

**ADA CITY SCHOOLS  
WORKSHOP  
March 9, 2026**

<b>DATE</b>	<b>WORKSHOP/LOCATION</b>	<b>EMPLOYEES</b>	<b>EXPENSE</b>	<b>AMOUNT</b>	<b>PAID BY</b>
03/26-27	Route 66 Conference on Comm Disorders University of Tuls	M. Martin, A. Palmer	MEALS	\$100.00	621
			REG	\$260.00	
			LODG	\$99.00	
04/20-24	Jim Knight Instructional Coaching Lawrence, KS	R. Keith, S. Liticker	REG	\$3,990.00	587
			LODG	\$3,000.00	
			MEALS	\$600.00	
			SUB	\$325.00	
05/05-10	BPA Nat'l Leadership Conf Nashville, TN	J. Weston, B. Graham L. Clay	TRANS	\$946.72	412
			MEALS	\$360.00	
			REG	\$150.00	
			LODG	\$1,700.00	
			SUB	\$376.80	

APPROVED BY BOARD OF EDUCATION

Date: \_\_\_\_\_