

City Council Regular Meeting
Tuesday, August 22, 2017 7:00 PM
Hickman Community Center/City Hall 115
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Mayor Communications
5. Consent Agenda
 - 5.A. Approval of August 8, 2017 City Council Meeting Minutes
 - 5.B. Claims and Accounts Payable Report
 - 5.C. Statement of Accounts and Budget Cash Report as of July 31, 2017
 - 5.D. Monthly City Sales Tax Report
6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. Presentation of Norris Public Power District Economic & Development Trends of Hickman, Lancaster County and the Surrounding Area
 - 6.B. Presentation of Preliminary 2017/2018 City Budget and Capital Improvement Plan
7. Reports
 - 7.A. Reading, Historical & Tech Centre
 - 7.B. Public Works and Parks and Recreation Department
8. Public Hearings
 - 8.A. Budget Hearing of support, opposition, criticism, suggestions, or observations of taxpayers relating to the Amendment of 2016/2017 City Budget, originally adopted on September 13, 2016.
9. Unfinished Business
 - 9.A. City Code Violations, Abatements, Nuisances and Permits
 - 9.B. Hickman West and East Trail Connection Grant Project

9.C. New Community Center/City Hall Project

10. New Business

10.A. Motion to Recommend Approval of Liquor License Renewal for American Legion Post #105

10.B. Motion to Recommend Approval of Liquor License Renewal for Tonya Reese, Hickman Bar & Grill

10.C. Consideration of Change Order No. 1 from T.J. Osborn Construction for a deduction in the amount of \$11,860.00 for WWTP 24" Trunk Sewer Improvement Project

10.D. Resolution 2017-09, Transfer \$4,205 from General Fund to Sewer Fund per 20% of O&M Requirement

10.E. Resolution 2017-10, Transfer \$25,912.00 from General Fund to Street Fund per 25% Match of Highway Allocation

10.F. Ordinance 2017-10, Amended 2016/2017 Annual Appropriations Bill

10.G. Consideration of Proposals for Linear Path Pedestrian Bridge

11. City Administrator's Report

12. Governing Body Comments & Council Correspondence

12.A. League of Nebraska Municipalities Annual Conference September 20-22, 2017 at The Graduate Hotel, Lincoln, Ne

13. Executive Session

14. Meeting Adjournment