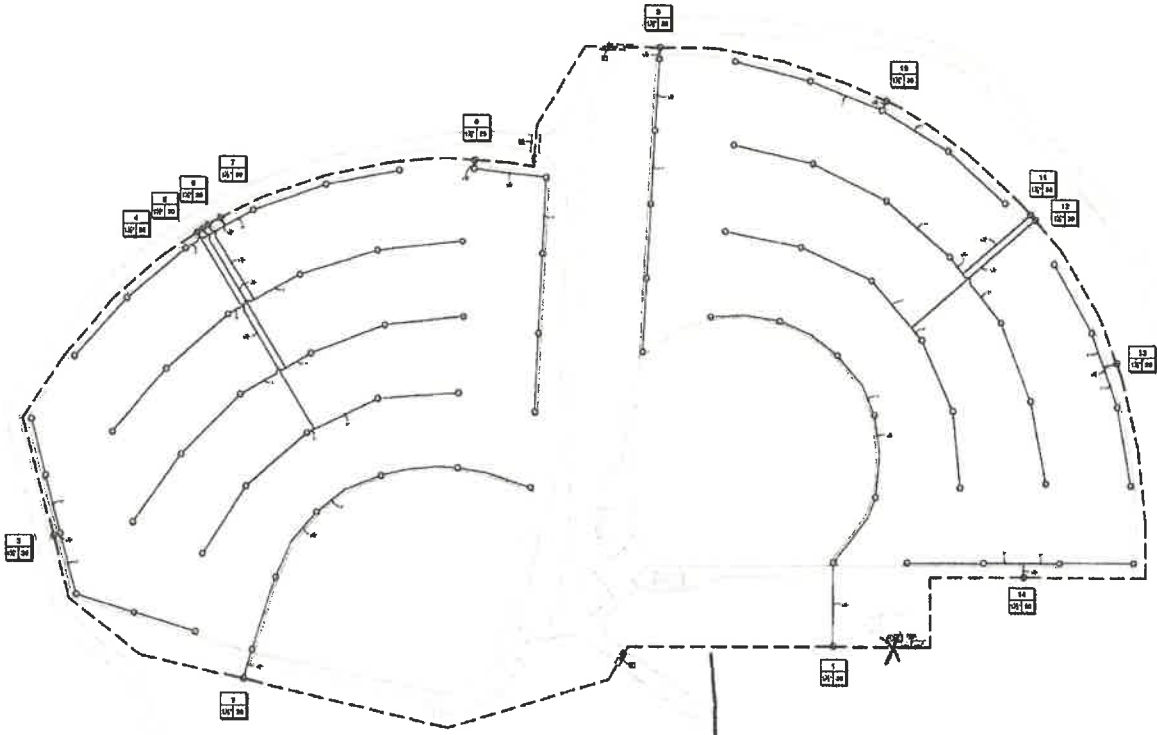
ACTIVITY	QTY	RATE	AMOUNT
SprinklerSystem Ball Fields Sprinkler System Materials Installed: 77 - Hunter I-20 Ultra Rotors 14 - Hunter PGV151G 1.5" Control Valve 1 - Hunter ICC2 Controller (Power Source Provided by Owner) 2" Main Line 2.5" Main Line Extending from Existing Main Line (Legion Field) Irrigation System Designed for 45 -55 gpm @ 60 psi. System will need water evacuated with air compressor for winterization.	1	26,868.00	26,868.00

2023 Hickman Ball Fields Estimate Revised P.O.C.
 Summer 2023 Installation

SUBTOTAL	26,868.00
TAX	0.00
TOTAL	\$26,868.00

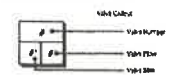
Accepted By

Accepted Date



IRRIGATION SCHEDULE

SYMBOL	MANUFACTURER/MODEL	QTY	PSI	HOURS
⊙	Hunter I-20-04 5.0	77	45	42"
⊕	Hunter NCV-G 1-1/2"	14		
⊖	Bud 08 Valve 2"	3		
⊓	Hunter DC-0600-PL	1		
⊔	Hunter WR-CLK	1		
⊕	Point of Connection 1 1/2"	1		
---	Irrigation Lateral Line: PVC Class 200 SDR 21 1"	2,363 L.F.		
---	Irrigation Lateral Line: PVC Class 200 SDR 21 1 1/2"	763.1 L.F.		
---	Irrigation Mainline: PVC Class 200 SDR 21 2"	1,636 L.F.		
---	Pipe Sleeves: PVC Schedule 40 4"	21.5 L.F.		



CRITICAL ANALYSIS

P.O.C. NUMBER: 01
 Water Source Information:
 FLOW AVAILABLE
 Point of Connection Size: 1 1/2"
 Flow Available: 53.13 GPM
 PRESSURE AVAILABLE
 Static Pressure at POC: 66 PSI
 Pressure Available: 55 PSI
 DESIGN ANALYSIS
 Maximum Station Flow: 35 GPM
 Flow Available at POC: 53.13 GPM
 Residual Flow Available: 18.10 GPM
 Design Pressure: 45 PSI
 Friction Loss: 3.30 PSI
 Fittings Loss: 0.24 PSI
 Elevation Loss: 0 PSI
 Loss through Valve: 1.6 PSI
 Pressure Req. at Critical Station: 60.3 PSI
 Loss for Fittings: 0.18 PSI
 Loss for Main Line: 1.63 PSI
 Loss for POC to Valve Elevation: 0 PSI
 Loss for Backflow: 0 PSI
 Critical Station Pressure at POC: 52.3 PSI
 Pressure Available: 55 PSI
 Residual Pressure Available: 2.06 PSI

IRRIGATION SPECIFICATIONS

- IRRIGATION POINT OF CONNECTION SHALL BE CAPABLE OF DELIVERING A VARIABLE FLOW RATE OF 35 GPM AT A CONSTANT PRESSURE OF 55 PSI DOWNSTREAM OF BACKFLOW PREVENTION DEVICE. POINT OF CONNECTION SHALL BE ABLE TO MAINTAIN THE MAXIMUM FLOW RATE AND PRESSURE FOR THE DURATION OF AN IRRIGATION CYCLE. CONTRACTOR SHALL VERIFY THESE PARAMETERS PRIOR TO LAYOUT, AND NOTIFY OWNER'S REPRESENTATIVE AND IRRIGATION CONSULTANT IF THEY CANNOT BE MET.
- IF THE POINT OF CONNECTION EXCEEDS THE ABOVE PRESSURE REQUIREMENTS, A PRESSURE REGULATOR SHALL BE INSTALLED AT THE OWNER'S EXPENSE. PRESSURE REGULATOR SHALL BE SET AT THE PRESSURE RECOMMENDED ABOVE.
- POWER FOR THE IRRIGATION CONTROLLER, PUMP AND OTHER ELECTRICAL COMPONENTS SHALL BE PROVIDED BY OTHER. CONTRACTOR SHALL VERIFY POWER AVAILABLE MEETS THE REQUIREMENTS OF THE COMPONENT'S MANUFACTURER. IF POWER AVAILABLE IS INADEQUATE, CONTRACTOR SHALL NOTIFY THE OWNER'S REPRESENTATIVE PRIOR TO CONSTRUCTION.
- IRRIGATION SYSTEM IS DISPLAYED SCHEMATIC IN NATURE. MINOR FIELD ADJUSTMENTS MAY BE NECESSARY TO ACCOMMODATE FOR LANDSCAPING CHANGES, PLANTING BEDS OR OTHER OBSTRUCTIONS. THESE ADJUSTMENTS MAY BE MADE ONLY AFTER NOTIFYING THE OWNER'S REPRESENTATIVE.
- SOME IRRIGATION COMPONENTS AND PIPING ARE SHOWN IN HARDSCAPE AREAS AND OUTSIDE OF PROPERTY LINES TO IMPROVE ON THE READABILITY OF THE IRRIGATION PLAN. ALL COMPONENTS AND PIPING SHALL BE INSTALLED INSIDE OF THE PROPERTY LINES AND OUTSIDE OF HARDSCAPE AREAS.
- MAINLINE, LATERALS AND CONTROL WIRES SHALL BE INSTALLED INSIDE THE SAME TRENCH WHENEVER POSSIBLE.
- SYSTEM TO BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
- CONTROLLER SHALL BE GROUNDED PER MANUFACTURER'S SPECIFICATIONS.
- ALL CONTROLLER VALVE WIRE SHALL BE #14 GALV. THE COMMON WIRE SHALL BE COLORED WHITE, WHILE THE STATION WIRES SHALL BE OF AT LEAST ONE COLOR OTHER THAN WHITE.
- ALL FIELD WIRE ABOVE GRADE OR WITHIN STRUCTURE TO BE INSTALLED IN CONDUIT PER LOCAL CODE.
- ALL UNDERGROUND SPICES TO UTILIZE 3/4" Ø RIBB WATER PROOF SPICE KITS, DEPENDING ON NUMBER AND SIZE OF WIRES. ALL SPICES SHALL BE MADE INSIDE A VALVE BOX.
- DEPTH OF IRRIGATION PIPING: 18" ON MAINLINE; 12" ON LATERALS.
- SLEEVE UNDER PAVED AREAS SHALL BE INSTALLED AT A DEPTH OF 24"



Project Name:
BALL FIELDS
 HICKMAN

Customer Name:

Design Date: 02/08/23

REVISIONS

Description	Date

Drawing Title:
 Irrigation Plan

Drawing Scale: 1" = 30'

Project Number: 2300182

Sheet Number:

IR-1

NORRIS PUBLIC POWER DISTRICT AND CITY OF HICKMAN,
NEBRASKA

Agreement to Amend the Hickman)
Service Area Agreement No. 363, by)
the City of Hickman, Nebraska, and)
Norris Public Power District headquartered)
in Beatrice) Amendment to
SAA363

This Amendment, made and executed _____ day of _____, 2023 by and between the City of Hickman, Nebraska, ("City") a municipal corporation of the State of Nebraska, and the Norris Public Power District ("District") a public corporation and political subdivision of the State of Nebraska.

WHEREAS, City and District serve customers at retail in adjoining areas; and,

WHEREAS, Chapter 70, Article 10 of the Revised Statutes of the State of Nebraska authorizes and directs suppliers of electricity serving customers at retail in adjoining service areas to enter into written agreements specifying either the service areas or customers each shall serve; and,

WHEREAS, the District does not serve any existing customers within the annexed geographical area.

WHEREAS, Norris Public Power District currently owns, maintains and operates an electric line along the westerly right-of-way of 82nd Street and the northerly right-of-way of Hickman Road, within the area of annexation by the City of Hickman. The District will continue to own, operate, and maintain the electric line, as well as have the perpetual right to rebuild, construct, survey, reconstruct, relocate, maintain, inspect, operate, convert, alter and replace the electric lines and appurtenances thereto including structures, structure foundations, poles, pole foundations, down guys, anchors, insulators, underground cables, communication lines, wires and supports, and anything else incidental thereto. The District will not have the right to serve any customers within the annexed area utilizing this herein described electric line unless otherwise mutually agreed by the City of Hickman and the District.

WHEREAS, the Parties did pursuant to such statutes enter into a retail Service Area Agreement designated as SAA 363 on August 25, 1964 which was

approved by the Nebraska Power Review Board on May 12th, 1965; and,

NOW, THEREFORE, the Parties enter into this Amendment to SAA 363 pursuant to said statutes for the purpose of assigning or modifying specific adjoining retail service areas and customers to be served under the terms of the following mutual provisions.

FIRST

Attached hereto, marked Exhibit A-1 and Exhibit A-2, and made apart hereof by reference as though set forth in detail herein, are maps that show the existing retail service area for the City adjacent to the service area of the District, the existing boundary between the two and clearly identifies the proposed amended service area boundary between City and District.

**NORRIS PUBLIC POWER DISTRICT AND CITY OF HICKMAN,
NEBRASKA**

The parties hereto propose that the existing retail Service Area Agreement 363 between the Parties be amended as generally set forth on Exhibit A-1, and per the legal description set forth on Exhibit A-2.

SECOND

This amendment to the retail Service Area Agreement 363 shall become effective only after approval by the Nebraska Power Review Board and shall thereafter become a part of the retail Service Area Agreement 363.

THIRD

This amendment to the retail Service Area Agreement 363 is executed by the Parties to assign or modify only the retail service areas set forth in retail Service Area Agreement 363. All other provisions of retail Service Area Agreement 363 shall remain in full force and in effect.

CITY OF HICKMAN, NEBRASKA

By: _____

Print Name: _____

Title: _____

NORRIS PUBLIC POWER DISTRICT

By: _____

Print Name: _____

Title: _____

