

DEDICATION

The foregoing plat, known as, "Blue Acres" is hereby acknowledged to be done with the free consent and in accordance with the desires and wishes of the undersigned, sole owners and proprietors. 11th Street as shown thereon is hereby dedicated to the use and benefit of the public. Witness our hands this 22nd day of May, 1967.

Otto J. Jurena
OTTO J. JURENA

Henrietta Jurena
HENRIETTA JURENA

ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF SALINE } SS

On this 22nd day of May, 1967, before me, the undersigned, a Notary Public, in and for said County, personally came Otto J. Jurena and Henrietta Jurena, husband and wife, to me known to be the identical persons whose names are affixed to the accompanying dedication, and acknowledged the execution thereof to be their voluntary act and deed.

Witness my hand and notarial seal in said County the day and year last above written.

My commission expires the 10th day of October, 1969.

Gerald J. Hallstead
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY:

That during the month of December, 1966, a survey was completed under my direction of Blue Acres that part of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 33, Township 8 North, Range 4 East of the 6th Principal Meridian, Saline County, Nebraska, lying east of the east line of the Right-of-Way of the Chicago, Burlington and Quincy Railroad Company, and west of the centerline of the Big Blue River, and south of the south line of the tracts of land conveyed to the State of Nebraska by deed recorded in Book 110 at Page 33 therein of the deed records of said County;

That the foregoing plat is a true and correct delineation of said survey drawn to a scale of 1 inch equals 100 feet.

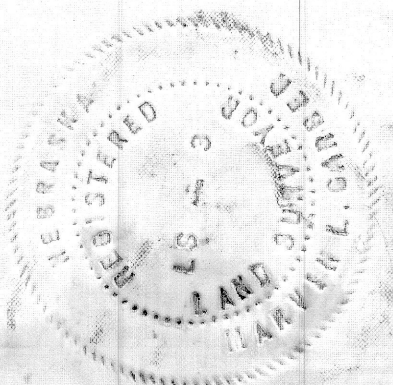
That each lot thereon bears its own number.

That the street is of the width as shown.

That iron pipes are driven nearly flush with the ground at each lot corner, shown thus •

WITNESS MY HAND this 22nd day of May, 1967.

Marvin L. Garber
MARVIN L. GARBER, L.S. 3



PLAT OF BLUE ACRES

A part of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 33, Township 8 North, Range 4 East, Saline County, Nebraska.

NO.	ALPS. LBN.	PAGES	COMP'D.
4	✓	✓	✓

THE STATE OF NEBRASKA
SALINE COUNTY

Entered in numerical index and filed for record in the County Clerk's Office of said County,

the 20th day of

October 1967, at

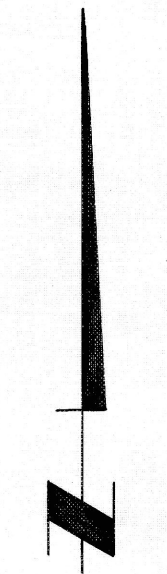
4 o'clock and 00 minutes

P.M., and Recorded in Book 117, of

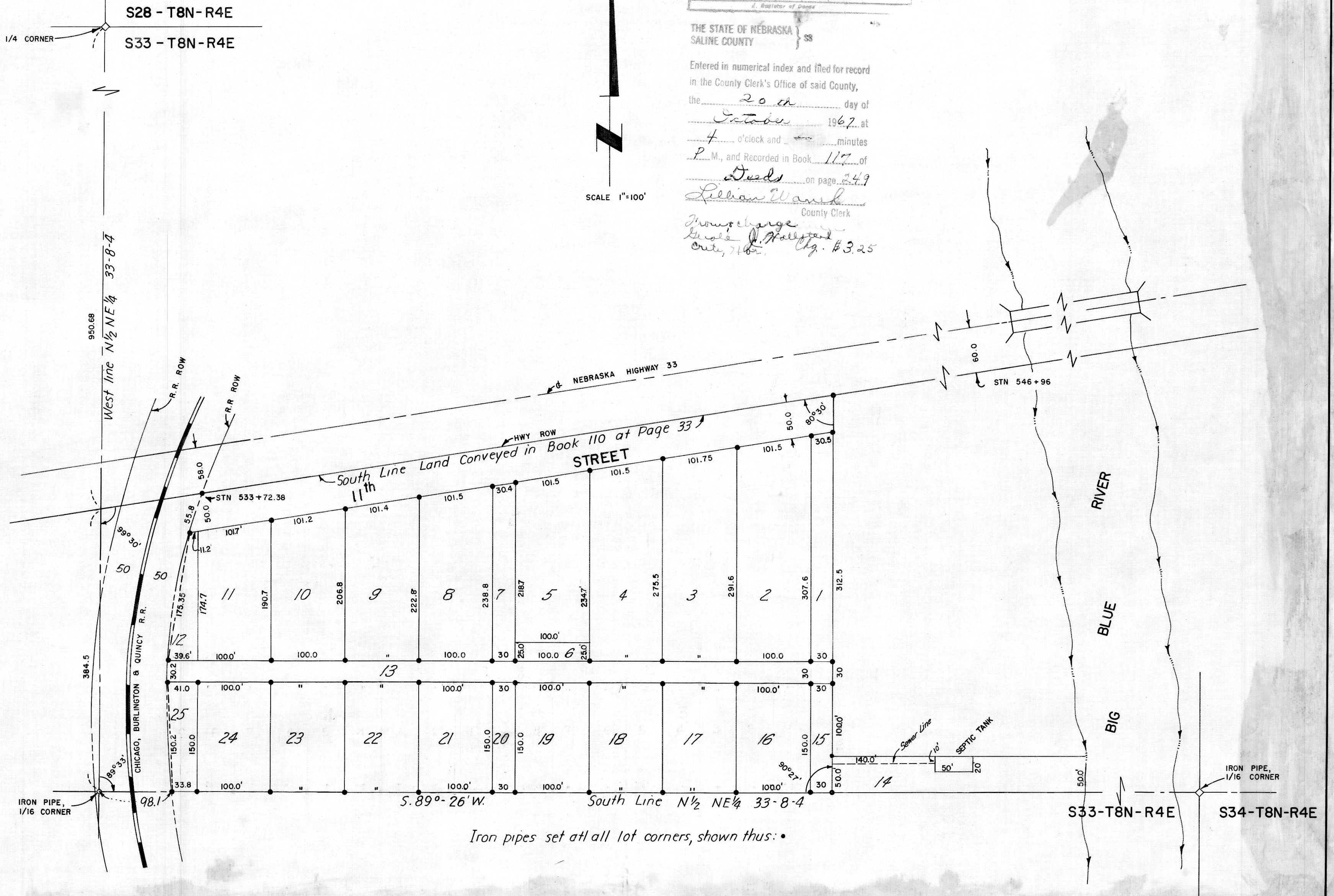
Trusts on page 249

Lillian Ward
County Clerk

Notary Charge
Gerald J. Hallstead
Notary Public, Chg. #3,25
Oct. 7, 1967



SCALE 1"=100'



Iron pipes set at all lot corners, shown thus: •