

City Council Regular Meeting  
Tuesday, January 11, 2022 7:00 PM

Hickman Community Center/City Hall 115  
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.B. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.C. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

1.D. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of December 14, 2021 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

5.C. Statement of Accounts and Budget Cash Report as of November 30, 2021

5.D. Monthly City Sales Tax Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions

6.A. Presentation of Update for Lower Platte South Natural Resources District

6.B. Oath of Office, Ms. Karissa Draper, Office, Boards and Commissions Assistant

6.C. Affirmation of Mayor's Appointments of City Appointed Officials, City Department Heads, Planning Commission, Board of Adjustments & Other City Positions and Assigned Committees

6.D. Presentation of Hickman Area Community Foundation Fund Donation for LP Stewart Skate Park Construction, Phase II

7. Reports

7.A. Public Works and Parks and Recreation Department

7.B. City Code Violations, Abatements, Nuisances and Permits

7.C. Lancaster County Sheriff's Office Report

7.D. Community Center Report

8. Public Hearings

9. Unfinished Business

10. New Business

10.A. CDBG #18-TD-004 Drawdown #4, Nebraska Communities Playhouse in the amount of \$82,257.40

10.B. CDBG #18-TD-004 Drawdown #5, Nebraska Communities Playhouse in the amount of \$8,512.35

10.C. Master Agreement Work Order No. 3, General Engineering Consulting Services & No. 4, Street Superintendent Services for Professional Services with Olsson

10.D. Resolution 2021-01, Interlocal Agreement for GIS Addressing Authority with City of Lincoln

10.E. Resolution 2022-02, License and Management Agreement for Use of Municipal Property for Sports or Other Recreational Activities, Legion Baseball Lease Agreement

10.F. Resolution 2022-03, License and Management Agreement for Use of Municipal Property for Sports or Other Recreational Activities, Norris 160 Baseball Lease Agreement

11. City Administrator's Report

12. Governing Body Comments & Council Correspondence

12.A. City Office Closed Monday January 17, 2022 - Dr. Martin Luther King Jr. Day

13. Meeting Adjournment