



CITY COUNCIL LEGISLATIVE & ECONOMIC DEVELOPMENT COMMITTEE MEETING

October 7th, 2025 at 5:00 PM
Crete City Hall, 243 East 13th Street

MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street
Post Office, 1242 Linden Avenue
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

1. Open Meeting

2. Roll Call

Tom Crisman: Present

Ashley Newmyer: Present

Dale Strehle: Present

Present: 3.

3. Items of Business

3.A. Consider the LB840 Application from Heath Sports in the amount up to \$35,000 for a new automatic screen-printing machine.

City Administrator Tom Ourada explained that the LB840 Advisory Committee met and approved to recommend to the City Council the LB840 Application from Heath Sports in the amount up to \$35,000 for a new automatic screen-printing machine.

Recommend to the City Council the LB840 Application from Heath Sports in the amount up to \$35,000 for a new automatic screen-printing machine. Carried with a motion by Dale Strehle and a second by Tom Crisman.

Tom Crisman: Aye, Ashley Newmyer: Aye, Dale Strehle: Aye
Aye: 3, No: 0

3.B. Consider the LB840 Application from Saline Medical Specialties for a loan guarantee for up to \$500,000 for equipment, employee recruitment and job training.

There was discussion about the City of Crete getting more information on the LB840 Application from Saline Medical Specialties for a loan guarantee.

Tabled the LB840 Application from Saline Medical Specialties for a loan guarantee for up to \$500,000 for equipment, employee recruitment and job training. Carried with a motion by Tom Crisman and a second by Ashley Newmyer.

Tom Crisman: Aye, Ashley Newmyer: Aye, Dale Strehle: Aye
Aye: 3, No: 0

4. Officers' Reports

5. Adjournment