

City Council Regular Meeting  
Tuesday, April 28, 2020 7:00 PM  
Hickman Community Center/City Hall 115  
Locust Street, Room 128 Hickman, Nebraska

1. Due to COVID-19 (Novel Coronavirus) Social Distancing Regulations, this meeting will be held as an electronic meeting. Citizens have a right under the Open Meeting Act to attend and speak at all meetings of public bodies. Pursuant to the Governor's Executive Order No. 20-03, this meeting will be held by video/telephone conference, and members of the public may attend this meeting electronically with a computer, tablet or smartphone at the following Zoom Meeting link:

<https://zoom.us/j/97624404202?pwd=RC9jVkZvUzlORzNqdUF4b0crVlpIQT09>

Meeting ID: 976 2440 4202  
Password: 228121

Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 646 876 9923 US (New York)
- +1 408 638 0968 US (San Jose)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US
- +1 301 715 8592 US
- +1 346 248 7799 US (Houston)

Meeting ID: 976 2440 4202  
Password: 228121

## 2. Call to Order

2.A. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

2.B. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

2.C. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2.D. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

3. Pledge of Allegiance

4. Roll Call

5. Mayor Communications

6. Consent Agenda

6.A. Approval of April 14, 2020 City Council Meeting Minutes

6.B. Claims and Accounts Payable Report

7. Proclamations, Presentations, Appointments, Affirmations & Introductions

7.A. Arbor Day Proclamation

7.B. Municipal Clerks Week Proclamation

7.C. National Police Week & Peace Officers' Memorial Day Proclamation

8. Reports

8.A. Public Works and Parks and Recreation Department

8.B. City Code Violations, Abatements, Nuisances and Permits

9. Public Hearings

9.A. Final Plat for Salt Creek Reserve

9.B. Final Plat for Terrace View 1st Addition

9.C. Annexation of Terrace View 1st Addition

9.D. Change of Zone for Hickman Acres Addition Lot 2

10. Unfinished Business

10.A. Ordinance 2020-01, Establishing Standards for Small Wireless Facilities (Third & Final Reading)

11. New Business

11.A. Resolution 2020-10 Renaming Old Towne Park to LP Stewart Family Park

11.B. Ordinance 2020-03, Final Plat Salt Creek Reserve

11.C. Ordinance 2020-04, Final Plat Terrace View 1st Addition

11.D. Ordinance 2020-05, Annexation of Terrace View 1st Addition

11.E. Ordinance 2020-06, Change of Zone from TA to R1 for Hickman Acres Addition, Lot 2

12. City Administrator's Report

13. Governing Body Comments & Council Correspondence

14. Meeting Adjournment