

|                                    |  |                    |
|------------------------------------|--|--------------------|
| <b>YUKON BOARD OF EDUCATION</b>    |  | <b>CD-F</b>        |
| <b>APPLICATION FOR SANCTIONING</b> |  |                    |
| <i>Adoption Date:</i>              | <i>Revision Date(s):</i><br>05/08/2018 | <i>Page 1 of 4</i> |

**Instructions to Applicant:**

Please print or type. If necessary, please use additional sheets of paper.

Sign and date this application. Deliver the completed application to the site principal.

This is a request for sanctioning by the Applicant Group to the Yukon Board of Education, pursuant to which the funds collected by the Applicant Group are exempt from the statutory controls over school activity funds. The Applicant Group is a student achievement program or a parent-teacher association or organization.

|   |  |
|---|--|
| Name of Applicant   | Yukon Ag Booster Club  |
| Address for correspondence                                      | PO Box 850973  |
|   | Yukon, OK 73085  |
| Taxpayer ID Number (if applicable)                              | 45-3850283   |
| Representative from whom additional information may be obtained | Shannon Wavada   |
| Representative's address  | 905 Cedar Ave  |
|   | Yukon, OK 73099  |
| Representative's phone number                                   | 405-642-9171   |
| Purpose and goals of applicant group                            | To provide additional funding to support the Yukon FFA chapter and |
|   | Yukon 4-H students.  |

Describe how the school district and its students will benefit if sanctioning is granted \_\_\_\_\_

The Yukon Ag Booster Club was formed to support the activities of Yukon FFA. We are interested in supporting \_\_\_\_\_  
 and promoting vocational and agricultural activities. While promoting goodwill between FFA students and \_\_\_\_\_  
 their community.

Has this group been sanctioned by the board of education before? Yes

If yes, what year(s)? 2000 - 2023

FINANCIAL REPORT

(Must cover 12-month period or months in existence if new organization.)

Yukon Ag Booster Club

\_\_\_\_\_  
Program, Association, or Organization Name

1. BEGINNING BALANCE as of 4/11/23 \$ 36,602.01 (A)

2. REVENUES

Fund-raisers:

Please see attachment for details

|       |  |
|-------|--|
|       |  |
|       |  |
|       |  |
|       |  |
| Total |  |

Donations:

|       |  |
|-------|--|
|       |  |
|       |  |
|       |  |
|       |  |
| Total |  |

Other:

|       |  |
|-------|--|
|       |  |
|       |  |
|       |  |
|       |  |
| Total |  |

**Total Revenues** \$ 32,136.49 (B)

3. TOTAL AVAILABLE (A+B) \$ 68,738.50 (C)

4. EXPENSES: (list expenditures, attach additional sheet if necessary)

Please see attachment for details

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |

**Total Expenses** \$ 15,473.57 (D)

5. REVENUE OVER/UNDER EXPENDITURE (C minus D) \$ 53,264.93

Is your bank account collateralized to cover monies deposited during the year? YES \_\_\_\_\_ NO \_\_\_\_\_

Amount of collateral on bank account. \$ \_\_\_\_\_

**APPLICATION FOR SANCTIONING**

*Adoption Date:*

*Revision Date(s):*  
05/08/2018

*Page 3 of 4*

List most recently elected officers:

| Name             | Office         | Service Year |
|------------------|----------------|--------------|
| Shannon Wavada   | President      | 23/24        |
| Ryan Minard      | Vice President | 23/24        |
| Andrea Shoaf     | Treasurer      | 23/24        |
| Tim Graham       | Co - Treasurer | 23/24        |
| Jennifer Edwards | Secretary      | 23/24        |

Applicant certifies that it does not and will not discriminate with respect to its benefits, membership, programs, operation, or organization on the basis of race, gender, age, religion, national origin, or disability.

Applicant acknowledges that the board of education has the discretion to sanction or decline to sanction the applicant and the decision of the board of education is final and nonappealable. Applicant further acknowledges that (a) the board of education may, at any time, request the records maintained by the applicant, which records the applicant will promptly make available, and (b) the board of education may at any time it believes it is in the best interests of the school district to do so, withdraw sanctioning, and the decision of the board of education is final and nonappealable.

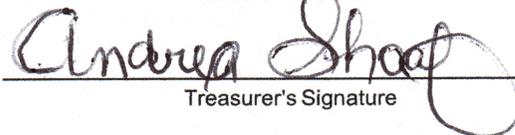
Applicant also acknowledges that in order for the school district to consider whether to maintain the sanctioning action of applicant, applicant shall provide to the board of education, upon request, on an annual basis, by July 1 of each year or at the time an application is received, a financial report as defined by the board of education regulations for applicant's recently ended fiscal year.

I certify that the information provided on this application is true and correct to the best of my knowledge.

Submitted By: Shannon Wavada 9/12/23  
 President's Name Date

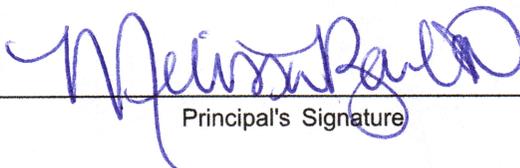
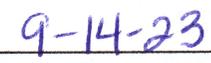
  
 \_\_\_\_\_  
 President's Signature

Andrea Shoaf 9/12/23  
 Treasurer's Name Date

  
 \_\_\_\_\_  
 Treasurer's Signature

|                                    |  |
|------------------------------------|--|
| <b>YUKON BOARD OF EDUCATION</b>    | <b>CD-F</b>                            |
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| <i>Page 4 of 4</i>                 |  |

(School District Use Only)

|   |   |
|---|---|
| <b>Principal</b>  |   |
| Received date   | Recommends <input checked="" type="checkbox"/><br>Does not recommend <input type="checkbox"/> |
| Rationale for not recommending _____  |   |
|   |   |
|  |            |
| Principal's Signature   | Date submitted to Superintendent  |
| <b>Superintendent</b>   |   |
| Received date   | Recommends <input type="checkbox"/><br>Does not recommend <input type="checkbox"/>            |
| Rationale for not recommending _____  |   |
|   |   |
| Superintendent's Signature  | Date submitted to Board   |
| <b>Board of Education</b>   |   |
| Date of Board Meeting Sanctioning Approved  | _____   |
| Date of Board Meeting Sanctioning <b>Not</b> Approved                             | _____   |

**Yukon Ag Booster Club**  
**April 11th - July 11th, 2023**  
**Treasurer's Report**

**Ending Balance as of 04/11/2023**

**36,602.01**

**Income**

|                     |           |
|---------------------|-----------|
| Sponsors            | 6,660     |
| Square              | 19.12     |
| Square              | 200       |
| Square              | 19.12     |
| Square              | 19.12     |
| Sponsors            | 2,610     |
|                     | 120       |
|                     | 545       |
| Rodeo cash deport   | 14,403.25 |
|                     | 210       |
| square deposit      | 222.28    |
| square deposit      | 4,558.12  |
| sams return         | 55.33     |
| sams return         | 126.33    |
| sams return         | 11.82     |
| rodeo ticket        | 2,357     |
| <b>Total Income</b> |           |

**Expenses**

**32,136.49**

|                                      |               |
|--------------------------------------|---------------|
| Check #2271                          | (262.00)      |
| chef store                           | (356.75)      |
| Sams                                 | (638.19)      |
| Sams                                 | (420.57)      |
| Office Depot (squares & converters)  | (\$118.33)    |
| Sams                                 | (\$48.25)     |
| Rodeo insurance                      | (\$394.32)    |
| Okie Dokie Bakery (Community Coffee) | (\$210.00)    |
| Royal Flush                          | (\$601.77)    |
| Sams                                 | (\$17.41)     |
| Bur Surplus - parts for sheep & goat | (\$400.89)    |
| chef store                           | (\$301.29)    |
| check 2274                           | (\$376.63)    |
| check 2273                           | (\$548.20)    |
| Sams                                 | (\$49.84)     |
| rodeo start money                    | (\$10,000.00) |
| fuel (Tractor)                       | (\$84.97)     |
| chef store                           | (\$238.69)    |
| walmart                              | (\$19.07)     |
| Sams                                 | (\$301.37)    |
| walmart                              | (\$19.07)     |
| caseys fuel (B&G truck)              | (\$54.56)     |
| check #2352                          | (\$11.40)     |





Department of the Treasury  
Internal Revenue Service  
Tax Exempt and Government Entities  
PO Box 2508  
Cincinnati, OH 45201

Date:  
May 13, 2022  
Employer ID number:  
30-0281785  
Person to contact:  
Name: Jeffery Miller  
ID number: 1001731108  
Telephone: 877-829-5500

PARENT BOOSTER USA INC  
13506 SUMMERPORT VILLAGE PKWY 1506  
WINDERMERE, FL 34786

Dear Sir or Madam:

This is in response to your request dated August 24, 2021, for information about your tax-exempt status.

We issued a determination letter to you on October 2005, and you're currently exempt under Internal Revenue Code (IRC) Section 501(c)(3).

We also recognized the subordinates on the list you submitted as exempt from federal income tax under IRC Section 501(c)(16).

For federal income tax purposes, donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106 and 2522.

Because IRC Section 170(c) describes your subordinate organizations, donors can deduct contributions they make to them.

For information about filing requirements visit [www.irs.gov/charities](http://www.irs.gov/charities). Specifically, IRC Section 6033(j) provides that if you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

In addition, each subordinate organization is subject to automatic revocation if it doesn't file a required return or notice for three consecutive years. Subordinate organizations can file required returns or notices individually or as part of a group return.

If you have questions, you can call 877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific time).

Keep a copy of this letter for your records.

Sincerely,

Stephen A. Martin  
Director, Exempt Organizations  
Rulings and Agreements



MEMBERSHIP AND TAX EXEMPT STATUS

# CERTIFICATE

This document certifies that

**Yukon Ag Booster Club**

**EIN: 45-3850283 • Fiscal year end: June**

is a subordinate member in good-standing of Parent Booster USA, Inc. through

**December 31, 2023**

and as a result is recognized by the Internal Revenue Service as tax-exempt under section 501(c)(3) of the Internal Revenue Code.

## Information about federal tax-exempt status under section 501(c)(3) of the Internal Revenue Code.

Membership in Parent Booster USA must be renewed annually to maintain tax-exempt status. To renew membership, visit: [parentbooster.org/renew](http://parentbooster.org/renew).

Parent Booster USA, Inc. is a Florida nonprofit corporation recognized by the IRS as tax-exempt under section 501(c)(3) of the Internal Revenue Code. Parent Booster USA, Inc. has also been issued a group exemption letter by the IRS that recognizes Parent Booster USA's subordinate organization members as tax-exempt under section 501(c)(3). Parent Booster USA quarterly provides the IRS with an updated list of its subordinate organizations in good standing. Subordinate organizations in good standing are provided with this certificate to confirm their federal tax-exempt status.

## Confirming Parent Booster USA's tax-exempt status.

Parent Booster USA's federal tax-exempt status and group exemption letter may be confirmed on the IRS website as follows:

1. Go to [www.irs.gov](http://www.irs.gov) or visit [apps.irs.gov/app/eos](http://apps.irs.gov/app/eos) and skip to step 5
2. At the top the page under **Search**, or under **Menu** on mobile, click **Charities & Non-profits**
3. Click the link for the **Tax Exempt Organization Search**
4. Down the page, click the blue button for the **Tax Exempt Organization Search**
5. Enter Parent Booster USA's EIN: **30-0281785**
6. Click **Search**

Under **Deductibility Status**, it says **GROUP**. If you click on **GROUP**, an explanation regarding the group letter ruling that exempts PBUSA's subordinates appears.



## ParentBoosterUSA

We Know Booster Clubs

## Constitution and By- Laws

### ARTICLE 1: NAME AND PURPOSE

**Section A.** The name of this organization shall be “**Yukon Ag Booster Club**”, (hereinafter “**YABC**”).

**Section B.** The purpose for which this organization is formed are as follows:

1. Support and assist student’s livestock projects through boosting efforts at the Canadian County Junior Livestock Show and Premium Sale.
2. Support the endeavors and activities of the Yukon FFA Chapter, Yukon 4-H Club, Miller 4-H Club and agriculture education in the Yukon area.
3. To hold fund raising projects for the purpose of assisting Chapter programs and for the benefit of the Yukon FFA Chapter, Yukon 4-H, Miller 4-H Club and Agriculture education in the Yukon area.
4. Assist and aid the Yukon FFA Chapter Advisors and Various 4-H Club Advisors as requested and approved by the membership of the YABC.

### ARTICLE 2: ORGANIZATION AND MEMBERSHIP

**Section A.** The YABC is a local organization for the parents, alumni, and others interested in agriculture education, to promote goodwill between young people, parents, teachers, the school system, and the community and to support the Yukon FFA chapter, Yukon 4- H, Miller 4-H Club and agriculture education in the Yukon area. Annual Membership shall run from Sept. 1<sup>st</sup> to Aug. 31<sup>st</sup> of the following year.

**Section B.** Classification of Members:

1. **General Membership:** Individuals with a child, ward, or grandchild who is a current Yukon FFA, Yukon 4-H or Miller 4-H member.
2. **Advisor Membership:** Reserved for advisors of the Yukon FFA Chapter and Yukon 4-H and Miller 4-H Clubs supported by YABC. No fee for this membership. Advisor members provide insight, suggestions and advice to the Membership, as well as requests for financial support for Yukon FFA Chapter Programs and Yukon 4-H

and Miller 4-H Programs. In an effort to avoid any actual or perceived conflict of interest, Advisors serve in an “*ex officio*” status with no voting rights. They will be given the opportunity to provide updates and make requests during YABC meetings.

3. **Associate Membership:** Reserved for FFA Alumni, community leaders, or individuals who operate part time or full time agricultural businesses, or other financial concerns, (i.e. livestock breeders, livestock brokers, providers of retail/wholesale livestock products and equipment, etc) who wish to support the YABC, but could potentially transact business directly with the YABC. Fee for this membership is the same as General Membership. In an effort to avoid any actual or perceived conflicts of interest, Associate Members would have no voting rights.

**Section C.** All Members, regardless of classification, must be at least 18 years old or must have graduated from high school. At no time shall a current student of the Yukon Public Schools be allowed to join.

**Section D.** All meetings of the YABC shall be governed by parliamentary procedure as contained in the most recent edition of **Robert’s Rules of Order**, unless an exception is made within these bylaws.

**Section E.** All Members must agree to be bound by the Yukon Public School’s requirements and code of conduct.

### **ARTICLE 3: OFFICERS**

**Section A.** The officers shall be Members of the YABC who are in good standing and shall consist of President, Vice President, Secretary, Co-Treasurers. These officers shall comprise the YABC Executive Board along with Advisor Members who serve in an “*ex officio*” status with no voting rights.

**Section B.** The office of President and the Co-Treasurers shall be a two (2) year term. The Co-Treasurer’s office shall not run consecutively. One Co-Treasurer shall be elected in odd years and the other Co-Treasurer shall be elected in even years.

**Section C.** The officers of the club shall be elected at the regularly scheduled YABC meeting in April of each year.

**Section D.** Officers shall assume office June 1<sup>st</sup> of each year.

#### **ARTICLE 4: EX OFFICIO POSTIONS**

**Section A.** *Ex officio* positions are filled by Members in good standing and consist of the Steak Dinner Chairperson, Rodeo Chairperson, Canadian County Premium Sale Chairperson and Reporters for Each Show Species.

**Section B.** The President of YABC is responsible for appointing each *ex officio* position and shall announce the person filling each position as time requires and position is filled.

**Section C.** *Ex officio* office holders shall take their position as soon as they accept the position as appointed by the President.

#### **Article 5: DUTIES OF OFFICERS AND EX OFFICIO POSITIONS**

**Section A.** Officers

**President:** The President shall preside at all meetings of the club and appoint all committee Chairpersons. The President shall also appoint each *ex officio* position. This office shall be a two (2) year term.

**Vice- President:** The Vice-President shall act as President in the absence of the President. In the event the President cannot fulfill the term, the Vice-President shall become President for the remainder of the term. All committee chairpersons shall report to the Vice-President.

**Secretary:** The Secretary shall be responsible for preparing the meeting agendas, keeping the minutes and all correspondence, including electronic correspondence. Copies of all minutes and correspondence shall be forwarded to the President and Co-Treasurers.

**Co-Treasurers:** The Co-Treasurers shall be responsible for depositing all monies and the disbursement of funds. The Co-Treasurers shall make a written monthly financial report to the YABC. Copies of each report shall be provided to the President and Secretary. This office shall be a two (2) year term. The Co-Treasurers shall not run consecutively.

**Section B.** Ex officio Positions

**Reporter:** The Reporter(s) shall be responsible for all publicity dealing with their specified animals.

**Rodeo Chairperson:** The Rodeo Chairperson shall be responsible for organizing, coordinating and directing the annual YABC Rodeo traditionally held in August. The Rodeo Chairperson may appoint sub-committees as needed according to her/his discretion and perceived need.

**Canadian County Premium Sale Chairperson:** the Canadian County Premium Sale Chairperson shall be responsible for all fund raising, including, but not limited to, seeking donors and donations for use at the Canadian County Premium Sale.

**Steak Dinner Chairperson:** The Steak Dinner Chairperson shall be responsible for organizing, coordinating, and directing the annual YABC Steak Dinner and Auction traditionally held in October of each year. The Steak Dinner Chairperson may appoint sub-committees as needed according to his/her discretion and perceived need.

#### **ARTICLE 6: VACANCY OF OFFICE**

In the event of a vacancy of any office, the President shall appoint a Member to fill the remaining term of office. In the event the President resigns, the Vice-President shall assume the position and appoint a new Vice-President to fill the remaining term of office.

#### **ARTICLE 7: DUES**

**Section A.** Annual Membership dues for the YABC shall be \$25.00 per individual, payable no later than Sept. 30<sup>th</sup> of each year. Anyone wishing to be a Member of YABC After Sept. 30<sup>th</sup> shall complete a Membership form and pay their dues in the amount of \$25.00. anyone allowed Membership after Sept. 30<sup>th</sup> shall have a two (2) month waiting period from the date they pay their dues before voting privileges will be allowed.

**Section B.** Only paid Members shall have voting privileges pursuant to the provisions in Article 2 Section B.

#### **ARTICLE 8: BUDGET**

The YABC Executive Board shall submit a projected annual budget to the Membership for approval during the September meeting. The proposed budget shall identify:

1. The current cash position of the YABC;
2. Projected fundraising/donation revenue;
3. Line item expense projections, taking into account historical expenses, requests from advisors, and any new projects to be considered; and
4. The budget shall be reflective of the purpose for which this organization is formed as outlined in Article 1 Section B.

#### **ARTICLE 9: BUSINESS AND ACCOUNTING PRINCIPLES**

**Section A.** The YABC shall use generally accepted business and accounting principles in maintaining the financial records, including but not limited to placing contracts out for bid, requiring written contracts, and requiring proper documentation for revenue collection and expenditures.

**Section B.** A Member who incurs an approved expense on behalf of the club shall be promptly reimbursed for that expenditure following receipt of an itemized receipt by the Co-Treasurers. If the Member does not provide an itemized receipt, then the expenditure shall not be reimbursed without a majority vote of the Membership present during a regular meeting following an explanation of why a receipt is not available.

**Section C.** All YABC expenditures shall be supported by an itemized receipt.

**Section D.** The YABC requires the signature of two (2) officers on all checks issued on behalf of the YABC. Each check must be signed by the President or a Co-Treasurer and either the Vice-President or Secretary.

**Section E.** The Executive Board of the YABC shall decide the bank or financial institution where the funds of the YABC shall be maintained and shall communicate such at regular scheduled meeting in September.

**Section F.** All YABC receipts, financial documents, logs, paperwork, sign-up sheets, minutes, rosters and any other YABC related documents shall be maintained for a period of five (5) years. The documents may be destroyed by the officer maintaining the documents after providing notice to the Executive Board prior to its destruction.

## **ARTICLE 10: CLUB EXPENDITURES**

- Section A.** All club expenditures shall be approved by a majority of Members present at any regularly scheduled or specially set meeting. The vote on the requested expenditure shall be recorded in the meeting minutes.
- Section B.** On occasion, an unanticipated or unplanned need or expenditure may arise. In the instance of such an event, a vote on the need or expenditure may be taken by electronic mail. All Members of YABC must provide a valid e-mail, at which they regularly receive communication. The Secretary shall e-mail all Members identifying the need and motion. Members shall have a have a minimum of 24 hours to respond to the electronic mail in order to have their vote counted. Upon conclusion of the vote, the Secretary shall e-mail all Members the results of the vote with a tally. The club expenditure shall be approved or denied by a majority of the Members responding to the electronic mail. The result of the electronic vote shall be made a part of the minutes at the next scheduled meeting.

## **ARTICLE 11: AMENDMENTS**

In order to amend the constitution and by-laws, the amendment(s) must be presented at a regularly scheduled meeting and must be passed by a 2/3 majority vote of the paid membership at the following meeting.

## **ARTICLE 12: REVIEW OF CONSTITUTION**

The Constitution and By-laws shall be reviewed annually by the Executive Board and proposed changes presented at the scheduled September meeting.

## **ARTICLE 13: REVIEW OF "OFFICERS" RECORDS**

The outgoing and incoming officers shall review all records at a joint transition of officers meeting to be held at any time following the annual banquet, but no later than June 30th each year. The outgoing Treasurer shall prepare and provide a financial summary of the club's transactions and finances to all incoming and outgoing officers at this meeting. The outgoing Treasurer shall prepare the financial report required by the Yukon School District as part of the District's yearly required sanctioning request.

#### **ARTICLE 14: CANADIAN COUNTY PREMIUM SALE PROCEDURES**

- Section A.** All funds raised and budgeted for the expressed purpose of providing support to the livestock exhibitors from Yukon for the Canadian County Junior Livestock Show and Premium Sale shall be prorated to the Yukon exhibitors making the sale, not to exceed \$1,500.00 per student. This amount shall include the purchase price of any animal purchased by the YABC and YABC bonused amount.
- Section B.** If the targeted maximum of \$1,500.00 per student has been met for all Yukon exhibitors and there are funds remaining from those expressly raised for the Premium Sale, then those remaining funds shall be returned to the general fund for the following year.
- Section C.** If any concern, controversy, or disagreement arises during and involving the Canadian County Premium Sale, the resolution of the issue shall be made by a vote of the Executive Board of the YABC. Any votes occurring according to this section shall be reported in the next regular meeting and made part of the minutes of that meeting.

#### **ARTICLE 15: EXPELLING A MEMBER**

- Section A.** No rule as to the manner in which a Member may be removed from Membership of the YABC is valid unless it provides that the Member is to be given an opportunity to be heard at any meeting at which the question of removal is to be determined.
- Section B.** Any member of the YABC may be removed from Membership in accordance with the following rules but by no other method.
1. A Member may be removed if, in the opinion of the Executive Board, he/she has acted, or has threatened to act, in a manner which is contrary to the interests of the YABC as noted in Article 1 Section B, as a whole or if his/her conduct (whether as a Member or otherwise) is likely to bring the YABC, or any or all of its Members into disrepute.
  2. If at a meeting of the Executive Board a resolution is passed to remove a Member, the Executive Board must serve a notice on the Member stating that the Executive Board has resolved to invoke the provisions of these rules and giving a statement of the reasons for the Executive Board's decision. The statement of

reasons must be sufficiently detailed in the circumstances to enable the Member to know the case against him/her.

3. The notice to the Member must also give the Member the opportunity to make representations to the Executive Board in writing or in person at a mutually convenient time as to why he/she should not be removed as a Member. The Executive Board must consider any representations made by the Member at an Executive Board meeting, the Executive Board must consider the representations at the next Executive Board meeting.
4. After the Executive Board meeting at which the representations are considered, the Executive Board must serve a notice on the Member informing him/her of the decision. If the decision is to remove the Member, this must be reflected in the register of Members as soon as reasonably practical.
5. There shall be no right of appeal from a decision of the Executive Board to remove a Member. After the removal of the Member has been noted in the register of Members he/she shall have no right to attend and vote at general meetings of the YABC and he/she shall cease to be entitled to any other benefits of membership. She/he shall not be entitled to refund of any subscription, membership fee or joining fee paid by him/her for his/her membership in the YABC.
6. The Executive Board's proceedings and the statement of reasons for removal shall be confidential and Executive Board must make no statement to the other members of the YABC concerning the Member's removal unless the Member himself chooses to make public the issue of his removal or to make it a matter of interest to the Members of the YABC.

**Section C.** Any decision made by the Executive Board to remove a Member shall be effective for a period of one Membership year.

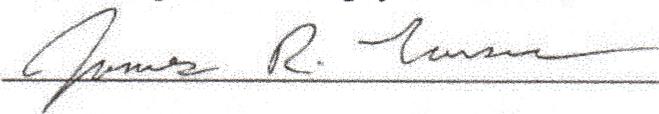
**Section D.** Any and every child, ward or any relative of any expelled Member shall not be impacted by the expulsion of said Member in any manner as long as said child, ward or relative remains an active Member or participant in the Yukon FFA Chapter, Yukon 4- H Club or Miller 4-H Club.

**ARTICLE 16: CODE OF CONDUCT AND ETHICS**

All Members of the Yukon Ag Booster Club shall conduct themselves at all times in order to be a credit to our organization, chapter, school, and community by:

1. Dressing neatly and appropriately for the occasion;
2. Showing respect for the rights of others and being courteous at all times;
3. Being honest and not taking unfair advantage of others;
4. Respecting the property of others;
5. Refraining from loud, boisterous talk, swearing and other unbecoming conduct;
6. Demonstrating sportsmanship in the show ring, judging contest and meetings and being modest in winning and generous in defeat;
7. Attending meetings promptly and respecting the opinion of others in discussion;
8. Taking pride in our organization, activities, programs, exhibits and the occupation of agriculture;
9. Sharing with other experiences and knowledge regarding agriculture and this program;
10. Appreciating and promoting diversity in our organization;
11. Conducting themselves in a manner that is becoming of a Yukon Ag Booster Club member at all times; and
12. Abiding by Yukon Public School Student / Parent Policy Guide in regards to Possession or Use of Controlled substances, illicit drugs- Paraphernalia and Alcohol.

***Approved by a 2/3 majority vote of the members at the regularly scheduled and previously announced general meeting of the YABC held on October 9, 2018.***



10-18-2018

**James R. Carson, President of YABC**