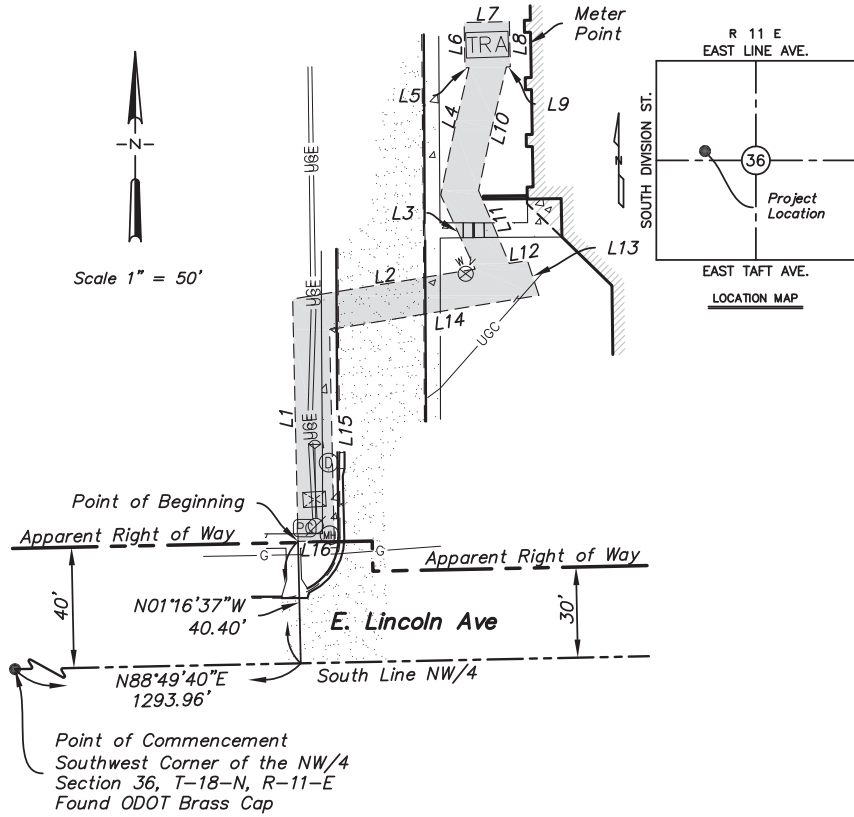


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EXHIBIT A-1



SURVEY LEGEND

| | | | |
|--|-----------------------------|--|----------------------------|
| | Utility Pole | | Power Underground |
| | Electric Guy Down | | Easement |
| | Electric Transformer Ground | | Section |
| | Communications Vault | | Communications Underground |
| | Water Valve | | Gas Line Underground |
| | Unknown Utility Manhole | | Curb And Gutter |
| | Storm Drain Manhole | | Asphalt |
| | Communications Pedestal | | Building |
| | | | Building Overhang |
| | | | Easement |
| | | | Concrete |

OKLAHOMA GAS AND ELECTRIC COMPANY



8622 South Peoria Avenue,
Tulsa, OK 74132
PH. (918) 895-9383
CA # 4935

| | |
|-------------------------|---|
| Surveyed By: JL | Project: O&E EASEMENT CHIEFTAIN CENTER |
| Drawn By: RLR | Project Location: NW/4 SECTION 36, T-18-N, R-11-E |
| Approved By: CDC | Project Location: CREEK COUNTY, STATE OF OKLAHOMA |
| Date: 03/19/2026 | Scale: 1" = 50' |
| Scale: 1" = 50' | Sheet #: SHEET 1 OF 3 |
| Project No: 04198723.10 | Work Order #: W0#0925002875 |

EXHIBIT A-2

EASEMENT LINE TABLE

| LINE | BEARING | DISTANCE |
|------|----------------------|----------|
| L1 | NORTH 01'16'37" WEST | 80.35' |
| L2 | NORTH 80'42'59" EAST | 61.28' |
| L3 | NORTH 24'53'00" WEST | 27.11' |
| L4 | NORTH 12'31'25" EAST | 43.17' |
| L5 | SOUTH 88'48'08" WEST | 1.30' |
| L6 | NORTH 01'11'52" WEST | 15.00' |
| L7 | NORTH 88'48'08" EAST | 15.00' |
| L8 | SOUTH 01'11'52" EAST | 15.00' |
| L9 | SOUTH 88'48'08" WEST | 1.35' |
| L10 | SOUTH 12'31'25" WEST | 42.04' |
| L11 | SOUTH 24'53'00" EAST | 26.39' |
| L12 | NORTH 80'42'59" EAST | 5.11' |
| L13 | SOUTH 18'13'42" EAST | 12.15' |
| L14 | SOUTH 80'42'59" WEST | 70.31' |
| L15 | SOUTH 01'16'37" EAST | 69.92' |
| L16 | SOUTH 88'43'23" WEST | 12.00' |

OKLAHOMA GAS AND ELECTRIC COMPANY

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8622 South Peoria Avenue,
Tulsa, OK 74132
PH.(918)895-9383
CA # 4935

| | |
|-------------------------|--|
| Surveyed By: JL | Project: OG&E EASEMENT CHIEFTAIN CENTER |
| Drawn By: RLR | Project Location: NW/4 SECTION 36, T-18-N, R-11-E CREEK COUNTY, STATE OF OKLAHOMA |
| Approved By: CDC | Sheet #: SHEET 2 OF 3 |
| Date: 03/19/2026 | Work Order #: WO#0925002875 |
| Scale: 1" = 50' | |
| Project No: 04198723.10 | |

EXHIBIT A-3

LEGAL DESCRIPTION

An OG&E Easement Tract being part of the Northwest Quarter (NW/4) of Section Thirty-Six (36), Township Eighteen (18) North, Range Eleven (11) East of the Indian Base & Meridian, City of Sapulpa, Creek County, Oklahoma, said Easement Tract being more particularly described as follows:

COMMENCING at the Southwest Corner of said Northwest Quarter (NW/4) of Section 36; thence North 88°49'40" East along the south line of said NW/4 for 1293.96 feet; thence North 01°16'37" West for 40.40 feet to the POINT OF BEGINNING of said Easement Tract; thence continuing North 01°16'37" West for 80.35 feet; thence North 80°42'59" East for 61.28 feet; thence North 24°53'00" West for 27.11 feet; thence North 12°31'25" East for 43.17 feet; thence South 88°48'08" West for 1.30 feet; thence North 01°11'52" West for 15.00 feet; thence North 88°48'08" East for 15.00 feet; thence South 01°11'52" East for 15.00 feet; thence South 88°48'08" West for 1.35 feet; thence South 12°31'25" West for 42.04 feet; thence South 24°53'00" East for 26.39' feet; thence North 80°42'59" East for 5.11 feet; thence South 18°13'42" East for 12.15 feet; thence South 80°42'59" West for 70.31 feet; thence South 01°16'37" East for 69.92 feet; thence South 88°43'23" West for 12.00 feet to the POINT OF BEGINNING.

Said Easement Tract contains 2,854 square feet or 0.066 acres, more or less.

All bearings contained in this description are based on the Oklahoma State Plane Coordinate System and are not astronomical bearings.

SURVEYOR'S CERTIFICATE

I, Charles D. Cahill, Professional Land Surveyor on behalf of Parkhill, Smith & Cooper, Inc DBA Parkhill, hereby state that the attached drawing is a true and accurate representation of the easement description, as shown hereon, and is not a Land or Boundary Survey.



CHARLES D. CAHILL, P.L.S. NO. 1470

DATED: 03/19/2026

OKLAHOMA GAS AND ELECTRIC COMPANY



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Tulsa, OK 74132
PH. (918) 895-9383
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| Drawn By: RLR | Project Location: NW/4 SECTION 36, T-18-N, R-11-E |
| Approved By: CDC | Location: CREEK COUNTY, STATE OF OKLAHOMA |
| Date: 03/19/2026 | Sheet #: SHEET 3 OF 3 |
| Scale: 1" = 50' | Work Order #: WO#0925002875 |
| Project No: 04198723.10 | |

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