

City Council Regular Meeting  
Tuesday, January 25, 2022 7:00 PM

Hickman Community Center/City Hall 115  
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.B. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.C. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

1.D. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of January 11, 2022 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

5.C. Statement of Accounts and Budget Cash Report as of December 31, 2021

5.D. Monthly City Sales Tax Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions

6.A. Proclamation, 2022 Recommendation of Face Coverings (Masks)

6.B. Introduction of Mr. Travis Filing, Lancaster County Commissioner Candidate, District 3

7. Reports

7.A. Reading, Historical & Tech Centre

7.B. City Code Violations, Abatements, Nuisances and Permits

8. Public Hearings - None

9. Unfinished Business - None

10. New Business - None

11. City Administrator's Report

11.A. Invitation for Bids for City Roundabout and Undercrossing Project

11.B. Public Water Supply Drinking Water & Clean Water Needs Survey

12. Governing Body Comments & Council Correspondence

12.A. 2022 Animal Run, February 5, 2022

12.B. 2022 Election Deadlines, February 15,2022 - Incumbents and March 1, 2022 - Non-Incumbents

12.C. 2022 League Midwinter Conference, February 28 – March 1, 2022 in Lincoln, Ne

13. Meeting Adjournment