

Lauren Mathis
304 E. Wynnewood Ave.
Sulphur, OK 73086
580-421-5880

The purpose of this contract is to provide Ada City Schools with the services of a Deaf/Hard of Hearing Specialist to support students who are deaf or hard of hearing. The specialist will collaborate with district personnel to develop and implement high-quality Individualized Education Programs, including the creation of meaningful goals and objectives, provide consultation regarding appropriate accommodations and services, and promote evidence-based practices that support student access, communication, and educational success.

Scope of work to be completed for Ada Public Schools during FY27:

- Collaborate with special education teachers at Ada Public Schools on IEPs/504 Plans for deaf and hard-of-hearing children.
- Attend IEP/504 Plan meetings for students who are deaf or hard of hearing. Attendance will be virtual or by phone, but on-site attendance can be requested as needed.
- On-site visits and consultations with special and general education teachers, as well as other professionals, as needed.

Additional Responsibilities:

- Will provide the office space, supplies, personnel, equipment, and all other resources necessary to perform the services required under this Agreement.
- Will provide Ada Public Schools with a written description of the services performed under this Agreement no less than once each calendar quarter during the period in which this Agreement is in effect. Each quarterly report shall summarize the services provided during the applicable reporting period.

The work performed is advisory, and the IEP/504 team will make all final decisions. The district is responsible for writing all IEPs/504 Plans, holding all required meetings, and providing all necessary notices for each student.

This contract will begin on August 13, 2026, and end on May 20, 2027.

Breakdown of contract:

- \$4000: base rate for 5-10 students
- \$500: travel reimbursement (to include at least 6 monthly in-person visits to Ada Public Schools)

\$4,500 payable in 9 monthly installments of \$500.00 each, with the first being due September 10th, 2026. Each monthly installment will be due on the 10th of the month, with the last being due on May 10, 2027.

All work to be completed by Lauren Mathis.

Superintendent

Date

Board of Education President

Date

Lauren Mathis

5/11/2026

Lauren Mathis, Consultant

Date