

Omaha Public Schools Board of Education and Educational Service Unit 19 Board Meeting
Teacher Administrative Center
3215 Cuming Street
Omaha, NE 68131-2000
Monday, April 4, 2016 6:30 PM

The Vision: Every Student. Every Day. Prepared for Success.

The Mission: To prepare all students for success in college, career, and life.

A. OPS Board Of Education Information

B. Call to Order

C. Pledge of Allegiance

D. OPS Vision and Mission Statement

E. Roll Call

E.1. Excused/Unexcused Absence

F. School Spotlight

G. Board and Superintendent Communications

G.1. Superintendent

G.2. Board Members

H. Public Comment and Recognition

I. Consent Agenda

I.1. Reading of Minutes

I.1.a. Monday, March 21, 2016 - Regular Meeting

I.2. Staff Adjustments

I.3. Teacher Election to Continue Contracts of Probationary Certificated Employees

I.4. Claims - School District of Omaha - Report A

I.5. Claims - School District of Omaha - Report B

I.6. Claims - School District of Omaha - Report C

I.7. Claims - Educational Service Unit No. 19

I.8. Grant Fund Budget Adjustments

I.9. Construction Document Approval- 2014 Bond Program - Belle Ryan

I.10. Certificates of Substantial Completion

I.11. Design Firm Selection 2014 Bond Prog Burke High School

I.12. Bid No. 16-032 2014 Bond Prog FLSST Improvements Central High

I.13. Bid No. 16-031 2014 Bond Prog Exterior Masonry Restoration - Central High

I.14. Bid No. 16-033 2014 Bond Prog Captial Improv Lothrop Elem

I.15. Bid No. 16-020 Roof Replacement - Various Buildings Summer 2016

I.16. Bid No. 16-040 Phys Educ & Athletic Lockers - Central High

I.17. Bid No. 16-041 Moving of Relocatables To Various Sites 2016

I.18. Bid No. 16-019 Middle Level Planners for 2016-2017

I.19. Proposal No. P004-16 Withdrawal of Written Proposal - Asbestos Removal Crestridge and Western Hills

- I.20. Proposal No. P004-16 Asbestos Removal Crestirdge and Western Hills
- I.21. Change Order No. 001 2014 Bond Prog FLSST Improvements North High Magnet
- I.22. Change Order No. 001 2014 Bond Prog FLSST Improvements Monroe Middle
- I.23. Change Order No. 004 Early Childhood Learning Center - Skinner
- I.24. Change Order No. 004 Early Childhood Learning Center - Gateway
- I.25. Hewlett Packard Laptops for Norris Middle School
- I.26. Relocation Assistance Study for Gilbert Kennels - 156th & Ida Sts
- I.27. Brigance Early Entrance to Kindergarten Assessment
- I.28. Head Start Monthly Governing Body Report: February 2016
- I.29. Economics and Personal Finance Textbook Adoption
- I.30. Kindergarten Jumpstart Family Engagement Materials
- I.31. Nutrition Services Negotiated Agreement

J. Discussion and/or Action Items

- J.1. Information Item(s)
 - J.1.a. Committees of the Board Update
 - J.1.b. CBOC Update
 - J.1.c. Jacobs 2014 Bond Program Update
- J.2. Action Item(s)

J.2.a. Legislative Update

J.2.b. Agreement with Rubicon Agriculture - Agrobbox - Bryan High School

J.2.c. Acquisition Of Property For 60th And L Street Site

K. Receipt of Reports

K.1. Purchasing Division Six-Month Savings Report - September 2015 - February 2016

L. Request for Closed Session

M. Adjournment