

Omaha Public Schools Board of Education and Educational Service Unit 19 Board Meeting
Teacher Administrative Center
3215 Cuming Street
Omaha, NE 68131-2000
Monday, August 18, 2025 6:00 PM

The Vision: Every Student. Every Day. Prepared for Success.

The Mission: To prepare all students for success in college, career, and life.

A. OPS Board Of Education Information

B. Call to Order

C. Pledge of Allegiance

D. OPS Vision and Mission Statement

E. Roll Call

E.1. Excused/Unexcused Absence

F. School Spotlight

G. Board and Superintendent Communications

G.1. Superintendent

G.2. Board Members

H. Public Comment and Recognition

I. Consent Agenda

I.1. Reading of Minutes

I.1.a. Monday, August 4, 2025 - Regular Meeting

I.2. Approval of Agreement with Collective for Youth for the 2025-2026 School Year with Automatic One-Year Renewals Unless Terminated

I.3. Approval of Amendment to Vehicle Transportation Services for Title 1 Pre-Kindergarten and Homeless Students Contract with Collaborative Student Transportation, LLC per Bid No. 23-087 (Projected: \$240,500.00)

I.4. Approval to Award Proposal No. P006-25 to Stanbury Uniforms, LLC., for Band Uniforms at South High for the 2025-2026 School Year (\$82,322.76)

I.5. Approval of Claims Report A - District Expenditure

I.6. Approval of Claims Report B - Expenditures from Various Student Activity Funds for which the Board Serves as Custodian

I.7. Approval of Claims Report C - Expenditures on behalf of Board Members or their Related Organizations

I.8. Approval of Claims Report D - Payroll Expenditures

I.9. Approval of Claims Report E - Payroll Estimated Expenditures

I.10. Approval of Educational Service Unit No. 19 Claims - Expenditures to be Paid from Education Service Unit's Funds

I.11. Committee on Claims Audit Approval (08/18/2025)

I.12. Approval of Contracts with Agencies for Special Education Services for the 2025-2026 School Year (\$3,345,410.00)

I.13. Approval of Contribution Agreement Contract with Metropolitan Community College Covering Collaborative Work Providing Dual Enrollment Credit Opportunities to Students and Instructional Support for Teachers and School Staff for the 2025-2026 School Year (\$79,909.22)

I.14. Approval of Delegate Request for One-Time Nutrition and Healthy Eating Supplemental Funds for Kitchen Equipment (\$127,690.00)

I.15. Approval to Exercise the First One-Year Option to Extend the Agreement with Waste Management of Nebraska, Inc. to Provide Waste Removal (\$624,825.88)

I.16. Approval of a One-Year Contract with MyStaff to Provide Temporary Staffing as Needed to Fill Essential Positions for the 2025-2026 School Year (\$50,266.00)

I.17. Approval of the Memorandum of Understanding with Service Employees International Union Local 226 Office Personnel Relating to Contracting Out Temporary Office Personnel Services

I.18. Approval of Proposed Staffing Adjustments

I.19. Approval of Purchase Agreement and Data Protection Agreement with HMH Education Company to Purchase Read 180 Reading Intervention Curriculum to Support Secondary Special Education (\$93,588.30)

I.20. Approval to Purchase of Production Equipment from B&H Photo and Sweetwater to be used in the District's Elementary and Middle Schools (\$56,559.07)

I.21. Approval of School Agreements with Walsworth Publishing Company, Inc. for Yearbook Contracts for the 2025-2026 School Year (\$6,500.00)

J. Discussion and/or Action Items

J.1. Information Item(s)

J.1.a. School Finance Review Commission Update

J.1.b. Accountability Committee Update

J.2. Action Item(s)

J.2.a. Approval to Waive Policy 7000 to Procure Eight (8) Collins 9-Passenger Vans from Masters Transportation (\$679,200.00)

J.2.b. Adoption of the Proposed Goal Indicators and Timeline for the Evaluation of the Superintendent

K. Receipt of Reports

L. Request for Closed Session

M. Adjournment